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MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART II)

Published for Government

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BY

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Bangalore

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VOL IV

Comprising the following Taluks —

Chamarajnagar		No of Inscriptions	205
Yelandur		"	71
Gundlupet		"	102
Yedatore			61
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PREFACE

The present volume completes the Mysore District, which is a large one. The inscriptions in the vernacular characters are given exactly as they are in the original. All have been copied *in situ*, and the copies corrected from ink impressions. Those in the southern taluqs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions *seriatim* under the respective ruling powers, and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south west of Mysore, and I have also referred to the light thrown on its origin by the valuable *Talgunda pillar discovered by me*. The identification of the capital of the ancient Punnata or Punnad kingdom is also of great interest. Of the Rashtrakutas there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gangas that we already possess are here further added to, especially for the period of the Rashtrakuta supremacy and the succession of Butuga. Regarding the Cholas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Râjendra-Chola, Rajadhiraja and Rajendra Deva. The line of Changalvas is now first brought to notice, and their connection with Coorg. Of the Hoysalas, fresh valuable information is here obtained regarding the early boundaries of the kingdom, also in regard to the first Ballala, and in regard to Someśvara and the last kings of the line. As regards the Vijayanagar kings we now learn the exact relationship there was between Achyuta-Raya and Sadaśiva-Râya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijayanagar empire and were eventually absorbed into the Mysore kingdom are here brought to light, so far as there are epigraphic records in existence, also the relations established between the Mysore and Kalale families.

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the language at the different periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine aids available as a basis for the compilation of its history. An inscription in Châmarâjanagar taluq (103) contains a gruesome reference to the effects of a famine in 1540.

Bangalore, Xmas 1897

LIST OF ILLUSTRATIONS.

INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D.	450 to 1138
Râshtrakûṭa	1		780
Ganga	42		700 to 1009
Châlukya	1		997
Choḷa	29		1010 to 1115
Changalva	48		1060 „ 1640
Hoysaḷa	212		1068 „ 1345
Vijayanagar	258		1344 „ 1668
Ummattûr	13		1478 „ 1573
Kôte	10		1489 „ 1654
Nandiyala	4		1530 „ 1653
Hadinad	12		1530 „ 1667
Mysore	98		1612 „ 1878
Kalale	70		1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Cl* = Chamarajnagar, *Yl* = Yeḷandur, *Gu* = Gundḷupet, *Yd* = Yedatore, *Hg* = Heggadadevankote, *Hs* = Hunsur, *Kr* = Krishnarajpêṭ, *Ng* = Nagamangala. Where it is necessary to refer to inscriptions at Sravana Belgola (published in a former volume) the abbreviation *SB* will be used; also the abbreviations for taluqs in Part I, namely, *My* = Mysore, *Sr* = Seringapatam, *Md* = Mandya, *Ml* = Malavaḷḷi, *TN* = Tirumakûḍlu Narasipura, *Nj* = Nañjangud.

Kadambas.

The origin of this ancient royal house, previously enveloped in legend and fable, has been for the first time brought to light with what appears to be a statement of facts in the fine inscription discovered by me at Talgunda in Shikarpur taluq in 1894.[1] From it we learn that there was (at Sthanagundûr is implied) a family of very devout Brahmans, who were Hâritiputras and of the Manavyagôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

[1] Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.[1] In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Vîraśarmmâ, went to the city (or capital) of the Pallava kings (*i. e.*, Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,[2] and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'riparvvata (in Karnul District, near the junction of the Tuṅgabhadra and Kṛishṇa rivers.) Here he grew to such power that he levied tribute from the great Bâna and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shadânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagîratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.[3] He caused a large tank to be made at Sthânakundâr, in front of the temple where Sâtakarṇi and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mṛigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śrî-vijayâ-Sivamrigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijayantî, that is Banavâsi, the ancient capital on the Sorab frontier; as a Hâritiputra, and of the Mânavya-gôtra; and as the *dharmma-mahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

[1] This tree is generally identified with the *Nauclea cadamba* (Roxb), of the natural order Rubiaceæ, which bears large orange coloured flowers. Beddome in his *Flora Sylvatica* says,—"This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr Brandis it is loose grained but recommended for furniture." The allied *N. cordifolia* is stated to be,—"an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnæus (quoted for the benefit of botanists): "Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes fire valvate in æstivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of the cells pendulous, capsules 2 celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticellate, stipules deciduous."

[2] All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâśva saṃsthêna kalahêna tîvrêṇa rôshitaḥ*.

[3] But Dr Bühler considers the meaning of the verse to be that Kâkusthavarman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitrî Sarasvatî*, 'personified intelligence'), the glorious races of the Guptas and other kings, that may be likened to lotus beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi pârthiva kulâmburuha-sthitâni
snêhâdara pranaya-sambhṛ ma kêsarâni |
s'rîmanty anêka-nṛipa-bhaṭa la-sêvitâni
yô bôdhayat duhitṛi dîpti nṛipâṃśukaiḥ ||

grant in Prakrit, on the pillar discovered by me at Malavalli (Shikarpur taluq), following immediately after a grant by Hariṭiputra Satakarṇi. The king is also said to be purified by meditation on Svami Mahasena and the group of Mothers, in accord with what is said in the Talgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prakrit one above referred to,—the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings.[1] The date of the grant, as usual with those of the Kadambas, is not given according to any era, but merely as the 7th year of the reign, Mārgaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva veda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gotra was Aupagahanisa. There is nothing to show where the village of Kirumirilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashlaram* and *pangôlkôṭam*.

The principal centre of Kadamba sovereignty was in the north west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Chalukyas in the 6th century, but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal nad, which was partly in Heggadadevankote taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal nad is given in **Ng 32** as one of the boundaries of the Hoysala kingdom under Vinayaditya, and in **Ng 98** under Somesvara.[2] **Hg 56** speaks of the double Bayal nad, while in that and some other of these inscriptions we find mention of Bira-Bayal nad and in **Hg 77** of Chagi-Bayal nâd: these may have been the two divisions. **Hg 56**, however, also speaks of the five Three Hundred of Bayal nad, and **Ch 18** seems to refer to the same. Bayal nad is probably the same as Vayanad, commonly called Wainad or Wynaad.

Of the Kadamba rulers of Bayal nâd the names occur of Raviyammarasa (**Hg 73**), perhaps Ravi varmma, in ? 998, Kandavamma that is Skandavarmma (**Hg 56**) in 1079, Siva (**Hg 80**) in 1083, Kanthirava, (**Hg 75** and **77**) in about 1090, Iruvi or Iravi Challamma (**Hg 11** and **79**) in 1107, and Mukanna (**Hg 50**) in 1133. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahâ-mandalêśvara rājadhirāja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysala influence is evident in the mention of Dvaravati instead of Banavasi. Moreover, while **Hg 75** rightly attributes to them the lion seal (*singha lāñchhana*) **Ch 18** assigns to them the monkey flag (*vānara dhvaja*) which is correct, but the bull seal (*vrisabha lāñchhana*) which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little doubt that the number was meant for 919, but the right side of the middle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Ganga period. For Kanthirava no date is actually given. As **Hg 116** clearly shows that Bayal nad was under the Gangas the Kadamba rule over it was evidently confined to the Chôla period.

Perhaps the historical information of greatest interest in these inscriptions is the statement in **Hg 56** in connection with Punnâd that Kattûr was "the immense great city Kirttipura, the royal

[1] Dr. Fleet has translated the phrase,—"thoroughly well versed in the system of private study and prayer that they have adopted." (*Ind. Ant.* VI. 27).

[2] This was in error at p. 122 owing to a blurred impression.

residence' (*Kittur âda ananta-Kirtti-mahanagara-purada râjasthana*) Punnâd or Punnâta we know from various inscriptions was a Ten Thousand [1]country, situated in the southern part of the Mysore District It corresponds[2] with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padinad or Hadinad, the Ten Nâd country of later times, which included Yelandur and whose name survives in Hadinaru in Nañjangûḍ taluq Moreover in the *Brihatkathakosa* of Harishena (brought to my notice by Mr Pathak), written in 931 A D, it is said that when Bhadrabahu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnata vishaya (*sangho'pi samastô guru vakyatah | dakshinâ pathadêsistha Punnâta vishayam yayau* ||) This was in the 3rd century B C According to inscriptions, the Ganga king Avinita, in the 5th century, married the daughter of the Punnata Raja named Skandavarmma and his son Durvinita annexed Punnad to the Ganga dominions

Of this ancient kingdom of Punnad or Punnâta a record was obtained by Mr R Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1887,[3] and published by Dr Fleet in 1889[4] Its date is not certain, but it gives the following succession of kings —Rashtravarmmâ, his son Nagadatta, his son Bhujaga, who married the daughter of Singavarmmâ, their son Skandavarmma, and his son the Punnata-Raja Ravidatta The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp a Kitthipura This was thus apparently the capital of the Punnata Rajas, and may now be identified with Kittûr in Heggadadevankote taluq The Punnata Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbani or Kapini river The only other inscriptions I have met with of the Punnâta kings are, strange to say, at Aradehalli in Devanhalli taluq There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnâtarâsurâ magandir Siya* ..[5], and the other, of the *Punnâdan âja*

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr Walhouse in 1876,[6] in which he shows that Padiyûr or Pattiyah, in the Dharapuram taluq of the Coimbatore District, was a place celebrated for producing the *aqua marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201 The mine it is said, then became exhausted and water broke in

"The gem "Mr. Walhouse writes" was known and prized in remote antiquity Ezekiel (*xxviii*, 13) enumerates it amongst the precious stones that covered the prince of Tyrus Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist* bk *xxxvii*, cap. v) "the best beryls are those which have the greenness of pure sea water and come from India, seldom found elsewhere" Now whence came the aqua marina known to Pliny, and on which the Greek and Roman engravers exercised their skill? In modern times the gem, besides the Indian well has been found in America both North and South, in Siberia, and at a few places scattered over Europe particularly at Limoges in France America and Siberia may be excluded from the sources of ancient supply The localities in Europe are in regions little known to the Romans and unmentioned by Pliny who had the best means of information It is unknown in Ceylon Its

[1] [illegible]

[2] See Lassen's Map of Ancient India according to Ptolemy (Indische Alterthumskunde, Vol III), and Cunningham's Map of Ancient India (Dr Smith's Atlas of Ancient Geography)

[3] Ind Ant XII 13

[4] Ind Ant XVIII, 363

[5] Or 78 letters

[6] Ind Ant VI, 277

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea green colour specified by Pliny; elsewhere it is often blueish or muddy in tint.[1]

Ptolemy was a later writer than Pliny and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnata[1] the beryl it would appear could hardly have been confined only to Padiyur.

Râshtrakûtas

There is only one inscription of these kings so far south,[2] **Hg 93**, but it is of special interest, as it belongs to the time of the interregnum when the Rashtrakûtas had seized and imprisoned the Gangas king and appointed their own viceroys to administer the Ganga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dharavarsha Srivallabha, was governing the Gangavadi Ninety six Thousand. There are two other inscriptions of his time, one at Sravana Belgola (No. 24) in which he is called Ranavaloka Sri Kambaiya, and one at Manne (Nelamangala taluq) dated Saka 724 (A.D. 802), in which he is called Sancha Kambha Deva, with another name of Ranavaloka. The **SB** inscription says that he was the son of Sri Ballabha, and according to the Manne grant he was the elder brother of Prabhutavarsha Govinda, son of Dharavarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Govinda when his father made him Yuvaraja, and that twelve kings united against him, led by Stambha. Stambha in Sanskrit is Kambha in Kannada, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Manne grant, where we find him acting under the orders of his younger brother who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety six Thousand country, or Gangavadi. Under him Vimidiyarasa was governing the Tore and Five-hundred, when a certain Kenkimmu was permitted to exchange for others some lands which he held.

The other Rashtrakuta viceroy of whom we know was Chaki Raja, of the Kadaba plates published by me in 1893,[3] who was ruling in Saka 735 (A.D. 813) and is described as *adhiraja* of the entire Gangamandala.

Gangas

The earliest Ganga inscription in this volume is **Hg 87**, of the time of Sivamara. It is not dated and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedirun, on the occasion of his death, made it is said according to custom (*naryadi*), for worship (*sthige*). See also **Nj 126**.

The next seven are of the time of Sripurusha. **Ch 63 Gu 86 89** and **Hg 4** are not dated. **Ng 85** is dated in Saka 698 expired the 50th year of his reign and therefore near its close. **Ch 63** calls him Kongoni Mittarasa Sripurusha and records grants for a god named Vrutesvara, especially

[1] The discovery of the Punnata copper plate grant in Coimbatore District might indicate this, but the towns are stated to be the officials of the Nalvattu Thousand country which was Gangavadi and confined to Mysore.

[2] There are many in Shimoga and Chitaldroog Districts and a few in Bangalore District.

[3] *Ind. Ant.* XII. 11. The inscription will appear in the volume for Tumkur District.

the village of Polma, now Homma There were two Ganga kings with names formed from *vinita*, namely, Avinita and Durvinita This temple may have been a memorial of them **Gu. 86-89** record various grants in the reign of Sripurusha, who in **87** is also called Kongunî Râja. The temple priests in several of these grants were *tammadis* **Hg 4** and **Ng 85** are on copper plates

The former, the Sargûr plates, are assigned to the reign of Konganivarmma dharmma maharajadhiraja paramesvara Sripurusha maharaja, and in another part he is called Prithvî Konganimaharaja, whose first name was Sripurusha He made a grant for feeding twelve Brahmans every month on the recurrence of the *śri nakshatra* or natal star of his *bhatara* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief The grant was engraved by Kuntâcharyya[1] and is all in Kannada, except at the beginning of the second donation, where the praises of the king are introduced in Sanskrit The Dêvarahalli plates, **Ng 85**, were—next to the Merkara plates, published by me in 1872,[2]—the earliest grant that brought to light the now well-established, but then utterly unknown, Ganga dynasty. They were originally published by me in 1873,[3] under the name of the Nagamangala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gangas and their grants, and against me for attaching any value to them, especially as he pronounced against them I have paid little heed to these strictures, feeling sure that fuller information would set matters right Even now there is much more to be published regarding the Gangas than has yet appeared in print But already facts have proved too strong, and Dr Fleet has been compelled to admit the existence of the kings from Sivamara, in the 8th century, downwards, and perhaps Mushkara, two generations earlier The rest will no doubt follow in course of time His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol III, where he says (p 159)— "My present remarks, of course, entirely supersede all that I have previously written on the subject."

In this article he formulates a number of objections to the nine grants of which he gives a list And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed ? Next he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p 162) "furnishes a leading test in dealing with southern records" There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery This is I believe a mistake Both forms were indiscriminately used from a much earlier period In proof of this, reference may be made to the ancient inscriptions at Mamallapuram One, on the Dharmaraja Mandapa,[4] is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr Hultzsch assigns to the 6th century,[5] and with this Dr Fleet apparently agrees[6] Now in the 7th stanza of that inscription, towards the end, occurs the word *krimulla*, and on referring to the only copy of the original which has been published,[7] we find *kha* is written in what is called the modern cursive form which Dr Fleet says was not used before 804 Both forms occur in the Ganga grants he is reviewing, but instead of seeing in this a clear indication that both were in

[1] Below this name a bit of the plate is broken away and traces appear of three or four letters inscribed there

[2] Mysore Coins Inscriptions, No 1, and Ind Ant I, 423; XII, 12

[3] Id II 14

[4] So. Ind Ins., Vol I p. 6 No. 19 [5] Op. cit p. 1

[6] Ind Ant (new edition) p 331

[7] Captain Carey's Review Pagod, II XIV There is nothing to show that it is a mechanical copy, but the highly florid nature of the alphabet leaves that it must have been carefully copied

use at the period to which they belong,[1] he accuses the writer of having 'forgotten himself" (!) whenever he inscribed the cursive form, thus introducing "a tell tale letter"

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâcharyya, a name, he adds, "suspicious enough in itself" Why ? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prakrit inscription on the pillar at Malavalli, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same An official designation would very naturally remain unchanged and be borne in succession by different individuals, and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses

Next, an objection is raised against my pointing out that Simhanandi was a priest and not a king The name itself is sufficient evidence of this. But I am charged (p 165) with having, on the mention of "a rather obscure passage' and "in no connection with the Gaṅgas,' taken the "rather violent step of making a purely conjectural alteration of *mahipa* into *munipa* ' This is not so Simhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gangavadi or Mysore in acquiring their dominion They are said to have met with him at Perur, which may be identified with the place still distinguished from others of that name as Ganga Perûr, in the Kaḍapa District Moreover, inscriptions at Humcha expressly describe him as *Ganga râjyavam madida Simhanandy-achârvya*—that is "the âcharya Simhanandi who made the Ganga kingdom,"—a statement than which nothing could be more free from obscurity

Another objection is raised against some of the titles given to the Gangas Among others to one described as *Vrid lharaya*, and as otherwise unknown But this is scarcely fair The title is *Kongani-vrid lha*, which is quite a different thing and a perfectly legitimate epithet, considering that Konguni or Koṅgani was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious,' though possibly "containing here and there a germ of truth, how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain ? This question Dr Fleet also puts to himself, and the answer which he considers "satisfactory' seems to me the most extraordinary part of the whole business He says (p 171) "there are plain indications that just about the last quarter of the ninth century A D all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies or, as he puts it in another place they were "furbishing up their pedigrees. In support of this very remarkable statement we are informed[2] that 'the Pallava puranic genealogy first appears in the 7th century, that of the Rashtrakutas in 933 that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier, that of the Cholas between 1063 and 1112, that of the Eastern Gangas in 1118 But it is singular that not one of these periods

[1] I had let m ed th also e some t me ago but the same may be inferred from the Tal les in Dr Bühl r s *Grundr s* where the c r v form appears th 4th ce t ry (III col s) and in th 6th and 7th centur s (VII col

fact I now see that Dr Bühler (p 65 of I s w rk) expressly points out that D Fleet s wrong n h s letum as to th age of the cur ve form

[2] Ann Dys p 816

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gangas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Simhanandi has already been mentioned; the first king came into conflict with the Bâna kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sûtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pujyapâda) the author of *Sabdavatâra*, and wrote a commentary on the *Kirâtârjunîya* (the poem by Bhâravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purânas; some of them, in fact,—Avinita and Durvvinîta,—*prima facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gangavâdi itself supplies the proof, while the Gangavadikâras, now called Gangadikaras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the Devarhalli plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Pṛthuvi Koṅgani, whose first name was Sripurusha, in Saka 698 (776 A.D.), the 50th year of his reign, when he was residing at Mânyapura. This place I have identified with Manne in Nelamaṅgala taluq, where there are traces and traditions of a large city. It was probably destroyed by the Chôḷas, who refer to it among their conquests as Mannai or Mannai kaṭṭakam. The grant was made on the application of Pṛthuvi-Nirggunda Râja, for a Jaina temple called Lôkatilaka, which his wife had caused to be erected to the north of Sripura. The details given in the Hosur plates[1] show that Sripura was near Gudalûr, no doubt the place of that name to the west of the Nilagiris, which is the only one of any importance known to me. My 25 mentions the kûdalûr fort.

[1] Published by me in the Madras Journal of Literature and Science. Will appear in the volume for the Kolar [illegible]

The principality of Nirggunda I assumed to be the one in the south west of Chitaldroog District, and it may be so, but the position of Sripura makes that identification uncertain See also **Ch 20.** The Nirggunda Yuvaraja was named Dundu, and his preceptor was the Acharya Vimalachandra, as an outcome o whose instructions Dundu became the *Bâna Kula Talah*, or confounder of the Bâna family Th Banas we know, from several inscriptions I have found in the Kolar District,[1] to have been a powerful line of rul rs in the east of Mysore and adjacent parts from an early period. The first Ganga King is said to have come into conflict with the Bânas, and the Kadan ba outlaw of the Tâlgunda inscription lived [illegible], it is said, from "the great Bana This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahavali The following is a brief summary regarding these Kings

The line claims as its founder Bali o Maha Bali, whose son was Bana From him was descended Banadhiraja, and after he and many other Kings of the line had passed away, there followed—Nandivarmma or Jayanandivarmmâ, Vijayaditya, Malladeva Nandivarmma, Jagadekamalla, Vadhûvallabha, Bana Vidyadhara, Prabhumeru, Vikramâditya, Bejeyitta Banarasa or Vijayaditya, Pugalippavar Ganda, and Vikramaditya, Vijayabahu There is a grant by Vadhuvallabha Malladeva Nandivarmma professing to be of the date 339.[2] Grants of other Kings[3] are not dated, except one of Bejeyitta, dating in 909, and the last Vikramaditya claims to have been the friend of Krishna Raja, no doubt the Rashtrakuta king ruling from 939 to 968 In an inscription of 971 we find Sambavya, having all the Mahavali titles, as a governor subordinate to the Pallavas. The Banas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards

Though Dundu is styled Yuvaraja, his father is not mentioned, but his guru s descent is given for several generations Dundu s son was Parama Gula, the Prithuvi Nirggunda Raja, on whose solicitation the grant was made In **TN I** there is a Parama Kula, no doubt the same, and Arikesari is mentioned as his son Parama Gula's wife, Kandachchi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmma of the Sagara family

In the passage describing the actual gift, which was that of a village named Ponnalli in the Nirggunda country, it is said to have been granted *mahârajadhiraja paramêśvara-Sriyasahita dattêna*. This might of course suggest that the King had the name Jasahita But there is no such name known, and it seems reasonable to read *Sriya sahita*, "along with Sriya In my first translation I assumed that this was the name of the queen But as there is no sign of the feminine gender, it may stand for the prince, *the queen s son The names of the local witnesses are not filled* in but a space was left for the purpose In addition to these, the officials of the Ninety six Thousand country, i e Gangavadi, are appointed as witnesses *The grant was inscribed by* Vasvalarammachariya, *described* as "the abode of all learning (or arts), and skilled in painting pictures"

The next inscription is the Ganjam plates, **Sr 160**, *not dated, but containing a grant made* with the permission of Narasimha Prithivi Yuvaraja of Sivamara II A more celebrate grant of his is contained in *the Mannai plates*[4] dated Saka 719 (AD 797), where he is called only Narasimha, but is also as in the present grant, said to have the surname of Loka Trinetra He is there described as Yuvaraja but as in command of the whole of the Ganga country (*atha ida-Gamga r an Ilu r anusâsati*) Perhaps his father was a prisoner in the hands of the Râshtrakutas At any rate five years later we have the Rashtrakuta viceroy in power, and we do not know how long before that he had been appointed.

[1] Also one from North Arcot District, published by the Rev T Foulke (Journal Madras Lit Sci II Appendix Ind Ant XIII, 6) and I have a third or (Ep Ind III 24)

[2] Published in 1905 Ind Ant XXXV 172

[3] [illegible] Ins 38 Ins 04

[4] Will appear in the vol for Pargiter District

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannada) the epithets usual in the Ganga plates are given only in the case of the first king, Kongunivarmma. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhûvikrama, with the surname Srivallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as Srîpurusha had a son Duggamâra. In **Yl 45, 56, 60** and **62**, moreover, we have Durgga's Agara as an agrahara.

The gift conveyed was the village of Tippurûr, to a Brahman named Ponnadiga of the Kauśika-gotra. But the grant was made, with the approval of Narasimha, by the son of Kali Nolambâdhiraja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Rama or Nija-Râma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Râshtrakûta king) Gôvinda Prabhutavarsha was reigning supreme, and Rajâdityarasa was ruling the Banavâsi country as far as the ocean, Chitravahana, who was ruling Âlvakheda and the Six thousand, disregarded orders, on which Kolli Pallava Nolamba directed Nolambarâditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Ganjam plates. He is not stated to have been in any position of authority. I therefore conclude that Rajâditya was his son, and the same is the Nolambarâditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravahana and reduce him to obedience.[1] In the former volume we had in **Md 113** a grant of the time of Srivamara I, made in 713, on the application of the two dear sons of the Pallava Yuvarâja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gangas under Bhûvikrama, the Gangas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Ganga court as hostages, and were employed by the Rashtrakûtas, who had seized the country.

The next grant is the stone inscription **Gu 94**, not dated, which records a grant, in the reign of Satyavâkya Permmanadi, by Butarasa. The clue to the king here intended is found in **Nj 75** of the former volume, from which it is evident that he was Râjamalla, also written Râchamalla, and that Butarasa was his Yuvarâja. The date in that case was 870 and the present may be of the same date, or up to twenty years later, unless Butarasa died before that, of which we have no knowledge. Râchamalla's wife was a daughter of Pallavâdhiraja. But an inscription at Hiri Bidnûr, of the time of Anniga Bira Nolamba, son of Nolambâdhiraja Ayyapa-Deva, supplies new details which are of interest, and shows a Ganga prince (who might possibly be the same) acting as a general under his relative the Nolamba king. It states that the Sântara king (one of the Humcha line) attacked Nanniya-Ganga, the son of Pidduvipati (evidently a form of Prithuvipati, whose name occurs in the Udayendiram plates), and Anniga Bira Nolamba, when the latter retired beyond a place called Isavur, and gave battle, in which Ganga slew Sântara, brought his head and his sword to Nolamba, and then died. Nolamba thereupon made a grant of Piriya-Bidnûr for Ganga's family.[2]

[1] The original runs thus:—Svasti. Prithivîvallabha mahârajâdhirâja paramêśvara bhattâraka śrî Govindaraśan eldatanu samudrânta vasundheyâ Bhavalaika chhatra-chhâyey âlâ[illegible] Banavâsi-mandalamâ âsamudrânta Râjâditya-rasa râje Âlvakhêd âlu aru-âsa nunmân Chitravâhanan âlutt mîdây kêlâdeyum Kolli Pallava Nolamba Nolambarâditya-vesasal â Kâkarasarum eldu Perggûr-ppa kôtayan rôli sittu âge—To appear under Shimoga District.

[2] The following is the text of this inscription:—Svasti samadhigata pañcha mahâśabda Pallavanvaya śrîmat Nolambâdhirâja Ayyapa Dêva amagan Anniga Bira Nolamba || Svasti śrî vasatibhava anuta-Gangakula tilaka râjanya-chûdâmani Pôlâlipura-parmêśvara śrîmat Pidduvipati-ppa magan Nanniya Gangan Anniyen ba gandi Bira Nolamba mîgi Sântara nechchi attidode Nolambam muridu gatav eldu Isavura dâte edeyo âna kâlgadol Sântaran tâlt ridu taleyumam ereyumam olegodu âldo gappa Gangan sattan i Bira Nolamba nelchchi kilkal âda Piriya Bidnûra kalanalu gottam Cauśana makkalu makkal vareg ni solgum—Will appear under Kolar District.

We next come to the Gudigereri plates, **Yd. 60** They are not dated, but record a grant by a son of Râjamalla, named Haṇavikramayya, who may be the same as Bûtarasa above mentioned or another. The name of Rajamalla's successor on the throne is always given as Nitimârgga, but of course this could not have been his personal name and he may have been either or both of the above [1] The first portion of the present plates, down to S'ripurusha, corresponds generally with the Dêvarhaḷḷi plates (**Ng. 85**). *From that point the information is new. Of S'ivamâra II*, we learn that he gained a great victory over the army of Vallabha (probably the Rashtrakûta king), which was encamped at Mudugundûr under the command of Râshṭrakûṭa, Châḷukya, Haihaya and other chiefs. Mudugundûr may be the place of that name in Mandya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Râshṭrakûṭas, as we are told he was, after long released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gôvinda and Nandivarmmâ, the anointed kings, respectively, of the Rashtrakûta and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayâditya, of whom we next have an account, and then followed Râjamalla, who, as Hari in the form of the Boar rescued the Earth from Pâtaḷa, so rescued his country, which had been for a long time seized by the Râshṭrakûṭas, that race of lion form (*singhâlara*). The lion, it appears, was at one time a crest of the Rashṭrakûṭas [2] The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gangas. Râjamalla recovered and held possession of his kingdom, and his son granted the village of Kolanellur to a Brahman named Parepadi-Bhaṭṭa *A number of witnesses are mentioned, who are called nara sâkshi* The grant was engraved by Mârikêsi of the Kappûra-kula.

The ten inscriptions which follow are without date, except that **Ch 134** is of the 1st year of Nitimârgga, and **Hg. 110** of the 7th year of Satyavâkya. For Nitimârgga we have the following dates —in the Narasipur plates,[3] Saka 824, in **Ml 30** and the Mankunda stone, S'aka 831. Also in the Honnâyakanhaḷḷi stone,[4] the 1st year of his reign, in **Nj 97** and **98**, the 5th year, in the Chikmagaḷûr stone,[5] the 6th year; and in the Marûr stone,[6] the 19th year. We also have,[7] in **Nj. 91** and in another Marûr inscription, an account of his death.[7] In the Kendaṭṭi Maḍiraḷa stone[3] Noḷambâdhirâja appears as a governor under him, and in **Md. 13** we have Saka 817 for Noḷambâdhirâja, who, according to inscriptions at Baragur and Hemâvati, married Nitimârgga's younger sister Jâyabbe *These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned* for the reign of Nitimârgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in **Kp 38** for his son, whose distinctive name was Freyappa and to whom alone the particular epithets used are applied (see **Sr 134** and the Règûr stone). But several inscriptions, e.g. the Narasâpura plates and **Sr 147**, show that, though he was only Yuvarâja, he was associated with his father in the government and also acted independently He is the Satyavâkya who is congratulated in **Nj 91** on surviving his father to succeed him on the throne He was also called Mahêndrântaka An inscription at Gaṅgur[5] is of his 21st year, and one at S'itanûr[8] of his 29th

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[1] An inscription found at Vallimalai North Arcot District written in Tamil characters but in the Kannada language has been published by Dr. H. Krishna (Ep. Ind. IV. 140) in which a Rajamalla appears as the son of Pasavikramayya (who was) the son of S'ivamâra (who was) the son of S'ivamâra. It is not dated

[2] See Dr. Fleet's Kan. Dyn. p. 743

[3] At Tagaravanchi, Kolar District

[4] Now known as Honnâvar, Tumkur District, but I thought there was a place in the forest. Saka 813 [illegible] does not seem to be the same. It is not important for [illegible]

[5] Will appear under Kadur District

[6] Will appear under Hassan District

[7] The [illegible] which the Mahâmandalêśvara [illegible] occurred at his [illegible] a great victory [illegible] Marûr says that on his being [illegible] Nolambâdhirâja [illegible] to the throne

[8] Will appear under Kadur District

In **Hg 103** he appears as governor of Nugu nâḍ and Navale nâḍ. The Nugu river is a tributary of the Kabbani, in the south west of the Mysore District. In **Hg 86** we have Konguṇi-Erey[a], who seems to be the same king. **Gu 70, Yl 25** and **Kp 41** are uncertain, but have been put into this reign. In **Hs 92** we have an interesting statement that Erey[a]ppa was ruling the Kongalnâḍ Eight thousand and that Bûtuga's queen Parimabbe was ruling Kûrgal. **Hg 116** brings us to the death of Erey[a]ppa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Âtakur stone (**Md. 41**) that Eryappa had a son named Rachamalla who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Rachamalla into his power. He sent an officer to invite him to come to Maine, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—"We do not wish any other than Rachamalla to rule over the kingdom of Bayal nâḍ." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasingha or Mârasimha, distinguished as the Nolambâlantaka. As explained in my Introduction to Inscriptions at Śravaṇa Belgola (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch 48** dating in 965, **Ch 9** dating in 971, and **Ng 51** giving Angira, which corresponds with 972, as the 10th year of his reign. **Ch 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB 38**. It first mentions his fighting with Tajaditya, who, from the **SB** inscription, we learn was the head jewel of the Chalukyas. It then refers to a *panneya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at Śravaṇa Belgola, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Harana Barmma, is then introduced, and his son whose name is gone. Then follow various exploits attributed to the Mandalika Trinetra, (a title also given to Mârasimha in **SB 38**), namely, his destruction of the Nolambas, his bravery in front of Rajiga (probably a Chôla), his capture of the Uchchangi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng 51** announces that the king had by this time put down all his enemies throughout Gangavadi, and was living undisturbed at Rajavolal in Magali nâḍ, ruling his kingdom which was designated the *Śrî rajya*, a term we find used in the time of Śrîpurusha (see **TN. 1**). His minister was Mahalayya (also mentioned in **TN. 69**), who granted *bittuvatta* for certain tanks. This word occurs in many old inscriptions and seems to be something like the modern *daśavanda*, which is land granted at one tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vatta*, a reduction on the usual rent for *bittu*, sowing or cultivation.

Mârasimha was succeeded by his son Rajamalla or Rachamalla, and the next four inscriptions, dating 974, 976, 977 and 983 A.D., belong to his reign. But only one of them, **Hs 64**, mentions the king. In this he is called Satyavakya Kongunivarmmâ and Permmanadi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch 10** in Śaka 921 (A.D. 999) and **Gu 79** in Śaka 931 (A.D. 1009), and only the former mentions any king. It is assigned to the

[1] Râjavolal means either "royal city" or "royal name" or "place of Râjas." If Mâsal nâḍ represents the present (Maini) country, the royal city might be Magne as the Nâgamangala taluq in which it is included is probably modern.

reign of Nitimarggâ Koṅgunivarmma Permmanadi. This must be a second Nitimarggâ, and identical with the Gangâ Permmanadi of **Md 78** which is dated Saka 944, the year Durmmukhi, but as Saka 944 was Durmmati, while Durmmukhi was Saka 918 (A D 997), the latter was no doubt the date intended, for the other goes beyond the period when the Ganga sovereignty was overthrown by the Choḷas. I have not met with any other inscription that calls the king Nitimârggâ. **Ch 10** represents him as associated with a Pallava princess in making the grant She was the wife of Gochusvara Deva, and elder sister of Noḷamba. The statement that she was of the Nolamba *tam a* and the Pallava *kula* makes it evident that the Nolambas were a branch of the Pallavas **Ng 67** *gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave* A statement of some interest is the mention of his popularity both in Nolambavadi "*and in this Dadigavadi*," which therefore must have been the name of some district to the north of the Nagamaṅgala taluq Dadiga was the brother of Madhava the first Kongunivarmmâ and *progenitor of the Gangas* **Gu 79** mentions Koḷa nellûr as the village of the donee's father A village of apparently the same name occurs both in the copper plate grant of the Kadamba king *Krishnavarmma from Bannahalli* (Chikmagalur taluq) and in the stone inscription of Mahavali Banarasa at Gûlganpode (Srinivaspur taluq)

Chalukyas

There is only one isolated inscription under this head, **Hs 50** and it is a *virajal* It is dated Saka 919 (A D 997) described as "the beginning of the reign of Pampa Devi daughter of Chalukya Permmanadi Deva In this year the Chalukya king Tailapa died and was succeeded by his son Satyâśraya who (according to Dr Fleet)[1] had a daughter, married to Iriva Nolambadhiraja She may have been the Pampa Devi of the present inscription but there is nothing to show whether she had a husband at this time, nor where her kingdom was over which she now began to reign Most naturally it may be located in Hunsur taluq in the neighbourhood of Bettadapura, where the inscription was found If the above identification of the princess should not be correct I can only conjecture that she may have been the widow of a Ganga king as this part of the country was included in Gangavadi and was certainly no part of Nolambavadi

Cholas

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chola kings, and Dr Hultzsch has reported[2] that it "supplies a great desideratum, as it contains Saka dates for several Chola kings whose inscriptions in the Madras Presidency are only dated in years of the reign In the present volume we further have among others inscriptions with the following dates All are in Hala Kannada characters

Kp 16	Saka 954		Rajaraja	Hg 114	975	8th year of Rajadhiraja	
Hg 16	943	9th year of	Rajendra Chola	18	979	6th ,	Rajendra Deva
17	955	22nd ,	, ,	11[illegible]	981	10th	
104	959	26th	, ,	100	(effaced)	18th	Kulottunga Chola
Ga 93	971	33rd	Rajadhiraja	Kp 34	(Jaya)	40th ,	,

The discrepancy between the regnal years given for Rajadhiraja may be explained by supposing that he ruled conjointly (as we know he did) with Rajendra Chola for 30 years and then independently One date includes the former period and the other refers only to the latter

[1] Kan Dyn Tabl p 4[illegible]

[2] *Ep part for* 1894 95

From the above dates, and those in the former volume, we may adjust the following table for the Chôḷa kings :—

Râjâditya	...	to 950 A.D	Râjêndra Dêva	1051	to 1071 A.D.
...	...		Kulôttunga Chôḷa I	1064 / 1071	„ 1117
Râjarâja	984	„ 1012	Vikrama Chôḷa	(1108)	„ 1127
Rajêndra-Choḷa	1012	„ 1037	Kulôttunga-Chôḷa II	1127	... 1178
Râjadhiraja	1016 / 1046	„ 1051	Kulôttunga-Chôḷa III	1178	„ 1211

With this we may compare the following results obtained by Dr Kielhorn[1] on calculating the dates of twenty four inscriptions supplied to him by Dr Hultzsch, seven of which are from the Mysore country and included in my former volume

	Reign began		Latest date	Year.
Rajarâja	between 24 Dec 984	and 26 Sep 985	23 Dec. 1012	28th
Râjêndra-Chôḷa	24 Oct 1001	„ 23 Oct 1002	23 Oct 1032	31st.
Rajâdhirâja	15 Mar. 1018	„ 3 Dec 1018	1047-8	30th.
...	...		...	
Kulottunga Chôḷa I	14 Mar. 1070	„ 8 Oct. 1070	25 Jan 1118	48th.
Vikrama Choḷa	18 July 1108		22 June 1113	5th.
...	...		...	
Kulottunga Chôḷa III	5 June 1178	„ 8 July 1178	19 Sep 1211	34th

The first of our inscriptions here, **Yd 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Ganga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôḷa conquest of Talakâd. Then follows **Kp. 16**, dated in Saka 934 (A.D 1012), also in the reign of Râjarâja, recording some cattle-raid

The next seven inscriptions are of the time of Râjêndra Chôḷa. **Hs 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sovi-Nayaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king **Hg 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu nâḍ. The king has the title Mudgonda. **Hg 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadara and the East country and calls him Parakêśaribrahma, for Parakêśarivarma. **Hg 17**, of the 22nd year, repeats these conquests and gives the title correctly It is not complete, but is filled with the *quasi* royal ironical epithets assumed by the Vira Banañji-dharmma, or merchant class, in grants made by them **Yd 37** and **Hg. 104** both relate to some fighting connected with a Changâlva chief.

We next have four inscriptions of the time of Rajadhiraja **Hs 32** is not dated but mentions a war between Râjâdhiraja and a Pallava **Ch 50** is nearly all defaced but refers to the burning of the palace of the Châlukyas at Kampili (on the Tungabhadra in Bellary District). **Gu 93** describes the king as having taken in war the head of Vira Pandya, the country of Chêrala, and the island of Laṅka, and gives him the title of Kôvirajakêśarivarmma The subject of the record is the erection and endowment of a temple. **Hg 114** is also for a similar purpose

Râjêndra Deva's inscriptions now follow. From **Hg 115**, and the references given in my former volume, it is evident that he was a younger brother of Rajadhirâja The three enterprising sons of

[1] *Ep. Ind.* IV 258

Râjarâja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nâd chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talakâd and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression **Ch. 69** is of the king's 7th year and refers to exploits which in **TN 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Raṭṭapâdi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Râshṭrakûtas), the erection of a pillar of victory at Kollâpura (in the so-called South Mahratta country), the defeat of Âhavamalla (the Châlukya king) at Koppa on the banks of the Pêtâr (perhaps Kuppam on the Pâlâr, or possibly Koppa on the Tuṅga),[1] and the performance of a victorious coronation. The chief of Padinâd and a merchant from Madhurântakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Idaikondavar-antiyakâbharanan mâdai." *Mâdai* were Tamil gold coins, equal to half a pagoda, but who the name here attached to them refers to I am unable to explain Idai-nâd is mentioned in **TN. 33**, which also records a grant of *mâdai*. **Yl. 42** and **43** are not dated, and contain no mention of a Chôḷa. **Hg 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Râjâdhirâja. The inscription refers to some local disputes in Navile-nâd

Yd 2 and **Hg 55** are dated in S'aka 1009 (A D 1087) and belong to the Chôḷa period, though no mention of the Chôḷas occurs They are grants to temples by local rulers, of whom the one in the latter has numerous titles **Yl 62** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vîra-Chôḷa is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vîra-Chôḷas met with in inscriptions. But if we may take it as referring to Kulottunga-Chôḷa, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A D. 1087

The remainder of our Chôḷa inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulôttunga-Chôḷa, and belong to his 18th, 33rd, 40th and 45th years **Hg 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapâla .... as the right hand of Kulôttunga-Chôḷa. **Ch 197** and **Kp 34** refer to endowments of temples The latter gives us Jaya for the 45th year of the reign, corresponding with A D. 1115, which shows that it is reckoned from his coronation This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chôḷa-Gaṅga-Dêva. He was probably a prince of Chôḷa and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Mudikonda-Chôḷa mandala—the southern part of the Mysore District From the name of the donor being Vikrama-Chôḷa, Permâdi gâmuṇḍa, it is clear that Chôḷa Gaṅga's 14th year could not be earlier than the reign of

[1] These are conjectures made by Dr Hultzsch

Vikrama Chola. In the former volume we had two inscriptions of the same Chôla Gaṅga, **TN. 33** and **My. 14**, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Mudikondla Chôla-mandala. But as the Cholas were driven out of Mysore by the Hoysalas in 1116, we cannot place Chola Gaṅga later than that.

Changâlvas or Changâluvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yedatore and Hunsûr taluqs, to the west of the Lakshmantîrtha river, but there are also some in Arkalgûd taluq in the Hassan District. Possibly they may have been a branch, in Chaṅganâd, of the Âlvas also called Âluva, Âlupa and Âlu, who were conquered by the Châlukyas in the 7th century, and of whom inscriptions are found at Kûg and in the Sorab taluq.[1] But they make no such claim themselves, nor does Chaṅganâd (see **Hs 26 70 97** and **52**) appear to be specially connected with them.

There is a break in the Changâlva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysalas (see **Ng 76**), but two kings appear in power in the reign of Sômeśvara. The origin of the line is attributed in **Hs 63**, which is in Sanskrit verse and dated in 1502, to a king named Changâlva, who was of the Lunar race and belonged to Dvarâvati, the seat of the Yadu-vaṁśa (**Hs 24**). He by victory seized for himself the titles of king Bijala. This must be meant for the Kalachurya who supplanted the Châlukyas and reigned at Kalyani from 1156 to 1167, in whose time the Liṅgâyit faith was established by Basava. The Chaṅgâlvas were evidently devoted adherents of the Saiva faith in the latter period of their power. But inasmuch as we have Chaṅgâlva inscriptions of nearly a century earlier and the kings bore the cognomens of Râjendra Chôla and Kulottuṅga Chola, this Changâlva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Chaṅgâlvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd 25** and **28** attribute the northern channel at the place to Rama, the destroyer of Ravana, and describe it as an endowment originally granted by Saka and Vikramâditya. More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Marasimha Deva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd 26**, to have been set up by Rama, the son of Daśaratha, the elder brother of Lakshmana, and the husband of Sitâ born in the Ikshvaku kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yadavas who were Changâlvas. Four basadis were assigned to gurus of the Hottage that is Pustaka gachcha of the Deśi gana and Mûla saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala Kaveri, the source of the Kavêri river, in Coorg. Various names of gurus are mentioned together with their spiritual descent. The restoration of these several buildings and grants is attributed to Rajendra Chôla Nami Chaṅgâlva Deva. The conquest of Yedatore we know was effected by Rajendra Chola, and it is evident that the Chaṅgâlvas were then brought under the dominion of the Cholas, who in accordance with their usual policy imposed their names on the conquered chiefs.

The regular titles of the Changâlvas were *mahâ mandalêśvara*, and though several had the cognomen Kulôttuṅga Chola, the later kings seem to have retained only Kulottunga as a title,

[1] Alvakhêda is given in **Ny 32** as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

country to Rudragaṇa, whose first name was Piriya-Raja, in order that the worship of the god Annadani Mallikarjuna should not fail as long as the Nañjarâyapaṭṭana kings of the Changâlva family continued (see **Hs 36**). But Piriyapaṭṭana was taken by Kanṭhirava Narasa-Raja of Mysore in 1644, Vira Rajaya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysala kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,[1] was one whom he had sent for from some other part (*orva siddha munipam tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vasanta in the prosperous Sasipura. An inscription at Sorab says that his name was Sudatta. Sasipura or Sosavuru (see **Ng 32**) I have identified with Angadi in the Mulgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*�s ene Salange vidyabhyasam geysu'tam viddan ippa ucaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala*! on which Sala in an instant killed it with his stick (*sele*) and waved it about on the end of the stick. From this incident he took the name of Hoysala, which became that of all the dynasty,[2] and is used of other kings as if it was their name, especially of Vinayaditya.

Regarding Vinayaditya (in **Hs 137** called in the Prakrit form, Benayita) we have in **Ng 32** a highly important statement of the boundaries of the Hoysala kingdom at the early period when he reigned. They are given as Konkana, Âlvakheda, Bayalnâd, Talekâd and Savimale. Konkana is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Konkanas, among which were included Hayva and Tuluva, or North and South Kanara. The name here evidently refers to one of these. Âlvakheda was the territory of the Âlvas. We have already had occasion in the previous section to describe who the Âlvas were, and their territory evidently included some part of South Kanara. Bayalnâd we have also seen was partly in Heggadadevanakote taluq. But in more recent times it was called Bayinâd (**Hg 1** and **78**) and Bayinâd (**Hg 1, 74 59, 40**), that is Vayinad, the modern name of Wynâd in the Malabar District. Talekâd was the old Ganga capital on the Kaveri in the south east of Mysore District, at this time in possession of the Cholas. It probably here stands for a whole province, embracing all the old Ganga territory to the south and east which had been overrun and occupied by the Cholas. Savimale was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysala kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Savanûr in Dharwar, but there is no proof of this. Vinayaditya's wife was Keleyabbe.

Ereyanga, who was their son, is described as the right hand of the Châlukya emperor and (**Ng 30**) as having captured Dhara, the capital of Malava. He died before his father and though Yuvaraja never came to the throne. His wife was Echala Devi. Regarding his three sons—Ballala (or Ballala Dêva), Bitti Deva (or Vishnuvardhana), and Udayaditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng 30**, destroyed in Donavadi the army of Jagadeva and plundered the central ornament of his necklace, together with his treasury. This Jagadeva can only be the Santara king of Pattipombuchchha or Humcha (Humcha in Nagar taluq), who, it thus appears, made some attempt to put down the

[1] Kp 63 gives a terrific description of the tiger.

[2] [illegible] a word in the older form.

Nizam's Dominions, and was very likely the Koṅkana pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâd in 1118. **Ng 103** contains incidentally a list of gurus down to Mallishêna Maladhâri, of whom an account was given in the important inscription **SB 54**. In **Kp 78** we find the king in his residence at Bankâpura (Dharwar District). The opening portion recounts his conquests—Talekâd, Kongu (Salem and Coimbatore), Nangali (in Muḷbâgal taluq), Uchchangi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasimhavarmma and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâd and the driving out of the Choḷas, details of which are given in **SB 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgadakôṭe and Kongu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife Sântala Dêvi (who died in 1131, See **SB-53**). In **Ng 3**, dated in 1131, we are introduced to a Pallava princess named Bammala Devi, whom he had married. **Ch 20** shows the king living at Belahûr, probably Belûr, and the list of his conquests is given as Talekâd, Gangavadi, Nonambavadi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda nâd was ordered to attack the Kullulla fort, above the peak of Nilagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng 94** enumerates the king's conquests as Kongu, Naṅgali, Gangavadi, Noḷambavâdi, Talekâd, Uchchangi, Banavase and Hânungal. While he was marching along the bank of a river to attack Choḷa, a wild elephant rushed out upon the army. **Ng 96** is another record of *sati*. **Ng 100** begins with an apparent acknowledgement of Châḷukya supremacy, the only one that contains it. The date is 1141 and it seems to belong to Vishnuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng 76** we come to the time of Nârasimha I, but the opening portion refers to Vishnuvarddhana and describes his conquest of the districts south of the Nilagiris in terms similar to those in **Ng 32**. After calling him the capturer of Talekâd and the pursuer of the Tuḷu (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa nut groves and the teak plantations on the other side, as if plaiting out the moustaches of Kongu and Chengiri[1]. Further on it describes him as the subjugater of the Chôḷas, of Cherima, the Pandyas, Pallava, Narasimhavarmma, Kalapala, and other kings, and the destroyer, by his general, of Jananathapura, a name which was given to Mamallapura on the east coast.[2] He is finally called the capturer of Kâñchi, and is said to have been ruling over the Gangavadi Ninety six Thousand, the Noḷambavâdi Thirty two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred. **Hs 137** also opens with a list of the same king's conquests (corresponding with one in **Ng 32**), namely, the Tuḷu country, Chakragotta, Talavanapura, Uchchangi, Koḷala, the seven Males, Vallûr, Kâñchi Kongu, Hadiyaghatta Bayalnâd, the Nilachala hill fort, Jayamayapuri, Tereyûr, Kôvatûr, and the Gaudavadi sthala. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plaiting up the groves of Kongu and Chengiri. Lakshmi Devi was his wife and Narasimha was their son. **Ng 70** gives a further list of fortresses taken by Vishnuvarddhana as follows:—Banavasipura, Virata nagara (Hanungal), Ballari, Vallûr (to the north east of the Mysore, described as the capital of the Ramarajavadi Seven Thousand), the powerful Irungola's fort (Nidugal in Pavugada taluq), Karuka's cliff (*Tollam*), Kummuṭa (? in Anantapur District), Chinchulu Permma's Rachavur, and Muḍuganûr.

Nârasimha is said in **Ng 76** to have slain Chaṅgâlva in battle and seized his elephants, horses, gold and new jewels. The success is given of the Jain gurus of the minister Deva Raja. **Hs 143**

[1] This has been sometimes read as Bâṅgi but Dr. Hoernle seems to be correct in pointing out that it should be Chengiri.

[2] See Ins. [illegible]

refers to a raid by Changâlva. **Kp 32** represents the king as being in the city of Banavâsi, with Mulala-Dêvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chôla country, overcame the Malava king, and drove away the Konga kalinga râja. His minister was Bittiyanna or Bittiga, who claims to have been Vishnu's general, to have subdued Nilachala, cut off the head of Kâla, and reduced to powder the Konga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Harita-gôtra, and descended from the fifty chief Brahmans whom the Ganga kings brought from the agrahâra of Ahichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gangas is a mistake for Kadambas. **Ch 98** represents the king as having the Gangavadi Ninety six Thousand as far as Kongu under his sole umbrella, and **Hs 3** says he was ruling the kingdom of the world 'beginning from the Heddore," a term which means "the big river," and is generally understood of the Krishna. Among his ministers were Mariyane and Bharata, before mentioned, who presented a *rasar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Narasimha's wife was Echala Dêvi, and their son was Ballala, one of the most distinguished of the Hoysalas.

Ballala II is stated in **Ch 204** to have made a victorious expedition to the north, in **Gu 27** to have subdued to the north as far as the Heddore, here undoubtedly the Krishna, and in **Ng 47** to be living at Lokkagundi (Lakkundi in Dharwar). **Hs 20** contains the account of the expedition against the Changâlvas at Palipure, already described in the previous section. **Ng 70** mentions his capture of Vijaya Pandya's fortress of Uchchangi. In **Ng 29** the Malava king, Chola, Hoimara, the Magadha king, and our Gurjjara, are represented as servile mendicants at his court. **Ng 1** shows that Nâgamangala, as an agrahâra, received the name of Bhatta ratnalaya in addition to being called after Vira Ballala, and **Kp 69** and **70** give to the agrahâra of Sulagatta the name of Sangamêsvarapura. Bharatamayya and his brother Balubali were ministers in this reign, and on the occasion of the birth of the prince Narasingha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg 23** gives the name of the king's wife as Abhinava Ketalamaladevi, but Padmala Devi was, according to the received accounts, the wife who bore Narasimha II the heir to the throne. Perhaps she was now dead. The epithet Abhinava or "new" implies that Ketala had a predecessor of the same name, but we have no record of any such. She is here styled *piriy arasi*, senior queen, while an inscription at Halebid describes her as *Tiriy-arasi*, the junior queen.

The only inscription that gives historical information regarding Narasimha II is **Ng 98** which states, like **Md 121**, that he set up the Chola king, destroyed Magara and other kings, and confined within narrow limits the Pandya kingdom. Turushka carried a light before him, Chola was a general in his army, and the mighty Gauda at all times went before him as a servant. He is also described as an axe at the root of the Kâlara king and pitter down of the pride of the Seruna king. **Kp 63** says that he made as it were a sacrifice of Vikramapala, Pâmsa, Makara, Hoysala and Âryama, the fruit of which was the establishment of Chola. His wife is here called Somala-Dêvi, but according to **Md 122** it was Kalala-Dêvi who was the mother of his son Somesvara or Soyi Deva.

Of this king we have various details. **Kp 12** says that when he first began to walk, Dêva went before him calling out, 'Bravo mind your steps, Dêva!' while the Chola king and Pandya, one on each side, held his hand; and **Kp 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng 78** he is described as first fighting with Krishna-kardhara (one of the Yadava kings of Dêvagiri) and then penetrating into the Chola country and subduing it, pursuing after the Pândya king and capturing his elephants, and finally establishing Chola in his ancestral kingdom. The boundaries of the Hoysala empire at this time (1229, are given (so also in **Md 122**) as Kanchi

on the east, Vilivura (Belûr) on the west, the Pedda re (the Kappatana) on the north, and Hayakôtâ (Warangal) on the south. Kp 63, dated in 1237, says that he was living in the Pândya mandala, which he had conquered by his strength and valour. Every where else, as Kp 8 and 76, he was living in the Chôla kingdom, while in Ng 55 and Hg 10 he is specifically said to be in his residence at Kannanur, which has been identified by Dr. H. Heesch with a village close to Srirangam near Trichinopoly. In Kp 9 he is said to have caused Telinga to fly and Sivara to tremble, and to be the preserver of Chôla. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary obligation to the Hoysalas. Kanneya-Nâyaka, with his three wives, and with ten thousand servants and twenty one man servants, it is said, six times embraced Garuda from the hand of Vishnu and fulfilled his engagement with Sôm Êsvara-Deva. In the next reign, his son Singeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Somesvara's son by Lakshmi Devi was Narasimha. There was another son, Râmanâtha, by a different wife (Devalamahadevi) and he was given the government of the Tamil districts.

Narasimha III, according to Ng 39, was ruling in Dorasamudra, and in his reign the great Sevuna king Mahadeva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse, but this also becoming frightened, he said "flight is best (*palayanam Irasalam*), and ran away in a single night. Narasimha had a great minister in Perumale Deva (Ng 38), who, in view of the enemy, offered up the lotus of the brave Ratnapala's head to the goddess of Victory, and captured his *pavanile* (curtain or tent) where he received the title of Jayamukha-Nârâyana. The king also rewarded him with an estate (Ng 38 and 41) in the neighbourhood of Belûr (Nâgamangala taluq) which was an agrahâra called Udâlaya Narasimhapura, and here he seems to have carried out some valuable irrigation works (see Ng 48 and 49). From Yl 56 we learn that Talakâd contained seven towns and five temples, and was still known by the name of Rajarajapura given to it by the Cholas.

Râmanâtha III succeeded his father, and in his time the Hoysala power was subverted by the Muhammadans. He is called (in Gu 58 and 69) the Pallava sun and the Pallava Trinetra. Also, in addition to receiving the usual Hoysala titles, he is styled sun of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvêśvara. It might from the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamudra had been sacked by the army of Kafur, and when he is said to have been ruling the kingdom in *apparent* peace (so I translate *sarva sukhadari*). This therefore perhaps indicates that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Tondanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (Gu 69) living at Arunasamudra, which may possibly be in that neighbourhood. Next year (Kp 44) he paid a visit to the dam on the Kavêri at Harharapura in Krishnarajpet taluq, perhaps as a farewell, and then took up his abode at Unnamale (Tiruvannamalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. Hg 98 represents him in 1327 as if merely carrying on the government (*prithivi rajyam madutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in Gu 66 is represented as exercising royal authority as well as the king. We then have in Ch 44 and 65 an influential chief named Arasuganda Rama. In Hs. 14 the Jains at Hanasôge

[1] Missed in *M.I.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

[2] *Ep. Ind.* III. 9.

continue to keep up their basadis there. In Ng 41 b one of Perumalla's sons sells to the 96 Brahmans of Bellur, for 650 gadyana, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Madhava Dannayaka, who was governor of the Padinalku nâd or Fourteen nâds, with the seat of his government at Terakanâmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see Gu 45 and 53, Ch 116 and 193). He is called, among other epithets,—death to the Kongas, subduer of Nilagiri, skilled in turning away Pandya, pursuer after Arasuganda Rama, spoiler of all the goods of Sarbba, receiver of a boon from the great Parasara-bhaṭṭaraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gôpinâtha in Gowarddhana-giri, now called the Gôpâlasvami hill, in the south west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakanambi. He was followed in his government by his son Ketaya Dannayaka (Gu 69).

The king seems to have had a preceptor in the raja-guru Sarvajña Vishnu Bhattârya (Kp 44), whose son Harihara-Bhaṭṭôpâdhyâya named his son after the king, and received (Kp 43) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Harihârapura (Kp 44) perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper sasana to Harihara Bhaṭṭopâdhaya and the 126 Brahmans of that Vishnuvarddhana Harihârapura the chief taxes and the customs-dues of the nad, on condition of their carrying out the annual repairs. The Brahmans of these agrahâras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see Yl 38 to 40). In the first of these is an interesting grant by the Brahmans to a coppersmith. In Kp 40 and Hs 82 we have another minister, named Singeya Dannayaka, who has some of the same titles as the Terakanambi governors. He established an agrahâra named after the queen whose name however is unfortunately effaced.

With Yd 29 we come in 1347, to what was doubtless the last representative of the powerful Hoysala line. He is called Hampe-Odeyar, and is perhaps the Vira Virupaksha Ballala said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysala power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in Hg 112, where we have a chief calling himself 'king of the south,' while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is Hs 114, which is a *virakal* to the memory of some followers who fell in the service of Harayappa Odeyar (I). He is the first king of the line, and is also called Harihara (I). In Ch 64 we are told that Sangama (the founder of the line) and Kamari had five sons—Harivapa, Kampana, Bukka, Muddapa and Marapa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are Ch 117, Ng 61, Ch 113. He had the titles *maha mandalêśvara, ari raya vibhadi, bidêl ege-tappuva ravara ganda*, and in the last is also called *purva paschima samudra lankara*. He had a minister named Basavaya Dannâyaka, the treasury of whose right hand (*balala-kayya bhandâra*), Gangapatima, was ruling the Hoysala country to the south of the Kaveri. The grants recorded are for the god Anilesvara of Haradanhalli, who seems to have been of great importance in that region. Yd. 46 says that Bukka was an incarnation of Achyuta, born to free the world from the Mleñchchas. He, with the assistance of Vidyâtîrtha muni (otherwise known as Vidyaranya), became very great. He drove out the enemies

from a hundred royal cities, counting from Dorasamudra, and ruled over an empire perfect in its seven parts[1]. Then follow five grants (**Gu. 46, Yl. 64, Ch. 97, Gu. 32** and **34**) of the time of Bukka's son, Chokka-Kampappa-Voḍ-yar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanâtha of Mâmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nâthana majjara*), whether god or king is not clear. **Gu. 32** and **34** make provision for dancing girls for the god Râmanâtha. In the former, 50 *gadyâna* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *hana* per plough on the Sûdras, and 1 *haṇa* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu 34** the grant is made by the Pañchâḷas, here called Vîra-Pañchâḷas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing. A girl named Kêtavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Râya. It applies a number of epithets to the king, who has the titles *mahârâjâdhirâja, râja-paramêśvara*, and records the grant of an agrahâra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Sangama-Râja, was governing Hadinâd. These must have been members of the royal family. In **Ch. 114** we have Magappa-Dannâyaka as minister, with Achanna-Vodeyar as the treasury of his right hand (see above), governing the Hoysaḷa country. **Kp. 21** and **22** contain a list of taxes assigned for a temple.

Dêva-Râya mahârâya's inscriptions begin with **Ch. 24**, and he is also called Dêva-Râja-Oḍeyar, and in **Gu. 24** receives the titles *mahârâjâdhirâja râja-paramêśvara vîra-pratâpa*, as well as *pûrva-paschima-dakshiṇôttara chatus-samudrâdhîśvara*, and *Hindu-râya-suratrâṇa*. His son, the mahâ-maṇḍalêśvara Harihara-Râya, or Harihara-Râyar-Oḍeyar, made grants of Maleyûr in the Tera-kanâmbi kingdom for the god Vijayanâtha of Kanaka-giri, the hill at Maleyûr. This village would therefore seem to have been no longer exclusively Jain. In **Gu 24** an agrahâra named, after his father, Dêvarâjapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A D)

In **Hg 1** we have Bukka Râya as the king, and he must be a Bukka-Râya III or Dêva Râya II, just as Dêva-Râya I was Bukka-Râya II (see Introduction to Part I, p 22). Kampana-Gavuḍa, the great lord of Bayi-nâḍ or Baya-nâd, subordinate to the great minister Bayichaya-Daṇḍanâtha, makes the grant of a village for the image of Gummaṭa-nâtha of Belgula. In **Ch 118** the king is called Dêva-Râya-Oḍeyar, and Hariyappa-Dannâyaka was apparently a governor. In **Ch. 105** and **195** we have the *mahî-maṇḍalêśvara* vîra-Pârvvati-Râyar-Oḍeyar, who was the son of Vijaya-Râya-mahârâya (the former king), ruling the Terakanâmbi kingdom. There is an account of his hunting a boar on his horse called Pârvvatinâtha. **Ch. 145** relates how the agent of a holy man at Śrîparvvata made a grant for the Sômanâtha of Maleyûr

Of Mallikârjuna-Râya's reign we have **Hs. 96** and **Ng 91**, which contain nothing of special importance. In **Ng 78** Mêlugôte, though called the earthly Vaikuntha, is also called the Varddhamâna-kshêtra, the only indication I have met with that what is now an exclusively Vaishnava sacred place, the former residence of the apostle Râmânuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushṭika-dharmma*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng 79, Gu 41, Ng. 59** and **Hg. 74** we have the *mahâ-maṇḍalêśvara, mêdinî-mîsâra-gaṇḍa*, Kaṭhâri-Śâluva-Narasinga-Râya, who in the last of these is given supreme titles. In

[1] *Saptâṅga*,—the king, minister, ally, territory, fortress, treasury, and army

Hg 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śâsana of their agrahâra, namely Sagare, the chaturvêdi-mangala of Baya-nad,—he renewed the grant to them

Gu 67 brings us to the reign of Nârasimha, the son of Narasanna, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahâbhûta ghaṭa*, he made a grant to Ranganâtha-Bhatta, in the kingdom (apparently Terakanâmbi) of Chikka Râya-Vodeyar, son of Depanna-Vodeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugonḍa. He was evidently one of the Ummattûr chiefs A list is given of the numerous taxes which formed the revenue of the village granted.

Kṛishṇa-Râya mahârâya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahâra Vîra Ballaḷa-chaturvêda Bhatta-ratnâkara, which was Nagamangala. From **Gu 3** we learn that he gave the Terakanâmbi country to Sâluva-Gôvinda Râja as an estate for his office of Nâyak The Ummattûr chiefs would therefore appear to have now lost it. In **Ng 81** the descent of the king is traced to Sangama, but all the intermediate steps are omitted, and what are given are wrong Krishna Râya's father Nṛisimha is represented as the son of Sangama. His wife is called Gauri, and Kṛishṇa is said to have been their first son

A more accurate account of the origin of this second dynasty is contained in **Gu 30**, which was composed by Sabhâpati. In the line of Turvasu, descended in the Lunar race, arose Timma bhûpati, famed among the Tuḷuva kings; whose wife was Dêvakî. His son was Îśvara, whose wife was Bukkamâ Their son was Narasa, who is credited with various exploits. Damming up the Kâverî while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of Śrîraṅgapaṭṭana or Seringapatam So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nâgamaṅgala. The inscription goes on to say that Narasa conquered Chêra, Chôla and Pandya, the king of Madhurâ, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gangâ to Lankâ and from the east to the west. From Tippajî and Nâgala Devi, respectively, he had the sons Narasimha and Kṛishṇa Râja. The former made many gifts at the holy places named, extending from Gôkarna and Śrisaila to Râmêśvara. He was succeeded by Kṛishṇa Râya, who also made similar gifts, and was served by the kings of Aṅga, Vanga, Kaliṅga and other countries. He made a grant of a village in the Terakanâmbi kingdom Under him a number of grants were also made by Kaṭhâri-Sâluva Krishna-Râya Nâyaka (**Hs. 48 Hg. 78** and **40**) In the first of these he is called the agent for the affairs of Kṛishṇa-Raya mahârâya, in the second he is given supreme titles, and in the last is described as the right hand to Kṛishṇa-Dêva maharâya. From **Hg 84** it seems that he had a son Mallarasa. **Gu 8** records the visit of Kṛishṇa-Râya's great minister, whose name is effaced, to Terakanâmbi, on which occasion he imposed a contribution of 2 *hana* for every village and hamlet to provide for the car festival of the god Âlvâr We next come to a series of grants by Sâluva Gôvinda-Râja (**Gu. 1, 35, Ch 99, 111**), in the third of which he is called the minister

With **Gu 17** we pass to the reign of Achyuta Râya. **Kp 11** contains the same genealogy as **Gu 30** above, and adds that Achyuta was Kṛishṇa Raya's younger brother (*anujanmâ*) As we shall see farther on, he was the son of a different mother—Ôbâmbikâ. The kings of Aṅga, Kaliṅga, Vaṅga and others continually wished him victory and long life He made a grant of a village to a Brahman, along with the *sapta śiṣara-dâna*, whatever these were. **Ch 196** gives us Kuḍagalûr as the old name of Terakanâmbi. **Yd. 48** and **47** describe Mirle as the southern Ayyâvole. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district

Sadâśiva-Râya's inscriptions begin with **Gu. 54.** In **Ng. 58**, which was composed by Sabhâpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Obâmbikâ bore him two sons—Raṅga-kshitîndra and Achyuta-Dêva-Râya. The latter we know succeeded his half-brother Kṛishṇa-Râya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, ruler of the great Karṇâṭa kingdom and husband of Sadâśiva's sister, and by the chief ministers. Sadâśiva was thus the nephew of Achyuta-Râya and brother-in-law of the great minister Râma-Râja. Of Sadâśiva-Râya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sêtu to Himâdri into subjection to his commands, while the Kâmbôja, Bhôja, Kaliṅga, Karahâṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadêkarâya-Voḍeyar mentioned, who was a chief of Hadinâd. The latter records a grant to Châmarasa-Voḍeyar, by the ? Divân-Voḍeyar of the great [? Hadi]nâd country, to compensate him for his father having been unjustly put to death by Sanjara-Khân. No more particulars are given.

Yl 16 is of the time of Tirumala-Râya-mahârâya, and **Gu 21** and **Yd. 59** bring us to the reign of S'rî-Raṅga-Râya, who was ruling in Penugonda. The latter is a grant by Veṅkatappa-Nâyaka, called the lord of Maninâgapura. This shows him to be one of the chiefs of Balam or Maṅjarabad, but I have been unable to identify Maninâgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahalli temple, and were consequently allowed the privilege.

Venkatapati-Râya's inscriptions begin with **Ch. 30** In **Ch 62** he is described as the son of Yera Timma-Râjayya. **Ch. 82** is a grant to provide dancing girls for the temple at Arakoṭhâra. In **Hs 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Râjaya, no doubt the viceroy at Seringapatam. **Ch 194** and **Gu. 40** and **13** are grants by the same.

With **Yd 34** we have a grant of the time of Râma Râya-mahârâya. **Kp. 79** and **80** are Telugu grants and the dates cannot be correct, as Râma-Dêva-Râja is represented to be the chief ruler, seated on the throne in Penugonda. The grants are by Immaḍi Ankuśa-Râya, son of Ankuśa-Râja, and grandson of Râṇâ Pedda-Jagadêva-Râya. The latter was the chief of Channapaṭna (Tangalore District), who for his gallant defence of Penugonda against the Muhammadans in 1597 was rewarded by S'rî-Raṅga-Râya, his father-in-law, with Nâgamaṅgala and other territories in Mysore. The reign of Veṅkatapati-Râya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisûr" appears—Narasa-Râja, commonly known as Kanṭhîrava-Narasa-Râja In **Yd. 5** we advance to the reign of S'rî-Raṅga-Râya II, to whom Narasa-Râja of Mahisûr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Venkaṭapati Râya III, when Dêva-Râja-Wodeyar was on the throne of Maisûr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the date when Râja-Wodeyar of Maisûr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out —

Hanumappa-Wodeyar

Sôma-Râya Wodeyar, Immadi Raya-Wodeyar

Dêpanna Wodeyar, Dêva Raja-Wodeyar, 1478—1484 — Nañja-Raya Wodeyar, 1482—1494

Immadi Depanna Wodeyar, 1492 — Chikka Râya Wodeyar, 1505 — Channa Nañja Raya Wodeyar, 1497—1504

Nañja-Raya-Wodeyar, 1512—1540

Râjappa Wodeyar, 1573

Their family god was Someśvara, on the island of Śrivanasamudram, at the Falls of the Kavêri. Their titles (see **Gu 2, 9** and **11**), which included some that are commonly adopted by the goldsmiths, were—*mahâ mandalêśvara*, *javâdi kôlâhala* (shouting for civet or, exulting in musk), *pêsâli Hanuma* (Hanuman in artifice), *arasânka sûnegâra* (slaughterer in war with kings), *gêñanka-chakrêśvara* (emperor of the dagger), *gaja bôntekâra* (hunter of elephants). **Ch 107** seems to add "lord of Saurashtra pura," and **Gu 67** "chakreśvara of Penugonda," no doubt a complimentary title. They call themselves masters of the Hoysala rajya, and evidently ruled for a time over the former Turakanambi kingdom. Grigg also says—"These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nilagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Malekôta fort near Kalhatti ... Mr Metz mentions that there are still living near Malekôta, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Raja as tax gatherers, and hence are still cordially hated by the Badagas."[1] There was a strong feeling of enmity between the Mysore Rajas and the Ummattûr Rajas. This was shared by the house of Kalale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kalale chiefs became the Dalavayis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Raja-Wodeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN 62** that Venkatapati-Deva maharâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore. The place itself is now one of the endowments of the Châmarajeśvara temple at Chamarajnagar.

The Ummattur inscriptions in this volume are all grants for Śaiva mathas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattur *uppariige simhâsana*. But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *hana*, and that men ate men (*manusa manusara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mana* is half a *sêr* (seer) or measure, and a *hana*

[1] *Manual of the Nilagiri District*, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency, but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration

Kôte

The kote referred to in the inscriptions which record grants by rulers of the Koṭe śîme is no doubt Beṭṭada-kote, on the Gopalasvami hill in the south west of the Gundlupeṭ taluq In **Nj 47** it was called *Midana kôṭe*, eastern fort The chief city of the principality seems to have been Hura, in the south-west of the Nañjangud taluq The names of the chiefs that occur in this and the previous volume are the following

Immadi Râya Woḍeyar
|
Nañja Râya-Woḍeyar, 1489
Dêva-Râya-Woḍeyar, 1503
Gôvanna Woḍeyar, 1504
Devodeyar, 1512
Siṅgappa-Woḍeyar
|
Chenna Râya Woḍeyar, 1517
Koṭe-Woḍeyar, 1530
|
Madhava Nayaka 1530—1548

Dodda Mallarâja Woḍeyar, 1559	Chennodeyar
Madhava Nâyaka	Nañja-Râya Woḍeyar 1569
Lunga Râja Woḍeyar, 1650 1654	

Their titles where given, are very distinctive being—*naha mandalôs vara Chêra Chôla Pandya-mûvaru rayara ganda* (champion over the three kings Chêra Chôla and Pandya), *Nilagiri sâdâral odeya, Nilagiri nalaḷva*, or *Nilagiri uddharana* (subduer, ruler, or protector of Nilagiri, or the Nilagiri country) But in **Hg 41** Madhava nayaka is given the titles of a supreme ruler Nilagiri is the highest point in the Western Ghats overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nilagiri mountains.

The inscriptions themselves are of no importance But **Hg 71** states that it was a grant to provide for the *ashṭa bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma samhita* in explanation of this term

Nandiyâla

The position of Nandiyala or Nandivala I have not been able to identify, but it seems evidently to have been in the west of the District, either in Hegeḍadevankote or Hunsûr taluq Only two names of chiefs are obtained in our inscriptions—

Timma Deva mahâ arasu	1525—1530
Aûbhala mahâ arasu	1544—1553

They had the title *mahâ maṇḍaleśvara*, and Aûbhala (see **Hs 25**) was apparently important enough to be [illegible] confer a palanquin on Kulottuṅga Chaṅgâḷuva Srikantha Woḍeyar of Nañjaraya-

Padinâd or Hadinâd

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries we have in our inscriptions the following names and succession —

Devappa Gauda
|
Raja-Nayaka, ? 1530
|
Bicharasayya, 1571—1540
|
Jigadekaraya Wodeyar, 1563—1564
|
Singe Deva
|
Rama Raja Nayaka, 1568
|
Tirumala Raja Nayaka 1586 — Channa Wodeyar, Channarajaya
|
Mudda Raja, 1654—1667 — Nanja-Raja Wodeyar, 1601—1619

According to **Yl 1** Yelandur was founded for their capital and an elaborate account is given of its origin and destruction. No special titles are attached to them, but they are simply called the Kings of Padinad or rulers of the Ten Nads (*Padinalugalu*). What is probably the first of the inscriptions (**Yl 27**) relates how Raja Nayaka had two breaches in the Honnu hole dam repaired by the cultivators of the Nandiyala country. Bicharasayya (**Ch 74**) re-established the fair at Nguvalli and (**Ch 38**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Hongânur, on conditions of their obtaining a *patta* from the *musaddara, parapatyagara gauda* and *alova*. Of these officials, the first appears to be the monthly manager (*see above p. 23*), the second corresponds with the amildar of the present day, the third is the patel, and the last the shanbhog. Rama Râja-Nayaka and Tirumala Raja Nayaka we learned from **Nj 141**, named themselves after the Vijayanagar ministers.

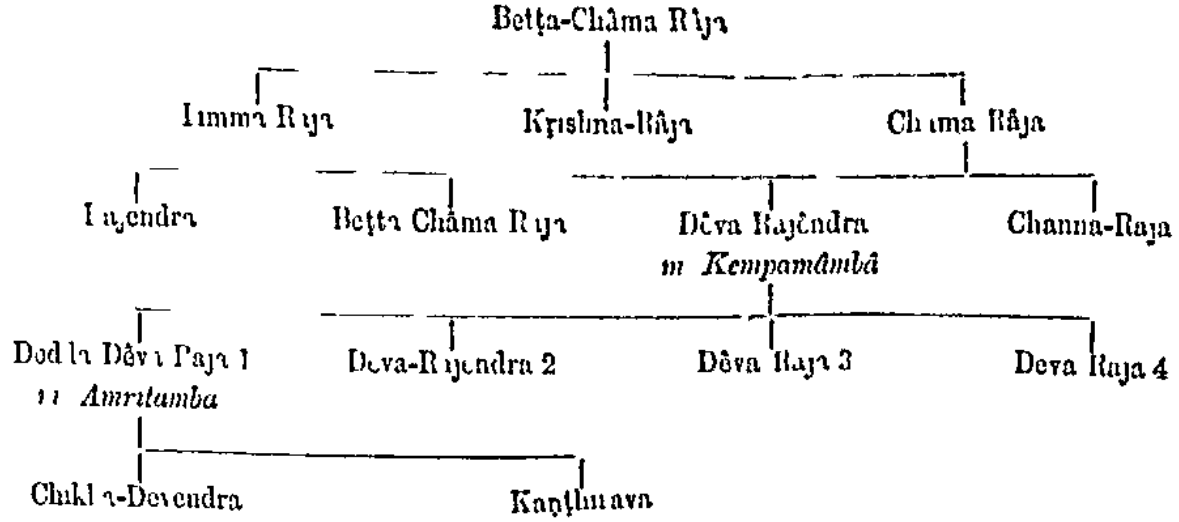
The fullest account of these Padinad kings is contained in **Yl 1**, which also describes the foundation of the Gaurisvara temple at Yelandûr and the endowments granted to it by successive kings. The name Hadinad now only survives in that of the village called Hadinaru in Nanjangud taluq, the scene of the first step to power of the Mysore royal family. Yelandûr was given as a *jagir* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore

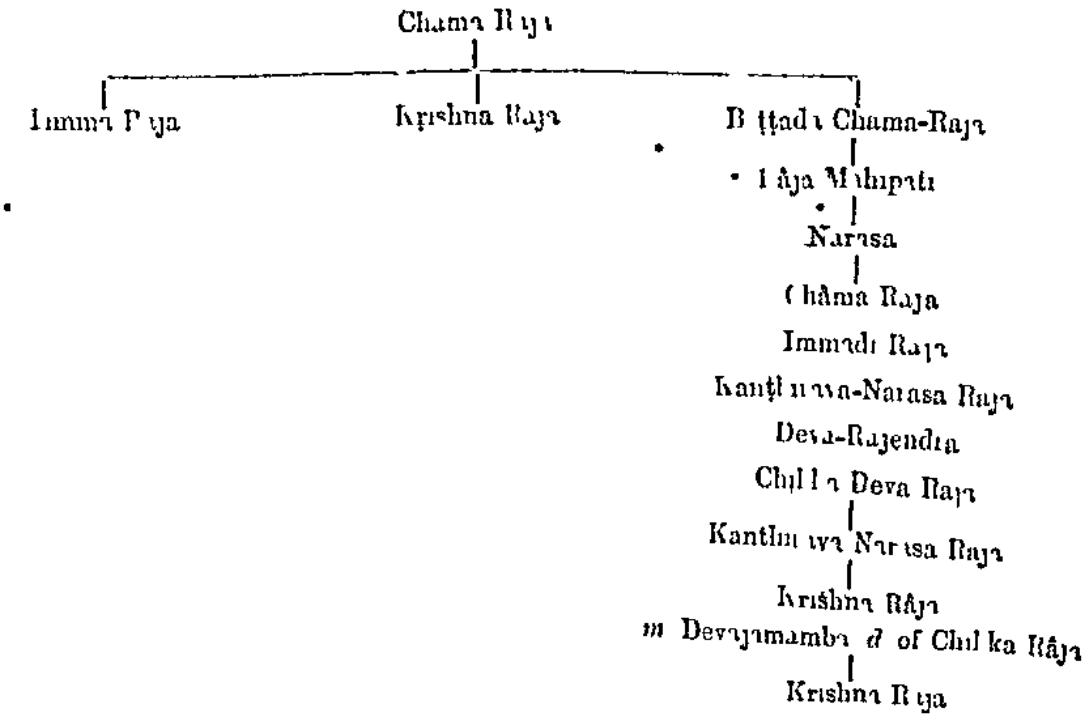
The origin of the Mysore dynasty is related principally in **Yd 54**, in **Ch 92**, an inscription composed by Tirumalayaryya, the celebrated scholar, and minister to Chikka Deva Raja, and in **Yd 17, 18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishnu and Brahma through Chandra, the progenitor of the Soma vamsa or Lunar race —the Yadavas we are told were permanently settled in the region of the city of Dârâka (in Kathiawar in Gujarat). Certain princes of that line came to the Karnâta country to visit their family god Pamâramana, the ornament of the peak of Yadagiri (Mêlukôte),—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahishâ pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch 92**, dated in 1666 and 1675, as follows —



The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows Some of the steps of descent are not definitely given, and have therefore been left blank



In the previous volume may be seen how Wilks has arranged these in his History

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu 10 49, Yd 5, Gu 64 65**) But the first in this volume under their own authority is **Ch 200**, a grant by Râja-Wodeyar **Ch 42** is a grant by Kanthirava Narasa-Raja for the performance of various ceremonies at Kasi, or Benares and at Prayaga as specified, including the feeding of 100 Brahmans daily at the former place In **Yd 53** and **54** we have accounts of the establishment of an agrahâra at Bheryâ and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in [illegible] g that it yielded 1000 *nishkas* A quotation I made from an old Report in my [illegible] 467) gives a similar explanation of these numerical terms, which are applied [illegible] at ma[illegible] the present Mysore country, and others beyond

The quotation I refer to was as follows:—A country yielding 100 *mishka* is called a *Sama* or *kshetra*; 18000 *sama* form a *Kampana*, 2 *Kampana*, a *Vinta*, 33½ *vinta*, or 33 *vinta* and 12000 *sama*, a *Purachchhâsra*. This latter term means a Twelve thousand country, but according to the scale it signifies a country yielding 12 crores of *mishkas*.[1] The *Thousand* in these larger denominations may therefore represent some concise form of account like the *Rx* of our financial department. With regard to the value of the *mishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or *pagoda*. Its value in ancient times, when it was current, is thus given in the *Vîrâmitrodaya*, the Hindu mathematical authority:

> varitikanam dasha dvayam yat sa lakam tâsha panâ chatasrah |
> te sholasa dramma ih vigamyô drammais tatha shôdasabhis cha mashah ||

The historical portion of **Yd 54** is principally concerned with (Oodda) Deva Raja, son of Deva Raja by his wife Kempamâmba, and grandson of Chama Raja. All those who were persecuted by the Mlechchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pandyas, who lost their kingdom, the Cholas, Keralas, Hairas, Konkanas, Hunas (perhaps the Portuguese), Habbasis (Abyssinians), Latas, Gurjaras, and Ranas, while the Kurus, Maravas, Mudgalas and Jangalas, the Angas, Vangas, Kalingas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratta and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the *Himadri* and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayaga (Allahabad), Gaya, Ramasêtu (Rameswaram), the Gautami (Godavari), in Venkatadri (Tirupati), and the city of Rangadhâma (Srirangam). Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishnava agrahara of Devarajapura at Bherya he established one in the name of Siva at the foot of Karichetta, between the Kaveri and the Lokapavani, building there 70 houses, 50 feet by 100 feet, and gave each of the Brahmans one, filled with supplies for a year, together with jewels and cloths and a cow in milk, with its calf. **Yd 43** is another record of the same king, and describes him as a wild fire to consume the dried up forest the Turushka, skilled in cutting down the powerful Pandya, a lion to the elephants the kings of Chola, Kerala and Nepala, a sun to the darkness the kings of Konga, Vanga, Kalinga and Anga.

In **Hg 119** and **120** we have grants by Kantiravarasa, the former establishing an agrahâra in order that his father might be saved from rebirth and obtain a permanent abode in Vaikuntha, and the latter a grant to a man whom he had sent for some purpose to Kasi or Benares.

Chikka Deva Raja comes before us in **Ch 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka Deva Raja are thus enumerated:—In the east, defeating the Pandya king Chokka (Nayak of Madura) he seized Tripura and Anantapura; in the west, smiting the Kelali kings, with the Yavanas (the Muhammadans of Bijapur) he took Sakalesapura

[1] An attempt has been made to show that the numbers refer to villages and to one or two scarcely entitled contain a statement to the effect (Fleet's *Kan. Dyn.*, 93) but it is an unlikely statement. In Mysore with a population of 5,000,000 be the area of the Nanjarajpatna 5000 and the Banavase 1200, contains now only 1833 villages. Moreover, supposing the Sivaganga District to correspond with the Banavase (1200) its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts there were three villages to every square mile, and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Medyanur plates (*Ind. Ant.* X, 174) which states that the Bana king was ruler of a Seven-and-half Lakh country containing 1,500 villages.

and Arakalgûdu (both in Hassan District) in the north, defeating Rustam-ul-Khân (the Bijapur general), he captured Kotasamudra, with Kandikere, Handikere, Gubbi, Tumukûr, and Honnavalli, (all in Tumkur District) Defeating in battle Mushtaq, who was aided by the Moorsas (people of the Kolar District) and Kurubas, he captured Tulugamadurga, and changed its name to Chikkadevarayadurga (now called Devarayadurga) The Varaha (or Boar) which at first was lost in the Yavana invasion, he brought from Srimushna (in the south of South Arcot District) and set it up with devotion in Srirangapattana or Seringapatam (It is now in Mysore, having been removed thence in the time of Pûrnaiya) The inscription was composed by the king's minister, Tirumalayâryya, who was the son of Alasingarayya, and one of the most accomplished scholars the country has produced **Kp 45** is a grant to his son Alega Singa Ayyangâr.

The inscriptions **Gu. 93** to **101** are merely boundary stones, marked with the monogram *De* and the word Mysûru. This monogram was adopted by Chikka Deva Raja as the Mysore Government mark, and continued in use as such down to quite recent times Having called in all the official seals used in the 84 gadis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter ದೆ in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gadi A gold ring, with this seal engraved on it, was given to each Amildar Silver ones, with only ದೆ on them, were given to the hobli and village officials, and to the customs and tax collectors. Wooden stamps (*mud e lol*) with the same monogram, between the sun and moon, were provided, to be kept in each chavadi and used by the patels, talwârs and nirgantis, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng 43 gives us the name of one of the Jain gurus of Sravana-Belgola, who claims to be lord of the thrones of Dilli (Delhi), Kollapura (in the South Mahratta country), Jina Kañchi (a part of Conjeveram) and Penugonda (in Anantapur District). **Hg 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kâlidasa's poem *Raghuvamsa*

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kalale, which will be made use of further on. The grant made was an agrahara called Nañjarajasamudra, at Kumambadi containing 120 shares With each house, we are told were given a mattress, a bolster and a cot, with blankets of various colours, stools for seats, vessels for worship, cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggery ghi, oil and other necessaries. Each Brahman was also presented with two clothes, a turban, a silk cloth, ruby earrings, rings and other ornaments

In **Ch. 56** Mangala is called a Six thousand country. **Nj 267** and **268** are what are called *Bhasha patra* They are agreements entered into with the Kalale chiefs and will be more particularly noticed under that head **Kp 18** to **20** are of interest, as they record the grant of the village of Chattamagere to Haidar Ali for 210 pagodas, in order that he might present it to the tomb of Salar Masûd Khadir at Tonnûr, to provide for feeding the poor. **Ch 81** records a similar sale of villages to Jayanti Ramabhatta, a resident of Kasi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd 17** and **18** has been already noticed above. Of Raja-ar pagram, that is, Raja Wodeyar, it is said that he speedily subdued Tirumala-Raja (the Vijayanagar viceroy at Seringapatam) and of Kanthirava Narasa Raja it is said that, being possessed of wealth in gold, he coined it into the *panas* called Kanthirava The reference is to the coins called Kanthirâya hana (the Canteroy fanams of the English treaties), which were first minted by him. **Ng 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kanthirâya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shânbhog of the Vichuada châvadi. In the latter case rice lands were sold for 4267 varaha 5 hana. **Yl 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay in addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavesvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr 159 is a Persian inscription by Tipu Sultan on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch 146 and **150** are memorials of Bhattakalanka Deva, who was the Jain guru at Mallur, and died at Kanakagiri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Karnataka Sabdanuśasana*[1], the standard work on the grammar of the language, composed in Sanskrit sutras on the model of Panini, with exhaustive commentaries emulating the *Mahabhâshya* of Patañjali.

The two inscriptions **Hg 5** and **19** record grants to Venkata-Subbaiya, court professor of the vina. They have a melancholy interest as this individual is supposed to have been a principal instrument in leading the former Mahârâja on the downward course which eventually resulted in the loss of his power. **Kp 25** contains a curious narative of 1818. There was an epidemic of small pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahâlakshmi of Kollapura and Mahakali of Ujani became incarnate in Nañjamma, a virgin of Kannambadi, a Gauda girl of the fourth or Sûdra caste. The names of her father and mother, grandfather and great grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went, and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambadi to the goddesses above named. In **Kp 24** we have a further notice of this girl 16 years later, when, with Timma perhaps a brother or husband, she had the *ranga mandapa* rebuilt.

Ch 86 is a record of the foundation of Chamarajanagar and the establishment of the Chamarajêśvara temple in 1828 by Krishna-Raja-Wodeyar, in memory of his father Chama Râja-Wodeyar and his mother Kempa Nanjammanni. A *ta'lik* or annual allowance was granted for the temple of 4000 *Kanthirayi varahi* and 1 *hun*, to provide which 13 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Râja and of three wives were at the same time set up in the temple. **Ch 87** to **90** are records of other shrines there, dedicated by royal ladies in 1851 to 1857.

In **Hg 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Dalavayi here and then escaped to the forest. The son of the Amildar of Hegg dad rank'e, evidently a Jain, according to order had it shot and brought to the presence and was rewarded with a grant of land.

Ch 154 relates that Dêva Indra caused the genealogies of the fathers to be written. It seems not unlikely that this was the author of the *Jinakalpadrumadhara* and *Râjavalikathe*. **Ng 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

[1] Published by me in 1893.

Kalale.

Between the Kalale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kalale family. But one infant escaped, who subsequently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kalale, by which the latter were to be hereditary Dalavayis or commanders in chief of the Mysore army, and intermarriages were to be freely admitted.

The succession of Kalale kings is obtained from **Yd 58**, dated in 1741, with the aid of **TN 36**, which was dated in 1748, and is as follows —

Timma Raja
|
Srikânta or Kânta
|
Doddaya *m Gauramma*
|
Vira Raja *m Channajamma*
|
Nañja Raja 1767

Nañja Raja
|
Basava Raja *m Minakayana*
|
Nañja Raja

Deva-Raja *m Chelugamanda*

Malla Raja

Deva Râja became commander of the army to Krishna Raja, and subdued Midigêsi, Magadi, Savandi (Savandurga), and many other countries difficult to overcome. At the same time his cousin Nanja Raja became the *sarvâdhikari*, and Venkatapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja Raja and Deva Raja. He established the agrahâra of Nañjarajasamudra at Kunambadi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja Raja, brother of Deva Raja, was surnamed Karâchûri. In this volume we have grants by him in **Nj 200** to **265** and **Yd 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nanjangud temple, representing as many Saiva devotees or saints, whose effigies in stone, probably belonging to the Chôla period, were already there. They are images of the *tiru ttondar* or Saiva saints celebrated in the Tamil *Periya Purânam*. This work, by Sekkilar or Sekkiar, was composed in the 11th century, in the reign of the Chola king Anapaya or Kulottunga Chola[1] but of the persons described in it some lived long before. Thus, Siruttonda nayanâr and Tirugnanasambandar lived before the 7th century.[2] The latter, as well as the two other authors of the *Dêvaram* hymns, namely, Tirunavukkarasar or Appar, and Nambi Arûranâr or Sundaramûrti, are included among the 63 saints. Also a Chola king named Kochchengannân or Sengan[3] (red eyed), also belonged perhaps to the 8th century.

A Kannada work named *Sarana Lilamrita* is said to contain an account of these devotees and they are also included in the *Vrishabhendra Vijaya*, a poem by the famous Lingayit poet Shadakshara-Deva. The name of each of the images at Nañjangud is engraved on it in Kannada, together with the dedication.[4] The Tamil *Periya Purânam* enumerates 63 *tiru ttondar* or holy saints, but there are 66 images at Nañjangûd. The following is a list of the Kanaada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

[1] *Ind. Ant.* XVIII. 53; *So. Ind. Ins.* II. 153.
[2] Paper by Mr. Venkayya in *Chr. Coll. Ma.* V. 1. IX.
[3] *So. Ind. Ins.* II. 1. 2.
[4] I was unable to see the sacred precincts, but my notice was directed to them by Lakshmipatayya, a pensioned school master. A few were brought outside for my inspection.

to resemble Siva with his plaited locks of hair. When he saw it he stood still, and with his mind full of love began to play the Nimasivâya, according to the directions of the treatises on music. These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze, and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails, so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi gods and gods, charmed with the music, approached the place in their self moving chariots. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers, even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nayanar. Parama Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Parvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya Nayanâr followed Siva to Kailasam, playing his pipe by his side.

Other specimens are quoted below from Mr Taylor,[1] who says: 'I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pandya for leaving the Jaina credence and building a Saiva Fane at Madura.'

Meporul Nayanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha king; at length he took advice from Saiva votaries, and, at their suggestion, disguised himself as a Saiva ascetic, and with a Tambiran, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read, while the latter was doing so, the disguised chief took out a knife and cut the king's throat. An alarm arose in the palace, and the Lâda chief prevailed on the warder of the palace to allow the Tambiran to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair, and, appearing on his bullock vehicle, gave tokens of favour, and beatitude to the said Meporul Nayanar.

Amarnîti-Nayanar, a Vaisya (merchant) inhabitant of Parkuyanu, was accustomed to give presents of small cloths, a part of the dress of Tambirans, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the merchant to take care of it, and said he was going to perform puja, and would return. On coming back, and asking for the cloth, it was not to be found, whereupon the ascetic showed another, and asked for one like that, which was provided. But this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length himself, his wife, and children, all were put into the scale, and then the god was pleased, and showed him favour.

Nendi Nâyanâr of the Idaiya tribe lived in Neyyûr, in the Chola country. He taught the art of fencing to all who came to learn, and when he saw any one wearing vibûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Nendi, but was always worsted. At length, having recourse

[1] Cat. Raj. Mem. [illegible]

The pinnacle of a ruined temple in the fort of Bellûr, in Nâgamangala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.[1] The crowning ornament is really a Kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points, the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

The principal buildings of the Dravidian style were erected in Terakanambi, Gundlupet taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Râmeśvara temple at Narasimangalam in the Châmarâjanagar taluq show that it was a very massive building of black stone. The linga and pillars are of unusual diameter. There is a fine seated figure of Paraśu Rama, larger than life, on one side within, and a proportionate Ganêśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimana seems to have been put on to the temple in later times, on which were stucco figures, life size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Teralanâmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see **Gu. 10**).

At Hale Âlur, Chamarajanagar taluq, is a deserted Arkesvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa Deva temple near Gundlupet, erected by Chikka Deva Raja of Mysore, in memory of his father, in the 17th century.

[1] *Hist. of Ind. and East. Arch.* p. 400.

Classified List of the Inscriptions, arranged in chronological order.

Date A D	Name of Ruler	Taluq No	Date A D	Name of Ruler	Taluq No
		Kadambas.			
c 450	Sivamrigeśavarmma	Hs 18	c 1030	Kanthirava ..	Hg 75
? 998	Ravivammarasa	Hg 73	c 1090	" .	, 77
c 1000		Ch 18	c 1107	Irava	, 11
1079	Kandavamma	Hg 56	1101	Irava Challamma ..	, 79
1083	Siva .	" 80	1138	Mukanna .	, 50
? 1087	. .	" 81			
	Râshtrakûta			*Chalukya*	
c 750	Dharavarsha ..	Hg 93	997	Pampa Devi .	Hs 50
		Gangas.			
c 700	Sivamara	Hg 87	c 915	Konguni Erayya	Hg 86
c 750	Sripurusha .	Ch 63	c 920		Gu 70
c 750	.	Gu 86	c 920	Permmanadi	Hs 92
c 750	" .	, 87	c 925	Satyavakya	Yl 25
c 750	"	, 88	c 930	Rachamalla	Hg 116
c 750	" ..	" 89	c 930		Kp 41
c 750	,	Hg 4	965	Marasimha	Ch 48
776	"	Ng 85	967	" ..	Hs 129
c 800	Marasing Erayappa	Sr 160	c 970	.	Ch 41
c 890	Rama Vikramarya	Yd 60	971	.	" 9
893	Nitimargga	Ch 134	972	Nolamb akulantaka	Ng 91
c 900	Permmanadi	" 95	975		Gu 91
c 900	,	" 141	976	Satyavakya	Hs 64
c 900	Konguniverarmma	Gu 57	977		Ng 23
c 900		74	982		Yl 41
? 900	Satyavakya .	Hg 130	c 995		Gu 14
c 900	"	Kp 17	c 995	.	" 83
c 900		Ng 71	999	Nitimargga	Ch 10
906	,	Kp 35	c 1000		Ng 67
c 910	Nitimargga	Hg 103	c 1000		" 43
			1000	.	Hg 73
		Cholas			
c 1010		Yd 31	c 1025	Rajendra-Chôla Dêva	Y 21
1012	Rajaraja-Deva	Kp 16	1031	"	Hg 7
1021	Rajendra Chola Deva	Hs 10	1033	"	" 17
1021		, 11	1034		Hg 37
1021	,	Hg 16	1037		Hg 104

Date A D	Name of Ruler	Inscr No	Date A D	Name of Ruler	Inscr No
c 1010		Ch 70	1087		Yd [illegible]
c 1015	Rajadhiraja Deva	Hs [illegible]2	1087		Hg 55
1019	"	Gu 93	1088	Kulottunga Cola Deva	100
1053	"	Hg 114	1092	"	Gu 68
1057	Rajendra Deva	" 18	c 1100		Hs 33
1058	"	Ch 61	1104	"	Yd [illegible]
c 1060		Yl 42	1110	"	Ch 137
c 1060		" 43	1111	"	Kp 31
1062	"	Hg 115	c 1115	Cola Gangaiga Deva	Gu 20
c 1087	Vira Cola	Yl 68			

Changalvas

Date A D	Name of Ruler	Inscr No	Date A D	Name of Ruler	Inscr No
c 1000	Vira Rajendra Nanni Changalva Deva	Yd 22	1564	Vira Raja Nolaiyan	Hs 28
c 1010	"	" [illegible]	1570	Vira Deva	" [illegible]
c 1050		" 27	c 1570	Srikantha Raja Deva	" 127
c 1080		" 27	? 1577		37
c 1097	Kulottunga Cola Changalva Oleyatya Deva	Hs 57	c 1580		" 70
1099		Yd 24	? 1582		" 40
c 1100	Rajendra Cola Nanni Changalva Deva	[illegible]6	1585	Kulottunga Changalva Rayar Deva	" 117
c 1100	Changalva Deva	" 28	1586	Eraiya-Rajaya Deva	41
c 1100		" 19	1586		71
? 1114		" 33	c 1587	"	35
1130	"	Hs 86	1589		17
1143	Kulottunga Cola Changalva Deva	113	1589		33
1175	"	111	1590		103
1[illegible]		112	1590		121
1186		13	1597	Indra Gana	79
c 1200		9	1600		104
1203	Mahadev	63	1611		83
1221	Nanjaraja Deva	78	1612	Vanaya Rajaya	118
1320		100	1615		56
? 1331	Kulottunga	85	1617	Krishna Rajaya Deva	84
? 1533	Narayana Deva	102	1619	Vira Rajaya Deva	119
? 1[illegible]9	Vira Raja Nolaiyan	86	1623		Yd 9
1563		49	1638		19
			1638		0
			c 1640		11

Hoysalas

Date A D	Name of Ruler	Inscr No	Date A D	Name of Ruler	Inscr No
? 1068	Hoysala Deva	Ng 66	1095	Poysala Deva	Hg 49
? 1071		56	c 1100		33
1074		Ch 149	1109	Bittiga Poysala Deva	"

Date A.D	Name of Ruler	Taluq No.
c 1115		Ng 11
1116	Vira-Ganga Vishnuvarddhana Pittiga Hoysala Deva	Yd 6
1117	"	Kp 68
1117	"	Ch 83
1118	"	Ng 19
1119	"	Kp 31
c 1120		Ch 19
c 1120		Yd 50
c 1120	"	Ng 10
c 1120	"	103
? 1121	"	Kp 62
? 1124		" 51
c 1125	"	3
c 1125	"	59
c 1125	"	73
1126	"	Yd 8
? 1126		H 139
c 1130		Ng 21
c 1130	"	Kp 78
? 1133	"	Yd 61
1135	"	Ng 3
? 1136	"	Yd 13
? 1136		" 14
1138	"	Ng 65
c 1140		Ch 34
? 1140	"	Kp 74
1141	"	Ch 70
1142		Ng 94
1142	"	95
1142	"	100
1145	Narasimha Deva	76
c 11 0		9
c 11 0	"	Hs 147
c 11 0		Kp 1
c 11 0		4
c 11 0	"	14
c 1150		Kp 31
c 11 0	"	39
c 11 0		50
1163	"	Hs 137
? 1164		Ng 22
1164	"	30
1165		Hs 134

Date A.D	Name of Ruler	Taluq No
1165	Narasimha Deva	Kp 36
? 1165	"	" 37
1167	"	Ch 98
1167	"	Hs 3
1167		Ng 20
? 1171		Kp 52
1171	"	" 53
? 1171	Ballaja Deva	Ng 1
? 1173		Ch 181
? 1174		Hs 20
c 1175	"	" 138
1176		Ng 52
1178	"	" 70
1179	"	Kp 69
? 1179	"	" 70
1179		Ng 12
? 1179		" 13
1179	"	" 15
c 1180	"	Ch 96
c 1180		Hg 113
c 1180	"	Kp 6
c 1180	"	" 4
1181		Ch 158
1181	"	Ng 57
1184	"	" 32
? 1188	"	Gu 16
c 1190	"	Yd 56
1190	"	Ng 93
1191	"	Yl 12
? 1192		Kp 5
1195		Ng 105
1196	"	Gu 2
1199		N 47
1199		Yl 10
? 1199		" 13
? 1199		Yl 14
c 1200	Ballaja Deva	Ch 204
c 1200		Yl 3
c 1200		Hs 13
c 1200		Hs 24
1200		90
1200		135
1200	"	Kp 47
c 1200		48

Date A D	Name of Ruler	Taluq No	Date A D	Name of Ruler	Taluq No.
c 1200	.. .	Ng 14	? 1263	Narasimha-Deva	Ch 43
1205	"	" 62	? 1264	.. .	Yl 59
1211	"	Hg 25	1264		Hg 102
? 1213	.	Hs 130	? 1267		Gu 90
1218	"	Hg 23	1267	" ..	Kp 12
1218	"	, 32	1269	"	Yl 9
1218	"	Ng 29	? 1270	"	" 70
1219	Narasimha Deva	Yd 51	1270	"	Ng 48
c 1220	,	Yl 44	1270	"	, 49
c 1290	.	Hg 20	1270	"	" 50
1221	,	Ch 162	1271	"	" 59
? 1221	"	Gu 37	1272	"	Ch 203
1224		Kp 7	? 1272		Yl 20
c 1225	,	" 77	1273	"	Ch 131
1229	,	Gu 19	12 6	" ,	" 103
c 1230		Ch 52	1276	"	" 142
c 1230		" 53	1276	,	Hg 8
c 1230	.	" 54	1278	" .	Ch 201
1230		Gu 38	1279	, .	" 17
1230	Someśvara Deva	Ng 98	? 1279		Hs 93
1236	,	Yl 60	1280	,	. Ch 84
1237	"	Kp 63	1280	"	" 85
? 1237	.	Hg 121	1980	"	, 91
1240	"	Yl 11	1281	,	8
c 1240	"	55	? 1282	"	Gu 80
c 1240		61	? 1284	"	Hg 14
? 1242	"	Gu 77	1984	,	Ng 38
1242		Kp 8	1984	"	41a
1242	"	, 70	? 1985	"	Ch 13
1243	,	Ng 95	c 1985		Ng 74
1244	,	Yl 6	c 1290	,	Yl 8
1244	"	Gu 20	1990	,	, 56
c 1245	,	, 15	c 1290	,	Yl 58
1247	,	Ch 67	? 1291	,	Gu 79
? 1248		Kp 71	1291	,	Kp 10
1250	,	Yl 7	? 1295	Ballala Deva	Yl 57
1253	"	Hg 111	1294	,	Gu 66
? 1256	,	" 10	1295	"	Ch 44
1260	,	Kp 9	1295	" .	, 65
? 12 9		Yl 50	1295	, ..	Hg 15
c 1260	Narasimha Deva	Ch 27	1299		Hs 68
? 1260	"	Ng 97	c 1300		Ch 18
? 1262		Hs 94	c 1300		, 113

Date A.D	Name of Ruler.	Taluq No	Date A.D	Name of Ruler.	Taluq No
? 1300	Ballâḷa-Dêva ..	Hg 22	1318	Ballaḷa-Dêva ..	Gu 56
1300	... ..	„ 94	1321	„ ..	„ 69
c 1300	„ ..	Ng 80	1322	„ ..	Kp 44
1303	„ ..	Ch 191	? 1322	„ ..	Gu 85
1303	.. . ..	Hs 14	1327	.. . ..	Yl 40
1305	... ..	Gu 43	1327	„ ..	Hg 98
? 1306	.... .	Kp 5	1328	„ ..	Yl 39
? 1308	.... .	Yl 71	c 1332	. . ..	Ch 182
1309	.... .	Ng 41b	1335	„	Kp 40
? 1310	.... ..	Yl 52	1336	.... ..	Yl 38
1311	... ..	Gu 45	? 1338	.... ..	Gu 78
1311	„ ..	Kp 43	1338	„ ..	Hs 82
c 1313	„ ..	Yl 51	1339	....	Ch 76
1316	„ ..	Gu 58	? 1341	.. . .	Ng 40
1317	„ ..	Ch 116	? 1342	Hampa-Vodeyar .	Yd 29
1317	„ ..	„ 137	1343	.. . ..	Hg 112
1318	„ ..	„ 193	1345	. . .	Hs 26

Vijayanagar.

? 1344	.. . ..	Hs 114	1392	.... ..	Ng 37
1346	.. . ..	Hg 101	? 1396	. .. ..	Ch 120
1346	... ..	Kp 46	1397	Harihara-Râya .	Hs 46
1355	.. ..	Ch 153	1398	...	Ch 5
1361	.... .	Yl 67	1398	„	„ 114
1363	Bukkanna-Vodeyar	Ch 117	1398	.... .	„ 119
? 1365	„ ..	Ng 61	? 1398	.	Ng 36
? 1367	.... ..	Ch 58	c 1400	. . .	Ch 151
1368	„ ..	„ 113	c 1400		„ 152
1368	Chikka-Kampanna-Vodeyar..	Gu 46	c 1400	..	Yl 65
? 1369	„ ..	Yl 64	? 1400	.	Ng 35
c 1370	„	Ch 97	? 1402	„ .	Kp 21
1372	„ .	Gu 32	? 1402	„	„ 22
c 1372	. .	„ 33	? 1403		Ch 26
1372	. . .	„ 34	1403	„ .	„ 45
1372	.	Hs 105	c 1403		Hs 47
1376	Harihara-Râya .	Yd 46	? 1404		Ng 34
? 1378	...	Ng 33	1407		Hg 60
1380	Hariyappa-Odeyar .	Ch 64	1407	.	„ 61
c 1380	. ..	„ 157	1407		„ 62
1381		„ 150	1407	. .	„ 63
1384		Hs 123	1409	Dêva-Râja-Odeyar	Ch 24
? 1390	..	Ch 57	1409	.	Yl 66
1391	Harihara Râya .	Yd 1	? 1410	„ ..	Ch 28

Date A D	Name of Ruler.	Taluq No	Date A D	Name of Ruler	Taluq No
1576	Sri Rañga Raya	Yd 59	? 1603		Hs 65
? 1577		Gu 42	? 1604	Venkaṭapati Raya	Ch 62
? 1577		Hs 37	1605	"	, 82
1578	"	Ch 23	1607	(*Tirumala Râja*)	Hs 36
? 1579		Gu 76	1610	(,)	Ch 194
? 1579		Kp 55	1610	(")	Gu 40
c 1580		Yl 2	? 1610		Hs 38
? 581		Hg 91	1612	,	Ch 135
? 1581	(*Rama-Râjaya*)	Kp 15	? 1614	(")	Gu 13
? 1581		Hs 30	? 1616		Kp 60
? 1582		" 40	1628	Râma Raya	Yd 34
1585		" 73	? 1633		Kp 61
? 1585		Ng 75	1633		Hs 1
? 1591		Hs 80	1640	Venkaṭapati Raya	Gu 10
1592	(*Tirumala Raja*)	Gu 44	1640	,	" 49
1593	Veṅkaṭapati Raya	Ch 30	7642	Sri Rañga-Raya	Yd 5
? 1598	(*Tirumala Raja*)	Gu 52	? 1665	Veṅkaṭapati Râya	Gu 64
c 1600		Kp 54	1668	,	" 65

Ummattûr

? 1409	Deva Raja Wodeyar	Gu 47	1494	Immad Dêpanna Wodeyar	Gu 2
1478	Devanna Wodeyar	23	1497	Nanja Raya Wodeyar	" 11
1482	Nanja Raya Wodeyar	Ch 185	1504		" 5
1482	,	189	1504	,	, 6
1484	Depanna Wodeyar	, 127	1512	"	Ch 107
1488	Nanja Raja Wodeyar	Gu 50	1519	,	, 70
1489	,	9	1540		, 108
1492	,	Ch 192	1573	Rajappa Wodeyar	Hs 23
1492	Immadi Dêpanna Wodeyar	Yd 41			

Kôte

1489	Deva Raja Wodeyar	Gu 9	1530	Madhava Nayaka	Hg 43
1503	"	Hg 6	1589	Dodda Mallaraja-Wodeyar	96
1512	Devodeyar	, 71	1569	Nanja Râja Wodeyar	, 41
? 1517	Chenna Raya Wodeyar	59	1650	Linga Raja Wodeyar	58
1530		, 37	1654	"	, 49

Nandiyâla

1525	Timmayya Deva	Ch 110	1544	Aubhala Deva	Ch 121
1530	,	Hg 66	? 1553		Kp 27
1544	Aubhala Deva	Hs 25			

Date A D.	Name of Ruler	Taluq No	Date A D	Name of Ruler.	Taluq No
		Padinâd or Hadinâd			
? 1530	Raja Nayaka	Yl 27	? 1605	Nañja Raja Wodeyar	Ch 35
1531	Bicharasayya	Ch 74	c 1605	"	" 47
1549	"	" 38	1606	"	" 104
1563	Jagadekaraya Wodeyar	Ng 26	612	"	" 135
1564	"	Yl 29	1654	Mudda Râja	Yl 1
1601	Nañja Raja Wodeyar	Ch 62	1667	"	" 17
		Mysore			
1612	Raja Wodeyar	Ch 200	1672	Kanthirava Arasa	Hg 57
? 1612	"	Hg 107	? 1674		Ng 64
1624	Chama Raja Wodeyar	" 21	1675	Chikka Dêva-Râja	Ch 93
1626	"	Ch 46	1676	"	" 138
? 1633		Kp 13	1677	"	Yd 42
c 1636		Ng 16	1678	"	Kp 45
? 1638		Hs 87	c 1680	"	Gu 98
1645		Ch 124	c 1680	"	" 99
1645		" 125	c 1680	"	" 100
c 1650	Kanthirava Narasa Raja	" 42	c 1680	"	" 101
c 1650		Yd 40	c 1680	"	Ng 43
c 1650		Ng 17	? 1684		" 53
c 1650		" 18	? 1692		" 63
1652		Yd 35	? 1699		" 74
1654	"	Hg 49	1715		Yd 3
1657	"	Kp 39	1723		Kp 30
? 1661		Hs 75	1733		Ch 179
? 1661		" 76	1738		Hg 24
1663		Hg 85	1741	Krishna Râja	Yd 58
1663	Dêva Raja-Wodeyar	Kp 67	1749	"	Ch 55
1664	"	Gu 95	1753		126
1665	"	" 64	1753		128
? 1665		Ng 8	1758		50
1666	"	Yd 53	1758	"	Ng [illegible]
1666	"	" 54	1758	"	" 26[illegible]
1667	"	Yd 43	1758		Ch 102
1668	"	Gu 65	1759	"	" 101
1669	"	Hs 139	1760	"	Kp 18
1669		Ng 44	1760	"	" 19
1669		" 45	1760	"	" 20
1669		46	1761	"	Ch [illegible]
1670	"	Hs 119	1761	"	Yd 1[illegible]
1670	Kanthirava Arasa	" 120	1761	"	" 18
1672	"	Hs 22	1762	"	Ng 7

Date A.D	Name of Ruler.	Taluq No
? 1413	....	Gu 12
1416	....	Hg 2
1417	....	Hs 135
? 1418	....	Ng 6
? 1422	...	Ch 25
? 1122	....	„ 29
1422	Harihara-Râya	„ 144
1422	„	„ 159
1422	„	Gu 24
1423	....	Hs 27
1424	Bukka-Râya	Hg 1
? 1425	....	Ch 36
? 1425	Dêva-Râya	„ 118
1425	(*Pâruvati-Râya-Odeyar*)	„ 105
1425	(„)	„ 195
? 1425	....	Ng 106
1428	„	Yl 69
? 1430	....	Hs 61
c 1430	„	„ 97
c 1430	„	„ 131
? 1433	..	„ 60
1436	....	Ch 145
c 1443	.. .	Yd 7
1444	.. .	Ch 155
c 1450	....	Hs 101
c 1450	Mallikârjuna-Râya	„ 125
1451	....	„ 140
1452	„	„ 96
1457	„	Ng 91
? 1463	....	Kp 2
? 1466	....	Hs 122
? 1468	. .	„ 141
? 1469	(*Dêva-Raja-Odeyar*)	Gu 17
? 1471	...	Hg 95
? 1471	....	„ 98
1471	....	Ng 78
1472	(*Kathâri Sâluva Narasinga-Dêva*)	„ 79
? 1475	(„)	Gu 11
? 1476	(„)	Ng 89
? 1479	...	Hg 122
1482	..	Ch 112
c 1482	....	„ 176
1482	. .	„ 185

Date A.D	Name of Ruler.	Taluq No.
1482	....	Ch 189
1484	.. .	„ 127
? 1484	(*Kathâri-Sâluva-Narasinga-Dêva*)	Ng 59
1486	....	Ch 184
1487	....	„ 187
? 1487	....	Hs 108
1492	..	Ch 160
? 1496	....	„ 91
1498	....	Hg 35
1498	....	„ 36
? 1498	(„)	„ 74
1498	....	„ 97
1499	...	„ 59
? 1501	....	Ng 90
? 1501	.. ..	„ 101
c 1502	....	Yd 10
? 1503	....	Hg 48
1503	...	Kp 64
1505	Nârasimha-Râya	Gu 67
1506	....	Hs 17
1508	...	Ch 6
1509	. .	Yl 18
1509	....	„ 21
1511	Krishna-Râya	Ng 4
1513	„	Ch 109
1513	„	Gu 3
1513	„	Ng 81
1515	...	Ch 39
? 1515	....	Hs 99
1517	„	Ch 37
1517	„	Gu 30
? 1517	....	Hg 27
1516	„	Ch 33
1518	....	„ 147
? 1518	....	„ 148
? 1518	....	„ 161
1518		Gu 12
? 1518		Hg 96
1519		Ng 42
1520	„	Hg 84
c 1520	„	Hs 48
1520	„	Gu 8
1521	. .	Yl 22

Date A D	Name of Ruler	Taluq No.	Date A D	Name of Ruler.	Taluq No.
? 1521	. ..	Ng 82	1538	Achyuta-Raya	Ch 59
1522	Krishna-Râya ..	Hg 78	1538	" .	" 122
1522	" ..	Gu 1	? 1539	.. .	" 75
1522	"	" 35	? 1539	. . .	Yd 48
1522	. ..	Hs 54	1542	.. . ..	Ch 190
1523	" ..	Ch 99	? 1543	.. . ..	Gu 29
? 1523	.... ..	" 111	? 1543	.... .	Yd 47
1523	.... .	Hs 58	1544	Sadâśiva-Râya	Ch 121
1524	. . ..	Ch 14	? 1544	" ..	" 132
1524		Kp 75	1544	" .	Ng 2
? 1525	. .	Hg 28	1545	" ..	Ch 77
? 1525	. .	" 29	1545	"	Ng 5
? 1525		" 30	? 1546	"	Gu 82
? 1525	.. .	" 31	? 1548	" .	" 73
1526	"	Ch 108	? 1549	"	" 71
1526	.	Yl 30	? 1549	.	Ng 5
1526	" .	Ng 72	1550	.	Gu 36
1526	" . ..	" 73	? 1550		Ng 69
1526	.. .	" 80	1551	...	Gu 54
1527	" .	Ch 7	? 1551	(*Rama Dêva Raya*)	Kp 79
1527		Yl 24	c 1552		Ch 140
1527	"	Hg 40	? 1552		" 123
1528	" ..	Ch 15	15[illegible]	" .	Kp 65
? 1528		Ng 68	[illegible]5	"	Ch 202
1529	"	Ch 1	1555		Yl 19
1529	.. . ..	Ng 87	? 15[illegible]9		" 28
1529	" .	Ng 260	? 1559	"	Gu 61
? 15[illegible]0	Achyuta Raya	Gu 1[illegible]	1559		Hg 20
1530	" .	Hg 37	? 1560	.	Yl 62
1530	" .	" 43	1560		Ng 31
1531		Gu 9[illegible]	1563	"	" 6
1531	"	Kp 11	? 1563	.. ..	" 27
1532	"	Ch 93	1564	" . .	Yl 29
1532	"	" 115	? 1564	....	Gu 31
1532	.	Gu 95	? 1569		Hs 72
c 1534		Yd 16	1570	"	Ch 73
1535	"	Ch 129	c 1570	.	Hg 99
1535	.	Gu 4	? 1572		Hs 55
1536	"	Ch 196	? 1572		" 77
1536	"	Gu 59	1573	Rama Deva Raya	Kp 80
1537		Kp 72	? 1574	Tirumala Raya .	Yl 16
1537	"	Ng 85	? 1575	....	Ch 80
F 1538	"	Ch 32	1576	Śri-Ranga Raja ..	Gu 21

Date A D	Name of Ruler	Taluq No	Date A D	Name of Ruler	Taluq No
1762	Krishna Raja	Yl 63	1828	Krishna Raja-Wodeyar	Hs 2
1775	Chama Raja Wodeyar	" 4	1829	"	Hg 51
1791	Tipu Sultan	Sr 159	1833	"	Hs 109
? 1810		Hg 123	1834		Kp 24
c 1813		Ch 146	1836	"	Hs 8
1813		" 150	1838		Ch 154
? 1813		Yd 15	1850	"	" 87
1816	Krishna Raja Wodeyar	Hg 5	1851	"	" 89
1817	"	" 19	1851	"	" 90
1818		Kp 25	1853	"	" 88
1826	"	Ch 136	c 1860		Ng 99
1828	"	" 86	1861		Hg 38
? 1828		" 31	1862		Kp 23
1828	"	Gu 18	1878		Yd 36

Kalale

1711	Nañja-Raja	Yd 58	1758	Nañja Raja	Nj 207—8
1756	"	Nj 200—65	1767	"	Yd 32

Unclassified

Ch 2-4	Ch 199	Gu 84	Hg 69	Hs 31	Hs 124
,11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21 22	23	Yd 4	82 83	66 7	136
40	26	12	88 90	69	142
49	31-37	38-39	92	72	Kp 28
60 61	53 54	44-45	105 6	74	57
72 73	Gu 7	52	108 9	81	58
78	22	57	117 8	89	66
100	28	Hg 3	Hs 4 7	91	Ng 9
105	53	9	9	106-7	24 5
163 180	63	39	12	110	77
187	75	42	19	115 6	83-4
188	81	53 54	21	120	102
		64 65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

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CHÂMARÂJNAGAR TALUQ

1

At Ummattur (Ummattur hobli), on a pillar in the ranga mandapa of the Ranganatha temple

Svasti śrijayabhyudayavada Śalivahana saka varusa 1450 vartamanakke saluva Khara samvatsarada Pushya ba 5 Guruvara Makara sankranti punya kalodalu śrimanmaha Krishna Raya maharayarige karya kartaradu Perumala-adhikari Challayanayarige punyavagabek endu Ganga-Nayakara kumara dalavayigalu alia Ranga Nayakaru Kasi Letrakke samanavala Tirumakulahe dakshina bhagada Ummatturu gramada mahadeva-devottamanu Ranganatha-devarige endu kottina naivedyavanu nalisi bahantigi kotta kha 1 beddalulke nai edya paruda panartha la o kke lo ta Ummatturu simeyolage nayakatanakke kotta Ummatturu [illegible] gadi tattina [illegible] 20000 Ummayanu Makara sankrantiyali tanag punyavagabek endu dharevaradu kotta dharmadharmavu (*lacl*) nu avan obbi arasu adhikari gauda senabovadharmavanu aluladare Ganga-Pravara Varasiyali tamma tayi tande-guru brahmanara konda papakke holaru

sva-dattad dvi-gunam punyam para datanupalanam ||
para dattapaharena sva dattam nisphalam bhave

3

At the same village on a stone in Lakshmi Pattada Kere yard

Svasti śrimat [illegible] bhatâraru moru nontu sanyasanan geydu mud p lar Chandrayaka [illegible] mangala

7

At the same village on a stone in Shanbhog Sidda Rajaiah's yard

Svasti śri vijayabhyudaya Śalivahana-saka varusha 1449 neya sa[illegible] vartamanakke salu[va] Sarvajitu samvatsarada Pushya sa 5 Bra la [illegible] paramesvara śri vira pratapa Krishna Raya [illegible] Timma Raja Vod [illegible] madi k haram [illegible] sarvam [illegible] (*usual final verses*) mattu Avasaradu Dimarasayyanavaru [illegible] Krishna Rayarige dharma kartavyagabek endu Lakka Rajagala Timma Rajagalugem bhairi[ya]ha sikanas [illegible] dharmoddharavanu madisidaru śri śri śri

8

At Ellari (Sri Ellari) on a stone in the Bhairesvara temple

(*Prose*) Svasti śri vira Narasa [illegible] Saka varusha 1203 [illegible] samvatsara [illegible] dharmadharu-Ga[illegible] Mall-Ganlana [illegible] Ganla [illegible] samastagalu [illegible] 10 [illegible] 5 [illegible] 2 [illegible] mattu śri

handîra-dêvige entu dinakke ondu (*lack*) upahâra ..... stâmkaru yî-maryâdeya
und illide naḍesuvaru ivarig ênû anyâya ..... gûla sarbamânya I-dharmava aḷipidara
aûgeya tadiya kavileya konda bramettiyalu hôharu

sva-dattâm para dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâni vishṭhâyâm jâyatê krimiḥ |

9

At the same village, to the west on a stone at the Mogul atte.

... ra tombhatta-mûraneya Prajôtpa .... nadigaḷ Râjâdityanam kâdidar .....
liksho migil Kaḷbappinim teûka panneya ..... mûreya mîni kûrttu negaldam śrî-Ganga-
chakrâyudhî ..... rendum S'rî yodeyam Hârana Barmman int iro kûtti śriyodeya ..... n âtmajan
âditya-samâna-têjan oḷpina kani pemp âḷikite tappu ..... pempu dharitriya binpu pôlkeg atuḷam
varoḷgy id êm negeye nôntana .... m oppi dharmmam avarindame sandudu dale dharitriyoḷ .. Râranam
Lakkanam Lâḷana .... . kajakke karam âsannam kulânta-mahâprabhanḷar ene sandar Nolambaran
âḷyo ... mûru-nelanam sukham âḷvanam ukki Râjigam muntananam vidârisa ḷôka syevi .... ggam
Gangadoḷ aggad oggaḷikeyindam âsâdhyam enippa nachchin-Uchchangiya kôṭeyo ..... jiganam
janôdayam â-kâḷegadoḷ tomman anêkaran ânt iriyo baḷed akhandam ... deya kontada kôḷgaḷol eyden
ondum akkum bala-garvvadim ripu-karîndrada kôlko kappav ettî pâdal intu mechchisidan aûkada
mandaḷika-Trinêtranam | S'rî-ramanam noḷnaḷcham ra ... Vanila Vakalûram | paṭṭisada karaṇa-
dâyada Jaṭṭiganûra vulla banda râyana .. . Vanila Vakalûram | śrîmat-Irmmadi Permmadiyâ vôjyara
maga Beiddemayya

10

At the same village, on a stone north of the Upparige-Basava temple

Svasti Saka nripa-kâḷâkrânta-samvatsara-satangaḷ ombaynûra ippatt-ondaneya Vikâri samvatsaram pra-
varttisutt ire svasti Nîtimârga-Konguniyarmma-dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêśvaram
Nandagiri-nâtha jayad-ankakâra komara vedeûgam śrîmat-Permmanadigaḷ pṛthuvî-râjyam geyyutt ire
śrî Gôchîsvara-Dêvana manô-nayana-vallabhe Noḷamba-vamśôdbhave Pallava-kula-tilake samyakta-
Rôhini Kali-kâla-Rugmini pati-vrate mithi nute dharmma chintâmani satya vilasini tri bhuvana-vira-
Nolambâgrajammey appa śrî-Pṛithuvabbaraseyarum śri Permmanadigaḷum Mêla-Vakalûra pannirbbar-
gga ra râlu . . mam sarvva-dôsha-parihâram bitta | idan aḷida pâ ..... balda pannirvvarum
Vâranasiyol kavileyum pûrvvaruman aḷida pañcha mahâpâtaḷ ir ||

sva-dattam para-dattam vâ yô harêta vasundharâm |
shasti-varusha-sahasrâni vishṭhâyâm jâyatê krimih ||

11

At Handrakahalli (same hobli), on a stone in the Kurabagêri field.

Bahudhanya samvatsara Jêshtha-ba 5 Bu svasti samasta-praśasti-sahitam śrîmat-sauba .....
sanna Allâḷa . śrîma . . mahâjanangaḷu ... âgi Gangannangaḷ[m] Mâdanam .... mandaḷa
. barasi koṭṭa śilâ śâsanada krama ....a Mâkôjanu tanna magannnû mahâjanangaḷu ..
.. hasaragadalli â-sabheyo .. . jangi mahâjanangalu prati-kodagiy âgi â-chandrârka-sthâyiy âgi
akar... âgi â-Handarakanahalliya ûrinda badagana madhyakada kebbe 100 Kurabagereyali erra 100
Nirumba-kereya keḷage gadde-madyaka 100 nû i Mâkôjanavaru sapta-vamśa pîrumpare âgi chandra-
sûryaru ullam nedevante saluvud endu kotta śilâ-śâsana śrî (*usual final verse*)

13

At Âldur (same hobli), on a stone south of the Sambhu Lingêśvara temple

Śri svasti samasta bhuvanâśrayam śri pṛithivi vallabham maharajadhirajam parameśvaram Dvaravati pura varadhiśvaram Yadava kulambara-dyumani samyaktva chudamani maleraja raja maleparoḷu ganda gandu la bherunda kadana prachandan asahaya śûra Sanivara siddhi giri-durgga malla vanibha-kanthirava parameśvara pu vira Narasinga Devaru pṛithivi rajyam geyyutt ire Saka varusha sa 1027 sanda Parthiva samvatsarada Karttika suddha padiva Sul ravara śriman maha pradhanam Perumaḷi Deva dannayakara maga Lakumi Narayana Deva dannayakaru Pamesvara-devaringe sarvva manya i dharmmavanu alubidava tamma elu naraka ke kedah da Gange .

15

At the same village, on a stone south of the village gate

Svasti śri jayabhyudaya Sâlivahana saka varusha 1150 sandu varttamanav anda Sarvvadhari samvatsarada Chaitra ba 7 lu śriman maharajadhiraja raja parameśvara śri vira pratapa Krishna Deva maharayaru pṛithivi rajyam geyyutt iralu śri vira Krishna Raja maharayariṃ dharmavagaliy endu Ummatura brahmanara a chandrarkavagi nadiyabeku endu Krishna Raya maharayara nirupadim Devaras avyanavaru Tayura stalake saluva Âludûra grama ondanu Kan ka

16

At Mudalagrahara (same hobli) on the door of the garbha griha of the Narayanasvâmi temple

Tiru Narayana svami padakke Ummattûru Tiruvengadayyana kumara Rama Krishnayyanu madida seve

17

At Bagaḷi (Santêmârahalli hobli), on a stone south of the Bhujangeśvara temple.

Śri vijayonathe bhanu bhaji ni divaram imani Yadavambudhi viharava nama Hari narottamam kavanu betara bhûbhujapanu |*

svasti samasta bhuvana rayam śri pṛithivi vallabham maharajadhiraja malaparoḷu ganda ganda bherunda śrimatu pratapa-chakravarti Hoysana śri vira Narasimha Deva arasaru pṛithivi rajyam geyyuttam ire Saka varusha 1201 neya sanda Pramad samvatsarada Chaitra- u 15 Budhavandu Somagrahana kandu Bagulya Âvachara Rama Gavudana maga Jakka Gavund Tonadal ara Jaga Gavudana maga Mali Gavuda Mara-Gavudana maga Jagganna Pille Gavundana maga Bari Gauda Biraga Seti-Gauda Âvalur Keta Gaudana maga Kalaketa Gauda Sirirunga Gauda Âli Gauda Bogannna Sinda madi Gauda Âgati Gaudana maga Haruva Gauda int ivar olagalu samasta praje gaudugalu śri Bhujagesvara devara nanda dingegu erada dhara purvval av agi Masanadeya rel hara leya Marmma Sambu vade Mara vadegu chandradityan ullanna baram kottevu i dharmmavanu aru alupidadam Gangeya tadiyalu brahmananannu kapileyanu konda papadalu hoharu (*usual final verse*) śubham astu

18

In the same place

Svasti samadhigata pancha mahasabda vinara-dhvaja vrishabha lanchhana esera van oddi kolva todar ppoge manav ariva al vatam edey aukakaram drohara vasi lhya kalaha mal ara-dhvaja samanta hasti śrimat ra Nilunda Devanum Hegg le Jôyayyanu senabova Ra munûrbbaram ulda Belguliyura Bhujange varada stha nam odeyar B la Bhojangara sislyar Abhimana aktigal Abhimanaśakt gala sishyar kKûchi Bhatta

*This is so in the original

34

At Honganûr (same hobli) on an oil mill in the field south of the Arlesvara temple

(Gundlu and Tadagadur)

Svasti sri pratâpa chakravatti Poysala Devan prithu .

35

On a stone west of the Asvattha Katte to the south of the same temple

Vi[sva]su samvatsarada Bhadrapada ba 5 lu Nanja Raja Valeyaru Bala Mallikarjuna Vodeyarige kotta koligo mane

36

At the same village, on a stone in front of the Virabhadra temple

Kali yuga 422000 sandadu 4559 dalli Visvavasu samvatsarada Âsvija su 10 Somavaradallu Varanasi Lalbannagalu nava sarvamanyavagi saluva kshetra Honganurali Kha 2 Vendchalli hemmûleyinda kha 1½ Nagivalliyali kha 1½ Aukanahalli Koggunahalliya nalija navu kattida kere gesalava elagere kelegunda da 30 Kottappana kavaliya sunkada hana Kangalavaliyali beddala 50 ishtarolage namma kutumbakke kha 1 adge mahiravu brâhmanange kha 1 gadde 1 mil k ûdayavanu desantari brahmanarige [sa]trav agi ara heli dhare eredu kodigego Nâgi Dannayalana dammavanu Honganura mahajanangalu prabhugalu i-dhamma kedadahange nadesi . . (*usual final verse*)

37

At the same village, on a stone on the mound of the Masjid

Subham astu Isvara samvatsarada Margaśira ba 5 lu śriman mahamandalesvara Krishna Raya maharayana nirupadinda Saluva Govinda Rayyanavaru Hongalapurada aseshavalu purvada manya kshetra gaddegalanu parivartaney âgi agrahara agi kottev agi agrahâra mahajanangalige purvada Honganûra brahma mandalada avar avara manyada manegalu avar avarige sarvamanyavagi saludu bittu bidara solge-mal ge sunka sajige purva maryâde illavendu kotta sila-sadhana

38

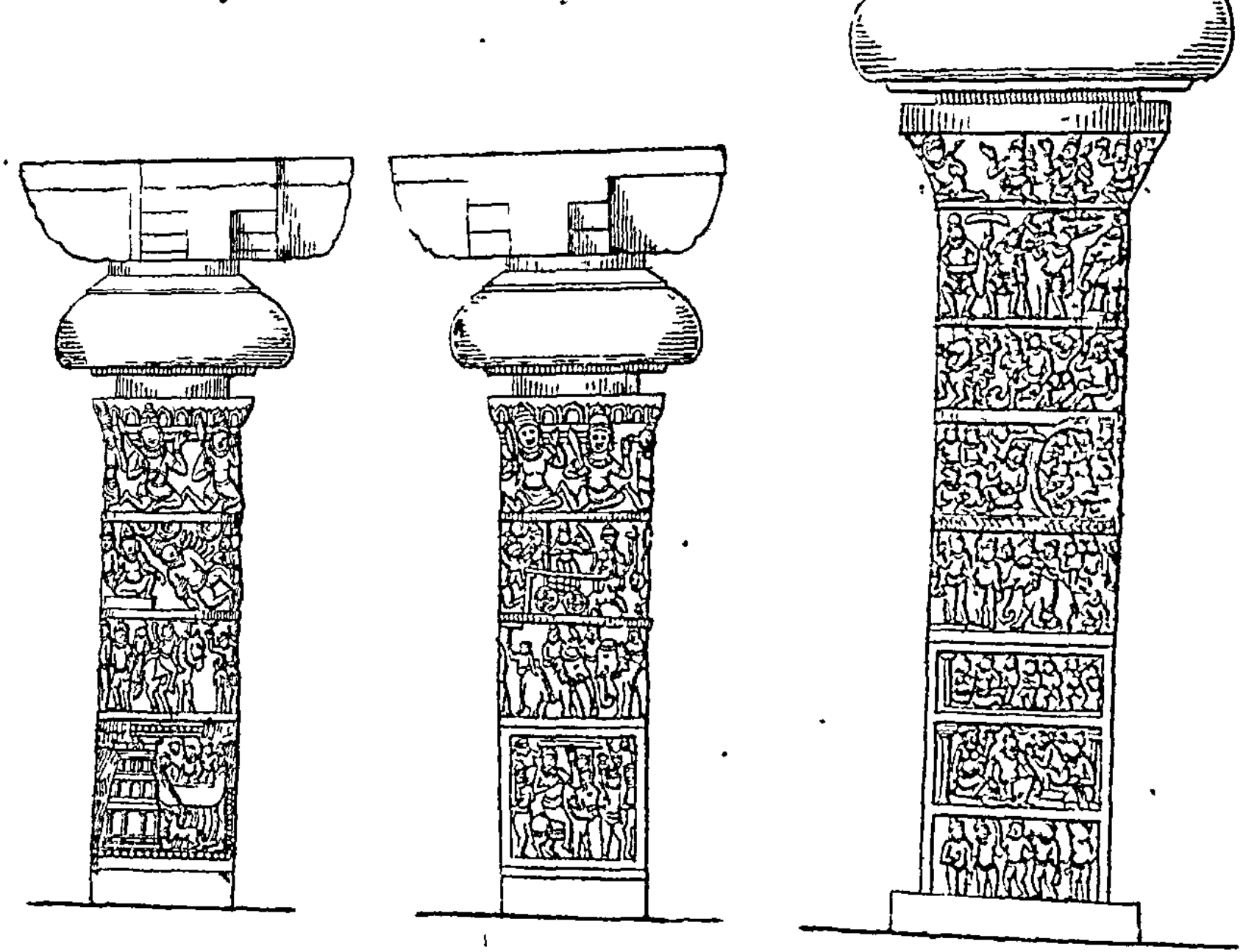
At the same village on a stone to the east of the Marichavadi

bhyudaya Sakaravarsa 1471 Saumya samvatsara sira su 10 lu śriman mahamandalesvara Rama Raja Vithala Pâjayyanavara kalyala Kartta alla Dharmmayogi ayyana nirupadinda Hadinada Bachanasayya Chamanasa Gaudaru Honganura gaddeya saguvaliya vivara kula praje horatagi yanereya praje tejisht ru avavan obban uttara masanil iruvu prapatyagiruvu gaula senabôvaru kotta pette pramaninalli nalasi bahudu kalava Kattal illa yudalu alupu a Kalidalli chavadiya Karani Karu gamala gaula senabovaru bilasade idd re Varanasiyalli kapale londa papakke hoharu jangamada kole arsugalu tarama tayige tappidavaru holeyara maranu dana manya prakaru maryade s

39

At the same village on a stone to the north of the Marichavadi

Yuva samvatsara lu sri Saluva Govinda arasa yyanavara makkalu varuneya simeya aukanakam sthalada maneya mulalu nadu jam hattu aukana maneya simeya tegadukondu pratiyagi kotta maneya Nanje Devanavaru yate alla ade pattala tal ya kotta vopisida ane sime hattu ahlana simeyanu parivartaney agi kottev agi [illegible] sthayagi an bhavisi sukhadalli iruvi



PILLARS IN ARKESVARA TEMPLE HALE ÂLUR

40

At the same village, on a stone to the north of the Âñjanêya temple

S'ubhakratu samvatsarada Chaitra su 2 lu śrî-vîra-Sôma-Râyanu Huliyûra Nuâlada-Vodeyara kumâraru Malap Odeyara kumâraru Ârâdhya-Vodeyarige bhakti mâdi koṭṭa matha śubham astu

42

At the same village, on a stone north west of Virabhadra Gauda's pond

. . . . rîja paramêśvara śrî vîra pratâpa śrî vîra-Kanthîrava-Narasa-Râya-mahîpâlanu S rîrangapaṭṭanadallî simhâsanâdhîśvaranu âgi sukhadim pṛithvî-sâmrâjyam geyyutt iruvalli tâvu Kâśiyalli avara dharmagaḷ ennu nadayisuvadakkôskaravagi kotta tamma vikramârjitav âdu Hadi-nada-sîmeya Honganûra-grîmada śilâ śâsanada kramav entendare î dinadallu nâvu namma purôhita Lingâ-Bhaṭṭara mukhîntaravâgi Kâśiyalli koduvanthî dharmagaḷu Viśvêśvara-modalâda dêvarugaḷige abhishêka pûje sahasranâma dîpârâdhane naivêdya viśêsha-parvâcharana Kârttika Mâgha Vaiśâkha î-mâsa trayadalli snâna-dâna nityadalli nûru-brâhmanarige mrishtânna-chhatra Kâśinâthagaḷige varshâśana Prayâgeyalli Mâgha-snâna ivu muntada anêka-dharmangaḷige sthiravâgi nâvu Honganûra-sthaḷavannu sa hiranyôdaka-dhârey âgi kottev âgi Viśvêśvarârpana-buddhiyinda dînavanna kottev agi î-Honganûrige saluva grâmagalu Rêchamballi Jôtigaudana-sthala Timmêgaudana-pâḷya Bellavatta . . . . . .

43

At the same village, on a stone at the Bilakere hatte in front of the Âñjanêya temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakrâvatti śrî vîra-Nârasimha-Dêv arasarku pṛithvî râjyam pannuy-arulâ-nirka Saka-varisham 1380 kku śenga Rudhirôdgâri samvatsaratta . . . . . kulattu Goppa Kamundanum Maśana Kamundanum Channa Kamundanum . . . . . ttu-Kamundi Allâḷi-Kamundikkum pen-vali paliyâka . . . . . ttiyar kulattil S'ingamu . . . . .

44

At Âlûr (Âlûr hobli), on a stone to the right of the Channigaraya temple

Svasti samasta praśasti sahitam śrîmat pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Ballâḷa-Dêv arasaru pṛithvî-râjyam geyyuttam ire Saka-varsha 1217 neya Jaya samvatsarada Pushya su 1 Sa samasta-praśasti sahitam Arsu-gaṇḍa Râma srîmân â . . . nka nâd-âlva Sivabaḷa-Nâyanârige Tori-nâdalu Hadinâda Homma Âlûraballi Hiriyûra chatus-sîme-sahitam śrî-Vîra Ballâla-Dêvaru . Nâyanârige Arasugaṇḍa Râma chaturvêdimangalada . . agrahâram âgi dhâreyan eradu śâsanava . Ballâḷa Dêvarasara besadim dêvara sajjana-vittu êkavâgi . . nâd âda Tore-nâda Tagadûru Moguru i-nâda samasta-prabhu-gavudagaḷû â eradûra kodage . . . dû â-Hommadalu Ammeleya śrî-Chenna Kêśava-dêvara amrita padige tri-bhageyâgitt arppana mariyadeya . . . . dalu sandu bahudu ga 133 pa 3 $\frac{1}{16}$ nû kaḷada a-Hommavanû Âlûranû nâdâgi dhâreyan eradevu Tore nâda sênabôvarige mahajanagalôpâdiyalu samasta-baḷi sahita vritti 2 du saluvudu î-maryyâdeyalu â-chandrârka târam-bara saluvantâgi 14 nâdû biṭṭa datti â-eradûra gaudugaḷ ge . ttara-kodige saluvudu || nâda voppa śrî-Sômanâtha || (*usual final verse*)

45

At the same village, on a stone south of the Dêśi-Linga temple

S ri svasti śrîman-mahârâjâdhirâja râja paramêśvara ari râya vibhâda bhâshege-tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Harihara-Râyaru Vijayanagaradi pṛithvî râjyam geyyutt ire Saka nṛipa-

kâla-samvatsarangaḷu 1325 s nda Svabhânu samvatsarada Kârttika-śu 5 Guruvâradandu Tenkan-Ayyâvaḷiyûra Âlûra-sam . . . . yakk vâdigaḷu |

. . jnapati-pâdî- | nvaya . . . . bhringan udira vidvaj-jana-kâ- |
ma . . . . . Ma- | lliya-Nâyakan . . . . Virabhadra-mathe . . |

antu Piriyakanum |

kan || ari-gana-gaja . . . . sû- | gura rana-ranga-bhaya . . . . . |
. . . . . | varu Kampana . . . . . |

. . . . . Kampaya-Nâyakana maga Hariyannanum |

kan || guru-deyvakk anusariye | Virupakshana linga-pûje bhakti priyam |
sthira-Kallaya-Nayaka . . . . . | . . . . . Malli-Nâyakam guna-silam ||

antu Malliya-Nâyaka Kêśava-Nâyakan-adiga ara-daḷa-vibhida Tippa Nayakanum Mâchayya-Nâyakana magam rana-raṅga-Bhanava . . . yanum Kalli-Nâyakana maga Dêva-Sôneya-Nâya . . . bhameya-Nâyakana maga . . . Vittheya-Nâyakanum antu Ĉlu-mandi nâyakavâdigaḷum Sita-Gavudana maga Chita Gaudanum . . Dêśmâtha-dêvara pâtra-bhôgakke â-Âlûralu tammage saluva . . . . gatyalu ho . 3 halla gaddeyalu . . . . . nigu mattina galeyalu bedalu Honnûjavaka kâlyalu . . . . . badagina holadalu kam . . . . . 100 khêngam 2 ga 19½ al sh nadalu hattombhattu-honnu andu-hanavanû sarvamânyavâgi Dêśmâtha-dêvarige pâtra-bhôgakke a-chandrârkka-sthâyiyâgi nadevud endu dhârâ-pûrvakam geydu kottevu yî dharmmavanu âvan obba aḷidavanu Gangeya-tadiyalu kavileyam brâhmanaumam kondu patakan ahanu (*usual final verses*)

kan || chandrârkar uḷḷa-varegam | kundade î dharma nadeyali nâyaka-kay- |
yindam Gangeyanu dharisida | Skandana puta Dêśmâtha rakshisal ermmam ||

Harita-gôtrada Anantappanavara makkaḷu Varadannanavara su-hastada baraha

46

On a stone in front of the same temple

Sri śubham astu Kshaya-samvatsarada Mârggasira-śu 5 ilu śrîman mahâdêva-dêvôttama śrî-Dêśmâtha dêvara nirûpadinda Châma-arasa Odeyaru Atithi mathada mahimabhattige koṭṭa śrâste śrî-Dêśmâtha-dêvarige saluva gadde bedalu tôta maney ênu untâda sarva . . âgumâdi anubhavisikon- . . dêvarige mâduvadu prâkârada kottalada kalla kattisi . . . . . dêvarige dîpa . . . . .

47

At the same village, on a stone in the matha garden

Naṅja-Râja-Odeyaru kotta kodigiya aḷipidava Gangeya tadiyali kapileyam konda

48

At Mangala (same hobli), on a stone in Puṭṭa-Mâdê-Gauda's house

Svasti Saka-varisham entanûra enbhattêlaneya Krôdhana samvatsarada Mârggasira-mâsada punname tale divasam âge Satyavakhya-Mârasingha-Dêvam prithuvî râjyam geyyutt ire perggede-Mîchayyam Mangalada Gîvundagaṅgya mettu iḷdada bâḷisida sthiti-kramam âvud endode e . . . . rukiga baliya putti panneradu paḷḷigavî-sthitiyol salrudu chandrâdityarkkal uḷḷannam barum nadevudu î-sthitiyan âru tappal salla idan alidôrum aliye baldôrum Vâranâsiyumam kavileyman alida pañcha-mahâ-pâtakar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgere-katte.

S'rî Mangalada Gaṇyara Gujjya Bhôga-Gâvunda śrî-mûlasthânam âge S'irâlyaman ettisi ..... Gujjya-Bhôga-Gâvunda mâdida dharmmam

50

At the same village, on a stone in front of the Basava temple.

(*Grantha and Tamil characters*)

.. .. vambal adaru poḷi k-Kampali-na ..] Chaḷukkiyar mâḷikai .... vilattai ..... chakravarti .... Âhavamalla .. . . nâkkar ....

51

At the same village, on a rock near the Jôti-l al koḷa.

Bhadram astu Jina śâsanâya śrimat Kondakundânvayada .. châryya-bhatârara śishyar Guṇanandi-Karmma-prakṛiti-bhatarar mûvattondu divasam sanyasanam nôntu muḍipida nisidhige sthânam

52

At the same village, on a stone in front of the Bhogêśvara temple.

(*Grantha and Tamil characters*)

Svasti śri samasta-bhuvanâśraya paũ[cha]-sata-viru-śâsanam..... ḷaṅkṛita-vakshasthaḷa bhuvana-parâkrama ..... śri-Ayyapoḷil-pura-Paramêśuvari â ... . paṭṭana muppada ..... śaya pârtt aṅnûrṇuvarum Mannaśambaram .... . Maṅgalam âna .. .. m âdôm nammudai śuvami Virô ....

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêt'dêva temple

(*Grantha and Tamil characters*)

Maṅgalattu .... . tiru-Mûlasthânam udayar dêva bhûmi

54

At the same place

(*Grantha and Tamil characters*)

Svasti śri Maṅgalattu śri-mûlasthânam-âkiya Nini-dêsi-Îśvaram-udayarku aram aravaṭka aram allada tuṇai yillai

55

At the same village, on a rock in front of Gari-matha at the foot of the Sankarêśvara hill.

Subham astu Gaṇâdhipatavê namah | svasti śri-vijayâbhyudaya-Sâlivâl anda-śaka-varsa 1671 varsha sanda vartamânavâda Sukla nâma-saṃvatsarada Mâgha-mâsadalu śriman mahârâjâ bhûrâja mahârâja-śri-Krishṇa-Râjayuva[nara]ru pṛithvi-sâmrâjyam gavutt iralu rajasri-Râja-arasinavaru tamma prabhu-valitada grama Maṅgalakke chittasi addare Mâgha-śu 15 pûrva-puṇya-kalidalu rajasri Râja-arasinavaru dampati-sametar âgi Śankarêśvara-sram sarage kattakke chittasi śri-śrî-rajavara pûjakke .... Bhûmiya .

sva-dattât tri gunam punyam para-dattânupâlanam
emba sûkârthadinda .. bhûmiyanna Âchandrârka-sthâyir âgi [illegible] putra para-paramparê. Śiva prati shṭhe mâḍisida punya .. . .

56

In the same place

Bahudhanya samvatsaradallu Mangaladu aru swiradu sîmeya śetti gauda prajegalu paropatyegâraru śanubhagaru saha voppi Sankareśvara svamiyavara Gavi mathada Sangayyana koppalu Kola Kulalle hagada kasina mereyalu kodalullavaru endu baresi kotta śasana i dharmmalle yava manushyan âdarû addi madidare Kasiyalli brahma hatya go hatya madida papakke hohanu idakke sakshi Sankareśvara svami Chandra pushkarani Surya pushkarani sri Nañjunda

59

At Hosahalli (same hobli), on a stone north of the Mari-gudi

Subham astu svasti sri jayabhyudaya Salivahana śaka varusha 1420 sanda vartamanavada Vilambi-samvatsara .. śriman maha pratapi sri Achyuta Deva Raya raya

60

At Kûdlûr (same hobli), on a stone east of the Chennigaraya temple

. Kudalû Devara nirupadim Vedagiriya Konappa Nâyakam Lima Vodeya Singanna-Nayaka ayyanavarige dharmmavagabek endu sava devara deseya dipa naivedyakke kottu svasti Kudalura yere hola kamba 400 Hege 143 deva danada hola ga 182 ubhayam ga 294 ge châdasi 1 Hege $\frac{5}{16}$ ka 1 lekkadalu Nambara Channayyanu dipa naivedyavanu nad suvanu nadasade vañchaneya mâdidare Varanasiya Gangeya tadiyalli tamma tande tâyanu kapileyanu konda pâpakke hohanu i dharmmavanu munde banda paropatyegararu ganda sonalovanu nadasidare avarige aidhadharmma untu nadasade alupidare Varanasiya Gangeya tadiyalli tamma tande tayanu kapileyanu konda papakke hoharu śri sri

62

At Mallupura (same hobli), on a stone at the western entrance

Subham astu svasti sri jayabhyudaya Salivahana śaka varsha [1520] sanda Krodhi samvatsarada Maragasira-sudha 10 Sômavaradalu sriman maha mandaleśvara śri vira Vira Timma Rajayyanavara kumaranu Venkatapati Rayaru prithivi rajyam geyalu Hadinaide simeyan ella Channajeyara kumara Nañja Raja-Odeyara Ummattura simhasanakke kartharada Saddi i Mallarjuna Devarige Harndana halliya mathavanu Mallupurada chatus-simeyanu bhatti madida silasasana (*usual final phrases &c*)

63

At Homma (same hobli) on a stone near the Rameśvara temple

Svasti śri Kongoni Muttarasa Sampurusha mahara[ja] Huraja paramesvara Bhatara prithivi rajyam geya Pojma Vimtiśvaralum sarva parivaram kottar mana mum maneyum tottakkam Devendra tammadagalu Mudi gaparu gositi dharmam maltuvarum Devendraru velkolar in varuga tettara tenkolamum vada kolamum Vimtiśvarakkam poyda dharmmada tenkaradallirum nirttha tenkaradallarumanavara kutabu poydar pennuvvara alvara poyda dharmmam alom kolisdom pancha mahapata[ka]n appon Devendrara makkale ralshisuven

64

At the same village on a stone in front of the Mallesvara temple

Srimad-devendra vrindâvali chita charma sanjata Hrugam kavindra |
śatomu bhe rasi chandram guna gana nilayam Bukka Bhûpalan atyud |

dâmam(ta) tat-putran udyad-ripu-kula gaja-pañchânanam kirtti-bhâsvad- |
râmâ-nêtrabja-suryam negaḷdan aranyoḷ Sangama kshôṇipâlam ||
dhareyoḷ Sangaman emba Pandavaroḷ arppam madhyamam Pandavam |
vara-bhûpalaka-garuva-matta gaja simham Bukka bhûpâlakam ||
nurutam tad-Bukka-bhûpalaka-sutam uru-dhâmmaleḷan sampurṇa-chandram |
vara-sâhityâbja pûsham ripu nrupa sarabha-vrata bhûmandam a sad- |
vara-târâ hara-Târâchala Hara-hasanâdabhra-subhrabhra kirtti |
svaran âdam râjipam śri Harihara-dharanipalan ardd Indra-lolam ||
ant esva Harihara-kshma- | ḷantam Vijayâbhidhan agrajyoḷ sukha- |
svantam râjyam geyyutt | ant oppuvudhâranipâḷa mauḷi-ratnam ||

svasti śrîman-mahârâjâdhirâja raja-paramêśvara śri vira-Harihara-Deva Vijeyânagâradoḷu prithvi-râjyam geyyuttam ire | tat-pada-padmôpajivi |

śrîmat-Tryambaka-nâtha-pa- | dâmala-sarasija yugalâ nirupama-bhṛiṅgam |
dhîmat-sabhâ sudhârmmava- | sômam śri Kampa-mantripam dhareg eseram ||
Harihara-bhumpâla sachivam vara Kampana[illegible]ja-vijeyam |
dhanyan eyde palsute Sangama-Raja tanujan ut-kavi- |
śvara-surabhûjam indu-vara-kunda vimmumala kirtti Vi(ne)ju ê- |
śvara-pada-padma bhṛiṅgan eseram sale Ballapa-nâma mantripam ||

â Ballappanu Hadinâdan adhiḷaram mâḷutt irddâḷ |

tunga taraṅgi-Kâñchanâ nadi-tata sambhava-nâḷikêra nâ- |
raṅga-su pûga-chuta vara champaka-bandhura nandanâlayam |
puṅgada nila niramba paṅkaja-saurabha-sâra-lôla sad- |
bhṛiṅgadin oppugum bharade Hommam eppa puram purantaram ||
adaroḷ band ôdi Vichaspati Surapatiy âsthânadoḷ sandan irppan- |
d adagoḷ band irddâ Vani-sati sarasa kalâ-praudhey âdal âśrâkam |
adag udyad dharmma vruk-sangadin eseva kalâ-bhûshan âdam mahi bhâ |
gadoḷ end and ârddu tad grîmada mahimeyan em bannisal ballan iram ||

Svasti samasta prâśast sahitam śrîmat-Sarvajña-Vishṇupuram Hommam âda Akalanka chaturvêdi-mangalada Rig Yajus Sâmatharvvanâdi vêda pravinarum | varuna vijn âdhyayanadhyâpana-dâna-pratigraha shat-karmma-nirutarum | tarkka vyâkarana chchhandôbhidhâna-Bharatâlankârâdi nânâ kalâ pravinarum | shaṭ-tarkka-karkkaśarum appa Pulkûru Alagha-Perumâḷegaḷum | Deśimangalada Kopâlirum | Eḷakkara kogida Vâdîśvaranum | Kurubattura Allâḷanâthanum | Vangaparada Kêśavarum | Talakâḍa Chikka Kûtanum | Kûrâdûra [illegible] Allâḷanâthanum modalâda 108 vettiya mahâjanangaḷu â Hommada [illegible] Mulasthânadalli [illegible] gandha-mantra-pandita parvvangaḷ [illegible] Śaka varsha 1002 [illegible] Prabhava samvatsara [illegible] Nurutvadalli [illegible] mâdi [illegible] Bhâratâlankâram [illegible] târam baram sarvva [illegible] kettu [illegible]

idan âvam [illegible] śanti'shade nadasa da bhûpâla vakshasthaḷiri- |
[illegible] nim sarvant [illegible] kirtti [illegible] |
nade [illegible] tân ad [illegible] kirtti [illegible] |
[illegible] ḷ [illegible] |

(usual final verse) akshîra la G'pannam baraha [illegible] śri śri

65

At the same village, on a stone north of the Janârdana temple.

Svasti samasta bhuvanâśrayam śri pṛithvî-vallabham mahârâjâdhirâja paramêśvaram parama bhattâraka Dvârâvatî pura-varâdhîśvaram Yâdava kulâmbara dyumani sarvvajña-chû lâmani maḷerâja rîja malaparoḷu ganda ganda-bhêrunda kadana prachanda asahâya śûra êkanga vîra S'anivâra siddhi giri-durgga-malla chhalad-anka-Râma vanibha kanthîrava Magara-râjya-nirmmûla Chôla-râjya-pratisthâchâryya Pândya râjya samuddharana nissanka-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêvaru śrîmad râjadhâni-Dorasamudrada nelevîdinoḷu sukha sankathâ-vinôdadim pṛithvî râjyam geyyuttam ire . 7 neya Jaya samvatsarada Pushya su 1 Â 1 d andu svasti samasta-praśasti sahitam aya . . . .. bala-khânda dahana Khândava-Karnnâta-kataka-lunṭhâka Kêraḷa-harina-śârddûla va . . . Kanakasabhâ nâtha-pada-kamala rasika arasu ganda Râma śrî mâ-nâtha Akaḷanka . . . . . ra nâdalu Hadi-nada Homma Âlûranu â-halli Hiriyûra Arasu ganda Rama chaturvêdimangala-sarbba namasyad agrahâra kaladu a-Hommadalu Ammeleya Kesava dêvarige tribhâgigev ippana .. . hâga 133 pa 3 nu kaladu â-Homma Âluranu dhâreyan eradu śasanava kottaru |

śrî-Vîra-Ballâḷa-Dev arasara besadim devara sajjana-vittiya kammantigaru Kumarana nadâda Tore nâda Tagadûru Môgûru mukhyav âda Hadinâlku-nâda samasta-prabhu gavudagaḷu â Homma Âlûranu â Simapiḷḷe-Nâyanârige nâdâgi dhâreyan eradu kottevu Tore nâda nâda sênabova Muyyannana maga Allappa Chandappa Singanna Kâmanna Sôvanna antu ayvarigam â mahajanangaḷôpâdiyalu samasta balisahita vṛittigaḷu saluvudu â eradûra gaudagaḷige vimśôttara kodage-mânyangaḷu saluvudu i maryâde yalu â chandrârkka-taram baram saluvant âgi bitta datti Hadinâlku nâd oppa śrî-Somanâtha (*usual final verse*)

66

On a stone in front of the same temple

Svasti srîmatu S aka-varusha 1258 neya Yuva-samvatsarada Vaiśâkha-śu 10 Sô svasti śrimatu pratâpa-chakravartti Poysaḷa śrî Vîra-Ballâḷa Dev-arasaru pṛithvî-râjyam geyyutt ire śrîman mahâpradhânam Voruyûra Dannâyakaru . . ..

67

At Yeddûr (same hobli), on a pillar of the Mahâlingêśvara temple

(*Grantha and Tamil characters*)

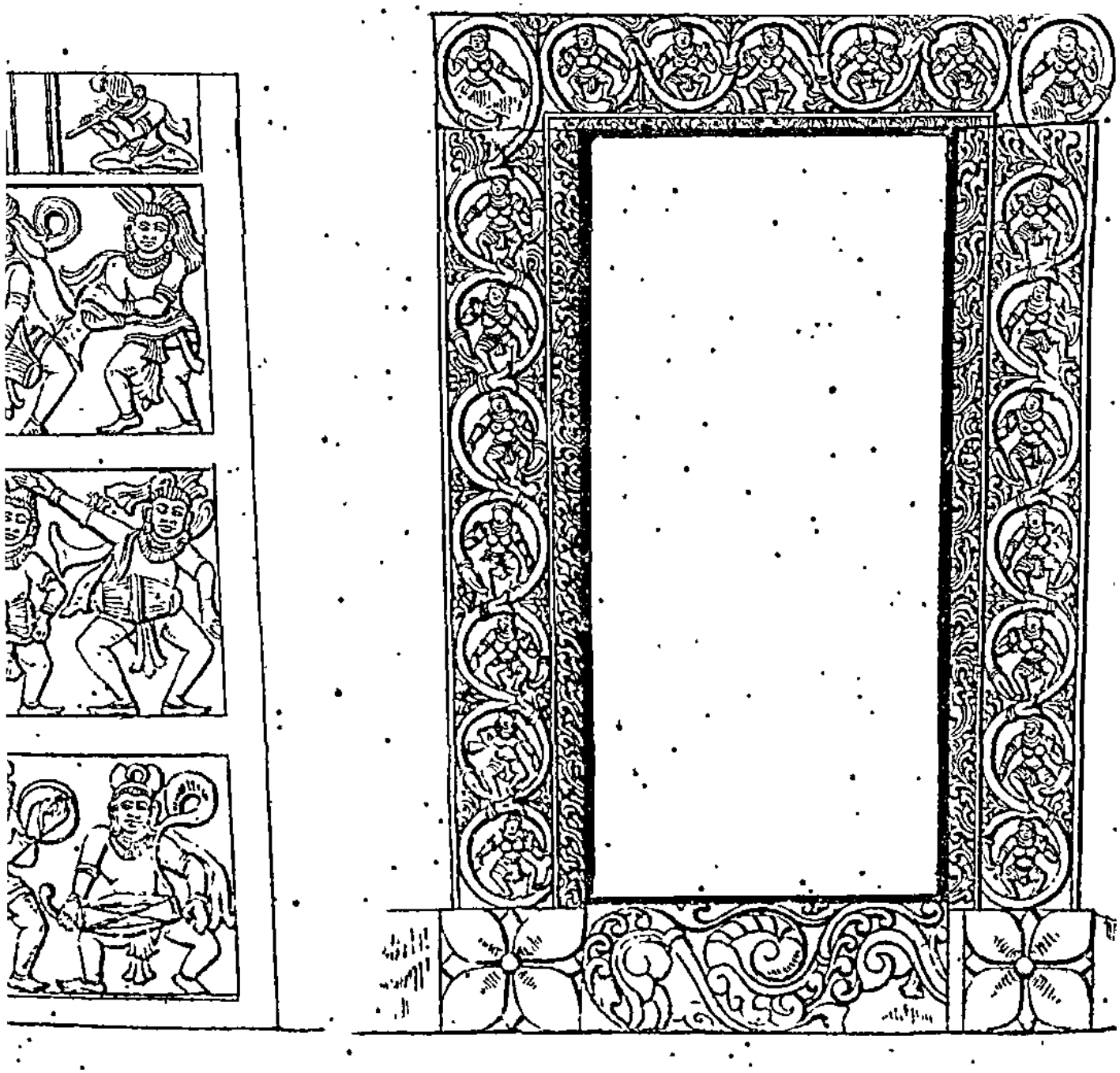
Svasti śrî samasta-bhuvanâśrayam śrî pṛithvî-vallabham maharâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumani sarvajña-chûdamani malerâja-râja malaparoḷ ganda ganda-bhêrunda kadana prachandan asahâya-śûra S'anivîra siddhi giri durga-malla chalad anka-Râman êkânga-vîra vanibha kanṭhîrava Magara râjya nirmûlana Pândya-diśâpatta Chôḷa-râjaya-pratishṭâchâryaru nissanka-pratâpa-chakravatti Hoysaḷa śrî vîra-Sômîśvara-Dêv-arasaru pṛithvî râjyam geyyutt ire Sakaru-yanlu 1169 śûra Plavanga-samvatsara .. . . śîmanu mahâ pradhânan Perumâḷ . nal Desi Nâyaka-devarku Idayûrû dêva danam-âka dhârî-pûrvam . .. . (*usual final verse*)

68

At Singapura (same hobli) on a stone in Patel Puṭṭê-Gauda's field

(*The upper part quite defaced*) i-manyadeya dammakke śrî-vîra Balad arasaru kumeya Dannâyakaru Kumara Sômaya karu Hariyappanavaru Ananta-Deva Bachappanavaru Raghunatha Garundan oḷagâdavaru nûrantu vṛittiya mahâjanangaḷigeyû ishṭar ahantagi mâdida dharmma mahâjanangaḷ oppa mangalam alâ śri śrî-Janardanu (*in Grantha characters*)

(*the back of the stone describes the boundaries*)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

69

At Âlur (same hobli), on a stone, in five pieces, at the Dêvêśvara temple

(Grantha and Tamil characters)

Svasti śrî Irattapadi elarai ilakkamum kondu Kollapurattu jaya stambham natti p Perarrangarai-k Koppatt Âhavamallanai anjuvittu avan anaiyum Rudrairyum pendir bhandaramum akappada piditta vijai abhishekam panni vira simhasanattu virr irund aruliya Kovirajakesari barmar ana udayar śrî vijai Rajendra Devar ku yandu elavadu Mu lil onda Chola mandalattu Gangaikonda Chola valanattu p-Padinattu k Komumm ana Chola Vichchadira Nallur Kamundarai p padinen bhumi Kolantaka valanattu Madhurantakapurattu vijayapari Âdisadana Panangadan Idaiyondavai antiyakabharanan madai irupadun kon l om l onda parisavadu Âlur ttiru Mulastânam u layar nal amudukku enga śri erikkal nir nilam kalanil l u tterku ravitan kalanil l u vadal ku naduvil polla lal ku n eri k i neriluk ku kilakk u utpatta nilam mu l kondaka l l alanil l um l ondu mannara kl u duttom k komumm-ana Chola Vichchadira Nallur Kkamundan Vimba permanum Kundana lekanum idan (*7 lines illegible*)

70

At Nagavalli (Kagalvadi hobli) on a stone near the fence in Pandit Surappa's backyard

Subham astu Pramathi samvatsarada Phalguna śu 5 lu Nanja Raja Odeyaravaru Hagalabaleya sena boga Chikana arasarige Nagavaliya sthalada barabarana kai anchiya sarvamanya sadhanal e mangalam aha śri

71

At the same place

(Grantha and Tamil character)

Svasti śrî devan prithivi rajyam pannu arula irda Viro sammachchirattu Âtti masattu śenra badhan kalamai Talel attattil du mahaprabhu makan

72

At the same village, in front of the clavadi where village school is held

Srimatu Prabhava[va] samvatsa Sravana su 1 ji Bajichanda Deva rappanavaru Maddûra navara mal Raja Pandarakshara dagiya lo bagi kamba gadde ko 10 i kshe bharu ol h dade gam karuleya kon baru Mattûra al hu ayyanavarugalu lobaru adharmava

73

At the same village on a stone in a gold al tree in Lakshmi Narasayya's field

Subhamastu Vilshava samvatsarada Pushya śu 1 śruman maha Mañjeśvara mal â arasu gala karvale karttar da Krishnapparas avanar ange punyar ga Nanjeya Gauda Kalasa Gauda arasaru Nagavaliya kuru gal ge kotta lal-śasana prajegal ge mane-vanagalu kana (*rest illegible*)

74

At the same village on a stone south of the Ganapati temple

Śri subham astu Khara samvatsarada Magha ba 12 lu śrîman deva-devottama śri Virupaksha Lugana karunyava pajeda rayara bhuja bala pratapa Dodda Bacharas ayanavara mahad

aśvarayya chandran emsada pradhani Bicharas ayyanavara nirupadim Bicharis ayyanavaru Kaggere Gaudana bennahadinde Janaka desadim megeya Hennalegeya simeyalu voppa Sarva bhaktige Jalyanu emsada Nagavalliya santeyu battiralagi jirnoddharava madida vivara uttara dalsima pūrva-paschima nalku deseyolesova Sangameśvarana nirupadim nimā desa uttara-desada svamigalu sthalada gavuda senabovaru Lalli sammatavagi pradhāni Bicharis ayyanavaru tamma hesari nalli santheyanam kattis dānu mundu santhege sahayagalagi nadasi dharmanthavarige ashta shashṭhi-tirthangalalli gō hasti vaji-dhanya dhanya vidya bhu dānavittu phalavanudu Channa Basavanna Voleyara mallana Hariyanna Vodeyara vamśa paramparegu gavudagalu senabovaru bekkanu voppi battul ottadu sthala sunla velavanu horavanu pasura sarvamanya idanu mīgi Lubhakadadu ajilavaru Varanasiyalli go brahmanara konda papakke hoharu

76

At the same village, on a stone over the tank sluice

(*Three lines gone*) Brahmanandi svasti śri Salivahana varusha 1261 neya Pramathi samvatsarada Bhadrapada śu 1 Lu Revati nal shatridalli śrimanu mahajanadhipanu Kateya Lingayadara mineya paramavisvasi mantriyada Brahmanna

77

At Pattanapura (same hobli) on a stone in Nagaralli Pattana Surappa's field

Subham astu svasti śri vijayabhyudaya Śālivahana śaka varusha 1467 neya sanda Visvavasu samvatsarada Margasira śu 15 Somavaradalu śrimanu mahamandalesvara śri vira pratapa Sadaśiva maharayaru prithvi rajyam geyyuttam ire śrimanu maha mandalesvara maha arasugalu devadaya brahmadaya danamanya modalada samasta darmagalam pālisutam ire Srirangapattanada ubhaya Kaveri madhyada Gangadhara devara sannidhiyali namage para loka sadhanavagabekendu Ummattura gō simhasanada tapo-mahattina āreganeya avasarakke Hadinada sime Nagavaliya sthaladalu Kundaghattada sthaladalu chatus simeya Kundaghattada gramadim mudalu Beṭagramadim tenkalu Madhahalliya elle Hongavalli saha gramadim badagalu Kattirina gramada simeyannu nimage sarvamanyavāgi lottevu Allayya Gaudana Nañjayya Gaudana sarvamanya purvaka aya samyavanu nadasi idharmale alupidavaru Varanasiyalli tamma tande tayi gōhatya brahmanara konda papale hoguvanu idalle tappidavaru

78

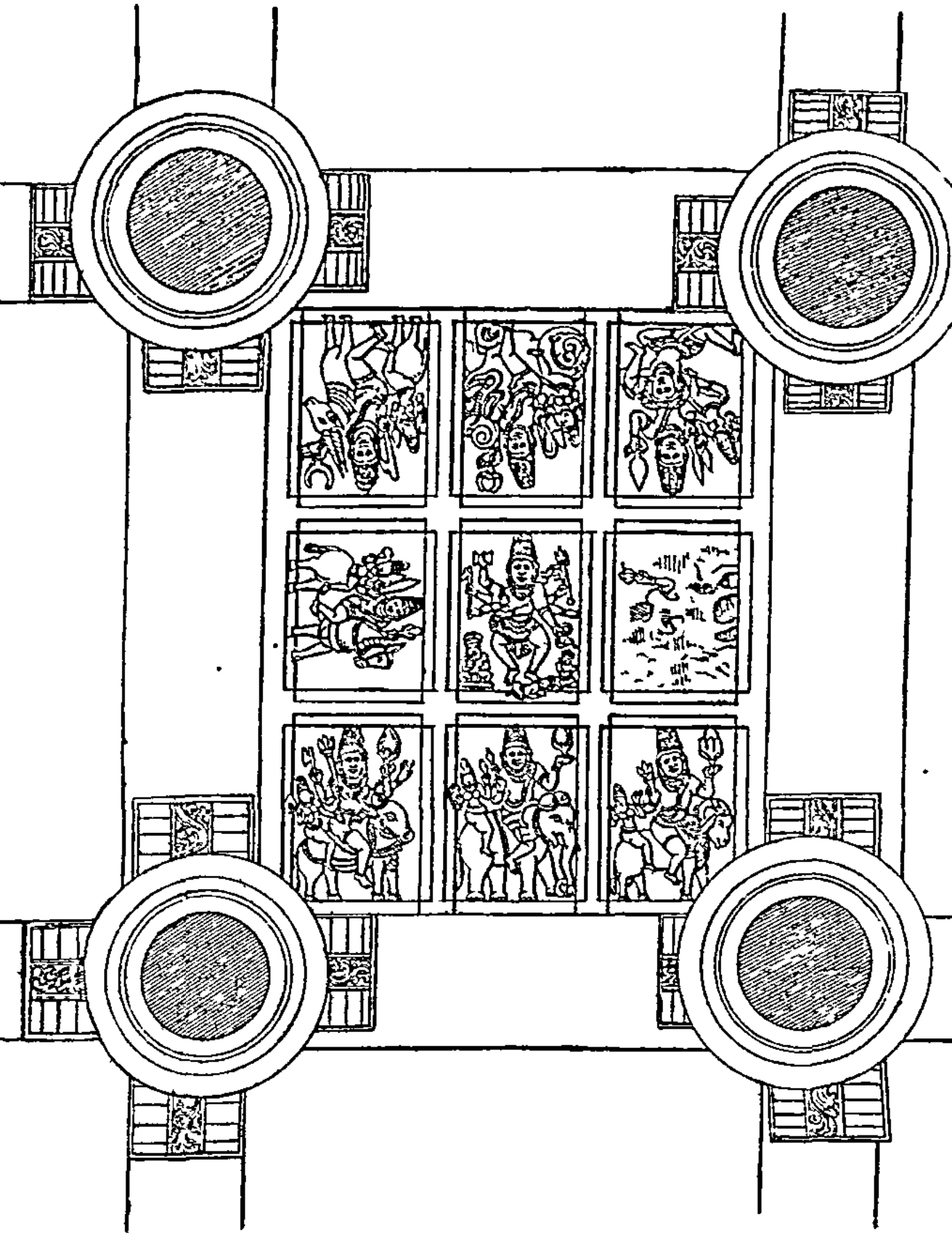
At Chamalapura (same hobli) on a stone in the Kirajasiru Sanablog Subba Raja's field

Bahudhanya samvatsa[ra] Jyestha ba 5 Su śrimatu Maleyā Devaru Tisada Lidyalu Loguva Allala Dasari magu Vara Dasinge Bama Dasanu (*four lines illegible*)

79

At Kujalavadi (same hobli) on a stone east of the village entrance

Subham astu svasti śri vijayabhyudaya Salivahana śaka varusha 1492 sanda vartamanavada Pramodutha samvatsarada Chaitra ba 2 Budhavaradallu śrimanu mahajanadhipanu rāja paramesvara śri vira-pratapa Sadasiva maharayanu prithvi rajyam geyyutt iralu śrimanu maha mandalesvara Bama Rāja-Bomma Rayayyanavara Lumana Tyāga Rāja maha arasugalu maha Bama Raja Nayakana maga nayakanige sanda vivara Hadi nāda lavadi sthalavanu navu umbaliyagi kotte kke saluva grama gadde beddalu sunka modalada ashta bhoga tejas svamya putra pautra paramparya



CEILING IN RANGA MANTAPA HALE ALUR

80

At the same village on a stone near the Basava temple

Yuva samvatsaradu Śravana la Achyuta Raya Nayakara Kaladu Timmarasayanavara kura Aubhala Nava[ka] Kagalavadiya seraboya Jayanavana maga Parvatavyinge kotta srotriyada guttigeya sila asanada lemmar entendale (*rest illegible*)

81

At Hale Saragur (same hobli), on a stone near the Vinayaka temple

Kasi-Jayanti Râma Bhattara dharmma

Harer hila varahasya damshtra dandas sa pâtu vah |
Hemadri kalasa yatra dhatri chhatra śriyam dadhau |
Namas tunga śiraś-chumbi-chandra chamara-charave |
tribhaṅgi nagararambha mula stambhaya Sambhave

svasti śri vijaya abhyudaya Śalivahana saka varusha 1685 sandu varttamânavada Vishu sam | Magha ba 30 lu śrimad rajadhiraja raja paramesvara apratima prauddha pratapa vira Mahisura śri Krishna Raja Odeyar-ayyanavaru Kasi vasi Jayanti Ramabhattarige bare kotta kraya bhu-dana śila sâdhanada kramav entendare Mahisura nagarada hobali Vidyaranchara halliyalida Haradanahalli sthalada Huvina Saragura hobali 1 ke Saragura grama 1 ke Honnahole kaluve 1 ke Channa valeyanapura grama 1 Uli Narayanapura grama 1 [illegible] d haru saha Vicharadavadi karanika Rajayyanna sanabova Lingana [illegible] Ramadi sam (3 *lines illegible*) nina [illegible] luva dharmada bage kraya bhûdanav [illegible] Lôhsabak endu [illegible] kolgaladavara (*rest illegible*)

82

In Châmarajnagar on a stone on a pillar at the main entrance of the Vira Bhadra temple

Srimad Gauri pradhana jyotirlingashtamurtih Purakrah |
Kailasa bhandaranathasya sasanam vasu śri nam |

svasti śri jayabhyudaya Śalivahana saka varsha 1527 sandu varttamanavada Vyaya su samvatsaradu Vaisakha-śuddha 3 lu śrimanmahamandalesvara rajadhiraja raja paramesvara śri vira pratapa śri vira Venkatapati Deva mahirayavaru prithvi rajyam gayalli Unmattura simeya Veyyanballi yasthalada Hangarepuradu gramavu prakhyatalli Kammaravalliya [illegible] gotriya gattigeyavaru śri Arkotharalu sthalada prabhugalige tettu Haruttidda sambandhavaru tilavalla Arakotharalu sthalada prabhu Channa Raja Voleyaru kumararu Chandrasekharu Vodeyaru Kammaravalliya Vira Pamaya Voleyaru Kalu Malla Raja Voleyaru kalu rubhavanuratalu kalu nammakala svamu śrimanmahamandalesvara Dakshadhvara Bhimsaru vinoda vilasavappa Arakotharada Virabhadradevaru [illegible] putralu Hongakke ti-Hangareyapuradu gramavanu kottevu agi [illegible] grumakke praku saluva chatu [illegible] yojagana gaddu beddalu tota tulike kere katte alu mane sunka suvarnamalavalitti [illegible] âlu sakala suvarnadavu [illegible] nidhi nikshepa jala pashana aksh [illegible] ashta vidha tejas svamyav [illegible] Virabhadradevara seva [illegible] saluvantu [illegible] vinodaka-dhara pûrvaka [illegible] kotta [illegible] (*usual final verses*)

[illegible]-chandrarkka sthitam dharmmam vo harantaranatah |
shashti varsha sahasrani vasuhthaya [illegible] kramah |

(*usual final phrases*) Chandrasekhara | Malla Raja

83

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rimat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sanyaktva chûdâmani malepatol gandâdy anêk a-nâmâvali samalankritar appa śrîmad-bhuja-balâ Vîra Gangu Vishnuvarddhana Bittiga-Hoysala-Dêvaru Gangavâdi tombhattaru-śâsana Kong-olagîgu êka-chchatra-chhâyeyim Talekâdalum Kôlâla-puradalu sukha sankathâ-vinôdadim râjyam geyyuttam ire |

śrîmat-śvâmi-Samantabhadra munipô Dêvâkalanka stutaḥ
śrî-Pûjyânghrir uditta-vritta nilaya śrî-Vâdirâjâmbudhau |*
âchâryô Dravidânvayô Jina-munis śrî-Mallishêna-vratî
S'rîpâlaḥ paripâhitâkhila munis sô 'nantavîrya-kramaḥ ||
Jinan ishta daivam Ajitam | munipati guru Poysalêśan âḷdan enal sad- |
vinutam mâdisidam śrî- | Jina grihamam Punisa-Râja dandâdhîśam ||
mitra kulâbdha-vardhana sudhamśu virôdhi-balantakam mahâ- |
mâtya-kulôdbhavam sakala-śâsana vâchaka chakravartti lô- |
ka-traya vartti kîrtti Punisamma-chamûpan avange śuddha-châ- |
ritre pavitre Pôchale manaḥ priya-vallabhe tat tanûbhavar ||
Châvanan âśritâmara-mahîruhan uddhata-mantri mantra-vid- |
râvanan âtanum kanya Kôrapan anvita-sat kalâ-kalâ- |
pâvritra-bôdhan âtan anujam sujanâgrani Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayam kavitâguna-Pankajasanam ||
Punisa-chamûpan emb eseva śâsana-vachaka chakravarttig en- |
t enisalodam pogartte tanag âgire puṭṭida Chima Râja Nî- |
kana Kumarayyan emba ratuna-traya-mûrttiya putran oppidam |
Punisama-dandanâthan uditôdita Châma chamûpa sambhavam ||
avarolage piriya Chîvana | yuvatiyar app Arasi abbegam Chaundalegam |
bhuvana prasiddhar âtmôd- | bhava [vidar p] Punisamayyanum Bittiganum ||
kolan ent ambhôjam unmilanidu mahima-vett ippuvant âgalu śrî- |
nilayam vikhyâta vritta Punisegan avanum Bittigam putte mutarg- |
gahg ellam sayp udbhavisat akhilâ-bhavya brajan nâdeyum mâ- |
chala chûtôjitar âdar ddhareyol esedud ant i mahimâtya-gôtram ||
Chîvangam sat-priyad m | bhîvakiy emp Arasikabbegam sutan egedam |
kîvalame negarddu Poysala | bhû-vanitêśvar ina sandhi-vigrahi Punisam ||
Todavan adirppi Kongaran odangisi Pôluvaram poralchi mâ- |
nada Maleyâlaram mahipi Kîla-nripâlan a tolaḥ bal anam |
kadapisi pokku Nila-siḷeyam jaya-lakshm ge kîrtt | .. lmi- |
dida vibhu Bitti Dêvana mahâ sachivam Punisam bal idhikam ||
adirpi Poysala-bhupan ormme'besa .. Nilidriyan konda tann- |
odavindam Maleyâlaram kadanado] beṅkondu tat-sâhasâ- |
bhavadiyam kaikoḷa Kîralidhipatiy âgrâlâ îm Bayal nâdanam |
padapmakarisi konlan into Punisa-śri dandanâthâlhipa ||

* So in the original

ketta niyogi bittu modal illade banda l rishivalam modal |
getta kiratan olagisal arade sevakan age gettudam |
kottu nantaram jagaman int abhirakshisut uppa pemp odam- |
bitt ire dandanatha Punisam negaldam bhuvanantaraladol ||
daram ira . hyade Gan | gara pariyim Gangavadi tombhattaru sa |
sirada basadigalan alan | l arisidpam Punisa Raja-dandadhisam ||

Svasti śrimatu Saka varusha 1039 neya Durmmukhi samvatsarada Jeshtha bahula 1 va Mulari kararad andu Tulâ rasiya Bṛihaspati-lagnadalu Enne nada Arakottâradalu śrî sandhi vigrahi dandanayaka-Punisamayya madisida Tirukutada basadiyolagagi basadigalge bitta gadde a ura ha luvalu Annamaneya gereya l elage l hanluga hattakle guli 1000 a ura tenkana hegg reya kil eriyalu gadde khanduga aidakke guli 500 beddale haradari khanduga eradakle 9 guli 4000 a ura halli sahita Jakki kolaga dharmma goli d ura golaga l aladu guli ordu hore ganadal immana enne tontada guli 100 a ura badagana Kodeyanahalli sahita Punisa Jinalayakle dhâra purvval a mâdi bitta datti (*usual final verse*)

basadige bitt i dharmmama | n osedu karam salisad irddadam |
| brahmanana l onda gati samanisugum |

84

On a stone in the enclosure of the same Basti

Srimat puama gambhira-syadvadamogha lanchhana |
jiyat trailôkya nathasya sasanam Jina asanam ||

Svasti śri pratapa-chakravartti Hoysala śri vira Narasinga Devaru prithivi rajyam geyuttam ire Saka varusha 1201 neya Vishu samvatsarada Pushya su 15 Ā uttarayana sankramana d na Arakottaradalu basadige a ura Keta Gaundana maga Bitti Gaundanum Allala Gaundana maga Dase Gaundanu olagada samasta gaundugalu i devarunge nuru kuli mechandi l eduge mane vana man le gadyana nanakkittu mul hyavagi i devara okkalu esu vu dam sarvamanyav âgi bitta datti |

basadige bitt i dharmmama | n osedu karam na lesut irddad akkum pu y im |
asavasadind alip karam | pasuvam brahmanara l onda gati samanisugum ||

(*usual final verse*)

85

In Chamarajnagar, on a stone to the south wall in the precincts of the Bhuvanesvari temple

Svasti śri pratapa chakravartti Hoysala śri vira Narasinga Devaru prithivi rajyam geyuttam ire Saka varusha* 1102 neya Vishu samvatsarada Pushya su 15 Ā uttarayana sankramanada d ra A ko ṭhirada Bitti Gaunda Dase-Gaundanu olagada samasta-gaundugalum Bhuvanesvari e i e i kuli mechandi horabali be luge mane vana man le gadyana asthege manakkittu i l kk l esu uḷḷad akkum sarvamanyav âgi bitta datti (*usual final verse*)

86

In Chamarajnagar, on a stone at the mullanna tapa of the Chamarajesvara temple

Sri Kempa Nanjamambasameta sri Chamarajesvara swamiya ratisantigagi [illegible]
dava Sthavarana Saka varsha gali 1[illegible]0 sandi vartiso navada Sri Vallabha [illegible]
Ashadha ba 2 Somavara dalli Atreyasagotra Āsvalayana sutra Bahvrichi [illegible]

* [illegible]

Vadeyaravara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamânar âda śrî-Châmundâmbikâ vara-prasâdôdbhavar âda śrîmat-samasta bhûmandala-mandanâyamâna-nikhila-dêśâvatamsa-Karnâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâsimhâsanâdhîśvara-madhya-dêdîpyamânâvikala-Kalânidhi-kula-kramâgata-Râja-kshatrapâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravarti-mandalânubhûta divya-ratna-simhâsanârûdha śrîmad-râjâdhirâja-râja-paramêśvara praudha-pratâpâpratima-vîra-narapati birud-ent-embara-ganda lôkuka-vîra Yadu-kula-payah-pâravâra-kalânidhi śankha-chakrânkuśa-kuthâra-makara-matsya śarabha-sîlya-ganda-bhêrunda-dharanîvarâha-Hanumad-Garuda-kanthîravâdyanêka-birudâṅkita śrî Krishna Râja-Vadeyaravaru Châmarâjanagaravam nirmisi prâkâra svarna-kalaśa-yukta gôpura-vimâna-sahitam âgi śrî-Châmarâjêśvara-dêvâlayamam nirmisi navabêra-yuktav âgi Châmarâjêśvaran emba nâmadhêyavulla maha-lingavam pratistheyam mâdi dêvarige eda-bhâgada gudiyalli Kempa-Nañjamâmbâ-nâmakar âda ammanavara pratishtheyam mâdi dêvarige bala-bhâgada gudiyalli śrî-Chamundêśvarî-pratishtheyam gudu pûrva-bhâgada mahâdvâradalli gôpura-pratistheyam mâdi dakshina-bhâgada kaisileyalli purâtana vigrahagala pratistheyam gaidu paschima-bhâgada kaisileyalli sahasra-linga-yuktav âda salu-linga-pratistheyam mâdi uttara bhâgada kaisileyalli pañcha-vimsati-hlâ-mûrtigalam pratistheyam mâdi î dêvâlayada nairitya-dig-bhâgadalli pratyêkavâgi gudiyam kattisi Lakshmî-samêtam âgi Nârâyana-svâmi pratistheyam mâdi saparivaravâda śrî-Châmarâjêśvara-svâmiyavara sannidhya sêvâ-janara sambalagalu dêvara paditara-dîpâradhana-nityôtsava-pakshôtsava-mâsôtsava-samvatsarôtsava brahmôtsavâdigalu sarôddhâravâgi nirupâdhi kadalli śâśvatavâgi nadeyatakka bagye varsha-latle kanthîrâyi nîlku-sâvirada vambhanûru varahavu nâlku hana tas iku nishkarshe mâdi idakke bhû-râpavâgi oppisi iruvadu Chamarâjanagarada sêrida Ummattûru ondu Navalûru ondu Mûdla agrahâra ondu Bêdarapura ondu Kattêpura ondu Sivapura ondu Yalakûru ondu Handhalli ondu Sapanapura ondu Handrakanahalli ondu Bendravâdi ondu Mutige ondu Heggothâra ondu sahasrahadinûru-grâmagalanu nirupâdhikavâgi śâśvatavâgi nadesikondu baruvanto î tâlôku subêdâranige śâsana-moharu sannada appane kodisi î-grâmagalalli mêle appane kottiruva tastikagalalli hechchu hutturalli âdaddu maddi patanga muntâda panugalalli hutturalli âdaddu nidhi-nikshêpâdigalu śrîgandha dêvastânadalli kânike kappa aparadha kasaru kasarâti muntâda śivâya-jame bâbugalalli sahahechchu hutturddu Kempa-Nañjamâmbâ-samêta śrî-Châmarâjêśvara-svâmiyavara âbharanâdigalu pâtregalu dêvasthânada marahammatta-lekhakagalu muntâda sêvârthagalige oppisi î-dêvara sannidhyalli Lakshmî-vilâsada pattamahishi Krishna-vilâsada dharma patni Ramî-vilâsada dharma patni sahitav âda nanna rûpu śrî-pratimegalam pratishthâ sêve sarôddhâravâgi â chandrârkavâgi nadeyuvante mâdi śrî-sannidhagabaresi oppisiruva śilâ-śasanam |

mad-vamsajah para-mahîpati-vamśajâ yô bhûmîśa satatam ujvala dharma-chittah |
mad-dharmam êva satatam paripâlayanti tat pâda-padma-yugalam śirasâ namâmi ||

raja śrî-Krishna

87

In the same temple, on a stone to the left of the Bâla-Kempa-Nañjêśvara shrine.

Sadhârana śaka-varshâgalu 1772 nê sanda vartamânavâda Sâdhârana-samvatsarada Phâlguna-bahula 10 Guruvâradallu śrîmad rajâdhirâja samasta-birudâṅkitar âda Mahisûra-para-parâdhîśa śrî-Krishna-Râja Vadeyaravara dharma-patni Chandra-vilâsada sannidhânadalli Kunârtir âda Dodda-Puttammanniyavaru pratistheyâda Bâla-Kempa-Nañjêśvara |

88

On a stone to the right of the same temple

Châmarâjanagara | Sâdhârana-sanvatsarada 1773 sanda vartamânar âda Pramâdhichcha nâma-samvatsarada Jêshṭha-bahula 10 Guruvâradallu śrîmad râjâdhirâja râja-samasta-birudâṅkitar âda Mahisûra-para-parâ-

dhu'a śrî Krishna Raya Valevatavara dharma patni Chandra vilasada s umudhanada chikka komarittiyar âda Putta Tayammanniyavarmda pratisthey ada Bala Kempa Devigesvarah |

89

In the same temple, on the lintel of the Muddu Krishna shrine

Sadhârana śaka varshangalu 1773 ne Vandd dgte samvatsarada Bhadrapada 1 Bhanuvadallu ladi mahasvamiyavara dharma patni la Sammakhala tetti Muddu Krishnayammanniyavaru pratishthe mahisuda Muddu Krishnesvara devaru |

90

In the same temple, on the lintel of the Subrahmanya shrine

Sadhârana śaka varshangalu 1773 ne Vartha kritu samvatsarada Bhadrapada 2 Bhanuvaradallu ladi mahasvamiyavara pattada sakkalada Hennu Subbammanda pratishthitar âda Subrahmanyesvara sramanavaru |

91

On a stone to the south of the earlier pillar in the outer enclosure of the Lakshmi ânta temple

Svasti śrî pratapa chakravartti Hoysala sri vira Narasimha Devana sulhu sankatha vinodadim prithuvi rajyam gayyuttamire śaka varsha 1201 neya Vishu samvatsarada Pushya sa 10 Uttarayana sankramanada dina Arakethu la Pattadara la Dis Gundanu olagada samesa gaundagalum tura Lakshmi Narayana-deva galu bedd lu chandra . mane gadyana (*bad*) masig manakl atta a devarang' ellu ol lalu sarvamanyavagi kotta dharma (*usual final verse*) tura sahg Nanja hallivam mani gadd lavam atangu .

92

At Chamarajnagar on copper plates in possession of Âganilla Tirumâra aiyangar of the Narayanasvami temple

(*Ib*) Subham astu |

Harer hla Varahasya damshtra-dantas sa pâtu vah |
Hemadri hala yatra dhatri chhatra sriyam dadhau ||
Kalyana gura purnasya Kamala grihamedhinah |
nabhi rajiva ta jaja Brahma lola pitamahah |
Pitamahad Atrir Atrer Indur Indor Budho Budhat |
Pururvas tatas cha Ayur Ayusho Nahusho jani ||
Yayatu Nahushad asid Yaviter Yadu bhupatih |
Dvarakanagarotpânte santata tasya santatih ||
tasyam kritavatarah katichana Karnata desamayagmah |
Yadugiri śilabharanam kula devatam akshitam Rama ramanam |
ramanyakam âlokya de asyasya samutsuka h |
palayantah prayas te mann adhyushur Mahisham puram ||
teshv asid Betta Chamendras tasya châsan kumarakah |
Timma Râjendra Krishnendra Chama Rajêndra namakah ||
Chama Râjasya Rajendra Betta Chamêndra nâmakau |
Deva Rajendra Channendravati chatvâra âtmajah ||
asyasri Deva Rajasya Deva Rajendra namakah |
chatvaro yajuro Panktisyandanasyeva nandanah ||

Doda-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô nityatam ।
yad bhakti-bhâva-vivaśair nityam parichârayatô nijair anujaiḥ ॥
nityam yô vibudhâvanaika-niratô jishnus sudharmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikunthana-kalâ-pîndîtya-pâraṅgatas
sthânê samprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhîm ॥
dharma-patny Amṛitâmbâsya Sîtâ Kuśa Lavâv iva ।
asûta Chikka Dêvêndra-Kanthîrava-mahîpatî ॥
tatra Karṇâṭa-sâmrâjya-simhâsanam udâra dhîḥ ।
adhyâstê Chikka-Dêvêndrô Mahêndra-sa(*II a*)ma-vikramaḥ ॥
prâchyîm Pândyam Chokka-bhûpam vijitya samarê 'harat ।
parama-Tripuram mrishṭâm pratîch-Anantapurîm api ॥
pratichyâm Keḷadi-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuram prâpad Arakalgûḍam apy asau ॥
aharat Kêtasamudram jitvodichyâñ cha Ranadulâ-Khânam ।
Kandikere-Handalakere-Gûḷûr-Tumakûru Honnavaḷḷiś cha ॥
Morasa-Kîrtanugitam Mushṭikam âjau vimṛijya ।
hṛitva Jadaganadurgam vyatanôch Chikadêvarâyadurgâkhyam ॥
Varâham âdyam Srîmushṇît chyutam Yavana viplutît ।
Srîrangapattanasthânîm anyârchati bhaktitaḥ ॥
sô 'yam śrî-Chikka-Dêvêndraḥ pitṛi bhakti-prachôditaḥ ।
śraddhayâkârayat śrâddham Gayâyâm Krishna-Yajvanâ ।
ânantyârtham athîmushmai prâdâd grâmâv anuttamau ॥
tad atra vishayê tasya śâsanam śâstra sammatam ।
dêya-dâtṛi-gṛihîtṛinâm prakhyâtyai parilikhyatê ॥
śrî-Śâlivâhana-śakê muni-nidhi-bânêndu sammitâbdêshu ।
yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ॥
Mârga-irshê krishṇa-pakshê tritîyâyâm Gurôr dinê ।
pitṛi śrî-Dodda-Dêvêndôḥ pratyâbdika-dinê śubhê ॥
Âtrêyô bahvṛichaś śrîmân hy Âsvalâyana sûtravân ।
putraś śrî-Dêva-Râjasya Dodda-Dêvêndra-nandanaḥ ॥
śrî-Chikka-Deva-Râjêndraḥ kalyâṇa-guṇa-sâgaraḥ ।
śrî-Vatsaja-Srîmrâsa-pautrakâya Yajvanê ।
Âpastambarshi-sûtrôkta Karmâcharaṇa-śâlinê ।
mânyâya śrî-Krishṇa-nâma-samuchchâraṇatas sadâ ॥
Srîmrâsîrya-putrâya śrîmatî Krishṇa-Yajvanê ॥
grâmau Terakanâmbakhya puras sîmântarâ-sthitau ।
dhana-gôdhana-dhânyâmbu-sanmi kuśa-sîmânvitau ॥
Kabbah(*II b*)gaṇapuram ôkam prati-nâmnâ Chikkadêvarâ
pratinâmna Krishṇâpuram aparam Hullîna-sanjñam ôtau
śrîmat-paśchima-Rangêndra pada-pankaja-madhuvrata ।
śrîmân Nârâyaṇô dêvaḥ priyatâm iti sâdaram
suhiranyôdakâśîra-pûrvam prâdâd yathâ vidhi ॥
iti śrî-Chikka-Dêvêna dattayôḥ Krishṇa-Yajvanê ।
grâmayô prânta-sîmâbhir abhyatê deśa-Dêśikaiḥ ।

svasti śrī vijayābhyudaya-Sālivāhana-śaka-varsha 1597 sandu vartamānav ada Rākshasa-nāma-samvatsarada Mārgaśira-bahuḷa-tadigeyallu śrīman-mahā-rājādhirāja rāja-paramēśvaram praudha pratāpam apratimam dēva-brāhmaṇa-pratipālakan ant-embara-gandlady-anēka-dhaya-birudāvaḷi samañchitan appa śrīman-Maisūra Chika-Dēva mahārāja-odeyar ayyanavaru S'rirangapattanadoḷu sukhadim prithvi-sāmrājyam geyyuttam irdu tamma tandegaḷ ada Doddā-Dēva Rāja-Odeyaravarige Vaikunṭha-lōkāvāptiy āgabēk endu avara pratyābdika-punya-kaladalli śrī-Krishna-Dikshitarige dhāreyan eredu kotta grāmagaḷu Terakanimbeya sthaḷadallu Kabbiganapurakke pratināmadhēyav ada Chikkadēvarājapuram emba grāma 1 Hullānakke pratināmadhēyav ada Krishnāpuram emba grāma 1 ubhaya yaraḷu-grāmada chatus-sime-yalle-kallugaḷa vivara | (24 *lines following contain details of boundaries*)

êvam-vidha-chatus-sīmā-madhya-dêśam upāsritāh |
nidhi-nikshêpa-sahla-pāshānākshini-samyutāh ||
āgāmi-siddha-sādhyākhyā ashtau bhōgā anuttamāh |
amushyaiva bhavishyanti srimatah Krishna-Yajvanah ||
ādhēh krayasya dānasya tathā vinimayasya cha |
anena kriyamānasya yōgyau grāmāv imau śubhau ||
imam divasam ārabhya grāmau śrī-Krishna-Dikshitah |
putra pautra prapautrādi kramēnāchandra-tārakam ||
śubhōttaram nirābādham sukhēnānubhavatv iti |
Ātrēya-gotra-jātēna hy Āśvalāyana-sūtrinā ||
Rik śākhinā Dēva-Rāja pautrēna guna śālinā |
Doddā-Dēvēndra-putrēna Chikka-Dēva-mahibhritā |
S'rivatsaja-S'rinivāsa-pautrakāya Yajurvidē |
S'rinivāsārya-putrāya śrimatē Krishna-Yajvanē ||
sa-hiranyōdakāsāra-pūrvakam tu yathā-vidhi |
dattayōr grāmayor êtaj ji(*III b*)yatām tāmra-śāsanam ||
yas tōshayan Gurur iva vibudhān vēdārtha-garbha-vāg-gumbhaih |
Chika-Deva-Rāja nripatēs sabhās Sudharmām vādhyāstē ||
tasyāsya Kauśikānvaya-sindhu vidhōr Alagasingarāryyasya |
tanayas Tirumalayāryyō vyātānit tāmra śāsana-ślōkān ||
êkaiva bhagini lōkē sarvēshām êva bhūbhujām |
na bhōgyā na kara-grāhyā vipra-dattā vasundharā ||
(*usual final verses*)

śrī-Chika-Dēva-Rājah (*in Kannada characters*)

93

At Mallayyanapura (Chāmarājnagar hobli), on a stone in the western wall of the Māri-chāvadi.

Svasti śrī jayābhyudaya-Sālivāhana-śaka-varusha 1454 sandu Nandana samvatsarada dvitiya-Bhādrapada śu 10 Somavāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī vira-Achyuta-Rāya-mahārāyaru prithvi rājyam guvalli ā-mahārāyara rāja-kāryyake hitārthan āda perumāla adhikārigaḷu Arakotirada Kāmyappa-Nāyakara makkaḷu Virabhadra-Nāyakarige Arakotāra sthaḷake saluva Mallayyanaparada grāma 1 danu prabhu kodagey āgi kottev āgi ā-grāmakke saluva chatus-sime-vivara | (5 *lines following contain details of boundaries*) int ī simey-oḷagīda gadde beddalu adu mane-vana sunka suvarnādāya ên untāda svāmyavanu āgumādi ā-chandrārkka-sthāyiy āgi anubhavisikondu bahari yendu kotta kodagi (*final verse*)

94

At Mûdalapura (same hobli), on a stone near the eastern wall of the Mâri-chârdi

svasti śrî jayâbhyudaya-Śâlivâhana śaka varusha 13.. O sanda vartumânav âda Naḷa-samvatsarada Vaiśâkha-suddha 1 lu Chikka-Râyara kumâram mahârâya . . pṛithvî-râjyam gayyuvalu Arakotâ-rada Chenna-Râja-Vodeyaru . namage punyav âgali endu namma . . . . kalla Mûdlapurada Basavappa-Dêvara .. .. vanankâra-Dêvange śivârppitav âgi kotta . grama-sâdhanada kramav ent endare (*rest illegible*)

95

At (Śêchvâkh) Maḷûr (same hobli), on a pillar south of the agrâra

(*North face*) pura-varêśva ndagura-matha śri . t-Permmânadigal Moḷeldûra-mahâ . nakke bitta stiti . tuppamum sollageyum erdingam illa kulg ûḷ-abbaḷḷa mêl akkiadan aḷido Vâranâsiya kavileya .. dom

96

At the same village, on a stone to the south of Doddapadige garden

(*Grantha and Tamil characters*)

Svasti śrî samasta-praśast -sahita śrîmanu mahâ mandalêśvara Tribhuvana-malla Talakkâdu-Kongu-Nangili Koyuttûr-Uchchangi-Vanavaś -Pâṇungal kadiyâka-khonda Sarvâra siddhi giri-durga-malla pratîpa-Poysala Vîra-Vallâḷa-Devan Padmâṭṭu śrimat dhuggê . svamiyana dêvar śri-Nârasimha-Dêv (*rest illegible*)

97

At Harahalkôte (same hobli), on a stone lying in Malli-Setti's wet-land, west of the Âñjanêya temple.

.. . vatsarada Jeshtha-ba 1 sa . mandalêśvara ari-râya-vibhâda . . .. dakshina pûrva-paschima-samu .. . . Vodeyara kumâra Chikka-Kan . . . Haṭṭalakôṭeya adhikâri .. . . Hattalakôṭeya keyi kodagi . kattide parisi kotta sîsanada krama .. yannagaḷu adhikârigaḷigeyu sunkadavarigeyu nî . lavârikegeyu Hadi-nâda maryyâdeyalu ênu tere uḷḷappa . teruvaru â-kayi-koḷar irisidanta tappu tasadi kalavu hâdara anyâya âvudu illa âl kalu ikkavaru hokkavu adhikâri-gaḷige gam ! maryyâdiyalu teruvaru banda âkalugaḷu sukha unde iruru âru adhikârigaḷige haḷi kaḷpisikondu hôhru

98

At the same village, on a stone to the south in the precincts of the Janârdana temple

Svasti samasta-praśasti-sahitam śrîman-mahî-mandaḷêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûdâmani . . . nîmâvaḷi-samâlankrutar appa śrîmad bhuja-bala-Vîra-Ganga Vishnuvarddhana pratâpa śrî Nârasimha-Dêvana Gangavâdi-tombhattaru sâsira Kongoḷagi êka-chhatra-chhâyeyim Dôrasamudradalu sukha-sankathâ-vinôdadim râjyam geyyuttav ire svasti śrîmatu Śaka-varsham 1089 Sarvvajitu-samvatsarada Chaitra mâsada pûrvva-pakshada Âdâdasi-Âditya-Hastadalu Erne-nâḍa Hattalîda Kêralântaka-chaturvvêdimangaḷada Kêśava-dêvarige Hattala Tibba-haḷḷiyum â-Belligereyum â-haḷḷiya ere kebbe sahitam Vasishṭha-gôtrada Nâga-Dêvana suputra Maya-malli-Dêvanum Tibbind-nârâyanum Maral-marâyanum samanta-Mâchiyum kâśyapa-gôtrada Kêśava-mârâyanu Lapne-nâda samasta-prabhu gâvundagaḷum dandanâyaka-Baṭṭiyannangaḷu heggade-Ta[n]trahalanum Kêśava-[dêva]rige Tibbahalḷiyam dhâri-pûrvvakam nâdi kotṭevu i-Vishnu-grihevam ettisidam Hattalûr-adeya Naga-Dêva-nârâyana putram Malli-Deva-mârâyar âda Mandale-svâmiyarum Tibbidiyâru Hoysaḷa-mârâyarum || (*final verse*)

Vishnu grihake bitta dharmman a-ḷ m l e-edu karam sahisut irddang akkum punyam | asava-a li e tis d ivar- | gg asuvam brahmanana konda gati sam nisug im ||

99

At the same village, on a stone to the south of the Virabhadra temple

Subham astu sri jayabhyudaya-Salivahana-saka varsha savirada-nanura-nalvatta-vidu sanda vartamanavada Svabhanu samvatsarada Sravana ba 10 Guruvaradalu sriman maha-Rajadhiraja Pratapa-mallaraya-varu prithvi-rajyam gaivalli-varu pandidina Saluva Govinda Raja Vodeyarunu Tirumalararu Tirumalaraja-lalladha Timmaraja Modaliyaru makkalu Jalevaru Modaliyaru tamma-maganu Chattalakoteya grama-dalu sriman-maha-devottama sri Virabhadra devara pratishtheyanu maha-devara-sri angabhogake inu agi kottanta sime (*lines following contain details of the gift*) en untada sarva-svamya-kke arasugalu matta-ara adaru dharmmakke kottanta simegalu en untada sarva-svamyavellakku devara-sthanakke karttanada Allappanu sallanudu atanu devara sime ellavanu arabhavisi nalu devara-sri-kayakke tikkantha-t mana-mana-u bardu uchcharanamarisikondu nikaryavanu vel-vel-ge nadisilondu Lingayi-devara Karyyavanu paraparavanaru vichariisa-salladu matt arigu sambandhavilla Allappanu sthanakke karttanagihanu matt arigu sambandhavillavendu kottasanu (*usual final phrases*)

101

At Hosuru (same village) on a stone near the Somesvara temple

Subham astu svasti sri vijayabhyudaya Salivahana-saka varsha 1680 sanda vartamanavada Pramati-samvatsaradalu srimad-rajadhiraja-raja-parameswaran apratima-prauddha-pratapa-virarajapati sri Krishna Raja Vodeyaravaru Mahanavamiyanda Sri-rangapattanadalu ratna-simhasanaroodhar agi sukhadim prithvi-samrajyam geyyuttiralu Pramati samvatsarada Jeshtha-suddha 13 Sukravaradalu Haradanahalli hobali Ankanahalli Hosuralli prasannavagi iruvantha deva-devottama devatasarvabhauma sri prasanna-Somesvara swamivarigu nivedisi diparadhanegeyu Ankanahalli Hosuru sthalakke salu grama-gala gauda-prajegalu Brahmanaru settigalu pajaru-garu-kavalu-daravaru chalavadi-prajegalu ellaru antu ammatanma-sevarttavagi kotta-vivara-aramanegeyu terigeyu kaliyadiyakke tingalige 12 hanakke (*13 lines illegible*)

102

On a stone north-east of the same temple

105

At Râmpura (same hobli), on a stone near the Upparige Basava temple

Viśvavasu samvatsarada Phalguna-śuddha 5 lu śriman maha mandalesvara śri vira Parvvati Raya-Vodeya bhal tange lotta sam sthapaneya kramav entendare nimu Uyyagaudanahalliya pradhana halla nade Chandavadinalu Parvvati Raya Voleyara hesaradlu purava lattida sammanda Uya Gaudana simeyalu halla nadabeya vottina dimada gaddeya teravanda pradhavalu purada vutina dharm badagalu gorvara (24 *lines illegible*)

106

At Heggoḍhara (Bêdarapura hobli), on a stone in the enclosure of the Pâmeśvara temple

Svasti Sarvajitu samvatsarada Phalguna su 1 lu sumatu Muttageya gramada Hegothara gora stanika Lingayyanige Râmayya devara sri arykke imri ge kotta bhumi gadde biro kamba 400 tota halaveya bili kamba 600 g dde eraya hola 1 ha 1 ke 1 olagana gadde kha 1 nnu sarvamânyav âgi anubhavisi ondu dêvarige naivedya dipa dhupa gandha dhuppavanu nadisadavanu Gangeya tadiyalli gorva londa papadalu bohanu

107

At (Bêlavadi) Honnaralli (Haradanahalli hobli) on a stone lying in front of the Basava temple at the waste weir of the Dodhere

Sri Ganâdhipatiye namah subham astu svasti vijaya abhyudaya Salivahana sanda varusha 1434 neya Ânganasa samvatsarada Margasira ba 10 Guruvaradalu śriman maha mandalesvara śri vira gaja bentel âra pravaji kolahala Hanumanta-chalaśeśvara Saurashtra pura Deparina Odeyara kumara Nanja Raya Odeyaru Umatura mathada lotta kodageya gramada śasana a-Honnaralli gramake saluva chetus sime olagada halli gadde beddalu tôta tulile sunta sivarad ya âgi gramake sarvva svamya niruddhake saluva devadayalu brahmadayalu lela olagi muntada stana manyavanu purva maryadiyalu uḷida radasi nammanege saluvadayavanu i Nañja Raya Odeyaru i Nirasi mathada dharmalke saluvant age a Honnaralli gramavanu sarvamanyav agi a-chandrarka sthayi agi â Nirasi mathalke paramparegi agi saluvudu enda a Nañja Rayaru dharmalke kotta lodage śasana (*on the back 5 lines illegible, next follow usual final phrases*)

108

At the same village, on a stone in Mari Dêva's field

Sri svasti śri vijaya abhyudaya Kali yuga pramana lella 432000 lle sanda isla sa 4611 Salivahana saka varsha 1462 sanda Sarvvari samvatsarada Asadha ba 5 lu śrimatu Umattura upparigeya simhasanada maha mahattinolagada hiriya yajaleya pramanada Channa Basava Raja Devara nirupadim Kuḷa Mallikarjuna Devaru parupatyegaga Kempina Lingan Odeyara Devaru kudi lattida bhaviya jirnoddharavanu madidaru mangalam aha śri śri śri ... âladalli nana dhanavâ hana 1 ke 7 manu mari manusa m nusara tindaru aga geyisidarû

109

At Bilandore (same hobli), on a stone east of the Maggi gudi field

Svasti śri vijaya abhyudaya Salivahana śaka varusha 1 neya Sarmukha samvatsarada Bhadrapada śuddha 5 lu śriman maha Krisna Pavaru prithivi rajyam gaivalli maha pradhani ... mi rajagalu śriman maha Kova-dêvottama divya Linga śri Amleśvara devarige ... nada marvâle Haradanalli gi pûrvadalli saluva Magevada simeya gadde hola adu ishṭanu i chandrarka sthayi agi devara seve nadeva maryâde dhareyan eradu kotta śila śasana (*usual final phrase and verse*)

110

At the same village, on a stone in Nanjapp-arasu's garden

Śriman maha mandaleśvara Nandi ulada Timmayya Deva maha arasugalu karyyakke karttar ada Veṅgalarasu ayyanavaru śri divya linga śri Anilesvara devarige anga bhogalu ke dhara purvvakav agi kotta totada ulel eya marada sthala sa (*usual final phrases and verse*)

111

At (bêchuralli) Kotaganahalli (same hobli) on a stone under the basari tree to the right of the road leading to the Musanabetta

Srabhanu samvatsarada Kartika su 1 lu śrimatu Saluva Govinda Raja Vodeyara karyyakke karttar ada Timmana Nayakara nirûpadim Madaniyada Pudra Lingayana magu Sankara Lingage kotta śila śasanada kramav entendade Lana maḷiya mane âgi . dakke saluva chatussimeya volagana gadde bedalu adu mane vana kela tagi prakinalu vannu kot vage . . agumadi anubhavisikondu baruvadu gra (*here follow details of gift*)

112

At Haradanahalli (same hobli) on the 1st stone to the south in the enclosure of the Divya Lingeśvara temple

Subham astu Subhakritu samvatsarada Vaisakha su 1 lu Devaras ayyanavara nirupadim Konamaras ayyanavaru śri Anilesvara devara anga ranga bhoga nadeva maryyadeyalli devara bhandaradim aramanege saluva samilala saradigalunge bittadu gu 15 uḷidu khada sulada gu 25 i yippatta aidu honnu ade devara bhandaradalli ir ol baru vegalav agi ondu hanavanû tegadul olalilla Chandragiri viradu lunke lodige saradi yendu enu tegadul oḷalilla yendu lotta śila śasana i-dammava (*stops here*)

113

On the 2nd stone in the same place

Svasti śri jayabhyudaya Saka varusha 1390 neya Kilaka samvatsarada Vaisakha ba 5 So-Śravana nakshatra śubha yogadolu śriman maha mandaleśvara śri raya vibhala bhishege tappuva rajara ganda purva paschima samudradhisvara śri vira Bukkanna Vodeyaru prithvi rajyava maluva lladalu śriman maha-pradhana mantri mukha darpana sakala dharmoddharana Brahma kula dipakan appa Pasavayya Dannayakara rajyava pratipalisuva lladalu avara kalada layalli bhandarav empa Gana patima Vishnuvardhana pratapa ñoyasala bhujabala desadolage Kaveriya dakshina bhagada adhikara mâluva kaladolu Yenne-nadolage punya kshetra dakshina desa pavanikritam appa Haradanahalliya vara pradayala divya linga Anileśvara devarigeamrita-padi nanda divige vastra gandha pañcha parvva yugadi chayitra pavitra sarvvarchchana bhattara viniyoga su karyakke i Yenne nada prathama sthalada Uyyamapalliya Mu che-Gaudana Jalki Gauda Sindla Gauda Mara Gauda intivar olagada samasta gramagalu Kesavapurada Nagarada śrimad ashta mahajanangalu Amelaradiya Konga Gauda Haradanahalliya Moti Gauda Kêla Gauda Maledevanahalliya Devanna Hiremalliya Kela Gauda Bandigaudanahalli Mallanatha Gopinatha nu tivarar olagada samasta gramagalu tamma nalinge kuḷa baḷi linga-dere Matruhalliya elatu simeya olagada kere tota gadde beddalu muntâda samasta prapatiya nidhi niksepa jala pashana siddha sadhya aksharam gamanashta bhoga tejas svamya muntagi ondu uḷidanû tamu eḷu sarvvakamatyav agi adhikari Sinyannana mandittu hiranyodaka-dhara pûrvvakav agi sarvaruchi yinda volamiddu Anilesvara devarige kotta śila-śasana i

akshaya sukhav ādharmama i n ikshisi rakshisu punya purushargg akkum i
bhakshisu dâtara sant i na kshayam âyu kshayam kula kshayam akkum
(*usual final verses*)

114

On the 3rd stone.

Subham astu svasti śrîman-mahârâjâdhirâja râja-paramêśvaram chatus-samudrâdhipati śrî-vira-Harihara-mahârâyaru pṛithvi-râjyam geyyutt iralu śrîman-mahâ-pradhânam Magappa-Dannâyakara balada-kayya bhandâray empu Achanna-Vodeyaru Hoisaḷa dêśavan âḷut iddalli â-ûra .... sunka .. âri . .. . śrî-jayâbhyudaya-S'aka-varusha 1320 neya Îśvara-samvatsarada Bhâdrapada-su 15 Su dakshina-Vâranâsi-para-nâma(ka)dhêya .... Amlêśvara-nandi divigege (11 *lines illegible*)

115

On the 4th stone.

Svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusha sâ 1454 neya Nandana-samvatsarada Mâgha-ba 3 Mangaḷavaradalu śrîman-mahâ-Achyuta-Dêva-mahârâyaru pṛithvi-râjyam gaivalli Hiriya-Bâchanasayyanavaru śrîman-mahâdêva-dêvôttama-divya-linga-śrî-Amlêśvara-dêvarige mûraneya jâvada abhishêka pañchâmṛita amṛita padi nâida dipa nadeva maryyâdi Bichanahaḷḷiya grâmavanu dhâreyan eradu kottev âgi â-grâmakke saluva gadde beddalu tôta tudike âdu magga mane-vana voḷavâre horavâre sunka yên unṭâda sarvva-svâmyavu â-chandrârkka-sthâyiy âgi nadeva maryyâdi kotta dharmmaśâsana (*usual final phrases and verse*)

116

On the 5th stone.

Svasti samasta-bhuvanâśrayam mahârâjâdhirâja paramêśvara Dvârâvati-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvvajña-chûdâmani śrîmad-Vishnuvarddhana pratâpa-chakravartti Hoysana bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvi-râjyam geyyutt iralu Saka Garadi Nilagiri sâdhâra Kongara-mâri Konga-disâpatta immadi-râhutta-râya śrîman-mahâ-pradhânam Mâdhava-Daṇḍanâyakara mane- duv Anni-nâda Margayada Purusa-Gôdana maga Mâra-Gôdanu â ûra Amlêśvara dêvarige koṭṭa śilâ-śâsanada kramav ent endade 1239 neya Naḷa-samvatsarada Srâvana-suddha 2 Sukravârad andu dêvâlyavanu mâdisi nandâ divigege kotta beddalu Kambhahaḷḷiyalli 600 Bhandigereya dûmbinakeḷage salage Bedegereyanû êriya kelage beddalu mûnûranu sâva-hottinalli kotta śilâ śâsana (*usual final verse*) gaudana voppa śrî-Amlêśvara (*final phrases*)

117

On the 6th stone

S'rîman-mahâ-mandalêśvaram ari-râya-vibhâda bhâshage-tappuva-râyara gonda śrî-vira-Bukkanna-Vodeyaru pṛithvi-râjyam geyyuttam iralu śrîman-mahâ pradhânam Basaveya-Dannâyara maneya-adhikâri Nâgarasaru S'aka-varsha 1285 neya S'ôbhakṛitu-samvatsarada Pushya-śu 12 Sô Yenne-nâda Haradanahaḷḷiya Amlêśvara-dêvara amṛita-padi nandâ-divigege pûrbbadal uḷḷa dêva-dînada beddalu kambha 1500 gadde biti khu 1 kke uḷḷa kodage-dereyanû â-gaudagaḷige uḷava kadedu koṭṭu î-darmma â-chandrârkka-sthâyiy âgi nadevud endu kotta śilâ-śâsana (*usual final verses*)

118

On the 7th stone

S'ubham astu Visvâvasu samvatsarada-Mârggasira-śu 5 lu śrî-vira-Dêva-Râya-Oḷêru pṛithvi-râjyavan âḷuvalli Hariyappa-Dannâyakaru .... Vodeyaru kâladalu . . navaru Haradanahaḷḷiya gauḍa (*rest illegible*)

119

On the 8th stone.

Svasti śri jayâbhyudaya-Saka-varusha 1320 neya Îśvara samvatsarada Chaitra-śu 10 Su śri-Anilêśvara-dêvarige gandha kastûri kunkuma karpûra pannîru anga-bhôgakke Yenne-nâda samasta panchâlarû . . . . . autu grâmânugrâmangalalu ûringe ondu hanavina maryyâdiyalli kânikeya mâdi kottu i-dharmma (*1 lines illegible*)

121

On the 10th stone.

Svasti śri jayabhyudaya-Sâlivâhana-saka-varusha 1466 sanda Krôdhi samvatsarada Mârgasira-śu 7 lu śriman-mahârâyâdhirâja paramêśvara śri-vira-pratâpa Sadâśiva-Dêva-mahârâyaru prithvi-râjyam gaivalli śriman-mahâdêva-devottama-divya linga śri Anilêśvara-devarige Nandiyâlada Aubala-Dêva mahârasugalu kotta sâlâ-śâsanada krumav entendare namma nâyakatanakke saluva . . . . . Anilêśvara-dêvarige . . . nanvêdya saluva maryyâdi nadeva kraya dhâreyan eradu bitteu grâma . . . . . sâlâ-śâsana i dharmma . . . (*usual final verses*)

122

On the 11th stone.

Svasti śri jayâbhyudaya-Sâlivâhana-śaka-varusha 1469 sanda Vilambi samvatsarada Bhadrapada-śuddha 7 lu śriman-mahâ-Achyuta-Dêva-mahârâyarû prithvi râjyam gaivalli Râmâ-Bhatt-ayyanavara dharmmadim Yelapp-ayyanavarû śriman-mahâdêva dêvottama divya-linga-śri-Anilêśvara-dêvarige śri anga-ranga-bhôgake saluva maryyâdi namma nâyakatanakke saluva Hadi-nâda volagâda Uduvanta-nâda sthalada Kabala-grâmavanû dâna dhârâpûrvvakavâgi dhârey eradu kottev âgi â-grâmake saluva chatus-sîme volagina gadde beddalu tôta adu mane-vana tonlu handalu-dere magga volavâru horavâru sunka ane achchukattu takkalu tagi gadu ên untâda sarvva-svâmyavu devatâ-sêvege bhû chandrârkka-sthâyiy âgi nadeva maryyâdi kotta śilâ śâsana (*usual final phrases and verse*) Timmarasara dharmmam

123

On the 12th stone.

Subham astu Paridhâvi-samvatsarada Bhâdrapada-śu 12 lu śriman mahâ mandalêśvara Timma Râjayyanavara kâryyakke karttar âda Krishnapp-ayyanavarige punyavâgi bek endu Narasappayyanavaru Anilêśvara-dêvarige anga bhôga pallakki-sêve nalevu maryyâdiyalli Amachavâdiya stalada Channagana parida-grâmavanû dhâreyan eradu kottar âgi â grâmakke saluva chatus sineyolagina gadde beddalu tôta tudike adu mane-vana magga volavâru horavâru sunka yên untâda samasta-svâmyavu chandrârkka-sthâyiy âgi nadeva maryyâdiyalli kotta śilâ śâsana (*usual final phrases*)

124

On a lintel of the Kalahastiśvara temple, in the same enclosure

Svasti śri vijayâbhyudaya-Sâlivâhana-saka-varusha 1566 neya sanda vartamânavada Parthiva-samvatsarada Vaiśâkha-śu 6 Sômavâra 10 neya ghatigeyalli Punarvasu nakshatradalli Vithuna lagnada pishkalimśadalli Haradanahalliyalu iha Kaundanya-gôtrada Âśvalâyana sûtrada stalada-śânabôgi Chikkanarasara Dêvaras-ayyanavara makkalu Bairô-Dêvara magu Lingayyanu Divya-linga-svâmyavarara pasu nambhâgadalli śri-Kâlahastiśvara-svâmyavaranu pratishthe madi kritârthan âdanu ।

125

On the right of the same doorway.

Subham astu |

śrimân Lingayya mantri varu-lasita-kîrti sâdhitô Partthivâbdê |
Vaiśakhê śukla-pakshê Himakara-vilasad-vâsarê bhâsurôdyâ- |
nantâ ghaśrôditôr bhê śubha-Mithuna-tanau Divya-lingasya paśchach |
chakrê śri Kâlahastiśvara-ruchi-vilasan-nîma-linga-pratishṭhâm ||

(*on the left side*) subham astu (*usual final verse*) Lingana baruha

126

On a lintel of the Dakshinâmûrti shrine in the enclosure of the same temple.

Svasti śri vijayâbhyudaya-Śâlivâhana-śaka-varusha 1675 neya sanda vartamânada Śrimukha samvatsarada Chaitra-śu 7 Mangalavara suryya pûrvva pratishṭhey âda 7 gaṭigeyalli-śubha lagnadalli Divya-lingêśvara svâmiyavara dakshina-dig-bhâgadalli Hamsamudradal uruva Kâśyapa-gôtra Âsvalâyana-sûtra Rik-śâkhâdhyâyigal âda vira-Dêvanapp-arasara pautrar âda Muddayyanavara putrar âda Hanumantayyanu Dakshinâmûrtti-svâmiyavaranu pratishṭhe mâdi kîrtârthan âdanu

127

On a stone behind the idol of Sarasvati in the same temple.

Subham astu svasti śri vijayâbhyudaya-Śâlivâhana śaka-varsha 1406 sanda Krôdhi samvatsarada Mâgha ba 10 Sô-lû śriman-mahâ-mandalêśvaram śri-vira âneya-bêṇṭeya Immadi-Râya-Vodeyara kumâra Dêpanna-Vodeyaru pṛithvi-râjyam gaivalli śriman mahâdêva-dêvôttama-śri-divya-linga-śri-Anilesvara-dêvarige amrita-padi nandâ-dîpa śri anga-bhôga ranga-bhôga nadeva maryâdeyalli Yennênâda-sthalada Haradanahalliya grâmavannu dhâreyan eradu kotten âgi â-grâmakke sallura gadde beddalu tôta tudike adu mane-vana voḷavâru horavâru sunka badagana hiriya-kereya pâsevâru ên untada sarvva-svâmya à chandrârkka-sthâyi âgi dêvara sêve nadeva maryâde kotta śila-śâsana (*usual final phrases and verse*) pûrvvadalli kotta Haradanahalliya santheya sunka Tâvarakaṭṭe Yennenâda sthalada Mârehalliya grâma 1 Uduvanka nâda sthalada Honnagaundanahalliya-grama 1 Punayuru-grâma 1 Hâruvahalliya grâma 1 Uluvanka-nâda sunkadalli aramanege ettida pramânego hanavige voudu târada lekkadalli dêvarige saludu hiriya-kereya keḷage yareya tuḷalu adile naradu têru . . . . . tengina-tôta alliya adakeya-tôta gadde kadahinalli kha . 1 | Khahina Vappayyanavaru kotta Honnagondana . . . . (*rest contains details of gift*)

129

At Koṭṭagârahalli (same hobli), on a stone to the east of village site

Svasti śri jayâbhyudaya Śâlivâhana-śaka-varusha 1457 sanda vartamâna-Manmatha-samvatsarada Chaitra ba lu śriman mahârâjadhiraja Achyuta-Râya-mahârâyaru pṛithvi râjyam geyvalli Ramappayyanavaru Añchavâdiya sthalada Kottakârahalliya .. .. 700 mara gadde beddalu .. ... Achyuta Raya mahârâyaru kotta maryâdi

130

At Añchavâdi (same hobli), on a stone lying in a lane near the Domlara kodige hola, to the north

Svasti Śaka varusha 1303 neya Raudri-samvatsarada Âśvîja śu Añchavâdiya Bayichana Basanavaru Añchavâdi Arekohanda-kûda kâlegavâdalli â-ûra nivida Mañche kâdi biddalli Oḷakuppehalli nettara-kodage kamba 100 śri

131

At the same village, on a stone to the south of the Mallesvara temple

Svasti sri samasta bhuvanasraya sri prithivi vallabha maharajadhiraja paramesvara paramabhattaraka Yadava kulambara dyumani samyaktva-chudamani meleraja raja mallapatola ganda ganda bherunda kadana prachanda yekanga viran asahaya sura Sanivara siddhi giri-durgga mallu chalad anka Rama vanibha kanthirava Magara rajya nirmmulana Pandya rajya vardhana Chola rajya pratishtha charya nis anka pratapa chakravarti Hoysala sri vira Narasimha Deva rasaru Dorasamudrada nelevidinol sukha sankathavinod dim prithivi rajyam geyutt iddalu Kayara nada Pakali nada adhikari paramavisvasa parama Dayanna Mallapannavaru sinatu Hirvanada mahaprabhu Edatala Manchayyanavaru sthira rajadhanya sukha rajya geyutt iddalu Saka varusha 1190 neya Srimukha samvatsarada Pushya ba vara sankramana nakshatra (*rest illegible*)

132

At the same village on a stone to the north of the Anjaneya temple

Svasti sri jayabhyudaya Salivahana saka varusha 1469 neya vartamana da Krodhi samvatsarada Karttika ba 3 Mandaravadalu sriman maharajadhiraja raja paramesvara sri vira pratapa sri Sadasiva-Raya maharayaru prithivi rajyam gayyutt iralu sriman maha mandalesvara Pama Paja Tirumala Rajayya-Deva maharasugala nirupadinda dalavayi Tippana Nayakaru Hadinada Chikkapparasa Gaudange lotta umbaliva sila sasana kramav entendade Hadinada imey olagana Amachavadiya sthala Amachavalihali Hiriyuru volagada gadde beddalu tota tudike kuri-dere sunka suvarnnadaya modalada payidagalu salivagi ninage umbaliyagi kotteru ninu ninna puti putra paramparey agi a chandrarkka-sthayiy agi anubhavisikondu bahe yendu kotta sila sasana (*usual final verses*)

134

At the same village on a tabakal near the Kyâtê-dêva temple

Svasti sri Kongunivarmma dharmma maharajadhiraja Kovalala pura varesvara Nandagiri natham sriman Nimmaiga Permmanagala puttam gattida pratilama varusha Avaclavadiya Lermmaji Garundana Lakoli Ab tana Melevi Punasuga sattanada baredam Gavali Settiyamga Dharam

135

At Cha[illegible] (same lolli) on a stone to the north-east of the Bhairi-dêvaru

Sri Srimastu svasti sri jayabhyudaya Salivahana [illegible] varusha sa 1531 sarda salura Parilhari [illegible] sri Venkatapati Pava[illegible] prithivi [illegible] Cheni O[illegible] vara kon[illegible] Nan[illegible] Olevi[illegible] Amadla [illegible] Virabhadra devaru Basavesvara devange [illegible] [illegible] Cha[illegible] grama [illegible] Sirappatar [illegible] Lotter [illegible] [illegible] saluda [illegible] kotta [illegible] sri vira pârsva manvad idakke alaj davaru [illegible] rakakk [illegible]

136

At Gudlidinapalla (same lolli) on the inner door of the Virabhadra temple

Amclavadi sri Virabhadra-devange svasti sri jayabhyudaya Salivahana saka varushagalu 1748 sarda vartamana Vaya nama samvatsara Bhadrapada ba 1 Sthiravaradalu [illegible] samasta Bumardala mandalanayamana [illegible] nikhila-desa [illegible] amsa karnâtaka janapada sampad adhishthânabhuta sriman-

Mahîśûra-nagara-mahâ-samsthâna-madhya-dêdipyamânâvikala-Sudhâkara-kula-kramâgata-Râja-kshiti-pâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravartti-mandalânubhûta divya-ratna simhâsanârûdha śrimad-rajâdhirâja râja paramêśvara praudha-pratâpîpratima-vîra-narapati birud ent-embar-ganda lôkaika-vîra Yadu kula payah pîravâra-kalânidhi śankha-chakrâṅkuśa kuṭhîra makara matsya-śarabha-sîlva gandabhêrunda-dhanurmi-varâha-Hanumad-Garuda kanthîravâdy-aneka birudâṅkitar âda Chîma-Râja-Vadayaravara dharmma-patni Kempa Nañjamâmbâ-garbha-sudhâbdhi-râkâ sudhâkaraiyamâna sri Châmundi-vara-prasâdôdbhava âlida mahâsvâmi śri-Krishna-Râja-Vadayaravara dharmma-patniy âda Krishna-vilâsada Lingâjammaṇniyavaru dêvasthâna jirnnôddhâra mâdisidu sêve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Madanâyaka's field

Svasti samasta-bhuvanâśrayam śri-prithivî vallabham mahârâjadhirâja śrî-Vîra-Ballaḷa-Dêva aragaru prithvî rajyam geyutt iralu śriman mahâ pradhânam Nilagiri sâdhîra yammadi-rahuta-râvu Perumâḷi-Dannâyakara makkaḷu Mâdappa Dannâyakaru mâdid agrahâradu vidyâ nidhi Prasanna Kêśava-purav âda Nagarada śrimad asêsha mahâjanangaḷu tammoḷu sarvvadhikâriyav âgi Salivahana-varusha 1239 neya Naḷa-samvatsarada S'râvana-ba 2 Śukravârad andu Kâva-Dêva kramitava mâta veggaḍitanad illi emma pattana gêrigê pattanasimi Kempa-Settiya maga Mâdi Setti modalâda (*rest illegible*)

138

At Venkaṭayyana chhatra (same hobli)

S'ubham astu svasti śrî vijayabhyudaya Śâlivâhana śaka-varusha 1598 neya sanda vartamânav âda Nala-samvatsarada Chaitra-ba 5 lu śrimad-râjâdhirâja râja-paramêśvara, śrî vîra-pratâpa śrî-vîra Maisûru-Dêva Râja Vodeyaravara kumâraru Dêva-Raja-Vodeyar-aiyanavaru putti râjyam geyyutt iralu Haradanahaliyalu namma dharmmav âgi brâhmarige anna chhatra nadeva mariyâdige dhârâ-dattav âgi kottidu Uduvanka nâda sthalada Bommanahaḷḷi grama 1 onu nâvu kottev âgi i-grâmakke saluva chatus-śîme voḷagana gadde beddalû tôta tudike adu maggu mane vanu sunku suvarnnâdâya modalâda sakalâdâyavannu olagu-mâdikondu â-chandrârkka sthây âgi nadisi baraluḷḷavaru endu Lotta sila śâsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple

Subham astu svasti śrî vijayâbhyudaya Śâlivahana śaka varusha 1655 sanda vartamânav âda Pramâdîcha nâma samvatsarada Âśvija śuddha 3 Bhânuvâra divasa śriman-mahâ Śrînivâsa kshêtrada suprasanna-Venkataramana svamiyavara hari-tirunâḷa kaṅkaryada sêveyanû nâvu dêśa dêśada mahâ nâda vartakaru ella kûdi Śrînivâsapurada suprasanna-Venkataramana śrîmiyavara hari tirunâḷa kaṅkaryada seve nammada nadeyuva bagge nâvu dêśa desada mahâ nâda vartalaru ellâ kûdi Pramâdîcha nama samvatsarada Âśvija śuddha 3 Bhanuvarad divasa nâvu mahânâda vartalaru ella kudi svâmi sêveyannû mâdi tirtha prasâdavannû tegadukondu namma settî samastar ellâ manô harushadim dinav âgi voppi bittu Lotta mogame tamra-choppê lina Ramanav entendare Śrînivâsapurada mûrggadalli baruvantha hirugaḷige Lottu baruva mogame (*4 lines following contain details of gift*) i-mereyalli onu dêśa dêsada mahânâda vartalar ella kudi Śrînivâsapurada suprasanna-Venkataramana śrîmiyavara hari tirunaḷa kaṅkaryada sêveyu nammada chandrârkkav âgi śâśvatav âgi nadi nâ dêśada samastar ella kûdi Śrînivâsapurada chatus śîmeyalli yâva mûrggadalli hirugaḷu bandaru banda hirugaḷige ellu mogame vettikondu suprasanna Venkataramana śrâmiyavara hari tirunaḷa kaṅkaryada sêveyannû mahânâda vartakara sêvey âgi nadisikondu Haruvadige

Srinivâsapurada pârupatyagâraru syînabhâgarige nîû settu samastar ellî kûdi hêḷikondu idhêvey âddarindâ adê mêrege Srinivâsapurada chatus-sîme-mârggadallî hîru taruvanthâ vartakar ellâ mogame kottukondu barôdu | î suprasanna-Vênkataramana svâmi sêvege mahâ nâda varttakaru voppu baradu koṭṭa tâmra cheppôdina prakârakke mogame kottukondu bandavaru ellâ namma dêsa-dêśada mahâ nâda varttakara kûta kodade ruddanda mâḍidavar ellâ dêśa dêśada maha nâda varttakara kûtakke kâranavillâ endu tâmra-chappodina sasanadallî baradu vapparanna ikkuy idhêre adê mêrige Srinivâsapurada suprasanna-Venkataramana svâmiyavara hiri-tirunâḷa kaṭakarya sêveyannu nadatikondu baruvarû || śrîḥ || (*usual final verse and witnesses*)

140

At the same village, on a stone in Veḷintâḍâ'ya's field.

Sri-Analeśvara-dêvara nirûpadim Timmaras ayyanavarû sthanalara sêrabôva Dibyalingage sarvamânyav âgi kotta dâna kodagi

141

At Kerchalli (Uyyamballi hobli), on a stone at the tank bund

Svasti śrî Noḷambana perggede Tribhuvanayyan Perumâḍiyan ôlagisi Sirayyana kereyan ôḷattam ird î-kereya bittu-vâtamam bittar idan âvanânum alipikondatan î-kereyumam Vâranâsiyuman aldam maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Harihara d'ra temple.

Sri svasti samasta bhuvanâśrayam śrî pṛithvi vallabham mahârajâdhirâja Dvaravati pura-varadhîśvara Yâdava-kuḷâmbara-dyumani samyaktva-chûḍâmani malerâja-raja malaparoḷu gandara ganda-Iherunda kadana-prachaṇḍan asahaya-śuran êkânga vîra Sanivâra siddhi giri-durgga-malla chalad anka-Râma vairibha-kanṭhîrava Chôḷa râjya pratishṭâchâryya Magara râjya-nirmmûla Pândya-samuddharana Hosaḷa-śriman-Nâras mha-Dêvarasaru pṛithvi rajyam guruttam ire Saka varsha 1198 Yuva samva sarada Kârttika su 1 Sô Hadinâlku-nâḷa samasta-gavuḍangaḷu Tagadura śrî Mulastanadevarige kerchaḷḷi-chatuś-śimântaravanû â-chandrârkkam bare saluvant âgi dhârâ-purvvaka mâḍi kotṭeru (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanalli.

(*Grantha and Tamil characters*)

Svasti śrî samasta bhuvana [illegible] pañcha-sata vira-sasana lakshmi-[illegible] kṛita-[illegible] [illegible] bhuvana pariḍhruna śrî-[illegible] [illegible] patrû [illegible] śrî Śivapol[illegible] [illegible]
... [illegible] mahiya ... ... pokattl [illegible] [illegible]
paṭṭanamum . . ..

Maleyûra chatus-sîmey olagâda tôta tudike gadde beddalu suvarnnâdâya honnu hombari sunka taḷavadike grâmada manaya vosage maduve kshaura ulape saradi nidhi nikshêpajala pâshâna akshîni âgîmi muntâgi êu uḷḷanthî svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda śâsana-dattav âgi Vâsudevara kerê-gadde sthîna-mânyagalu horatâgi bitta datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple

Svasti śrîmat Saka-varusha 1358 Râkshasa sam | Âshâdha śu 10 yallu S'rîparvvatada Bhikshâtthi-Vodeyaravara âjñâdhârakarum appa Chinnayya-Devaravu Maleyûra śri-Sômanâtha-dêvara nandâdîpakke alliya sthânika Somâdityara . âgi kûnika .. anyâya .. .. gânikeyû ... . sarvvamânyav âgi bittu kotta ... .

146 ✓

At the same village, on the way to Gundina Brahma dêvaru, on the hill

S'rîmad-dêvara dêva vandita-Jinâṅghri-dvandva-sandhârita- |
prêmam betta samasta bhavya-janarindam śôbhitam sad-gunô- |
ddâmam Postuka-gachchha Dêsi-ganadol vibhrâjitam sat-kalî |
râmam Bhattâkalanka munipam trailôkya sampûjitam ||

147 ✓

On the same hill, on a rock north of the done and south of the lali-kallu

S'rî || S'âkê'bdê vyôma-pithônidhi-gati-śas -sankhyêśvarê S'râvanê tat-
krishnê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvya-vâre Gurôr bhê |
âdyanghrau Kanyakâyâm yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtah kritârhat-pada yuga-Munichandrâryya varyyas samâdhim ||
tach-chhishya-Vrishabhadîsa-varanmuni likhitam padyam idam Vidyânandôpâdhyâyêna kritam | śrî |

148 ✓

On the same hill, on a rock north east of the Sêna-gana nishadhi.

Kâlôgra-ganada Munichandra-dêvara pada avara śishya Âdidîsa barasida

149 ✓

On the same hill, on a rock north east of the lali kallu

S'âkê aravya pada uttha-bhûta dharani sankhya mitê vatsarê
chârunde vara-Pushya-masa-sita-paksha panchami-sat-tithau |
Lakshmisêna-munîśvarena para-durvvâdibha sunhêna vai
Hêmadrau vara Pârśvanâtha-janapê dikshâ śritâ sat-phalî |
Vijayappayya pada Parasidanu |

150 ✓

On the same hill, on another rock to the north, near a heap of stones.

S'rimach chhâkê śarâgni-vyas na himagu-sankhyâmitê S'rimukhâbdê
Paushê masê trayôdaśy-Avanya-divasê Dhâtri bhê Chipa-lagnê |
śrimad Dêśi-ganâgryah Kanakagiri varê siddha-simhâsanêsah
prâpad Bhattâkalankas su-marana-vidhimâsmin giran nâka-lôkam ||

151

On the same hill, to the west of a big boulder

Pramathi vatsare Jyestha masasya sveta pakshake |
pañchamyam cha tithau Sukravare Chandraprabhasya tu ||
pratishtham kurute Chandrakirtti yogi svayam muda |
sva nishiddhyartham uddama-Jina-dharmma prakasakah ||

śri Mula sangha Desi gana Pustuka gachchha Ingalesvarada bali Kondakundanvayada sambandhigalum Sruta munigala pada padma bhringarum Subhachandra devara priyagra sishyarum srimatu sakala-kala pravinarum appa śri Kopanada Chandrakirtti-devaru madisidaru śri Chandraprabha svami galannu |

152

At the same place

Kolla lalanalapana kausala jamtavalepa lopakaru |
śri Chandrakirtti sumuner bhbavaka chudamaner vvanu ||
saratara vibhavadol sulu | marateyol sujana vrittiyol Brahma sutam |
go-rajam go-rajam | go-rajam Kuchi Raja sitagara gandam ||

153

To the east of a big boulder

Svasti samasta prasasti sahitam śri Mula sangha Desiya gana Kondakundanvaya Pustuka gachchha Hanasôgeya balva śrimad raya raja guru mandalacharyya samayacharanarum appa Hemachandra bhattarakara sishyaru Telugu Ádi deva Lalit kirtti bhattarakara sishyaru Lalitakirtti bhattarakaru Saka varusha 1277 Manmatha samvatsarada Chaitra bahula 14 Guruvadallu tamma nishidhi nimittavagi Kanakagiriyalli madisida Vijaya-devara pratimege avara mukhyavada âcharyya olagaru mangalam aha śri śri śri

154

On the same hill on a rock to the west of Gommatraya-pallu image

*Śri Sa 1760 | svasti śri Varddhamanabhi[illegible] Vilamb sam Vaisakha su 3 Gu | Sa | Devachandranu *pitri santanamam* barasidam mangalam aha śri śri śri

156

On the same hill on a stone to the east in the enclosure of the Parvanalla-basti

Jirnoddharavanu m[illegible] Jina mangara pratibim[illegible] appa torana stambhadali râya karaṇik Devarasaru tamma pitr galu Chandappagu Mavi[illegible] nidisida pa stambha torana yanu madisida

157

On the same hill, on a stone to the south in the same enclosure.

Bahubali pandita-devaru |

Nayakirtti brati nandanam sakala vidya-chakravartty âhrayam |
dravya bhashâ-kavita Trinetran uru hora sastra sarvvajnakam |
naya vaitam vara-Mula sanghad odeyam Desi gaṇagresaram |
pravadam Postuka gachchha pûrṇna tilakam śri Kondakundanvayam ||

* Śri [illegible] and [illegible] in the word santânam m" are in Nâgarî characters.

śâsana bitta datti (*usual final verses*) Kolaganada Vâsudêvarige Male(*IIIa*) yûrali koṭṭiha vûru-mundana kereya keḷage chatus-sîmeyalli prâku-maryyâdi nîru varidu beḷava ishtu gadde horate sthâna-mânya pûrvva-maryyâdi bar .. .. oppa śrî

Virûpâksha (*in Kannada characters*)

160

On the same hill, to the west of Sampige-bâgalu.

Śubham astu Śaka-varsha 1414 neya varttamâna-Paridhâvi-samvatsarada Chaitra-śu 1 lû Kanaka-giristha-śrî-Vijayanâtha .. .. .. yakke Maleyû . . Dimanna-Settiya ..... ttiyaru Kanakagiriya ..... samasta .. .. 1 kke hattu honnige yaradu hana baddiyalu ko taddu aksharadalu ippattu honnige voppattu .. .. 1 kke 1 ksha ..... kham ½ kolagada .... dîpa ârati-sêve ....

161

On the same hill, on a stone of the Munichandra nishadhi

Îśvara-samvatsarada Śrâvana-bahuḷa śrî-Mûla sangha-Kâlôgra-ganada Munichandra-dêvarige nishidhi ..... avara pâdavannu avara śishya Âdi-dâsa Âviyannagaḷu mâdisidaru śrî śrî śrî

162

At Kulagâna (same hobli), on a stone in the south wall of the door-way of the Bala-Vâsudêva temple.

(*Grantha and Tamil characters to No 181*)

Svasti śrî Vîra-Narasimha Dêvan prithuvi-râjyam pannî anuḷinirka Saka-varusham 1143 sen ..... jô .. ti-samvatsarattu Tulâ-mâsattil śrî ... ha . . dhânan Meḷeya-dannâyakka ..... Chchangurai-vâdi Kêtti-Setti makan . Vittalan śrî-Vâsudêva-perumâl tiruna .... dai mâḷikai .... .. ñgaikku kudutta ga 3 mangalam abâ śrî

163

In the same place.

(*a*) Svasti śrî Vâsudêva-perumâlukku Kolkanattu Râmâchâri makan Bimâchâri .... . panikku kudutta ga 4 mangalam ahâ śrî

(*b*) Svasti śrî Vâsudêva-perumâlukku pangulat .... mai makan śi .. .. kandi

164

On a pillar in the wall of the same temple.

Svasti śrî Vâsudêva-pperumâḷukku Kolkanattu Sanguvi makan Vîma-Kârundan seyvitta ka . ga 3

165

On another pillar.

Svasti śrî Vâsudêva-pperumâlukku Kolkanattu Mudi-kkalaiya Tippa-Kârundan makan Kâmannan seyvitta kambam ga 3

166

On another pillar

Svasti śrî Vâsudêva pperumâḷukku Pittayapaḷḷi ilvân makan Kêśava-Dêvan seyvitta kambam ga 3

167

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vikkîndu makan Gôvinândai śeyvitta kambam ga 3

168

On another pillar

Svasti śrî Vâsudêva-pperumâḷukku Kolkanattu Vîma-Kâmundar makan Kôt . . . . . mundarum . . . . yuñ śeyvitta kambam ga 3

169

On another pillar

Svasti śrî Vâsudêva-pperumâlukku periya nîdina Idai nâttu nityа-vinôda Brahma mârâya sênpôva . . . . . n makan Uyyaruchan śeyvitta kambam ga 3

170

On another pillar

Svasti śrî Vâsudêva-pperumaḷukku mârpoh-Kâmundan makan Mañjuriyanan śeyvitta kambam ga 3

171

On another pillar

Svasti śrî Vâsudêva-pperumâlukku Kolkanattu Kavundappan makan Vîdî-Kâmundan seyvitta kambam . . . . . .

172

On another pillar

Svasti śrî Vasudêva-pperumâlukku kKolkanattu kKuppîchari makan Sakkîchâri śeyvitta kambam ga 3

173

On another pillar

Svasti śrî Vasudêva-pperumâlukku kKadattûr Vakattundai makan Râmându śeyvitta kambam ga 3

174

On another pillar.

Svasti śrî Vasudêva pperumâlukku Kadattûr . ndai makan . . tân seyvitta kambam ga 3

175

On another pillar

Svasti śrî śrî-Vâsudêva-pperumâḷukku Srivaishnavarkaḷil Kêśava dâsar makan Perumâḷ śeyvitta kambam ga 3

177

On another pillar

Svasti śrî Vâsudêva pperumâḷukku tTottivûril śattiraganḷa chChingappa Settî makkaḷ Ganga Menga-Sâmaya-Nayakkanavar śeyvitta kambam ga 3

178

On another pillar.

Svasti śrî Vasudêva-pperumâlukku Âriya Mayulugi-Nayakkan makan Tâyiya-Nâyakkan śêyitta kambham gi 3 mangalam ahâ śrî śrî

179

On a stone near the well of the same temple.

.... Vasu . . tiru-nandâ-vi . ..... śella khadâvadâkarum â-cha ..... ñ śella khadavadâka tiru . . m perundudaiyil . . .. . ḷum pari dânam iranda .... . m pannî vitten . . ... naiyuñ selutta khadavarkkal . ... v-Âranga-pperumâl itta .....

181

In the same village, on a stone in the Mañchayyana Basave-Gauda's field

Svasti sri jayâbhyudaya

śrimat-parama gambhîra-syâdvadâmôgha-lâñchhanam |
jayât trailôkya-nâthasya śasanam Jina-śâsanam ||

Svasti śrî Śaka varsha śâsirada tonnûra redaneya Vijaya samvatsarada Karttika-śuddha-dasami-Uttarattâdiyum . . svasti śrimanu mahâ mandalêśvara Trilhuvana-malla Talakkâdu-konda Kongu Nangali-Korru Uchchangi-Vanavâsi-Palâśike . Petturai âdiyâka konda bhuja bala vira-Ganga Vishnuvardhana-Poysala ... vira-śrî-Vallâla Dêvar pṛithuvi-râjyam pannî aruḷinirka Mudikonda Chôla mandalattu Gangai-konda-Chôḷa vaḷa .. Idai-nâdâna Periya-nâttil .. samasta-prabhu-kâmundukalôm Kolkanattil . bastikku .. .. svasti śrîman-mahâ-mandalâchâriyar âna śrî Padirâja Dêvar-udaiya śissyan yavaru Singana-ttêvarkku dîrâ pûrvakam pannî kkuduttôm Idai nâdu îrmippadu samasta prabhu-kâmundukalôm inda damattai âḷan ahittârâdan pañcha-mahâpâtaka kâtârin Gangai-karaiyil ... .

182

On the back of the same stone.

(*Twelve lines—in Grantha and Tamil characters—illegible*) svasti śri Plava samvatsarada Pusya-su 3 Mangalavârad andu śrîman mahâ pradhânam sênâdhipati sarvvâdhikari mahâ-prasâdam Kêtaya Danda-nâyaka-Hadavavvangalu Edenâda Kolugamada basadiya dêva dana Kurdatûru sunka Yaggayan Chinna-Gola . olavaru horavâru . .. sarvva-bâdhâ-parihârav âgi uttarâyana-sankramanad andu dhârâ pûrvvakam mâdi battara

184

At Hirave (same hobli) in a mantapa to the south of the Îśvara-Lasti.

*Prabhêndu-Dêvarugalu	Prabhâchandra-Devarugalu
Chandappagalu	Gummâyigalu
Dêvarasaru	Hiriya-Sômâyi

svasti śri Śaka varusha 1408 neya Paribhavi-samvatsarada Âsvija-su 13 lu nilisida Devarasara hiriya-hen lati Sômâyiya nishidiya kallu

*These names are written on respective images on the top of the mantapa

185

On a beam of the śâsana mantapa, south east in the enclosure of the same basti.

S'rî śubham astu | svasti śrî Śaka-varsha 1404 sanda varttamâna-S'ubhakritu-samvatsarada Chaitra-śu 5 lû Tarani-kula sambhava gênaûka chakrêśvara pesâla-Hanumanta arasanka-sûnegâra gaja bênte-kâra javâdi kôlâhala śrîman-mahâ-mandalêśvara śrî-vîra-Sômarâya-Odeyara karanika Dêvarasanu Haraveyalli chaityâlaya-pâkaśâlegalu mâdisi Âdi-Paramêśvarana pratishtheyanu mâdidanu | a-Âdi-Paramêśvarana tri kâlada dêva pûje châtur-varnnada âhâra-dâna tad-artthav âgi â Sômarâya-Vadeyaru Uyamahalliya sthalada Sômasâgaradalli tânu kattisida kereya kelage Kolaganapurada ereya gadde kha 3 â-katteya kelage kha 2 ubhayam ayi-ghanduga gaddeyanû kottaru | avara kumâra Nañjerâya-Vodeyaru i Haraveyalli hanneradu honnanû kulava kadidu savirada mûnûru beddalanû a-basadiya mundey ent-aṅkana-maneyanu dâna-dhârâ-pûrvvakav âgi kottaru | Chandappagalu tanage yi Haraveyalli sarvvamânyav âgi nadadu banda adake-teṅgina-tôtavanû stri-putra-jñâti-dâyâdâdy-anumati-purassarav âgi kottaru | bhadram bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubham astu Âṅgirasa samvatsarada Bhâdrapada-śu 1 Budhavâradalu Harave grâmadalu vivâdada henṇu-magalu lekha kattav âdare bangâ .. kke kâranav illa . ..... idakke tappidare mahattige horagu nâya-tinda.....

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara kodageya bhûmige natta śilâ-śâsanakke jaya śrî śubham astu S'aka varsha 1409 sanda Plavanga-sam | Âśvayuja ba 2 lu Nañjayyana maga Nañjayyanu Basavarâja-dêvaranu pratishtheyanu mâdisi â dêvara amrita-padi .... pûvarada kodageya . ... .. saha 1 Haraveya ..... la 1 gade 1 hola 1 i-mûru .. aṅkana kêriyalu mûr-ankana maneyanû nânu stri-putra odambattu kottenu tri-vâchâ (*usual final verse*)

188

At the same village, on an old mill in front of the S'ankarêśvara temple

S'rîmatu Hiriya-nâda mahâ-prabhu Tagadûru Ankana-Gaudana maga .... gina ..... êrisi kotta voppa maṅgalam ahâ śrî śrî śrî

189

At the same village, on a stone to the south of S'ankaliṅgayya's field

S'rîmat-parama gambhîra-syâdvâdamôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina śâsanam ||

svasti śrî Śaka varsha 1404 sanda varttamâna-S'ubhakrit-samvatsarada Chaitra-śû 5 lu Haraveya Devappagalu maga Chandappanu tamma kula svânu Haraveya bastiya Âdi-Paramêśvarana amrita-padi châtur-varnnadadina tad artthav âgi Tagadûru prabhugalu enage dharmârthav âgi Lotta kshêtradu sthânamadd'âda vivara | ûrinda nairitya-dikkinalli Vibhûtiya Lingappayyagala gadde hola ga 30 tenkalu Vibhûti-Nañjappana hola tôtadim pajuvalu yere holakke hôlu vôniyim badagalu S'ankanayyana adurim mûdana chatuś-simey olagâda sthala hola gadde adake-teṅgu-eleya-tôta olagida kshêtrada sarvvamânyavanû stri-putra-jñâti sâpatna-dâyâdâdy-anumati-purassarav âgi Âdiśvarage enage dharmârthav âgi tri vâchâ kottenu | (*usual final verse*)

191

At Kottalavâdi (Kottalavâdi hobli), on a stone on the pial to the south of the Basava temple

S'rîmad-Bhâgavata-prô .. siddhi-pada-Janârddana .. |
.... śrî-nâthô jayati prabhuh ||
gambhîram madhuram vyakta .. ... jana-sukha-pradam |
śrî-Mûla[...]nîthasya śâsanam dharmma śâsa .. ||

... samasta-bhuvanâśraya śrî-pṛthvî-vallabha mahârâjâdhirâja parame .... Dvârâvati-pura-varâdhîśvaram Yâdava-kulambara-dyumani samyaktva chûdâmani Makara-râjya-nirmmûlana Chôla-râjya-pratishthâchâryya râjya-samuddharanêty-âdi pitur-anvayâgata-guna-yukta ..... śrî-Sômêśvara-kumâra Nârasimha-Dêva vijaisutt-ippa | tat-putra .. . sthâpita-śilâ stambhanam .... Dêvadurggâmbhôdhi .. .. vijaita charitanam śrî nat pratipa-chakravartti . .. ysalu bhuja-bala śrî-vîra-Ballâla-Râyam Dôrasamudra . . pṛthvî râjyam geyyutt ne | tat-pâda padmôpajîvi śrîman-mahâ- ... . Nilagiri-sâdhîra râhutta-râyar appa Perumâla .. .. su-putraru | śrîmat-Hoysala-Râya râjya .. . . . sthâpakarum sangrâma-Râma Koṅgara-mâny arasu .... da-Râmana benkonda vîśala-mudro sarvvasvôpahâri . . Pândya bala-kamala-vana-kuñjararum śaranâgata-vajra-pañjararum kîrtty-anganâ-vallabharum Allâlanâtha dêva-divya śrî pâda-padmârâdhakarum Parâśara .... bhattâraka ..... sakada..... .. .. priyarum .... sarppadhararu .... dharâdhîśvaranu .... || Śaka-varsha 1225 neya S'ôbhakṛitu-samvatsara (*rest illegible*)

192

At Basavâpura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha ... 1414 sam | Paridhâvi-samvatsarada dvitiya-Vaiśâkha 10 lu śrîman mahâ-maṇḍalêśvara mahâ ... aras-aṅka-sûregâra ghêna'nka-chakrêśvara .. .. gaja-bêntekâra â-Ummattûra . Râja-Odeyara komâra Hoysala-râjyâdhîśvara śrî vîra-Nañjarâya-Odeyaru nitya niraṅjana satya kôśa . Odeyaru-dêvara komâraru vîra-Honna Odeyaru-dêvarige samarppisida grâmada śilâ-śâsanada kramav entendade nimage umbalu âgi nadadu bîha Terakanâmbeya râjyada Hosa-nâda sthalada . Mêlûra kaluvalli Kannanakatteya Basavapuravanu .. mantrapada âtôgineya saumidhânakke samarppisi kottev âgi â-Basavapurada chatus-simege linga mudreya kallanu bîki prâku-modalâgi nâlvattu honnige śrî tri[ya]-guttigey âgi nimage nadadu-baruttâ yidda sammandha â-Basavapurada chatus-simeyolagâda sarvva-svâmyavanû nimage sarvva-mânyav âgi samarppisi kottev âgi â-grâmada chatus simege salava gudde beddalu tôta tudike kala kothâra adu mane .. bhûmi muntâda ênulla sarvva svâmyavanû âgumâdi anubhavisikondu a purada chatus simeyolag ulla akshîna-âgâmi-nidhi-nikshêpa-jala-pâshâna-siddha-sâdhyangal emba ashta bhôga tûrya-svâmya . . samasta-bali-salita . .. .

193

At Kilagere (same hobli), on a stone at the village entrance

Âdyah krôdâkritir yasyâ Vishnuh pushnâtu sarvvadâ |
dhattê viśvambharâ yasya damshtrâgrê narttakî sriyam |
śiśiram ruchiram hridyam tîrtham tu manôharam |
Gôpînâthapurîśasya śâsanam dharmma-śâsanam ||
śrî-Ballâla mahîpâlah pâlayann akhilâm mahim |
jayaty asau ripu-stôma-karî-kanthîravâkritih

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvaram Dvârâvatî-pura-varâdhîśvaram śrî Vishnuvarddhana-chakravartti Yâdava-kulâmbara-djumani sarbbajña-chûdâmani malerâja râja maleparolu ganda râya-huli râya ganda-bhêrunda S'anivâra s'iddhi giri-durgga-malla ékâṅga vîra Chôḷa râja pratishṭhâchâryya Pâṇḍya-râjya samuddharana Pallavâdîtya . . . . . dîtya . . . . chakravartti yavanike-Nârâyana asahâya-śûra saranâgata vajra-pañjara Vîsantikâ-dêvî labdha-vara-prasâda śrî-Viśvêśvara-divya-śrî-pâda padmaradhaka Hoyasala bhuja bala nissanka pratâpa-chakra-vartti śrî-Vîra-Ballâla-Dêv-arasaru sukhadim pṛithvî râjyam geyyuttam ire tat-pâda-padmôpajîvi |

valiati tana Mûda santatam Immadi Râuttarâya ma . . . da bhujanga- |
. rîśvara Havala kula sabari vigi tha vantaḷam ||*

* svasti śrî-Moda-kula sitagara-ganda kadana-pracchanda Yimmadi-Râuttarâya Kongr[ra-]mâri . . . Nilagiri-sâdhâra giri malla malla jala durgga-mandalika . . . . îśvara Hoyisaḷa-râjya-lakshmi rakshâ-prâkâra abhinava-Madana Pandya-chatura-mârggavanta kuñjarêśvara śaranâgata-vajra-pañjara vairi-mandaḷika-sangrâma-Râma arasu-ganda-Ramana benkondu-ganda viśila-mudre sarbba-sarbbasvâpahâra . . Allinâtha-śrî-pâda padmâradaka para bala-sâdaka Parâśara parama bhattâraka-labdha-vara prasâda yasôda[yâ] śîra pratâritaṅkâra vîra vîra-lakshmî-bhujanga sâ[la]manneya bê[n]tekâra anavarata-karuna karpûra-dhârâ pravâha gô-brahmana-priya para-nârî-sahôdara Svastipura varâdhîśvaram śrî Perumâlu Dannâyakara kumâram śrî vîra Mâdhava-Dannâyakaru Terakanâmbiya nelavidinolu sukha-sankatha-vinôdadim Padinâlku-nâdumam pratipalisuttam iddu dharmma-chittar âgi S'aka varsha 1240 neya Kilavukta-samvatsarada Vaisakha-su 5 Guruvâra S'ravana-nakshatra-punya-tithiyalu Allappa Dannâyakara arasiyaru Bhîmki Dannâyakatiyaru Tirakanâmbiyalu pratishṭheya mâdisida śrî-Gôpinâtha dêvara anga-bhôga ranga-bhôga samasta padigôsuga Ballâla-Dêvarasaru î Mâdappa-Dannâyakarige sa-kâruṇyadim karunisida Hosabîḷa-volaganu Kelligereyanu adara kâluvaḷli Belakuppeyanû śrî Gôpinâtha-dêvarige dhârâ pûrbbakam mâdi . . sarbba-bâdhî parihârav âgi kottaru â-Kelligere Belakuppeya śîmâ-kramam entendade Kelligereya îśânyadalu Haligana . . . . . (17 *lines contain details of boundaries*) int i-prasiddha chatus sîmâ samêtav âgi akkarav âgi pûrbbâya-apûrbbiya modalâda samasta[ya]nu sarbbamânyav âgi sarbba bâdhî parihârav âgi nidhi-nikshêpa-jala-pâshâna-siddhi-sâdhya akshîna-âgâmi samasta di salutav âgi sarvvamânyav âgi âluvara munde dhârâ-pûrvvakam mâdi â-chandrârkka-sthâyiy âgi saluvant âgi â-Kelligere[ya]rû â-Ḷâluva[ḷli Belakuppeyanû śrî Gôpinâtha dêvarige dhârâ-pûrvvakam mâdi kotta dakke pramânav âgi baresi kotta śilâ śâsanav ant appudakke śrîman mahâ-pradhâna śrî vîra-Madhava Dannâyakara śrî-Puṭasada Nombe vojpa | śrî-Allinâthar | (usual final verse) . .

194

At the same place

Śrî svasti śrî jayâbhyudaya Sâlivâhana śaka-varsha 1532 sanda varttamâna-Śâdhârana-samvatsarada Jyêshṭha-ba 5 Ilâ śrîman-mahâ-mandalêśvara Râma Râja-Tirumala-Râyaru-dêva-mahî-arasu-gaḷu Śrîrangapaṭṭanada maṭhada Hoḷanahida Lan[gan]hage kotta grâma-śilâ-śâsana nanna Terakanâmbi-śâmeya Kilagereya grâmavanû nimage dêsha . . . . kottevu nivu yî ûranu nivu sarvvamânyav âgi chatus sîmeya gadde bîddalu tota sal alidiyavanû â-chandrârkka-sthâyiy âgi anubhavisi bahuri endu kotta śilâ-śâsana dana mânya purva maryâde idake âru alupidarû tamma tâyige tappida hâge || śrî ||

195

At the same village, to the west of the Mâri-chârâ h

Svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1347 sanda varttamâna-Viśvâvasu samvatsarada Jyêshṭha-ba 11 Mam lu śrîman-mahârâjâdhirâja râja paramêśvara śrî-vîra śrî . . Vijaya-Râya-mahî-

* See the original

rayara kumâra śriman maha mandaleśvara sri vira Parvvati Rajar Odeyaru tavu aluva Terakanambeya rajyada Tirumalenatha-devara bettada mûdada hallada beteya bailmalli tavu ada Parvvatanathan emba kudureya melo iddu handiyam kandu anjalu hallavam dati . ralage Hulihara Hayannana maga Hariyannagalu nillisida jaya stambhada kuruhina kallu mangalam aha sri

196

At Dasanapura (same hobli), on a stone in Putte Gauda's field

Namas tunga iras-chumbi-chandra-chamara-charave |
trailokya nagarârambha mula stambhaya Sambhave |

subham astu svasti sri jayabhyudaya Salivahana aka varusha 1408 sanu nadava vartamana-Durmukhi samvatsarada Jyeshtha su 5 lu Hovisina d ada Ba lagu na la Kudugulai emba pratimama dhejavada Terakanambeya sriman mahadeva devottama Tirumalanatha-devarige sriman mahamandalarajadhiraja raja paramesvara sri vira bhuja bala pratapa Achchuta Raya maharayaru prithvi rajyam gaiuttam iralu avara nirupadim sri Tillada bes Lara in Sonada Deva nauttarava nalapattu arasugalu Terakanambeya Tirumale devara amrita pali masa pali kotta gramada sila sasanada kramav ent endare | namage nayakatanakke nadadu baha Terakanambeya mulana sineya Yennegumbhada halu valliya Timmappanapurada gramada kulavanu kadidu Yennegumbhada badagana Nilala halada holada kulavanu kadidu holavanu gramada volagagi madikottu chiluvara sunka gana bale yele taragu madarile talavarike uppina kavali mumbâla hora saluvali muntada kulagal ellavanu hiri arananeyali tahe uttaravanu malisi gramada kulavanu kadidu Pampa shetrada Vittaleśvarana sannidhiyalli ekadasi punya kaladalli Achchuta Raya maharayange punyavagabekendu So patre arasu galu Terakanambeya Tirumala-devarige sarvvamanyavagi dhare[ya]n eradu kottevagi gramakke saluva chatus simey elle gallina vivara | Yenegahaliyim tenkalu Kodamani Voldarahalliyim badagalu

197

At Yen egu be (same hobli) on a stone near the Râmeśvara temple

(G an ha and Ta l a u t r)

Svasti sri chakravattigal sri-Kulottunga Chola Devarkku yandu 40 davadu Mudikonda Chola mandala tu gGangaikonda Chola valanattu Ennai nattu Erumaikumbattu Madana Gangaikonda Chola valanal alvanum Nigan . konda Chola Kamundanum Kachchala Konga velanum Eneralur ttiruvi Ramisvaram udaiya mahadevarkku vitta bhumi tiru kkoyilukku valakku devadanam vitta kuli âyiramum eri kil vitta kuli iraiyamum ivvur matam uda vir Devasiya Panditar makan Amurta Kittarar inda sri koyil ivarum ivar tambimar nâlvarum elappatta matiyil ivarkal iyarkkum m ta pirivilum puluvariyum vettuvariyum epperppattavu gu variyum kollakkalavar alladomanum uramun gamun lakkalum inda dharmattai yarakkuvan Gangu yodai Kumari yilai kurir pasavi kl onra brahmattiyile povan

198

At Malavalli (same hobli), to the west of the Mari-gudi

Nagarach a r)

Svasti sriman maha mandaleśvara śri vira rajadhiraja raja paramesvara śri Krishna Dêva maharayaru . . Salivahana aka varsha 1448 ke Kali varusha varttamana (7 lines gone) sa-hiranyodaka-dana-dhara pirvvakavagi kotteru (usual final verse)

199

On the back of the same stone

Svasti sri Mâramâlliya Rudrayyanavaru Mal[illegible] charige Râjavidyâ[illegible] Hattada [illegible] Kodabbe gotta

201

At the same village, on a stone lying in the Upadhyaya's Bhajamânya

(*East face*) Svasti sri-pratâpa chakravartti Hariyala Vira Narasimha-Dêva prithvi-râjyam geyut irppal Bahudhânya-samvatsarada Âshâdha su 1 Sô Tore-nâda guttigeya [illegible]ada Sotiyûra . . . Sosavir-Gavudana maga Sîtera-Gaulana pattu Sambu Devanu devarige . ûpârakke â devadayada munda (*south face*) bitta mannu yannûgu 50 . . (*usual final verse*)

202

At Aralalavâdi (same hobli), on a stone to the west of the village entrance

S'ubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1477 saluva Râkshasa samvatsarada S'râvana-ba 8 lû śrîman-mahârâjâdhirâja râja-parameśvara śrî-vira-pratâpa Sadâśiva-Râya-mahârâyaru Vijayanagaradoḷage ratna-simhâsanarûdhar âgi pṛithvi-râjyam gaiutt iral âgi Kâśyapa-gôtrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrîman-mahâ mandalêśvara Gôjûra-Timmeya-Dêva-mahârasugaḷa priya-putrar âda Rangarâjayya-Dêva mahâ-arasugaḷû Terakanâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavaṅgaḷige dandan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Krishnarâj-ayyanavaru namage amara nâyakatanakke kotta Terakanâmbeya śimege saluva Arakalavâdiya grâma 1 adakke saluva kâluvaḷli Mallayyanapura sahavâgi Arakalavâdi yemba pratigrâmakke saluva gadde beddalu tôta tudike adu mane kaḷa kodara sunka charidâya . . ganichâra pañchâḷa yallava âgu mâdârike binugu besa-vokkalu nidhi nikshêpa-jala-pâshâna-akshîni âgâmi-siddhasâdhyaṅgaḷ emba ashta-bhôga têjas svâmyavanu Gôjura Timmeya-Dêvara priya-kumâra Rangarâjayyanavaru Terakanâmbeya Varadarâja dêvarige rathôtsavakke sri-Krishna-jayanti-punya kaladalli Tuṅgabhadrâ-tîradalli śrî-Vithaleśvara sannidhiyalli sa-hiranyôdaka-dâna dhârâ-pûrvvakav âgi kotta Arakalavâdiya grâmada chatus-sîmeya vivara . . . (*details of boundaries and usual final verses*) Rangarâjayyana baraha

śrî-Krushna.

203

At Katnavâdi (same hobli), on a stone in Patêl Mâdê Gauda's hittalu

Svasti samadhigata pañcha-mahâ-śabda maha mandalêśvara Dvârâvati-pura-varâdhîśvara [Yâdava-kulambara] dyumani sarbbajña chûdâmani malerâja râja maleparolu ganda ganda-bhêrunda kadana-prachandan asahâya-sauryyan ekânga viryya Sanivâra siddhi giri durggamalla Chôla râya pratishthâcharyya Pândya râjya-diśapatta pratâpa chakravartti Narasimha Dêva-arasaru pṛithvî râjyam geyutt iralu Salivahana-varshavu 1194 Âṅgirasa samvatsarada Magha su 13 Bu śrîmatu Kumâra-nâd-âda Hiriyanâd âda Tore nâd-âda Kareya-Gâvundaru mukhyav âda Hadinâda-nâda mahâ-prabhu gaudugaḷu Eḍataleya Nagarêśvara devarige Tinne-nâda Syâu-Gavundan utta Kattanavâdiyanu â-dêvara śrî kâryya â-chandrâdityar uḷḷa . dharmma nadavant âgi dhârâ pûrvvaka su . mânya endu kotta samasta-pattaḷiya dharmma . . (*back—illegible*)

204

At (b'chirilli) Narasimangala (same holli), on a stone to the south of the Râmalingêśvara temple.

Svasti samadhigata pañcha-mahâ śabda samasta-bhuvanâśrayam śrî pṛithivi vallabham mahârajadhirâjam paramesvaram parama bhattârakam Yâdava-kulambara-dyumani samyaktva-chûdamani malepa-rolu gandala maleraja raja kadana prachandan asahâya-sûra Samyara-siddhi giri-durgga-malla chalad-anka-Râma nissanka pratâpa-chakravartti Hoysaḷa-śri Vira Ballala-Dêvaru uttara-diśâvartakka digu-bijayam midi sakha sankatha-vinôdadim pṛithvi-râjyam geyuttam iralu tat pâda-padmôpajivi srimanmahâ pradhânam sarvvâdhikâri samasta sênâdhipati mahattara-yôgâdhipati yesuvar-Âditya naigâlla-Pârttham Tekannambi natha bilu vidye-Râmam śaranâgata-vajra-pañjaram gôtra pavitram bandhu-jana-chintâmani salamanneya bêṇṭekâram svâmi-santôsha svâmi-drôhara-gandam dushta nigraha śishta-prat pâlakam śri Vira-Ballala Devara katida allagu śri kirttu-Nârâyana-dêvara divya śri-pâdârâdakarum Nilagiri-sâdakarum para bala-sâdakarum appa Bila-Chokkayya-Dannâyakarum Cha .. ta-Dannâyakarum Bôgayya Dannâyakarum pramukhar âgi Nilagiriya kata (*stops here*)

YEḶANDÛR JÂGÎR.

—— o ——

1

At Yeḷandûr, on a stone in a mantapa to the south, in the enclosure of the Gauriśvara temple

S'rîmach-Chhivâya namah |

kan || śrî Gauri-kucha-kunkuma- | rîgâṅkita-vakshan eseva Gauri nâtham |
yige sukhodayamam karu- | nâgâram Muddu bhûmipang ati-mudadim ||

Himâchalakke teûkana-deśeyol Nilagiri pirppud illi Kapila rishîśvaram tapamam mâdutte Dêva-Ganga-jalamam kamandalado| tumbikond irel allige Nandisvaram band ele muni-vara â-kamandalôdakamam uttara mukham appante pariyis ondu nadiyam mâd adu punya-nadiy appudu sakala janangge bhukti-muktiyam kudand endu nirûpisal ante geyven end â-kamand da varuyan uttarâbhimukham âgi parivante madi Suvarnavatiy embu pesaran ittan a-nadiya tiradal ondu puram irppud adara mahime yentene |

kan || Nalinajan akhila-purangala- | n aḷavadi sriṣal kaḷankam âduv enuttam |
ḷeyol posat i puram end | I ḷeyindar embu pesaran agal karedam ||

intappa pura-kamaḷakk ashta dalangal avav ene pûrva dikkinalli Gangadhara-yuta Sveta-śiladri | Pâvaka-dikkinol Kapurôpri-kanthastha Mallinatha mahidharam | dakshinadol Îsa dhâdaśa-lihi-mûrtti-śôbhita Suragi dharâdharam | Nairitiyanol bukam betta Śankarêśvara nagam | paschimadol Jannûra-nkatastha-Mallikarjunalankrita-mahidharam | Mâruta-bhâgadol Sambhulingâvirôdharam | uttaradol Mallêśvara virâjamâna prathama-Śrîsailam | Îśânyaśa-bhâgadol Nilakantha nivâsita-nirmmalachalam int ashta śailangal ashta dalangal âge tat-pura-kamala karnnil eyante neḷasi | śrî-Paramêśvaran â-sthalamam pavitramam madi rakshippen endu bandu chatur-yugangalo| âyâ yugangalo| ond ondu pesaran ond ondu varnnamam dharisi bhaktaram pûjegon lan ad entene | Krita-yugadalli Tripurântakam śuddha-sphatika-pratik ûram | Jamadagnyam | Treta-yugadalli Nilakantham pingaḷâṅgam Raghunâthanam | Dvâparadalli Lôkêsvaram Pandu putrarim | Kali yugadalli Gauriśvaram Indranila-nibhâṅgam Padi-nâda-nippâlarim pûjegondan ad entene | Singe-Depa-bhûpam gudiyam kattisi pûjisidan antum allade |

kan || S'ripati-vibhavam Manasija- | rûpam Dêpêndra-sûnu Râma-nripâlam |
bhûpa kuḷa tilakan akhila ka | la-parmatan âḷut irdda Padi nâdugaḷam ||

S'âlivâhana śaka-varsha | 1490 sanda Vibhava samvatsaradalli |

anuyaradim Gauriśanu | gunu-nidhi pûjaṭtham âgi tad bhûpâlam |
Ganuganur-akhyâ-nagaraman | enikeyan ulid ittan êm kritârtthano yagado| ||
atan-anuyatan akhilô- | rvvi-taḷa-sutan amaḷa kirtti Cheenu nripâlam |
nûtana Madanang eseyar | khyâta sutar nNaṅga-Râja-Tirumala-Râyar ||

mattam â-Naṅga Râjagram Tirumala-Râjam |

ittam Vadiyarapuramam | bittaravett eseva Singundalamam bhû- |
pattaman ati mudadim dê- | vôttama Gauri-varaṅgo Chinchanapuramam ||

śri || yesev â bhûpana sûnu satya nidhi sad-dharmmanivitap santatam |
kusalam-bett urey âḷut irdda Padi-nâ i akhyâta-bhû-bhâgamam |
Kusumâstrâri-padâmbuyâta nava bhrimgam yâch ikâdhâran êm |
vasudha-chakradol oldu rajasidanô Muddêndra bhûpâlakam ||

mattam śri-vijayâbhyudaya-Sâlivâhana-śaka-varsha | 1576 sanda Jaya samvatsaradalli |

3

At the same temple, on a pillar of the paṭhaśala

(Character Telugu)

śrî Vira Va ḷi Devan pri yam pannu sarattu Muthu
Velapurattu asesha maruman kan pattanattu uḷḷaka

4

At Yelandur, on a copper plate of the Kârêpura maṭha

Śrî Śivaya namaḥ || śubham astu

namas tunga siras chumbi chandra-chamara chârave |
trailokya nagararambha mula stambhaya Śambhave ||

svasti śrî vijaya abhyudaya Śalivahana śaka varshangalu 1697 neya sanda vartamanavada Manmatha nâma samvatsaradalu Śrâvana suda 12 lu śrîmad rajadhirajaraja parameśvara pradhâna pratâpa-apratima vîra Mysûra pati Chîmarâja-Wodeyar ayanavaru Mahisûra nagarada ullaya Kavêri madhya-dallu yiha Śrîrangapattanadalu ratna simhasanarudhar agi sukhadim prithvi samrajyam geyutta yiralu Yelavandûra sthalada Kârêpurada maṭada śrî Basavesvara svamiyavara sannidhi mukke Yela-vandurallu yiha asesha shaṭṭi samastaru desadavaru sammatadalu made barasi rajapsida darma-śâsanada kramav entendare praku yi Basaveśvara devarige naivêdya-diparadhanegu sahâ śilu pra-tishthey agi Ammaḷeyadhi nadadu kandagadde horatagi hechchu seve bagye yi mathadalli nadava anna-dânakke sahâ arvugalu sarvamânyav agi bittu kaṭṭidda Kârêpurada tôta tengu li lasu mau hola sahâ sakalîya huṭuvaliyu Nandana samvatsaradalli tastiyu âge arâmanege seri hoddarunda râu samas-taru kôli yi Basaveśvara-devarige nadava naivedya-dipâradhane yî maṭadalli nadava anna dâna śâśvatav agi nalalu barabeku dorogu darma (*Ib*)kirti, lu barabêku yambada kuritu yochisi yî bage tôṭada hana holada kandayada hapa sahâ saluvadu tota sakalîya huṭuvali lam gu 1 h da kandâya kam gu 1—2 sum kam gu 0—6 ulhavam kam gu 5—8 hanavannu nîu hadmentu bapu untrakku virâda mâlikondu aramanege nau kodura kandaya tenge muntadakke hechchusikondu Yelavandura kasabe chavadige sallisikondu baruva ritugu sthalada adhikarastaru samadhikarige sahâ kalî on lu sammati-mâdi yî bage dharmake apcha baradante tandradu asamavannu barcsi asesha brahmanaru adhika-rastaru ashṭâdaśa varṇa yeko tarasata kulastaru muntada sejji samastaru mundu ittu chatardaśa-bhuvana bhusvamiyanu ada Parvati sameta śrî Gauriśvara svamiyavara dayasri pâda padmangaḷa sanni-dhân lalli vi-dharma-śâsanavannu nîu samastaru tri karana-śuddhar agi vappu tri vachi ullu pâr-vakar yi samayadalu Kârêpurada rajada Basaveśvara svamigu vappisida dharmada sâsanavu ullagu dharmakke bara intrâlavaru namma sammatadu la vappu virusa hanavannu nîu nîvu kodalu yavavaruru durigatadalli rajapigalu majid untalu devara kanartyalu kallelu nîru illadu sâkshigalu ||

chitya chandrar anila nalâ chandrar ll amar ... |
nhaśchandrar trachandrar ullu ...

(usual final verses)

6

At the same village, on a stone to the east in the outer enclosure of the Kavilêśvara temple.

(*Grantha and Tamil characters to No 8*)

Svasti śrî pratâpa-chakravatti Poysala śri-vira-Sômêśvara-Dêvan pṛithivî-râjyam pannu arulâmirka S'akarai-yându . śenra Krôdhi-samvatsarattu . . . Illârattu .. . . . Padinâttu .. . . . yâna Chôḷêndra-Simha-chaturvêdi-mangalattu mahâ ja .. . . . Pattanasâmi makan S'ângan . . . . kayil Pramulândai-setti . .. .. .

7

On the base of the same temple

Svasti śri S akarai-yându .. . Sâdhârana samvatsarattu Mâśi-mâsam 20 śênra Nâyaṛrukkilamaiyil pratâpa-chakravatti Poysala śrî-Sômêśvara-Dêvan pṛithivî-râjyam panni arulamikka Padinâttu .. . .. yâna Chôḷêndra Simha-chaturvêdi-mangalattu aśêsha mahâ-janangalôm Veḷlappa-nattu Iravisatta-śanukku . . . . . kudutta parisâvadu śrî-Kapâlîsvaram-udaiyanikku oru tiru-nandâ-viḷakkum . . . . . .

8

At the same place

Svasti śrî pratâpa-chakravatti Poysala śrî Vira-Nârasimha-Dêvan pṛithivî râjyam panni aruḷâmirka S'akaṛai-ându . . . . . nadakkira . . . ttu Masi . . . . . perra Vellikkiḷame-nâl Padinâttu Aruḷaiyâna Chôlêndra-Simha-chaturvêdi mangalattu Kapâlêśvaram-udaiyai . . . . . tiru-nandâ . . . aśêsha-mahâ-janangaḷ kayil śrimanu mahâ-pradhânam Perumâḷ-Dêva dannâyakkar manichchan Punganûril irukkum . . . . . ponnara kkuduttu mannara kkondu chandrâditya-vare śella I kadavadâka vittên .. . . . . prasâdattai . . . . . .

9

At the same village, on a stone in front of the châvadi

Svasti samasta-praśasti-sahitam śrîmat-pratâpa chakravartti Hoysala bhuja-baḷa śrî-Vira-Nârasimha-Dêv-arasaru S'aka-varusha 1191 neya Vibhava samvatsarada Jêshtha (*rest illegible*)

10

At Gumbale agrahára, on a virakal to the north of the châvadi

(*Grantha and Tamil characters*)

Svasti śrî Vira-Vallaḷa-Dêvan pṛithivî-râjyam panni aruḷâmirka S'akare-yându 1120 senra Siddhârthi-sammachcharattu Gumbapalli .. . . avan makkal pergali Ketta pervarum . . . . . seyvichcha .. . .

11

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî vira-Sovi-Dêvan pṛithivî râjyam gêyuttam ire Saka-varasha 1161 nêl Śârvari-sammachchara . . . . . Chôḷa-Nallûra âḷugeyam ivan gavandana maga Appa-Gavundam .. .. ḷayâri . . . . . .

12

At Honnûru (same hobli), on the north face of the Mahadêśvara temple in fragments

Svasti śrî Saka-varusha 1113 neya Vrôdhikrit-samvatsara (*the following are in Grantha and Tamil characters*)

(a) ṣru Pidasilai Belvalam panirusâśiramun l onda bhuja-bal vira

(b) malla śri Vishnuvardhana pratapa Poysala sri Vallâla Deva prithivi rajyam panni arulanirka
Mu lil onda Chola mandalattu Ponnur ana mahi-devi chaturvedi

(c) val u Chola valanattu Iḍai nattu Al ura mangalattu sri Kay

(d) udayai Kulesvaram udaya nayanar u l u Mâsaṇa Kamunḍan mal an
Mara Kâmun l n l amuṇḍiyai sri dhanan l uduttan Mara Kamundan

13

At the same village on a stone east of the kengere

(Grantha and Tamil characters)

S ddl artha samvarsaratti Chitra masam ivvagraharattu ambalamum ivan
seyvitta dharmam

14

On a stone lying in a field west of the same

(Grantha and Tamil characters)

puratt periya disvaram udai Gangai l on la Chola valan ttu
ambala

15

At Dighatti (same hobli) on a stone in Sublê Gauda's back yard

Prajotpatti samvatsarada Âshadha ba 13 lu sruman naha mandalesvara sri vira chol eśvara
pras ddha Rama samudra varddhana Raja Voleyara ammanavaru
Devar ja ammanavaru madi 15 devu ge kotta Dugihati grama cl atus s menu
l ga mu lie kalla nettu l ottevu manya purva grama

16

At Katnai i h on a stone east of the Basava temple

S ubh am astu svasti sri jayabhy daya S l v l ana sala varsha 1675 neya na luva vartam nav da
Yuva(da) samvatsarada M gha mah r j dh r ja śri vira prat pa Tirun ḷa n aha
rayan pr thivi ra Chikka Voleyar ka yy ke l rtarada Ankuśa Raya senada
prasa na sime Kas yalli tande tayi

17

On the Bilgri Ranga hill on a copper plate at the Bilgri Ranga temple

S ubh am astu svasti sri vijayabhy daya S hiv l ka 1581 varusha sanda vartan nav da
Plavanga samvatsarada Âvani ja su ddha 5 valli sr d va lev ttama devata sarvabhauma al l landa
koti brah n n la nayaka B l l ala Tiruve gal attla sv n navarige m ha navam navarâtre sevege Hadi
n d Tirumale R Nayakar l on ara Mudla R u nay navar l oṭṭa p livatu l am ga 30 m vattu
v rah y l anavi a l a l ly ll mah nava nya l attu l nda s eyanu na las kon l i bar lullavarû śri
B l a sa

18

At Iragandalli (Iragandahalli) on a stone in the enclosure of the Mallesvara temple

Svasti sri S la va usha 1430 sa l Pra lâta sa w ts na la Bl lrai n la la 5 l n lvattu lor tara
vole sl yaru I man a Voleyaru D ir i Basava R ja Devar ge Gun l d all ya Cl l ka Narayan tl
Vol ra mag yar ge Yeragami llyal sarv an anya (on the back) K rttila
pûjeya kel s lavaru V ranasya Gurg v t l l kavley lo da j jake l laru

19

At the same place

Sristi śri Sal a varusa 1477 sanda Rakshasa samvatsarada Maga sudda Sa 10 lu Yeragambaḷiya Narasanada Ḷideya Kadiva Devara śishyaru Chantarava Chinne Viranna Vodeyara śishyaru Honna-Viranna Vo levaru Devaru Aragambaḷḷiyalu ru[ra] Kari Basavappana maga Bagutayanige sarvamanya nalada bah volibaru vittiya kandugadaḷḷi mâru bageyalli Bagutayyana bageyanu Basavesvara-dêvarige karttikada diparadhanege kondu koteû bhu dharmma karttika pujeya kedisidava Vâranasiyali kavileya kondu

20

At the same village, near the Âñjaneya temple

Angirasa samvatsarada Karttika su 1 Va sinmatu Piriya Perumaḷ garu Srivaishnavarige bitta pura

21

At the same village on a stone in Prasannayya's plantain garden below east tank

Lingana nirasa Deva y nu namage Narambaliya Huligereya nimma sarvamanyada hattu kelige gadleyanu kravige 20 yippattu honnige Pari Deviya gaddevanu nanige Linga Oleyanu kondu kottaru

22

At the same village, in Rama-dikshita's field.

Namas tunga ras-chumbi-chandra-chamara-charave |
tralol va nagar irambha mula stambhaya Sambhave ||

Saka varusha 1443 sudi Nara gambaleya simhasanada Ḷideya Devara s lyaru Chika Basavappa-Olevarige kotta . . .

25

At Ga igrava (Gane Ḷolli), on a stone at the Nilalanti êsvara temple

Svasti śri Setta rakse P mano adgal pruthuvarayyan geyuttam are svasti satya sameka guna ganâ lalita Bal vim odbhava Ghana Rudram svami vatsala srimat Arakutti Arakuttisvarake kotta galde Ghana Rudram molev el irkkalu ad avgolam Kaliyanganim padivana mannum badagana paḷi verasi molev-ede el kai lugam Aditya Bhatarange Elabbeya kotta mannu molev-ede padirkkoḷam ara tontadim mudina tonta kai dimun Mari beretiyim badagana mannu moḷev ede eḷ kandugam Mallaliya mannu molev-ede mavandugamum i degulada kaliy adu salvudu idam Sivasakti Bhatârakar padedor nNandiya kaliy avar âlvo degulamum manyaror ikshisuvo Arakuttiya dharmmadol ildu Siva[sa]kti Bhatarar ddegulam mahisdor Polalabbeya kotta mann aygola idan alidom Varanasiyu kavileyuman ahdona gat go salvenal ke Frevura Dinakarayya-Settiya likitam

27

At the same village on a rock at the Honnulole dam

Subham astu Hadi nâda sime-prabhu Devappa-Gaûdara makkalu Raja Nâyakaru i kaṭteyalli Nandyalada sime-bhandikarara kaili kattisida vadavu 2

28

At the same village, on a stone on the bund of Vuḍdrakaṭṭe, east of Honnulaṭṭe

Siddhârti-samvatsarada Chaitra śu 10 lu . . . . . Tirumala-Gaudana maga Timmayana hendati Timmakkanu Yeraura Pânipâtre-Vodeyarige kotta gaddeya 1 kam kraya varahî ga 20 aksharadalu ippattu honnu sandittu î-gaddege âdiyanda dâyâdiyanda sâvantaranda âva siku bandaru ashtuma nâtha paripalisi kuduvanu

29

At the same village, on a stone to the east of Vuppaligara Dâsa's back-yard.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1486 sandu vartamânavâda Raktâkshi-samvatsarada Kârtika-śu 10 lû śrîman-mahârajâdhirâja Sadaśiva-Râya-mahârâyaru pṛithvi-râjyam gaiûttiralû śrîman-mahâ nada-sîmeya Divânada-Vodeyaru Chinnarasa-Vodeyarige koṭṭa śilâśâsanada vivara Saûjara kânanavaru nimma tande Dêvappa-Gaudaranu anyâyadalli kondadakke salavâgi nâû namma Râya-Vadêrige bannaha mada kaḷuhi namma Jagadêvarâya-Vodêra nîyakatanakke saluva Hadi-nâda-sîme-voḷaganu Ganganûru sthalavanu nimage rakta-kodagi yâgi koṭṭev âgi Ganganûra grâma 1 Basavannavodeyarapurada grama 1 Tûbigereya grâma 1 Sênagundiru grâma 1 âru grâmavanu nimage koṭṭev âgi yi-grîmavanu nîvu nimma putra-pauta-prampareyâgi â-chandrârkkasthâyiyâgi anubhavisikondu sukhadalli yihari yendu koṭṭa kodagi-śâsanu śrî śrî śrî śrî

38

At Maddur (Maddûr hobli), in Kallêri Honga-Seṭṭi's field

Svasti śrî Śaka varusha 1258 sanda varttamânakke saluva Dhâtu-samvatsarada Jeshtha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-aśesha-mahâ-janangalu Vudûgundûru Karatti-masa-veggadetanadalu kaûchagâra Pemmôjanu maga Mambôjange kotta śilâ-śâsanada kramav entendade | â-Mambôjanu tann augala kelasa gatiyanda mahâ-janangaḷa mechchisidan âgi â-mahâ-janangalu karunisi koṭṭa mânya Upêndrapattanadim mûdalu Savanana pekkode katim tenkalu Sirivodege hunde bineyim badagalu .. yunnateyâ 18 vuddana gadde beddalu kamba 50 ra jâti-manegaḷa madikondu â-Mambôjanû â-sîme-vali mâdida kaûchagârara makkaḷa makkaḷu tappade â chandrârkka-sthâyiyâgi sarbbamânyav âgi uchitavâgi koṭṭa . śrîmân Upêndra śrî (*in Nâgarî characters*)

39

At the same village, in Biligan-Dâsa's field

Svasti śrîmat-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-Vira-Ballâḷa Dêvanasaru pṛithvi-râjyam geyyutt iddalli Śaka-varusha 1250 sandu vartamânakke salutiru Vibhava-samvatsarada Chaitra-śu 13 Bu śrîmat-suvarṇa-varṇasya mahâgrahâram udubhava-sarvajña śrîmad-Upêndrapuravâda Maddûra śrîmad aśesha mahâ-janangaḷu tantra-mantrâchâryya Annambhaṭṭôpâdhyayara Allâḷa Devara makkaḷu Aśama-Dêvara mîsa-veggadetanadalu Vuruukaḷine Uchchana Mârâde Seṭṭi Dêvannana maga Midava-Seṭṭi Rîmi Seṭṭiya maga Kaûchi-Seṭṭi Allappa Seṭṭiya maga Mâvanna Vurukurâḷara Kempajatal katti-Seṭṭiya maga Mannappa intu âru pranegeyû Chiradavina beddalugaḷige hosatâgi Upêndrapaṭṭanava kaṭṭuvantagi baradu kotta śilâ-śâsanada kramav entendade | â Chiradavina beddalugaḷage sabbevara misâ rake naṭṭa kalle Satisalim badagalu Agalâlavim badagalu (*five lines illegible, on the back*) mûdeu banagu-saḷige aru-gaḷa ippattu-kayy uddadalu manegaḷanu mâdisi paṭṭana svâmigaḷige bannerada kambigadinu mattu kayy uddada âru mane Masa-Biranagarige aru gaḷa ippattu kayy-uddada eradu mane mânya antu manyada mane 8 kaḷadu ulada manegaḷige [illegible] mûgu-varusha bannerada kayy agala muvattu kayy uddada mane 1 kke [illegible] anyâya gâlu kaṭṭu-guttigeyâgi mane [illegible] 5 ra marvâdi tiguvanu nadaneya-varusha mane 1 kke [illegible] ..

(*17 lines following repeat some of the above terms in Kannada Grantha and Nagarî characters*)

40

At the same village, in Minil ammana Lingayya's field.

Svasti śrî S'aka-varsha 1249 sandu varttamânakke saluva Prabhava-samvatsarada Mâgha-ba 8 Bra śrîmat-sarava namasya-mahâgrahâram śrîyar ..... śrîmad Upêndrapuravâda Maddûra śrî-mahâjanangaḷa tantra-mantra-chintâmani śuddha-S'ravanappâchâryya Vijñêśvara-Dikshitôpâdhyâya ..... staḷa mâsa ..... dalu śrîmad râja-guru Sômakrida . ... Harihara-Bhattayyangaḷa makkalu Dêvanna-Bhattayyangaḷu ..... Settiya maga Mara . ..... usaga-Kêta Satakriya-Nayakanu Namalappa Kêsari-Settiya maga Nâganna Hôhya-Sahanya maga Harappa int î-aivarangeyû kotta sidâśâsanada krama (9 *lines following contain boundaries, on the back—illegible*)

41

At the same village, on the north wall of the Dêsêśvara temple

Svasti Sakha-varsha vombhanûra-nâlkaneya Chittabhânu-samvatsarada Śrâvana mâsada suddha-daśamî-Sômavâradandu Maldûra sâyira oḷ pîrbbanum Pollayyana mâdisida degulakke kotta mann Oregâlal padirkkandugam nîr-mmannu idan âvan aḷdan alidavam kereyu aiaveyum Varanâsiyum kavileyan alida brahmatukâram | (*usual final verse*)

42

On a vîrakal, west of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna śrî S'avana-mâdêvi-chchaturvêdi-mangalattu âmudaya mêru vidippar ... piḷḷai pattattil makan Vîra-Mâyilaṭṭi makan . . kayil ippaṭṭana . . . . . .

43

At the same village, on a pillar in Bisal-Mâri-gudi

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna Pañcha vali-mahâdêvi chchaturvêdi mangalattu śrî-Îśvara-appâ vaitta tira nanda-viḷakku onrukkum pou .. ... nâyaka-bhattarum Kûttapirân bhaṭṭarum Adavalu bhattaru .....

44

At the same village, on a stone buried in front veranda of Podda Subba Setti's shop

S'riman mahâ-mandaḷêśvaram Taḷakâdu-Kongu Nangali Banavase Hânungal Uchchangi-gonda bhuja-bala-pratâpa Hoysaḷa śrî-Narasimha-Dêvaru pṛithvî-rajyam geyvalli śrîman-maha pradhanam sarvâdhikâri-dandanâyaka Bittimeyam kateyalu Maddura loka-purô . ... kereyanu .. .. baṭṭa .... n âvanâgi voppa nadasade kidisidavanu Gange Varanasiyalu kavileya kondantaha pâpavan aydu ....

45

At Agara (Agara holli), on a stone to the west of the Lakshmi Narasimha temple

Svasti śrî vijayâbhyudaya-Śâlivâhana śaka varushangaḷu 1451 neya samvatsarada Âśvayuja-śu 10 lû śriman-mahâ dêva-devôttama Durgâgrahârada-nelasida śrî-Yôga-Narasimha [illegible] kâladalli . ... anêka-kâla khilatu [illegible] ra yalagi [illegible] pradhânarâda Mallarasa-avvanavaru mudri manushyanu Âdavim sameya Pudimeya Hara Mallayya [illegible] Râmayyanû yi Durggâgrahârada parupatyavanu mahatalû yi turukoḷakke kalla [illegible] kattu [illegible] Lol [illegible] Pâḷada mannanû tegisi junnûddharavanu mad sidu û mangalam [illegible]

nashtam kulam bhuma-gavi kalîpam vibhrashta rajyam [illegible] gatam cha |
gîm brâhmanân deva-Sivâlayam cha va uddhared purvva-chatur gunas syat |

46

On the north wall of the same temple.

(Same as and Text similar to No. 61)

Viravidi-ḷaiy-âḷvân ivan nandâ diving u onru

47

On a broken pillar in the same temple

Svasti śrî Plava-saṃvatsarattu Âvṇi-mîsam Kalatigriy-âḷvân Singa-Perumâḷukku eru tiru-nandâ-viḷakku chandrâdityavarai sella kuḍuttagi 3

48

On the outer wall of the garbha-griha of the same temple

(Same as No. 16)

49

On detached stones of the same temple, to be used for the new.

(*a*) Svasti śrîmanu mahâ-pradhâni sarvâ . . . . nâdikaḷôm udukku ali nnaichchân . . . . . .

(*b*) Kîraḷîśêna śri . . . . . na kṛitau śaktyâ . . . . . .

(*c*) sûkti-prâyê S'akâbdê ga . . . . lanât Bhargava-nandanas sa . . . . . .

(*d*) śakku śilavîka nitya mûvarkku pra . . . nakku punbum i dharma nadattuvâr

(*e*) grâmam abhyêtya . . . Narahari-vapushê dattavân bhakti-yogat ।

grâme Duggâkarâkhyê nihita vasatavê . . shnavê Vishṇu-bhûpa ।

yad yat su pritidâyi pravara-mani-gana . . vastrâdi . . . sakala-guna . .

(*f*) mam śri-Vishnu-dandâdhipah prityâ . . pati pramu . tênâdarât â-chandrârkam aśêsha-bâdha-pari . . . . . .

(*g*) . . . . . Ithrukkum Kêśava . . . . . acharitru-Nandavâna . . . . . panam kuduttân . . . . mudal chandrâdityavarai śell . . . . . .

50

On similar stones as above

(*a*) Svasti śrîmar tTukkaiyîr Akarattâḷkku śrîmanu mahâ-pradhâna-dandanâyangam Sarvadhâri-saṃvatsarattu mûngu ponnil danam vaṭṭiyâle

(*b*) svasti śrî Singa-pperumâḷukku Kalale Dîrabbey â-chandrâditya . . . . .

(*c*) subham astu etena grandhêna jñapanîtham . . . . .

(*d*) nîmôḷvala śrîma . . Narasinga-mahâ . . . . . .

(*e*) śrîmar tTukkaiyâr Akarattu . . . . mâḷukku chandirâdityavarai nadakka . . . . . vaitta nanda-vilakku onru adu .

(*f*) Narasimha-dêvarkku Idai nâdana peri . . . . . Karikâla-Chôḷa-kKâmundan . . . . mûnru-ponnil poliśaiyâl oru-nandâ vi . . . . . .

51

On similar stones as above

Svasti samasta bhuvanâśraya śri pṛithvi vallabha maharajadhiraja paramesvara Dvaravati pura varâdhisvara Yadava kulambara samyaktva chudamani malaparoḷu gandam kadana prachandan asahaya sûran el anga vira ni saukha malla śrimat pratapa chakravartti śri Vira Vallala Devar pṛithvi rajyam pannuṃ arulanirkka Pramadicha sammarsarattu Tingalkilamaiyum Amavasiyum perra Aippasi vishuvin naḷ Idai nadanu Periya nattu samasta pralhu kkamandalalom Singa perumal tiruvilayattam padi perumalakku nadandu varukira pon nurrainupadum ponnam śri kâriya

52

At the same village, on the south wall of the Ramesvara temple

Svasti śri Sadharana samvatsarattu Tai madam tiruv Iramesvaram udaiyarku Vanriyuril Bharadvaja gotram Ganga Vallala Bhattan kaiyil kkoyilil stanapatikal tiru mandapattul ku ida vangina ga 10 . ppon polisai ippon muru mukkalum kondu nityam nali volal Iśvara tiruv amudupadi 10

54

On the south wall of the same temple

Svasti śri . Nallammai vuchcha tiru manda vilakku gai 3 kkoyilil deva Ilanmmikal vaśam

55

On a stone of the north wall of the same temple

śri Vira Somesvara Devar ranam

56

On the north base of the same temple

Svasti śri pratapa chakravatti Poysala śri Vira Narasimha Devan pṛithuvi rajyam varusham 1212 senra Vilaiti samvatsara śrimat dDurgaiyar Akarattu tiruv Iramisvaram udaiyar koyilil stanapattikal Gautuma gotrattu Bhattan malan Âḷvan Bhattarum tiru Sirrambalam Udaiyâr pendatti Umai ammai Periyalvanum Pemmi anan makal mmaiyum malkal marumakkalum petimaiyum Vadalaraiyattu tTalaikkadana Pugaiyapurattu elu puranum pancha stanapatikkaḷ Rajaraja Bhattar Kunnuchchi Piḷḷai kum

57

On the south base of the same temple

Svasti śri Vira Vallala Devan pṛithuvi rajyam pannu arulanirka Nandana sanvarsarattu Panguni masam 25 yana shattu dinamiyum Sevvaykkiḷamaiyum perra Uttirattil naḷ śrimat aśesha-maha janangalom nisaram udaiyarukku eri Iḷ tiru-śûla kallukkutpatta nilamum i Nayanarkku sarvamanyam aka

58

On another base of the same temple

Svasti śri pratâpa chakravatti Poysaḷa-śri Vira Narasimha Devan pṛithuvi rajyam paṇṇi . . . . . .

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(*a*) Svasti śrîmar-Dur . . karattu aśêsha-mahî-janangalom Ânanda-samvatsarattu Âni-mâsam . . . . . perumâḷ brâhmani-mandirkku vitta tôṭṭangaḷil . . . . . kamuku . . . . . ppaḷḷukku ga 10 kkum . . . . . .

(*b*) S'rî-Kêśava-dêvarkku tiru . . . . . nâpati . . . . . nâka-dandanâyakka . . . . . .

(*c*) Durmukhi-samvatsarattu Â . . . . . padinâlu-kaḷagum . . . . . .

60

On the north basement of the same temple.

Svasti śrî vira-Sômîśvara-Dêvar pṛithuvî-râjyam pannî aruḷinirka Durmukhi-śamvatsarattu . . . . . śrîmar-Durgayâr Akarattu aśêsha-mahî-janangaḷ . . . . . mandala . . . . . Vâsudêva . . . . . udayârku . . . . . vilinginavan Gangai-kkaruyil . . . . . .

61

On the west basement of the same temple

. . . . . Padinâlum padineṭṭum . . . . . kattu S'rîvaiyishnavarkum periya nânâ-dêśiyum Mudikonda Chôla-pura . . . . . .

62

At the same village, on a stone near the Hanumanta temple

S'rî Raudri samvatsarada Mâgha-ba 1 śrîmatu anîdi agrahâram Durggayar Agarada śrîmad-Ara . . . . bemalâ-Dêvangaḷu â-ûra bijayaru kammâraru agasîleyaru nâyindaru yakkiri kotta . . . . . yivaru tande . . . . . nû âru Timmayyande anubhavisikondu kottu guttige-jâga â-guttigey âgiruva sandake teruñdu bidageyaru gaṇâ 5 agasîlyayaru ga 8 kammâraru ga 8 nâyindaru ga 8 yî-horastalagaḷa ga 1 ma l andâyav âgi teruvaru alû anyâya i . . . . . namma agrahârada voḷage bhâgatî salurimâdi . . . . . yûra se 1 bidagana nâyidala . . . . . .

63

At the same village, on a copper plate in possession of the Joyisa

S'ubham astu |

Harêr hlâ-varâhasya damshtrâ dandas sa pâtu vah |
Hêmâdri-kaḷaśâ yatra dhâtri chhatra śriyam dadhau ||
namas tunga-śiraś-chumbi chandra-châmara châravê |
trailôkya nagarârambha mûla stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana śaka-varshangaḷu 1684 sanda vartamânav âda Chitrabhânu-samvatsarada Pâlguna-ba 10 lu śrîmad-râjâdhirâja râja-paramêśvarâpratima praudha-pratâpa vira-narapati Mahiśûra śrî Krishna Râja-Voḷeyar ayyanavaru vartaka Kolâgâlada Vira S'ettî mutâlika Vêṅkata-Râmaige barasi kotta kraya-bhû-dana-tâmra-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi-vichârada-châvadi-vaḷitada Haradanahaḷḷi sthaladallu prâku nimige krayakke śêrida Hosûru Ankanahaḷḷi grâmada gadde kere-nirinallu keluva gadde | achchukattu gadde bijavari kha 110 ke mînya uttâra kha 9½ n uḷidu ninta gadde bijavari kha 100¾ ke panya sahâ huttuvaḷi kan gu 426—7¾ nânûra-ippattâru varahâû yêḷu hana addada huttuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appane kodisabêkendu ninu kêḷikondu yidakke salu kraya kan gu 4267—5 nâlku-sâvirada yinnûra aravattêlu varahau aidu hanavannu varttaka Kolagâlada Vira Settî mukhântra bokkasakke sâkalyav âgi rap stiy âda-kârana yi gadde hutuvaliyannu ninige kraya bhû-dânav âgi kodisi yiruvada turtu â-mêregey î gaddeyalli chatus simey-olagula nidhy-âdy-ashta bhôga-têjas svâmyangalu ninige saluvadu | yillindam munde nînu mâduva âdhi-kraya-dana parivartanegu salud âda-kârana putra pautra-pâramparyav âgi nirupadhika-sarvamânyav agi śâśvatav âgi anubhavisikondu baruvadu |

ekaiva bhaginî lôke sarvêshâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha sahasrani vishthâyâm jayatê krimih ||

śrî Krishna-Raya

64

At Mâmballi (same holli), on a stone at the back of the Vaidyêśvara temple

Svasti śrî kali yuga varusha nalku mûvatta-yaradu savira-varushakke ....sha 4470 .. Saka varusha 1 mêle nadara Saumya-samvatsarada S'ravana . ..... sti śriman mahâmandalesvara ari-raya vibhâda bhashege tappuva rayara ganda chatus-samudrâdhipati śrî-Vîra Bukkanna Vodeyara kumâra Kampanna Odeyaru prithvî rajyam geyivutt irppalli Mâmballiy âda Harihara-nâthana majjanada śrî Vaidyanâtha-devara deva-dânakke natta dharmma-śâsana Bhairava-dêvara mûdana lingi . â kerivamane 15 du ashta-nâyaka-dharmma amrita-padi divige tirunâlugge bitta dharmma Sâvuka-deviyan mundana tengina tota chatus-simeyanu Andâra-Settiyara Kâli-Settiyaru î yibbara-kaiyalu Mari Settiya Devanna Settiyaru kondu tâvu bujavam geyisida Tivaga Nayinârige amrita padi divige tirunalu bujavam gasuvadakke bitta dharmma toreya padûvana tengina tôtavu Chakkachana-kattege Puranavirega tenkana halasina totavanu Vaidyanatha-dêvarige amrita padi divige tiru-mâle tirunâlu bujavam gasudakke Settiyannanu bitta dharmma mulku-vakyala mudana deva thânada tôta yeradû Andaru Settiyaru Vaidyanâtha devarige amrita padige bitta dharmma | î-dêvarig ulla sakala-svâmya tota gadde beddala tiruvâcharana purivala panchanna jana dhana yên ulladanû âvan obbanu mârakondade vottiva hididade madagida sthanikara kannu hididavana vitta aramanege î hadinentu samayadolage avan obbanu avana katti kedahidavanu viranu yi-dharmmavanu âvan obbanu keda .. nenad avanu Gangeya tadiyali govu brahmanaru vivaranu vadhi sida pâpadalli hôhanu ||

65

On a stone to the north in the enclosure of the same temple.

.. . . śrimatu Mandyanna-Settiyaru Gôpanna-Settiyaru â settiyara makkalugalige kotta kodagi î-kodagiyana âvan obban aluhidare Gangeya tadiyalli tamma tande-tâyigala konda pâpakke hôharu

66

At the same temple, on the east basement

(Grantha and Tamil characters to No. 68)

Svasti śrî Virôdhi samvatsarattu kKâttikai mâtam .. .. mandala . Vasudêva ..... udayârku Mauṉ, môvil . . vilanginavan Gangai kkarayil . . . .

67

At the same temple, on the west basement

Subham astu svasti śrî S'akâbdam 1283 śenra anantaram vartamânnya Plava-samvatsarattu Kanni-Nayarru pûrva pa .. .. Udaiyâr prithvî-râjyam pannu arulinirka nâyanâr śrî-Vaidyanâthana-

Udaiyâr śrîkâriyattukku Mâmballi ..... nâtan-paṭṭanattu samasta-nânâ-dêśiyar ..... sammadittu amudupadi śâttupadikkum pâttira-bhôgattukkum ..... varusham onrukku immâyâdi chandrâditya-varai śrîkâriyam nadakka kkadavadâkavum ippadi nadakkum .....

68

On a stone at ruined matha, east of the same temple.

Svasti śrî Vîra Chôḷa .... pṛitivî-râjyam panni . ... ḷânirka S'akarai-yându 22 ... nra Prabhava saṃva[tsa]r . ... Mâsi ..... nakaramum ....

69

At the same village, on a stone in the Chaudêśvarî temple.

Svasti śrî S'aka-varusha 1350 neya Kîlaka-saṃvatsarada Phalguna suddha 5 lu śrîman mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva mahârâyaru pṛithvî-râjyam gaiyuttu irppalli ayari . sakala-sâmrâjyav âgabêkendu Mâmballiy âda Harihara nâthana maṇṇanada śrî-Vayidyanâtha dêvara .. viniyôga vechchakke nânâ-dêśigalu ..... dêvara mânya li 3 magga 1 kke ga 1 vanu teruvaru .... â-chandrârkka-sthâyi .. . .

70

At the same village, on a stone near the Upparige-Basava temple.

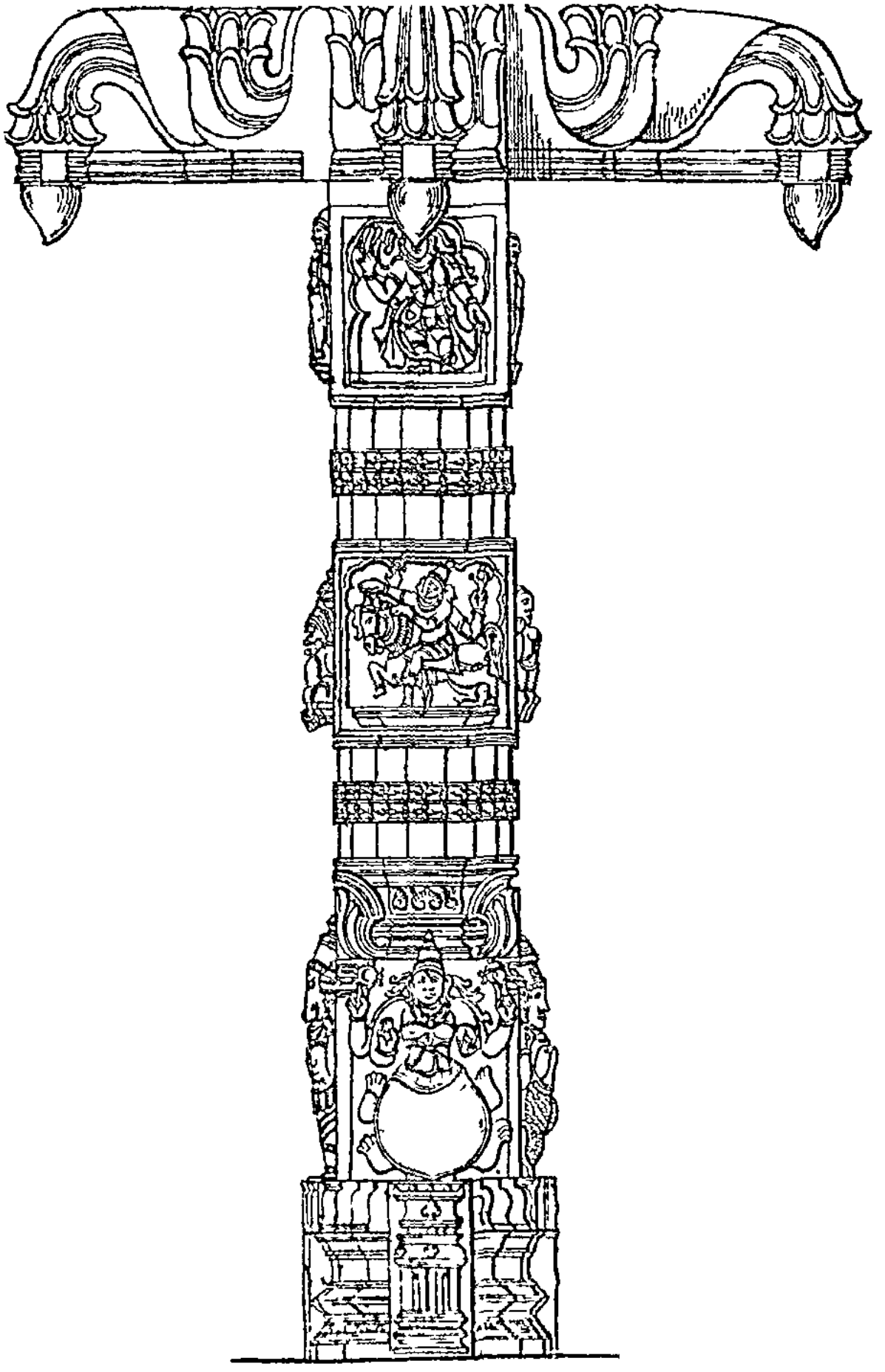
(*Grantha and Tamil characters to No 71*)

Svasti śrî pratîpa-chakravattî Pôśaḷa-śrî-Vîra-Nârasiṃga-Dêvan pṛituvî râjyam panni aruḷânirka Mudikoṇḍattu mêr pidâkai Mâmbaḷḷiyil Aṉṉûṟṟuvin perun teruvil ..... Kanda-S'ettiyâr .... . Piḷḷaiyâr kôyil nal madaiviḷî ..... Mudikoṇḍatt-adaippu mudal .... sênâpatiyârum Vâsudêva perumâḷum Âlvân-Tiruvândaiyum viran S'okka-Nâyanum ..... dannâyakar ..... manichchan ..... Mâmbaḷḷi-samasta-nânâ dêśikku vilai pramânam panni kuḍutta pariśivadu .... Pramôdûta-saṃvatsarattu Vaikâsi-mâśam inda nânâ-dêśi kaiyir ponnaga kondu Aṉṉûṟuvarum mannaga kuḍuttu chandrâdityavarai yiruppili ....

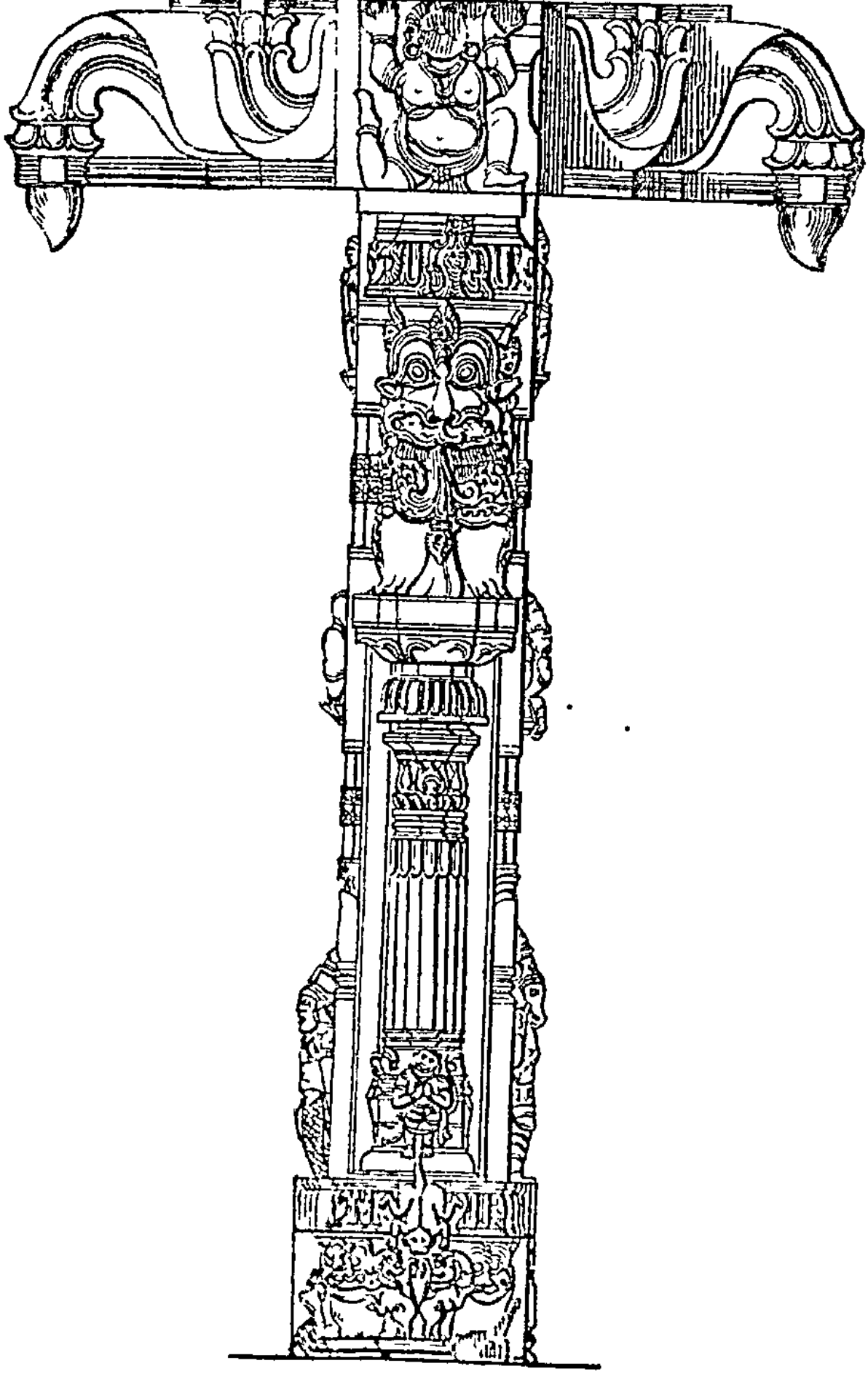
71

On a stone lying west of the same temple.

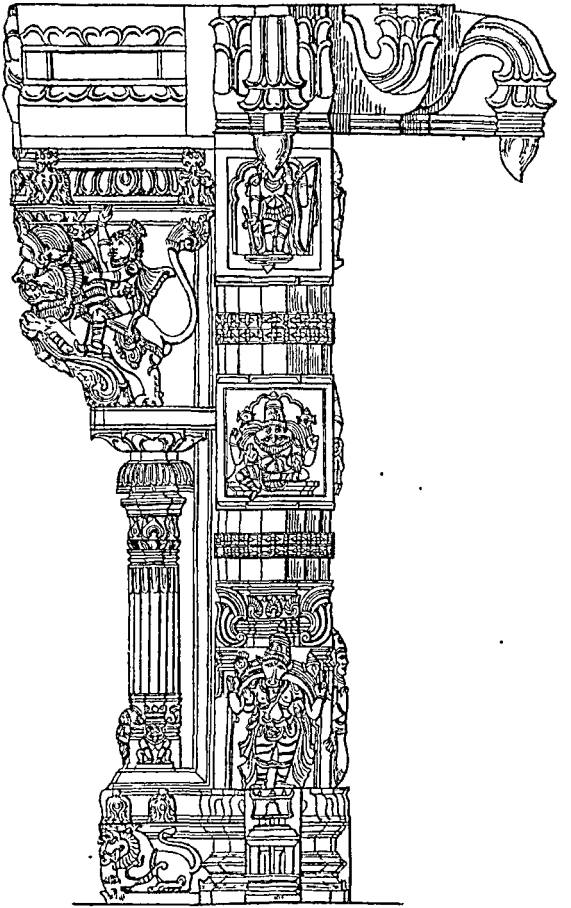
Svasti samasta-praśasti sahitam Kîlaka-saṃvatsarattu Chittirai mâsam 10 śrî-Mâmbaḷḷiyâna Vîra-Vallâḷapattanattu samasta-dêśiyam Kêśava-pperumâḷukku ... . nadattumpadi .....



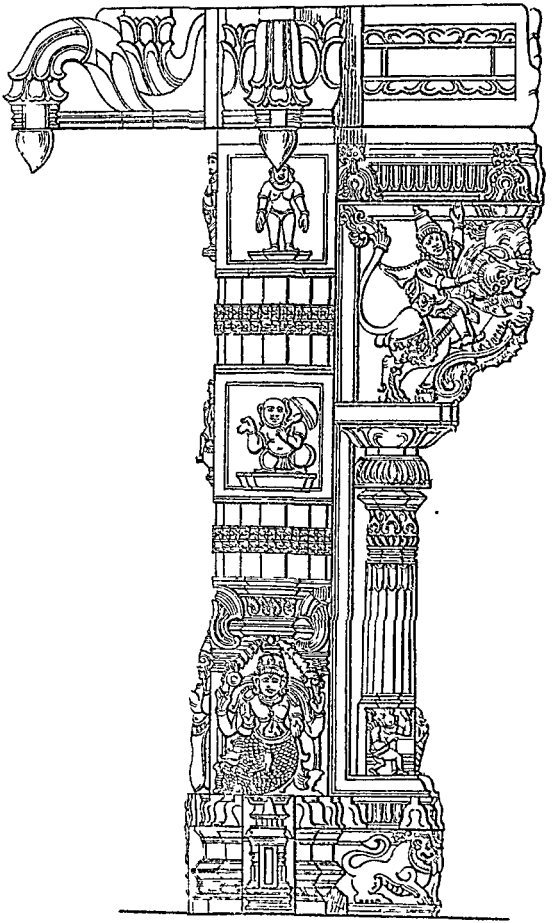
PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI
West face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

East face

GUNDLUPET TALUQ

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1

At Triyambalapura (Terakanâmbi hobli), on a stone in the enclosure of the Triyambakêśvara temple

Svasti śrî vijayâbhyudaya Śalivâhana-śaka-varusha 1444 neya Vishu samvatsarada Pushya ba 30 Śanivâra-Makara sankrânti-punya kâladalû śrîman-mahâdeva-dêvôttama śrî guru mûrtti Triyambaka-devara anga-ranga vaibhava nadeyabek endu śrîman mahârâjâdhirâja râja paramêśvara śrî-vîra pratâpa Krishna-Râya mahârâyara nirûpadim Kaundinya gôtrada Yajuś sakheya Âpastamba sûtrada Râchi-Râjagalu makkalu Saluva Govinda-Râjagalû podavattu kotta dharma-śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja paramesvara śrî-vîra pratâpa Krishna-Râya mahârâyaru prithvî sâmrâjyam geyivalli namage nâyakatanakke pâlisida Kudugu-nâdu Terakanâmbeya sthaladalli Kôdihalliya kâluvali Annayûru Channayyanapura saha â-Kôdihalliya grâmakke saluvudu Kôdihalliya grâma 1 kke saluvudu ga 397—3 Annayûra grâma 1 ke ga 42 Channayyanapurada grâma 1 ke ga 37—2 antu ga 477 bettada kâvalu bôgîra dere ganikâra terege vôjugala terege dâsugala terege âhala-derege asagara terege nâyindara terege kumbhâra terege gânada sunka Kumbana-kâvali sunka magga sunka mâdirude Salivûra vettane muntada sarvva terege kâluvaliya grâmagalu saha Kôdihalliya sarvva âdâyavanû Terakanâmbeya lekkadalli kulavanu taradu Makara sankrânti-punya kâladalli Tungabhadrâ-tîra-Virupaksha devara sannidhi Bhâskara-kshêtradalli sa-hiranyôdaka dâna-dhârâ-pûrvakavâgi namma svâmi śrî-vîra pratâpa-Krishna Râya-mahârâyarige bahv-asva-gaja śênâ samriddhiy âgabêk endu dig-vijaya sâmrajyav âgabêk endu Râchi-Râjagala makkalu Śâluva Gôvinda-Râjagalu śrî guru mûrti Triyambaka-devara amrita padi anga-ranga-vaibhava nadeyabêk endu dhâreyan eredu kotta dharma-śila śasana (*usual final verses*)

> śatrunâpi hitô dharmmah palanîyah prayatnatah |
> śatrur êva hi śatrus syât dharmmas śatrûn nikrintati ||

î dharmava avanu obba apaharisihanu avanu tamma mâtâ pitrigalu gôvu yishtanu Vîranâsiya Gangeya tadiyalli vadhisida pâpakke hohanu tamma guruva konda pâpakke hôhanu tamma oda huttidavala anubhavisuva pâpakke hohanu ||

2

At the same place, on another stone

Svasti śrî vijayâbhyudaya-Śalivâhana śaka varusha 1416 sanda Parîdhâvi-samvatsarada Kârttika-suddha 5 lu śrîman mahâ-mandalêśvaram javâdi kôlahala pêsâli-Hanuma arasanka sûnegîra ghenanka-chakresvara gajabêntekâra Hoyisana-dêśâdhipati Ummattûra Yimmadi Râya-Vodeyara kumâraru śrî-Vîra Nanja Raya Vodeyara maneya mahâ pradhâna Dêva Rayanavaru makkalu Parvatayanavaru Tirumaladalli mahâ-Harada ... odeyarugala ârôgane-sayidânakke samarppisi kotta grâmada dharma-śilâ-śâsanada kramav entendare Triyambaka devara amrita padige sarvamânyavagi nadedubaha Bommanahalliyali namma tande Dêva Râyanavaru pura varggav â.. ... linga mudreya kalla hikisikkondu hostâgi puravanu katti i śimeyalli kereyanu katti â kere kelage alakeya maravannu yikki ga 12 ke pura-guttage bhogi mâdikondu anubhavisutt iddu puravanu â-guttage hanneradu honnanû Triyambaka-dêvara bhandarakke varusha varusham prati salisi verggalevagi hutti bahanthâ honnan . .. ..
Râjapurada odeyarugala ârôgane sandânakke samarppisi kottev igi â purada chatus śimege saluva gadde beddalu adake tota kala kotâra âru-honnu mêlu honnu sunka charâdiya âda-dere kumbhâra-dere binugu

besa-vakalu muntâdavanula sarvva-svâmyavanu âgumâdi anubhavisikondu .... tathâ-tithi nilege huttida pramânina honnina olage obba-vodeyarige varusha 1 ondakam sayidâna padârttha abhugâra śivadâna vileya sêva parihâra sahâ âra-honnina lekkadallû â-grâmadalli tôta saha untâda sarva-âdâyada olage grâmada guntageya ga 12 honnu tôtada upakshayavanu kaladu mêlâda honnanu obba-odeyarige ga 6 lekkadalû ashtu odeyarige takkashtu âdayada honnu untu ashtu odeyaru ârôganeya .... kondu chittayisi yihara â-grâmaû adakeya maradinda âdâya hechchuva sammanda varusha-varushada adâyavane nôdi oba-odeyarige saluudu yi-puravanuma Sômâra-dêvara adhikârigale vibhâgisi â-grâmada guttage hanneradu honnanû totada upakshayavanû kaladu veggalada honnanû odeyarigala kattaleyanû nadesi baharû andu â-puradalliyû Malnśûra dêvara nidânam eradake Triyambaka dêvaralli Parvvatayyanavarû nilisida dharmma-śilâ śâsana || (*usual final verses*) devarige av âva pîrupatyagâra banda ava ... yida aluhidare yi-slokârtthada pâpalke hoharu mangalam aha śrî Sûgadeyalu Mirli-Nâgarasarige krayavâgi banda kampanagalu kodagiya - ....

3

At the same temple, on a stone to the north, inside the principal entrance

Svasti śrî vijayâbhyudaya-Sâlivâhana saka varusha 1435 neya Srimukha-samvatsarada Âsvija-śu 13 lu śriman-mahâdêva-devôttama śrî guru-mûrtti Triyambaka-devarige śrimatu Kaundinya-gôtrada Âpastamba sûtrada Yajuś śakhâdhyâyar âda Pâchu-Râjagala makkalu Sâluva Gôvinda-Râjagalu kotta dharma śilâ śâsanada kramav entendare namage śriman-mahârâjadhirâja râja paramêśvara śri-vira-pratâpa śrî-vira-Krishna-Râya-mahârâjaru prithvî-sâmrâjyava alutta pâlisida nâyakatanakke saluva Terakanâmbeya-śîmeya olage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura Maddûru â-kâluvali Elaganûru Belâme .... kâluvali Kotasôgê Bommanahalli Tuṇûru â-vodêrige sandu baha Pura Tannule Balachavâdi Dindihale Mangaladamâli krayavâgi banda Madhavapattana yishṭu gramad olagâgi Terakanâmbeya bhandârakke sandu barutt idda terigegalu bettada kâvalu bôgira-deregе ganâchari derige ôjugala terige dâsugala terige âda-derige asagara terige nâyindara terige kumbhâra-terige gânada sunka upliga-kivali sunka mâdigale Sunyûra vartane muntâda Terakanâmbege sandu barutt idda ên untida sarva-terigeyanu śri-vira-pratâpa-Krishna-Râyarige pâyasa âgabekendu Krishna-Rayara nirûpadinda Râchu Rayagalu Sâluva Gôvinda-Râyagalu Triyambaka-dêvarige karppûra-vileya saluva hige yi-honnanu Terakanâmbeya lekkadolage kuḷavanu tarisi dhâreyan eradu kotta dharma śila-śâsana || (*usual final verses*) i dharmavan âvan obba ....

4

On the basement of the same temple

Śri-Ganâdhipatayê namah | śubham astu | svasti śri vijayâbhyudaya Śâlivâhana śaka-varusha 1457 sanda Manmatha samvatsarada Kartika-su 15 lu śriman mahâdêva-dêvôttama śri guru-mûrtti Triyambaka-dêvara bhandârada Râmâ Bhaṭṭa vyavahâra kâryalu karttarâda Bhâskarayyanavara parupatyadalû Triyambaka-devara sthânika Vasishṭha gotrada Drahyâyana sûtrada Sâma-sakhâdhyâyarada Nanjunâtha Joyisara makkalu sthânika Aryapigalu Kotta bhûdâna kramav entendare namage Terakanâmbeya simeya Padugu nâla sthalada Hallimalke pratimâmavâda Kamala pura agrahâradalû namag sarvamânyavâgi sthânavâgi nadida [illegible] pûrchakara yallu [illegible] | Gejanur [illegible] pûrchakadalli [illegible] | [illegible] pûrchakadalli Gejanur [illegible] | [illegible] ..... [illegible] namma chattapa Triyambaka Dasagalu [illegible] Triyambaka dêvarige [illegible] 150 [illegible] vartamâna-krayavattu | [illegible] 100 [illegible] | [illegible] krayavattu 2 0 [illegible] radallu [illegible]

varahâkke kottev âgi yi-kshêtrakke saluva gadde beddalu tôta tudike adu mane kaḷa kothâra nidhi-nikshêpa-pâshâna-akshîni âgâmi-siddha-sâdhyangaḷ emba ashta-bhôga têjas svâmyavu â-chandrârkav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva muchiyim odambaṭṭu kotta kraya-śâsana int appudakke sâkshigalu Hullanada Rêchanagaḷa makkaḷa .. nganagaḷu Lakshmi-âtha-Bhattara makkalu Vâranâsi-dêvaru-Bhattaru î-mariyâdege Râmâ-Bhaṭṭ-ayyanavara .....

5

At Terakanâmbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'ahivâhana-śaka-varusha 1436 sandu nadava vartamânav aha Raktâkshi-samvatsarada Kârtika śu 10 lu śrîman-mahâdêva-dêvôttamam Terakaṇâmbiya śrî-Mûlasthâna-dêvara śrî-nanêdya anga-ranga-bhôga-rathôtsava-modalada sêvege śrîman-mahâ-mandalêśvaram ghênânka chakrêśvara gaja bêntegâra javâdi-kôlâhala pesâḷa-Hanuma arasanka-sûregâra sakala-dharma-pratipâlakam mahî-râjyâdhipati śrî-vîra-Ummattûra-Naṅja-Râya-Vodeyaru dharmav âgi samarpisi namma mahî-pradhâna Side-Râutarige appaneyanu kottu Terakanâmbiya pârupatyagâra Chikka-Naṅjayyanavarige nirûpava kottu ... . têra-kânikeya śvâmya dharma-śâlâ śâsanada kramav entendare î-Terakanâmbi-nâda .. .. î Mulasthâna dêvara têra kânikege dêva dâya-brahma-dâyada grâmagalu horavâru . .. . Puriyûru-puragalu modalâda grâmagaḷim ... hallige .... (*usual final verse*)

6

At the same village, on a stone in the north verandah of pâtâla mantapa of the Lakshmî-Varadarajasvâmi temple

S'ubham astu svasti śrî jayâbhyudaya-S'ahivâhana śaka-varusha sandu 1426 sandu nadava vartamânav âda Raktâkshi samvatsarada Kârtika śu 10 lu śrîman-mahâdêva-dêvôttama Terakanâmbiya śrî-Allâḷanâtha-dêvara anga bhoga amrita padige śrîman mahâ-mandalêśvara ghênânka-chakrêśvara gaja bêntekâra .... javâdi-kolâhala pesâḷi-Hanuma arasanka-suregâra sakala-dharma pratipâlakam mahâ-râjyâdhipati Ummattûra śrî Vîra-Naṅja Râya-Vodeyaru dharmav âgi samarppisi namma mahî-pradhâna Sidaiya-Râutarige appaneyanû kottu î-Terakanâmbiya pârupatyagâra Chikka-Naṅjayyanavarige nirûpava kottu .. mâdi kotta têra-kânike â-svâmyada dharma-śâlâ śâsanada kramav entendare î-Terakanâmbiya nâdolage î-Allâḷanâtha-dêvara têra-kânikege dêva-dâya-brahma-dâyada grâmagalu horavâru bhandâravâda Vâgânu Kadubahalli haraka-grâmânugrâmav âda halli (*back—illegible*)

7

On a stone to the south of the outer door of the same temple

S'rîman-mahâ mandalêśvara jagatâpi ... . han-arbbara-ganda Konde Deva Chôla mahâ arasugalu jîrnoddhâra.

8

At the same village, on a stone to the east, in the pâtâla mantapa of the Râmabhadra temple.

S'rimatê Râmânujiya namah śubham astu svasti jayâbhyudaya-S'âlivâhana śaka-varusha 1442 sandu Vikrama-samvatsarada Pushya ba 10 lu śrîman-mahârâjâdhirâja raja-paramêśvara śrî-vîra pratâpa śrî Krishna-Dêva mahârâyaru pṛthvi-rajyam gaiyuttiralu | avara mahî-pradhâna .. . .
.... Terakanâmbeyalli hiriya mâdi yilu śrîman-mahâdêva dêvottama Âlvâru dêvarige rathôtsavakke kotta vivara Terakanâmbege saluva grâmagaḷolage deva-dâya brahma dâya horavâru . ...

grâmânugrâmagaḷu haḷḷi .... ûru puragaḷu modalâda pratyêka-grâmagaḷinda pratyêka-haḷḷige eradu eradu hanavina lekka .... śilâ-śâsanava barasi Âlvâra-dêvar-amṛita-paḍige Kodahaḷḷi Terakanâmbeya .... . Ayyappagaḷa Mant-arasarige Mâgayara Naûjaya-arasarige ..... kotteû .... î-têra-kânikeya honna Terakanâmbeya châvadige barahâ ..... î-lekkadalli kuḷavâsiyakke koṭṭu Âḷvâra-dêvara rathôtsava .....

9

On the back of the same stone.

S'rîmatê Râmânujâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1411 sanda Saumya-samvatsarada Mârgasira-su 13 lu śrîman-mahâ-maṇḍalêśvara jayâdi-kôḷâhaḷa arasanka-sûnegâra ghênânka-chakrêśvara pesâḷi-Hanuma gaja-bêntekâra Immadi-Râya-Vodeyara komâra śrî-Vira Naûja-Raya-Vodeyaru sukadi pṛithvî-râjyam gaiyuttiralâgi Terakanâmbeya Chennappa-Settiyara maga Dâsa-Kêtappa-Settiyaru Terakanâmbeyalli Vaikunthanâtha-dêvaru Râmachandra-dêvaru Âlvâru-dêvara anga-ranga-bhôga têru-tiru-nâlu-nityôtsava-pakshôtsava-mâsôtsava-samvatsarôtsavangaḷige kottanthâ grâmagalu Chêra-Chôḷa-Pândya-mûva-râyara ganda Nilagiri-sâdârak-odeya Dêva Raja-Vodeyaru kotta grâmada vivara Haku-nâda Muḷûra-stalada Hedeyâlada chatus śimeyoḷa (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1562 sanda | Vikrama-samvatsarada Pushya-śu 5 ya S'ômavâradallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî vîra-Vênkatapati-Dêva mahârâyaravaru pṛithvi-rajyam gaiyuttam iralu śrîman-mahâ-Maisûra-adhipa Narasu-Râja-ayyanavaru Terakanâmbeyalli | Kempa-Nârasimha-Settaru nûtana-pratishṭhey âgi Terakanambiya-nadu kêriyalli nûtana-maṇṭapavanû kaṭṭisi Hanumanta-râyannu pratishteyam mâdi â-dêvara paḍitarakkû alli mâduvanthâ nitya-kattaḷeya satrakkû sarvamânyav âgi | namma doratanakke râyaminda namage pâlisida Terakanâmbiya sîmeya Hangala sthalada Puttanapurav enisikomba grâmavanû | sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi Hanumanta svâmiyavara paḍitarakkû alli mâduva brâhmara-satrakkû sarvamânyav âgi nadasuvahâge | Vâmana-mudre-samêtav âgi śilâ-śâsanavannû mâdisi kottev âgi î-grâmada chatus-sîmeya voḷagâda bhûmiyu pûrva-mêreyalli â-chandrârka-sthâyiy âgi .... koṭṭa śilâ-śâsana | (*usual final verses*)

Vikrama-samvatsara ârabhya .... Hanumanta-svâmiya .....

..... lam bhunktê svânam sad-arpitê yadi |
tatam ..... hârinam ||

11

At Karalala Maḍahaḷḷi (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1410 sanda vartamânav aha Piṅgaḷa-samvatsarada Kârtika śu 5 lu śrîman-mahâ-maṇḍalêśvara gaja-bêntekâra jayâdi-kôḷâhaḷa ghênânka-chakrêśvara arasanka-sûnegâra pesâḷi-Hanuma Hoyasaṇa-râjyâdhipati śrî-vîra-Ummattûra-Naûja Râya-Odeyara komâraru Channa-Naûja-Râya-Odeyaru Yajuś-śâkheya Âpastamba-sûtrada Kâśyapa-gôtrada Kâûchiya Singâvaryara makkaḷu pada-vâkya-pramâṇajûar âda Nârasimha-Bhaṭṭa-upâdhyarige prâku Naḷa-samvatsarada Mâgha-ba 14 S'ivarâtreya puṇya-kâladalli S'ivanasamudrada ubhaya-Kâvêriya madhyad-alli nelasiha namma kula-svâmi śrî-Sômêśvara-dêvara sannidhiyalli sa-hiranyôdaka-dâna dhârî-pûrvakav âgi sarvamânyada dharma-agrahâravav âgi bittu koṭṭa grâmakke Vâmana-mudreya kallana chatus-simege hâkisi koṭṭu ûra-munde śilâ-śâsanavanu barasi nedisi koṭṭa kramav entendare namma

Hoyisana dêśake sanda baha Kudugu nad ada Terakanambeya nad ojagana Pammura Madihalliyanu adara kaluvali Hanumanakallina Kodiyapura horatagi a Madihalliya grama ondanu aramanege terutidda kulavanu bittu a gramakke Lostagi namma hesaralli Chenna Nanjarayapuram embi hesaranu madi a gramavanu nimage sahiranyodaka dana-dhara purvakavagi sarvamanyavagi ekasrimyada dharma agrahiravagi kottu a gramada chatus simege Yamuna mudreya kallanu hakisi lottu śila-śasanavanu barasi ura munde nedisi kottevagi a Hanumanakallina Kodiyapura horatagi nimage kotta yi Pommu Madihalliyada Channa Nanjarayapurakke saluva chatus imeya vivara (14 *lines following contain details of boundaries, &c.*) . . . .

12

At Hullana (same lobli), on a stone to the south east in the arasu's field

Sri Ganadhipataye namah dharmave java | svasti sri vijayabhyudaya Sahivahana saka varusa 1320 sanda vartamana Vijaya-samvatsarada Chaitra su 15 Guruvaradalu . . . . . makkalu Deva Raya . . . . . kotta bhumi śila-śasana . . . . . .

13

At Yereyuru (same lobli) on a stone in front of the village

Svasti śri vijayabhyudaya-Sahivahana saka varusha 1529 sanda vartamanav ada Ananda samvatsarada Sravana ba 1 lu srimad veda marga pratishthapanacharyarada sri Venga leyya Bhataru Tirumala śri . nige śriman maha mandalesvara Rama Raya Tirumala Rayyanavaru Lotta grama-śila-pratishte kramav entendare Terakanambi ime Yereyura gramavanu nimage dana . Yereyura . . kalu kotta grama . . arambha uru . sarvamanyavaganu . . (*rest illegible*)

14

At the same village, on a stone by the side of the church.

Svasti srimat-Manmatha samvatsarada Chaitra . dol Ereura kali Gavu la tann ura turig lol turuva kshisi kadi satta Sinvu tagalola ilanuru Bhattala mannu Mahadevargge bitt m idan alid m Baranasiyum Kurukshetramu

15

At Beratalli (same lobli) on a stone near the Mari church

Svasti samasta bhuvanasraya sri prithivi vallabha maharaja dhiraja parama svami Vidyavilambara-dyumani samvakta chudamani mahaparola gandabhaira . Sanivara siddhi gri-durgga malla Makara rajya nirmmula Chalukya pratishtacharya . vira-Somesvara Devaru pritvi rajyam geyuttire . kolugina da Sankara Gavilu . . . . . .

16

At the same village on a stone in Pari-Gavilu's field

(*Great and Tamil characters*)

. . . . bhavala nimmanastha . . . Vamma . . . kula . . . ka . . . yasya Vasad . . . svasti samasta pra . . . Tribhuvana . . . Talukkala Kolagi Nalmali Koyagur Vamara . . . Kadike-Kanmal Uchila . . . Perundara . . . kko . . . bhuja bala vira-Ganga Vi . . . nurar Ilaya . . . Poyasala . . . Vira Vallala . . . pranur aruja-nrka Saka varusha . . . nagoropa . . . kala . . . sarvata . . . perum . . . kka . . . . . dandanayaka . . . . . samasta-dharmadhikari (*usual final verse*)

17

At Kaggala (same hobli), on a stone near the village entrance.

. . . . . svasti śri jayabhyudaya Sālivāhana-śaka varusha 1480 sanda vartamāna-Vikriti-samvatsaradu . . . . . su 5 lu rajadhiraja paramēśvara Achchuta Rāya mahārāyaru prithvi-rājya gaiyuttam iralu . . śrimatu . . . . . deva . . mahā-pradhāni Kaggalūru grāmadalli Kotta śilā-śāsanada Rāmanu entendade (*rest illegible*)

18 ✓

At Kelasūru (Kelasūru hobli), on the inner wall of the basti.

Śri Chandraprabha-Jinendrāya namaḥ |

śrimat paramā gambhīra syādvādamogha-lāñchhanam |
jayati trilokya nāthasya śāsanam Jina śāsanam ||
svasti śri-Śaka vatsare tri shashṭi trava sankhye sthite
varshe samprati Sarvadhārini site māse Tapasye tithau |
saptamyām Guru vāsare Mṛgasirodhe yogi Āyu
Karnāṭaka Pāmanāḍa vilasan madhya sthite śālhe ||
śrimān yo Mahisūra nāma nagare sālratna simhāsana
śrīmān pārthiva Chāmarāja Nṛipatir Ātreya gotrotbhavaḥ |
kurvann sanmatha dasha mārgaḥ vidhi vat sishṭa nāmalsham cha su-
prakāshavan prithu prāsāra rāmāpi sat pānvēshaṇa dhi lolamaḥ ||
śrīmad Āsthāna pīṭha mauli vilasad ratna prabhāchchhāyā Rāma up-
bhāja rāja vichārana bahalatāro Bhāsvan vadāna grāmaḥ |
tejasvi vibudhāngana rakshana-chanas sujñāna lila nidhir
nānā śāstra vichārano vijayate śri Krishna Rāyo nṛipaḥ ||
tat pādāmbuja Sūnu Pālitasuta Śrīvatsa gotrodbhavo
rājādhirāja yasaḥ prapālana vijaḥ pānakarmārataḥ |
divyo Rāja Avadhānya pāmya purushas saddharma nityam mahān |
sosau Kelasūru nāmani pure chaityālayādi sthitam |
śri Chandraprabha tirthabhi Vijaya-devī-Jvālinī devikā
bimbānām punar navālasach Ācāryatām sobhanam |
prāptascharya rasāna akāriyad api śrī lithām pratishṭhitam punaḥ
subha nata gurunā vaktum yathāvan manaḥ ||

śri mangalam bhavatu | vardhatam Jina-śāsanam |

19

On a stone to the west of the enclosure of the same basti.

Svasti samasta bhuvanāśrayam prithvi vallabham paramā bhattāraka Yadava kulāmbara-dyumani samyaktva-chūdāmani maleparolu ganda kadana pracharda malera ja raja Sāntiva siddhi asalāya sura gari durgga malla el aladanu Lāma Magara ri va nirmmulu Chāla rāja pratishṭacharyya nissanka pratapa-chakravarttī śri Vira Narasimha Devam prithvi rajyam gaiyyuttiru iralu Śaka varsha 1151 Virodhi samvatsarada Chaitra su 5 Bri varad andu svasti śri Hiriya nāda mahā pradhānu Kolgan da Sāntara Gopayya Ranganna Kulagu nāla Kelasura basadya ri kaiyyale nibandhiyuvam manneyamuvam buttaru (*usual imprecatory phrases and final verse*) eradu gadya kaiyalle allade nilukondava Gangeya tadiyal d sakke hodaru |

20

On the basement of the same basti

(Grantha and Tamil characters)

[Svasti sri udayar śri-Chola Ganga Devarkku yandu 14 avadu Mudikonda-Choḷa mandalattu Gangaikonda-Choḷa vaḷanattu Kudukur nattu kKellasuril devarkku pallichchandam aka in nattu natta kamundan Vikkirama Choḷa pPermadi kamundan na in nattu kKalluril -kankkar . .. kKellasur pPulichcheri kalu kattu ppanniru kandaka vidayum Tengottayil irandâ vilanda ... Villapuku ivar vali manakkarku irai h . .. . chandradatta vai ivar . . ddari purvakam aka kudatten Vikkirama Choḷa pPermadi kamundan-ena id dharmam saidân nirranam irakshippan adu dharmam aram ar ivarku aram alladu tunai yillai ivûr solla i sasanam vettinen . kkulattu tattan Rajachari makan Manikkachari

21

At Somahalli (same hobli), on a stone lying in front of the village

Subham astu |

namas tuṅga s ras chumbi chandra-cl amara-charave |
trailokya nagar arambha mula stambhaya S umbhave ||

svasti śri vijayabhyudaya Salivahana saka varusha 1496 sandu nalada Dhatu samvatsarada Âsvijaba lu sriman maharajadhiraja raja paramesvara śri vira pratapa ri Punga Raja maharayaru pṛithvi rajjam gavyutt iralu sriman maharajan lakesvara Rama Raja Rama Deva maharayaru rajjam-siddi Sarvachara sampannar ada deva pṛithvi mahâ mahattmolu gada Nanjanagudu hiriya mattada pṛittada Gangadhara Devarugalu la maha mahattma arogan ge kettanthi sala sadu ma namma t rd gaḷa Tirumala Rajayya Deva maharayarige punyavagalel endu S mahalliyalli Ter k nambiya dhar kk salava bhumiya stala janguma chatra brahmana-chatra ubhayam chhatra 2 na uvanamanyav . . sthalakke salava gallu bed alu tota tudke alu mare kala kotara savam diya chau derige arvam nyayannu iguma h anubhavi ikkondu karuvadu enda ka ravari dalavayi Venkappa Nayakaru Somahalliya ura mundenisi Lotantl sarada Ramadre sadana id ashta-chandrarku sthavvagi salav la (*illegible*)

23

At the same village, on a stone near the Bhairava temple

Namas tuṅga-śira chumbi-chandra-cl amara-charave |

Lottu â-Sômadhâriya ûra-munde śâli-śisanadalli linga-mudreya kallanu tiddi neḍisi Lottev âgi yi-dharmadalu â-chandrârka-s'âyiy âgi saluvadu endu â-Deva-Râyanavaru mâdi lotta dharma-śâsana (*usual final verses*)

24

At the same village, on a copper plate

Svasti śri vijayabhyudaya Śâlivahana-śaka varusha 1311 neya sanda vartamânav âgi nadadu baruva Sôbhakṛitu-samvatsarada S'rivana sa 15 Sôm avâr-sôma grahana punya kâladallu śriman mahârâjâdhirâja paramêśvara pûrva paśchima dakshiṇ ôttara chatus samudrâdhiśvara Hindura-râya-suratrânara śri-vira pratâpa-Deva Râyanmahârâyara kumâra śriman-mahâ-mandalêśvara śri-vira-Harihara-Râyaru tamma tande Deva-Râya-mahârâyarige śâśvata punya-loka prâptyarthav âgi Terakanambiyavakke sallua Kulagamada stalada bag Somahalliy emba grâmavannu Deva-Râya-Vadeyaru tan nâmadheyav âgi Devarayapatna emba agrahâravanu mu mâhi sa hiranyodaka-dâra-dhârâ-pûrvakav âgi nanâ-gotrada nana nâmadheyada mahâ-janangalige hanneradu-vritti mâdi dhâreyan eradu kotta dharma-śasanada brâhmanara vivara (*names of witnesses, &c.*)

25

At Lalûr (see below), on a stone in front of the elavadi.

Śubham astu |

Agryanana-padmâkham G[illegible] . . . . . |
ane . . . . . |
namas tunga-śiras-chumbi chandra-chamara-charave |
trailokya-nagarârambha-mula-stambhâya S'ambhave |
Harer lila-varâhasya damshṭrâ-dandas sa pâtu vah |
Hemadri kalasâ yatra dhatri chhatra-śriyam dadhau |
jayati jagati . . . . . sakala-jana vilasô Dasa . . -deśah |
nival ati . . . . . tenâya . Ranga Râd rajadhani ||
. . . . . kshitiśa . . . . . |
. . . . . nirajyam vijayate bhuvi Deva Rajah |
tena . śilâ-dâna [illegible] . . . . |
. . . . . Lakhapa śarma dharma śasanam |
Śâlivaha śakabdeshu shaḍashṭa sa ra bhumishu |
gateshu Krodhi varsha mas Paushe ma e Sam grahe |
ravindu Kuja . . . . [illegible] |
datta grâmasya śâmâdi likhyatê de-bhashaya ||

Svasti śri vijayabhyudaya-Śâlivahana śaka varusha 1586 sanda Krodhi samvatsarada Pushya ca 30 Śukravara punya kâladalli Âtrêya gotrada Âśvalayana-sûtrada Ṛik-śâkheya Sôma vansada doregalada Somarasa-Odeyara pautrarâda Depa Râja Odeyara putrarada Deva-Râja Vadeyaravarû Jamadagni-vatsa gotrada Âśvalayana sutrada Ṛik śâkheya Lakhapa jyôtishkara pautrarâda Banadanna jyôtishkara putrarada Lakhapa jyotishkarige Lakuru grama 1 nu yi-ura . . . ge saluva antu muru varahada bhûmi . . . sa-hiranyodaka-dana dhara purvakav âgi dhâreyan eradu kottev âgi yi grâma-chatus-sameyolagana gadde beddalu tota sunka suvarnadaya muntâda â salalêsada kâryagalu nidhi nikshepa-muntada ashṭa-vidha-têjas-svâmyagalanu agamâdikondu putra-pautra-pârampareyâgi â-chandrârka-sthâyiy âgi . . . . . (*usual final verse*)

26

At Sigali (same hobli) on a stone in Lingappa's garden.

(Gramatan T[illegible])

Svasti śrī samasta bhuvanāśraya śrī pṛthivī vallabha [illegible] paramēśvara bhattaraka dhaśvara Yadava kulāmbara dyumaṇi [illegible] Sōmēśvara Dēva [illegible] Vīra Bukkarāya-nda 1166 seneya [illegible] samvatsaratta [illegible] Ellalkanattu Vammachcha Kamuṇḍi makan Goppanan

27

In Gundlupet fort on a stone in bastinda

Śrīmat parama-gambhīra syādvādāmōgha-lāñchanam |
jīyāt trailōkya nāthasya śāsanam Jina-śāsanam

svasti samasta bhuvanāśrayam śrī pṛthivī vallabha [illegible] parama bhattaraka Yadava kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparōḍhā [illegible] asahāya-śūra Sāmantara siddhi gaṇḍa-daraggi malla chalad anka [illegible] bhuja bala-chakravartti Hoysaḷa Vīra Ballāḷa Dēvaru [illegible] Heddore-paryyantaṇa [illegible] Dēvaṇa [illegible] nadrada nelavīḍolu sukha śākatha vinōdadim rajyam geyuttam ire tat pada padmōpajīvi |

purusha nidhana rupa Horalādhi kāhagrani loka samstutam |
Gorava-Gavundan agra tanayam vinay ambudhi kirti sampadam |
Harada-Gavundan atana satam vari Pōṭa-Gavundan oḍeyam |
nirupamam appa Tuppara-Jinalayamam Bharadhāde medidam ||
vinaya nidhi satya dhara | Manu charita vidhaya murti | Mandara-dhairyyam |
janata samstutan embond | anupamam guna rupa vitana Bitti Gavundam ||
śrīmad Dramiḷa sanghasmin Nandi sanghasty Arungalal |
anvayo bhāti nissēsha śāstra vārāśi paragāḍhaḥ ||

svasti śrīman maha pradhānam kumara Lakshana Dannayakar adhikāram mādutt irppand atana sanni dhānadalu svasti samasta guna sampannar appa Kulugurā [illegible] samasta prabhu gavundugaḷ irddu Tuppūra Bitti-Jinalayakkē [illegible] Mahalalliya sarvvādhikāriyar harivaṇa Saka varsham 1118 Naḷa-samvatsarada Jyeshtha-su 13 Vallavarad anu [illegible] kambam [illegible] bitta datti | basadiya balaga disa bhāgadal eradu beḷḷi bhumiyum khanda spḷat [illegible] brahmana [illegible] koḷḷa pakke ne.

(*usual final verse*) svasti śrī samasta koṭi-Jinalayam bhadram astu Jina śāsanāya ||

28

At the same place on a second face of the pillar

Vijayapurada Ananta-devarige samasta gaunḍa prajegal ollagi [illegible] Paḷḷanna kotta beḷḷalu kamba 100 mane eḷu kai nivesana Basaravadiyali Kimeya Nayakaru kotta [illegible] *Lo 10 beddalu* kamba 100 mane 1 tota 1

29

At Gundlupet on a pillar of the mukha mantapa of the Vijaya Narayanasvami temple

Sobhakrit-samvatsarada Śrāvaṇa ba 10 Ā [illegible] śrī Vijaya Nārāyaṇa-dēvara [illegible] mantaparu [illegible] udara kalada naivedyaru Āditya arasara makkalu Pupparasa Vodeyara dharmma [illegible]

30

At Gundlupet, on copper plates in possession of Veṅkaṭavaradâchâr, son of S'aurirâja-Pandit.

(In Nâgarî characters)

[*Ib*] S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś chumbi-chandra-châmara-châravê |
trailôkya-nagararaṃbha-mûla-stambhâya Śambhavê ||
Harêr hilâ-varahasya daṃshṭrâ dandas sa pâtu vaḥ |
Hêmâdrê kalasâ yatra dhâtrî chhatra-śriyam âdhau ||
kalyânâyastu tad-dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtam Harinâpi cha pûjyatê ||
astu kshîramayâd devair mathyamânân mahârnabudhêḥ |
navanîtam svodbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha nâmâ Budhaḥ
punyair asya Purûravâ bhuja-balair âyur dvishâm nighnataḥ |
tasyâyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasumbhaś śrî-Dêvayâni-patêḥ ||
tad-vamśê Dêvakijânir didipe Timma-bhûpatiḥ |
yasasvî Tuḷuvendrêshu Yadoḥ Krishṇa ivânvayê ||
hûd Bukkamâjânir Îśvaraḥ kshiti-pâlakaḥ |
am aguna-bhiramsam mauḷi-ratnam mahibhujâm ||
âd udabhût tasmân Narasâvanipâlakaḥ |
kî-nandanât Kâmô Dêvakî-nandanâd iva ||
ha-sukritôddâmê Râmêsvara-pramukhê muhur
ita-hridayas sthânê sthâne vyadhatta yathâ-vidhi |
na-parivrito nânâ-dânâni yô bhuvi shôḍaśa
bhuvana-janodgîtam sphîtam yaśaḥ punaruktayan ||
êrîm âśu badhvâ bahula jala-rayâm tâm vilanghyaiva śatrum
graham grihîtvâ samiti bhuja balât tam cha râjyam tadîyam |
vâ S rîraṅga-pûrvam tad api nija-vasê pattanam yô babhâsê
ti-stambham nikhaya tri-bhuvana-bhavana stûyamânâpadanaḥ ||
ram Chôlam cha Pandyam tam api cha Madhurâ-vallabham mâna bhûsham
ôḍagram Turushkam Gajapati-nripatim châpi jitvâ tad-anyân |
ngî tira-Laṅkâ-prathama-charama-bhûbhrit-tatântam nitântam
gâtaḥ kshônipatînâm srajam iva sirasâm śâsanam yô vyatânît ||
pâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
yôr iva Nrisimhêndrât tasmât Pauratharhâd iva ||
au vinayinau Rama Lakshmanâv iva nandanau |
au vîra-Nṛisimhêndra-Krishṇa-Râya-mahîpatî ||
aś śrî-Nârasimhas sa Vijayanagarê ratna simhâsanasthaḥ
tyâ nîtyâ nirasyan Nriga-Naḷa Nahushân apy avanyâm athânyân |
Sêtôr â Sumêror avani-sura-nutas svairam â chôdayâdrêr
pâschatyachalântad akhila hridayam âvarjya râjyam śaśâsa ||
nâ-dânâny akârshît Kanaka [*II a*] sadasi yaś śrî-Virûpâksha-dêva-
âr e śrî Kâlahastiśitur api nagarê Vêṅkatâdrau cha Kâñchyâm |
śailê S ôṇa-śailê mahati Harihare'hôbalê Sangamê cha
rangê Kumbhaghonâ hata-tamasi malâ-Nandi tirthê Nivrittau ||

Gôkarnê Râma sêtau jagati tad-itareshv apy aśêshêshu punya-
sthânêshv ârabdha-nânâvidha bahula maha-dânâ-vari-pravâhaih |
yasyôdañchat-turanga-prakara-khura-rajaś-śushyad ambhodhi-magna-
kshmâbhrit-paksha-chchhidôdyattara-kuhśadharôtkanthitâ kunthitâbhût ||
brahmandam visva-chakram ghatam udita-mahâbhûtakam ratna-dhênum
saptâmbhôdhimś cha kalpa kshitiruha-latikê kâñchanim kâmadhênum |
svarna-kshmâm yô hiranyâśva ratham api tulâpûrusham gô-sahasram
hêmâśvam hêma-garbham kanaka kari ratham pañcha lângaly atânît ||
prâjyam praśâsya nirvighnam râjyam dyam iva śasitum |
tasmin gunêna vikhyâtê kshitêr indrê divam gatê ||
tatô'py avârya-viryas śri-Krishna Raya-mahîpatih |
bibharti mani-kêyûra-nirviśêsham mahîm bhujê ||
kîrtyâ yasya samantatah prasritayâ visvam ruchaikyam vrajêd
ity âśankya purâ Purârir abhavat phâlêkshanah prâyaśah |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûh
Kâli khadgam adhâd Ramâ cha kamalam vinâm cha Vânî karê ||
śatrûnâm vasam êta dadata iti rushâ kim nu saptâmburâśin
nânâ-sênâ-turanga-trutita-vasumati-dhûlikâ-pâlikâbhih |
samśôshya svairam êtat-pratimidhi-jaladhi-śrênikâm yo vidhattê
brahmânda-svarna-Mêru-pramukha nija-mahâ-dâna-tôyair amêyaih ||
mad dattâm arth-sârthâś śriyam iha suchiram bhunjatâm ity avêtya
prâyah pratyûha hêtôs tapana ratha-gatêr âlayam dêvatânâm |
tat-tad dig yatra-vrityâpi cha biruda-padair ankitâms tatra tatra
stambhân jita-pratishthân vyatanuta bhuvi yô bhûbhrid abhrankashâgrân ||
Kâñchî-S'rîśaila-S ôn'chala-Kanakasabhâ-Vênkatâdri-pramukhyê-
shv âvrityâvrityâ sarvêshv atanuta vidhivad bhûyasê śrêyasê yah |
dêva-sthânêshu tîrthêshv api kanaka tulâpûrushâdîni nânâ-
dânâny êvôpadinair api samam akhilair âgamôktâni tâni ||
rôsha-krita pratipârthiva-dandas S êsha-bhuja-kshiti-rakshana-śaundah |
bhâsege-tappuva rayara gandas tôshakrid arthi hu yô rana-chandah ||
râjâdhirâja ity uktô yô râja-parmêśvarah |
mûru-râyara-gandâkhyah para-râjo bhayankarah ||
Hindu râya suratrâno dushta-śârdûla-mardanah |
vîra-pratîpa-ity ادi-biruda uchitair yutah ||
âlôkaya mahârâya jaya jivêti vâdibhih |
Anga-Vanga Ka[*Hb*]linga-âdîn râjabhis sêvyatê cha yah ||
stutyaudâryas sudhibhis sa Vijayanagarê ratna simhâsanasthân
kshmâpâlân Krishna-Râya-kshitipatir adhirôhitya nityâ Nrigâdîn
â pûrvâdrêr athâsta-kshitidhara-katakâd â cha Hêmâchalantâd
â S êtôr arthi-sârtha-śriyam iha bahulîkritya nityâ samindhê ||
S'akâbdê S alivâhasya sahasrena chatuś-śataih |
*sapta trikâtyavibhiktyê gaṇanâm prâptê kramât ||
Îśvarê vats arâbh khyê mâsi Kârtika-nâmani |
śukla-pakshê śubhê lagnê chôtthânâ-dvâdaśi-tithau ||
Tungabhadrâpagâ-tirê Vitthalêśvara-sannidhau |
aśêsha-vêda-vêdânta purânâgama-vêdinê ||

*This is probably a mistake for "sapta trikâtyavibhiktyê" as in No. 6 of the Hassan Taluq.

pada-vâkya-pramâṇêshu parâm praudhim upêyushê |
Kâsyapânvaya-jâtâya chÂpastambâya Yâjushê ||
śâkhinê sach-charitrâya samasta-guṇasâlinê |
Chaunrâjakhya-dêvasya kaṅkaryasakta-chêtasam ||
Vêṅkatâchârya-varyânâm bhagavad-bhaktisâlinam |
śishyâya Śrîmvâsîya Gôpînâthârya-sûnavê ||
Terakambi-mahâjyê prasiddhê jagatî-talê |
purât Kallamajêh prâchîm âśâm âśritya saṁsthitam |
Bilakuppâbhidhânayâh palyâ dakshiṇatas sthitam |
Hachipurâhvayâd grâmât paśchimâyâm diśi sthitam ||
grâmâd Bommanahalliti khyâtad uttaratas sthitam |
nâmnâ Modalavavâditi prasiddham grâmam uttamam ||
Krishṇasâgara iti êvam prati nâmna virajitam |
Krishṇa-Dêva mahârâyo mânanîyô manasvinâm ||
sa-hiraṇya-payô-dhâra-pûrvakam dattavân mudâ |
sarvamânyam chatus-sîmâ samyuktam cha samantataḥ ||
nidhi-nikshêpa pashâṇa-siddha-sâdhya-jalânvitam |
akshîṇy-âgâmi-samyuktam êka-bhôgyam su-bhûruham ||
vâpî-kûpa-taṭâkais cha kachchhêṇâpi samanvitam |
putra-pautrâdibhir bhôgyam kramâd a-chandra-târakam ||
dînasyadhamanasyâpi vikrayasyâpi chôchitam |
paritaḥ prayatais snigdhaiḥ purohita purôgamaiḥ ||
vividhair vibudhais śrauta-pathikair adhikair girâm |
Krishṇa-Dêva-mahârâyô mânanîyô manasvinâm ||
sa hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ |
sîmâ-vinimayam gâtum likhitam dadhatâsayam ||

(after 3 lines of details of boundaries, a blank space for 10 lines is left in the original)

pûrayatô budhi-vâñchhâm vârayatô vari-bhûpa chitta-madam |
Krishṇa-Dêva-mahârâjas tad idam tâmra-śâsanam |
Krishṇa-Dêva-mahârâya-śâsanêna sabhâ-pati |
abhânîn mridu-sandarbham tad idam tâmra-śâsanam ||
Krishṇa Dêva-mahârâya śâsanân Mallanâtmajah |
tvashṭâ śrî-Viṇanâchârîyo vyalikhat tâmra-śâsanam ||
(*usual final verses*) śrî-Virûpâksha (*in Kannaḍa characters*)

31

At Gundlupet, on the south base of the Râmêśvara temple

Raktâkshi-saṁvatsarada Jyêshṭha-śu 5 lu śrîman-mahâdêva-dêvottama-śrî-Râmêya-dêvarige Chikka-Naṅjaya-arasaru Yadatale Mahâdêva-Vodeyara makkalu Viśvanâtha-Vodeyarige Vijayapuradalu sarvamânyav âgi nadadubidhe entarah divali bijavari Bhandu ... yanu râyu kramav âgi hadineṇṭu hoonige krayav âgi koṇḍu vondu-hottina tuvdyakke dhârayan eradu Loṭe ..... varu adhô-narakakke hôharu

32

On the south base of the garbha griha of the same temple

Svasti śrî Śaka-varusha 1201 sandu varti-sâna Paridhâvi saṁvatsarada Chaitra śu 2 Â | svasti samasta-praśasti sahitam śrîmat sarva-namasyadu mahâgrahâra śikhâmaṇi vidvadana Prasanna-Vijayapuradu

śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi śri-vîra-Bukkanna-Vodeyara kumâra Chikka-Kampanna-Vodeyaru pṛithvî-râjyam geyvutt iddalli grâmâdhidavav âgiha Râmanâtha-dêvara pâtra-bhôgakke mâdida dharmmada kramav *entendade* â-pâtra-bhôgakke *prati-varushadalli* koḍuva ga 30 kke mâdida nirmmaya namma haḷli Bâriytûra śûdraralli kaṭṭida ûrûge va 1 uḷida benu-praṇegaḷu ennavaru tammavar end enade vokkalige va ½ gaddeyalli prati-bhôgakke khandugakke ko .... ga 30 nû mukkandâyav âgi *nadasi-kkoduta* baheû î-dharmmakke âra *brâhmaru vighnava mâdidavaru brâhmaṇige* horagu grâma-bahishkritaru ..... vanu â-chandrârkka-sthâyiy âgi nadasi ..... kotta śila-śâsana aśêsha-mahâ-janangala śri-hastada voppa śrî-Vijaya-Nârâyanasya (*usual final verses*)

33

On the west base of the same.

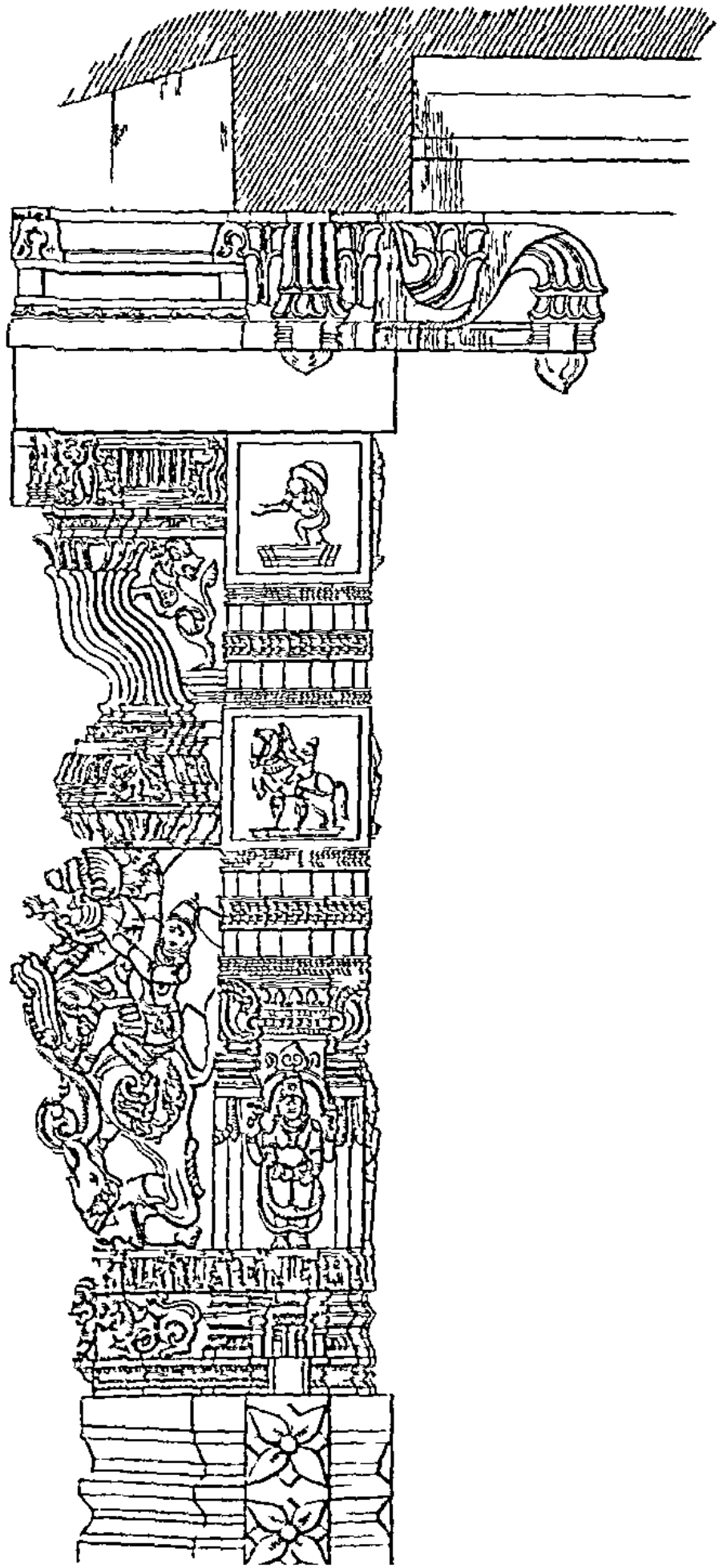
..... śrîmad-aśêsha-mahâ-janangalu tammolu sarvvaikamatyav âgi kotta ..... kramav entendade â-Râmanâtha-dêvara bhandâradalli â-aśêsha-mahâ-janangaḷu tamm okkalu..... makkaḷu sâlav angîkrita-kula-rina jivanta-śêshav âgi hongoṇḍa pavam ... saluva varâha.... aksharadallu gadyânam nûru-ayivattu î-honnina baddige prati-divasadalliyû ..... Rudrâbhishêka mûru-eḷeniru gandhâkshate patre purpa dhûpa dîpa ahôrâtrangaḷalle nadasuva nandî divige elu naivêdyakke akki aydu mâna tuppa solage uppu menasu sahita eradu mêlôgara naivêdya kaladali ayd adake êl-eleyali vondu viḷeya vondu nira ..kke vond-ondu honna kottu utsavavanu mâdisuveu int ri ellavanu a-chandrârkka-sthâyiy âgi emma dharmma-sîkshiy âgi nadasuveu

âdîtya-chandrâv anilô'nalaś cha dyaur bhumir âpô hṛidayam manas cha |
ahas cha râtriś cha ubhê cha sandhye dharmas cha .... ||

int î-lôka sâkshigaḷu cha *hadinâlku prajeyû sâkshigaḷu* î-dharmmakke âra *vighnava mâdidavaru namma brâhmaṇige horagu grâma-bahishkritaru* int appa lakke . . . . .

34

On the north base of the same



Kallahalya kalla-gaddeyalli kha 1 danû âdhikraya-dâna-parivartane saluvant âgi namma putra-pautra-pâramparey âgi â-chandrârka-sthâyigal âgi sukhadim anubhavisi bahiri yenda Vidyâdara mahâpâtre-arasugalu Lakshmipati-ayyanavarige sarvamânyav âgi agrahârav âgi dhârâ-pûrvakav âgi kotta Halladapurada śilâ śâsana (*usual final verse*)

37

At Kallahalli (same hobli), on a stone at the village entrance

Svasti śrî .... simha-Dêvaru prithuvî râjyam geyyutt ire śrîmatu Hiriya nâda mahâ prabhu Kolugînada Sankara-Gaundara sa . . . . śrîman mahâ-pradhânam sabhâdikâri bâhatara niyôgâdhi[pati] parama-.. .. .. . pati sakala-laghami pati śrî-hilâgataru Mâdêvara dêva-śri-pâda-padmârâdhakarum appa .... gâpana S'rîranga Danâyakaru Kudugu-nâda nava ..... vira śrî-Vijaya-Nârâyana-dêvarige nitya-samârâdhane chandrârka-târam bara saluvant âge â-nâda kalu pattavanu Saka-varusha 1123 neya Vishu-samvatsarada Bhâdrapada-bahula-ashtami-Âdivâra-Mrigaśira ... . vanu chatus-simântara-viśishta-bâ[dhâ]-parihârav âgi dhârâ pûrvakam âgi kottaru.. .. (*usual final verse*)

38

On a big stone to the right of the above

Svasti śrî Saka-varusha 1132 Vikriti-samvatsarada Âśvayuja-bahula .... Guruvâradalu śri-Nârasimha-Dêvaru prithivî-râjyam geyida pattada ..... Harada Gaudana suputra . hulivan iridu .. .. sandanu

39

At Îranapura (same hobli), on a stone to the west of the Mâri châvadi.

S'ubhakritu samvatsarada Kartika-śu 1 lu Side-Bâûtara nirûpadim Chikka-Naûnya arasaru Konanûra Basavayana Virayige kotta pura-guttigeya śilâ-śâsanada kramav entendare namma ura kaluvalliya tenkana puravu kalu kaladinda bhûmi sime sâgade vokkalu kattide hâlu nattav agi .. ... beladu pâlu biddu yida parananda ahalu-simey âgi yidadanu gidava kadadu halla uttu hostagi bhûmi simeyanu kandu pura[va]nu katti vokkala helabi bhumiyanu horiha mahikondu teru mariyâdeyali prâkaminda guttagey agi śilâ-śâsanavanu barasi kottev âgi â-purakke saluva chatus-sime vivara ... .

40

At Sampigepura (same hobli), in the east wall of Hirikâti Mallayya's house

S'ubham astu svasti śrî vijayâbhyudaya Śâlivâhana-saka-varusha 1532 sandu vartimana Sadhârana-samvatsarada Kârtika-śu 1 lu śrîmatê Râmânujâya namah śrîmad vêda mârga pratishthâpanâchâryar âda ubhaya-vedântâchâryar âda Râmânujayyanavaru Tirumala-Râjayyanavaru nirûpadinda namma komâran âda Marivannage kotta grâma-śilâ śâsanada kramav entendare namma Kallahalya kileva-grâma Sampageyapurada grâ 1 danu ninage umbaliy âgi kottev âmy i grâmake ullu chatus-sime-volagina gulle beddalu tôta adu mane sarvasva . .... sarva-âdâyavanu âgumâdi anubhavisi kondu â-chandrârka-sthâyiy âgi putra-pautra-pâramparey âgiv i-grâmavanu kodagiy âgi sarvamânyav agi anubhavisi kondu baruvany endu kotta śilâ-śâsana śri

41

At Pâlyahalli (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmathi samvatsarada Kârtika-śu 5 lu śrîman mahârajâdhiraja Śâluva-Narasinga-Nâyakange śri-Allala-Raya arasanavara nirûpadim grâma-prajegal ge kotta śilâ-śasanada kramav entendade namma grâmakke saluva bhûmiya volage kalanu vikala 6208 horave yâgage nara kondu hôla-rimityav âgi namma Nalûra holada yale gaddeyalli kha 300 ke vivara ....

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śrî-Gaṇâdhipatayê namah śrîmatu Îśvara-samvatsarada Chaitra-śuddha-navamiyalu Pañjanahaḷḷiya Sîde-Gaudana makkaḷu Puttadêva-Gaudam śrî-Basavêśvara-dêvariige Arakereya Mallapa-Nâyakara kumâra Perama-Nâyaka-ayyanavaru tamage punyav âgabêk endu koṭṭa kodige mânya śrî

44

At Beṭṭahaḷḷi (same hobli), on a stone near the Basava temple.

Nandana samvatsarada S'râvana-śu 5 lu śrîmanu mahî-mandalêśvara Râmala-Râja-ayya Tirumala-Râjaya-dêva-mahî-arasugaḷa ..... Ayyanavaru Beṭṭahalli .... (*rest illegible*)

45

At the same village, on a stone oil-mill in the cemetery, north east of the village.

Svasti śrî Saka-varusha 1233 raneya Virôdhikritu-samvatsarada-Pushya-śu 10 Â | śrîman mahâ-pradhânam Mava-Dannayaka pṛithvî-râjyam geyyutt iralu Kudugalûra nâda Beṭṭahaḷḷiya Râma-Gaudana magam Haru-Gauda tanuva appa sattalli dharmakke hoysida gâṇa mangaḷam ahâ śrî śrî śrî

46

At the same village, on a stone in Sattikallu yagah.

Svasti śrî Saka-varusha 1290 ne ..... tsaraada Pushya ba ..lu śrî .. ... maṇḍalêśvara ari-râya-vibhâda .. . bhishêge tappuva râyara-ganda ..... chatus samudrâdhipati ..... vîra-Bukka-Râya .... ra Chikka-Kampanna .... kumâra Nañjanna .... (*back*) dravyavanu apa .... eshṭu nakka unta ..... dharma (*usual final verse*) .... Kempanna-Voḍeyara vo .... Viśvêśvara ...

47

At Savapura (Hungala hobli), on a stone mantapa in front of the Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varusha 1381 neya Virôdhi-samvatsarada Bhâdrapada-ba 1 lu Mangaḷavâradalu śrîman-mahâ mandalêśvaram śrî-vîra gaja-bêntekâra Sôma-Râya-Voḍeyara kumâra Dêva Râja-Oḍeyaru sujana śuddha S'ivâchâra-sampannarum appa namma śrî-guru śrî Rudrâksha-Oḍeyara divya-śrî pâda padmangaḷige nâvu śaranârtti madi namage râjyam ûna baḷiyali kotta Kudugunâda Derakanambiya-sthaḷada Gondigonahaḷḷiya grâmada chatus-sîmeyanu dâna dhâra-pûrvakam mâdi â grâmake saluva gadde beddalu tôta tudike tavaḷa . dere kumbâra-dere varu dalavârake bettada-kâvalu sunka anîpu andajavike mîd ake gaṇichâra akshîni-âgâmi nidhi nil shepa-jala pâshâna-siddha s'ôdyangaḷu muntâda ashta bhôga-têjas svâmya samasta bali-sahitav âgi ên uḷa sarva-svâmyavanu â chandrarka sthâyiy agi anubhavisuvari endu kotṭa śrî-linga mudre sili sasana (*usual final verses*)

49

At Puttanapura (same hobli), on a stone lying near the Hanumanta temple

Svasti śrî vijayâbhyudaya Salivâhana-śaka-varusha 1592 sanda Vikrama-samvatsarada Pusya-śuddha 10 S'ukravâradalu śrîmad rajadhirâja râja paramêśvara śrî vîra pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî râjyam gaiyuttam iralu śrî Venkatapati-Râyara m[r]ûpadinda mîsur-âmparant-ambara gandla-birada Narasa-Râjayyanavaru Terakanâmbiya Kempa-Narasimha-Settiyara maga Narasimha-Seṭṭaru nûtana pratishṭheyagi Terakanâmbeya nadu-kâriyali nûtana-mantapavanu kaṭṭisi Hanumanta-râyanavu pratishṭheyam mâdi â-dêvara pâdatarakku alli mîduvantha sa ..... kaṭṭaleya

53

At Ollagere (same hobli) near the village entrance

Pardhava samvatsarada Kandavagalada Kattappanavara magu Singannanavaru Mushṭika-Kesavanadayu Challa Kesavanadayage Hagavaliya taloku Ollagereyanu A. Janāthapurav āgi . . a chandrarilla palisi baharu

54

At the same place

Svasti śri vijayabhyudaya Salivahana śaka varsa 1473 kke sandu vartamānavada Virodhikṛitu samvatsaradu Margasira su 5 lu śriman maha mandalesvara raja . . mahāraja . . Ollagereyembu . . gāmu nadu nil shepa muntāda a gramavanu Mulasthānalingamuga rangavabhi gra a pālige salvagi utthana dvadasi punyadalladalu Sadāśiva malarayanige Rama Rajayanavarge nimma tande Gopa Rajayyanavarige punyavagabek endu sa hiranyodalada dhāre parvakavagi a chandrarilla āgi saluād endu kotta śilā śasana (*usual final verse*)

55

At Hejgavalli (same hobli) near the Sivasanlavasvami temple

Pradhava samvatsaradu Chaitra su 10 śrimanu maha pradhanam Kateya Dannayakaru pṛithvi rajyam geyutt ihalu Hagavaliya Sivanayya-devaringe bitta deva danada mannan utta Ramayyana maga Sinnayyange . . ralla Ramachariya magu . . moja deva danakke . . bitta darma mangalam ahu śri

56

At Bomlapura (same hobli), on a stone in a plain, west of the Rameśvara temple

Svasti . . śahitam śri . . ravi . . pṛithvi rajyam geyutt iralu Saka varusha 1241 neya varusha sandalu Kalayukti samvatsaradu Ashadha-su 10 Adivaradalu śriman maha pradhana . . gara gandu Nila . . sadara Immadi Priyara Priya Malavu Dannayakara . . jayavagali yendu . . mabba . . sami Harigangam a tammana maga Kempanna . . Kudugu nala Hoysa . . nayakara . . onnayam tammana adyaru . . śri Rama devaringe sa dhāre parvakavagi

57

At the same place

Svasti śri Kongani varmma dharmma mahārajadhiraja Kolala pura varesvara Nandagiri natha śrimat Permmanagal pṛituvi rajyam geyutt ire Paydageyede-Jannayya . . maga Narasingayyange kotta śasana gida . . Perumadi Gavuḍanu pelvale ya . . valurur Uppavupayya . . garum varye kottar . . alavattu pogero

58

At Kamagalli (same hobli) in Sivasanadayya's temple, east of the village

pushnuh pushnatu sarvvada |
dhatte visvambhara y sya damsṭra |
hri hvam byal tartham su manôharam |
Govindhanadri gopa ||
palam palayann al hjara mal ra |
nyaty asau ripu stoma kari kan ||

.... samasta-bhuvanâśrayaṃ śri-pṛithvi-vallabhaṃ | mahârâjâdhirâja .... paramêśvaraṃ | Dvârâvati-pura-varâdhiśvaraṃ | śrî-Vishṇuvarddhana chakravartti Yâdava-kulâmbara-dyumaṇi sarbba[jña]-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa | râya-huli-râya gaṇḍa-bhêruṇḍa | S'anivâra-siddhi | giri-durggamalla | kadana-prachaṇḍa | êkâṅga-vîra | asahâya-śûra | Chôla-Râya-pratishṭhâchârya | Pâṇḍya-râjya-samuddharaṇa | Pallavâditya Pallava-Tṛinêtra | teṅkaṇâditya teṅkaṇa-chakravartti | javani-Nârâyaṇa | śaraṇâgata-vajra-pañjara | kôṭi-bhaṭa-prâṇâpahâra | Vâsantikâ-dêvî-labdha-vara-prasâda | śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyisala bhuja-bala niśśanka-pratâpa-chakravartti śrî-Ballâḷa-Dêvarasaru sarûpa-sukhadim râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

vahati tava Mâda-santata | Immadi-Râutta-râya bhuja-daṇḍa[ḥ] ;
bhujaga-pati-kamatha-parivridha- | kari-vara-kula-śikhari-vidhṛitam avanitalam ||

svasti śri Moda(kulaya)-kula-kamaḷa-mârttaṇḍa | sitagara-gaṇḍa | kadana-prachaṇḍa | Immadi-Râutta-Râya | Koṅga-mâri Koṅga-diśâpatta | Nilagiri-sâdirâ giri-durgga-malla jala-durgga-maṇḍaḷika-hṛidaya-śalya | Hoyisala-râjya-lakshmî-rakshâ-prâkâra abhinava-Madanâvatâra | Pâṇḍya-pâḍi-mukha-vighatana Paṇḍya-bala-kamala-vana-kuñjara śaraṇâgata-vajra-pañjara | hiri maṇḍaḷika-mâna-marddana | vairi-maṇḍaḷika-saṅgrâma-Râmaṃ arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa Vikâlamudri-garbha-sarbhasvâpahâra kirtty-angaṇâ-vallabha | dushṭa-jîma-durllabha | Aḷiḷanâtha-divya-śrî-pâda-padmârâdhaka | para-bala-sâdhaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda | êkâdaśa-brata-nirata | êkâṅga-vîra | vîra-lakshmî-bhujaṅga | śâlanannaya-kaṇṭhîra | anavarata-kanaka-karppûra-dhârâ-pravâha | gô-brâhmaṇa-priya | para-nârî-sahôdara | Svastipura-varâdhiśvaraṃ | śrî-Perumâla-Daṇṇâyakara kumâraṃ | śrî-Mâdhava-Daṇṇâyakaru Terakanâmbeya neleridinoḷu sukha-saṅkathâ-vinôdadim Padinâlku-nâḍumaṃ pratipâḷisuttam irddu dharmma-chattarâgi S'aka-varusha 1238 neya Râkshasa-saṃvatsarada Chaitra-bahuḷa 30 Sômavâra | Aśvini-nakshatravâda-punya-kâladalu śrîmanu mahâ-pradhânaṃ Mâdhava-Daṇṇâyakaru Gôvarddhana-giriyala pratishṭhe mâḍisida Gôpînâtha-dêvara aṅga-bhôga-raṅga-bhôga samasta-padi tiruvaḷiyâtakôsukara â-Ballâḷa-Dêvarasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadi karuṇisida Kuḷugu-nâḍ-oḷagana Kaṇṇavagâlavanu Gôvarddhana-giriya śrî-Gôpînâtha-dêvarige dhârâ pûrvvakaṃ mâḍi sarbba-namasyar-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kaṇṇavagâlada sîmâ-kramav entendade ..... (*back—illegible*)

59

At G'ôlâpura (same hobli), on a stone in Lingê-Gauda's field, north of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1158 neya Durmmukhi-saṃvatsarada Mâgha-śu 10 lû Chandravâra-Śravaṇa-nakshatravâda puṇya-tithiyalu svasti samasta-bhuvanâśrayaṃ pṛithvi-vallabhaṃ mahârâjâdhirâja raja-paramêśvaraṃ yimmadi-bhuja-baḷa-pratâpa Achyuta-mahârâyara nirûpadalu śrîman-mahâ-sandhi-samudra Sâḷva-gaja-simha Achyuta-Râya-Vîrappa-Vodeyaru namage Achyuta-mahârâyaru vîyakatanakke koṭṭu yalda Kuḍuga-nâḍa voḷagana Terakanâmbeya sîmeya Kunagallîya sthalada Yugalavâdiya-grâmavanu Gôvarddhana-giriya Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-padi tiruvaḷiyatakôsukarar âgi sa-kâruṇyôdaka-dâna-dhârâ-pûrvakarâgi kottev âgi â-Yugalavâdiya sîmâ-kramav entendade .....

60

In Bhandipura Jungle (same hobli), on a stone of the Chikkamudhaka vira-gudi

(... [illegible])

Svasti śri S'akkala-saṃvasara Dhâravandhana-giyatti ..... Mârâttâr Peumayan makan Vallarakoṇḍan arasanum Venkâdan Mu[illegible] bhaṭṭarî .....

61

At Malavalli (Kutamuru Hobli), on a stone to the west of the Basava temple

Subham astu sva ti ri vijayabhyudaya Sakabdha varusha 1381 reya srimad rajadhiraja raja-parameśvara ri vira pratapa Sadasiva Raya maharaya pṛithivi rajyam geyyutt iralu Hagaya jyastam yaru Terakanambe sin ere

64

At Devapura (same Hobli) on a stone in Channe Gauda's Siddi Gauda's field, south west of the village

Srimatu Virabhadraya namah | Śasanakke śubham astu |

grantha | namas tunga siras chambi chandra chamara charave |
trailokya nagararamb ha mula stambhaya Sambhave ||
dana palanayor madhye danat sreyonupalanam |
danat svarggam avapnoti palanad achyutam padam ||
sva-datta duhita dhatri putri datta sahodari |
anya datta svayam mata tribhir dattam na chahret ||

svasti vijayabhyudaya Sakabdha sala varusha 4000 nalu savirada 700 naru 70 ittu varu ha sanda Visvavasu samvatsarada Vaisakha udala 5 lu mechanivâ Somavara srimatu rajadhiraja raja-parameśvara sri vira pratapa ri vira Venkatapati Raya rayan varu rajyam gaivalli Mysura simhasanadhisvaram ada Deva Raja Voleravyan avara putra ada vira pratapa sri . sin hasanadhisvaran ada Deva Raja Voleravyan avara vuddharmmadhi ra vanagavalli Kappini kaunlani samagamal shetradalu Nanjan kovila svamyavara vittava U g dalu vaidi tta (*lacl*) Mallana muleyallu nutara pratithey ri vir ta mathava Lattis Pranamappa Channavare Deva Raya Vadeyamba Virakta svamiyavange kotta sakala vinamadesvarai geyu Sarpitavanadi yendu kotta gramada chatus-sin ere saluva kula-dhamavu ere g alla sthala suula a-el a ... sthalavayigi nalevalu ... Sarpi takko kotta sthalasamanu ... dharmma

65

maga Singa-Gaunḍana voleyakâra . . . . . mâgeyu huliyan igidu kondu svargakke sandanu âtauge kotta mannu 500 mangalam ahu

67

At Honalamahalli (same hobli), on a stone to the west of the village site.

S'abham astu ।

pâyâd vah kuhanâ pôtra . . . . . ।

. . . . . ॥

. . . . jayâbhyudaya S'âlivâhana-śaka-varusha 1426 sandu nadava Krôdhana-samvatsaradu Phâlguna-śu . . . punya-kâladalli sakala-bhû-rakshanârthavâgi avatarisida râjâdhirâjar âda Narasannaneya . . . . . bhûpâla-makuṭa-ghaṭita vividha mani-kirana-kiñjalkita pâdâravindar âda santata-tantanyamânu . . . . . mahâ dâna-pramukha-sakala-mahâ-dâna-dhârôdaka-janita . . tanu-sasyôpavarddhita-rate . karar âda Sagara-Naḷa-Nahusha-Yayâti-Dundumâra-Mândhâtri-pramukha-pratapa-râjanya prathâ-vrithâkarana-patishtha-prabhâvar âda Vidyânagara-simhâsanârûdhar âda bhuja-bala-pratâpa Narasimha-mahârâyaru samasta-prithvî-râjyam gayidu . . . . . bhû-dânâdi-shôḍaśa mahâ-dânagaḷu mâdu-vadu adigolagina mahâbhûta-ghaṭav emba mahâ-dânavanu S'rirangakshêtravâda ubhaya Kâvêri-madhyê Chandrapushkaraṇi tîradalu nelasiha S'riranganâtha dêvara sannidhyalli Bhâradvâja-sa gôtra Yajuś-śâkhâdhyâyigaḷâda Âpastamba sûtrada Lakshminâtha Dikshitara putrarâda shadu-darusana pâramgatarâda Rangnâtha-Bhattarige âchâryakavinu varisi sa-hiranyôdakavâgi kottu â-dânângavâgi vondu grâmavanu dhâreu eredu â-grâmavanu gaja-mrigayâ-vihâra-vikyâtarâda Kali yuga-khilikrita-vêda-śâstrôddharana dridha-vratarâda sakala-varṇâśramôkta-dharmma-pratishthâpana-dhurandharaṇâda Sûryya-kula prasûtarâda Penugonda-eḷâkrêśvarâdy-anêka-birida-praśastarâda sakala-râjâdhipatigal âda Dêpanna Vodeyara kumâraru śri-vira-Chikka-Raja Vodeyara râjyadalli Terakanâmbeya-nâd-olage Kudugu-nâda Honnakahalli yemba grâmadim bhandarakke tettu bahu samasta kuḷavan virâda kânike bêdige honnu hombaḷi davasa dhânya ganichâra-dere kam . . . . ga-derige kûta-derige eleya-tarugu mâdârike uppinî kâvali jîvara terige sunka modalâda samasta-terige horage ellavanu kulara kadidu bittu śarvvamânyada agrâravâgi Chikka-Râyapurav emba hesaranu yittu chatus-simege Vâmana-mudreya kalla nedasi ûra munde silî śâsanava nedisi kottev âgi yî grâmada chatus sime . gallina vivara . . . .

68

At Doddakâtinukha in Bîrambâli Jungle (same hobli), on a virakal lying to the east of the ruined Doddare Basava temple

Svasti śrîmatu Saka-varṇ[sa] sâyuada padinalkake varsham 1014 Pajati-samachcharam Kottahura Siriyama-gaunda Kattigulada Pagevara Kicha-gavundana su putra tamavara ḷkilke nara Moḷevura bhûmiyî pommara koṭṭa maṇara kondu Bhira gaṇḍanu Chig gandanu Bîra-gandanu kattisida kero ettisida dêgula Siriyama-gauṇḍana su-putra Suka-gaudu geyda tarachanga vara varṇiyal . . . kahika . . . chikanu kati birda bhurara i-bîrana-l alla nadisida ita Maûchu-ggauḍanu bragi tuguvanu . . . . . śvarggavana yêrida

69

At Râghavâpura (Râghavâpura hobli), on a stone in a field, east of the village

Âdyah krôḍîkritir yyushmân Vishnuḥ pushṇâtu sarvvadâ ।
dhattê viśrambharî yasya damshtrâgrê narttakî-śriyam ॥
gambhîram ruchiram hṛidyam hyaktârtham su-manôharam ।
śrî-Râghavapurasvêdam śâsanam dharmma śâsanam ॥
śrî Ballâḷa-mahîpâḷah pâlayann akhilâm mahîm ।
jayaty asau ripu-stôma-kari-kanthîravâkritih ॥

-svasti samasta-bhuvanâśrayam śri-pṛithvi-vallabham mahâ-râjâdhirâjam paramêśvaram Dvârâvati-pura varâdhîśvaram Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumani sarvvajña-chûdâmani maleraja-râja malaparolu ganda râya huli-raya ganda-bhêrunda S'ânivâra-siddhi giri-durgga-malla êkânga-vîra Chôla-Râya pratishṭhâchâryya Pândya-râjya-samuddharana Pallavâditya Pallava Trinêtra tonkanâditya tonkana-chakravartti javanike-Nârayana Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara divya-śri-pada-padmârâdhakam Hoyisaḷa bhuja-bala nissanka pratâpa-chakravartti śri-Vira-Ballâḷa-Dêvarasaru sukhadinda Arunasamudrada nelevidinoḷu pṛithvi râjyam geyyuttam ire | tat-pâda-padmôpajivi |

śrîman-Mâdhava-tanayaḥ Kêtaya-Dandâdhipas chiram jîyât |
panchita-phaṇipati-chira-dhṛita-dharani-bhara-śrânti-chanda-dôrddandaḥ ||

svasti śri-Mâdhava-Nayaka-kula-kamala-mârttanda sitagara-ganda kadana-prachanda Ummadi-Râvutta-Râya Konga-mari Konga diśapatta Nilagiri-sâdhaka giri-durgga malla jala-durgga-mandalika-hṛidaya-śalya Hoyisala-râjya-lakshmî-rakshana-praudha abhinava-Madanâvatâra Pândya-bala-kamalavana-kuṇḍara śri-mangala-vajra-pañjara vairi-mandalika-sangrâma-Râma arasu-ganda-Râmam benkonda-ganda vira-mudra suba-sarbasvâpahâra kîrty-angnâ-vallabha dushṭa-jana durllabha Allâḷa-Dêva-divya śri-pada-padmârâdhakam para-bala-sâdhakanum Parâśara parama-bhattâraka-labdha vara-prasâda-labdha-śrî-vrata-nirata yêkânga-vîra lakshmî bhujanga sâlamanneya bêntekâra anavarata-dâna-śrî-kalpa-vrikshanum-pravâham gô-brâhmaṇa-priya para-nârî sahôdara Svastipura-varâdhîśvara śri-Mâdhava-Dannâyakara kumâram śri Bharatanya Dannâyakaru Padinalku nâdumam pratipalisutta Terakanâmbiya nelavidinoḷu sukhadim pṛithvî-râjyam geyyuttavire | â-vibhu-Ballâḷa-Dêva-arasaru â-Kêtaya-Dannâyakarige sa-kârunyadim kotta Kodagu-nâd-oḷagana Gommatahaḷḷiyanû Kacha Gaudana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânam Kêtaya-Dannâyakaru tamm-arumaneya śrî karanada Râghava-Dêvanavara makkaḷu Nîrana-Dêv-annanavarige ..... â-Râghava-Dêvara hesaralu agrahâravam mâdalôsuga Saka-varsha 1243 neya Raudri-samvatsarada Śrâvana-su 15 lu Sômavâra sôma grahana Śravana nakshatrav âda punya-tithiyalu dharmma-chittar âgi a-Kodagu-nâd oḷagana Gommatahaḷḷiyanu â-Nîrana-Dêv-annanige tamma tande Râghava-Dêvana hesaralu Raghavapuravâgi sarvva namasyavagi agrahârava mâdalôsuga â-Kacha-Gaudana Mâdeyahaḷḷiyanû â-Râghavapurade pravishṭavâgi kaluvaḷḷiyâgi yinti yeradu haḷḷiyanû prasiddha sîmâ-samanvitavâgi êkâkâravâgi pûrbbâya apûrbbâya-modalâda-samastavanû sarbbamânyavâgi nidhi-nikshêpa-jala-pâshâna-siddha-sâdhya akshîni-âgâmi-samasta-baḷi-sahitavâgi nânâ-gôtrada brâhmanarugaḷige 30 vṛittiyâgi agrahârava mâduvantâgi â-Kêtaya-Dannâyakaru â Nârana Dêv-annanavarige â-Gummatahaḷḷiyanû â-Kacha-Gaudana Mâdiyahaḷḷiyanu dhârâ-pûrvvakavâgi sarvva-bâdha-parihâravâgi âḷuvara sannidhiyalu â-chandrârkka-sthâyiyâgi kottaru | â-Râghavâpura ..... Gommaṭahaḷḷiyalu kâluvaḷḷi Mâdiyahaḷḷiya prasiddha-sîmâ kramav entendade (44 *lines following contain details of boundaries*) int î-prasiddha-chatus sîmâ-samanvitavalla â-Râghavapuravâda Gummaṭahaḷḷiyanu â-kaluvaḷḷi Kacha-Gaudana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânam Kêtaya-Dannâyakaru â-Narana-Dêv-annanavarige nânâ gôtrada brâhmanarugaḷige agrahârav âgi mâduvadakkôsugara dhârâ-pûrbbakav âgi â-chandrârkka-sthâyiyâgi saluvant âgi kottadakke pramânav âgi barasi kotta śilâ-śâsana intappa dharmmakke Kêtaya-Dannâyakara śri hastad oppa śri-Allâḷanâtha (*usual final verses*)

chhaladim Râmane Lakshmanâgrajan ivam saubhâgyadim Râmanê |
taḷadim Râghava-nandanam dvija-pavitrôttamsanum Kâśyapî-
kulajam râjisuvim kaḷâ-bharitanê śri-Mâdhavêndra priyam |
chaḷa-pitâmbaravantanê yene pesar śrî mantri-Nârâyaṇam ||
Mêru-giri-sama-dhairya guṇa gaṇa-bhûshitam ruta-chârittam |
châru-charita-vibhava-viḷasita-bhûsuram su-vibhîsura-
śri-(ya)ramaṇiya-mukhada nava-maṇi-tôranam sukha-kâranam |
vairi-nṛipa hati Mâdhavana mada-vâranam prabha-Nâranam ||

viditam Krishna-sumâtha Sâlvane ditam śrî Mâdhavam Râghavam |
padapam tande .. rehchakshu-ra ..... Nârâyanam |
mudadim tat-tanayarkkalam ..... na nimam nolpa l int eyde sarb- ||
badolam .. ggamayam gadam poga .. ashtaisvaryyamam dhairyya ||

70

At Belachalavâdi (same hobli), on a stone to the south of the village entrance

.. . . . . svasti śrî . . . . . la pannera .. .. | chalavam . . . . arasa Sere nadole Belachavvadiya mahî-jnakke nellakkiya bittan i-dattiyan ahdo Kereyan uraveya Varanasiyan ahdo Balatuvvali .. nnera larake kola erema mahî-ta

71

On a stone to the north of the same entrance

Subham astu | svasti śrî jayâbhyudaya Sâlivahana-saka-varusha 1473 sandu vartamanavadu Saumya-samvatsaradu Vaiśâkha-su 5 lu . Sadâsiva Râya-maharayaru . . vodeyara karyyakke karttaradu Gôvinda Râja-Devaru sam . .. tasa pum .. nam kodu honna Halage Vodeyarige kotta sôlî śasana . .. guttigeya kramav entendare namma Dilmakhana . ha .. yara âmara Vijayîpuradu .. . (*rest illegible*)

72

At the same village, on a stone to the south of the Râmalinga temple.

Svasti śriman-maha mandaleśvara śri-Narasimha Dêvaru Dôrasamudradu nelavî linalu prithvi-râjyam geyyuttam ire Khara samvatsaradu Śrâvana suddha 1 Âdivâradandu Kumârana badina Sîtajavârava śrî Râmanâtha-dêvargge pujâ-nivêdyakke śriman-mahâ pradhâna sarvadhikari hergale-Kallayana sannidhânadalu Pudumala yir eppattum Belatulavadiya dharî puravakam madi kottaru i dhummalage allava mûla-sthâna-dêvarige batta mannu bêlu ondu alliya mûligarige batta mannu beli 1 vi dharmma van ajidavang appum naraka ||

73

At Kôtegere (same hobli), on a stone east of the Ganapati temple

Subham astu | svasti śrî vijayâbhyudaya Sâlivahana śaka varusha 1459 varusha sandu nalera vartta-mâna Kilaka samvatsaradu Śrâvana-śu 10 Âdivâradalu śrimatu śrî Viśvêśvara . . . . karuna-karada śrî Narasimha-divya-śrî-charana prâpta-arasugalu karyyake karttaridu Sûrappa anchangalu Mandalli Hoja-Nañjaya-Dêvarige adê grâmada guttigeya sila-śasanada kramav entendare śriman-mahamandalî-râja-paramêśvara śri Sadâśiva-Râya-mahârâyaru namage . nakke kan lesu ra Tra-kanambuva sthalada Koteyakereya grâma 1 â kalavalu Râmanapura hara-grama 1 ubhayara sthalada kalavalu saha namage guttigev âgi kottarigi i grâmadolage salva chatus simeya ol gara gadde beddalu tôta tu like kajagu . sunka suvarnnadâya phalâdiya maggana ane dana iladere keya . . . . nadu nikshêpa (*rest illegible*)

76

On a pillar in the rangamantapa of the same temple.

Sosti śrî Pramâdi samvatsaradu Pushya-ba 5 Sô Bellallya Kêśava perumâla rangada karubam Mâri-Settiya magu Mâdvanna kotta gu 3 mangalam ahî śri śri

77

At the same village, on a stone south of the Vighnêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Saka-varsha 1160 .. . r Subha .... samvatsarattu Tu ..... ttil śrî-vîra-Sômêśvara-Dêvan .... vî-râjyam pannî arulinirka śrîmatu Pe .. ya nittu Kolkanattu .. .. periya-pêrgadi Dêva ....

78

At the same village, on a stone in Patel Mari-Dêva's field

Svasti śrî Saka-varusha sivirada innûra-ayivatt entaneya Bahudhânya-sam | S'râvana-su 12 | Bra | śrî-Kêtaya-Dannayakaru Kolugunada ... daroḷu Nambiyaru tanna magana hesaran ittudake dhârâ-pûrvaka-kav âgi kotta mannu .... . nûru idake . . .

79

At Nitrê (same hobli), on a stone lying outside the north-wall of the Mallikârjuna temple.

*Niyayam Amsabbe Bidivâsayyam

Svasti Saka-varsha 931 ttondaneya Saumya-samvatsarada Paushya-mâsada śri pañchami-uttarâyana-sankrântiyol Nittate Râcha Gavundana magam Pemma-Gavunda âtana tamma Bidivâsayyam Âditya-dêvaram pratishthe geysi siva-kalasam mindu kotta dakshine'kara-kaleyam bâḷi aygoḷa pûm-bolavam Kola Nellûra Narasingayyana magam Madhavayyage gottam id alidam kavileyan alida mangaḷa

80

At the same village, on a stone lying in the Nettal aladare field

(*Grantha and Tamil characters*)

Vira ... visvindra-nirmâna-sthiti sambhrti karmanah |
kula-Mânkyanâthasya Visudêvasya sâsanam ||

Svasti śri-pratipa-chakravattu śrî-Vishnuvardhana Pôsaḷa śrî-Vira-Narasimha-Dêvaru prithvî-rajyam pannuvalâmka śrîmanu mahâ-pradhâna sarvâdhikâri Mallikârjuna-Dannayakkarum mahâ-dandanâyakkarum Periya-nâdinu ..... samasta prabhu kîmundarum Sakaraiy-ându .... sengu Chitrabhânu-samvatsaram Vrishabha-mâsattu Kolkanattu Vâsudêva perumâḷukku Kuttarai . .... paḷḷi .. . .. . nañsai puñsai nirpilellayum dhara-pûrvam aka vittom chandrâdityavarai salvadikku ..... dharmattai nalatta kkarjavar aḷippal Gangu-karuvile kurâr pasuvayum Brâhmaṇarayum konra gati akuvarkal (*usual final verse*) aram ara avatku arangu allada tunai yillavê

82

At Arulugondahalli (same hobli), on a stone to the west of the Basava temple.

Subham astu śri jayâbhyudaya-Sâlivâhana saka varusake saluva sa 1558 ke saluva Parâbhava samvatsarada kârttika ba 1 la Sadâsiva-râya-mahârâyara padapadinda Tuvamkâkinp-Vodeyara nirûpadim Vîrarasaru kotta .. . Mrityunjaya-Vodeyange ..... . kotta grâma yentendare namma vîraya ... .. . Arulatanagondahalliya grâma 1 nu n nage .... (*rest illegible*)

*[illegible]

83

At Hallada-Mâdahalli (same hobli), on a stone in front of the Sômêśvara temple.

..... śrî ..... rjjuna-dêvargge ..... Manmatha-samvatsarada ..... yaradi Mattanda .... Yaranga-Gavundana maga Kêtapa-Gâvundanum .... . Mâttanda-dêvejjya mechchi Bendavâdiya Sômaśivaram barisakke Siva-sthânakke munna kotta bhûmi neṛeyad endu matta kiṛidu bhûmiya Âdityavâram sankrântiyandu .. ranaman ântu .... dile vapinda ..... kottar ko .....

84

On a stone to the north of the same temple.

Svasti śrîmat-Paremeśvara-kulada Toreyara-Mâranmagam Annavvey-akkangam puttida Vara-Tâtanna Padigereya pesarim ....-grahi .. sara mîtrake . . Vinayakana vidâtta śrî-Mâdavaya-Dêvage snânakke â-kavileya bitta nandana vana mîdisi nandi-divigeyam mâle pûva nadiya sila .... brahmachâriya ..... nadolu samsîrava tore .... ge besigeydam avara daseyinda pesara ....

85

Tuggalûru (same hobli), on a stone in the Government waste-land, east of the village.

. ..... krôdîkritir yyushmîn ....|
. ...||

svasti śrî samasta-bhuvanâśrayam śrî pṛithivî-vallabham mahârâjadhirâja maleṛâja-râja ....râyahuli-râya ganda-bhêrunda Samvâra-siddhi guṛi-durgga-malla pratâpa . ..... śrî Vîra-Ballaḷa-Dêv-arasaru Unamale pattanadallû sukhadim râjyam geyyutt ire.... Saka-varusha 1248 neya Dundubhi-samvatsarada Mârggaśira-ba 30 Sômavâra-sûryya-grahana ..... punya-kâladallu dharmma-chittar âgi . ... prabhu-gavundugalu sîmanu-mahâ-pradhânam ..... nâyaka Râmappa-Settî .... â-Nârana-dêvaravarige tamma tandege .... â-brâhmaṇarige .... hosi silavanû .... siddha sidhya .... kommeyara samasta-prabhu gavundugalu . ..... brâhmanarugalige .. dhârî-pûrvvakam mâli barasi ko ....

86

At the same village, on a stone lying in the gure-hola to the east.

Svasti śrî Śrîpurusha pṛithivî-râjya geye Vyâlakal-nâdara Talgyûr âla Âvukka i-yûr en-paṇa pullu idakke saksi Âmachchâr Telambayar Karîsar Ragga .. sar Ninechchâr Dharaḷe .. Kandatamme

87

On the back of the same stone.

Svasti śrî Kongani-râjan Śrîpurusha pṛi[thivî] râjya keye .. vinôdi Munaleyara Talgyûr âlva Tir ... jana Mangaladi Garaḷiya Arakotta-kshêtra tengî . kalapure kalareuge la . . mheya Bîmaya gandikkam kotta ali ... tan pañcha-mahâ-pâtala .... .. du attuvem . pam ... ...

88

At Kamarhalli (same hobli), on a stone west of the Mâri-chavadi

Svasti śrî Śrîpurusha pṛi[thi]vî-râjya keye Âkkakalura [illegible] Mâdappannam Annarada [illegible] paggalotana keye Annur-ppannurvvaru Topakkîrittu Pekkaviya Muvolpogeyu Kûḷalûru irettum ur [illegible] śisuvan âgi kaliya ko . [illegible] Âradûru [illegible]

koṭṭa dâ.. ndân ahttôn sâsuvvai pârvvaru sâsira-kavile sâsirvva-ṛishiyarum kondaṃ mekkaḷu mane .. .. idan rakshittange rishiya .. .. kotta palam akku

89

On the back of the same stone

Svasti śrî Arura-pannirvvaru Mû .. .. yyun tala-moramun risid â-kâreyarum poral-anvayarum .. .. Gunasâgara-tammadigalgo kotta ma .. .. .. ttôn pañcha-mahâ-pâtakan akke

90

At the same village, on a stone to the south of the Uppanige Basava temple.

Subham astu Prabhava-samvatsara-Âshâdha-su 10 lu śrîman-mahâ-mandaḷêśvara javamkâ- .. .. ḷiya Juñja-Vodêra sêna . kari .. .. sava-dêvari .. .. ma â-.. .. .. Lingaya kodesa . .. . nyav âgi .. .. yidakke . .. . ge horage tetta-prasâdakke horagu

91

At Tondavâdi (same hobli), on a virakal in Khâsim Sâbi's field.

Svasti śrî Sakha-varśa enta nûra-tombatt-êlaneya varisada Jyêshta mâsa Tondavâdiya-paḷḷiya Maḷeḷuttayyana maga Ayyapayya . nara satta holeyara Kanavonge kotta manna kha 1 Horeyâla-Dêva-variyaru ga posachari besa .. ..

93

At Chik-Kâri village (same hobli), in Pûjâri Basavayya's field, near the ruined Chandrasêkhara temple

Vîra-Pândiyam-taleyum Chêralam-saleyum Lankeyum dandilu-konda Kôv-râja-kêsari-varmmarâna-vadeyam śrî-Râjâdhirâja-Dêvarke yându 33 âvudu svasti śrîmatu Torekârâttiya Âchayyana magam Kêśava-Bhattam dêgulavam mâdisi tamma mâtâ-pitrigal irppat onda-talegam parôksha-vineyam gaiydu dêvarggu kotta bhûmi dêgula-dôntam pa . ve nûru battada mannu yâru-pasuvam Mâdêvarggam â-Paḷḷegondu-dêvagam nandâ velikinge koṭṭam .. .. .. Vore-vâda Elandavâdiya Kongim Gâvundana mammam Mâra Vadeyana magam Râchammana Biyalabbeya magam Mâkayyam Kêsava-Bhaṭṭar uḷḷiṭṭa sabheya kayyal pounara koṭṭu mannara konda bhûmi Gundiladim paduva-sîmeyal vêda-midil kâ . nûru-bhattada mannu nâlkâ .. . bede galdeyum nandî-velikinge karu-vittu pattu . .. ..

(*back*) Saka-varsha 971 samvatsara-Vrôdhi .. .. pasuvumam Chandrasêkhara-dêvargge Mâkayyam â-chandra-sthâyu-varam batta datti idan aḷidam kavileyum Vânarâsiyumam aḷida kereyum .. maman aḷidam idam kottare kotta .. lpunde kâḷa-vari koṭṭapem

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
śashṭi-varsha-sahaśrâṇi vishṭhâyâm jâyatê krimiḥ ||

sôma-grahana allya akkaranga vêda-vidja .. .. .. Sômasivana sthânam Mâkayyana mahattu Kêtapodeya . gam Velchekkhe-pattiran â-dharmmamam rakshisuge .. Chenda âchâriyya magam Âni .. ga .. yya-ichâri .. uravûra . poyda akkaram

94

At the same place

Svasti śri Satya-vâkya-Permmanadigaḷa pṛithuvi-râjyam geya Butarasa Torekârattiyam Padiyaḷeya . Nelegîna Mogape Aḷeyuma hitte idên a .. sâyira-kavileyum .. rvva-pîrvvarum .. Bâranâsi .. pañcha-mahâ-pâtakan akke

95

At Hiri Kâti (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayabhyudaya-S'ahavâhana śaka-varusha 1454 sanda vartamâna nadava Nandana-samvatsarada Mâgha-śu 13 lu śrîmanu Tagadûra-nâda prabhugalu Chikka-Maleya-Vodeyaru . . .. kanna-Vodeyaru Hiriyaka . . . . Mallaya-devarige kotta grâma .. (*rest illegible*)

96

At Bêrambâdi (Kutanûru hobli), on a stone near the Mâri temple

Ôm namô Arhatê bhagavatê Chandogra Pârśvanâthâya Dharanêndra Padmâvatî sahitâya sarvva-vyâdhiharam Alalumoge nâni sri-pañcha-Parameshṭi . . . . . .

98

In Bêrambâdi Jungle (same hobli), on a stone near the Mannu-gaddavana mavida hatti

De Mausuru

100

In the same jungle, on a stone near the Huligalada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple

Maisuru

YEḌATORE TALUQ.

—— o ——

1

At Yedatore, on a stone near the south doorway of the Arkêśvara temple

Svasti śrî vijayâbhyudaya-S'aka varsha 1313 .... samvatsarada Kârtika-su 1 Â śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra Harihara mahârâya ..... geye sunkâdhikâri Kariya-Mâyaṇṇagalu Eda .... śrî Ankanâtha-dêvarige koṭṭa dharmma-śâsana ..... vara nitya padiya vondu-hottina nayivêdya .. . divige vondu danka yishtake . .. baha â-Edatoreya-ûro .. Kâmagatâni .. . . hû-gînike âdede . ... tôta-sunka-volavâru-muntâgi ..... volaguḷa sunkaṅ â-Ankanâtha-dêvarige ..... âgi nadadu bahudu yî dharmmava sâ .... dasidavarige Kâvêriya tiradalli sahasra-kapileyanu . ... .. dânava kotta phala (*usual imprecatory phrases and final verses*) śrî śrî Ankanâtha mangalam ahâ śrî

2

At Yedatore, on the pillars of the Vighnêśvara temple, on the bank of the Kâvêrî

(*1st pillar*) Svasti śrîmat-Saka-varisha 1009 neya Prabhava-samvatsarada S'râvana-Sômavâra-sûryyagrahana-Uttare-nakshatra Tore-nâdam uld adiyade ..... . linga-pratishte mâdi Sûryyakattara-Dêvara kâlam karchchi dhârâ-pûrbbakam mâdi koṭṭa datti Malda Gavundanu Sûryyakattara-Dêva (*2nd pillar*) na saputra-Tribhuvanakattara-Dêvaru Padumakattara-Dêva ..... (*3rd pillar contains usual final phrases*)

3

At Yedatore, on a pillar of the Laisâle-maṇṭapa on the bank of the same river

Arkêśvara-svâmiyavarige svasti śrî vijayâbhyudaya S'âlivâhana-śaka 1637 sandu vartamânav âda Manmatha-samvatsarada Vaisâkha-śuddha 15 lu Arkapushkarini-tîrada Matsya-tîrthada sannidhânadalli karaṇika â-Puta-Dêvara komâra karaṇika Linganna bagitinda dodda nâvathada baḷige angana 12 mâdida sêvâ ‖ śrî

4

At Mâdlukoppalu (Yedatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kantchalli.

(*Grantha and Tamil characters*)

..... Vîra Rangakkâran ..... nen-bhûmivai .... ppirgodi nôkki chcheyda ..... Koṅgala-nâṭṭil .... . nâṭṭu nîru ..... Vaḷaṅsiya pakaiyâr ..... kuḷi vakuttu vittum .... .. kaṇḍamaiyilum . ..... Vîra-Rangakkâran-âna .... pikku Padinenbhûmivai śrî

5

At Mârchahalli (same hobli), on a stone in the back yard of the Lalli Mallana Mari-Gauda.

Subham astu

namas tungaśiraś chumbi-chandra-châmara chârave ‖
trailôkya-nagarârambha-mûla stambhâya S'ambhavê ‖

Svasti jayâbhyudaya-S'ivâlivâhana-śaka-varsha 1561 sandu vartamânav âda Chitrabhânu samvatsarada Phâlguna-ba 30 S'ukravârada lli sûryôparâga-punya kâladalu śrîmad-râjâdhirâja râja paramêśvara râja-śri vîra pratâpa śrî-Ranga-Râyaru sukadim râjyam gayuttam yiralli âgi tad dakshina-bhuja dapdin âdu

birud-ent-embara-gonda Mahisûra Narasa-Râja-bhûpâlaru nâvu namma purôhita-Lingâ-Bhaṭṭaru-modalâda Narasarâjapurada aśêsha-vidvan-mahâ-janangaḷige sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa agrahârada sthaḷa-bivara Mirarchahaḷḷige prati-nâmadhêyav âda Narasarâjapura yidara upa grâmagaḷu Âyarahaḷḷi Hâruvahaḷḷi Kâlûru Malvaḷḷi Hangarabommanahaḷḷi Darśavâḷu Hosahaḷḷi Mûlepaṭṭu yi-yantu-grâmagaḷa chatus-simêyoḷag âda kaṭṭe-kâluve-gade-bedalu-modalâda bhûmiyanu anvattu vṛittiy âgi parichchhêdara mûdi tâmra-śâsanârûdhar âda mahâ-janangaḷige sarvamânyav âgi koṭṭevu (*usual final verses*)

6

At Lâḷanahaḷḷi (same hobli), on a stone in Beṇkipûr Lingappa's field, north-east of the village

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâdu-gonda bhuja-baḷa vîra-Ganga-Vishnu-varddhana-Bittiga-Hoysaḷa Dêvaru râjyam geyutt ire | Saka-varsha 1038 neya Durmmukhi-samvatsaradalu dandanâyaka Hunsamayyanum nâd-âlvanum Eṭṭavânnum Kaṭekantha-Jiyargge dhârâ-pûrbba eredu koṭṭa dêva-dâna dêgulada tenkalu gilde ikkaṇiluga beddale dêgulada badurana hunseyinda baḍagal â-Eregida ôni Nagalunyim baḍagal êrinah kalla-śâsanadim mûdal ilidu haḷḷada hup seyin tenkal êgi Bogarahaḷḷadim geddeya tevar vididu baḍaval êgi dêguladalu kûditu .... Kundâchâ[ri]ya barepam ||

7

At Topinapetlu (same hobli), on a stone north east of the Mâri temple in the centre of the village site

Sunka bôgirake yellaû mânya | Rudhirôdgâri-samvatsarada Chaitra suddha 1 lû Kattika-Nâyakara maga Yarama-Nâyakara Sakunpurada Pandit-ârâdhyaru Kattiyamalla-Odeyara makkalu .... Mallayya-Odeyarige Chikkapetlu grâmavanu dharmmakke kottevu âgi i-grama âvan obba tappidare Vâranâsiyali gôva konda pâpakke hôhanu |

8

At Byâdarahaḷḷi (Byâdarahaḷḷi hobli), on a vîrakal near the Sôrêśvara temple, north-east of the village

.. .. du-gonda bhuja-bala Vîra Ganga Poysaḷa-Dêvaru pṛithvî-râjyam geyutt iralu Saka-varisha 1048 Parâbhava samvatsarada Bedarahaḷḷiya Bagaddanapali Bammâran igidu turuvam konḍu hôhiga . . turuva maguchi Gangira Bôkumayya svarggastan âda

10

At Haleyûr (same hobli), on a stone in front of the Sômêśvara temple

Dundubhi samvatsarada Bhâdrapada bu 10 lu śrimatu Lachmi-Nârayanapurada Nâyaka . .. ragalu Mayappa-Gaudarû ..... śri-Mayya-Dêvarige kotta śâsanada ..... . Kovaniya holake . .. . vîrakange tegutta yihon . â kulada . ... (*usual imprecatory phrases*) Virenna Odeyaru Chikka-Virappana maga Chikka-Mallanu kulava tarisida

11

At Mallênahalli attached to Kuppe (same hobli), on a stone in the Yelagalamma temple

.. .. nangaḷige ... ... Nañje-Dêvarige kotta grâmada śilâ-śâsanada kramav entendade namma tandegaḷu Śrikanta-Râjayyanavara .... . sanangaḷu . dra gannangalavangu Rudra-gannangala ..... bakku kai .. . . Vîrêśvara-dêvaranû Basavêśvara-dêvaranû pratishtheya mâdida kallanu .... śvara-dêvara anga-ranga bhôgakke nîû sambaḷava kaduta dêva .. .. tammaligaḷa ... . (*rest illegible*)

12

At Chuñchunal atte (same hobli), on a stone near the Dhanushkôti

Sitemanavara basalage mina h didu dana madade vaguvangehagora pataka

13

At Malali (same hobli), on the wall of the Malleśvara temple, east of the village

Svasti śri Vira Ganga Vishnuvarddhana Hoysala Devaru sukha sankathâ vinodadim rajyam-geyut ire Sakha varsa 1050 Nala samvatsharad[1] andu Manaliya mantapada Melasakke honura kondu mannara bitta bhumi Aytachariige badagana oniyinda muda deva dinadinda mudana sâlige bede 1 olaga 10 gadde degulada Mere olageeya bede 1 olaga 15 int ida avan alidam asugatig ilidam Gangeya tadiya kavileyan aldam |

14

On a stone lying in front of the same temple

(*Front*) Svasti srimatu Manaliya Mahadevarigge bitta bhumiy aluvina mannu-Moladinda badagana sarige 1o Molaga bede degulada hore il kanduga bede nirmmannu Hadangera nal ganduga bede Mukana-Mere 15 Molaga Devarakere nal ganduga bede (*usual imprecatory phrases*)

(*back*) Manaliya Gaudu Mulada Mudu Gaundana maga Male Gaunda Konicha-Gaundana maga Mañcha Gaunda

15

At the same village, on a stone in Kada Basappana tittu, west of the village

Subham astu | śri vijayabhyudayav ada Sahivahana sala barisha 1740 varusaneya Srimukha samvatsarada[2] Vaisakha ba 10 lu Chama Raja Vadera Maryyakke Mantarada Rajamavaru Siva bhakta Basavalinga Devarige kotta Santapura

16

At Muattur (same hobli), on a stone in Kalas field west of the village

Jaya samvatsara Magha śu 2 lu Kapi Nayakana dhare chandra sûryan ulannal a Nayakana hal yanu Sodeya Gaulange ula guttage ha Mandayanu yi a yeradu Mendana

17

At Hanasôje (Hunasoge hobli) copper plates in possession of Sêshagiriy achâr.

(*Ia*) Subham astu

Harêr hi vara dhasya damsi tra-dan las sa pitu vah |
Hem adri kalaśa yatra dhatri chhatra-sriyam dadhau ||
namas tunga śiras-chumbi chandra-chamara ch rave |
trailokya nagar arambha mula stambhaya Sambhave ||
Malvanaya astu tad dhama pratyuha timirâpaham |
yad gaja p, Agryodbhutam Harinapi cha pujyatê ||
asti Ishramaya l d vair mathyamanin mahambudhch |
navanitam vodbhûtam apatita tamô mahah ||
tasvasit tanayas tapobhir atulair anvartha nama Budhah
Manyair asya Pururava bhuja balair ayur dasbhir nighnatah |

[1] So in the original but Saka 1050 = Kilaka Nala = 1128
[2] So in the original but Saka 1740 = Hevilambi Srimukha = 1735

tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtih kshitau
khyâtas tasya Yadur yadiya yasasâ vyâptam nabhô-mandalam ||
Dvarakâ nagarî prântê santatis tasya santatâ |
sarva kâmais samriddhâbhût kshôni-rakshana-dikshitâ ||
tatrôtpannah katichana Yâdavâs tê yadrichchhayâ |
Karnâta desam âjagmuh Kavêryalankritam nripah ||
ramaniyam samâlôkya desam sarva gunânvitam |
atraiva vasatim chakrur Mahîśûra purôttamê ||
tad vamsê Chama bhûpâlas sanyajnê'ri mahadanah |
yasasvî narapalesha kshirabdhâv iva chandramâh ||
tat sunur bhuvi Timma-Râja nripatir gâmbhîrya sauryânvitas
srîmân Krishna mahîpatis tad-anujah praudha-pratâpônnatah |
dhîmân Bettada-Châma-Râja-nripatis tasyânujô'bhûd balî
tasmad Raja mahîpatis samudabhut sâmrâjya lakshmyâ yutah ||
sô'yam Raja-nripagranis Timmala-kshmâpala-rayam javâj
jitva dor yuga vikrama krama bharais Srîrangapuryâm sudhih |
âmahyâdbhuta chitra ratna khachita prôttunga-simhâsanam
samrajya sriyam âpa tatra nikhila Ishonisa-vandyânghrikah ||
tasyâsîn Narasavamśvara varah pratyarthi sarvankashas
tat sunur bhuvi Chama-Raja-nripatir bhumandalakhandalah |
tad vamse Ishtapagranis samabhavat prakhyâta sauryôdayas
śrîmân Immadi-Râja Râd bhuja-balaś chakrê sva-chakrê mahîm ||
tad vamsê'bhud Raghu patir iva stûyamâna padanaś
srîmân Kanthîrava Narasa-Râd bhûbhujam agraganyah |
yasyâsit sri Nrihari charanê bhaktir ananda andrî
Mandhâtaram Prithum api Nalam yas tu kiriyît sêtô ||
tatas śrî Dêva Rajendras sanjajnê'ri bhayankarah |
atrîsam agama-bhramsam mauli ratnam mahîbhujam ||
tad vamsê Chika-Dêva-Raja dharani devêndra nâmîjani
śrî Kanthirava sabda-purva-Narasa kshonî patis tat sutah |
tat sunur vara Krishna-Râja nripati srî-Chikka Râjatmajô
Vishnoś Sri iva yasya patta mahishî Dêvajnamâmbabhidhâ ||
tasyâsit tanayô nayôjvala gunaś śrî Krishna bhupalakô
yasyâmsam samupêyushi vasumati madhyeti dig-dantinîm |
naiva kshonibhritâm na vâ phanabhritâm i asya kûrmasya vâ
nâpy êtat kala bhûshanîyita nripaty amsa sthajanîm na vâ |
Sâlivâhana nirnîte sakabde daśabhis sataih |
samanvite try-asityâ cha shat śatair api vatsarah ||
Vrishabhâkhye vatsarê mâsi Sravane Soma vâsare |
punyâyam Gokulâshtamyâm rakshatrê Mrigasirshakê ||
śubhê Vajrakhyakê yôgê karane Vanjabhidhê |
êvam śubha dinê rajyasri raja-para(Ib)mesvarah ||
Âśvalâyana sutranusâry Âtrêyânvayodbhavah |
pautrah Kanthiravendrasya Krishna-Raja mahipatih ||
putrô rajadhiraja sri Krishna-Raja mahîpatih |
Kavêrajî-madhya dêśe kshêtrê Gautama namakê ||

ratna simhâsanârûḍhaś śubhô Śrîraṅgapaṭṭaṇê |
vêda-vêdâṅga-sampannân sarva-śâstra-viśâradân ||
sat-karma-niratân sâdhûn śrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtra-bhutân samîkshya paramîdarât ||
êtêshâm vipra-varyâṇâm kuṭumba-bharaṇôchitam |
vṛitti-jâtam tatô dâtum kshêtrârâmâdibhir yutam ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Chêḷêṇaḷḷis tathâ Mâdi-Noṇêṇaḷḷis tathaiva cha ||
Anûmatighaṭaś chaiva Bṛihanmatighaṭas tathâ |
Bommêṇaḷḷiś Chôkaṇaḷḷir Gejjagârâkhya-paḷḷi râṭ ||
Devalâpura-Bhairâkhya-pura-Śigara-palli-râṭ |
Katrighaṭṭa-mahî-grâmair êtair grâmaiś cha śobhitam ||
Baragûru-abhidam grâmam dvâdaśa-grâma-samyutam |
prati-nâmnâ Kṛishṇarâyasamudra iti kîrtitam ||
agrahâram adâd bhaktyâ viprêbhyaḥ pîti-pûrvakam |
gṛihân vidhâya vipulân prati-vṛitti vibhâgaśaḥ ||
gṛihôpakaraṇair yuktam nava dhânyair gudair ghṛitaiḥ |
taiḷâdi sarva-sambhârais sambhṛitâmś cha gṛihôttamân ||
praviśya dvija-varyâmś cha patnî putra yutân mudâ |
asiti gaṇa-saṅkhyâkâḥ vṛittiḥ kṛitvâ pṛithak pṛithak ||
sarvamânyam chatus-sîmâ samyutam cha sajnantataḥ |
nidhi nikshêpa-pâshâṇa siddha-sâdhya-jalânvitam ||
akshaṇy-âgâmi-samyuktam ashṭa-bhôgyam sa-bhûtaham |
vâpi-kûpa taṭâkaiś cha kachchhêṇâpi samanvitam ||
putra pautrâdibhir bhôgyam kramâd â-chandra târaka |
danâdhi-vikrayânâm cha yôgyam vinimayasya cha ||
gṛihârâma-kshêtra yuktam agrahâra-varam sudhîḥ |
brahmaṇêbhyaḥ kuṭumbibhyas têbhyô'stu na mamêti cha ||
sa hiraṇya payôdhârâ-pûrvakam pradadau nṛipaḥ |
Kṛishṇarâja samudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛitti bhâjô vikhyantê vêda-vêdâṅga-pâragâḥ |
(38 *lines following contain names, &c. of vṛittidars*)
Kṛishṇarâja samudrasya chatus-sîmâdi vistṛitiḥ |
tat tat-sthânâni deśâś cha likhyantê deśa bhâshayâ ||
(12 *lines following contain details of boundaries*)

antu grâma 13 kke śile 62 î grâmagalolagullu kere 4 kaṭṭe 6 koppalu 6 deva-stânada arevâsi haraḷa Baragûra jôḍi sahî nimage saluvadu (*usual final verses*)

śrî Kṛishṇa-Râja

18

On copper plates in possession of the same

(*First plate as in 88*)

(*IIa*) bhûd Yaduḥ ||
tat tadṛig-Yadu vaṁśajaḥ kati chana kshôṇi patindrâs tataś
sandrashṭum sva kuleshṭa daivatam ayuś śrî Yâdavâdri prabhum |
saṁsevy akhila-kâmitârtha kalanâ kalpadrumam Sahyaja-
simâ bhushaṇa ratna-bhâsura-Mahî-âral hiva puryam sthitaḥ ||

20

At the same place

Saka varusha 1560 neya Bahudhanya-samvatsarada Bhadrapada ba 1 lu Yadukulôdbhavarada Sôma-vamsada Harita-gotrada Âśvalayana sutrada Ṛik-śakhâdhyayigaḷada śrimanmahâmandaḷikamandaḷêśvara kulottungi Changaḷara śri-vira-Nañjunda-Dêva mahârasugaḷa Komâra Srikaṇṭha-Raya-Dêva-mahârasugaḷa garbha-paṇḍitarya sudhakarârda Vira-Râjaya Dêva mahârasugaḷu deridhudeva . . . . śri annadani . . Malli arjuna-dêvara nâgarakaḷu (*rest illegible*)

21 ✓

At the same village, above the doorway of the Jina basti.

(*Grantha and Tamil characters*)

Sri Rajendra-Cholan . Jinalayam Desi gaṇam basadi Pustaka-gachcham

22 ✓

At the same place.

Sri Vira Rajendra Nanni Changaḷva Devar mahâsida Pustaka gachchhada basadi

23 ✓

At the same basti, above the doorway of the navaranga mantapa

Sri Konḷakundanvaya Desiya gaṇa Pustaka gachchhada śri Dêvakirtinandi-Siddhanta-dêvara śishṭha-gurugaḷ appa (bhaṭṭara) Damanandi-Bhaṭṭara sambandi Panasogeya Changaḷva tirthada ellî basadi-gaḷum Abbeya basadiyum Tore nala Bajiraneya basadiyum tat-samudayada mukhyam

24 ✓

At the same basti, on a stone south of the inner doorway

Bhadram bhuyaj Jinendrânam śasanamy agha nâśane |
ku-tirtha dhvanta sanghata-prabhinna ghana bhangave ||
vanamidhu paramita sîmâ vanîyol sale negaḷda Konḷalundanvay dol |
Panasoge nivasi mahî | munivara-śri | ira [vi]mul tu . . . ma yul tar |
yami nathagrani Pûrnnachandra munipar tta . . Dîmanan- |
di munîndrar tad apatyar ant avara śishya Sridharachâryyara |
yami śishyar mMaladhari Devar avang âdar Chandrakîrtti brati- |
pramukhar ttat tanujatar atata yaśar sSiddhanta-bakeśvarar ||

svasti yamanniyama svadhyaya dhyana mauna parayanar appa śri Mûla sanghada Desi ganada Pustaka gachchhada śri Divakaranandi Siddhanti devara . . . ntir bBesavave gantiyar Salivarisha sâyiradaru 1021 neya Pramadi samvatsarada Phalguna suddha panchami Âdivarad andu ya pâḷi mûla parigraham charisalu 30 gadyana . . . . chana

25 ✓

iy-akkara baredav adam Nanni Changâlva-Dêvar ppunarnnavam mâdisida basadiya tûmbinal akkaravu pratimeya mâdida tappidargge kavilege tappida pîpa

26

At the same village, above the doorway of the Śântîśvara basti.

S'rî-Mûla-sanghada Dêsiga-ganada Hottage-gachchhada samudâya mukhyate Râmasvâmi bitti Paramêśvara-dattige ||

upavasa-prônnata-vidhi- | y upavâsânêka-vâra-chîndrâyanadin- |
d apa mada Jayakîrtti-muni | pravaram śrî Pustakânvayâmbuja sûryyam ||

Daśaratha sutanum Lakshmanâgrajanum Sitâ vallabhanum Ikshvâku-kulajanum appa Râmana pratishthe Dêsiga-ganada basadi illi 64

Râmar mmâde Gangai ppadi sahise Banda-tîrthada-basadiyam Yâdavar appa Changâlvarolage śrî-Râjêndra-Chôla Nanni Changâlva Devar punarnnavam mâdidar î-Panasogeyal Dêsiga-ganada Hottage-gachchhada basadi 4 kke Tale-Kâveriya basadigalgum tat-samudâya mukhyam

27

At the same village, above the right doorway of the Âdîśvara-basti

(Same as No 23 of this Taluq)

28

At the same village, above the doorway of the Nêmîśvara basti

S rîmad-Desiga-gana Pustaka-gachchhada S ridhara-Dêvara śishyar Ilâchâryyar avara śishyar dDîmanandi-Bhattârakar avara sidharmmigal Chandrakîrtti-Bhattârakar avara śishyar dDivakaranandi-Siddhânta devar avara śishyar chChandrâyani Dêvâpara-nâmadhêyar appa śrîmaj Jayakîrtti-Dêvar-âdiy âg a samudâya-mukhyam i basadigal ellavakkam â-samudayada vaśam alladavaran â samudâyam irddu nirdd ôdisi poramadisi kalevudu | Râmasvâmi bitta Paramêśvara-dattige Tolladiyinda badagana tumbina nir vanda nelana Vikramâdityam bittam 18 gêna kôlindam 1500 kamma modal-êriyalu Bejirigattada kelage â kôlindam 250 kamma mannam tôntakke Changâlvam Maduranahalliyuman alli 500 kamma mannam . .

29

At the same village, on a stone in the Mallikârjunêśvara mantapa on the bund of the big tank.

S'rî svasti śrîmat-pratapa chakravartti Hôsana Vîra Ballâla Dêv-arasara kumâra Hampe-Vodeyara maneya pradhâna Nâga-Dêv arasara makkalu Chûdappanavaru maneya Hannasogeya adhikâri Alâlanâtaru Chitrabhânu-samvatsarada Chaitra-su 1 Sômavârad andu â-Hampe-Vodeyarigû Chûdappanavarige-u lês ahant âgi Alâlanâtharu agrasida kereya dharmma

30

At the same place, on a viralal to the south.

(The upper part is broken off)

.. . .janam |
mât îm mel chi i kondan i ha livanum munnar balikk eldan ini |
d âtam balpina-vairiyam kolutam Indrivâsamam pordhidam ||

ant â Madaya-Nâyal ange l ariyam Hôjâmbal â garbha sañ |
jâtam gap lara-gap la Nâriganan â Permmâ ji Devam jaya- |
sriyam tajd upo Hoy-ajogra balam pu r u mndol akshôpadu- |
dâtam sri-Hosavi linol sul ha m l ond eydidara svarggam u r [
tanag ânam am rana-dhiran l ,u rasha n ind y am nu ,ratmaj r i
vinutar mMadaya Nayakariyan anant î mavaram vira ś |
sanadim svarggiman eydi antu ,a ledaj Mechavre sat putram |
Panasôgâdhipa-Vasudeva śul hal rit-Totayyanam sustirum |

Panasôgeyalli dharmma sthanav allad ujida samasta bhumige kottude vetti kattite ,atta ...

32

At Karat lu (same Tebli) on a stone lying at the main entrance of the village

Sri Lakshmikanta svami svasti śri vijaya bhyudaya Salivahana śaka varu hara ,aja sâ 1689 sanda vartamanav âda Sarvajita nama samvatsar da Chaitra la 7 yu Bhrg[ra] vasara l illu śriman maha deva devottama devata sarvabhauma Kajule-śri Lakshmikanta svamiyavara Nanja Raya tirunâju mahotsavada bagye maharaja-śri Kajule Nanja Raja-Valeyar ayyanavaru dharma grihitavagi vopista Piri pattana sthalada Karatalu grâma . Pudupattanada (*usual final verse and imprecatory phrases*)

33

At the same village, in a wet land near the Kaveri ghat, south east of the village

Svasti śriman maha mandalesvara Kulottunga Chôla Changalava Devaru Jaya-samvatsara Jaya samantana Holakola Hantil ichari mammaga Hola Hanti mâdi ścha . Lappurechari bitadan adad taput re l alabare s-dharmake alidudara Gangeya (*rest illegible*)

34

At Saligrama (Saligrama Tebli) on a stone to the north of the Ramânujâdârya temple

Sriman Râmânujaya namah svasti sul ham astu ,svasti śri vijaya bhyudaya Salivahana śaka varsham bulu 1550 avune li Vibhava samvatsaram Margaśira śu 2 lu śrimad rajadhirâja raja paramesvara śri vira pratapa śri vira-Rama Raya deva maharaya sukha rajyamulo simhâsanarudhulai samrâjyam cheyuchun undanganu Bappa-Nayanagari putrulaina Venkatappa Nayanivaru putrulaina Lakshmapa Nayanivaru Nanjapa Rayanivaru a[nu]jula Mannanarayalu bhumi kraya dana śâsanam Rama Salagrama sthalanu chelle Vinakanahalli Karpuravalli grâmana sahu nagarilu yichchi jo li gu 212 yinnâta padi ren lu varal alu memu michâta tisukoni mil i Rayanga cheyinchi m ku bhaktulâli r vinel i bh śâll anganu Hum mil u ka i bhûmi phalamulo Kambaruman aru Tiru Ve l ata . te la u Ram nuja

35

At the same village on a stone to the north of the main entrance of the Narasimha temple

(3 *lines gone*) svasti śri vijayabhyudaya-Salivahana śaka varusha 1574 Nandana samvatsarada Vaiśâkha ba 3 lu śri Nayakara pautrar âda Lakshmikanta Nayakara putrar ada . . Nayakaru śri Narasinga devar ge saluva Salagramada kaluve Kelagra a devâ dayada brahma dayada gadde ullavaru yendu yi dharmmava

36

At the same village, on a front pillar of the Anantanatha basti

Srimat-parama gambhira syad vadamogha lanchhanam |
jayât trailokya nathasya sasanam Jina âsanam |

svasti śrî vijayabhyudaya-Sâlivahana śaka varsada 1800 neya Isvara samvatsaradu Magha śu 5 lu svasti śrî Penagonde-Sena gana samsthanada śrî Lakshmisena Bhattarakara svamiyavara śishyan ada Kidaguru pattana śetru Virappanavaru kumaru Annayanavaru kumara hajuru mothabane-Virappa tamma Timmappa saha Sâligramadalli ganutanavada chaityalaya kattisi śrî Ananta svamiyannu svastya kshetra sahita pratishthe mâdi yiruvadakke bhadram subham mangalam śri ||

37

At Kurubalalli (same hobli) on a virakal in front of Kurubara Madela Settis house

Svasti Saka varisa 956 neya Bhava samvatsarada Âsvaya masada Peretale devasam age śrî Rajendra Chola Deva rajyandim Changalva Nayka poge Changalvagam Kadi Kaundigara Kuladâ tanna Padi kabege barutavare enta sukalli etti Banka Bukkara Gavundana maga Binjavunira-Deva . lakakera prativirara kattita Jaṅge para barana geyda

40

At Melur (same hobli), on a pillar near the eastern wall of the Sambhulingêsvara temple

Sri Sambhulingesvara svamige Sivaratri sevarthada bage Sunnada Nagenahal Bore Gauda Linge-Gauda Mâde-Gauda saha dharmarthavâgi puduvatta lakki yuruvada hattu varaha Chenu Bore Gaudana vasakkelotta yidhe

41

At Tinlre (same hobli) on the back of the nagna Kallu in the Sapta Matrike temple

Sri Sâla varusha 1414 neya Paridhavi samvatsaradu Kartika su 1 Somavaradalu śrimanmaha mandalesvara śri vira Unmatura Kumara Deva Voleyara nirupa Ramarasara apane Langarasaru Tandare devige jatre sâlavanu bittanu Deva Gangeya tad gali kapileya konda papake hoharu

42

At Mundur (same hobli), on a stone on the platform in front of the village

sanda vartamana Pingala samvatsara Somavara Makara-sankranti punya kala Srirangapattanadalli śri Ranganathasvami bali . .. ..
raja parameśvara śri vira pratapa birud-ent embara gandu nana varna makuta mandala kara ....
Raja Voleyaravara maga Raja mahipalakaru sulhalim prithvi antha Mundur embara grama nada agrahârada sâla sasana kramav ertendare Mundur grâmadalli Âtreya gotra Âśva layana sûtra Rakkâlheya Chama Raja Voleyaravara pautrarâla Deva Raja Odeyaravara putrarâda Deva Raja mahipalakaru tamage kramagatav gi banda .

43

At the same village, on copper plates in possession of Subba Bhatta

(Nagar r)

(*Ib*) Subham astu |
namas tunga śiras chumbi chandra chamara charu |
trailokya-nagararambha mula stambhaya Sambhave
Agajanana padmarkam Gajananam ahar nisam |
anekadam tam bhaktanam ekadan

Harêr lilâ-varâhasya damshṭrâ-dandas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtri chhatra-śriyam dadhau ॥
asti śrîmân janapadah Karnâta iti viśrutah ।
nityam pravartatê yatra Kâvêrî dharmah Kalâv api ॥
pattanam tatra vikhyâtam S'rîranga-pada-śabditam ।
dṛiśyatê svah-puram iva Kâvêryâm pratibimbitam ॥
adhyâstê tatra Karnâta-simhâsanam adhîśvarah ।
śrî-Dêva-Râja-bhûpâlah kalyâna-guna-sâgarah ॥
arthi-châtaka sandôha-santôshakara-tôyadah ।
pratyarthi-prithivîpâla-mauli-lâlita-śâsanah ॥
Turushka-śushka-gahana-dahanôdyad-davânalah ।
chanda-bâhu-balôddanda-Pândya-khandana-panditah ॥
Chôla-Kêrala-Nêpâla-bhûpâla-kari kêsarî ।
Konga-Vanga-Kalingânga-bhûbhrit-timira-bhâskarah ॥
birud-ant-embara-gandas taruni-jana-navya-Kusuma-kôdandah ।
râja-kulâbdhi-śaśânkaś śûrô dharani-varâha-birudânkah ॥
Maisûra-nagarâdhîśah sô'yam anvaham êdhatê ।
pratâpa-kîrti-mahitah prajâ dharmêna pâlayan ॥
sô'yam paschima-Rangêndra-kshêtrasyaitasya pûrvatah ।
Kâvêryâ uttarê bhâgê punya-kshêtrê manôramê ॥
a(*Ha*)grahâram Dêvarâjapurâkhyam akarôn muhuh ।
vidushâm âhitâgnînâm anvahdam sômayâjinâm ॥
êkavimśati-sankhyânâm agrahârê'tra tishthatâm ।
grâmam śubhataram prâdât tatâkârâma-śôbhitam ॥
Mundûru-nâmakasyâsya grâmasyânanda-dâyinah ।
sammatyâ Dêva-Râjasya likhyatê tâmra śâsanam ॥
śrî-S'âlivâhana-śakê nidhi-vasu-bânêndu-gaṇita-varshêshu ।
yâtêshu vartamânê Plavanga-varshê'tra mâsi Pushyâkhyê ॥
krishna-paksha-gatîyâm tu daśamyâm Indu-vâsarê ।
śubhê Makara-sankrânti-punya-kâlê manôramê ॥
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvarah ।
kalyâna-charitô vîra pratâpa-birudâṅkitah ॥
Âtrêya-gôtra-sañjâta Âśvalâyana-sûtravân ।
Rik-śâkhî Châma-Râjasya putras sad-guna-vâridhih ॥
Dêva-Râjasya tanayô Dêva-Râja-mahîpatih ।
dêśê Hoysala-nâmâkhyê nija-vikramanârjitô ॥
Narasimhapuram prîyam upajivyâvatishthatah ।
Sâlagrâmâbhidhânasya grâmasya vaśavartinam ॥
tatâka kramukârâma-śâlikshu-kshêtra-śâlinam ।
dhana-gôdhana-dhânyâmbu-samit-kuśa samanvitam ॥
bhûdêva kula-vâsârtham grâmam Mundûru-nâmakam ।
pitrarka-vimśatir vrittis sarva (*IIb*) . . . . -phalôdayâh ॥
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyah ।
sadbhyô hy anushṭhitâgnishṭômâdika-sapta-sapasthyêbhyah ॥
nânâ-vidha-nâmabhyas sambhatya tv êka-vimśatibhyaś cha ।
vrittim pratyêkam êkam bhakti-yuktêna chêtasâ ॥

agnihotreshṭi paśvadi krite Rangeśa sannidhau |
nnman Nārāyana pritya pradad dhara purassaram ||
vritti pratigrahitrnam etadhyam agnihotrinam |
gotra nikhabhidhanadi sarvesham atra likyate ||
(40 *lines following contain names &c., of recipients*)
eka vimśati sankhyaka varuta vritti vallabhah |
athasinar mayas tu likhyate desabhisilaya ||
(48 *lines following contain details of boundaries*)
evam vidha chatus sima madhya desam upasritah |
nidhi nikhepa sila pashanakshini samyutah ||
agami siddha sadhyakhya ashtau bhogā anuttamah |
bhoga yogya bhavishyanti hy eshāmevāgnihotrinam ||
grama varo vara anubhu vipra pravarah parikshyamananam |
yogyo vyavahara mādhi krava-dana vimoyakhyanāri ||
yat prakṭnam iha grame prakaram anubhuvatē |
pramanyam anubhis tad dana mānyadi purvavat ||
imam divas mārabhya gramam etam ami dvijah |
putra pautra prapautradi kramenachandra tarakam ||
śubhottaram nirabādham sukhen anubharantv iti |
Ātreya gotra jātena hy Āsvalāyana sutrina ||
Rik sakhina Chāma Raja pautrena guna salina |
Deva Raja tanujena Dēva Raja mahibhrita ||
vedanga vida vidbhyo vipribhyo vividha gotra sutrebhyah |
sadbhyo hy anushṭāgnishṭomadika sapta samsthebhyah ||
nana vidha nanabhavas samhatya tv eka vimśatibhyas cha |
idam sa hasta likhita pratipa nimal sharus śubhaih ||
sanchādita Bhū Varāha mudrāya cha virajitam |
sarva lakshana sampannam tamra sasanam uttamam ||
paschima Rangakshetre sriman Narayanasya sannidhau |
sa hiranyodaka-dhara purvam dattam śubhottaram bhuvat ||
(*usual final verses*) sri Deva Raja (*in Kanna da characters*)

44

At Hellasuru (Hunalanhalli Hobli) to the south of the entrance of the Pamisvara temple

śrī Marula Sarvatamahiya maga Babbatamahiya maga Bhavatanahi Sivapada chara Ejkotiya-dāsa etisida degula

46

At the same village on copper plates in possession of Venkata-Giriyappa.

(*Nagari characters*)

(*Ib*) Sri Gaṇādhipatave namah | siddham astu
[illegible] chandra-chamara-chamare |
trailokya nagar mallā mūla stambhāya Sambhave ||

[illegible] samudbharan |
[illegible] Pala [illegible]

pur kila jagr l shitau |
vasato sid Yaśoda Nandagopayoh ||
dhanukl śchuryam asya prabhava d iti chashtitah |
Yaśoda Nandagopaś cha jñatavantau tam Achyutam ||
ma munch a jagad isa tvam iv im tv im sar im gatau |
janm intare pi putratvam angil uru l ripa mdhe ||
ity arthito Haris tabhyam varam pradat l ripa mdhih |
Mleñchchhal i mitram mahim tvam uddharisl yo ripatmana ||
pape Kalau utsuk tena tena
Pampapuri parisare bhava Sangam al l yah |
Kamambil i tvam ani silay i devi m tas
sri Bul ka Paja iti vam nripatis sutas sy un ||
ittham dava rahasyat ih krita yugi l artum Kal m l alato
Nand is Sangama bhupatis samabhavat Kamaml il i tat priya |
tat putro Hari(*IIa*) bhupatir avarajo Ishnoi Upendro yathe
śrimad-Bul ka mahipatis samajani sv im gopayan Vishnutam ||
S eshena prachalikrit im phima satan unnamitam d g gajair
al rantam l ula parvata cha l alit im purvah l shatisair api |
l shor im s agar i mel hd im sa l alayan bhru l sl epa m itre sthit im
Vidyatirtha munch l ripambadhi śasi bhogavat uo bhavat ||
lol ah l utumbam asya l shoni sarvapi śasvatam l sheti im |
l osaś chatus samudir r i yau tat l itti jaya lal shmyau |
śri Bul l a Raja sañjnam tri lol a ral sh i m n m vidl atum l im |
pi g abhyasâya l rit i dhâtra Mandhatri Nala Dilipadyah ||
tasmad Dorasamudra pûrva g nanam sad r ay ll ani satam
krity i rajyam akantal am sa nayatas sapt ingi samvardhitam |
bhagyena śruti s dhanu su chaitair dharmaika śilatmanam
punyair bhu nigama śriyam Hariharo nam jani l shm ipatih ||
tasmin mangala vedik im upagato r ayy d lushicha sriyai
nissija-dhvanim d alayya duritair lokasy i h iam kshanât |
viprasir vad nam nirasi sa Kalir bhumer api l sh ihitam
l alushyam kalaśodakam abhimatam p r aptam d g asam api |
kurmah rma marpati sul had uts arpayan l harpanam
S eshah sirsha sahasra santati n ahad lul kl dl l am asyati |
k lah kala v asad up va(*III*) pad vi v i ntim u hc ti
ksh madhirana dikshita Hari are supt esme t sl thati |
śruti smriti pur nakair ul l aya
mal i kr itu vi u akair mud ta mânasam l l ut ile |
r ayur apa d u gh t up chara sauk l vam asya ti
kl am i jayati sarvat Harihar l h ll e r ram ||

anantarasya Nala samvatsarasya Phalguna mase krishna pakshe pratipadi tithau Bhaumavare Uttarâ-Phalguni nakshatre Siva sayujyam praptasya maharajadhirajasya raja parameswarasya swa pituh sri vira Bukka Rajasya papa kshaya dwara Parameśvara prasada sidhya(*IIIa*)rtham nirantaraya-sukrita sidhyartham cha Hoysana dese Kavêri uttara tire Konga nadu samjnake vishaye | Lokupe 1 Gumanapalli 1 Gayanapalli 1 Saraguru 1 Horavey palli 1 Ankanigatti 1 Hanadanapalli 1 Nodarapalli 1 Bidarahalli 1 Madannapalli 1 Sanjipalli 1 yiti dasabhih pada palibhih sahitam nidhi nikshepa jala-pashana siddhi sadhyarashta bhoga tejas swamyadyalam Hebasuru samjna grامam tridha bhagam pandalpra agraharatvena Bukkarajapura nama kritva nana gotrebhyo brahmanebhyah pradat | asmin Bukkarajapure vritti tam brahmanam gotra nama nibandhante (38 *lines following contain names, &c. of vritidars*) sarvabhishaya tasya grامasya sima Karnata Bhashaya valaya sima likhyate (60 *lines following contain details of boundaries*)

vane vana gato vahnih swayam mulam ni kshati |
Tulam samulam daha Hara(*Ha*)ha swagnih ||

(*usual final verses*) sri Vinupalsha (*in Kanarese characters*)

47

At Mirle (Mirle hobli) on the north pillar near the doorway of the Loja Narasimha temple

Svasti srimatu teulanu Aryavaley appa Miraleya sri Narasingha deva rige svasti sri Heboḷala Srivaishnava Disara putraru Tiruvanandapura Disara śri Narasingha devarige Subhakritu samvatsa rada Mithuna masada bahula panchami Âdivarad andu Ilya Kuruvadi manna kolaga gaudu mannimalu Kolaga er dantu hatu Kolaga mamanu sibhege pada pu ge hatu endy na honnanika tere illadant agi chandra (*rest illegible*)

48

On the south pillar near the same doorway

Svasti śrimatu teulanu Aryavoley appa Miraleya śri Narasimha devarali srimanu maha pradhana satyadhikari Balleya Dannayakanu balu manasa Pumândanu Vikrama samvatsarada Simha masa bahula 7 Âdivarad andu nanda divigege chandra sûryya ullanavaram

50

At the same village on the east pillar near the doorway of the Ramadeva temple

Âdityavaradalu Permmadiya perggade Brayya sanvate gevdu aydu nontu nalpdar ... jiyam jala bindu sama sampattin aytu mangal esu mina samava Pemmeya janahatanke [mangala] sri

52

At the same village over the doorway of the Amrit Swara temple

Svasti srimatu Miraley Amptesvara devargge sunkada Hasalayannavara sase Bandavâle pandadivigege kotta gadyana 1 dammanam nalisi lava Sira 1 1 priptaru 1 dammava kedisi varda nalade pañcha maha pataka

53

At Bêrya (same hobli) on a stone in front of the Âdyanna temple

Subham astu |

nanas tunga sirah-chandra chandra-chamara-charavah |
trailokya gajanambha mula staml hiya Sambhave
Harer hi vai kasya dantasi tra-dantas sa patu vah |
Hemadri kalpa vatra dhatri chhatra sriyam dadhau

tad vamse bhu vatamse samajani nripati kshir vaidhav vênduh
Kaveriya dakshinasyam sthita Mahishapuri nayakas sahasañkah ||
sarvajñas satya sandhas satata vitarana prinitarthi pravino
dripta pratyarthi prithivipati hanana vidhau Chama Raja kshitindrah ||
tasyasit tanayah prabhuta vinayo vijnata vidvan n
sanjnye pratimah kalasu kusalah kalpa drumas
Kamo vam idr sam daya kala griham dakshinya keli griham
śrimach-Chama mahipatih kala patih karnata bhumibhujam ||
tat s sambhavat satih pratista punya punjonnatah
pur ita-nripadhikas sa'ala-sampadam sadhakah ||
sada Hari-paravano hridi nivishta Narayanah
Ir pala Lala nayal o jagati Deva bhupalah ||
tasm t sri-Deva Rajan nripa ma'uta manah kempamambodarabdhau
Vishnor ams na jatah kuvalayam adhira bhadayan ray-chandrah ||
satye u Ramachandrah ku nr p d mane Krishnamurt cha sakshât
samrajye dh sh to'sa i bhu ram avati sada Deva Raja kshitindrah ||
Mlech han akramya bhumim Kali mala Malushi raja abda tathanyair
vipra vedas cha gavis satatam akarunah pidayan a v mathah ||
yajna devas cha dharma narapat tilakam Deva Raja m p pranis
tuchtis sanjna asat anandhika-sukhar adhamma babhuvah
yasyapinga vilokanamlu udi -sata vakrê cha vag-ra Ram
chi te Vishnu padarvind las ta Lakshmi dharitri bhuyo ||
astô has a tale sadi vitarana śrih pada padme nisam
rajñam mauli nani prabh Udha grih sampat trilokyam yasah ||
yasyoddama guna mchitam sa vimalam Kirtim trilokitatam
srutva Sambhu purogamas sura ganas ślagham suras chakrirah ||
Kurvantah kalayanti karma ralutas Sesho na d n medini
Kim syad adya phanas hu'a kl alu vidhis sarvajñ ity anvidham ||
yasyodyajna tra yatredyama samara nilan matta matangi rûtha-
proddam ghatta ghanta ghana-ghanita ravais trasta vam kshitindrâh ||
bhrasyad bhusha nirastakhila sata-suhrido mukta kesa vanântam
dhavanto'nupraya ta anupadam ahita bhrantitas svan nan anti
Pandyâh khandita mandala gata balâ Cholâs cha nan sa bhaya
yanti dvipam athakhilavan Lata kalas te Kerala garajah ||
Hara dava parihato hyama hata hrit lakanah kanah
Bhupah prana pativar s samabhavan yaj-jatra-yat otsave ||
Deva Kshitindra samare sakalanga sandhau
kantarudhira d te kila Halbusikal ||
rajah kshatra s tridi vijanal prakantra jalah
[illegible] ||

yasya prodyat pratapa-jvalana uru vinuddhavimeya . -chakre
dipto nisvasa-dhûmavrita tanur amisam bodhito dik-karindrah |
uttânah karma tadan uddhi lulam asau soshayaty eva nûnam
tad-dhumbu pravahas tad ari lulavadhu bashpa pura na chet syuh ||
yat-kiravali lulita pu umbhe bhût kshatam tridhavinam |
mlanimbhô ravi bimbe Rambhadhara bimbake vilambêna ||
yasya prachanda bhuja-dandi bhaj ung-sangal
gurvmy asau as-lata bhuja-gir nonyam |
sadyo nikritta-kari kumbha-gajit-sarit ta-
mukta-chhalad agnitandi ganair prasutê ||
yasyoddandi-bhujah bhuma-rasanikanam kripanim raje
vira-svargam upeyushas tridiva nissrenim vidur vairinah |
srimgâruka rasas tu tat lana sangi sakta bhrimgâmganâ
sreni dos stha-jaya-śriyas sulahitam venim bahuja vidur ||
dripta sa yat lipi-yuvati avratam riya manye nyuddhê
sadyah kritta kantha chyuta vadhura rajo vesam abhyasi anti |
dripyad dhumbu puroti ata kurati kitesh vangam udvartya singât
tad dir yusah pr sute jaya yuvatim atho kritim udyat-pratapam ||
tak sarad kaumudi khandita gatishu â k. madhy adhi
prodyad dyotam upetya loi am akhilam vyapnoti chet prasphutam |
Deva kshim pa tanuja Deva nripatel kirti pataja rivas
sanyam pri yitum l sl una aj ta l tatra syur utpal shad ih ||
yen uthno sitar ime s a patra-danat
pratyarthinas tata-ine l irnapatra danat |
nity urtin aś cl i cl arane bh y pitha danat
kumu avapur anisam l uri nakarena ||
so yam sumista jana lochana lobhaniya-
saundarya sahasa vilasa nivasa bhumih |
vidyâ vinoda parimod ta bl uri suris
sri Deva-Raja nr patir nipa vamśa ketuh ||
rajadhiraja raja śriś sri Râja parameś arah |
vira pratapa birudo vardhi langhita sasanah ||
birud ait embara gandah para-bala ghana timira chan da martandah |
ari l adalı vetandah parinata ripu śarabha gand i bherundah ||
tana vi haye i issani ah su ruchira tarani navina Min ml ih ||
nirasita bhuvanatanko garutara-dharam varaha birudankah ||
danam Hemadri mul ha prabandha jalod tany anna samil r tan i |
patr shv ajasram pradadan na jatu tamyaty asau Deva nal ipa sunuh ||
grame grame bhûri mrishtanna satram deva sthânâny utsavânteshu nityam |
mârgê mârge sad vat ra praj as cha śasaty urvir . . ||
dharman mâsa prayukta pratisamam atulam purta nishtham tad artham
datva grama ramaulyam rachayati satatam so yam a chandra taram |

||

Prayage Gayayam tatha Rama setau sada Gautami tira punya sthalêshu |
chir m Venkatadrau pure Rangadhamnah pravartanta êvamitâ yasya dharmâh

vasarttham brahmanân am hi Kaveryas tîra uttame |
Manikarnî ayî pute durlabhô tridivaur api ||
Kâveryâś chôttare bhagô Nṛis mhasya cha pûrvatah |
dal shino Lokapavanya Venî pâdrês tu paśchime ||
tatra punyatare ramye gṛihân nirmitum u lyatah |
idam l shetram S vasyeti Viśvesasya sthanantaram
datva svayam kṛitvatha dvi navatva tu sumî lyayâ |
pañchâśat pada-vistirnam d urghyô śata padam subham |
nivêśanam kalpayitva hy el ail asya dvijanmanah |
sarvopal ai mair yul tam manojn m vipul ims tatha ||
vatsara grâsa sampûrnam l elpayitva grihan pṛithak |
bhushanam sa vasti ini sa vais is sudugdhaś cha g ih
vṛittu gṛ l amś cha vipr el hyô hiranyodaka-dl arnya |
pra lad vidhivad âryebhyah pujayitva pṛithal pṛithak ||
agami bhadra nṛipati parijna nya p ut l vah |
śasanam l nayam asa dharma marga praś asanam r
Atri gotrabdhi chandrena Âśval yana śal hina |
raja chai drena dattanim vṛittin m lhiṛa ine ||
(*Here follow the names of vṛittidars*)
tri pada sammita veda vṛittâś chatra pral alp ta |
evam ete vṛitti bhujas sarve samabhivarnit, h ||

sri Deva Rayu

55

At Tippûru (Tipp ûru l obli) on a viral al lying i the north mar ipe of the Lal l mi Narayana temple

(Grantha and Tamil characters)

Svasti śri Kolottunga Chola Devar tiru vi r ayyattu Râjendra Chola vel rku Rajêndra-Chola marayan Turai n ṭṭa Turai Tippuru yandu muṛ pattu munravidu Poy

56

At the sa ie village, on a sto e in Kalasetti basetti s fiel l

(10 *lines gone*) yav agi dha purvi al am m di b tta datti | svasti s iman n al a mandaleśvara Tribhuvana-malla Vîra Ballala mahâ pradhanam sarvadhikari l riya mane . mahâ-pas ayta h riya dandan ayal a nu Ch vaneyalu sun a sunkadannu Chavaneyalu cha śri Vîra Ballalu Deva l alla purva bayala sunkada maneya ol iv ṭu l oray r a nelavatt mai dl ri purvakam m di datti || Maleparol i gu l a Yereyeri a Âchani am kes yannu Mareya N yal a |

sva dattam para datt m va yo harete v n ll aram |
shasht varsha sal as m vasi thayam p y o l r mih ||
pr yad nd int id n eyde kava p rusl n g ay m maha-sr yum nk |
l ey i lam l yade l ayva pâp ge Kuruksl etra gal l Varana |
s yol chaoti m an ndi nam kav leyam vellâ lhyanam l o l ad ond- |
ayaś m porddugum end i s ridapuv i loka lol s sanam |

Ballala Devana besa h vi ne lanni ayal a yana dam ay l ana l esadi hega le tore . âsana geyis da

60

At the same village, on copper plates found by Narasimha Bhatta's ranyat in an old granary

(*Ib*) Srasta jitam bhagavata gata ghana gaganabhena Patmanabhena śrimat-Jahnaveya kulamala-vyomarabhasana bhaskarah sva khadgaika prahara khandita mahi śila stambha labdha bala parakramo darunari gana vidaranopalabdha varna vibhûshana vibhûshitah Kanvayanasa gotrah śrimat Konguni varmma dharmma mahadhirajah tasya putrah pitur anugata guna yukto vidya vinaya vihita vrittas samyak praja palana mantradhigata raja prayojano vidvat lavi-kanchana nikashôpala bhuto niti-śastrasya vaktri prayoktri kusalo Dattaka sutra vritter pranetta śriman Madhava mahadhirajah tasya putrah pitri pitamaha guna yukto neka-chaturddanta yuddhavapta catur udadhi sahasradita-yaśah śrimat Harivarmma mahadhirajah tat putrah dvija guru-devata pujana paro Na(*IIa*)rayana-charana nudhyata śrimat Vishnugopa mahadhirajah tat putrah Tryambaka-charanabhoruha rajas pavitri kritottamangah sva bhuja bala parakrama kriyalapta rajya[h] Kali yuga bala pankavasanna dharmma vrishoddharana nitya sanaddha śrimat Madhava mahadhirajah tat putrah vidya vinayâtiśaya pari puritatma niravagraha pradhana-sanayah śrimad Arimatanamadheyah tat putrah vijrimbhamana śaktitrayah Andhra Mattur Poruḷare Pelnagara ity aneka samara mukha mahabhata pratata sura purusha pasupahara vilasa vihasti[krita] Kritantagra mukhah Kritantajjunaya pancha dasa sargga tikakarah Durvvinita nama dheyah tat putrah duraddanta vimardita vipambaradha pramaulimâla malavanta pujya pajanul riyamana charana yugala nahna[h] Mushkara namadheyah tasya putrah chaturadda avadya sila anavalingata vi(*IIb*)mala matih visesharto navaka bhasya nitisastrasya vaktri prayoktri kusalo ripu turura nilara nirala aranodaya bhaskarah Sivaskanda pratibata nanadheyah tat putrah aneka samara sampadita vijrimbhita dvirada radana lahabhighata(?) vrana samarabha bhasvad vijaya lakshana lakshita-vaśala valasa stilakah samadhigata sakalasastrartha tatvas samaradhita trivarggah navadya-charitar pratidinam abhivardhamana prabhavo Bhuvikrama namadheyah api-cha

nana lati pratara pravighata bhatorah lavatottlutasrag
dhiraśvada pramatta-dvipa ata charana lasloda sammarda lolme |
sangrame Pallavendram nara patim ajayad yo Vilandabhidhane
rajâ Śrivallabhâhvas samara śata jayavaptaḥ lakshmi vilasah ||

tasya Konguni maharajasya Sivamaruparamadheyah tasya pautrah (*IIIa*) samaravanata samasta-samanta makuta ghattita bahula ratna vilasad amara dhanuḥ bhanga mandita charana nakha manjalah Narayana-charana nihita bhaktih śura purusha ratha turaga nara varana ghata sanghatta-darana samara śirasi vihitatma kopo bhima lopah

yo Canganvaya nirmmalambara tala vyabhasana prollasan
marttanda ri bhayankaras subhakaras sanmarggaraksha karah |
samrajyam samupetya raja samitau rajan gana uttamair
raja Śri purusha śchiram vijayate rajanya-chûla[ma]ṇiḥ ||

sa tu pratidina pravritta mahadana janita prajalo gosha mukharita mandirodarena Śripurusha prathama ramadheyah tat putrah pratapa-sanamita sakala mahipaḥ mauli mala lihita-charana yugalah nija bhuja vinjita mista bhaddra patta-sama(*IIIb*)krishtan sitadhara pala Vallabha jaya-śri samahan[gi]tah samara mukha-sammukha gata ripu ripati gaja ghata lumbha nirbhedanochchalita rakta chchhatâpata patalita nija bhuja stambhah akarna samakrishta chapa chakra vinirmukta naracha parampara pata patitarât mandalo bahu samara samarjjita jaya pataka vata śalalita nabhas talah Mudugundûr nama gramopavishta-Rashtrakuta Chalukya Haihaya pramukha praviraśvati Vallabha samya vijaya vikhyata prabhavah Rashtrakuta Pallavanvaya tilakabhiram murddhabhishikta Govinda Nandivarmma bhidheyabhyam samanushthita rajyabhishekabhyam rajakara ghatita patta vibhushita lalata pattô

61

At Nêraḷârapura (same hobli), on a stone in a field, south-west of the village

Svasti śrî bhuja-baḷa Vîra Gangaṇa Taḷekâdu-gonda Hôśaḷa-Dêvaru sukha-vinôdadim râjyam geyutt ire Saka varisa sâsirada ... neya Pramâdi samvatsarada mahâ pradhâna-dandanâyaka Bhôpayya Biḷivâniya Mahâdêvarggo Toṛenâda âḷva muntag iddu Kaṛekanṭa jiyango bitṭa bhûmi Marasinganahaḷḷiya aduvige mannu berapaḷa Manaseyinda mûḍala naṭṭa kalinda Tenkere âdiyâgi dêva-dâna ida aḷidaram Gangeya Bânarisiya tadiya sâsira-kavileya sâsira brâhmaṇara konda brahmatige hôda | nâya-vishtiya tinda

HEGGADADÊVANKÔṬE TALUQ

— o —

1

At Saragūru (Saragūru hobli), on a stone in the Pañcha basti, south of the village

Śrimat paramagambhira syād vadamogha lañchhanam |
jayati trailokya nathasya śasanam Jina-śasanam ||

svasti Śaka varusha 1346 neya Śobhakṛitu samvatsarada Vaiśakha śu 13 Gu | prachanda dôr-danda mandali mandalagira l handitaraṭi pralanda maha mandalesvara samudra dhyadhîśvara śrimatu vijaya Bukka Raya rajyabhyudaye śrimad bhagavad Arahat parameśvara śri pada padmâradhakar appa śriman maha pradhana Bayichaya Dandanathara pada padmopajivi Hoyisala rajyâdhipati Naganna Voleyara Immitu t pahara rundale-ganagraganyar appa śrîmat Pandita Deva śrina śishyaru Bayi na la maha prabhu Masaneyahaliya Kampana Gavudaru tamage svargaparvarga nimittav agi Belagulada śri Gummatanatha svamigala aṅga ranga bhoga samrakshanathav agi tamma Bayi na l olagana Totahaliya grama 1 a chatus s mey olagana l ere gadde bedda lu tota tadil e l ula hombali aya honnu . honnu handalu mil ka hoti mad ira tere sunka nidhi nil shepa jala pashana muntada sakala svamyada l ulavanu rayaru du nayakara yali Naganna Oleyara l ayindavu bidisi śri Gummatanatha svamigaligeṭ chandrarl l a sal ivant agi Gummattapuravendu l otta dana śasana ||

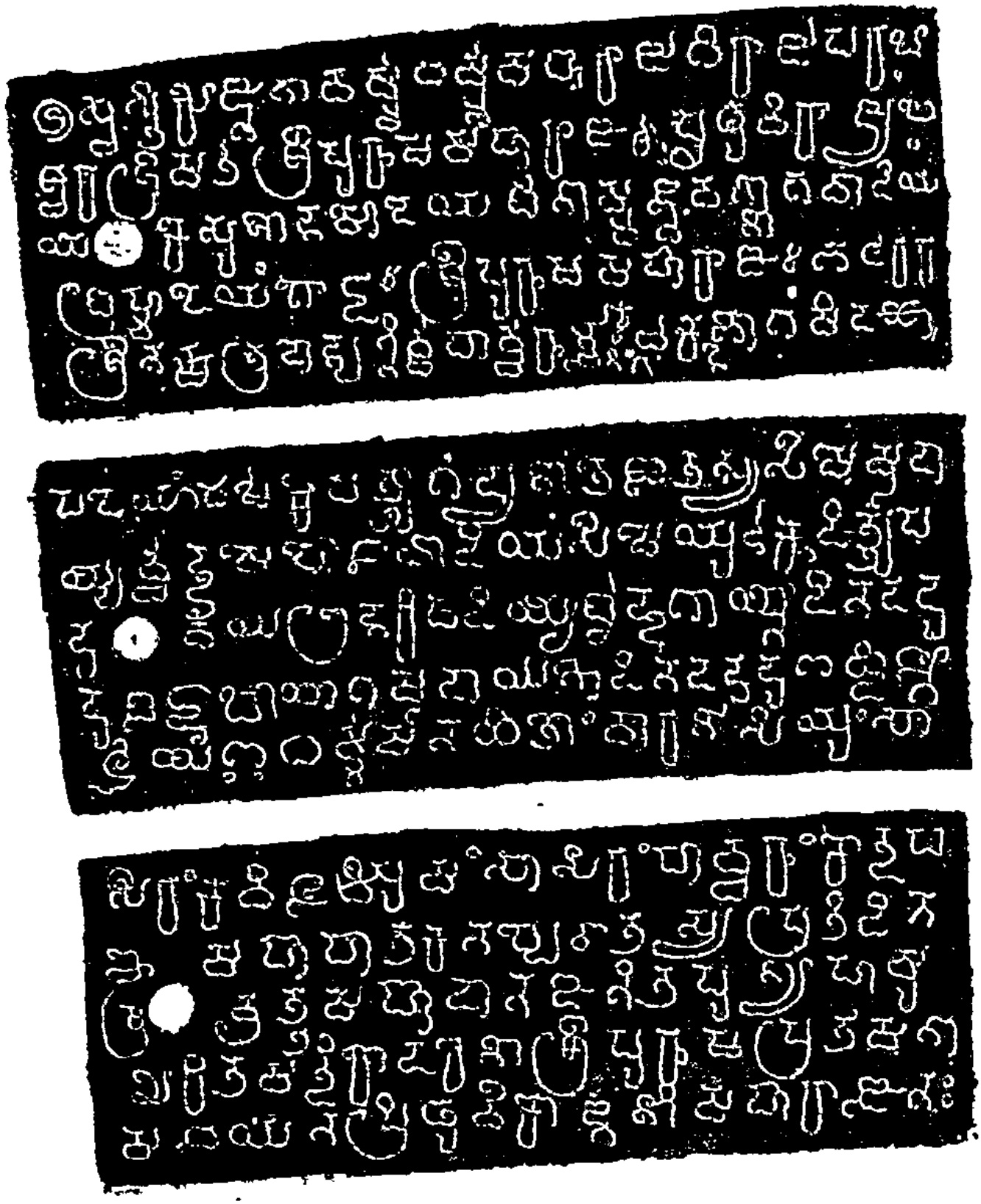
sva dattam para dattam vā yo harete vasundharam |
shashti varsha sahasrani vishthayam jayate krimih ||
akshaya sul ham ā dharmmaman ikshisi ral shusuva punya purusharg al l um |
bhakshiyip atana santana kshayam ayuh l shayam l ula kshayam akkum ||
(usual final verses)

4

At the same village on copper plates in possession of Rama-bhatta

(*Ib*) Svasti Koṅgani varmma dharmma mahadhirajadhiraja parameśvara śrimat Śripurusha maharajar prithuvi rajyam geye Kesugolamoleya Binâmmaṅge Dhanangavadiyam bhal madeyam gottam Śripuru sha maharajam bhatarara śri nal shatradol pannirva parvvar unvom tingalge eka bhogam idara (*IIa*) pa leyam varshakke pattu gadyanam tere tasya sime mûday petvvallame Poteva liya s meyul ki littu paduvay Alarivadi yyerbvallagay no li nadadudu bettu polaga muday i odi na ladu ildil gollive i-dharm maman alitom Varanasiyum sâ (*IIb*) siram kavileyumam sâsiram parvvatum l onda pa el a mal i pata l an appom tasya pra t dina pravritta maha-d na janita punyaha mul harita mandirodarena Śripurusha pratama n ma lheyena Prithuvi Koṅgani mahirajena(l) (*IIIa*) tasya maha samantah Mudu Koṅgani Ya l yarasar nid i ll e elpattum uta bhbumi vrittiy aluttam ildu Śripurusha mahârajarugge vijñâpana gey l i Kesugolamoleya mal i (*IIIb*) janakke Pervvatt yurum Marddurunam brahmadeyam poydam avar i paleyam Pervvattiyur undi tere Perumandi eradu teruvuda Mardûra tere pannendu panam ponnu pannir khandugam (*IVa*) bhattamum asya simantaram Pervvattiyûra sime muday Tudila pervvallame tenkay Kargottigi lala pallame padi v y perggolliyo ba lagay pervvallame sime Mardûra sime (*IVb*) m day Bettinapor yane Landattu Kosagavettinol l ude atte tenkay Maniyala l ollia pallame pa luvay perggoll ye s me ||

SARGUR PLATES



[illegible]

[illegible]

[illegible]

sva dattam (*Vi*) para dattam va yo hareta vasundharam |
shashti varsha sahasrani vishtayam jayate krimih ||
bahubhir bhasudha bhukta rajabhis Sagaradibhih |
yasya yasya yada bhumis tasya tasya tada phalam ||

Kuntacharyya likhitam || (*Vb*) Nandi Gundarge dinam gottadu Kesugolada majanam ond aduvu Mardurol

5

At Sarlalalli (same hobli) on a stone at the village entrance

Svasti sri Salivahana saka varshangalu 1738 ne Dhatu nama samvatsarada Asriya su 1 lu Srimad rajadhiraja Mahasura Krishna Raja Vadeyaravaru sammukhada vine vidvamsa Venkatasubbayanavarige Sankhahalli gramavannu divasadallu sa hiranyodaka dana dhara purvaka Krishnarpanavagi dhareyan eredu kottu iruvadarinda nim nimma patra pautra paramparyavagi chandrarkavagi anubhavisilolu baruvadu yendu baresi kotta sarvamanya sasana

6

At Maliyur (same hobli) on a stone behind the Doggali temple

Svasti sri Saka varusha 1490 neya Lakshalshi samvatsarada Bhadrapada su 5 lu Srimad mahamandalesvara Chera Chola Pandya muvaru rayara gandara Nilagiri nadalva Deva Raja Vadeyaru Maleyura ga 40 honnina nirnaya dhupakke ga 10 kulava bichcha sallu 15 olevaru pujeya mahi deviya kondu iruvaru . barada baraha

7

On a stone near the same temple

Gangeyum Kalinravam Chola dasarum ... Ko pattake aribrahmara ... Rajendra Chola Devarge ... yippavularu Padma ... bhadre ... gamikara pattu ga Sri ayyana . Bammala devargge ... mana argolam bittaru kereya ... Varunasiyan aldu malajar akku

8

On another stone near the same temple

Svasti ... [illegible] ... Yadava kulam ... Chola rajya prati shtha ... Pandya rajya ... Sika varisham 1198 Isvara samvatsarada Jeshtha su 15 ... Srimad abhinava Bojja Devana su putrum Sri Devanu ... pritvi rajyam geyuttiru ... Saragura ... guna sampannaram (*stops here*)

9

On a stone lying near the same temple

Svasti sri Aryapayyana perggade ... sammana ... da madala daravanda ... da Chandaya

10

At Beḷatûru (same hobli), on a stone in the Mallêśvara temple

Svasti śrîmatu pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Kannanûroḷage pṛithvî-rajyam geyyutt iralu śrîman mahâ-pradhânam sarvvâdhikâri rahuta-rûya Alaḷa-Dêva dannâyakara adhikâradalu Sakavarusha sâsirada-nûra-yeppatt-entaneya Râkshasa-samvatsarada Âshâdha śuddha-chaturddasi-Âdivâra-Mûlâ-nakshatra-Amṛita-yôgad andu śrîmatu Nilagiri sadîra Kaneyala Chika-Machi-Dêvam Gôpanna Ranganna mûvaru nâyakaru sthiri rajyam geyyutt iralu Nugu nâda Belatûra sthânâpati Ektôṭi Panditarum appa Chekodeya su-putra Marâda Mallodeyam tamm ayya mâdida dêvâlyakke ikida honige hudavâḷikeya avaru todak ide dêvâlki tamma kayyindavu ippattu ikki Nugu-nâda Beṭalâḷiya Machi-Dêvana maga Râma-Dêva Beḷatûra Chôḷa-Dêvana maga Hoysa-Dêva Edava-Machi-Devana maga Panti-Dêva mûvara kayya î-oppa-sahitav agi yîra todaku toṭi iradant âgi sama-bhâga mâdikondu Mallikârjjuna-Bînêśvara-dêvaru Kâtanahaḷḷiya oḷagâgi sandudu tamm ayya Chekode tamm anna Haruvâdega Beḷatûra Mallikârjuna-dêvâlyada sâsana hoysi nilisida sâsana kalu mangalam ahu śrî śrî śrî Mâdayyana balumîsi Sakatûra Echa Hari-vudaga birudu-muntâgi chaḷaka nnusi madi nilisida sâsana gallu Chikode makkaḷa kayalu devâlike hâga-mîna battavam kodavar ayi-l ala Lûliya kondu sâsana-gallâgi ho da Dâôjana maga Masanôja mûvattu honoḷage Sambu-Vadeya sâksha yi tetta honu battu || Masanôja Chekodiya Marâdeya chaḷaka tiddi sâsana mûded ilige sâksha Aridavaḷeleya Kêtanahaḷḷiya bima Gaudana maga Kêta Gauda Beṭṭahaḷḷiya Machi-Dêvana maga Râma Dêva Choḷa-Devana maga Hôsi Dêva Eda-Machi-Dêvana maga Panti-Dêva Gopannana sûnabôva Mâdayya Madeya-Nâyakana mannisi asagara baruda

13

At the same village, on a stone in the roof of the Kalamma's temple

Svasti śrî Nugu nâda Belatûra Kodageyâ Silukundada turungoḷa .. Beḷatura puyyal eydi kâvara Biva Mâlejîyum maganum kâli turuva magulchu tann ayana kaḷitti koḷal ambanikki Chaundam vîra-sarggatan âda ||

14

At the same village, on a stone at the Bânêśvara temple

Svasti śrî Vîra-Ballâla-Dêvana maga Vîra-Na[ra]simga-Dêva pṛithvî râjyam geyyutta iralu Pramâdi-samvatsaradalu svasti śrî Nugu nâda mahâ-prabhu Immaḍi-Dêvamvata Râyana maga Machi Dêva Kuleyada Uḍḍi-Jiya Adehaḷḷiya Anki-Jiyana maga Magi-Dêva Dubbananahaḷḷiya Bôki Jiya Chakkurada Made-Jiya Nugu nâda mahâ-prabhu gaudu dêvâlyava hegiyisidaru huduvâḷikeya tammadigaḷ ella gaudu mechcha ikkutu ôdidaru Beḷatûra Mâdavâde Nugu nada gaudugaḷu baḷeyaru machchalu Mâdavâde dibbane mâḍisida dêvâlyam ikida honnu gadyâna 60 kallu-l utigara kûda batta sa 400 e 70 ||

Palavanga samvatsaradalu Mâdavâdeya makkalu Bankode Indade Chakode int î mûvarum Bânêsvara-dêvara sotege idê honnu ga 13 || Beḷakalaveyaru voral u ittage maravesa sunnake-ü ga 17 || Inabadeya ava huduvâḷiya tamadigalu tettu huguvaru || Nârana-Dêvaru Halal êtana Divi Nâyaka Kaḷiyave i adu dêvarigum gadyâna 4 || (*usual final verse*) i dammava mâdida Kadaḷekereya Kôveya Babôjana maga Davôjana maga Masanaya ||

Tîrana samvachcharada dîpaḷige Helamari vadeya maga Naranade avana bigadali gondantaha kavile kappado tetu band yaru bâḷi nîram ḷkuḍidaru Sakirabayala Bîchi-Gaudana maga dati .. Devana maga Made Marebaḷiya . . . ... Baṭṭahaḷi Vîrama-Dêva Beḷatûra hosa-kuleyada Rîma-Dêva Chakura Tamati-Jiya int ivaru eradu ne .. gôdu kate kavile ka . dava terisidaru

15

On a second stone at the same temple

Svasti śrî Śaka varisha 1215 Vijaya samvatsarada Âsada su 5 Bu śrimatu pratapa-chakravarti Hoysala śrî Vira Der arasiru prithvi râjyam rima u deva prabhu Belatura ma

16

On a third stone at the same temple

Śrisvasti Śaka varisha vombhayiura nalvatta mureneya varishada Raudri samvatsarada Âsha la ma la Punarve Uttarishada nak hattram Magara-chandram Brihaspativaram śri Mulmonla Pujendra Choara rajyam geyyuttire i yi la ombhattâvu laru Nugi na la oreya Belatura ode la illu bhumi labbhumi gi k ta degulamam madisi kittu patta linggam im pratishtte geydu Murugi Settiya magam Basavayyam Rudra homam geydu sahasra bhojanam mali balivam kaledu dharu mari geyda Belatura Javani Gavunlana magam Jayamgond Chola Perumali Gavunlanu dli Muruga Settiya Mammbbeya magam su pa ram putti la Basava Setti pramargula u r man u ugula pu nbolarum pe nam kot i ma i arura k lam dhara purvvakad adari urum avmanumar im arive i d gulakke b t ar Basava Settiyan d d vrege kottam i-dattiyan alidvam i-d gulavim kavilevum Varan sivumam i la patakakke sanlam

(*Ka 1*) Basava-Setti nanda-divigege ko ta manna sivantaram Nilmer va lavala nad gallu va hayya punus va nalure padinadu kalaga bede galdevum Malt kereya te ka a ka lam Ilayyya punuse-vara nattu gallu ndam pal ira ta tevu i lolage ayda kolaga bede pa la lanum idu chandra lka varam baram salvu la Basava Setti tanra d hat kam geyva Chovaruvu i dhara purvvakam bhumi vam bittam Chovaruvam barevisidam

sa dattam para-datta i va yo harei vasu dhariam i
shshishtir vvarisha saha sum vishtavan jayate krimi ll
ma galam ||

17

On a fourth stone lying at the same place

Svasti śri Pervvadesamum Gaurevam Kalingam gol la Kasparak sarvvamanam śri Kulottunga Chola Devarggu yandu irpattera lavu lu svasti Saka nripa kalatitam ataira sata em 9 yi Śri mukha samvatsarada Marggasira su 1dha pa lavu Malarkka lu adi svasti samastabhivirana vibhu ta pa cha sata vira sasana labdha ka-mana manal i kp ta satre Kuchelapuri Kalahari ra nayi vinaya vijayana viru Balanjadi arumma gri Hadvaja vrijam na s Basin ra vala rakshana Kalahari na para Krama Kanlal Vasal ra Milabha Inolbl avan nal la pasvar olaldi k svam mal samm Iradanto mere dappar bbala lal Man sivaranan ar i pava la Kuruvinnar vvi ânal l Pra na arnar yi rama Varana Vaviya Cl ra Cl a Pu lyavakalan i al mon lu Lannara Devana karumi

18

At the same village on a stone near the Hanalatti temple at Alkhanteloo

Svasti śri Cl la Pajum sakala rasa illeyam ko la Rajendra Devam |
lasta ivvu vhi am neyale lanisam i m mattam Sakalam |
vs rakk omi hat l mi hatum e lanisam Il mahami pras Ilhan |
svasti am m sam m i i hart kam nadadi am di Sri Sivaram
kaolam || svasti arimat-sakala a i a t r Ar l ra vanvar ûr ta p nvar |
ri ra-chhi vira ra i sa s tar pr vakara N m n l all par |
en pa kula lall pr ada i n anumaran I pratam arara n ji sritan Del am |
Ma i r ll an ar i m pitti la i ta Dharan Jaran vamman nam e rramam |

ant a Javanayyangam | I anta jana tilakam empa Jakabbegam ol |
pan taleye puttidam ripu | santana nagendra vilaya pavigam Ravigam ||
Ravigam puttidav odan ud | bhavam ayt arav arivm odane puttidud ayam |
savasand ayadodam sam | bhavam adudu chigam intutam bured unte ||

vrittam || kudiyara vallabham kudiyar abharanam Nugu nada Raman en |
da le Kali kala karmnana vinodada chigada birad arppan i |
gadina nil rishta nirgguna nil ritya niracharanetavituram |
kadu jadar entu polip re dhanyan empp Avachagraganyana ||

akkaram || Chola Pallava Pandya Silamegha Kerala Sorata Ga Bhoja |
L la Gajapati Havapati Narapa ty empa mahipalar ast inadale |
kela tannane nata vandi magadhan I ikondu pogalalke negale ballam |
mela mandav empa Jay imgonda Chola Ermmadi G undam tal kam ||

kandam | pallava sattige sanl im | jhallali jay i mangalangalam Chola mahi |
vallabhan ittade I i diyara | vallabhan ure mandali a padamam padedam |
kadala kade varam ayindida | I udi vai um asi gajendrad antuvaram tal |
t olan olane parvvi baledudu | kudiyara vallabhana kutti late komaladim ||
Manu nibhan Edei id adhipati | vinoya nidhi satya vakya Naigojana mu |
khyana I ula vadhu Bhutabbege | janiyisi Kali I ala Site vesaram paledal ||
varità ranam Ponna | I kanan Itiye maduve gondu Belatur adhipam |
Manu nibhan ene negalv it una | vai itege bhu vanteyolage peran eney olare ||

vrittam | nirupama siladim gunadin uttama danadin atma bhal tivim |

akkarum | pan litaśrayam Nugu nâda Râghavam munivara singa môchaka-dâvaḷam |
chanda vikramam kudiyara vallabham Kali kâla-Karnnam machcharipavara |
gandam vandi-chint îma[m] Siva-pâda sêkharam nija-suteg anuragidam |
mandalakk ellam padichchandam âge sili stambham sâsanam âge nattam ||

śrî Dêkabbe Mahâdêvargge bitta pûmbolam tônṭa khandamumam nirmmâna Maltekereya têṅkana ka deyalaydu koḷaga galdeyumam i-vamsada[li] puttidavar kadarisuge sahisadavar naraka-bhâjanar appar |

kandam | marupara chakram dvijarol | kare marey ill enipa karuban Âdityam sand- |
igikeyarag ada madlam | jurachida kari-râja bandharam baredan idam ||

kan larisidam munivara Singâchâriyum machcharipara gandâchâriyum

19

At Chalkûru (same hobli), on a stone in the Basavêśvara temple

Svasti śrî Śâlivâhana-śaka varshangaḷa 1739 ne Îśvara nâma-samvatsarada Pushya śudha 15 lu Mahâśûra Krishna Râja Vadeyaravaru vidvâmsa-Venkatasubbayanavarige Chakkûru-grâma 1 nû 4 grâmagaḷu kere sahâ sa-huranyôdaka dana dhâri pûrvakav âgi dhâre eradu kottu yiruvadarinda â-chandrârkkav âgi anubhavisikondu baruvad endu barasi kotta sarvamânya śâsanî |

21

At Mullûru (same hobli), on the garuda lambha of the Lakshmîkânta temple

. Śrî prasa . . . . . 4725 Śali bhûpana śaka varusha 1546 raneya Rakta
kshi . . rîda Śrîrangapaṭṭanavan îḷuva Mayisûra Chama-Râja-Vadeya .
.. . . . . Lakshmîkânta-dêvara dîpa-mâle-kambhada vivara modala .. ..
Moḷûra î Moḷûru sime praje-parivaragal ellarun kûdikondu kambha .. . .
bhûri Devanayyan śilp-śâstra mikti .. ppa hêḷi midida sûre

22

At Kallûru (same hobli), on a stone in front of the Mâri gudi

(Grantha and Tamil characters)

Svasti śrî Vira-Vallaḷa Dvar pra lavi rijyam panniy aruḷinigka Mulikenla Chôla mandalattu Gangai-konla-Chola-valanaṭṭa Nuku naṭṭu .. ṭṭi nîṭṭu kâmandukaḷum nadum Kallambâra nakarattu kkaliya kamîśvaram udaiyâr tiru volakka manḍapattu kkatti Śîrvari samvatsarattu Kumbha mîsattu . tûn dûri-dinam îkki kkami arukku dari pûrvam âkki nir-vârttu kku luttâr Virasudaiyar Frisam-udaiyar Angi-Jîyar Utaraiyar samasta nâlu kudutta dharmattaiy aḷiva chey dam Gangara tadigal kapi[la] sattiya konda pîpattile viḷuvar ... .

23

On a stone, northwest of the same temple

Śrî gumas tungi sirus-chandra chandra-châmara-dhvar |
trailokya nagararambha-mûla stambhaya Sambhav ||

svasti samasta-bhuvanâśraya śrî pṛithivi vallabha mahârâjâdhirâja rajaparamêśvara Dvaravati pura varadhîśvara Yâdava-kula-nabhas-chandramas samyaktva-chûḍâmani malaparaḷu gaḷa gandabhêruṇḍa kalinga prachanda rissanka pratâpa-chakravartti śrî Hoysana Vira Ballaḷa Devara śrî natu | riyarasiy abhisêka kettala mahâd viḷayajum sakha-sattiyan [lapl] pṛithivi rajam gayutam ire | tat pada pralan pajjam appa svasti śrî nan maha pradhânam sarvâdhikari mallâsvara

mâdi kotta datti (*usual imprecatory phrases and usual final verse*) divatâ vasantu mude Murâre nu . dêta ..... vatârâ śâstrâsahâm saham turaga . śarô vanacharô-mukhajestabhâyô ... . .. m ati purusham bhukshangalam bêdugum

26

On a third stone in front of the same temple

Subham astu svasti śrî jayâbhyudaya Kali yuga-pramâna | la | 432000 varushakke sanda Kali-varusha 4660 Śalivâhana Śaka-varusha 1481 sandalli Siddhârtti samvatsarada Chaytra-su 1 Bhârggavâra-mûla-nakshatra Rêvati-nakshatradalli Hurida Midara-Nâyakara makkalu Doḍḍa-Malla-Râja-Odeyarige punyav âgaliy endu ....

27

On the pillars of the ranga mantapa of the same temple

(*Granthaṇa and Tamil characters*, p. 31)

Svasti śrî Pârthipa samvatsarattil Mêsha-mâsattil Kallambûr-nakarattil settiyâr Âranguṇi-udaiyar Varakûna-settiyâr makkaḷ yârum Sakkanda settiyarum seyvitta tiru vayśal dvâra vandam

28

Svasti śrî Îśvara samvatsarattil Makara-mâsattil Kallambûr-nakarattil irukkum viyâpâri Tattalûr-udaiyân settiyândâr Makamosan indanum Pada-sandiyan śeyvitta kambham

29

Svasti śrî Kallambûr-nakarattil viyapâri Tirunâvalûr-udaiyan Sangân la-settî makan Paṭṭandin Îśvara-samvatsarattil Makara-mâsattil seyvitta tiru ttûn

30

Svasti śrî Îśvara samvatsarattil Makara-mâsattil Kolkanattil Malakkalaiyan kuchchi-kâmundar makan Sariya pergadi-dvan seyvitta tiru-ttûn

31

Svasti śrî Îśvara samvatsarattil Makara-mâsattil Kallambûr-nakarattil Tirunâvalûr-udaiyan Kamanla-settiyâr makan Tippândi śeyvitta tiru ttûn

32

On a stone to the south of the same temple

Namas tunga-śiras-chumbi-chandra-châmara-châravê |
trailokya nagarârambha mûla stambhâya Śambharê ||

svasti samasta-bhuvanâśrayam śrî pṛithvî-vallabha mahârâjâdhirâja parameśvaram Dvârâvati pura varâdhîśvaram Yadava kula-ambara [illegible] samyak-chûḍâmaṇi [illegible] Hoysala [illegible] Râja Râja [illegible] śrîmat [illegible] Ketala mahâdevyarum [illegible] tam [illegible] tat-pâda-padmopajîvi [illegible] Sûdrakam [illegible] Śrî [illegible] pâda-

dhakam para baḷa sidhakarum appa Kumâra-Mâdhava-Dannayakarum Keśava Dannayakarum Kumarâ nâda Chadhishṭitam agi sukhadu aḷuttam irddu Sala varshada 1140 neya Îśvara samvatsarada Mâghada pavurnnami Adivara-Asleśa nakshatra Ayusmanu yôga-Bava karana soma grahanadandu Nugu nâda Kallambiḷa nagarada punya tirtha Nuguvina vuttara tirada Yajñakâmeśvara-devara anga bhoga rangabhogakke Nugu nad oḷagana Kundâranu śrî Kumara Madhava Dannayakarum Hadinâlku nada samasta prabhu-gaḷundugaḷum sarbbâ-badhâ parihara agi chandrarkkalu tarum baram saluvant âgi dhara purbbakam madi koṭṭa datti | Kallambiḷa mandala svami nakharangaḷu bitṭa leyi mattar ondu | (*usual final verses*)

35

At Hunisêlaḷli (same hobli), in a plain south west of the village

Sostisri Saka-varusha 1420 neya Pingaḷa samvatsarada Asvayuja ba 5 lu Narasanna Nayakaru Yarama Nayakaru Ganachari Lingayige sutra guttage ga 30 i Hunisahaḷḷi chatus sime-oḷagagi nidhi nikshepa nalku same sunka yu oḷagu yinu vadanu aḷupidavaru naḷpaḷka narakakke lumbiya pataka

36

At the same village, on a stone in Patel Ballâ Gauda's field

Sostisri Sakam Sala-varusha 1420 neya Pingaḷa samvatsarada Asvayuja ba 5 lu Narasanna Nayakaru Yerama Nayaka Hunisahaḷiya Ganachari Lingayinavarige sutra guttage ga 30 i chatus sime oḷagagi nidhi nikshepa sornnadaya nalku samaya sunka yu oḷagu vadanu tege-yendu aḷupidavu Gangeya tadiyali govi brahmaru konḍa dosḷe hoha lumbiya pataka-navaka narakake hoharu

37

At Nalluru (same hobli) on a stone to the east of the Virabhadra temple

Svasti sri vijayâbhyudaya Salivahana sala varusha 1402 sandu Khara samvatsarada Achyuta Deva maharayaru asthânad odeya Madhavayyanavara karyyake Narttar ada Nayakaru koteya simeya Hurada vodeyarige sarvamanyavagi kotta Bayi nada valaga Nalluru gramada chatu simey-oḷagaḷa akshini agami nidhi nikshepa jala pashana siddha sadhyagaḷ emba ashta bhoga tejas-amya volagagi kotevagi nivu nimma putra pautra paramparey agi a chandrarkka stayigaḷ agi sukhadali anubhavisi londu bahuru yendu koṭṭa śila śasana (*usual final verse*)

39

At Hanchipura (same hobli) on a viralal in Brahma setti's land north of the village

Svasti śrimat Immadi Hilamai Raya Bayalnada Kote Neluru Ereyama Gavundana magu Bira Gavunda viran irivandu nalu irida satta Keta Gavunda parokshavinayam geydu Ballan irisida

41

At [illegible] Paradabatte (same hobli), on a stone to the north of the large banyan tree

Sri svasti samasta [illegible] rāja [illegible] paramēsvara [illegible] pratapa Hurada Madar-Nāyaka makkalu Ch[illegible] Nañja Rāja-Vodeyaru svasti sri jayābhyudaya Kaliyuga pramanu 432000 varushakke sandu Kali var sha 4670 Sali bhupana [illegible] varusha 1491 neya Sukla-samvatsarada Jeshtha su 5 Sukravāradalu [illegible] nadige [illegible] Beṭṭada Bhimesvara devaru Bhairava devarige [illegible] archana vratige [illegible] Nañjarajavodeyaru [illegible] ura[va]nnu koṭṭu [illegible] dana kriyakke [illegible] yidakke [illegible] orbban adaru tappi aparisid unt adare govu-brahmanaranu Gangeya tadiyalli [illegible] papakke hoguvanu [illegible] tande tayanu Kasi kshetradalli konda papakke hoguvanu [illegible] papakke hoguvanu [illegible] vodabutṭ davarige tappidavanu [illegible] papakke hoguvanu [illegible] patakakke hoguvanu (*on the right*) Nañjarajavodeyaru [illegible] tegadu [illegible] gura Sivana Gaudana maga Nanja Gauda

42

At Kottigala (same hobli), on a stone near the Mari temple

Srimatu Chennama Settiravarige [illegible] yavaru [illegible] lista [illegible] neyartam [illegible] Adagi Saragura Bhattikulge Hurada Bhattikulge [illegible] deva [illegible] darivalina â mere Bhairavana Bhettiyarakkhuta [illegible] Mahuva [illegible] mudalagi [illegible] vidiru [illegible] Saraguru Bhettikulge [illegible] kottaru [illegible] chandra arkka munde nadiva

43

On a second stone in front of the same temple

Svasti sri vijayabhyudaya-Salivahana-saka varusha 1452 sandu [illegible] Kilaka samvatsarada Jeshtha su 5 Guruvaradalu Achuta Deva maharayaru (da) dakshina bhujastambarada [illegible] kavya [illegible] karyakke kartaraha [illegible] Nayaka [illegible] Hurada Madive Nayakaru sarvamanyavagi kotta kottada [illegible] gramada [illegible] madu volagada chatus-simeyolagada akshina [illegible] samrpavani [illegible] putra pautra parampareyagi [illegible] bhava [illegible] endu [illegible] (usual final verses)

46

At [illegible] (same hobli), on a stone in [illegible] field

Vikrama samvatsarada Vaisakha [illegible] Deva Pirodeyaru [illegible]

47

On a stone to the west of the same field

Maduvanigare [illegible] dallu [illegible] aru [illegible] kotta

48

At [illegible] (Nemmanahalli hobli), on a stone to the west of the [illegible] temple

[illegible] samvatsarada [illegible] Damodara [illegible] Vodeyarge [illegible] guttage [illegible] (usual imprecatory phrases)

dhakam para-baḷa-sîdhakarum appa Kumâra-Mâdhava-Dannâyakarum Kêśava-Dannâyakarum Kumârâ nâda êkâdhishtitam âgi sukhadim âluttam irddu Saka-varshada 1140 neya Îśvara-samvatsarada Mâghada pavurnnami-Adivâra-Aslêśa-nakshatra-Ayusmânnu-yôga-Bava-karana-sôma-grahanadandu Nugu-nâda Kallambâla-nagarada punya-tîrtha Nuguvina vuttara-tîrada Yajñakâmêśvara-dêvara anga bhôga-rangabhôgakke Nugu nâd-oḷagana Kundûranu śrî-Kumâra Mâdhava Dannâyakarum Hadinâlku-nâda samasta prabhu-gaunḍugaḷum sarbbâ-bîdhî-parihârav âgi chandrârkka-târam-baram saluvant âgi dhârâ-pûrbbakam mâdi kotta datti | Kallambâla-mandala svâmi nakharaugalu bitta keyi mattar ondu | (*usual final verses*)

35

At Hunisêhalli (same hobli), in a plain south west of the village

Sosti śrî Saka-varusha 1420 neya Pingaḷa samvatsarada Âśvayuja ba 5 lu Narasanna Nâyakaru Yerama-Nâyakaru Ganachari Langayige sûtra-guttage ga 30 î-Hunisahalli chatus-śime-oḷagâgi nidhi nikshêpa nîlku same-sunka yiu olagu yinu îvadanu alupidavaru nâ[ya]l a-naraka kumbiya pâtaka . . . . .

36

At the same village, on a stone in Patel Malli Gauda's field

Sosti śrî Sakam S'aka-varusha 1420 neya Pingaḷa samvatsarada Âsvayuja ba 5 lu Nârasinna-Nâyakaru Yerama-Nâyaka Hunisahaḷiya Ganachâri Langayinavarige sûtra guttage ga 30 î-chatus sime oḷagîgi nidhi-nikshêpa-sonnâdâya nîlku samaya sunka yiu olagu îvadanu tege-yendu alupidava Gangeya tadiyali gôva-brâhmara konda dosakke hôha kumbiya pâtaka-nâyika-narakake hôharu

37

At Nallûru, (same hobli,) on a stone to the east of the Virabhadra temple

Svasti śrî vijayâbhyudaya Sâlivâhana saka varusha 1452 sandu .. Khara samvatsarada .. .. Achyuta-Deva-mahârâyaru . .. . âsthânad odeya Mâdhavayyanavara kâryyake Narattar âda . Nâyakaru Koteya sîmeya Hurada . . vodeyarige sarvamânyav âgi kotta Baya nîda valaga Nallûru-grâmada chatu simey-oḷagîda al shîni îgâmi-nidhi nikshêpa jala pâshâna siddha sîdhyagaḷ embî ashta-bhôga têjas-sîmya-volagîgi koter âgi nîvu nimma putra-pautra-pârumparey âgi î-chandrârkka-stâyigaḷ âgi sukadali anubhavisi-kondu bahiri yendu kotta śilâ śâsana (*usual final verse*)

39

At Hañchipura (same hobli), on a vira-al in Brahma setti's land, north of the village

Svasti śrîmat Immadi Hirainai-Râya Bayal-nâda Kôṭe-Nelûru Ereyama Gâvundana maga Bira Gâvunda . viran igivandu nalu igida . . . satta Kêta-Gâvunda parôksha-vinayam geydu Lallan irisida

40

At Masalapli (same hobli), on a stone in front of the Garuda mâri temple

Svasti śrî vijayâbhyudaya Sâlivâhana saka-varusha 1449 Sarvajitu-samvatsarada Śrâvana śu 7 Sukravâradalû Krishna Dêva-mahârâyar âda dakshina-bhuja-stânar âda Krishna Râya-Nâyakarû Hukodeya-sîmeya Hurada Madhava-Nâyakarige sarvamânyav âgi kotta Baya-nîda staḷada Masanihalli î grâmada kîluvali Dêvarâyapura î grâmada volagîda chatus sîmey-oḷagîda akshîni îgâmi nidhi nikshêpa-jala-pâshâna siddha sîdhyar embî ashta bhôga têjas-svâmyav oḷagîgi koṭṭer âgi nîvu nimma putra pautra-parampare santatiy âgi â-chandrârkka stâyigaḷ âgi sukadali anubhavisikondu bahiri yendu sthîpisida śilâ śâsana | (*usual final verses*)

41

At Bêchnakh Punalalatte (same hobli), on a stone to the north of the large banyan tree

Śrî svasti samasta śrîman mahâmandalêśvara rajadhirâja rajaparamêśvara śrîmat pratâpa Harada Madava-Nayakara mallalli Chikka Odeyara [illegible] Nañja Raja-Vodeyaru svasti śrî jayabhyudaya Kaliyugadu ramanu 432000 varushakke sandu kalidu varusha 4670 Sâlivahana śaka varusha 1491 neya Śubhakrita samvatsarada Jeshtha su 5 Sômavaradalu Kamalanadige saluva Bettada Bhimesvara devaru Bhagavadevarige amrutapadi angarangabhogarchane vratige sarvamanyavagi Nañjarajavodeyarapura[ra]nnu koṭṭu allu adahu dana kraya ke salunda yidalle [illegible] orbbanadu tappi apahariside unṭadare gorubrâhmanaranu Gangeya tadiyalli kondu pâpalu ke hoguvanu guruvanu tande tayanu kasi kshetradalli kondu pâpakke hoguvanû vibhuti rudrâksha ge tappada pâpakke hoguvanu hetta-tanya vodabhuṭṭadavarige tappadavanû gorutale vodayalli da pâpalle hoguvanu bhuma hatya pâpalle hoguvanû mata pâtakalu ke hoguvanu (*on the right*) Nañjarajavodeyarapura [illegible] terige tegadu manemaladda Śri gurû Singa Gaudana magu Nañja Gauda

42

At Kottagala (same hobli), on a stone near the Mari temple

Sumatu Chennana-Settiyavarige Muniyanu [illegible] sneham sanvritti mallayyalle kaḷḷisi vineyartam [illegible] oppudum âdagi Śrîgura Bhattilagu Hu[illegible] Bhattilagu nîlu valeya [illegible] yin dariyalanu â mere Bhanavanu Chettiyarilla [illegible] Kambigara Bhanavanu [illegible] Mahugavu mudalagi [illegible] ṭṭilarige yidare paluvalagi Śrîgura Bhattilarige [illegible] vadagi [illegible] Lottanu [illegible] chandra nakka munde nadava

43

On a second stone in front of the same temple

Svasti śrî vijayabhyudaya Śâlivahana-śaka varusha 1459 sanda vardanegyadu ida Khara samvatsarada Jeshtha su 5 Guruvaradalli Achuta Devamahârâyara (da) dalsuva Bhujasthâpanada [illegible] Lavyanavanu Haryyalle Lattarada Sumanna Nayakanu Kotevasiseya Harada Madava Nayakanu sarvamanyavagi Lotta Kottadagalu gramada Lalusalli Hemalla Mallayuru vigunada volagada chatrasimeya volagada akshuni agumi illu nikshêpa [illegible] âgi nivu [illegible] putra pautra paramparyadalu [illegible] kondu bahuru endu nimmage [illegible] (*usual final verses*)

46

At Mumgunalalli (same hobli), on a stone in Mallanasetti

Vikrama samvatsarada [illegible] Deva Rayaḍeya Mangunalalli

47

On a stone to the west of the same tank

Madavanigara [illegible] Śri Varuḍanakotta

48

At Bâlurâh (Nemmanalalli hobli), on a stone to the west of the Âgamâ temple

Śrî Śâlivahana samvatsarada [illegible] Śri Medahi Dandanayaka Mahali Bira Vodeyar [illegible] Śamu-guttage Lo'eû (*usual imprecatory phrases*)

49

At Narasipura (sane hobli) on a stone in the Sâsana gudi

Sarigûra Narasimha dêvarû gati śubham astu

namas tunga śiraś chumbi chandra châmara charave |
trailokya nagararaambha mula stambhaya Sambhave |

svasti śrî vijayabhyudaya Śakavarsha 1776 sanda Jaya samvatsarada Phalguna bahuja 7 Somavaradallu śrimad rajadhirajaya raja paramêśvara śri [illegible] simhasanadhiśvarar ada Kanthirava Narasa Rajodeyaravaru prithvi rajyam gaittiralu Hurada prabhu Madhava Nayakara Lumbaru dalavaya Linga Rajaravaru Narasimha swamyavara [illegible] nga ranga vaibhoga-amritapadi arogane-dipadhipateg Sarigûra stalada saluva Narasipurada grama 1 1 le saluva chatus-simeyanu kotta dana śasana | (*usual final verses*)

50

At the same village, on a turkal in Tiwari Gauda's field

Svasti samasta prasasti sahitam śriman maha mandalesvara Dwaravati puravaradhiśvara Mukkanna-Kalumbara śri yugna Bayalnada rajyam geyuta Śaka varsham 1000 sasirad aravatteneya Pingala-samvatsarada Marggasira śukla amavasyam suddha ekadasi 11 Brihaspativaradandu Heggavâdiya [illegible] ra Bamma Gavundana [illegible] ya putra Lacha Gavudam turuvam maguchi Kallaram stribasa kondu sattade kaidu Varanna Kallaram ris dam |

srishti yolu negardda Bayinada | pattara Sarabigura Kodagalalu turuvam |
muttida kallaram ridu su | bhattara [illegible] rana kondu turuvam maguchida Bîcham |

(*on the top*) svasti samasta Kundatura avaru gavundagalu kottara Bechange kodangeyam alipidavam tamma avaru avige gandu tangelu Kavileyam konda

51

At the same village, on a stone in Sautayya's field

Śrî De

subham astu |

śrimat parama gambhira syad vadamôgha lañchanam |
jayat trailokya nathasya śasanam Jina śasanam |

svasti śri vijayabhyudaya Śalivahana śaka varusha 1751 Virodhi sam | Karttika su 5 Bhânu || śrimad rajadhirajaya maharaya śri Krishna Raja Vadeyar ayyanavaru Mysûra nagaradalli ratna simhasanaru dharisi prithvi sam rajyam geyyuvadu | Dalavayikeregeg bandu yiddu tapisil ondu adavige hoda aney innu appane meregeg gandu nanda Lokesa hajuriga vapistu bage Heggadadevanakôte amaladara Santayana maga Devachandrayage yinam agi appane kodisiddu t loku paiki Sagarada hôbali valita Narasimha pura gi madalli bedalu Kangu 12—0 varahada bhûmige chatur dikkagû śilâ prathishthe mâdisi kottiddu vi śilege pascima hola sarige tandu saha 1 yidal e śerida adu saha kuli mogachu Kangu 10—6 yis lege purva hatti holu 1 kke kuli mogachu Kangu 1—4 ubhayam hanneradu varahada bedalu thurige yi Karttika ba 13 Somavaradallû śilâ pratishte madi yitu yitana putra pautra pâramparyavagi nirupadhi sarvamânyavagi appane kodisida śasana |

52

At the Heggaravu (same hobli) on a stone in the way to the Mari temple, west of the village

Svasti śri Śaka varusha *savirada naluru muvatu vombataneya Krôdhana samvatsarada Jyeshta su 8 Âdityavaradalu śriman mahâ Chera Chola Pandya nuvaru râyara ganda Koteya Singappa Odeyara

*So in the original; but Śaka 1419 = Pramadi Krôdhana = 1497

komara Chinna Paya Olsara Tippadeva Immaiyangge Bava nadi sthalada Heggunura gramavanu sarvamanyavagi kotta chandrasuryam ullannakkalu tappadad (*usual imprecatory phrases*) Saka varusha sa 1 1 3 Krodhana samvatsarada Jyeshtha su 8 Pusu Vara Narayana Heganura chatus sîmeolagagi kottadu

53

On a stone near the same temple.

[illegible] ndiya [illegible] mam parvodi banigar Nrsim[illegible] jam[illegible] gunavu[illegible] Immeyan kañchivar Kunluturo [illegible] od[illegible] Madumangalam odeo [illegible] gonte madi odeo Vilaturo [illegible] raha parvad malcharar idar Malturaro dalavayigar pervanu[illegible] dar kudila vanigar muridar asilar tonteya tinavar kaldo[illegible] r mudagar pusa[illegible] ayir kanakku pusuvar Kontamangalam ed de[illegible] enettarum ariya polavadadont alavaram idon al den pancha maha patakan al lam || polaru

54

At Katanal (same hobli) on a stone in front of the Mastigudi

Bhava-sam[va]tsara Phalgunada śuddha 10 lu Devapritha mari makkal id Nanjaya Devarige Karya Virayanû Kativalam bhalu mad di (*usual imprecatory phrases*)

55

At Halegur (same hobli), on a stone near the Nanjundesvara temple

Svasty anavarata prabhavi bala-vi[illegible]ama samaravam madhiya stita nija vira sammukha sri sama[illegible] maharu simhana viranganu sangata d kshina dorddanda nilarake ganda vuru bala mallam gandiy anka mallam Marasinganu nandanam dayadu bandhanam Koval ya kulambara bhanu ripu krisanu Kolu nad adhipa Kalk nad visvadhipati Kundatura Malayimmam nadu Polu nada Kalke nadu vere Nañjundisvaram odevarge Salivahana sayirad-ombhattaneya Prabhava (*back*) samvatsaradal mûnûru pattalu mannum ûru pad vattanu nich ha tiruvam bidunu Baridingeya Jayalinam bittu Burana sa'ti-Jiyara sasya Bajasa'ti-Jiyargge dhanu er du sthanammanam kotta idan ajidam pancha mahapatakan appu

56

At Kallur (same hobli), on a stone in front of the Rameśvara temple

Asati nila-chalalal gasati ampurna chandramanakk
asati sudra kutaksha patak asati vespashta dashtadi arakk |
asati nuta latangad[illegible] saudhage [illegible]
[illegible] Jvugma Bayal nadanam ||

svasti samadhigata pancha mahasabda maha mandale vara vira mahesvara Kadaba Tinetra mi lepar ditya Kadamba Kantiravam Vallabha Janalam satya Padhavam sal asottungam nabhava Ramo niti sastragama dhana vinodam dharmma sangitavadu Ita nishituram ishta jana vatsala śri Vishnu pada sekharam Banavasi vishaya bhusvaram Malesvara bhattaraman maha mandalesvaram rajadhiraja Bira Bayal nadanadanam Kandaravanam Paval nad aydu mavaruman ekarajya geyyutt ire Bûdavadi Pandya nayutemman Nalda pandyum Teruma igalada Lilubaram Kerala nala Punnad adhigariyu Nadal aida [illegible]ram Kavalavanu nada Punnad adhigariyu Kikkinad adhigariy ada Punnad-adhigariya pam geyyutt ire Saka 1 [illegible]am 1031 Siddharti samvatsarada Marggasira masada amâvasyeyum śangrantiyum sûryya-grahanad anu Kittur adu ananta Kirtti mahanagara parada raja stana Ravi Rameśvarae devargge Kannevolalu tiru varmma Ingaravalangam bitta datti Kirtti mahanagara purada pannera daroliage (*back*) Mal[illegible] r va kara siddhayamam Kittûta pad vattamam perggedegala muduse

Mattige ya padivattavum Kadala padivattavum Jayapurada padivattamum Kesavada padivattamum Kalavada padivattamum [illegible] dhareyum [illegible] Kavundaru-Devarige [illegible] Kavundaru [illegible] Bhagyara Permanadi Gavundara Manadhya Satyavadya-Gavundamum [illegible] Mallegavundara [illegible]

[illegible] vishayavishayanitya dharmadhyavanavishayanubhavitadu |
[illegible] vishayamchhinnavantadevasvamputrapautrakkum

(*usual final verses*) [illegible]

57

At the same village, on a stone at the northern side of the basti

Subham astu svasti [illegible] Pariddhavi samvatsarada Pusya-śu 2 lu [illegible] Mahaprabhu [illegible] Deva[illegible]-Vadeyara [illegible] Kanthirava-Devarasarasamvatsara [illegible] Sunara [illegible] Kattura-sthalada Kambaru vadike [illegible] 10 [illegible] (*bad*) [illegible] 10 [illegible] Deva-Raya Vaderu || śri

58

At the same village, on a stone in Dasa Naralas field

Hurada Linga[illegible] Vaderu M[illegible] Kabbegi Nar[illegible]-Devarige [illegible]

59

At Sagare village (same hobli), on a stone at the village entrance

Śri Gandhapatiye namah subham astu svasti śri [illegible] Sakavarsha 1421 [illegible] Sobhakrit-samvatsarada Pushya-śu 11 lu [illegible] Narasanna Nayakavolevanu [illegible] chaturvedimangalavada Sagareya śrimad-aśesha vidvat-mahajanangalu tamma agrahadda tamma sasanavanu Sravanasamudradda Tipanasavanavarige toralagi Tipanasavanavaru Narasanna-Nayakavolevanige [illegible] Tipanasavanavanu Sagareya grama 1 [illegible] grama [illegible] śrimage [illegible] grama 1 kudi grama [illegible] sarvamanyavagi [illegible] salubaru [illegible] (*usual imprecatory phrases and verses*) śri Varujal [illegible] śri śri

60

At the same village, on a stone in the Sankaranarayana temple

Svasti śri [illegible] Sakavarsha 1399 sandu vartamana Sarvajitu samvatsarada Chaitra śu 5 lu [illegible] Sankara [illegible] Chokkala Govindavatige [illegible] kotta [illegible] (*usual imprecatory phrases*)

61

On a second stone in the same temple

Svasti śri [illegible] Sakavarsha 1399 varsa sandu vartamana Sarvajitu samvatsarada Pusya śu 1 Budhavara lalu [illegible] Sankara-devara mundu [illegible] Surya devarigeu [illegible] divigge

Singapaṭṭanada Mangu . . kotta dharmma ga ½ yi-hanavinge baddi tingal ondakke bêḷe vaḍḍiya mariyâdilu yi yinda dinacharilu nadasuvaru (*usual imprecatory phrases*) tamma dharmma sâkshi ..... chandrârkka sthiraṃ âgi bitta . . . yyana baraha.

62

On a third stone in the same temple.

Svasti śrî jayâbhyudaya-Śaka-varusa 1329 sanda vrutanama-Sarvajitu saṃvatsaradu Âśvija-suddha .... sunkada Dêvarsaru Sankhara-dêvara nandâ-divigege mâdida dharmma en jana mâ .. ... na l . sunkada sarvva sîmya . ga ½ akshâradillu aydu-hanavinû a-chandrârkka-sthayi âgi Sankhara-dêva-nandâ-divige dhâreyan eṛada kottar agi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agatturu, on a stone in the bed of Holêkere.

Virôdhi-Vikṛitu-saṃvatsarada Vaiśâkha-śu 12 lu | śrîman-mahâ maṇḍalêśvara Nandyâla-Timmere-mahâ-arasugalu | Kôteya sîmey oḷagîda | Kaneya nâ . nolage saluva gîma Âgatûranû Bôḷa-Nañjey-oḍeyanige yâḷa-godagiy âgi koteyu (*usual imprecatory phrases*) Boḷa-Nañjê-Dêvaru śrî-Nañjundêśvara-dêvarige amruta padige Âgattûra grîmadalli ga 36 ârihi Timma-Dêva Nañjalugudinalli Boḷa-Nañje-Devaru maṭavanu katisi alliha Gôḷura-Chenna-Viranna-Voḍeyapagalu Murige Âgutûrinalli ga 14 ubhayam ga 50 varaha varusham-pratiya ayivatu-varahanu anubhavisikonda sukhadalli iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard

Śrî | Naḷa-saṃvatsarada Mâgha-ba 14 śrîmatu Eṛama-Nâyakarû Mallapa-Gaudarige koṭṭa sîme hittala hola Koṭeyahâlu ûra munde . sarige śisanuva koṭṭa . dade antu yishtinu dhare chandran uḷḷi paryyantaru anubhavisa-bahudu yi simege (*usual imprecatory phrases*)

71

At Balanelappe (same hobli) on a stone in Patel Lingê-Gauda's field.

Svasti śrî-dêva dêvottama Bayala nâda Bimê Bayirava-dêvara ashta bhûti amruta padige salav âgi Kôṭeya-Dêv-oḍeyaru Âṅgira[sa] saṃvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôṭeya-grâmavanu sarvvamânyav âgi nâû namma putra pautra-kâlina yendu roppi kotta datti yidakke avara nâdavaru tappidare (*back*) Gangeya tadiyali giru brâhmaru giru dêvateya tande tâyanu konda pâpakke bôharu .....

72

At Maggê (same hobli), on a tiral in west of the Muri temple

Svasti Java saṃvatsarada Kârttika su 5 lu Mîl gondina magu Dêranna antaka-lôka .. hôda

73

At the same village, on a tirakal in Lakshmi-Nâranayya's field.

Svasti śrîmatu Śaka-varsha 929 *Vilambiśa-saṃvatsaram Raviyyammarasan âda râjâdhirâja Bira Bayal-nâḷa râjyam geyv anda Maṇḍalya Koṅgûn-Girundam mûnûru-mânisaru varasa Tâmare-koḷina kâḷi iriya bandude Maggeya Peḍriyva Ûvamma-nâdu-setti Koṅgunuva go bandu koḍeya

*So in the originals but Vilambiśa or correctly Vilambiśa 929 and Śaka 929 = Marab

bhôgam kuḍu .. endu ... mâlnâḍo . Kûḷiy âg iriyade nânâ-dêsi Bramma-Seṭṭi vuḍḍe bandaḍa igidar Anamiri-Emmâyyanuvan igidar andu koṅguṇiyu Ûyyamma-nâḍu-seṭṭi paridukoṇḍ avam payda ‖ i[va]na tamma Gâvuṇḍa Suviḷam bîra-kallu nirsidu ‖

74

At the same village, on a stone in front of the Bâṇêśvara temple in Erekure-huṇḍi.

Ôṃ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti samasta-bhuvanâśrayam śri-pṛithvî-vallabha śrîman-mahâ-mêdinî-mîśeyara-ganda kaṭhâri-Sâḷuva Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadim râjyavan âḷuttam irddu S'aka-varusha *1400 neya nadava Piṅgaḷa-saṃvatsarada Vaiśâkha-su 5 lu Baya-nâḍ-oḷagana Maggeya Bânêśvara-dêvara anga-bhôga-raṅga-bhôgakke Baya-nâḍ-oḷagana Bânûranu Hulikallanu liṅga-mudreya kallu hâki koṭṭeû Narasiṅga-Râya-mahârâyarige sivira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chandrârkka-târam-baraṃ saluvant âgi dhâra-pûrbbaka mâdi koṭṭa datti (*usual final verses*) Gaṅgeya taḍiyali gôva konda pâpakke hôharu Gôdâvariḷi tandeya konda pâpake hôharu Vâranâsiya taḍiyali tamma guruva konda pâpakke hôharu yî-katteya tindavaru idake tapidavaru nâya tindavaru

76

At Maḷali (same hobli), on a stone in front of the Sômêśvara-hundi attached to the Sômêśvara temple.

Virôdhi-samvatsarada S'râvaṇa-su 5 lu Mâdannanavaru Chennayyana matada Vîrabhadra-dêvarige biṭṭa bhûmi kam 100

77

On a virakal in front of the same temple.

Svasti śrîmat-Châgi-Bayal-nâda Gôtamana Kodâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla taṅge maloyam benkoḷva nirbbhaya-Râma Kadamba-Kanthîrava[ra]m Châgi Bayal nâdana râjyad andu Mannehya satti .. gu-batada mannam hiri-Ereyachâriya âldar ariya-Narasingha-Gâvundara munde Ereyachâriya Murâriya Jakkâchâr ya î-muvara makkaḷâ râda .. ba ..... appar mangaḷa ‖ .... ganânâ dêsiga bi .. iva geyda Ayyarbbachâri ‖

78

At Sôgaḷḷi (same hobli), on a stone near the Mâri temple.

S'rî svasti adya âditya-mandalôdayav âda upari Saka varusha 1444 neya Chitrabhânu-samvatsarada Âsvayija-su 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara-ganda kaṭhâri-Sâḷuva śrî-vîra-Krishna Râyara pradhânar âda Basavapp-ayyanavaru tamma nâykatanakke saluva Kôṭe-simeya voḷagana Bayi-nâda stḷada Sôgebaḷiya-grâmavanu Krishna-Râya-mahârâyarige dharmmav âgal endu Basavapp ayyanavaru Matakereya Râmêśvara liṅgana aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-grâmakke saluva chatus simeyal iha 13.. âdâya sunka sameya-modalâda sakala-svâmyavanu sarvva-mânyav âgi kotta grâma y-grâmakke tappidavaru

akshaya-sukam î dharmmama- ‖ n îkshisi rakshisuva punya-purusarigg akkum ‖
bakshisuv-âtam santâ- ‖ na-kshayam âyuḥ kshayam [..... ....] ‖

Gargeyalli gôvu brâhmana guruva konda pâpakke hôguvaru ‖

*So in the original, but Saka 1400 = Vilamba, Piṅgala = 1419.

79

At the same village, on a virakal in Patel Keïcha-nâyaka's yard.

Svasti Saka-varsham 1029 neya Sarvajit-samvatsarada Vaisâka mâsad andu Iravi-Challamma Bira-Bayal-nâdan arasu-geyye Posavolala Jakkayya nâdâlvana gimundanandu Bankiyarasana Harima Hosavolalumam Posavolala palli Sôgepalliyumam mutti erivâgal Sôgepallikâra Echayyana magam Sôvayya nâda-setti Beluârapalli turuvumam sereyumam pereg akki kâdi sattam ||

kanda || nere nûru-kudure sâyira-| d arunûr âl verasu mutti turuvum sereyam |
perag akki Sôgepalliya | yere . .. su talt irida dêva-lôkake vôd im ||
maṅgalam |

80

On a second virakal at the same place

Svasti śrîmatu Saka-varisha sâvi[ra]da ayadaneyâ Rudhirôdgâri-samvatsarada Jêshti-mâshada hunnave .. Bira-Baya-nâda Siva .. nakat irakad-andu Posavolal Egelâmana .. Ki . manda-Gavundage randu ... . mahali .. ndu Sôgeliya turuvalam Kêtannam magam Bamma turu.. turugola .. sattam

81

On a third virakal at the same place.

Prabava-samvatsarada kârttika-su 1 lu Sôgebaliyum Singapatanaum kâdi Dala Kâla gatige hôda yiragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puttasvâmi's house.

S'rîmatu-Dundubhi-samvacharada Vaisâka 5 Thevireyuru Gummarana kodage (*usual final phrase*)

83

At the same village, on a virakal near Hol'ra Honna's house

Kâlâyukti samvatsarada Vaisâka su 5 lu kâdidali Bayma Mâdage yiragallu Sôgeballi Singapattana

84

At Nilavâg'li (same hobli), on a stone in front of the Mâri temple.

Svasti śri jayabhyudayav alu Sâlivâhana saka varsha 1412 neya Vilvavasu samvatsarada Âśvija-su 10 Chandra | śrîman-mahâ mandalêśvara Krishna-Râyara Mallarsara nirûpadim Nâge Nâyakaru Vâmarsara Naûjayige Kanayala-nâda stalada Nilavâg'li sandidagâla-volagada chatus sima olagâda gade bedalu ashta-bhôga-tîrthas-svâmyavanu âgumâdi endu śrôtriya gutige ga 20 honnanu | otu sukhadali the śri śri

85

At Nêrle (same hobli), on a stone under the nim-tree in the middle of the village.

S'ubham astu |
namas tuṅga-śiraś-chumbi chandra-châmara chârave |
trailôkya nagarârambha mûla stambhâya S ambhave |

svasti śrî vijayâbhyudaya-Sâlivâhana śaka-varsha 1585 sandu vartamânav ida Sôbhakrita-samvatsarada Âsâda su 12 Sômavâra Kisvapa sûtrada Rik-śâkheya Maisûra Râma Râ (3 *lines gone*) nikarâda Maisûru-simeya Agatûra Linga Vo ... saluva Saragûra stalake saluva Kaneyal-anâda

*Those three letters are inverted

Nirali-grâmavanu sa-hiranyôdaka-dâna-dhâra-pûrvakav âgi nimage Krishṇârpana-pûrvakadinda êka-bhôga-svâmyav âgi dhâreyan eredu kottev âgi .... Niraḷe-grâmada chatus-sîmey oḷaguḷa nidhy-âdy-ashta-bhôgagaḷu nimage putra-pautra ... saluvudu yendu ... Niraḷege-grâmada śilâ-śâsana (*usual final verse*) śrî-Krishna

86

At the same village, on a stone near the Mallêśvara temple.

Svasti śrî Kongone-Ereyan pṛithuvî râjyam keye kerebattige . Pavokke Âysul hantapa saldôv ige Âysûnalli âtige vitta dhônte kotta vitta pattâ . dikshamani â ... Vâranâsi pannir-sâsirvvarumân konda pâpam idinu alittôn chandra arkkam tirppada urân eyidi dêsa-ttharmmân alit-pâpa eyidavon.. yâr katigam alita pâpam eyivon idân alitton oikalla . ppotti-makkaḷ padedo keḍuga puttidovum puridu toṛade kega

87

At Magudilu (same hobli), on a stone in the yard of the Nîlakanṭhêśvara temple.

Svasti śrimat Sivamiram pṛithuvi-râjyam keya Vedirun svargatt-ereya mariyâdi koṭṭân sêbige viṭṭâr idân alittôn pañcha-mahâ pâtaka-samyyuktan appôn andinâ teṛe ekolgam (*back*) andinâ key-vesan ekoḷgam deva-mannu vandira eṛettaname adan alittôn pañchâ-Vâranâsi sâsirvvaru vrâmmanarum sâsira-kavileyumân kondôn appôn okkalul pottin makkal puṭṭelkam puṭṭidovum purigam

88

At the same village, on a stone lying in front of the Âñjanêya temple

(*The upper portion is gone*) .... mânya . tamal illa Tûre-Devêsapana pâdane namma Guru-Bhattri-âryara padane namma Timmiṇ-odeyara pâdane namm anna Dêv-odeyara pâdanê nam-maga Dêvanan-âne gand irade dâyadi idinu gand idare apulake yâlla henn idare gandu tandu maduve mâḍa-dane yi-vakanige tappal illi gôû-brammarige tapida hâge kôṭṭa yashṭake munde nadevi sâva . .. .. . Dêvêsa

91

At Matakere (Heggaḍadêvankôte hobli), on a broken stone lying in the Râmadêva temple

Vishu-samvatsarada Śrâvana su 1 So Sunkada Vijeyanṇanu Maṭakeriya Râmanâtha-dêvariige biṭṭa sâmya â ûra magga-suṅka moṭṭe-suṅka oḷavâgu adika-mâsa-bidege Malligana-halliya gâṇa 1 ishṭanu sarvvamânyav âgi dêvara ranga-ranga-bhôgakke biṭṭe . (*usual imprecatory phrase*) .. ..

93

At the same village, on a stone of Musêrayâl's field in the border of Bappnahalli

Svasti śrî Dhârâvarisha Śrî-valla[bha] pṛithuvî râjya keye Kambharasar tombhattaru-sâyi.... midiy-arasar Toṛe-nâd aynûrum nâ . âḷe Dâmaḍigaṭam perggade .... reyum poge bhôgeyum pîravâriyum . lavidâdônum koṭṭônum Kodagûram 'vade ... nâsi sâsira-kavileyum ' sâsirvva .... avan-okkalul potti-makkaḷ pu .... pondige

94

At Harirace (same hobli), on a mortar lying in the midst of the village

Svasti śrî Śaka-varsa 1222 Vikâri-Bhâdrapada-ba 5 śrimatu Nilagiri .. dara Gôpa .. Bayichapa râjya-geyvali Bairageya 'Janṭêśvara-Dêva . .. ya-nâḍana .. ..

95

At the same village, on a stone near the Mari temple

Namas tunga-śiraś-chumbi chandra-chamara-chârave |
trailokya nagarârambha mûla stambhâya Sambhave |

Naḷa samvatsarada Mâgha su 1 lu Narasanna Nayakarige dharmmavagali endu Tippârasaru Maṭhakeriya Ramayya-devarig sarvamanyavagi bitta Havarage (*usual imprecatory phrases*)

96

At Gudimalalli (same lobbi) on a stone in Basavâ Gauda's field

Srasti śri Saka varusha *1420 neya Bahudhanya samvatsarada Mârggasira ba 10 lu Dhanus sankrantiya prathama kâladalli Mallarisa avanavarig dharmmavagali endu Maṭhakeriya Rameśvara devara nige ranga bhogakkâ modalâ vilhavakk Nagarisa avanavaru kotta dharmma svastiya Gudimahaḷiya grama 1 yi gramakk salâra chatus simeyalli hutṭiva adhyavanu sarvvamanyavagi kotta grama |

grantha | akshaya sukham i dharmmava | nakshasi rakshasura punya purshargg akkum |
bhaksha sahitam santi | na kshayam âyu kshayam kula kshayam akkum |
(*usual imprecatory phrases*)

97

On a second stone lying in the same place

Sosti śri Saka varusha 1420 neya Piṅgala samvatsarada Kartika suddha 5 lu Yereme Nayakaru Maṭhakereya Nanjana Setti Rama Settiyarige Horanâlaiya dakshina bayida Odagere kammachigaru katt da sunige sutta guttige ga 7 matte aidu yillu

98

At Bajjanalalli (same lobbi) on a stone in Ammana gauda's field

Srasti śri Saka varusha 1249 sandu Prabhava samvatsarada Chaitra suddha 9 lu śrimad Vishnuvardhana pratapa-chakravartti Hoyisaḷa bhuja bala vira Vira Ballaḷa Devarasaru prithvi rajyam madutt iralu śri mat Nalagri sadhara dharidhuriya Rajendra Choḷa hosa birudara-ganda gandara guḷi mare vekkara kiva Kanvala Perumâḷu Deva Ra Devanavara makkaḷu Heggade-Devanu Nevale-nada Bopparahaḷḷiyanu Perumâḷapura agrahâravagi a vura chatus sime oḷagada gadde-beddalu akshini agami nidhi nidhi shepa jala pashana sthavara jangama siddha sadhya ashta bhoga tejas-svamya samasta bahu-sahita sarvva namasyavagi ellu kriya dhara guḷi saluvant agi sa hiranyodakadindaru dhara purvvakam madi grama idu 1 vate Gotra tha levarage vritti 2 nana-gotrebhyo brahmanebhyah dattam madidu dake vritti 94 antu 96 vrittiyanu sudharmadadaru tamma santati brahmanara santati paramparey agi chu diarkar ullanna parivant agi pâlisutiru a Perumaḷapuralke selavagi a Heggade-Devanavaru Hosapateya Tiḷandoreya kaluveya keḷage kallu nattu kottaru gadde Gopinatha-devaringe vritti 2 kke sa 2 (11 *lines following contain names &c. of trifling lines*) antu gadde sa 27 nu dhara pûrvvakam madi kotta śasana mangaḷam shubha śri śri

dana palanayor madhye danat śreyonupalanam |
danat svargam avaprôti palanad achyutam padam ||
vaka-dattam mano-dattam adhir dattam na diyate |
shashṭi varusha sahasrani vishṭhayam jayate krimih ||

(*usual final verses*) a Heggade-Devanavaru oppa śri Allaḷanatha | idu sarvvamanyam | Sirpatiya maga Ponnayyana baraha

*Sic in the original but Saka 1420 = Kâlayukti Bahudhânya = 1440

100

At Hebbalaguppe (same hobli), on a stone near the Râmêśvara temple

. bahula pañchami-Budhavâradal odeyara .. Kulôttunga-Chôla-Dêvangge yându padment-âvudagal Navile-nâla nâlgavunda Peravayala Alagiya-Chôlam âtana magam Navalâshi-Rîya sattade atana eḷeti Tippareya Kammâra viyda sattad avarge bitta pâmbola hâlamman-eregalu nâru-ghaṭṭada manna Koṅguṇigereyalu pattu koḷaga bedda nir-nimannum bittam Alagiya-Chôḷa-Dêva

101

At the same village, on the pedestal of the linga in the Tat dhanêśvara temple

Svasti śrî Śaka-varsha 1208 neya Bhava-sam Marga-ba 1 Sô Thithumayya dêvara pratishthevanu Âdi-nnana magi Nâgamma mangalam abhi śri

102

At Kaṭṭemanugavahalli (same hobli), on a stone-mill in the way to the streamlet

Svasti śri Śaka-varsha 1186 neya Raktâksha samvatsarada Âshâdha su 11 Brihaspativâradalu Pandya-dêsada Ma . . . ja . la-sthânika Haripa-Jiyana magi Nâgi-Dêvanu Navale nâla Mangehalliya Râma-nâtha-dêvara siri kâryya nadavant âgi nandâ-divige nadavant âgi kala-gîmavanu mâdsidanu Malleya-Dannâya[ka]ra adhikâradalu mangalam abhi śri śri śri

103

At the same village, on a stone in front of the Basava temple.

Svasti Nitimargga Konguṇivarmma dharmma-mahârâjâdhirâjam Kovalala-pura varêśvaram Nandigu-nâtham śrîmat-Permmânadigal svasti samasta-bhuvana pranuta Ganga-kula-tilaka rajanya-chûḍâ-mani lakshmî-nivâsa vijaya-śrî-karinî stambhâyamâna-dôrdandha sakala vidyâ-nidhi śrîmad-Erepperasar Nugu-nâdu Navale nâdumân âḷuttam ire Bayal-nâdanol vigraham âdi divasam Bayal-nâdam bandu Kottamangalaman igidu turuvam kondu pôgutt ire Peravayala Konguni puyyal varidu Bayal-nâdinul kâdi turuvan ikkisi Bayal nâdanan ole kâdi Permmânadi-Gamundana magam Râman alli sattode Permmânadiyum Ereyapponum odan ildu Peravayala Kurumendura Permmanadi-Gâmuṇḍangam Kon-guṇigam nâdu-nâl gâmundum Kiravusuvûrumam kalnâdu gottu belmani kondange Vâranâsiyum sâsira-kavileyum sâsirva-pîrvvarum sâsira kereyuvân alida pañcha mâpâtakan akkum î kalnâdan alidode Kongâlara Kodugûrara bañcham attante aruge

104

At Ankanâthapura, attached to Harihalli (same hobli), on a stone in front of the Arkêśvara temple

Svasti Shaka-varsham 959 neya Îśvara-samvatsarada Âsada mâsada kâḷ ashtaveya Shâti nakshatra Somma-varada andu śri-Mmudigonda Gangegonda-Rajêndra-Chola-Devarkku yindu uppata-ravudu svasti śri-Nole nâda Kudalura nagalanka-malla Changâlva parivu paydandu Pinged-gâvundugal Kaligote-mallara tolagada gandara Ajjhâna Gavundana makkal tammuttu uyvaru Munga Gavunda Laka-Gâvuṇḍam Bhava Gâvunda Châva Gâvunda Bhasa Gavunda Kêta Gâvunda (back) svasti Bura Gâvunda Bhasava Gâvundanu . sat padedam kalla nattu Nnagwangalam sarvvya hariharam svasti śrimmat Peravayala nnâl gavundugal Kuravunda Permmadi Gavundam Êcha Gavundan Konguni-Gavundan Utbañchhageya Kariyammam Male-êrina Bhîcha-Gâvunda Pairageya Nacha Gavunda Sarvavashtiya-mam Beṭṭâla Râjhayya Koligâla Gangaya Mmunuvyanaru maha-dandanâyaka palar mmeche ganda Telgara Pañchava-mîrâyan mechchi Anka Gavundage Palarmmeche-Gavundam Nadubhara-Ga[vu]n-dañge Telugara Mâri-Gâvundanol patan gaṭi Bhuserum kalnâth-Nagavangalam abhrasiddi idanam pet ere-koṇḍadu kereya Bîṇarâsiya kavileyan alida Kasi linga mangalam ||

107

At Toravaḷḷi (same hobli), on a stone in Mavalêśvara temple

Śrî svasti śrî jayabhyudaya-vâda Paridhâvi samvatsarada Bhâdrapada śu 6 lu Mahâbalêśvara devarige Deva Râya Voleyara dharmma Toravaḷḷi śasana śri

110

At Jinnahaḷḷi, (Jinnahaḷḷi hobli), on a viralal in Timmê Gauda's field

Svasti śri Kongunivarmma dharmma mahârajâdhirâja Koḷaḷa pura varêśvara Nandagiri natha śrîmat-Satyavâkya-Permmanadigaḷa pattam gaṭṭid-elneya varshad andu Gangavaya muḷa stambham gura vam adhipati Madivarmma-vaṭṭakk arhan appa saypânta Eraiyangappana magam Machigam Guṭṭiya Gangana besadol Turunlavolala kâlegadoḷ Noḷamb adhirâja vijanol ladi saṭṭam ||

111

At Hommarahaḷḷi (same hobli), on a stone in the Chakra's mâmati field

Svasti śrîmatu Sômêśvara-Dêvaru pṛithvî râjyam geyyutt ire Bapanâda . . Saka-varsha 1175 neya Paridhâvi-samvatsarada Mâgha ba . . . . . nakshatradalu . . . dorṇa nâda . grâmâdhipati Kâśyapa gôtra . . . . . Échamâ ayana maga Ramâsi . . Dêvara . . (*rest illegible*)

112

At Hennmaragaḷḷi (same hobli) on a stone in the Ganagalemarada hola to the south of Voddara paḷya.

Svotti śrîmatu tenkanarâya Bireya dannayakara l o[m]ra Gopinatanu tanna guruvige bitṭa artara || 40004403 varsha sanda Subhanu samvatsarada Vaisakha ba[hu]la saptashtami 45 Mâha nakshatra 1 gha 48 nim 24 gha 43 yogi 20 gha 31 la 3 gha 18 śrîmatu samasta prasasti sahitam Nallanu Chakravarttiya komara Pratapa Chakravarttigalige śri sarisina satma sam vivasevuva valer adu Śivarasaru Lîkanam varminam Chalukyavartti Nimpâla Vellu Chakkravarttige śrîmatu Nilagiri sidhara Bileya-dannayakara makalu Gopinatana kanevalu stajada Elatogeyanu saubhanyav âgi dharu pârvvakav âgi volaysi kota śasanada kramav ivu chatus simelu vallu kere gadde bolidalu nidhi nikshêpa tappi tavud anka sanka -śilaya pubbiya apurvavu sahita sarvvamanyav agi kotta agraharav agi Gôpinâthi apurav endu hesaram itta dhâri eredu chandrarkkar uruḷḷann bara kadavartte avudu yillahav agi kotta śasana mangalam dhî śri śri (*usual imprecatory phrases*)

114

At Koḷagiḷa (same hobli), on a stone in front of the Mari temple

Śrî Rajadhirâja-Devagge yu lug entavadu Śakha varsam 97 neya Vijayôschana-samvatsarada Jeshṭa masada śukla pakshada tiruvodu Âdityavarad andu Navalendu Koḷgaḷada Darikundanâla Uttama Chola-Garumlana magam Rachavva nalagantar ahitya Chôla-Gangana Gangêśvara devaram pratishthe geydu bitta bhumi uruḷu mânagaḷu pattam Tavalahaḷḷiya kereyu argala heddeya nanu-vaḷakâg ganal eneyu (*bael*) mara bittalu udan ajivam kereyum kateyum karile yum Banarasivan ajida pañcha mahipatakan akkum Dharmma sthânam nâgi pa se Sônarasi-Jivara kad garchchu dhaney er la kottalu devateg ajiga phala . hand elag Âvadam kaṭṭe kula kshayam agumam

115

At Gujappanahalli at [illegible] the same village on a viralal in the road side

Ôm svasti śrîmatu tirumakaḷ maruvu [illegible] tirutta[illegible] Kollapuratta jaya stambhana nâṭṭi P[illegible] kopattu Âhavamallan [illegible] kulamerum penlu [illegible]

mum agappade pidittu vijeyâbhishekam ppannu (vira singasa) vira-singasanattu .. viraja .. sarvarmmarana odeya śri Rajendra Devargge yandu pannirandavudu Mudigondla Chola mandalattu Nevile nada Koligalu Saka-varisha 984 Subhakrit samvatsarada Phalguna masada punnaveyandu Kereyûra-Naganna Koligala Gangayana prabha machchaladallo nalu Naganna Koligala Gangayana maga Saracha Gavunda (*back*) Hadagalulada Ganga Gondana maga Racha Gondalallanirisidam gandar aditya Chola Gavundar svasti srimatu Koligala Sanga Gavundana maga Racha Gavundanu nâdaganlar aditya Chola-Gamunda Ketachanige honnara lordu manigalu lotam viranavam mangala

116

At Hunanadi (same Hobli), on a stone lying in front of the Someśvara temple

Svasti śri Ereyapa vedengam suggam endolu Kongani Kanya Rachamalla Manne-bettadol arenelanum bhandaravanam lottan endu bandam Bhuvanaditvam lan ay samantarum perggedegalum Bayal nadanu Rachamallang allade rajyamam geyal iyam endu Bhuvanavatana Magamhiyol kadid andu Nindiya Koranttiy arasara makkal nal nalvaru nilad allan ! Ladi satta Koligeyayya Lallanirisidoru piriya magam Ramam illalandam ! dom Lavile ura Pu nasivumanu alidom baridom Birayyam paridavu bari murida nitt elv ... te d Vu mâge susidavu Larul ... ledavu rudhiram iridara

119

At Kanyanalu in Hosuru (same Hobli) in Putte Gauda's back yard

Sri Ganadhipataye namah |

Chaturmukha mukhambhoja vana hamsa vadhu mama |
manase ramatam nityam sarva sukla Sarasvati |
namas tunga siras chumbi-chandra chamara charave |
trailokya nagararaja bhu mula stambhâya Sambhave ||

Svasti śri vijayâbhyudaya Sakavarasa varusha galu 1092 sanda vartamanav ada Sadharana samvatsarada Mugasara ba 3 lu srimad rajadhiraja raja paramesvara sri vira pratapa śri vira sri-Mysura Deva Raja Valeyayyanavaru Srirangapattanada simhasanadalli pattabhiśeyam gaivutt iralu Âtre[ya] gotrada Asvalayana sutrada Rik sakhadhyayigalada Mysura Deva Raja Valeyayyanavara pautrar âda Deva Raja Vodeyaravara putrar ada Kanthirava arasu iravu Gautama gotrada Âpastamba sutrada Yajus-sakhadhyayigalada Kaśyapa gotrada Raghupatayyagalu putrar ada Betappayyagalarasu lotta śri śasanadalu Kumara ontendare Kottigalu vatt talalli yiruva Belagambu emba grামadalli pratimalleyavada Kanthiravapurada chatus sime sivaru | Kalul Chadam nadu Madihalliyalam tenkalu Annugalliyindu paravalu Ettad Lmu balagalu vanta chatus simey olagalu Kanthiravapura emba grামavanu ... putrad vasada puravalladalli sahanyodalu dharadhirapûrvakavagi lotte vagi Âtreya gotrada Âśvalayana sutrada Rik sakhadhyayigalada Mysura Deva Raja Vodeyaravara pautrar ada Deva Raja Vodeyaravara putrar ada Kanthiravarasu iravu Gautama-gotrada Âpastamba sutrada Yajus sakhadhyayigalada Kaśyapa Gavuraj ayagalada pautrar ada Raghupatayyagalada putrar ada Betappayyago Âtreya gotra Âśvalayana sutrada Rik śakhadhyayigalada Mysura Deva Raja Vodeyaravara pautrar ada Deva Raja Valeyayyanavara putrar ada Kanthiravarasu iravu putrigalige punar âvrtti ralita . śasvata Vaidhavyadhikaraptayagalu yendu naru nanna stri putrajnati dayadyasârantanumatadinda Kanthiravapura emba grামavanu ... dhikraya dina parivartanegal emba veralâra-

chatushtayânuyogyar agi niru nimma putra pautra paramparey âgi a-chandrarka stayigaḷ agi sukha dind anubhavisikon lu bahiru yendu barasi kotta bhu dina sasana (*usual final verses*) sri yi kanthiravar ḷarav emba grimake purva-dakshina paschimottaradali yiddantha Vamana mudre kaluguḷu 16 śubham astu mangaḷam aha śri śri sri

ri Deva Raja

120

At Âlanahalli (same lobli) on a stone in the Mushi Gauda's field

Subham astu ‖ Sahivahana-śakabda 1599 sanda varttamanavada Sadharana samvatsarada Kartika sudha 12 lu Mu uru kanthiravara maravu Ilibara Venkatayyanige barasi kotta sila asanada kramav enten[da]re Venkatayyanige kasig kaḷhisida nimitya ko aru varahada Heddala bhumiyanu sila sasana barasi koṭṭu yiddeve bhumiyanu nanna putra pavutra paramparey agi a-chandrarkka stayiv agi anubhavisikon lu haruvidu yendu kotta sila asana sri sri Âlanahaḷi bhumi

sri Deva Raja

121

At Kyatanalalli (same lobli) on the base of the pillar of the ranga mandapa of the Lakshmi-kanta temple (South face) Svasti śri Sakara kalatsavarada embata araneya Dundubhi-samvatsaradali Tagadûra Kovara Kotta Gondu bandu illadu Kereya Kenanahaḷiya mahi Malnata devara devalaya sahita hosa kereya kat lina atana maga Hovisaḷa Gondana Lakshmi Narasa-devaru sahita alu vi mantapeva mahisi prat lite vi lid vidita vidita bal la ura vartta vambhataneya Dundubhi samvatsarada Margasira bahula chaturdasi Sanivaradandu Chola Devana maga Ankapa Machi Devana maga Chokanna Jiya Gondana maga Ankapa Hosa Gondana maga Deva mana olagadda samasta prabhugal ellaru kudi (*east face*) mahigade bedalam bittu deva ge yi stanavanu dharu purbbam madi kottu sri kariyava nalasi laru mangalam aha

122

At bedarahalli Dodda Kereyuru (same lobli) on a stone in front of the Mari temple

Sri Vikari samvatsarada Âshadha su 11 ‖ svasti śrimatu Kereyura Chandranatha svamigaḷ ge Tippa-rasaru podavattu nalisikotta śasanada kramav entendade rahoppeyara Mallana maga purvadalli devara diriveya dharmmakke kotti dda devarige bedi bandu adana tegadukon la adakke pratiyagi Âlako geleya Chandre 1½ teruta sunka 4 haga adhika masa bandade ubhayam ga 6½ nu devaru diriveya dharmmakke kottev agi vidanu (*usual imprecatory phrases*)

* So in the original but as 1066 — Subhana Dundubhi — 1064 1159 = Durmukhi

HUṆSÛR TALUQ.

1

At Katte-Maḷalavadi (Kuvajâgi hobli), on the right wall of the mukha-mantapa of the Venkaṭaramana temple

Subham astu || svasti śri vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1555 varuśa sanda Śrimukha-samvatsarada Vayiśâkha-śu 2 lu Budanûra Gaûdigereya Śrinivâsayana maga Kônêriyu Maḷalavâdiya nadu-keri-Tirumala-devara nava-rangada vajra-bhitti-gôde hatu-aukanada sûreyu Tirumala-devara śri pâdake samarpaṇa || nir-vighnam astu ||

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village

Sitâ-Râma prasanna

Harêr hilâ varahasya damshtrâ dandas sa pâtu nah |
Hemâdri-kalasâ yatra dhâtrî chhatra-śriyam dadhau ||
puratah-prâñjalim vandê Mârutim tava kinkaram |
Sugrivam Bharatam vandê Vibhîshanam athâśrayê ||
Lakshmanam changadam vandê Śatrughnam pranamâmy aham |
Jambavantam cha vâyavya-dalâdishu yathâ kramam ||

svasti śri vijayabhyudaya-Sâlivahana-śakha varushangaḷu 1750 Kali varusha 4929 nê Sarvadhâri-samvatsarada Mâgha-śuddha 5 Bhanuvâra Rêvati-nakshatra Mina lagnadalli Śrivatsa gôtrada Biḷgiri-Chikanyanavara putrar âda Vêṅkatakrishna-Râjanyanavara putrar âda Chikka-Râjaiya-arasinavaru pratishthe mâḍisiddantha śri-Sitâ-Râmasvamiyavaru Lakshmanatîrthada-nadige uttara bhâgadalli bhaktâdigaḷige prasanna âgi yidhâre

3

At Kondâpu (same hobli), on the base of the Sômêśwara temple

Svasti śrîman mahâ-mandalêśvara Tribhuvana-malla Talkadu-Kongu Nangali-Kôḷâla Hânungalu Banavâse-gonda bhuja-bala Vira Gangu Vishnuvardhana-Hoysaḷa-Dêvaru Heddoṇey-âdiy âgi śri-Narasinga-Dêvaru pṛithvi râjyan geyyuttam ire Saka varusha 1089 neya Sarvajitu samvatsarada Chaitra-suddha-pañchami Bribavârad andu Tondeyahâḷa Venadankaru Bôgeya Śrivantana maga Harada-Gavundanu Kâḷeya-Śrivantanû Dêka-Gavundan-oḍa vuttida tamutt ayvaru makkaḷu kaṭṭisida kere ettisida dêvâlvakke gadde khan 4 ondu beli beddaleyu tri bhâga saktige saluvant âgi biṭṭa datti |

4

On the left stone of the door frame of the same temple

Svasti śrimatu Maragunda Bilanaru mâḍisida kannadi kambu

5

At Kirasoḷu (same hobli), on a stone in Śrinivâsanagar's field, east of the village.

Vishnunâthapurada Lasaliya gadd manḍalam nhâ śri śri

8

At Mallanahalli (same hobli), on the door frame of the Narasimha temple, west of the village

Salivahana-saka varshangalu 1758 sri Krishna-Raja-Wadeyaravara dharmma

10—11

At Marur (same hobli) on two viralals at the Anjanêya temple.

Svasti śri Rajendra-Chola Devarige vanu lu ombhattavadu Srivana masa Âditravasarad andu Te nda Maravura la Gavundana maga Bomma Gavundana nâdu Rajendra Chola-Syeti chalad anka Pamam galu anka mallam yavada yagavam Rajendra Chola Settir sattada Alashabandhiya maga Hulimadda nadu Rajendra Chola nattareva Chola Chattavan ugiyu ikki konda Maddavvanam kondu talava tandam reyige Kelejabbavu sri Kavannanu Bi nnanu Jatteyabbayalal are-daggi nalgunu kattidaru varid edevalu kattid daggi entu kandugu Chola Setti entu sirav idu poyvisila kallu* kerevam kavileya konda | Manuvaruvam Maravura parivar varid irivalarude kallu turu gondu yum Rikkava Gavundana sere . turura kolalu Ipa-Gonlanu onage mechchi kattida kodage pulla galde nal gandugu (*bark*) Chola-Setti rivura Pinendra Chola Setti ippogal ttappi harida navam sura Sovi Nayakam kattkonda bilolad irdod ellu su bu avanu avatta ganjanada patumeva katti tandu aldange kottam Rajendra Chola-nattarejam

13

At Heggundur (same hobli) on piece of a viral lying in a lane east of the village

Svasti Sakha varsa 1108 Vi vavasu-samvatsaradalu sriman mal i mandalesvara Kulottunga Chola-Chu galva Devara kaladalu Heggandura Anna . ganu Natarva turu harivalu maguchi vi in evudam Vijayamma kodagiya bitta

14

At Honnênahalli (same hobli) on a stone to the left of the entrance of the ka la.

Svasti śri Mula sangha Desiya gana Postaka gachchha Kondakundanvaya Hanasogeya baliya śri Bahubali Maladhari Devara piriya shyarum appa śri Padmanandi Bhattaraka-devaru Saka varsha 1225 Sulhakritu samvatsarad andu Honneyanahalliya basadiya gandha gudiyanu gudvanam hadinaydanû kottu mal idaru (Bahubali Deviru Parisva Deviru baras daru)† manvalim aha śri ivan alidavaru narakakke hoharu ||

15

At Periyapatna (Periyapatna hobli) on the door frame of the Chennigaraya temple

Subham astu |

namas tunga śiraś-chumbi chandra chamara charave |
trailokya nagaranrambha-mula stambhaya Sambhave

Svasti śri vijayabhyudaya-Salivahana śaka 1511 neva Sarvadhari samvatsarada Âśvija-śu 10 Su lu Soma vamsada Ruku-sakheya Harita gotrada Srikantha Rajuvanavaru komarar ida śriman mahâmandalika man lalesvara Kulottunga Chandra śri Piriya Rajuva Deva maha-arasugalavaru | yi-pattanavanu jirnoddharava madi tamma hesarali Piriyarajapatanav endu hesaru kotaru | yind ârabhya namma rajyada dhore agali piriyarajada dhore agali hadinentu jatava nûr-endu-kuladavan âdarû

*Not all here as far as here

†The words in brackets are in Nagari characters.

Piriyarâjapatma yan .. vanige voba tande voba tiyige hutidava Sûgapaṭ ma yendava tamma tande tâya koudava .....

17

At the same village, on a viralal in Vîjmahâla.

..... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya samvatsarada Bhâdrapada-ba 30 Âdityavâradalu śrîman-mahî-mandalêśvara ari-râya-vibhâda Bhîsega-tappuvâ-râyara-ganda śrî-vira.. ... . nâyakara-ganda Gangama-Nâykana śrî .... arasu parivara mechchi hariyalu Bayichanga baldu kâdi vijaya-lakshmiya kâdi Hariya charanake sandu vira-gahuge mangalam ahâ śrî śrî śrî

18

At Hutnahebbâgilu on copper plates in possession of Pârvatamma, daughter-in-law of Jôdidâr Nanjundayya

(*Ib*) Siddham | jayati surâsura-makuṭa-pramihita-muni-kurana-khachita-charana-yugalah |
danda kamandalu-hastar padma-pravarâsanô Brahmâ ||

svasti vijaya-Vanjayantyâm svâmi-Mahîsêna-mitri-gunânuddhyâtâbhishiktasya Mânavyasa-gôtrasya Hâriti-putrasya pratikrita-svâddhyâya-charchchâ-pârasya (*IIa*) Kadambânâm dharmma-mahârâjasya śrî-vijaya-S'ivamrigêśavarmmana[s] samvatsarê saptamê Mârggaśira-masa śukla-paksha-daśamyâm anayânupûrvyâ anêka-janmântarôpârjjita-vipula-visishṭa-punya-skandhah madhati samara-sankatê sva bhuja-bala-parâkkramâvâpta-viśâla (*IIb*)vibhavaiśvaryyah samyak-prajâ-paripâlana-dakshah sarvva-jiva-bandhuh dêva-dvija-guru-prâjña-janâbhyarchchana-parah dvija-varêbhyô'jasram anêka-gô-sahasra nara-kshêtra-hala-shan-nivarttini-grâma-hiranyânnâdi-naika-vidha-pradâna-nityah Yudhishthira iva dharmmajñah Pratarddana iva (*IIIa*) satya-vâdî Vishnur iva brahmanyah śrî-vijaya-S'ivamrigêśvarmma-dharmma-mahârâjah Brâhmanâya Atharvvanikâya Aupagahanisa-gôtrâya vêda-vêdâṅga-vidê Pingalasvâmi-putrâya Sarvvasvâminê Kirunirilli-grâmam sa-pâniya-pâtam sa-dakshinam brahma-dêya(*IIIb*)-samayêna a-bhata-pravêśam autash-kara-vishṭikam parihrita-pangôtkôtam dattavân yô'syâbhirakshitâ sa tat-punya-phala-bhâg bhavati || api châtra Bhîshma-gîta-ślôkah ||

pûrvva-dattân dvijâtibhyô yatnâd raksha Yudhishthira |
mahîm mahîmatâm śrêshtha dânâch chhrêyô'nupâlanam ||

(*IVa*) idañ cha Râma-gîta-ślôkah ||

yânîha dânâni purâ narêndrair ddattâni dharmmârttha-yaśaskarâni |
dharmmânurôdhân nripa-gauravâch cha mayâpy anujñâta-phalâni tâni ||

idañ cha | yô'syâpaharttâ sa pañcha-mahâ-pâtaka-samyuktô bhavaty uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhih |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ||

Kîrttivarêna likhitâ pattikâ ||

20

At the same temple, on two viralals in the Virara-gudi.

(*I*) S'rî-Gaṇâdhipatayê namah |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvara parama-bhattarakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvvajña-chûḍâmani maleráj

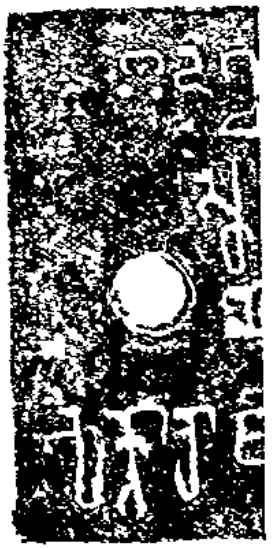
a

b

III a

III b

IV a



svasti śrī jay abhyudaya Sâlivahana-śal a varsha 1489 varttamânake saluva Prabhava samvatsaraṇḍa
Mâgha śuddha 10 lu Harita gotra la Âsvalayana sutrada Ṛk-śakheya śrîman mahâ man lalika maṇḍa-

maleparolu ganda ganda bhirunda kadana prachara da asahaya sura êl nga vira Samvâra siddhi giri durgga malla chalad-anka Rama vambha kanthiravam Magara rajya rajya pratishtha charyya Pandya rajya samuddharana tenkanaditya tenkana-chakravartti sapta Malar-Vishnuvardhanana nissanka pratapa-chakravartti Hoysala bhuja-bala sri Vira Ballala Deva aru Dorasamudrada nelevidinalu sukha sankatha vinodadu prithvi rajyam mala tuthalli || Kotey ikuppeya Madeya Naykange Ujinabalu hatu bal keyan kottu Madeya Naykana sovarau neya kandayake Kuppa na olage Ko evakuppe a sthalake saluva kaluvalu hattanu itana makk lu makkalu t ppade hattu daranu ana sauvaraneya kandaya sarakke saluvant ani karunyam mali sriman maha pradhanam Bettarasa Dannayakara kule Palpa reg h jimay agi kalhis ko i i ban I lli Bettara a Dannayakara aru Palparege na lad Chamaiya Mahadevaru ku l Palpareya pattanavanu ka ti neleva agi yirutiddalli srimanu maha mandalesvaram Chamaiya Pe ima Viraypanu Badagara N di Deva Kurnel eya Vadevaditya Deva munt da ella nadu Kodagara ku l Palparege na lada Bettarasa D nnayakara kude kad dahy sangrâ (II)mavada ra adalli vall bl a mar l ka gandara g ra vira ghant Kotey a kuppeya Madaya Naykana vannanu P lpareyava saha sangram adalli Bettarasa kedira a bira jaya srivan evdi svasti sri vijayal hu layas el a Saka Jaya su 13 Bri dandu Apiara gram paru vrisl tagalolave deva lol ava prapta agi maha padavivaru hade la Madera Naykana makkalu Mallappa yana Mallappa olagadavarugal ge nad olagana Honneyanahalliyanu Palpareva vanu Bettarasa Dannayakaru a-chandrarkka sthayiy ani nettaru-kodaniy agi . maha ri

22

At Kaggere (Kaggere hobli) on a stone near the Basava temple

Subham astu

namas tunga-siras-chumbi chandra-chamara-charave |
trailokya nagaramarambha mula stambhaya Sambhave ||

svasti śri vijayabhyudaya Salivahana aka varusha 1501 ne sanda vartamanavada Paridhari samvatsara la Margasira sa o Guruvarada lalu sriman mahamandaliraja rajaparamesvara [De]va Raja Va j r u tanada satrada dharm ke kota d ge prati namadheyavada Devara a parav emba gramavannu dhar parval av ag va satrada dharm ake saluva ashta bhoga têjas svamyau salava lu sakala svamyavu saluvudu yendu kotta sasana || (*usual final verses*) i dharmake apalapisad antha arusagal ge ra uravad naraka |

23

At Sanjeshpura (same hobli) on a stone near the Mari temple

Sri u kha sa nvatsara la Magha l li Narajaraja Odeyara komara Rajapa Odeyaru Sinnama Bhatange kotaru

24

At the same place (same hobli) on copper plates in possession of Jodidar Narasimha-Bhatta.

(*Nagarakere*)

(*Ia*) Subham astu |

namas tunga-siras-chumbi chandra-chamara-charave |
trailokya nagaramarambha mula stambhaya Sambhave ||

svasti sri jayabhyudaya-Salivahana aka varsha 1489 varttamanake saluva Prabhava samvatsarada Magha-śuddha 10 la Hari ta-gi trada Asvalayana sutrada Rig sakheya śriman maha mandalika manda

25

At Doddi-Belahâlu (same hobli), on a stone near the Mâri temple.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana śaka sâviradu-nânûra aruvattâ-âgu sanda Krôdhi-samvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrîman maha mandalika mandalêśvara kulôttunga-Changâlûva śri-vira-Nanjarâyapattanada Srikantha-Vodeyarige Nandivâlada Âubhalêśvara-arasugalu nimige pâlakkiyanu yikki â pâlakkige kota umbuli Belahâlu Belahâla sthalake saluva sîmeyanu namma sva-ruchiyinda vodambatu kotta pallakkiya umbuli yi-grâma simegalige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îśvara temple

Śrî || âyushyam balam ârogyam yaśô-vriddhi-śri yâvabam |
hôrâ-rasi grahânâm cha paksha nakshatra-śîsanam |

śubham astu || Saka-varsha 1267 neya Târana samvatsarada Jyêshtha-bu 1 Sukravârad andu śrîmanu mahâ-pradhânam Nâgiya Dannâyakara kumâra Kêteya Dannâyakarum Râghava-Devange Changa-nâda mûda-bâgilu Belahalanu kolagiy âgi dhârâ pûrvakam madi kotta dânada silâ-śasanada kramav entendadeâ Bellahâla chatus-simeyolagulla sthâna manya kere-gadde-beddalu akshini-âgâmi-nidhi nikshêpa-jala-pâshâna-siddha sidhya ashta bhôga-têjas svamya- antasta-bâla-sahita â-Keteya Dannayakara strî-putra-jûti-sâmantâdy adâdy anumata-purassarav âgi sva-ruchy âgi odambattu â-Keteya Dannayakaru â-Râghava-Dêvange hiranyodaka dhârâ pûrvakam madi â-chandrârka-sthâyi âgi nadavant agi bittu kotta śilâ-śâsana || nyûnâksharam adhikâksharam vâ tat sarvvam pramânam iti || yint appudakke Sênabôva Allappana baraha â Ketaya-Dannâyakara su-hastad oppa śri-Allâlanâtha (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank

(*Front*) Svasti śrimatu Saka-varsha 1345 neya Sôbhakrit samvatsarada Viśâkha sudha 5 Guru-varadalû Chikka-Honnûradu mûdu bhagadalu | Tirumale-dêvara sannidhayalu | Matsya-kûrma-Varaha-ashta dikpâlakarum dharma-dêvatâ-dvijôttamarum | â-Tirumale-devara sthânikarum nambiyarum angaraka-dasarum Kariyamânikaliya Virana-ayyagalum | hasvarum | balli-munnibarum | yi-devatega-(*back*) la sâkshiyadum Vijayanagarada kôshada Tippe-Settivaru tamma tande tâyigala dharmake gôkattida tatika | Tirumala devarige samarpane i-dharmavanu alidavanu Tirumala devarige tappi gô-vadhe bramha-vadhe mâdidavanu dharmmô jayatu | i-Tippe-Settara oppa | śri-Mayilara-devaru śri śri śri

28

At Âyatanahalli (same hobli), on a stone near the Basava temple.

Svasti śri vijayâbhyudaya-Sâlivâhana śaka-varusagalu 1456 neya Krodhana-samvatsarada Âsâda-su 1 lû śrîman mahâdêva-dêvôttamu Srigiri-Anandâni-Mallikârjuna dêvara anga-mânga bhoga .. nayakkêdyakke selav âgi śrîman-mahâ mandalika mandalêśvara Kulôttunga-Changa[lu]va śri-vira Chika Râja-Vodeyaru Âyatanahalliya grâma | Mâkalahâla .... kotû (*rest illegible*)

30

At Ballahalli (same hobli), on a stone in Budappa's back yard

Viśa-śambhacharada Arip O[de]yaru maga Vi[ra]-Basavanna Porrath O[de]yaru maga .. . Mal-O[de]yaru ibaru kûdi .. [de]yaru kon[da]du yi- halagi sari kotha[du]

33

At Mallnâthapura (same hobli), on a stone near the Basava temple

Svasti samadhigata pañcha mahâ-śabda maha mandaleśvaram dhisvaram mandalikara-ganda (3 *lines gone*) muta mandalikanum g mitu-biruda . . mandalikara biruda besagomba mandalikara gandla gandara g na danl e balla gendanka malla kayd e valacha karid iva daliga birudara Bhima mtu samasta nâm di prasasti sahita śrim tu Kulottunga Chôḷabhuja śriman maha pradhana tantra pâla l egga le śriman maha pradhana settiya Devanum Lakshma-Devanum Mañcha Devanum berasu sul ha s ul ath vn odadind pa Deva-Rajanavaru rajyam geyuttam ire tât pada padmopajivi Hiriyana Mari Somma l oṭṭadu Kaviyananum Muda Garuda Bachaya Kalla Deva ha l du dhara purvvakam m de Huligereya Somanatha devarige biṭṭan mt i dharmmamam (*usual final phrases*)

toḷaguva muttin el l asara hari ghana stanamam latangi |
peḷu dukûlad anchaḷaman osarisal tege vege l andu k |
maleya podaḷda pivara l nchang ḷan appu |
. kûduge Sôman ablushṭa s ddhiyam |

(*usual final verse*)

35

At Bêchural h Chappara l a lagi attached to Kalatammanahalli (same hobli) on a virakal in Honnayya's field

Srimad vira Changaḷuv arasaru Piri raju

36

At Betṭadapura (Bettadapura hobli) on a stone in Patel Nandi-Basetti's l ael yard

Namas tunga śiras chumbi chandra chamara-chârave |
trailokya nagar irambha mula stambhaya Sambhave |

sri subham astu svasti śri vijaya ya Salivahana-saka-varusa 1529 sanda Plavanga samvatsarada Vai śaka śu 3 lu śri man lalesvara Rama Raj ayanavara Tirumala jaya Deva maha arasugaḷavaru Nañja rayapaṭṭanada Rudra Ganangaḷige l otta sila śasanada l ramav entendada Tirumala Rayara sutar ida Sôma Raj ayanavaru Rama Raj ayanavara sutar ida Tirumala l ayanavaru R ma Raj ayanavarigu Timm ajammanavarigu punyav agali ven lu Maḷalava hiya si nenu Annad mi Mal k arj unasvamiya anga rang vaibhava la bhoga pa lige Changalvana vamsada Nanjarayapaṭṭanada arasugaḷ vur i ada pa y ant ira bhumiyu al isav unt ida pariyantarû tappalilav endu sil-śasanavanu neṭu kotevu Kasi Kêdara Nilakanṭha Lepaḷa Tungabhadre V i m si ag k y âgi Aksh a t d va P unanathapurada tirthadalli S isula parvvata la Mahik arjunasv ami-âṛikey agi Tirupatiya Tiruvengaḷa nâth a svami agi ey agi Kappini pati Nanjundesvara agi ev agi S rirang pat nada P ungan th asamiy agi ey âgi Kail sa Vaikunthav agi key agi Annad mi Mallikârjunasvâmiya rathotsahada m l liva lalli sil i s isan a[ra]nu neṭu l oṭevu tanjeli hatta tâyali hari ond i yipṭatton l m ati pitṭigaḷigu puṇyav agali yerdu Maḷaliva ḷi si nenu Ann idani-Mallikârjunasvamiya anga rang vaibhavada bhoga pa l ge s isa[na]va neṭu kotevu S rirangapatanake Rudra Gana gaḷu koṭu baruva pa[ṇa]di rokl avanu Chang aḷvana vamsada Nañjarayapaṭṭanada arasu gaḷu unṭâda pariyantarû yi bhûmiyu ak isa unṭ ida pariyantarnu tappalilav endu pagudi rol avanu b ṭu koṭ û Nanjunda Rajagaḷa komarar uda S rikanṭha Rajagaḷu S rikanṭha Rajagaḷa komaru âda Rudra Gananagaḷa kiladalli âdantl â śilas isana Maḷalv adi simevu Nanjarayapaṭṭanada rajyada roḷagagi

Mallikarjuna-svamiya puṇ-vugavi kuḍidu Rudra Gaṇangaḷa modala hesaru Piriya Rajanu Changaḷvana vemsavanu kuḍi Naṇjarayapattanada rajjake adhipatitanake saluvanu nau kotantha Maḷalavadi-simeya Piriya Rajana Ludidi bitantha pagudi rokau Piriya Rajanige bitu kotadu munde Śrirangapatanake bandu nindantha do ey agali mannevar agali parupatyagaran agali prabhu paligaran agali yi-apanege tappidava tanna hetta tayi tane tikisilonḷu hoda hageye tanna aha manavanu anuśikarige lota hageye tanna upatt-onda mata pitrugaḷigu gati gotrav illade karmadali mulugi iruvanu idake tappalu yendu Lakshadi ambhattaru sivna jangama devara munde kotantha sila sasana Maḷalavadi-sime yiri Nanjunapatanada rajjada pagud-rolavanu Rama Rajayanavara sutar ada Tirumala Rajayanavara kajjya Sulantha Rajagaḷa sutar ada Rudra Gaṇangaḷavaru padadantha sila sasanake mangalam aha śri śri ‖ yi vakhanenu Melikotta Silapiḷiya sal shivam hanneraḍu ḷvaru-sakshiy agi kotantha sila-śasana

37

At the same village, on a stone in Subba Rao's garden north east of the fort

Yisvara samvatsarada lu pritavi mula stana Kudukura Mallikarjuna-devarig Olyuvi mahadanta da mu Chikkapuradi Sugarad totada kere e yippatu ga 20 hiranadi ḷa Sugarada tota omagida hiro lerova katisiden agi Sugarada totad kelage kante Mahanatana holadim mula Sotanam va holadim pa ḷava Apugondmahali kerya tenka yuta chitus sime-ḷagiḷa nagaḷagi gaḷley nu Mallikarjuna devara mane stanikna Ankappa Kavana Mallappa Devanna Chenna Mallappa Kallappa yi tavu kayyal nagan agi gaḷeva kereyu agi lonḷu agi karu-viḷya sala holalu aravatu yiru hiriyan ikki kattisiden agi a Kailasadavanige nagandugadeva-vanu aravatu yiru an ere heli dhuru eradu kotenu i dharmavanu dhuru chandrum ulanaka i dharma-vanu agi devagiḷa nalevisuvu i (*a solemn precatory phrase*) yi-dharmal sal shi Kitura Ketanna Chilu-lundadi Devapa Langala Adapa Baligolalu Sovaja Chaparadahaliya Soya Gaḷan oḷagida gavada-payegalu yuta i sal shigaḷa opa kudikuva Mallikarjuna-devara maha śri śri

38

At the same village, on a pillar lying near the Teppa Kola

Śri Sadharana samvatsarada kartika sudha 5 lu Bettadapurad senabova Devappayyanavaru makkaḷa Nañjappayyanavaru Lattisida bhavi

39

At the same village, on a bell in the Mallikarjuna temple

Subham astu ‖ Sadhavahana sala 1611 sanda ‖ Vikriti samvatsarada Ashadha su 7 Somavara ‖ śriman-mahadeva ad vottama Annadani Mallikarjuna-devarige ‖ Naṇjarayapattanada Somavamsada Rukma-sal eya Hariya gotrada ‖ Srikantha Rajayanavara kumaranu Piriya Pajava Devamal arasugaḷu kotta ghanteya sasanada vivara ‖ jangamada prasada Lingake sal iruvudu ‖ namma tai de Srikantha Pajayagu ‖ namma amma Vallabhajammanavarigu ‖ Piriya Paju Vodeyar gi Kailasavanali vendu ‖ Vira Rajanamma amma Vallabhajammanavarigu ‖ Changaḷva vamsadavar ella Kailasakkanaddar endu kotta ghanteya sasana ‖ *Srikantha Raja ‖ Vallabhajamma Piriya Raju ‖

40

At the same village, on a stone in the temple on the Mallikarjuna-betta

Chitrabhanu samvatsarada Sravana su 14 lu śriman maha-devottama Sugara Annadani Malli-karjuna svamivavara divya śri pada padmangaḷali Yitagavanura Dasari Naykanu kotta Bangaruvaḷiya

*These names are written in their reverse figures below

grâ mav entendure | svamyavara pâdake namu nala-kâryya madi . . dêvara svamyavara pâdake namma Arukalagôla-sineyli Siruguluda stalavanu kalla nettu Lottenu yendu bunnalava madi-kondidake namma kala svamu Annadanisvara svamyavara pâdadali Varana svamyavara pada (*rest illegible*)

41

On another stone in the same temple

Subham astu |

namas tunga sirasschandra chandra chamara-chârave |
trailokya-nagarambhoja mula stambhaya Sambhave |

Svasti sri vijaya vibhava Saka 1505 neya Vyaya samvatsarada Jeshtha su 1 la Vadi-lu adhivarada | Sôma vamsada Harita gotrada Âsvayuja sutrada Ruku sakhadayu | ada sriman-mahamandalikam mandalesvara Lalottunga Changalva sri vira-Sankantha Rayeya-Devanabhi arasugalu gubba parnâmva-sudhalu hurada Piriya Rajeya-Devanabhi arasugalu tande Srikanth Odeyarigu | tayi Vallabhammagu sutu Pri Vodeyarigu punyavagabeku endu sriman mahadeva devottama Sri-Annadam Mallikharjuna svamiya | angarangabhoga navedyada selavagi bhakti purvadadmda | Nanjarayapattanada simeyalagada | Tungada stalavanû | alakke saluva grammagalanu | Piriyasamudra | Anavalu Kadanahalli | Ilanu | Havoma Kottavalli Melure | Mandaru | Huliyanahalli | Handiganahalli | Urugavalli | Bilugali | saluva grama 12 | Ravanduru stalada grama Honnevanahalli | Arevanahalli | Hosa-halli | Boganahalli | Kolihalli | Naganahalli | Handuravalli | saluva grama 8 | Balasogeya stalada saluva grama 13 | hobali 3 | kkanu grama 33 nu . . kotevagu | dharmmale (*usual imprecatory phrases*)

42

At the same temple on a stone in the east wall

Krita yugadalli Devarishi kaiyalli puje-gondantha svamu | Treta-yugadalli Nagarjunana kaiyalli puje-gondantha svamu Dvapara-yugadalli purushâmrigada kaiyalli puje-gondantha svamu Kali-yugadalli Lapte-lali pûje kondantha Annadam Mallikarjuna svamiyavara sri pada padmangalige Sri-Seleya Chennayana Gaudana Lunana Gangadharaiyyanû mahadantha yi seve unnata

46

At Bêchuralli Mallikathapura attached to Bettadapura on a stone in front of the Basava temple

Yi vara samvatsara Pingala su 1 li śrimatu vira Harihara-Rayara nirupadim Lalkampa Vodeyanu Kalalu na Mallikarjuna devarige devatarchanege kattaleya sasana vulayada avasaraladu | kattale-vastra sugandha hara gandha karppûra kastûri sugandha puspa dhupa dipa naivedya tambula pañcha parvvada puje vastra 3 le ga 3 purpake ga 1 gandha ga 1 karppura ga 1 kasturi ga 1 kumkuma ga 1 dhûpatta nanda-hirigege tuppa ga 10 naivedya ga 3 adake yelegam prati parvva 1 kle ga 1 u ga 5 nallayenne-mojanal e ga 1 intu nalava dharmma kattalege ulhavam saluva varaha ga 1 kam ga 95 varasam prati nalasivadake Lotta Sangapattanada Lalavali Apavanda vahaliya 1 kam teriva varaha ga 95 al sharalali vippatta avidu honnna yanu Sivarâtreya tithiyali Mallikarjuna-devara sannidhiyalu dharmapûrvaladu agi dharmma mantriyagi sarvvamânyavagi Lakana Vodeyarû . . . deva-dhirige kottu agi â haliya chatur sime volagulla keva galle beddalu kala mane muntagi endu ulla sarvvasvamu suvarna dava mad lon-tu-â devara pûjarigalu yi kattaleyanû tapa purvadadu agi kottu deva diyya kattaleya dharmma sisuva . (*usual final phrases*)

47

On another stone in front of the same temple

Subhânu samvatsara [illegible] sukala guna sampanna[illegible] appa Santayya-Deva-Vodeyara angadhârana Malla[illegible]neya Virapanâ Srigiri Mallikârjuna-dêvarige | Lakhanna-Vodeyarû bitta Mallinâthapurada mathal[illegible] yanu d[illegible] ara angavrangu bhogakke bittoû (*usual final phrases*) [illegible] takke kotta sisana vappa sri Mallikârjuna devaru |

48

At Settihalli (same hobli) on two stones near the entrance

(I) [illegible] man mal[illegible] [illegible] Kârayike kartarâda Krishna [illegible] Krishna [illegible] Vallabha[illegible] dêvara [illegible] abhishekha mantra pal[illegible] [illegible] kotevu (II) [illegible] Setihalliya [illegible] kotevu (*usual imprecatory phrases*)

49

At Vilapura (same hobli) on a stone behind the Basava temple.

Saka varsha 1487 [illegible] samvatsarada Chaitra [illegible] Srigiri-Annadanu [illegible] maha Vira-Râja Odeya [illegible] kalla nattu kotta [illegible] (*usual imprecatory phrases*)

50

At Kuddûru (same hobli) on a mandal near the Basava vara temple

Svasti Saka varsha 919 [illegible] Hemalambi samvatsaram pravarttisutta[illegible] [illegible] Chalukya Perumanadi Devaru tat pâda sri Pampa-Deviyara [illegible] prabhavudayadindu Kuddûru Bhachala Doddiyana magam Marayyam Bmava[illegible] [illegible] Vira Pattavan-dhinol sattam Doddiyam Kuddûrul Ballan nisi[illegible]

52

On another stone at the same place.

Sri Sukla samvatsara [illegible] Kartika sudha 1 la Annadanu Mallikârjunad[illegible] vara pura Kudakunu Tungada prabhugalu [illegible] Dêva pratthavi mahatu Kumara mahatu kudi Devarap[illegible] [illegible] vicharisikondu [illegible] Tungada Chinnanna-Gaudanu Changa nada [illegible] bhugalanu [illegible] Devapravanana kudi[illegible] Mahattara bajige bandu nanu agavade apaharisikondu devalada aritu apaharisikondu (*stops here*)

55

At the same village on a stone in the south wall of Linga Raja arasu's house

Srimatu Angira samvatsarada Kartika su 1 la Somvarada Pattanisaru bettada Mallikârjunad[illegible] Kuddûru grâmadalli muru maggada hanara devarige biteragi vidhiyinnamayinu [illegible] [illegible] [illegible] kapuhira konda papakke [illegible]

56

At Maru (same hobli) on a stone in front of the Ganesa temple.

S'rî subham astu |
[illegible] nanis tungi [illegible] shambhu- [illegible] chamara ch[illegible] |
[illegible] [stambhava] S[illegible]

Svasti sri raja[ya] [illegible] Saka varsha [illegible] neya Rakshasa samvatsara [illegible] Kuddûr[illegible] [illegible] nada Soma[illegible] Harita go[illegible] sutrada [illegible] [illegible]

Iśvara-kulôttunga-Changâlva śrî-vira-Śrîkantha-Râjan .... arsugalavara komara .. . jaiyyanavara komara Vîrajayanavaru śrîman-mahâ .... yavara nandâ-dîpake selu !..... dharmake ôbbaru alupidare ... (*usual imprecatory phrases*) ..... grâma-sîlâ-śâsanakke subham astu śrî

57

At Sangarasettihalli (same hobli), on a rock in Ganapati field, to the east.

Svasti śrî Śaka-varsha .. ... Îśvara-samvatsara-Śrâvana-bahula ashṭami-Sômavâra śrîman-mahâmandalêśvara Kulôtunga-Chôla Changâlva-Odeyatya-Dêvana râjyam geyutt iralu Changâlva-settiya-halli . ṭṭidda bhûmi yi-dharma . . yava . . maga Lêheya Ganapati .. ... mahâ-pratishṭheyam madisi .... gereyalu manneya gaddeya hutta

58

At the same village, on a road leading to the tank, to the north

(*Nagari characters*)

Svasti śrî vijayâbhyudaya-Śâlivâhana-saka-varsha 1440 dyane Tarana samvatsarada Vaiśâkha śuddha 8 Śukravâradalu Tirumala-Râyara pradhâna .. . . . Dannayakaru Dêva-Râya . . . . . gadevalli bandiga (*rest illegible*)

59

At Harnahalli (same hobli), on a stone in front of the Basava temple

(*Front*) Svasti samadhi . .. . prasasti-sahita śrîman mahî-mandalêśvara-Kulôttunga vîra-Changâlva-Dêvaru Kuppenadu baliyalu Hedaneyam a chandrârkka-sthâyi-varam dharâpârvvakam mâli kottaru .. . . sthita-bhûmi kudi nirivaru Changâlva-Dêvana dharmma Virudeyaru (*usual final verse and imprecatory phrases*) . ... . dêvara gudi .. śrî Râmêśvara ... .. maga vopati Nâgavurada bhûmiyolagina halli Hedane Nâgavurada Lôkâsura .. maga vopati purad .. gi nilisida śâsana Hedana-desi kereya mûdina kôdiya arekatu basuriya tenka badagalu Goddu-sîme kalu-dêgalu idiru mûdla hola sîme ‖ . Râmêśvara-deva . . pûrva-maryyâde bhûmi . ... gaddenu dhârâ pûrvaka Râmêśvarada tîrtha pîda . ..... vêdarâśi-gaviya ..... vêdarâśi dina kondu tânu ..... hôdan endu nirisida śâsana sarva ..... ‖

60

At Anevâlu (same hobli), on the back of the small Jain idol in the ruined basti.

Pramâdîcha samvatsarada Phâlguna su 10 mi Bhânuvâra*Anantana pratime

61

At the same village, on the south-west pillar of the ranga-mantapa of the same basti.

Śrîma[t]-paramâ-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jayât trailokya-nâthasya śâsanam Jina-śâsanam ‖

Sâdhârana-samvatsarada Mârggaśira-suddha pa 5 yalu Anevâla Chikkana-Gaudana maga Honnaṇa-Gaudaru tamma tand yalu tay di hanno lu mata-pitarugalige punya âgabêk endu kattisi dharmma-śâsana Chennappana baraha śrî śrî

62

In the same mantapa, on the right wall of the inner temple.

Sâdharana Sâlivâhana samvatsarada Mâga-sudha 10 yalu Anevâla-Chikkanna-Gaudana makkalu Honnaṇa-Gaudaru tamma maga hutṭida Bommanna-Gaudarige punya âgabêk endu kattisida Bommana-dêvaru Padmavatiya bastiya dharmma śâsana śrî śrî.

*These two words are inserted vertically one on each side of the text.

63

At Hiri-Malali (same hobli), on a stone near the Basava temple.

Changaḷva-nâma rijâsîd Dvârâvatyâm Vidhôh kulê |
vijayâd Bijjalêndrasya b rudam jahara yah ||
jâtas tad-anvayê dhîrô Nîgranîmî mahipatih |
tasmâd Ranga dharadhîsas tasmât Piryyana bhûpatih ||
Nanja-kshamâpatis tasmâch-Chhava siddhânta-kôvidah |
tasyânujô Mahâdeva-nripatih khyâta-vikramah ||
chatur-vimsaty-uttara chatus śata-samanvite |
vrittê S'akâbdê sahasre Rudhirôdgari-vatsarê ||
khyatânnadâni-Lingaya parvvat îgra-nivâsinê |
Huyya-Maḷahiti nâma puram bhaktyâ samârppayat || śrî

64

On another stone near the same temple

Svasti Sa[ka]-varsha 898 neya Dhatreyya samva pravarttise svasti Satyavâkhya-Konguni-varmma dharmma-mahârijâdhirija Kuvaḷala-pura-varêsvara . Nandagiri-nâtha jasad-uttaranga samaraika-viram srimat-Permmânadigaḷ Gangavadi-mû[ra]ttirchchhâsiravum âḷe . .. ttantalevâḷol iḷda mayduna Gommayyage Kuppe nâda .. ppa-nada Manalûr emb agrahârada .. ... yyage .... mayduna Gommayyam kotta agrahâraman agrahâ .. ... yage . . baredan Anavadyayyan-aliya Duggamâyyana maga Pôchayya besegeyda galla nirisi .. .. m â stitiyam .... Kuppe-nâda Permmâdi .... (*rest gone.*)

65

At Chikka Malali (same hobli), on a stone in front of the Basava temple.

.... Sôbhakritu samvatsarada Pushya su (*7 lines gone*) rige kotta sâsanada kramav entendade tâvu mâdida Anevâḷa Mâvatûra Mêlûru . ruvûra kodegeyanû nâdunge bidsikondu adake pratiyâgi Chikka-Mala(*back*) leya chatu simeyal ulla gade devaringe kalla nattu bitta dâna śilâ-śâsana yidakke âva arsu pradhâni aḷupidade nada sambarasikondavaru yint appudakke nâd-ell-oppa Râmannana baraha nâda appaneyum barida nâdu-Nâga Dêvanna Mâyigana maga Kêta sri-Lakshminâtha ||

68

At Beṭṭada-Tunga (same hobli), on a third stone near the village entrance

Svasti śrî Saka-varusa 1221 .. rada .. .. prithvi râjya . ..... rana-Odeyaringe.. ... Tungada śrî-Adi-Paramêśvararinge dhâtriya .. danam kotevâgi Râundûra . nyayada sunkada Ajjayya ..... . kallu nattu dhareyan eradu kottu (*back*) adhika punyava mâdikondaru munde nadeva suṇkigaru . . dharmma . .. (*usual imprecatory phrases*)

70

At the same village, on a stone in front of the village

Svasti sri (*8 lines gone*) râja Râja-Deva-mahâ-arasugaḷu Changa-nâda simeya paṭana .... .. odeyaru Bira-Râjagaḷige kota umbali . . ..

71

On another stone in the same place

S'ubham astu | namas tunga śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S ambhavê ||

sosti śrî vijayâbhyudaya Sâlivâhana-sakha-varusha 1508 neya Vyaya-samvatsarada Chaitra-śu 1 lu Yadu kulodbhavar âda Sôma-vamsada Hârîta gôtrada Âsvîyana sûtrada Ruk-sâ[khâ]dhyâyar âda śrîman maha-mandalika mandalêśvara kulôttunga Changâlva śri bîra-S'rîkanṭha-Râjaya Dêva mahâ arasu gaḷa garbha-paripûrna-sudhâka[ra]r âda Piriya Râjaya Dêva-mahâ a[rasu]galu tande S'rîkantha-Vadeya rigu tâyi Vallabhammagû suta Piriyodegû punyav agabêk endu | śrîman mahâdêva dêvôttama Srigiri-Annadâni-Mallikârjuna-svamiya angi-rangi-bhôgi-nayanêdyake śelavâgi bhakti-pûrvakadim Nañja-râyapattanada-sîmeyoḷag âda Tungada-sthaḷavanû udake saluva grâmagaḷu Piri[sa]mudra | Anevâḷu | Lakuru | Kaulthalu | Handigantha[ḷḷi] | Surugavalu Biḷugulu | Marudûru | Kottavale . . . . . .

72

At the same village, on a stone in Chellarasû's field, to the east

Sârvari-samvatsarada Vayisâkha-su 1 lu śrîmatu Tungada Âdi Gaudaru Lakhapa-Nârappage koṭa kodagiya hola â-holana â-chandra kâla sukhadalû bhogisuvudu î-bhûmige tappidare (*usual imprecatory phrases*)

73

At Nâganahaḷḷi (same hobli), on a stone near the Basava temple

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chamara châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê |

. . . . śrî . . jayâbhyudaya S'âlivâhana . . . varusha 1507 neya Pârthiva-samvatsarada Pushya-ba 13 . . . . . sarvamâ . . . . (8 *lines gone*) . . . . sthira-śâsanav âgi kotta nela . . . . baru aḷupidare . . . . Varanasi . . . . . hôharu . . . tapidare tamma tâ . . parariige kotta hage Piriya Rajayyagaḷa vopitâ | mahâ śrî śrî

75

At Haradûru (same hobli), on a stone near the Basava temple

Palava-samvachsarada Âśâda ba 1 Sô lu Haradûra Sômanâtha devarige Virupaya-ammagaḷa Amesiya-ayyagaḷu a mmagaḷige punya âgabêk endu biṭṭa ârambhada m ita sâmya bêdige s ha nandâ-diva[ge]ge biṭṭa mata 1 î-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone

Palava-samvatsarada Âśâda-ba 1 Sô Haradûra Sômanâta-dêvarige avar aḷiya daneyada sunkada Bayirannanu dêvara nandâ-divigege kotta maga . onike tu . ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gôrahaḷḷi (same hobli), on a stone in the north lane.

Âṅgira-samvatsaradalu Girisa-Gauḍa Beṭṭada Annadâni-Mallikârjuna devarige Siṅgapaṭṭanada Puṭa-Seṭṭi Nambivarada koṭa śâsana . . . . . .

78

At Alpanâyalanahaḷḷi, attached to Gôrahaḷḷi (same hobli) on a stone near the Basava temple

Svas śrî jayâbhyudaya-Sâlivahanada sakha varusa 1413 mûranê Vishu-samvatsarada Vaiśâkha-bu 4 Bṛihavâradalû śrîman mahâ-maṇḍaḷika maṇḍaḷêśvara kulôttuṅga Chaṅgâlva śri-Vira Nañjaya-Dêvaru

sriman mahadeva devottama Srigiri Annadam Mallikarjuna dêvara anga-ranga bhôgakke Âlapanâyaka-halli gramavanu sarvamanyav agi kotheu manle âvan obbanu yi dharmmake (*usual imprecatory phrases*)

79

At Suragalli (same hobli) on a stone under the arali tree near the village site

Sri subham astu |

namas tunga siras chumbi-chandra-chamara charave |
trailokya nagararamblia mula stambhaya Sambhave ||

svasti sri vijayabhudaya Salivahana sala varusha 1 neya Hemalambi-samvatsarada Phalguna ba 7 yu Sthiravara sriman mahadeva devottama Srigiri Annadam Mallikarjuna svamiya anga ranga bhoga nivedyakke selu ... Yadu kulodbhavar ada Âsana sutrada Rik sakadhyayigal da sriman maha mandalesvara kulottunga Chandra ... vira Srikantha Pujaya Deva maha arasugala garbha paripurna sudhakaram ada Nanjaraya da Rudra Gananganal bhakti purvvaka dinda Nanjarayapattanada simevolaganda Suraguvalliya grama 1 Lettadapuradu stalava kuliddagi sthira sasanav agi lalu sasanavanu nettu kotev ... vi dharmmale (*usual final phrases rest obscene*)

80

At Hale Suragalli (same hobli), on the Hanumanta idol in the Hanumanta temple

Kh ra samvatsarada Palguna su 2 Âradalu Marudiya Anjanata-devarige ... ngeya Suragalli senabova ... ya kanikeyanu nayivedya nanda-divigeya ... banda panavanu aru alupida (*usual imprecatory phrases*)

82

At Halagavahalli (same hobli) on a stone lying in Kularadi Kala's back yard

Svasti samasta prasasti sahitam Saka varusha 1260 neya Bahudhanya samvatsarada Bhadrapada su 10 lu svasti srimat pratapa chakravartti Hoysana sri vira Bhuja bala Ballala Deva arasaru prithvi rajyam geyutt irdalli sriman maha pradhanam Annmadi Daruttta Rama Nilagiri sudhara sitagare gurda Singeya Dannayakaru prasesta yasa sahitam Nandinatha Virabhadra-dêva lesvara Devara kavara ... nalli Dev-ol yarigs ... Halagandhalavanu Allalapura ... parada chatus simeyal ula gadde bed lalanu sarva manyav agi dana-dhara purvvakav agi kotta pura vi dharm mavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the dung hill to the east

Subham astu |

namas tunga-siras-chumbi-chandra-chamara-charave |
trailôkya nagararamblia mula stambhaya Sambhave ||

svasti śrî vijayabhyudaya Sâlivahana saka varusha 1233 neya Virodhikrtu samvatsarada Jeshta ba 1 Sukravara Yadu kulodbhavar ada Soma vamsada Âtreya gotrada Âvalayana sûtrada Rik sakhadhyayigal ada sriman maha-mandalika mandalesvara kulottunga Chandra ... sri vira Srikantha Dayadeyana vara komara ... sudhakara ... Deva arasa ... vara ... kom ... yvalli ... vanna śriman maha Deva devottama Srigiri Annadam Mallikarjuna-devara anga ranga bhoga nibbarake ... Halagandhalli ... gramavanu ... sasanav ... kotta ... dharm mavanu (*usual final phrases rest obscene*) ... nabova ... kammara kala geyida śri

84

At Nelavâḍi (same hobli), on a stone in front of the village.

Śrî Paridhâvi-saṃvasarada Mâgha-ba 10 lu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusa *1539 neya varusada Paridhâvi-saṃvatsarada Mâgha-ba 10 yu Guruvârada Mûla-nakshatra Vṛiddhi-yôga Vṛisabha-lagnadalu śrîman-mahâdêva dêvôttama Śrîgiri-Annadâni-Mallikârjuna-svâmiyavara aṅga-raṅga-bhôgakke selav âgi śrîman-[ma]hâ-man[ḍ]alika mandalêśvara-kulôttunga Chaṅgâlva śri-vira Naṅja-râyapaṭṭanada Naṅ[illegible]jaya-Dêva-mahâ-arasugalavara kumârar âda śri-Naṅja-Râjaiyya-Dêva-mahâ-arasugalavara kumârar âda śri [illegible] Râjaiya-Dêva-mahâ arasugalavara suputrar âda Krushna-Râjaiya-Dêva-mahâ-arasugalavara [illegible] âda Vira-Râjaiyanavaru tamage ârôgya-aiśvarya-abhivṛiddhiy âgalôsugav âgi Mallikârjuna-svâmiyavarage nandâ-dîvige [illegible] Nelavâdiya-grâmavanu sthira-sâsanada silâśâsanav âgi koṭeû yi-dharmake (*usual imprecatory phrases*) [illegible].

85

At Jôganahaḷḷi (same hobli), on a stone near the Basava temple.

Kara-saṃvatsarada Âsâḍa [illegible] dalu Śrîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhogake selavâgi [illegible] mandalêśvara-kulôtunga [illegible] yam [illegible] grâmavanu [illegible] (*usual imprecatory phrases*)

86

At the same village, on a virakal under an arali tree.

[illegible] 1052 neya Sâdhârana-saṃvachchhara [illegible] Chaṅgâlvana râjvâm Jôganahaḷḷi Basava-Gavundana maga Kîḷa-Gavunda Nîga-Gavunda [illegible] magina kaḷḷaru turuva [illegible] turu [illegible] kallige Kabbanakere l [illegible] Muddêri mâni bittadu î-manna aḷupidava narakake [illegible]

87

At Koraḷalaḷḷe attached to the same village, on a stone in Channiga-râay's field, below the tank bund.

Bahudhânya-saṃvatsarada Mârgasira-su 1 lu Marudi-Haratiya Nâgappagaḷa makkaḷu Bachappanû Jôganahaliya Yisuvanna huliya yiridan âgi netra-kodageya koḍageyanû âr-obarû aḷupidavarû satta-nâya tindavarû śrî

88

At Bekkare (same hobli), on two stones in Vaddugallu sâlige field to the east of the Chandragaḷḷi lane

(*I*) Sidhârti-saṃvatsarada Ashâdha-su 1 lû śrîman-mahâdêva dêvôttama Śrîgiri-Annadâni-Mallikârjuna-dêvara anga-ranga-bhôgavanu nadasuvadake Śrîkantha-Voḍeyara kumâra Vîra-Râja-Voḍeyaru tamigû tande tâyigaḷige dharmmav âgaliy endu Bekkareya grâma vondanû kalla netu koteû dharechandraru ravi pariyanta (*II*) dîrgha-gâlau sandu bahudu yidake (*usual imprecatory phrases*) śrî śri

90

At the same village, on a stone in Bâraka's inâmati land

[illegible] badagalu [illegible] saha gade yiṣṭu â-Vîraṇṇagaḷa kayyalu tat-kâlôcluta krayadravyavanu kondu niyata-karav aha siddhâyake bîja-vonnanu kondu [illegible] neya gadde beddalinge nyâya anyâya îva teruge ill endu â-Virannangaḷige â-mahâjanaṅgalu dhârâ-pûrvakam mâdi â-vûra-praṇa-

*So in the original, but Saka 1539 = Paṅgala, Paridhâvi = 1534

natha nitya varada Mallikarjuna devaringe salud endu kalla nattu kottu barasida śasana int appudakke a mahajanangala śri hastad oppa *(śri Nandinatha) ya śasanava baradita Maloja mangalam alla śri sri śri

91

At Ubelirâl Honnapura (same hobli) on a tiralal in a field to the east of the Basava temple

Sri Chandiradiya gavunda Jellaru Uttaraiyya Belgaliya ûr alivinol sattam

92

At Kâragallu (same hobli) on a stone in Latil Gopayya's field north of the village

Svasti sri Permmanad gal prithuri rajyam geyyuttire Kongal nad en chasiraman Irejappan ajuttire Kurggalla Bangan arasi Paramabbey ajuttire Kugalla Gavunda tammutt-irbbor turugolol kadi sattu idakke Erayipp-arasar kotta mannu mugin liga kalnadu idalke sakki Mudire Buvayya Bellana Karakudi Baradar Freyamma Kedaleya Payyapa

93

At the same village on a stone in Shan loj Karsl appa's field

Pramadi samvatsara Kartika su 1 So Bavaridu Ekeya Nayka Kereya Nayakara makkalu Hiri Halaya Nayka Chikka Haleya Naykaru Mallikarjuna devarige Iuvina totada byavasayake varisa huva nal suvadake jivitalu selu agi kota ga 182 totada bevasayale jivita ga 10? ubeyam ga 284 g kotu b dalu Devarel ereya kelag gale ko 10 yishtu kotev ar yi dharmavanu aru alipidavaru *(usual imprecatory phrases)*

94

At the same village on a stone behind the Basava temple

Sri Dundubhi samvatsarada Sri Changa nad ge banda magandkara Chan [illegible] vara nirupa dina Kittara Bolapa Gaudaru Tungada Channanna Gaudaru Silukundada Deba Gaudana Kallahaliya Malapa Gaudaru Calaganal ereya Vithapa Gaudana Vombbat haliya Mallapa Gaudan olagada prabhu galu kul Annadana Mallikarjuna devarali nalava nanda dipa la dharmmau Tpparasu [illegible] dhiyarig aga [illegible] magu [illegible] *(usual imprecatory phrases)*

95

At the same place on a second stone

Kara samvatsarada Magha su 1 So lu Mallikarjuna devarige [illegible] Vo leyara Mahalinga Devana magu [illegible] galiya stala samasta a devara sri kâryake b ttev ar *(usual imprecatory phrases)* a Mallavana voppa śri Mallikarjuna d vara sri sri sri

96

On a third stone

Angira samvatsarada Magha su 1 lu Sringeri Kudukura Annadana Mallikarjuna-devarige sunkada Hampa-arasaru polavattu kotta ma [illegible] Mallikarjuna Rayarige dharmmavagabek agi navivedya nanda-dipakke salaûdalke Hiriyapura Chikapura Mallinathapura Devarayapura vi purangalu nalkara varttane sunka-vanu magga sunl avu [illegible] sarvamanya devaûge b tteû *(usual imprecatory phrases and the rest obscene)*

*The words in brackets are Nagari letters

97

On a fourth stone.

.... samvatsarada Mâga-su 1 lu .... Annadâni-beṭṭadhivâsa-śrî-Mallikârjuna-dêvara amṛita padi-anga-raṅga-bhôga nayivêdyakke Dêva-Râya-mahârâyara nirûpadinda Śiṅgapaṭṭanada Gôparsaru Irugaluhaḷiya Ku . sahav âgi ... .. kallanu hâkisidev âgi yî-dharmmake Chaṅga-nâdinge bandu arsugaḷu Chaṅga-nîdu geyda gaṇdagaḷu ... Kôṭeya-nâyakaru-muntâgi .... (*usual imprecatory phrases*)

98

On a fifth stone

.. . . Mallikârjuna dêvarige ..... Mahâliṅga-Dêvanavara makkaḷu .. .. ên uḷa ..... yake bitev âgi î-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) â-Mallayana roppa śrî-Mallikârjuna-dêvaru śrî

99

At Bârasi (same hobli), on a stone near the Basava temple

Mallikârjunâya namah śrîmatu Saka-varu[sha] sâvirada nanuga nî *1449 sanda Yuva-samvatsarada .... Gôvinda-Râju .. . . (*usual imprecatory phrases*)

101

At the same place, on a third stone .

(*The upper part gone*) .... sta-bhuvana .. ... sarvva-jîva dayâḷu Kâśyapa-Kausika-prôkta Bhâradvâ-jâtrêya . cha-Parâśara-Vasishṭa-Jamadagni Bhṛigu . sapta-kôṭi Rudrâvatâra yama ni(dhi)yama-svâ-dhyâya-dhyâna-dhârana-mônânushṭhâna-japa-samâdhi śila-guna-sampannarum Beṭṭada Mallikârjuna-dêvara pâdârâdhakar appa stâmka Tam ... vara makkaḷige Bârasiya dhârâ-pûrvvakam mâdi nidhi-nidhâna-sahita chandrârkka târam bara saluvant âgi bitta datti || (*usual final verse and imprecatory phrases*)

102

On a stone behind the same temple

Vijaya-samvatsara Âsada-ba 14 lû Mallikârjuna dêvarige Bârasiyanu Naṅjaya-Dêvanu anga ranga-vai .. .. dharmma .. kotadu . ... dêvaru virada ... (*usual imprecatory phrases*)

103

At Konasîru (same hobli), on a stone in front of the Basava temple

Subham astu |

namas tuṅga-śiras-chumbi-chandra-châmara chârave |
trailôkya-nagarârambha-mûla-stambhaya Śambhavê ||

svasti śrî vijayâbhyudaya Sâlivâhana-saka 1512 Kara samvatsarada Kârtika ba 1 lû śrîman-mahâ-dêva dêvôttama Śrîgiri-Annadâni-Mallikarjuna svâmiya Sivarâtriya titige Soma vamśada Riku śâkeya Harita-gôtrada Naṅjarâyapattanada arasugalu Śrikantha Rajayanavara kumarana Priya Râjaya Deva-mahî-arasugalu tamma paṭṭada-râniyâsake Kailâsav âgali yendu avana hesarali kotha | Virupâksha-puradu dharmma śilâ śâsana | yî-dharmake Naṅjarayapaṭṭanada rajyada dore âgali . makkal âgali yî-dharmake tapidava guru . .. jangama drôhi tirtha prasadake horagu dêva loka-martya-lôkake horagu (*usual imprecatory, phrases, &c*)

*Saka 1449 = Sarvajitu; Yuva, or more correctly Yuva = 1437

104

At Haranahalli (Haranahalli hobli), on a stone near the Basava temple

Svasti śrî Sarvari samvatsarada Jeshṭa śu 10 lu śrîman maha mandalika mandalêśvara kulottunga-Chaṅgâlva śrî vira Mallikârjuna svâmi vandara Chenniyanavara makka da Naṅjarâyapaṭṭanada Rudra Gaṇangaḷavaru Kolumbaḷiya bageya Chandrasekhara devara ma śilâ śâsanada kramav entendu | namma tandegaḷu Srikaṇṭha Rajayya namma tâyi Vallabhâmbîmmanavarigu | Rudra-Gaṇangaḷavarigu muktiy agalenendu | Bhanavapurada Annadani Mallikârjuna svâmiya jâtreyaragaḷigeyu anna dînada dharmmada mathavanu kattsi | ali vîsa Kodumbaḷiya Chandrasekhara-devara bageya 5 tamma guru-Devaru . sahi rayara maṭadali mûrttava mâḍikondu Srikaṇṭha Rajayyanavarigu Vallabhammanavarigu Rudra Gaṇangaḷigu muktiyagali vandu Chandrasekhara pûjeyanu jaṅgamarppaneva madi londu bandu âru desi paradesi gaḷigo isana arggaṇe li kondu nivu avagalu sakala vechake selav âgi nû nimage kotta Hâranahaḷiya grama | na | alla nata koteû besa vaded yilla yi grامavanu mu agamadikondu ihari yen lu kottanthi sila śâsana Nanjarayapattana hiriya lavaragaḷ âgali Purake banda adhikari (*usual imprecatory phrases, &c*) yendu kotta sila śâsanakke maṅgalam ahi śri sri Bettadaparada Annadani Mallikârjuna svamiya s rabiva Devappayyanavara magi Gurumeyya matha

105

At the same village on an oil mill on a lane leading to Bettadapura

Saka varusha 1294 Paridhavi samvatsarada Karttika su 11 Â Saḷuva arsara makkaḷu Bayna Viranna gânava nelsida

106

At Chimarâjanahâve (same hobli) on a virakal in front of the Basava temple

Srimatu Prabava samvatsarada Kartika bahuḷa Adigevalu Chembariyanakoteya Vira Nayakanige

108

At Rayanabelagali (same hobli) on a stone near the Mari temple

Sarvvajitu samvatsara Karttika su 1 Sri Ma devara dibya śri pada Alalapattanada Virannanu a deva-dinada a lakeya mara aymura devara dipale sunkada Langana sreshthiyara Aladali bitti bahu âgi devara sri Laxmyale sunkada yende saruchinda bittanu yi arthake sakshigali Pala Gunda tapa Chappanadahalli Sri Gonda yishtarigu mari Beḷuguliya Soma

109

At Kanagali (same hobli) on a stone near the Chandramauli vara temple

Sri Chandramauli vara svamiyavaru svasti sri vijayabhyudaya Salivahana aka varusha 1705 ne sanda vartamanav ila Vijaya nama samvatsarada Vaiśakha bahuḷa 3 Suryavaradalli śriman maharaja maharaja anela birudankitagali ullanta Krishna Raja vadeyaravaru Malushûra sarasthanadalli ratna simhâsanaru ihar âgi pṛithvi samrajyam seyyuttiralu Âtre[ya]sa gotrada Âpastamba sutrada (Âpastamba sutrada) Yajuś śâkhadhyayigaḷu ada Kanakala Kasi Narasuhva upadyarayara putran ada Narasuhvana sevârtha

111

At Adigûru (same hobli) on a tural al under a large banyan tree

Svasti srimatu Dvâravati pura varadîśvara Kulottunga Chôla bhuja-bala Chan[ga]lva Dêvaru prithivi-rajyam gayutiru Saka-varisha 1097 neya Jaya samvatsarada Chaitra sudha 13 Brihaspa Vadugura Malli-Seshtiya mayadanu Bâvi Setti nu dibma Lâli saggata ... Chalka Bâvi Setti tamma-anage paroksha-vinayake kalla nirisidam mangalam aha śri śri

112

On another tural al under the same tree

Svasti śri maju Dvaravati pura varadîśvara Kulottunga Chola bhuja bala Changalva Deva prithivi-rajyanam gayutiru Saka varisha 1097 Jaya samvatsarada Âśvayuja sudha 5 Bu Vâdigura Malli-Seshtiya maga Balla Seshti tangalu magulchi saggatanadam Valla Seshtiya maga Buri-Seshti tandege parokshavinayake kalu geyisi nirisida mangalam aha śri śri

113

At Chapparadalalli (same hobli) on a tural al near the Mallikarjuna temple

Svasti śrimanu mahamandalesvara Kulôttunga Chola Changalva Devaru prithivi rajyam gayutam ire Saka varisha sâ 1095 Nandana samvatsarada Jeshtha bahula 11 Mangalavaradandu Attiyalappeya turusam kallanu konlade Ankarasa ... latti tu[ru]vam ma[gu]chchi svarggatanadam | Ankarasana magam Mahadeva paroksha vinayaka kalla nirisidam mangalam ha śri

114

At the same village, on a tural al to the east of the Dodlamma temple

Svasti śri jayabhyudaya Saka varisha 1268 Tarupa samvatsarada Pusya su 10 Va Hunvappa Odeyara śri Chapparadahalli va Kama Gondana maga Kari Sôri Gauda ... Gondana Virapa Gauda mad sida vinagillu

117

At Bêlural Vadarahosahalli (same hobli), on three stones near the Basava temple

(*I*) Subham astu svasti śri vijayabhyudaya-Salivahana sala varusha 1507 neya Pathiva samvatsarada Phalguna-śu 7 lu śrimatu mahamandalika mandalesvara-Kulottunga Changalva śri-vira Rajaya-Devaru Annadani Malli (2 *lines gone*) lingada devarige namige punyavu gabek endu Bayiri Setti Hosahalliyanu chandra (*II*)rkka-sthâyi agisvaruchu . yiruva maryyade Hosahalliya gramavanu Lalli nettu lettu vidhanadalle (*usual imprecatory phrases*)

118

At Donla Nerle (stone hobli) on a mound near the sluice of Tilanalere

Śri śubham astu |

namas tunga śiras-chumbi chandra chamara charave |
trailokya nagararambha mula stambhaya Sambhave |

svasti śri vijayâbhyudaya-Salivahana saka varusha 1534 neya Pandhavi samvatsarada Vaisakha ba 2 lu Yadu kulodbhavanada Soma vamsada Harita-gotrada Âśvalayana sûtrada Rikku sâkhadavagal âda śrîman mahamandalika mandalesvara kulottunga Changalva śri vira Srikantha Rajavanavara Komara

Vîra-Râjayanavara garbha-paripûrnna-sudhâkarar âda Nañjarâyapathanada râjyada arasu Vîrapa-Râjayyanavaru tamma tande-tâyigalige punyav âgali yendu Tirumalapurada grâmavan ubara . . . raḷa samayâchârada mathada piriyarugaḷige śilâ-śâsanav âgi kalla neṭṭi koteu yi-dharmmake (*usual final phrases*)

119

At Karilallu (same hobli), on a stone in front of the Basava temple.

S'rî śubham astu ||

namas tunga śiraś-chumbi-chandra-châmara-châravê |
trailôkya nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1541 neya Raudri-samvatsarada Jêshtha-ba 2 śrî-Yadu-kulôdbhavar âda Sôma-vamśada Harita gôtrada Âśvalâyana-sûtrada Riku-śâkhâdhyâyigaḷ âda śrî-man-mahâ-mandalika mandalêśvara-kulôttunga Changâlva śrî-vîra-Nañja Râya-Dêva-mahâ-arasugaḷa komâra S'rikantha-Râjayya Dêva-mahâ-arasugala komâra Vîra-Râjayyanavara garbha-paripûrnna-sudhâkarar âda Nañjarâyapattanada râjyada arsu Vîra-Râjaya-Dêva-mahâ-arsugalu | . . . . dharmmada samayâchârada mathake salavagi . . . . purada grâmavanu | . . . . . Vîra-Raja-arasugaḷige punyav âgali yendu kotta grâmake śilâ-śâsanake mangalam aha śrî śrî |

121

At Byâdara Belagali (same hobli), on a stone at Madigara Koppalu

Subham astu |

namas tunga-śiraś-chumbi-chandra châmara-châravê |
tra lokya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1512 varuśa sanda Khara-samvatsara la Kârttika-śu 15 lû śrîman mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna svâmiya Kârttika-pûjeya dîpakke | Sôma-vamśada Riku-śâkeya Harita-gôtrada Âśvâyana-sûtrada Nañjarâyapaṭṭanada arasugaḷu S'rî-kanṭha-Râjayyanavara kumârar âda Piriya-Râjayya Dêva-mahâ-arasugaḷavaru tamma sâku-maga Prâna-dhâreya Piri-Vodêrige Kailâsa prâpti âgali endu â-Prânadhâreya Piri-Vodeyara hesarali â chandrârkka-sthâyi âgi nadadu barali endu kotta Pirisamudrada dharma-śilâ-śâsana | yi-dharmake Nañjarâya-pattaṭna[na]da doregaḷ âgali manusyaru makkaḷ âgali_âru aḷupidaru avan ige guru-drôhi | liṅga drôhi | jangama drôhi | dêva-lôka-martya-lôkakke horagu | tîrta-prasâdake horagu | tanna hendatiya sama-bhavage koṭṭavanu | tanna hetta tâya tine . . . . . .

122

At Râvandûr (Râvandûr hobli), on a stone in front of the Mallikârjuna temple.

Svasti Durmukhi-samvatsarada Chaitra ba 1 lu śrîmatu Râvandûra Sidha-Mallikârjuna-dêvarige Tungada Vîrabhadra-Gaudara maga Channa-Gaudaru kottida sasanada kramav entendare î-dêvara kodigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrîmad râya-râja-guru-maṇḍalâchâryyar emsi śrî-Mûla-sangha Dêśiya-gana Pustaka-gachchha Koṇḍakundânvaya Yingulêśvarada baḷi śrîmad-Abhavachandra-siddhânta-chakravarttigaḷu tat-śishyaru

śrî-S'ruta-munigaḷu tat-śishyaru Prabhêndugalu avara priyâgra-śishyaru śrî-S'rutakîrtti-Dêvaru S'aka-varsha 1306 neya Rudhirôdgâri-samvatsarada dvitîya-Bhâdrapada-ba 8 Âdityavâradalu mukti-vadhû-vallabhar âdaru tat pratimdhyanû Sumati-tîrthakaranû î-chaityâla[ya]da jîrnôddhâravanu avara śishyaru Âdidêva-munigaḷu S'ruta-gaṇa-mukhyav âda samasta-bhavya-janangalu mâdisida śâsana vaiddhatâm Jina śâsanam |

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple

(5 *lines gone*) deyara kumâra Malliḷkârjuna-Vodeyaru bitta dharmma Râvandûra ..... danû Basava ja-dêvarige sam . . age chandrâditayar uḷḷa .....

127

At the same village, on three stones near oil-monger Marisetti's house.

(*I*) Namas tungaśiraś chumbi chandra-châmara chârave |
trailôkya-nagarârambha-mûla stambhâya S'ambhave ||

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha (6 *lines gone*) gôtrada Âślâyana-sûtrada Ruku-śâkhâdhyâyigal âda śrîman mahâ-mandaḷika mandaḷêśvara kulôttunga Changâlva śrî-vira-Nañjunda Dêva-mahârasugaḷa kumâra S'rîkantha-Râja-Dêva mahâ-arasugaḷa garbha pari . .... (*II—24 lines gone*) sîme-voḷagâda Changa-nâda sthala-grâma Râvandûru Kôdihalli Nâgaragata Handitavalli Honnênahalli (2 *lines gone & the rest contain usual imprecatory phrases*)

129

At Killâr (same hobli), an a virakal lying in front of the village.

Parâbhava sam .... . . Samvâra ..... tûra .. .. gadi ..... Mârasingha ..... dapaya-Gâvunda .. ..

131

At Tammadihalli (same hobli), on a stone in the house of Mari Nayaka, worshiper of Mâri.

Dêva-Râya-Odeyaru Chandinâtha-dêvarige bitha .....

133

At Mâlôdu (Chilkunda hobli), on the pillars of the Basava temple

(*South-east pillar*)

Sthira-sallakshana-yuktam âge nayadim Mâkôdinoḷ vachcha-sach-
charitang abhyudayârtham âge bhâradim dêvâlayam mâdal end |
irad âbhinna negalge bêlpa vanamam vastrânnamam koṭṭu tâm |
vara-Mâhêśvara-bhaktiyim nilisidam Sômôjan î-dhâtriyoḷ ||

(*North east pillar*)

âmâta vibhudha lubudharan | î-munigara bêḍavêda kalpa-kujâtam |
kâmisidud iva dhênuva | Sômôjana bêḍu padevo kanakâmbarava ||

135

At Arûnahalli (same hobli), on a stone in the wall in front of the Mâri temple.

Svasti śrîmach-Chhaka-varusha 1339 neya . maḷambi-samvatsarada Chaitra śu 5 Sô Râûndûra ... nâtha-dêvara basadige Bukkasâgarada Bicharsa makka ..... karsaru udayada ampita-padige Arya .... kuḷada magga[ra]nû sarva-śrîmya .. . v âgi i-dharmmakke anukûlar (*usual final phrases and verses*)

137

At Dharmâpura (Bilikere hobli), on a stone in the ranga mantapa of the Channakêśava temple.

Śri-yuvatiyam akhila dhara- | tri-yuvatiyum eradu keladolam sonkare Nî |
riyum ugila kalpa la- | tiyugmada nadure kalpa-kujadant irddam |
śrimat-trailokya-pûjyaya sarvva karmma-su-sakshine |
phalâdâya namo nityam Kêśavaya Śivaya cha ||
tato Devarâyi nathah Poysala dvipi lanchhanah |
jatas Śasapure teshu Vinayâditya bhupatih ||
ene negalda Bengiri arasana | taneyam tan Eraga bhupan Erayanga-nripâ |
la[na] taneyam vinata kshatra nivahan ari visada kirtti Vishnu nripalam ||

Â-Vishnu-Dêvana parakramamam pelvade |

vritta || Tulu-dêśam Chakragottam Talavanapuram Uchchangi Kolalav elum- |
mal Vallur Kanchi Kong irbbsuva Hali yighattam Bayal nâdu Nilî- |
chala durggam Iravariyo tama puri Teriyan kKonatûr gGondavadi |
sthalamam bhru Bhangadim Lord atula bhuja bala tôpan i Vishnu bhûpam |
Talemaley adhi gi nimurd aggada ghattavan avagam radhi |
bala pada ghatadind aredu sannisutam nadetandu garbbav ag- |
gadisu Kongi Bengiriya galam sasivante Vishnu |
dale Haltan ottalisi kanûgum tangu a nandanangalam |
Javanum tannava ganda Kichchanam emppa naseyam tirddal nû- |
juvinam kandugum endu kal ugurgal anami rigal suryal nu- |
juvinam tejada lenkiyindav eme sig end uddhatar nedal nû |
juvinam vikrama vibhramam sogayisitta Vishnu bhupalan || |
śri Vishnuvinge Lakshmi | deviye satiyadam mikkevim nripa tilakam |
śri-Vishnuvinge Lakshma | Deviye satiyadal endod e vannipudo ||
ant avar irbbargg udiyisi | dam taneyam kampatari bhubhrit kulan atyi- |
anta subha lakshanope | tam tân ene Narasimha-dharmipalam ||

Â Narasinga Devana parakramamam pelvade |

vritta || para bhûpar bhandu mey doridod avayavadim toranê | rûra-laitye- |
svara-vakshah kshêtra nirddarana nal ha nikarochchan la dan ddandamam bhu |
kara dhvakarmna gunnanamanam ogeda kûr ddadeyam sañ ha at ke- |
sara bhasvat kanthamam garggharana ghana ravamam Nârasimha kshitisam ||
tarala-vilôchan inchalake | emp imitum | are bakkuv gal ut |
ari-narapala(ra)-sal ularu pandale | ayge turanga rajan nu- |
dural e gâdi salege dhanam ni a ko a arihantarakke tad- |
dhare kaditakkar undigegav olegam i-Narasinga Dêvana ||
svikrita-Chola desa[n] adha akrita Malava bhumipâlan an |
gikrita-Gurjjaresan urarikrita Vanga mahitalesan an- |
gikrita-Vanga bhûmipan aparjita Konga Kalinga-rajan a- |
prakrita sauryya sampadan anekan gunam Narasimha bhubhujam ||
Malavan al nudulge kl achan irige | indyana kaluakke Nê- |
palana benna suntagege Cholana kar ad arige Vanga-bhû |
lalana bikkug Andhra narapalana mûlege kâydu khalga M- |
kâlyadurttu mikkav | nalav vam Narasinga bhupana ||
kanda || magan enisi tandeg nad agi- | migil embant i-Nrisimhan arppam kûrppam |
negalda kadi Vishnuvinam | dvi gunam tri gunam chatur-gunam | añcha-gunam ||

vṛitta | ha li derad andav ādud ede Pandyana Choḷana gaṇḍa vatu nur- |
mmadi kusidattu Chêran- de hava ine paridud Andhran ubbag m |
badutave kandidaṃ kusidan âḷvaran ulisi poyra-bhiriyam |
nalav-edeyol pratiṇa-Narasinga nṛipam rana raṅga rakshasem ||
ghana śauryy ṭepadindam Dravida-Magadha Paūchāḷa Nṛipāḷa Lāḷa- |
vanipāḷan ulanan sadhisi nija bhujadind eyde tad bhūmiyam sa- |
jjanav ālam mahilon ālpratiman emsi bal akk agurvv ugr samrâ- |
jya-nivesam tāḷidam Yadava kula tilakam Nârasimha kshitiśam ||

svasti samadhigata pancha mahā śabda mahā mandaleśvaraṃ Dvāravati pura-varadhiśvaram Yadava-kulambara dyumani sanyaktva chuḍāmaṇi Śasakapura nivāsi-Vasantādevi labdha vara prasada mṛiga madamoda bhava bhava vilāsa bhāgya saubhagya vibhramana bhiriyta vidagdha mugdha(ñ)jana vaśi kṛita Kusuma śayakam sakalārthi-dhanārtha vandajana manorātha phala pradāyaka malerāja rāja mal parol gandadi mel ānanda vāgitam appa sruma[t] Tribhuvana malla Tāḷakāḍu Kongu Nangali Ganga vadi Nonambavāḍi Banavase Hānungallu Uchchangi Halasige Belvalam gondu bhuja bāḷa Vira Ganga pratāpa Hoysaḷa śri Narasimha Devaru sarva-rājadhani-Dorasamudrada neleviḍinalu dushṭa nigraha śishṭa pratipāḷanaru madi sukha saukhyadim prithvi rajyam geyyuttam iruddu Saka varsada sāsirad embhattu nālkaneya Chitrabhānu saṃvatsarada Pūśya suddha tadge Bṛihaspativāra vyatipātam kūḍid uttarāyana saṅkramamad andu Ārdravāḷikeya Logu vāḍiyam Manneya Buvanahaḷḷi olagada haḷḷigaḷu saluta Dharmmapuravem bhes-hesaram madi alliya śri Keśava devarunge bhaga-nivedya khandaṇa sphuṭita jirnnoddharakkam patra pavuḷakke saluvant gi śrīman maha pradhānaru dandanayaka Bitteyanna hiriya bhandari Huḷḷayya pasayta Sungayya Nagayya Lakumayyangaḷa samakshadalu alliya Keśava dêvarunge allige mūḷigan agi Sruhaneyana kayalu śri Narasimha Devanu sarvva namaśyav agi dhara pūrvvakam madi chandrarkkalu varam saluvant agi lotta datti |

paramaisvaryya puram pavitra-charitam Vaśishṭa gotrānvayam- |
baruhārkkam mahimāvaḷambam adhikānandotsavam sahasra |
bharanam nāḷvaḷi vikramālan adaṭam Karṇāṭa vam dhavam |
Varam oppamilāded irppan uṇṇuta yisam śri Vishnu dandādhipam ||
Meruvina tukav ariyalu | varāsiya guṇpan ariyalum nittisiyum |
tara ganav en sal arivada | baradu Pittiganna sahaja guṇanam pogaḷal ||
Nirachalamam sadisi | Kāḷara tale gondan irade Kongara padeyam |
dhāḷi paṭa mādi kūḍisida | kāḷantalan alute Vishnu dandadhisam ||

svasti śrīman maha pradhānam sarvvadhikāri dandanayaka Bittiyannagaḷu bitta datti entendade Dharmmapurada śri Keśava devarunge a vura mane chinna volavaru hōravaru gāna dere kumbara-dere asaga dere toṭṭu dere bhandi dere odda dere meda dere sāda dere uduvalu dere aynuru guḷiya pannaya-dere navida dere int intisaga tereyanu dhara purvvalam madi bittaru |

Bharata visayam rājipa | dharanjipa vishayadalli Kuntala vishayam |
charutaram esevuv avaḷoḷu | sarutaram Gangavadi nadesolirḷum |
nalḷaram ese(vuḷa)d irelam | nalḷe lalamambol irppud akhilajana santatigam |
balkege les enal Ārida | vaḷḷe dhāra otkarada dhānya vargada perchchum ||
agad erevattu | gada tavarmmane kunda le lakshmiy uppa ler |
arikey aśesha saukhya niḷayam bela geygaḷa gottu sandu-per- |
geregaḷa janma bhumi yele gaṅgina baḷ nelam endod inu adam |
nereyan ad avanum pogaḷal Ārdravaḷkeya pampan avanum ||
kulamam pālvade Nandiya | kulav a nāḷ pralhugaḷ unnatil leyan ara |
yyal anunam enalu kirad agun- | dale suryyange honna huv ettidavol ||

dharege tilakambol esed ut- | taradol Ahichchhatrav embud adu sale sukhada- |
garad agrahârav allya | dharâmararu sukhadim ippar ippannevaram ||
ettu nripâlar Gangar u- | dâttar ddig-vijayadim barutt allige band |
uttamaram pârbbaran a- | yvattam tare tamma lakshmi-vriddhi-nimittam ||
Prâvatsanda kulam Hari- | bhâvita-nischala-manam Har(iy)ita gôtram tân |
a-vamśadol udiyisidam | bhû-vilisita kirtti punya-nidhi Kannameyam ||
âtana satu sakala-gunô- | pête patibrata su-lakshanânvitey adarim |
Sîteyanal allad êm manu- | jatey enalu manuje bakkuvê Mâchaveyam ||
ene negalda Machikabbega- | v anûna-guna-nilayan enipa Kannameyangam |
taneyam pputtidan ûrbbî- | prinuta su-châritra sampadam Sridhareyam ||

Sri-Dharmmâpurada sîmantara (15 *lines following contain details of boundaries*)

priyadind int idan eyde kâva-purusang âyum jaya śriyumam |
nirutam târddugu kayad-âtanu Kurukshetram maha-Varanâ- |
siyol êl-kôti-munindraram kavileyam vedâlhyaram kondud on- |
d ayasam porddipud endu sirpadapud î-sai aksharam dhâtriyol ||
dêvasvam tu visham ghôram na visham visham uchyate |
visham êkâkinam hanti dêvasvam putra-pautrakam ||
sva-dattâm para-dattam vâ yô harêta vasundharim |
shashti-varsha-sahasrani vishtayâm jâyatê krimih ||

138

On an oil mill in front of the same temple

(*East side*) S'ri Manumatha samvatsarada Vaisâkha-su 3 Mau || Dimmâpurada Kêta-Gaudana maga Gavudi-Gavuda mâdsida ginada kallu chandrârkkar ullannevara sthirajivi || (*south side*) gânada pala Gavudi-Gavudarige mangalam ahâ śri śri

139

At Tarikallu (same hobli), on a stone to the south of the Kâśi-linga temple

Subham astu śri Ganâdhipatayê namah |

namas tunga siraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha mûla-stambhâya S'ambhavê ||
Harêr lilâ-varâhasya damshṭrâ-dandas sa pâtu vah |
Himadri-kalaśa yatra dhatri-chhatra śriyam dadhau ||
Agajânana-padmârkkam gajânanam ahar-nisam |
anêkadam tam bhaktanam Êkadantam upâsmahê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana śaka-varsha sâ 1591 sarvada varttamânav âda Saumya nâma samvatsarada Kârttika-śuddha 12 Bhânuvasaradalli Kâvêri-madhya-varttiy ada Śrirangapattanav emba Gautama-kshêtradalli Ranganâtha svâmiyavara charanâravinda-sannidhiyalli śrimad-rajâdhirâja râja-paramêśvara śri-vira-pratâpa śri vira śriman-Mysûra Dêva-Raju-Vodeyaravaru Śrirangapattanada simhâsanâdhiśvarar âgi sukhadim prithvi rajyam guruttiralu avara kumârar âda Kanthîrava-mahipâlakaru Tarikallige tâvu mâdida pratimeyalliyav âda Kanthîravasamudrav emba agrahârada silâśâsanada kramav entendare yi-dinadallâ Âtreya gotrada Âśvalâyana-sutrada Rik śâkheya Dêpa-Râja-Vodeyara pautrar âda Dêva-Râja-Vodeyara putrar âda Kanthîrava mahipâlakaru tâvu tamage vikramârjitav âgi banda Kâvêri-Kapani madhya varttiy âda Hosaha-nâdina Kottâgâlakke salura Tarikallagrâma 1 i-grâmakke salura upa grâmagalu Eastimâdali-grâma 1 Karimuddanahali-grâma 1 Muddalâ-

purada-grâma 1 Basavanahalli grâma 1 Kuṭṭuvâḍi-grâma 1 Teppasamudra-grâma 1 Lokkhalli-grâma 1 Kudinirameddanahalli-grâma 1 Gaudagaudanahalli grâma 1 Uyigauḍanahalli grâma 1 Musukere-grâma 1 Nandikuppa-grâma 1 Bhîmanahalli-grâma 1 Chiṭṭinakuppe-grâma 1 Hosahalli-grâma 1 Vaddaragudi-grâma 1 Padmalâpura grâma 1 Mudamâdalli-grâma 1 Dîsanapura-grâma 1 Lingasamudra-grâma 1 Nâdappanahalli grâma 1 Dêvalâpura-grama 1 ivû yippatt-eradu upa-grâmagalu sahavâgi grâma 23 yippatta-mûru yi-grâmagala sthalada sunka Nallûra-baliya Lakshumana-tîrthadalli nîû tarisi kotta kaṭṭe-kâluve sahavâgi 125 nûra-yippatt-aidu vritti Lal shumikûta-svânuge mahî-janangalu koṭṭa vritti 1 ubhayam 126 nûra yippatt-îra vrittigal âgi parichchhêdavam mâḍi Kanthîravasamudrav emba abhidhânavam mâdi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegal âda sakala-vidyâ-pârinar âda pûtrabhûtar âda brâhmanôttamarigeyi dinadallû sahiranyôdakadinadhârâ-pûrvakavâgi namage Lakshmî-Nârâyanana sa-prasannan âgaby endu Krishnârppana-buddhiyinda sarvvamânyavâgi dhâreyan eradu koṭṭev âgi yillinda munde yi-grâmagalolagullanidhi-nikshêpa-jala-pâshâna-akshini âgâmi-siddha-sadhyangal emba ashṭa-bhôga têjas-svâmyangalanu anubhavisuvondu nivu nivu mâduva âdhi-krayadâna parivartt mengal emba vyavahâra-chatushṭayal kû saluvadu yendu koṭṭev âda-kâraṇa nivu nimma putra-pautra-pârampareyâgi âchandrârkka-sthâyigal âgi sarvvamânyavâgi sukhadim anul havisikoṇḍu baruvari yendu barasi-koṭṭa Lankallige pratimâmadhêyav âda Kunthîravasamudrav emba agrahârada sîmâ-śâsana ||

nityôtsavô bhavêt têshâm nitya-śrîr nitya mangalam |
yêshâm hṛidisthô bhagavân mangalâyatanam Harih ||

(*usual final verses*)

140

At Bêchural Ratnâpura attached to the same village, on a stone near the ruined temple in the fort

S'rî-Nârâyana svasti śrî jayâbhyudaya-Śâlivâhana-śaka varusha 1373 neya Pramôdûta-samvatsarada Kârttika su 15 Âdivaradalu śrîman-mahâ man ..... Nâyakaru Lakshumî-Nârâyana ..... tamma pratimâ kereya .. chatus sîme . dêvarige (4 *lines gone*)

141

At the same village, on a stone behind the Hanumanta temple.

Srî astu Sarvvadhâri samvatsarada Kârttika śudha 5 lu Lankala kambada Tirumala-dêvara gudiyanu Malalovâdiya Singa-Settiyara makkalu Mariyam-Satravaru jîrna ûdhârava mâdidarû â-settara maga Kâḍa-Setturu Kempi-Seṭṭuru

143

At Sônahalli (same hobli), on a viralal lying near the south waste weir of Sûlekere tank.

Sosti śrî Vinnuvadda-Nârasinga-Dêvaru pritvî-râjam ge[ya]lu Changaluva Bannagavadiya iriddu turu hariyalu Kûruvañcha-Mudu-Gayundam Chaka-Gandam Madi-Ganda tade muvaru biddaru Bannagavadiya gadugalu

mûḍapa-kôḍiyiṃ paṇḍa paḷḷadiṃ teṅkalu paḍuval âḍa gaḍḍalo beḍḍaleyumaṃ biṭṭan ant anituma .. Subhachandra-siddhânta-dêvarggê dhîrâ-pûrvvakaṃ mâḍi sarvva-namasyar âgi Noḷabi-Seṭṭiyaru koṭṭa . śrî-Mûla-saṅghada Postaka gachchhadavargg ellaru sâmyam illa int î-dharmmava (*usual final phrases and verse*)

4

At the same village, on a stone lying to the south of the Virabhadra temple.

Svasti śriman-mahî maṇḍalêśvara Tribhuvana-malla Talakâdu . . . bhuja-bala Vîra-Gaṅga Nârasiṅgha-Dêv . . nâḍa bijja . . . . . num Dâviraganum . . . . . râjya-samuddharaṇa-num (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śirasa-chumbi-chandra-châmara-chârave |
trailokya-nagarâraṃbha mûla-stambhâya Sambhavê ||

Parîbhava-saṃvatsarada kârttika-ba 14 Â d andu | svasti samasta-praśasti-sahitam Nandimâtha-Virabhadra-Dêvaru mukhyarâda pratavya mahî . . . . . Komuvîdu-mukhyavâda hadinenṭu simeya . . . . . varadêsa simhâsana (1 *lines gone*) ayyaṅgaḷa makkaḷu Huligereya dêvaru Sômayyaṅgaḷige goṭṭa âḷâ śâsanada kramav entenda le â-mahî-janangaḷa anumatadinda (*rest effaced*)

6

At Agrahâra Bâchahaḷḷi (same hobli), on a virakal in the south-west mantapa of the Hunasêśvara temple

Svasti śriman-mahî-maṇḍalêśvara Taḷakâdu-Kongu-Nangali Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânungalu-Hanasige-goṇḍa bhuja bala Vîra-Gaṅga asahâya-sûra Samarâra-siddhi giri-durgga-malla chalad-anka Râma nissanka-pratâpa Hoysaḷa Vîra Ballâḷa-Dêvaru, śrî-râjadhâni-Dôrasamudrada bîdinalu sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyyuttam ire tat pâda-padmôpajîvi | svasti śriman-mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ nâd âḷura samasta-guna-sampannar appa Bâchiba[ḷḷ]iya Gaṇḍa-Nârâyana-Seṭṭiyaru |

janakam śrî Gaṇḍa-Nârâyanan akhila guṇâdhâre Bichchayve tîy dan-|
n-anujîtam Bôka-Naṅjam . . adhika-baḷam Bâba-Châuṇḍa-Rîyam |
tanuja . . . . . Hoysaḷa-Seṭṭi |
. . oppam betta Mâdam sujana-jana manah padmini râja-hamsam ||

(*rest illegible*)

7

On a virakal to the south of the same temple.

Svasti samasta bhuvanâśraya Vîra-Nârasimha-Dêvaru pṛithvî-râjyam geyyuttire | Saka-varsa sâsirada nûra nâlvatt-âre[ne]ya 1146 Subhânu-saṃvatsarada Mâgha-su paurṇami-Maṅgaḷavârad andu svasti śriman-mahî-sâmanta birudara-gôva Kabbahu-nâd âḷuva Kannaḍiga money âḷanam . . . . . deyvariṅge sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûde Chokabilla-gâṭiya Ballabidana maga Kêtanna Hoyseyâ Nayakana dâḷi (*rest illegible*)

8

At the same place, on another virakal

Svasti śri śrî-vîra-Hoysaḷa Sômêśvara Choḷa . dalu pṛithvî-râjyam mâḍuttiralu Saka-varsa sâsirada nûra âru[va]ṭa âraneya Subhakṛitu-saṃvatsarada Chaitra suddha 1 Â Segana kaṭaka nadadu â-nâda bandalu || svasti śriman mahâ-sâmanta birudara-gôva . . . Kabbahu-nâd âḷuva Kannaḍiga . . . . . Gôpi-Nâyakaru Hoyesa . . appa . . (*rest illegible*)

9

On a pillar to the south of the same temple

Sri

Soma kula-prasiddhi Yadu vamśada perchich ure Hoysalanvaya |
sri mahimonnatikke pesaivettu Hunneya Nayaka jaya |
sri megevant ir eri gaja mastal adol Gar i lani e talke gott |
i mahi hannisattuv ire horise Hoysa l wahiyam |

svasti sriman maha mandalesvaram sri prithivi vallabham maharaja raja paramesvaram Dvaravati pura varadhisvaram Vasantika devi labdha vara prasadam Yadava kulambara dyumani sarvajna chûdamani maleraja rajam malepanol gandam l adana prachandam gandabherundam chalad-anl a Ramam Sanivara siddhi giri durgga mallam isahiya simhanam el angavanam Malara rajya-nirmmulanam Kalava Raya kanja vana kunjaram Seuna Raya Ravanantakam Chola-Raya sthapanacharyyanam Pandya Raya rajya vallari vasantam nissanka pratyaksha chakravartti Hoysala sri Vira Somesvara Devan anvaya vataram entendade |

mum hoyy en lode hoyda her vvuhiyan adam Hoysalam tat Salam |
Vinayaditya[nu] tat l ulodvam Lreyang m tat sutam Vishnu tat |
tanayam tat tanayam Nrisimhan avan ngodbhuta Ballalan a |
tana putram Narasingan atma magam Somesvarorvvisvaram |
anikam torppam Telungang anikise moneyam toruvam Seunang et |
tana mat m mikl a iyar ttinava kativare lekka chu chula |
maniyol vanibha l anthuravmol ani pura Tryakshanol Chola ral sha |
maniyol Somesvarorvvisvaranol avaniyal ayde(re) mar ampan avam ||

tat pada padmopajivigal enisid anvayagata lenl avaliya nayalara l ala l ramav entendade || svasti sriman Mugila kula kamala marttandarum Hoysalesvara padaravinda mal aranda matta bhringarum éri man maha-samantarum samaya drohanam marddisi nana-desiyam sett vattavam taled i ganda Narayana arum Kannadiga money alanam geyva nayakargge sena nayal arum birudara ravarum Hoysala lenka-nissankarum Kibbahu na l alvarum battu iledakke maleva nayakar i g n lalum katti biduva nayakara gandarum Lalan eri yiliva nayakara gandarum Seuna sanva balbalanarum vani samanta Garu la Nadayanarum basege tappuva lenl ara gandarum gosine vol l iva lenl ara gandarum dhana-mana-pranangaloḷu seragu varuva lenl ara gandaruv enisida Ganda Narayana Settigam Marayve-Nayakitti-gam pitti Hoysala Settiy emba hesaram hideda Hoysala Settigam Machayve-Nayakittigam hutti kur alutanadim lol amam kurisida Kureyanaya Nayalangam Marayve Nayakittigam hutti suputrar enisi Ballala Devan-odane Sivaneya Nayakam tanna lenkar ayvaru verasi l aseyam pûraysidanu | Narasinga Devan odane Lakkheya Nayalam tanna hen lati Ganga Deviyum mivaru lenkarum berasu l aseyam puraysidanu | Saka varisada sayirada nura yeppatt ombhattu cya Naja samvatsarada Vaisakha sudda chhatti Sanivarad andu Somesvara Devan odane Kanneya Nayakam tanna hendatiyaru Ummayve Javanayve Kallayveyum hattu mar sa lenkitiyarum yippatt ondu manisa lenkarum berasi gaja masta kadalli aru-biri Garudanan appi baseyam pûraysidanu |

Garudana hoylge meyy agidu sukki sahasra pl ana dhar m vasun |
dharey ad g al lu hodan avanannane Kanneya Nayakam l hay n |
kara-Garu lange mârmmale l i hoyd amard appi numirbel e tore lam |
birudara goyan urvvarege S ma Nripalana lenkavaliyam
pade vat e n rava lenkar ppatiya perage kilpatti l l l evaretam |
sule tam tamm angamam sutt aliyade taleyam lera s ram men gil |
e leyol melvâhey emb i nevadole tapavam mâlutird appar emhar |
t eda d alol Hon la Dannayakan . |

. . . . . ruddum no le sa- |
ntati beṛagage bandhu janav âṇ ene lokad a hendir ellav â- |
ṇatikage mechche bittarise kallarey a Javan avvey Ummav â- |
ratigalu ettidu ttojapa pandileyam pati mechche muvarum ||

10

On another pillar

Sajan embanagi Yadava | kulajadeja pali pâve | indu munu pulivam poyi |
Sajay ene poyadudum Poy | sala vesar avmandav ayta tad vamśajarol ||
Phanirâjam Garulange berechchi nelanam b ṭṭ o le pat ajamam |
manyara koḷapan endu pokl an adigol m u antu ? Rang uyyanum |
gunadim sal tiyi b alpmand adiṭumm ball aju b app embmam |
emsal kej ene l ari ippada Nṛisimhana lei k v ḍiyam ||

svasti samasta bhuvanâśrayam sakala vibudha janâśrayam anâ[illegible] śrîyam śrî prithivi vallabham bhuja lobha-dullalitam mahârajâdhirâja parameśvaram Dvâravati puravarâdhîśvaram Yâdava kulâmbara divâkaram sarvabhauma chûḍâmaṇi materiya raya mâteparol gandaḷa kâdana prachandam ripu-timira-mârttandan elangâ vira rapa rangâ dhira Sanivâra sidhi giri durggam malla sura mantri buddhi ripu hṛidaya śâlyam chalad anka Râma sangrama-Bhîma vaṛibhaṭa Parthîvam kripâ kâmandi val sita Yadu kula kairava Magara rajya-mûlâmam Chôḷa-kula pratishṭhâchârjyam Pandya rajya samuddharanam nissanka pratapa chakravartti Hoysaḷa bhuja bala sûra vîra Narasimha Deva-arasu anvayavatarav entenda le |

mani hoyy endade hoydu hebbuliyan adam tat Sajam Poysaḷam |
Vinayâdityanu tat Eḷolyan Erayangan tatu sutan Vishnu tat |
tanayam tat tanuyam Nṛisimhan avat angodbhuta Ballâḷan a |
tanu pâtram Narasimhan atana sutam Somesvarobhiśvaram ||
muḷisinda dim mûḍdan emsidal ommunge hovayisi Bj |
jala Deva ranigam Hoysala kula tilalam Soyi Devangam urbbi |
valayam bappemilmam puṭṭidan ahita Hiranyaksha daityendra vaksha |
sthalam chandra grasi-dhara nakha vitalana simham nṛipam Narasimham ||

tat pada padmopajivigal emsi[illegible] anvayavatara[illegible] kramav entenda le || svasti śrîman Mugila kula kamala marttandam Hoysale vara deva padaravinda makaranda matta bhringaru śrîman maha-samantarum sama[illegible] hanam maddisi[illegible] na dêśiyim settivattamam Narayanarum

On another pillar

(16 *lines contain titles*) Sala varusada 1214 neya Ikhara samvatsarada Âśvayuja su bidge Somavaradallu Narasimha Devarasara kula Kanneya Nayakara magi Singeya Nayakam tauna hendati Ketavve Nayalati Honnavve Nâyalati Nachavve Nayakati hattu mânisa lei kitiyarum ippatu man sa lem karum b-rasu mele aru bari Garadanam appi bîseyam pûrnaysidanu (*usual final verse*) devarige âraru kon leyavan ali

11

At Byaladakere (same hobli) on copper plates in possession of the Patel

(*Nâgari characters*)

(*Lines 1 to 69 the same as in No 30 of the Gundlupêṭe Taluq*)

(*II b*) kṛitavati sura-lokam Krishna Raye nijamśam
tad anu tal anujanma punya-karmmâchyutendrah |
prakaṭam avani lokam svamśam êtyari jêtâ
vilasati Hari jeta vidvad ishṭa pradata ||

yat kirtir chandraś charati kshamayâm . . . deshâsu vivarddhatê cha |
tanoti chakrasya mudam samindlo divâ cha sayam kumudair virundhê ||
madam manasi marutam sithilayanty ameya rayair
yad asra-patâkâ khurair kshiti rajobhir utthâpitaih |
ajijnad ati krudha kila visoshayanty ambudhim
Bala pramathanasya no rava virodhinam vajinam ||
kara-grihakalita vasa viro lhi bhûpa-dâsi vasî kara vichalita-chamarasya |
rajâdhirajaparamaja bhayankaramka viradikam birudâvalîni yasya ||
Gokarna-Sangama Nivritti Suvarna samsach
chhonadri Parvata Vamachapureshu Kanchyâm |
sri Kalahasti nagare pacha kum (III a) bhighon
dânam shodasa bahuni kritam yena ||
ambhodena nipiyamâna sitilo gastyena pitej hitas
tapta Raghava sayakagni sklava santapyamânas sadâ |
antasthair bahava mukhanala-sikhâ jvâlair visoshako bhutam
yad-dhâmni bahu nâmbu ambudhir ado pâmpas samâdjyotate ||
Angenapi Kalingena Vangena cha parair nripaih |
jaya jaya mathur jaya iti gîyate cha yah ||
sajati tanur jalo ratna sinhasanastho
Vijayanagara vasi kirti purta vilasi |
Nriga Nala Nahushâdin vichivan rajaratya
nirupama bhaga vaiyandava Bhau Achyuta kshyah ||

subham astu |

vandemahe Malakhyam Skanda sunu bhratri bhava bhrit |
tan mahas chinmayam prahva sarvamadam |
srasta sri vijayodrikâl bhudave Sahavahane |
śaka varsha chatus atya tri pancha ad yuja yutê |
sahasre vartamânê tu khara samvatsare'ngaje |
Magha krishna-chaturdasyam Bhanau Sravana bha spri |
Sivaratram prasya kal sram n Chandra kul dbhavah ||
kshma Sâlo chvata Deva raya nripatir jatra pratapâryama
putras chêsvara bhupasya Nara sa kshmapala bhagyo layah |
yad dor vikrama pavake salabhat am prapta ripu-kshmabhujo
yat kirtir bhuvanam punati vimudha srota vini vakhilam ||
sosyam rajadhirajendra Garga gotraya suraye |
Âpastamba mahâ sûtra Yajuś śakhâsv adhitine ||
Srirangapattanasthaya Subrahmanya manushinah |
putraya Srinivasaya vidasle Hoysanâlhadle ||
de e tu Sindhaghattasya s mantarvat nah param |
namna Belekere-grimasyasya prity abhidhanatah ||
vira sri Narasimhendrapurasyatadd hi sasanam |
Vibhavakhyayute varshe Vaisakhe dradasi tithau ||
śukla pakshodbhavayam hi vushmaj janakatajushê |
Subrahmanvaya vidushê S'ri Saile Sri sanundhau ||
sapta-sagara dânasya pradavâchâryakam tathâ |
bhû-dana-hetor vira sri Narasimha mahîpatih ||

êka-bhôgatayâ śûdra-dêva-mânyatayâ saha |
dadau Belekerê grâmaṃ chatus-sîmâ-kramô'sya hi ||
(24 *lines following contain details of boundaries*)
vîra-śrî-Narasimhêndra-bhûbhujî S'rîgirau punah |
sapta-sâgara-dânê'smin pradâyâchârayyakam tathâ ||
Beḷakerê grâma êsha sa hiranyodakâtpannam |
dattam asmin punar grâmê bhôjyam śîkôdbhavam phalam ||
suvarnâdîya-sahitam maggâlaya panâdikam |
yantra-kûpa-mathâ-kuḷyâ-mukhya-sarvâdhipatyakam ||
nidhi-nikshêpa-pâshâna-jalakshîni-purassaran |
âgâmi-siddha sâdhyâdîn ashṭau bhôgîn samaśnutîm ||
têṣa-svâmyam tathâ grâhyam putra-pautrâdi pûrvakam |
paramparâ-bhôjyam astu yâvad achandra târaka ||
aśêsha-sîsa-(*Va*)na-sthânâm vâchakânâm idam padam |
bhûyân nyûnâdhika-phala-prâptau êshêti nôchyatam ||
parair ukta-praśastînâm . . . atrâstu śasmê |
yad yad atham śâsanêshu tat tad atra hi vâchakah ||
(*Va*) pûrayatô budha-vâñchhâm vârayatô vam bhûbhujâm gârvam |
achyuta vihita-vibhûtêr Achyuta-Rajasya śâsanam tad idam ||
Achyutêndra-mahârâya śâsanêna Sabhâpatih |
abhânîn mridu-sandarbham tad idam tâmra śâsanam ||
Achyutêndra-mahârâya-śâsanên Mallanâtmajah |
tvashṭâ śri-Vîranâchâryo vyalikhat tâmra-śâsanam ||
(*usual final verses*) srî Vrûpâksha (*In Kannada characters*)

12

At Bôrâpura (same hobli), on a stone to the south in the Îśvara temple.

Namas tunga śiraś-chumbi chandra châmara chârave |
trailôkya-nagarârambha-mula-stambhâya S'ambhave ||
tatô Dvâravati nâtha Hoysalâ dvipa-lâñchhanâh |
jâtâś Saśapure têshu Vinayâditya-bhûpatih ||
â-Vinayâdityangam | pâvana-charitre Kelayabarasigav akhilôr- |
vvivaran udayam garyadam | S'rivara pada-padma-bhrimgan Ereyanga-nripam ||
â-narapatig ambhôdhing a- | nûna gabhîrateye samanisirppantire sam- |
mânnum Échala-Dêvi ma- | nô-nayana prîti samanisire samanisidal |
ene negaḷd â-yirbbarggam | panyisidar ssutaru negaḷda Ballaḷam Vi- |
shnu-nripâḷakam Udayâdi-ttyan emba mûvarum udâra râhava dhîrar ||

Biṭṭi Dêva ||

â-Vishnuvardhanangam | bhâvôdbhavey ensi negaḷdu pempina Lakmî- |
Dêvige sutan udayisidam | bhû-vidita-yaśô-vibhâsi Narasimha-nripam ||
âtana tanayan ati pra- | khyâtan udîram samasta lôkâdhîram |
nîti-vidan endol upamî | titam Ballâḷa-bhûpa sam arîṭ'pam ||
Ballâḷôrvvîśvaraṅgam Padumale-halanâ-râja-ratnakke nichchaṃ |
kalyânam kaigeyal bhû-bhuvana jana-manô-raṅjanam Nârasimham |
Phullâstrârâti-râpam janisidan aḷâ vallabham kîrtti-lakshmî-|
sal-hlâ-lâsya-śikshâ-guru enal esedam gandabhêruṇḍa-khyam ||

* No more writing on this side.

[illegible] parvadhara dev enuta Cherum mundu Cholavanu |
svaranum Pandyanum irvvar ir kkeladolam kai gottu harppagal |
svaranum Brahma Chaturbbhujarkal eleyol bappandadum ma hjum vol |
dorere tap kalana Trinetran adutam sri vira Somesvaram ||
kamalidol oseda Nrisimhana | lambaramam mechchad oseda Somanadhya |
lambana Bijjala Deva | nun Lasurol | bandan adutam Narasingan ||

svasti samasta bhuvana-sri prithivi vallabham maharajadhiraja parameswaram Dwaravati-pura varadhisvaram Yadava kulambara-divakara sarvajna-chudamani maleraja raja maleparol | ganda gandala bhirunda kadana pracandan lankasahava uran ekanga vira Sankara Saldha gir-durgga malla-chalad anka Rama vanibha kantharam Magara raja nirmmulana Chola raja pratishthacharya Yadava-kula samuddharana nanka pratapa-chakravartti Hoysala bhuja bala sri vira Narasimha Deva arasaru Dorasamudra-da nelevidol | prithivi rajyam geyutta iralu |

srimat Pergade Navakang eseva Palma Devigam hutti tat |
swami sri pada seva | parinatam sri vandala pendaran ud |
damara Hoysala Rava vira Narasimhorvvisvara sthiram |
swami-dharma gandha mandalika jubura Soma-dandadhipam ||

svasti sri jayabhyudaya Savasa cha Saka varsha 1189 neya Ishaya samvatsarada Magha su 10 Sola rimanmadha pradhanam gayi govala gandadi | nadara mandalika jubu Somaya Dandanayakara akka Pekarve Dannayakittiyaru sri Bijjalesvara | iruvada Machanda attada sthanika Tammajiyadel iruva bhandarada Menda(la) Maraya Nayakanu ū atana madavalige tamma magalu Tippavvege-u Tippavveya magalu Sayakkange-u priti-dinavagi kotta sasana patra kramav entendade | a-Pukkarve-Dannayakittiyaru tavu mandagrahara Hosavaladu Bharavapuravada Pommayanavakanahalliyanuru a vadalli tavu mahisida Siralva sri Bharavesvara-devara sthanavanu a-devara nalku vritti a vrittigala sarvva praptakke banda Gotakkirahalli Bharavapurada hiriya kereya kelage modal erivalu tota sthala gadde salige ayda Bommavakere | ota | gadde arbhyadalu Savas ge Nagurallu a Bhuravesvara kerara | alku vrittiva prapti vol agi la griha ksheta ashta bhogatja svamyaksha nagam bali sahita Tammaliya Maraya Nayakang-u atana madavalige Tippavvege u *(usual final phrases)*

13

At Bairapura (same hobli), on a stone in front of the Somesvara temple

Srimukha samvatsarada Bhadrapada su 5 Somavarada srimat Ananta pa Odeyarige srimad Ranaranga [illegible] ram
[illegible] mandarapura nadha janangalu [Ba]yirapuradalli [illegible] maha janangalu Sa[illegible] rada sanasta praje-
gal | . [illegible] namma Bayirapuradalliya kere gadde (15 *lines gone*) [illegible] tavu tam g [illegible] arvvanamavar
agi a-chandrarkka s hari [illegible] gi salisi baheu alliya ghanduga gadde [illegible] ga aksh mi [illegible] mi nidh
nksh pajala pashana siddha sadhya asl ta vidha teja svamvau [illegible] nim ge [illegible] saluvu lu [illegible] avi gha [illegible]
gaddegayu ga l sam [illegible] gaddeyu salu du (*rest illegible*)

14

At Sarabha (same hobli) on a stone near the Narayana temple east of the village

samasta prasasti sahitam sri prithivi vallabham [illegible] Tribhuvana malla Talakadu [illegible] kanu Nangal Nonambavadi Uchchangi Banavase Hanungalu gondu bhuja bala vira [illegible] pratapa vira Vira Somba Hoysala Devaru srimad rajadhani-Dorasamudradalu sukha saukatla vinodadum dushta nigraha sishta pratipalanadum prithivi rajyam geyuttiralu sri Yadava Narayana-chaturvedimangalada Yadava samudrada eriya megana Hoysalesvara-devige sarva naivedya nandadi vegu enda sri Narasimha-Devaru kereyolagina Sanambava-chandrarkka taram baram saluvant agi Kuravanki nala Tallavada

Malli [illegible] dharma purvakam madi bitta datti . . Samambada Somi Gaud [illegible] Masina [illegible] gotra (*usual final phrases*)

15

At Chinakurali (Chinakurali hobli), on a stone in front of the Âñjanêya temple.

Vishu-samvatsarada adhika Sravana śu 5 lu sriman maha mandaleśvara śrimad rajadhiraja Rama-Rajayanavaru karyakke kurtu Tiruvenkatapa-Nayaka ayyanavaru Melukoteya Ramanujacharyarige sri Chellapille sannidhiyalli [illegible] hiranyodaka-dana-dhara purvakavagi Chalul uli gramavanu dhareyan eradu kottar âgi i gramake (*rest effaced*)

16

At the same village, on a stone in the way leading to the Travellers' bungalow

Svasti sri Saka varsa 934 neya Virodhikrit-samvatsarada Jeshtha masa sri Rajaraja Devam prithvi rajyam geyuttire sri Chikavangalada Turuvakkanam turuvalage kondu parige [illegible] Ereyammana maga Nagayyam turuvan ikkisi Turinaranga beragam bandu kadi svargasta [illegible]

17

At the same village, on a viragal in the sarige field, west of the village

Svasti sri Satyavakya Permmanadigal prithvi-rajyam geyuttire Damma [illegible] Basirada turugalol kadi sa

18

At Chattanagere (same hobli) on a stone to the north of the village pial

Sada[r] Masud Khadri daragahada dharma svasti śri [illegible] abhyudaya Salivahana saka varushangalu [illegible] ara nura embatt-eradane sanda vartamana [illegible] Pramadi samvatsarada Vaisakha ba 12 clu Mahisura Krishna Raja Vadeyar aiyanavaru Haidar Ali Bahaduravarige [illegible] Sala[r] Masud Khadri daragadalli [illegible] dharmake kota Chattanagere grama [illegible] Haidar Ali Bahaduravaru [illegible] 21962 kottu i-gramavannu Sala[r] Masud (3 *lines gone*) go hatya [illegible] paataka [illegible] Musalmanaru [illegible] dharmakke [illegible] Makkh [illegible] bandu-charvagi [illegible] [illegible] barasi kota [illegible]

19

On another stone in the same place

Sri [illegible] Sala[r] Masûd Gaji daragahake dharma svasti śri [illegible] abhyudaya Salivâhana śaka varushangalu [illegible] ara nûru yambhatt-eradane 1682 sanda vartamana [illegible] Pramadi samvatsarada Vaisakha ba 12 lu srimad rajâdhiraja param [illegible] pratimalla [illegible] Mahisûra Krishna Raja-Vadeyar ayyanavaru Sala[r] Masûd Gaji daragahake barasi kota [illegible] daragaha [illegible] dalli [illegible] darmake [illegible] Chattanagere-grama [illegible] 4306o [illegible] 4306o [illegible] Haidar Ali Bahaduravaru [illegible] gramave [illegible] darmake [illegible] grama [illegible] darmake [illegible] Chattanagere-gramada [illegible] Haidaravaru [illegible]

20

On another stone in the same village

Sri [illegible] Sala[r] Masud Gaji daragahake dharma [illegible] svasti [illegible] Salivahana saka varushangalu [illegible] nuru yambatt-eradane [illegible] sanda vartamana [illegible] samvatsarada Vaisakha

ba 12 Sô śrimad-râjâdhirâja paramêśvaran apratimalla vira-pratâpa vira narapati Mahisûra Krishna-Râja-Vadeyar-ayyanavaru Sâlî[r] Masûd Gaji daragâhake birasi kotu tâmra-śasanada kramav ent-endare yi-daragâhadalli nadiyuva pakira .. nakere-stalada Chatama ..... hutuvali .. . gu 4300 varahake salu kraya gu 4300 varahavannu Haidar Ali Bahadûranu bokasake vapistan âda-kârana yi-grâma tôta (sa)saha nirupâdhika sarvamânyav âgi yi-daragâhada dharmake kodisi .... yi-daragâhadalli yi-phakiraru â-dharmavannu śisanav âgi vamśa paramparey âgiyû nadasikondu grâma tôta saha anubhavisi kondu baruvadu (3 *lines illegible*)

21

At Giddikoppalu (same hobli), on a stone lying to the north, in the enclosure of the Purada Viranna temple

Guruvige tappidavaru gô-mimsakke eragidavaru | śrîman-mahârâjâdhiraja râja paramêśvara śrî-vira-pratâpa Harihara-mahârâyaru prithvî râjyam geyutt iralu Chitrabhânu-samvatsarada Kârttika-śu 15 Gu Pura Miramanahalli ya yi-eradura maggu-dege madure-dege voravaru âle-dege â lu-dere motte-sunka kâvali-dere adi-dege yishtû Purada Virabhadra-dêvara anga ranga-bhôgakke saluvu endu Lakhannana .... munde yalli sunkada ... . . . tappade nadisi ... .. (*usual imprecatory phrases*)

22

On a stone lying to the east, in the enclosure of the same temple

(Same as No 21)

23

At Kannambâdi (Kannambâdi hobli), on the dhvaja stambha in front of the Mahalakshmî temple

Svasti śrî || vijaya || Sa || varsha || 1784 ne || Durmati sam || Phâlguna śudha 10 lu Kannambâdi Mahâ-lakshmî ammanavaru Mahakâli Sarasvati i am || dêva sthânada dhvaja-stambhakke Kanna || Mari-Nañje-Gau || mammaga Nañjê-Gau || magu Annaya ivana magu Ab mâni Śiva-Nañjayyaninda mâdisalpattu luttâle-vadne naga alankarisalpattu bhakti-śêre S śrî-kâlikâmbârppanam astu || manu S

24

On a southern beam of the yâgaśâle-mantapa in the same temple

Svasti śri vijayâbhyudaya-Sâlivahana-śaka-varushangalu 1756 nê Manmatha-samvatsarada Âshâdha-ba 7 Guruvâradavarige Bôge-Gaudana prapautru âda Mari-Nañjê-Gaudana pautru âda Bô-Gaudana putru âda ... .. Timmam saha punaha śri-ammanavarige ranga-mantapava mâdisi â mantapa-muka mantapa . ...

25

On two stones in the wall to the north of the second doorway of the same temple

(I) Srsti śrî vijayâbhyudaya-Sâlivahana-śaka varshangalu 1740 ne sanda vartamânav âda Bahudhanya-nâma-samvatsarada Mârgasira-śuddha 6 Guruvâradalli śrîmad râjâdhirâja pratâpa vira-narapati Krishna-Râja-Vodeyaravaru Mahisûru-nagaradalli divya simhâsanârûdhar agi prithvî-sâmrâjyam gayyutt iralu ashtâdaśa-pîthadalli mukhya-pithasthar âda Kollâpuri-Mahâlakshmî amma-navaru Vujani-Mahâkâli ammanavaru saha śimeralage mahêśvara-rupadradinda vânti-brântiy âgi janaru mritav âgutta iddallu î-rutpâta-rôga nivartyarthav âgi Î-Kanvapuri-kshêtradalli iddanthâ nâlka-nê-varṇadalli Gangadhârâlli janisida Bôgê-Gaudana pautran âda Mari Nañjê-Gaudana putran âda Bô-Gaudana patni Timmammana putriy âda Nañjamma-yamba karmake-mêle śri-ammanavaru âvirbhavisi bramha-kshatra[ra]-vaiśya śûdra vilku varnadalla manasâbhi-bhagalu âgi rôgâdy-upadragalu parihârav

îddarinda sîmêgaḷa mêle bunda kîrti-(*II*) keyalli Nañjayanû yi Kannambâdi-grâma-madhyadalli nûtanav âgi devastânavannu kaṭṭisi avatâra-bhêdav agi bhûta ganakke adhishthâna-dêvatey âda Mahâkâli ammanavaru Mahâlakshmi-dêvî ammanavaru Sarasvati-ammanavaru parivâra-sametav âgi pratishthe madisi yide || sakshigaḷu ||

aditya chandrav anilo'nalas cha dyaur bhûmir âpô hridayam manaś cha |
ahas cha râtris cha ubhê cha sandhyê dharmaś cha jânati *kutô manushyâh ||

26

At the same village, on a stone to the north of the main entrance of the Gôpâla Krishna temple.

S'ubham astu | Krodhana-samvatsarada Vaiśâkha sudda 3 lû Gôpâla-Krishna-devarige Kannambâdiya Bentiga Settiyû mâdida sêve svâmige dina 1 kke 1 padi akkiyanu naivêdyavanu mâdi â-prasîdavanu dharmakke nadavadakke śelav agi bitta .. . â-gaddeyanu .. ..

27

On a stone to the south of the second door of the same temple

Svasti śri vijayâbhyudaya Śâlivâhana saka-varusha 14 . sanda Pramâdîcha samvatsarada Pushya-ba 10 lu sumana mahâ-mandalesvara Nandiyalida(ga) Âubhalam mahâ arasugaḷa Râjya karttar âda riyasada Tirama Gopâla Krishnana sankramatiya cherapige Mâsalenati totakke kaluveya nira saratigam 2 bitteu tirandalla va utala cherapi[ge] Lakshumisagarada gadde kha 1½ biteu

29

On copper plates in possession of the worshipper of the same temple †

(*Nâgarî characters*)

Ôm namô Ganapatayê |

śriman priyâd Varâhô'smân udvâha samayê bhuvah |
damshtrodhartum dadhiro yasya saptapi sindhavah ||
âsit kadachit kamalam devasya Kamala patih |
gambhîra-nâbhi-sambhûtam ambhodhês Seshasayinah ||
tan-madhyâd udabhûd devah śrutinam api yah kavih |
Padmajas tan-manomatrad Atrir nâmâbhavat sutah ||
tan putra-śaktiḥ suvyakta mauktikâbhah Pulastimdhih |
Somô'yam Budhô yasya tanûjo vibudhâgranih ||
tasyânvayê Yadur abhûd Yadu vamsa pramâ
bhûpas Salah Pala Dilipa-Nala-prabhavah |
yad-loh kripâna-dalitâri Narindra kumbha-
muktâphalam nija mermala kîrti-bijam ||
sô py ekadâ Sasapurê munina niyuktah
Karnâṭa vacham avalambya mahâ bhayêna |
nîm poy Sala-kshitipa sighram iti kshipêna
vyâghram jaghâna nija-hasta śalâkayaiva |
tad-vamsajâs tê'pi tam anv avâpur
bhûpâs tatah prabhriti Poysala-nâmadheyam |
śârdûla lakshanam avekshya ranê'ti bhîtâ
yâtâ diśo daśa ripu kshitipâs tal êshâm ||

[illegible] | [illegible] by the worshipper.

tatra cha |

udyan uccha mudhaya mudhasu padam tungeshu prithvibhritam
dushotsaha kalanka-ru-vibhavam nirmmulam unmulayan |
akraman lokubhih pratapa-nivahaih padmamurigam vahann
uchchandro Vinayaka bhutala patih kshonim sasasa prabhuh |
Erevanga nrid ipalas tat sutoʼpal nvan mahim |
yad yasah-purna lokpurair baritas sambhukutah ||
tasyapy ananas trayah putra d vas tu va nrpate |
Ballala Bitti Devas chapy Udayaditya-bhupatih |
ukhatah kat ne ripu-kshatibhuto nu rakshitah ke punah
samprapta s sar m m l va bhuva bhriti n te na yuna kritah |
kim danam na kritam krito na katamah puta d-dharmo thava
kim bhumih pratibhavishun Vishnu nripateh sarvo thava ryava kriman

tat putrasya |

Ballu vasvara vasudha vasol h s tam pah sri-Naras mha nnamnah |
ur pi ya tau kevalam nida suryam jan sv n ktam da l d sh tu ta
d s yasteva l ma ri Sam r ra (further plates are m ss n)

30

On a copper plate in possession of the same worshipper

Svasti sri vijayabhyudaya Salivahana saka 1043 sanda vartamana ada Sadharana samvatsarada Karttika-ba 12 lu sriman mahamandalesvara sriman maharaja Bijjanada Gopayanavaru kom [ra]ja Deva ... maravaru barasi kotta ... sasanada kramav entendare ... sthala-dalli ... ke horamale ... kha 1 ... kha 1 ... kha 2 ... varu ... bandagadaliyum ... sri bhandarake ... gaddeya kha 2 ... kha 10 ... baramadikonda Phalguna ... 12 ... chandrarkka ... kondu ... suvarna ... barasi kotta dana-sasana sri Gopalasvamy

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the ... temple

(East face) svasti sri Saka varusha ... Vilamb samvatsarada Vasakha masa ... pakshada ... Akshaya tritiye ... Tribhuvana malla Vira Ganga Vishnuvardhana ... Dvara ... (north face) ... gavunde ... ammaga ... varsha ... sukha sankatha ... vinodadim rajyam ... pradhana dandanayaka (rest illegible)

32

On a second stone near the same temple

svasti samasta ... Talakadu Kongu Nangali Uchchangi Banavasi Hanungal ... Bhujabala Vira Ganga pratapa Hoysala sri Narasimha Devaru Banavasi ... sukha sankatha vinodadim rajyam geyyuttam iralu ... samasta ... paramesvara ... sahasra ... Mallaja ... Mad ... (rest illegible)

33

On a third stone near the same temple.

. . . . . abhinâma-Gangam pon utora-bhûmam ange . raya śrîmat-Bîtteyya Sâviyabbêśvarako bitta . . vindam dôsi Êriya-kereyol padukkalu vedo Goravara-kereyole khandiga

34

On a fourth stone near the same temple

Svasti śrîmatu Kulottunga-Chôla-Dêvara pṛithivi-râjyam 45 neya Jaya-samvatsaradallu Vadugavile Koramûta Hadeya-Râjana makkalu Mâdiyannanum â-Kanneśvara[ra]-dêgulav eradumam mâdisi Kovara-Bamma-Gâlundanum (*stops here*)

35

On the pillars in south mantapa of the same temple

(*1st pillar effaced—2nd pillar*) Pramâdi samvatsara-Âshâdha bi 13 Sô dakshinayana saṅkramanadandu śrî-Kanvêśvara-dêvara nandâ . . . ge mahâgrahi[ra] Kanumbidiya . . telgera . . . . vinake . . dhârâ-pûrvaka . . (*3rd pillar*) śrî-kanvêśvara dêvagge bundara gôva Bâchihalliya Malleya Nâyaka kûleya-Nâyaka nivêdyakke bitta gadde s 2

36 ✓

At Basti (same hobli), on the mâna-stambha in front of Jinêdevara basti

Svasti śrîman mahâ-mandalêśvara Tribhuvana-malla Talakâdu gonda Kongu Nangali-Gangavâdi-Nonambavâdi-Banavâsi-Hanungallu-gonda bhuja-bala Vîra-Ganga pratîpa-chakravartti . . . . śrîmad-râjadhânî-Dôrasamudradallu sukha-sankathâ-vinodadim râjyam geyyuttam ire || śrîman-mahâ pradhânam hariggade Sivi Raja . . namb irddude Sômayyanu śrîmatu-manikada . . . Jinâlayakke Pârthiva-samvatsarada Âsada suddha-pâdimi-Âdivâra . . . atitiyar-ahâra-dânaka Manikyadolala mâdi . . . . chatus simeyali gode gântu kambala mâlugala nûla . . . . . tore-mugga hole mugga yinitumam dhârâ-pûrvaka mâdi kotta datti

basadige bitta-dharma . | . . karam sahsut uddavarggam punyam |
. . aḷidavarggam | pasavum bramahatya kondavaru samanisugum ||

śrîmata Manikyadolala mûlasthe Chandakakôjana suputram pavvâdi-Malloḷam . . . śrîmanam . bâhisuvadu || Vitarâga namôstu mangalam mahâ śrî

37

At the same basti, on a stone over the eastern entrance of the ruined mantapa

Śrîmat Jina-śâsanam | svasti śrîman-mahâ-mandalêśvara . . . . . Vishnuvardhana Hoysala Dêvara . . . . tat-pâda-padmopajîvi śrîman-mahâ-pradhânam dandanâyaka Manisanayya basadivam mâdisi nâda Mânikadodal-ûramam Mâvinakereyumam sarva-bâdhe parihâram âgiyum Modanu nâdu (3 *lines illegible*)

38

At Malligere (same hobli), on broken stones near the village entrance

Saka-varsha entanûru ippattu-entaneyandu Satyavâkya Kongunivarmma dharmma-mahârâjadhirâja Korolâla-pura varêśvara Nandagiri nâtha . . . . . Permmânadigal pṛithivi-râjyam geye srasti samasta-bhuvana-vinûta Ganga-kula-gagana-nirmmale-târâpati yadhi . . . valayam akhila . . . . dhipatya Lakshmi-svayamvrita-patitvâdvaguniṭa . . . . . (*rest illegible*)

srimad-Varuna hojja-Vishnuvarddhana-Harihara[pura]da asêsha mahî-janangaḷu Ganapati kramitara makkaḷu Bhôpati-kramitara [illegible] sadalu śrî-mad-rajaguru-sarvajña-Vishnu-bhattangaḷa makkaḷu Harihara .. .. kramav entendade â Harihara-bhattôpâdhyâyara tamma kumârananu srima .. śrî-Vîra Ballâḷa-Dev-arasara hesarim â-Ballâḷa-Deva tamma â-Harihara-bhattopadhyâyarige ..... â ..... volagana Ḷâḷbaḷḷigaḷa chatus-simey-olag idda kallu sahitav igidda . .. haḷḷigalannu â-Harihara-bhattôpâdhyâyara â Harihara[pura]da srimad-asesha-mahî janangaḷu .... Ikkêrige â Harihara[pura]dallu . .. . kalu . Baranangaḷu . vondake kamba nâlvattu nu kadallu 46 . . mugaḷige idu padyâ âgi Ikkeri kamba aivattu antu sâvirada . kamba . . tilu . . ... muru-kaigeḥaḷḷiva kereya kelage modal-etiya .. .. (19 *lines illegible*)

44

On a stone lying to the south in the enclosure of the same temple

(*The upper portion is broken—and the following Sanskrit verses contain Vira-Ballala's praises*) shada 1233 neva Sadhârana-samvatsarada Chaitra su 5 Vadivâra[da] indu .. na kodi a-pravishṭada Chandrayoja â-pravishṭada Kôḍalaguppal avalu [illegible] gaḷ [illegible] tamma tamma kaḷu-haḷḷigaḷu sahitav igi vidda . [illegible] naru 15 Sanivara-somagrahanadalu srimad-râja guru sarvajña-Vishṇu-bhattâra [illegible] makkaḷu Harihara-bhattopadhyayarige sarva-namasyav igi dhareyan egedu â Vishnuvarddhana Harihara[pura]da nur-ippattâru-mahî janangaḷige dhareyan eradu Sadhârana-samvatsara-Chaitra-su 5 Vadivâra[da] indu tanna sisuvan kotta â sasana-marjadeya Chandrâḷḷi-Kôḍalaguppa-volagada sthalangaḷa haḷḷigaḷa hegunkavanu a-nidu-sunkavanu â-Vira Ballâḷa-Devarasaru Saka varusha 1244 neva Durmati-samvatsarada Magha-s 7 Sômavaradalu â-Harihara-pura[da] kaṭṭage Ballâḷa-Devaru bijayam geidu arogneya madi kaṭṭe-l âluveya chuttasi kattu-kaluveya-. bidi . . varusham-pratu madisuvadu [illegible] holagaḷa hegunka . nida-sunkavanu â-Harihara-bhaṭṭôpâdhyayarigeyu â-mahî-janangaḷige . kattu kaluveya kelake salavant âgi .. .. vindigeya kallinu karunisi â-chandra . .

dharmmas su-sthnat un yâtu Ballâḷasya mahi- . |
. .. . kata |

(*usual final verse*)

45

At Basavanthi [illegible] on a stone in the Chaluvarâya temple

arddhânga-Lakshmi dharmada-Mêru Pârbbati Gaûri abhimâna-Suggala dêvi gôtra-chintâmani râni-mokha jôti Mida-Gaûdiya suputra Savi-Gaûlanu śrîman-mahâ sâmanta birudara-gôva satya-[Râ]dhêyam saujana bîndhava âśrita jana-kalpa vṛiksha gôtra chintâmani bandhu-jana-vachhala tandeya gandha vâruna annan aukura tann ûru Kurunayanahalliyanu daḷadulav âgi muttidalli tâgi tân ijidu viramam kaikondu Sakali Gaûdanu Malliyannanu Kûriya-Nâyakanû Bimma-Nâyakanû Kailâsa-prâpti ..... || mangalam ahâ śrî

47

At the same place, on a second virakal

Svasti samasta-bhuvanâśrayam śri pṛithvi-vallabham mahârâjâdhirâja paramêśvara parama-bhattâraka Dvârâvati-pura-varâdhiśvara Yâdava-kulâmbara-dyumani samyaktva-chûdâmani maleparoḷu ganda malerâja-râja kadana prachanda ..... asahâya-śûra Sanivâra siddhi giri-durgga malla chalad aṅka-Râma vîra-pratâpa-chakravartti .... sukha-saṅkathâ-vinôdadim pṛithvi râjyam geyyuttam ire svasti śrîman-mahâ prabhu Kattiragaṭṭada vṛittiya Modavanakôdiya Biddi-Gâvuṇḍana arddhânga-Lakshmi dharmmada-Mêru Parvati Gauri abhimâna-Suggala-dêvi gôtra-chintamani râni-mokha jôti Dêbi-Gaundiya suputra kula dipaka mahâ-prabhu Malayanna Saka-varasa 1122 Raudri-samvachchharada ..... su 10 Sômavârad andu śrîman-mahâ prabhu satya-Râdhêyam saujanya-bândhava âśrita-jana-kalpa vṛiksha gôtra-chintamani bandhu jana-vachalan êkânga-vîra vivêka-Vidyâdharam dêsiyâbharana mare-vokkara-kâva saranâgata-vajra-pañjara .. . r Âditya Karunam . . nâtha .. kûdi kûtu tappura ganda sangimpitar appa rappavara .. aṭṭi reppura mûrâne-malla tandeya-gandha-vâranu bujagonda .... mahî pra ... layanna . . .. nahalliya turuva ... .. nâd âḷvavaru ettikondu hôgalu tanum kunda ... tanna khaggadim ... ... talt iridu turvam maralchi Malliyanna Baraya-Nâyakanu Kûriya-Nâyakanu bavaradan ..... ondê-dinadalla tanna tammanu tânum biranu kaikonda Kailâsa-prâptar âdaru || svasti śrîman-mahâ-prabhu Jatti-Gâun lana suputra (*stops here*)

48

At the same place, on a third virakal.

S'ri svasti samasta-bhuvanâśrayam śri pṛithvi vallabham mahârâjâdhirâjam paramêśvara parama-bhaṭṭâraka Dvârâvati pura varâdhiśvara Yadava-kulambara dyumani samyaktva-chûdâmani malepa-roḷu ganda malerâja-râja kadana prachandan asahâya śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vira-pratâpa chakravartti .. . la Vira Ballala-Dêvaru Heddorey âdiy-âgi soka saṅkathâ-vi .... svasti *śrîman-mahâ-s'imanta birudara-gôva Kabbuhu nâd alva Kannadiga* ....'

49

At Kilêri (Kilêri hobli), on a stone in the Mallêśvara temple below the big tank.

Namas tunga śiraś-chumbi chandra-châmara-châravê |
trailôkya-nagararambha mûla-stambhâya Sambhavê ||

Sa namâ Sivâya | svasti samadhigata pañcha mahâ śabda mahâ mandaleśvara Dvârâvati pura varâdhiśvara Yâdava kulâmbara dyumani samyaktva chûḍâmani malaparoḷ ganda Hoysaḷa Devaru Ganga-mandalaman âḷutta sukhadind ire Saka varsha 1017 Yuva-samvachchharada Somavâra sankrântiyalu Bitti-Dêva Kikkêriya mûla stâna Brahmêśvara dêvarggo bitta gadde kaṇḍu 15 putra-pavutraka Bûvana-halliyam dhârâ-pûrvam madi bitta Brahmarâsi-Panditargge Kikkêriyan âḷta moneyalu Binnamana putra Siyanna Bhîmanna dêvarige bitta kaṅgina tôtam gana ... . Dêvêśvara mahâdêvargge Brahmarâsi-Panditara putra perggade-Malliyanna su dharmmâdi-paribraya mâdisi Kannegereyam kaṭisi âḷ ereya dêvarggo bitta Brahmêśvarav emba pesarum Kikkêriyoḷu dayayim dharmmada . .. . hangaḷe śri-Brahmêśvarada ... oḷam pañcha .... Baḷâla â vilâsangaḷim || (*usual final verse*)

srimad-larmana bojja-Vishnuvardhana Harihara-pura la sesha maha janangalu Ganapati kramitara makkalu Ganapati kramitara masa . sadali srimad-guruguru sarvajña-Vishnu-bhattangalu makkalu Harihara . . Ramavu entendide Harihara bhattopadhyayaru tamma Lumaranamu srima sri Vira Ballala Devarasara hesarim Ballala Deva tamma a Harihara-bhattopadhyayarige . . volagana bellalligala chatus simeyolagadda kallu sahitavagidda . halligalannu Harihara-bhattopadhyayaru Harihara-pura da srimad sesha maha janangalu Illeng a Harihara-pura dallu lalu Laranangalu vondale Lumba nalvattu nu Ladallu 46 mangalige idu padyagu Ilkeri Lumba nuttu antu savirada Lumba talu . nuru-Kirugehalliya Lereya Lelige modal riya . (19 lines illegible)

44

On a stone lying to the south in the enclosure of the same temple

(*The upper portion is broken—and the following Sanskrit verses contain Vira Ballala's praises*) shada 1237 neya Sobhakrita-samvatsarada Chaitra su Vadiyavarad andu na kodi pravishtada Chandrolo pravishtada kuladagupp al avalle purva gala tamma tamma kalu-halligalu sahitavagi yidda naru 1 Samvara oma grahmadalu srimad-guruguru sarvajña-Vishnu-bhattaru [illegible] mallalu Harihara-bhattopadhyavarige sarvanamasyavagi dharevyan eredu Vishnuvardhana Harihara-pura vanu pratiyu mahajanangalige dharevan eradu Sobhakrita samvatsara Chaitra-su Vadiyavarad andu tanna sasanava lottu sasana mariyadeya Chandrahalli-Kûlalagappe-volagada sthalangala halligala hegunda avanu a-Vira Ballala Deva-arasaru Sala varusha 1244 neya Durmati samvatsarada Magha-s Somavaradalu Harihara-pura da kattige Ballala Devaru bujavan geidu nogumeva mudi Lattu Lalaveya chittasi Lattu kalu ya bildu varushara pratimadisuvalu a holagala hegunka na la sunlavanu Harihara bhattopadhyavargevu mahajanangalige Lattu Lalaveya Lelake salavantagi vundigeya Lallinu karunisi chandra dharmmas su-sthiratam yatu Ballalasya maha | Lata |

(*usual final verse*)

45

At Kunalli (same hobli), on a stone in the Chaluvaraya temple

Subham astu svasti sri vijayabhyudaya-Salivahana sakha-varsha 1700 sandu vartamanavada Kalayukti samvatsarada Âshâdha-su 11 Bu bhanu-l-ent-ambu gamla Lanka-vira sumanu mahamandaliya parameśvara prauḍha-pratapa apratima-vira narapati sri Chikka Deva-maharaya vadevar avanavaru Srirangapattanadalli ratna simhasanadalli gi prithivi rajyam gaittiralu srimad avapta samasta kâma nikhila bhoga pratavanika sakala kalaganatmalar âda Lhal ka Vaikuṇṭha-Yadavagu Lunu avanapuruda sri Nanavara svamiyavara sri Lhanlualle Kausika gotrada Âpastamba sutrada Vajasakhavara Sarangapattanada Singaravyangaru pautrarada Tirumalayyangaru putrarala srimad vêda marga pratishṭha pratichariyyalliya velutachariyyaru ala Alega Singarayyangaru Deva Raja-Valeyaravaru namma Kuriya Mahabharatava keli Yudhishṭhirabhishaka sravana kalad Lhanamage dharevyan eralu kotta Narasipuradalli halli Mahagare-sthalada Nalanahalli Lumballi eralu . gramagalidu Nalanahalli gramavanu namage . (14 lines illegible)

46

At Modanahalli (same hobli), on a stone to the north of the door of the Ranganatha temple

Sri svasti samasta prasasti sahitam jayabhyudaya Saka varusha 1268 neya Bhava samvatsarada Karttika su 10 Budhavarad andu Kattarimattada nalâjura prabhu Modanakôdiya Mule-Gaudana

hiriya-kereya voḷagereya gadde yalle Chandakaṭṭada ..... kadahu ‖ svasti samasta-guna-sampannar appa vaḍḍa-vyavahâri paṭṭina svâmi ..... Sidda Mâriti Dêki-Seṭṭi Bannachari Mâgiya Mahadêva-Seṭṭi Mâraya-Nâya Sômê-Gauḍa oḷagâda-samasta-nakaram udisiyum vittu bitta ... . (*15 lines illegible*)

54

At the same village, on a stone to the north of the Narasimha temple

S'ubham a ..... trailôkya ..... vîra-pratâpa ..... tam iralu Kâśyapa-gôtra ..... śâkho ..... mahâ mandalêśvara aprati ..... grâmada bra ..... nânâ-gôtrada ..... vidvan-mahâ jana ..... entendare ..... Bijaya ..... ragaṇakerey emba grâma ..... brahmâdâyada ..... Biri-dêvi ..... â-dêvi-jâtre tâyigaḷige puṇyav âgal endu â-bêdige modalâda ..... Nirugundiya Râmachandra-dêvara sannidhiyalli ..... kâra ..... staḷava kombar ûru gaundugaḷu śâsanabôvara munde sa-hiranyô .. dhârâ-pûrvvakav âgi bêdige baruva hanavanu dhâreyan eradu koṭṭev âgi ..... *putra pautra-pâramparey* âgi *â chandrârka-stâyigaḷ* âgi *bêdige* ..... mattu grâma .. .. sarvamânyav âgi (*rest illegible*)

55

At Mâruguṇahalli (same hobli), on a viral at in front of the village

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvati pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûḍâmaṇi anêka nâmîvaḷi samâḷankritar appa śrîman mahâ-maṇḍaḷêśvara [a-]pratisaṅka-malla Ballala Poysala Devaru Gangavâḍi tombhattaru sâsiram dushta nigraha-śishṭa-pratipâḷisi sukha-sankatha-vinodadim râjyam geyyutt ire Chalukya-Vikrama-kâlada 26 neya .. .. Chitrabhânu samvatsara-Mâgha 9 ra dina .. yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas tuṅga śiraś-chumbi-chandra-châmara châravê ‖
trailokya nagarârambha-mûla-[stambhîya] S ambhavê ‖

..... svasti śrîman mahâ-maṇḍaḷêśvaram Tribhuvana-malla Talakâdu-Gangavâḍi-Nonambavâḍi-Banavase Hânuṅgallu-gonḍa bhuja-bala Vira Gangan asahâya sûra Sanivira siddha giri durgga malla chaladanka Râma nissanka pratâpa Hoysaḷa-Vira Ballaḷa Devaru Dorasamudra nelavidinoḷu suka sankatâ-vinôdadim pṛithvi rajyam geyyuttam ire Śaka-varusha 1054 neya Virodhakṛit samvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-devara divya śrî pâdârâdhanada śrî-Vira Ballala-Dêvana tat-pâda-padmôpajivi-appara Taleyamadeya sâmantanu Ballâla-Dêvana kayyalu Toḷacheya Siddhanâtha-dêvarige anga bhôga raṅga bhôga nivêdya jirnnôdhârakke devâlayada mundana Naguvalahâḷa haladoḷage sarvva-namasya-pindâdânav âgi śrî-Vîra-Ballâḷa Dêvanu Toḷacheya samasta prabhu gavundagaḷum bitta bhûmi nâlku-sâyiravum hiri kereya keḷage eradu salage gaddevum Kirunereyelu naluku salage gaddeyu int î-dharmmavam pratipâlisuv antaha mahâ purushange (*usual final phrases and final verse*) Siddhanâtha devaru asankhyâta-gaṇangaḷa Prînanâtha Dêvaru î-dharmavam hunde pratipâlisi nadasuvar asankhyâta gaṇangaḷu Siddhanâtha dêvara sthânakkey odiyanu asankhyâtagaḷa . . .. kumâranu ‖ śrî-Vira-Ballâḷa-Dêvanu Siddanâtha devaringe Naguvalahaḷalu nâluku-sayira heddale hiriya kereya keḷage eradu salage gadde kiru kereya keḷage naluku salage gadde yint intavam sarvva-namasya-pindâdâna .. .. dêvara aṅga bhôga-raṅga bhôga nivêdya jirnnôddhârakkam gaṇangal-âhâradanakkam dhârâ-pûrvvakam madi bitta datti ‖ namas Śivâya onduri uyval neṇa ... kiru hôvaru Sivanahaḷli ... bâyoḷu ..... muttam sankevaru .....

50

At the same village, on the south pillar of the Basava shrine in the Brahmêśvara temple.

Svasti samasta-praśasti-sahitam śrîmat pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasimha-Dêv-arasaru Dôrasamudradall iddu dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakam sukha-saṅkathâ-vinôdadim prithvîrâjyam geyyuttam ire tat-pâda-padmôpajîvigaḷu svasty anavarata-purushârttha-vârddhi-varddhana-sudhâkararum sad-guna-samêta-sampannarum appa Kikkêriya sunkada Dharani-Dêva Chaûdayya Kâmatamman ivarugaḷu â-Kikkêriya sthaḷada sunkadolage śrî-Brahmêśvara-dêvara nandâ-divigegôsuga êṛigalinge ondu hanavina lekkadalu varsham prati nibandi âgi gadyânam ondu hanav eradanû dhârâpûrvvakam mâdi kottaru î-dharmmakk apâyamam chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nâgarî characters*)

Krôdhi-samvatsarada Vaiśâkha-bahuḷa 11 llu hosa-bâgalu nilisitu

52

On the south base of the same temple.

Śrî-Kikkêriya-puradoḷu | śrî-Paru-Bommavvey achala-bhaktige parasal |
śrî-Kailâsadin osed i | śrî-Pârbbati berasu bandan î-Brahmêśam ||
Mêruge giri mruga .. ... | . ... pêḷ î |
dhârimiyalu Bammave(ya) guna- | kûrupadi yendu nudiyal akkume manujar ||
guna-ratna bhûshanânvite sad- | guna-nilayaḷ manada bhakti chintâmani Brahmê-
śana pada-kamala bhringey enalu dhâ- | rimiyoḷu Bammavvey ante nôntarum oḷare ||

53

On a stone lying to the east of the same temple.

Namas tunga śiraś-chumbi chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... prithvî .... svasti samadhigata pañcha-mahâ-śabda mahâ-mandaḷêśvaram Dvâravatî pura varâdhîśvaram Tuḷava baḷa-jaḷadhi-badavânaḷam dâyâda-dâvânaḷam Pandya-kuḷa kamaḷa-vêdanda ganda-bhêrunda mandaḷika-bûnṭegâra Chôḷa-lata sûrekâra saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-vandi bṛinda-santarppana-samagra vitarana-vinôda Vâsantikâdêvî-labdha-vara-prasâda Yâdava-kuḷâmbara dyumani mandḷika-makuṭa-chûdâmani kadana-prachanda malaparoḷu ganda nâmâdi-praśasti sahita śrîmat-Tribhuvana-malla Taḷakâdu Koṅgu-Naṅgali Noṇamba-vâdi-Banavase-Hânuṅgalu-gonda bhuja-baḷa Vira-Ganga pratâpa-Hoysaḷa Nârasimha-Dêvaru dakshinadêśa-mandaḷamam dushṭa nigraha śishṭa-pratipâḷana-pûrvvakam sukha saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajivi svasti samasta-praśasti-sahitam samasta-nâmâvaḷi-samâlaṅkritarum vairi-sâmanta-disâpaṭṭanum ari .. biruda-sâmanta-gana sâmajanum ..... guna sampannar appa śrîman-mahâ sâmanta huliya jangu ..... pramukha Mutuṅgha-maṭada sâmanta-Bichayyan-arddhâṅga-Lakshmiy enipa || svasty anavarata-parama-kalyâna .. .. bhôga-bhâgini dvitiya-Lakshmi-samâneyum guna .... Śiva-pâda śêkharêyum appa Basave-Nâyakiti mâḍisida Brahmêśvarake Tile-Nâyaka .... yaru binnapa geyyalu śrî-Narasimha-Dêvaru dêvara ..... rakka nitya pûjegum dêvara .. .. nitya-bhôgakka nitya nivêdyakka Saka-varsha 1093 neya Khara-samvatsarada Pushya-mâsada bahuḷa 10 Brahavâradal uttarâyaṇa-saṅkramanad andu Brahmêśvara-dêvara Brahmarâśi-Jiyyago dhârepûrvvaka mâḍi biṭṭa datti Bâvanahaḷḷiy â-vûra sîmâ ..... yâ vûriṅgam .. ṇma Bîrabhadrana hupise

hiriya-kereya voḷagereya *gaḍde* 3 *illo Chandakaṭṭada* ..... *kaḍabu* ‖ *svasti samasta-guna-sampannar* appa *vaḍḍa-vyavahâri paṭṭana svâmi* ..... Siddha Mâriti Dêki-Seṭṭi *Bannachari Mâgiya Mahadêva*-Seṭṭi Mâriya-Nâya Sômê-Gauḍan oḷagâda-samasta-nakaram udisiyum viṭṭu bitta ... . (15 *lines illegible*)

54

At the same village, on a stone to the north of the Narasimha temple.

S'ubham a ..... trailôkya ..... vîra-pratâpa ..... tam iralu Kâśyapa-gôtra ..... śâkhe ..... mahâ-maṇḍalêśvara aprati ..... grâmada bra ..... nânâ-gôtrada ..... vidvan-mahâ jana ..... entendare ..... Vijaya ..... raganakerey emba grâma ..... brahmâdâyada ..... Birâ-dêvi ..... â-dêvi-jâtro tâyigaḷige puṇyav âgal endu â-bêdige modalâda .... Nirugundiya Râmachandra-dêvara sannidhiyalli .... kâra .... staḷava kombar âru gaundagalu śânabôvara munde sa-hiranyô ... dhârâ-pûrvvakav âgi bêdige baruva hanavanu dhâreyan eradu kotter âgi .. ... putra pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi bêdige ..... mattu grâma .. .. sarvamânyav âgi (*rest illegible*)

55

At Mârugônahaḷḷi (same hobli), on a viralal in front of the village

Svasti samadhigata pañcha mahâ-śabda maha maṇḍalêśvara Dvârâvati pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktra-chûḍâmani anêka nâmâvaḷi samâḷankritar appa śrîman mahâ-maṇḍaḷêśvara [a]pratisaṅka-malla Ballâḷa Poysala Devaru Gangavâdi tombhattaru sâsiram dushta nigraha-śishta-pratipâlisi sukha sankathâ-vinodadim râjyam geyyutt ire Châlukya-Vikrama kâlada 26 neya .. .. Chitrabhânu samvatsara-Mâgha 9 ra dina . yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas tuṅga śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya nagarârambha mûla-[stambhâya] S ambhavê ‖

..... svasti śrîman mahâ maṇḍaḷêśvaram Tribhuvana malla Talakâdu Gaṅgavâdi-Noṇambavâdi Banavase Hânungallu gonda bhuja-bala Vira-Gangan asahaya sura Sanivîra siddha giri-durgga-malla chaladanka-Râma nissanka pratâpa Hoysala Vira Ballâḷa Dêvaru Dôrasamudra nelavidinolu suka-sankatâ-vinôdadim pṛithvî rajyam geyyuttam ire Saka-varusha 1054 neya Virodhakṛit samvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-devara divya śrî padâradhaka śrî Vîra-Ballâla Dêvana tat-pâda padmôpajivi appara Taleyamadeya sâmantanu Ballâḷa-Devana kaiyyalu Tolacheya Siddhanâtha-dêvange anga-bhôga-raṅga bhôga-nivêdya-jirnnôdhârakke devâlayada mundana Naruvalahâla haladolage sarvva-namasya-piṇḍâdanav âgi śrî-Vîra-Ballâla Dêvanu Tolacheya samasta-prabhu gavuṇḍagaḷum bitta bhûmi nâlku-sâyiravum hiri kereya kelage eradu salage gaddevum Kirunereyelu naluku salage gaddeyu int î-dharmmavam pratipâlisuv antaha mahâ purushange (*usual final phrases and final verse*) Siddhanâtha dêvaru asaṅkhyâta ganangalu Prânanâtha Devaru î dharmavam hunde pratipâḷisu nadasuvar asaṅkhyâta ganangaḷu Siddhanâtha-dêvara sthânakkey odiyanu asankhyâtagaḷu . . .. kumâranu ‖ śrî-Vîra-Ballala-Dêvanu Siddanâtha-devarange Naruvalahâḷalu nâluku-sayira beddale hiriya kereya kelage erada salage gadde kiru kereya kelage naluku salage gadde yint intuvam sarvva-namasya-piṇḍâdâna ... ... devara aṅga bhôga raṅga bhôga nivêdya jirnnôddhârakkam ganangal-âhâradanakkam dhârâ pûrvvakam madi bitta dattu ‖ namas Sivâya onduru nyval nera ... kiru hôvaru Sivanahaḷḷi ... bâyoḷu ..... muttam sankevaru ..... .

57

At the same village, on the compound wall of the Basavêśvara temple.

S'rî |

madavad dantîya dantad ante yide kêl chandrârkar embante bhû-|
vadanakk oppuva kangal ante padipandam têjadim chalvinim |
..... udâravâ-vidhigalind âr bhannisal pempavett- |
udarim Viraḷa-Dêvanam satatam i Kây-Dêvanam dhâtriyol ||

58

At the same village, on a stone in the enclosure behind the Nandîśvara temple

Srîmatu ... perggade-Chandayanu Toḷacheya Gôḷa Gavundanu hevvaru dâna ..... Dêvâru bitta mahâ

60

At Sâsale (same hobli), on a stone in the enclosure of the Sômalingêśvara temple.

S'rîman mahâ mandalêśvara Kalyâna-Râya âne-mandalâchâra ganda Lingaya Dêva mahâ-arasugalu Nala-samvatsarada Kârtika-su 1 llu Sômêśvara-dêvarige madhyâhnada ... naivêdyakke Honnênahalliya ....

62

At the same village, on a stone in the S'ambhulingêśvara temple

..... śvara Tribhuvana-malla râjyâ ..... Vishnuvarddhana Talekâdu-gonda Vîra-Ganga Poysala-Bitti Dêvaru sukha-vinôdadim râjyam geyyuttam ire Saka varsha 1043 neya Pramâdi samvatsara S'râvana bahula panchamî-Bṛihavâram svasti samasta-praśasti-sahitam nya-nîtânkita satyâchâra châru-châritra naya-vinaya-vijñâna-gunâlankrita prabhu-mantrôtsâha-śakti traya-sampannaru gôtra-pavitrar appa srîmatu Sâsala ..... Bhôgêśvara-dêvar ..... khandaga 2 .. lopdana ..... khandaga 4 kereya mûdana-kôdi ..... gadde mûvattu kolaga mattam â-kereya paduvana-kôdiyalli mûvattu-kolaga mûdana (*rest effaced*)

63

At Gôvindanahalli (same hobli), on a stone in the Pañchalingêśvara temple.

(*Nâgarî character*)

S'rî Ganâdhipatayê namah

namas tunga-śiraś-chumbi chandra-châmara-châravê |
trailokya nagarârambha-mûla-stambhâya S'ambhavê ||
pâyid âdyah sa vah pôtrî yad damshtrâ pratibimbitâ |
agâd iva dhritâ dhâtrî harshîd dviguna pushṭatâm ||
prâgalbhyam prakatîkurushva rasanê yachê kṛitas tê'ñjali
kartavyâ tava Sôma-sambhava-kula kshmâpâla-pali-stutih |
yadrâ tat-tad-aneka raja-vijaya lrdî-mbaddhâkshara-
..... sudhî nirantara ghanâsvâdây âlabhyarthanâ ||
viśvotpatti vidhâyino bhagavatas trailokya rakshâmanêr
Vishnôr visva sarôbhi-nabhi sarasah pradurbabhûvambujam |
yatra S'rî aravinda-mandira bhavânandam cha nitya-priya-
pratyâsatti manôratham cha yugapal labdhvâ mudâ krîdati ||
sambhûtô bhagavân Vidhiś śruti-vachô-vîchi-vilâsâmbudhir
nityôdbhâsita-Bhâratî-lalita-gṛihîchârair gṛihastâśrami |

spasl tasprishta vidhyamana vihita prodeshyad ardhodita
prochchhinna prasarau jagaj jani mahanambu tato'n bhoruhat ||
tasya cha manasa-janma ham o trih krita manchhanchanah |
vihita vananta nivaso bal huva nityavadatmanah |
atbhutasyapanga prasuta Karma-divya tatum
tati | hemakaras samajani jananda jananah |
dridhas Chandro yena priya nakha śikha tadana rajas
sthante vamangyas sphurad amrita bindutkara mucha ||
tad udbh paramo vamsah pravartata mahabl upam |
pratapa dahana mlana vairi vanasas trishnam ||
tatraneka parakrama krama yasas sradhina bhumandalah
seva samgata raja rajaja-kala vidya su baddhakshar h |
nityabdha mahadhiraroh ava hita Svamyya simhasanah
sañjata Yadu raja mukhya dharamipalah puranoditah ||
evam vidheshu bahushu Kramena bharam vahatsu rajasu |
Salaiti cha nama raja balavan vadi tasya ||
kadachit Rajasau Sasapura samasanna vipina
Iavam Vasanty akhyayi sva kula narapradhita padau |
yayau dirshtam devam atla vimala bhavam munivaram
sa drisi tva natva cha kshmam iva sukhena nyavasata |
vitavudha vratasthe devyah pujam munes cha satl nam |
vidadhati tasmin udito vana mrga kolahalas sahasa |
vyaghrah paschat kutas chit khara nakhara sitha bhinna bhubhrin nitambas
trailokya grasa kanksha vapita mukha dari nissvasa-dirgha jihvah |
ruvan netra sphulingo gagana tala tulat puchchha paksharagra kotih
krodhodyat kantha kandarava bhanita-disa-chalra sima samagat ||
sva-d s bhashava tena munina hoy Salaty asau |
cl cditas tam jaghanasu tad vitirna śalakavat ||
yata Hoysalatam tad anvaya nrpa vyaghras sa gachchhan divam
yesham nityam ranekshan tsuka iva praptah patakam padam |
hla krisi ta karala karmuka mukha prodbhuta bana vali
patra pranta nirantarotthita marut samjanna kampa-drishim |
bhupalas sahasodapadi Vinayadityas tatas tejasa
kirti kshalita Meru Mandara lata kunjodarodyattamah |
durvritta kshitipata darpa-dalana krida kala kautuki
nana nutana-dharma marga rachana nirmana karma kshamah ||
atasmad Ereyanga bhupatir abhut kshmapala mauli śiraś-
śrenishu kramasah krita atma charanambhoja dravi-akharah |
dhati ghota vippanna vairi nagara-prodbhuta-dhumodayah
krida krodita Naka loka janati netrambudhara guruh ||
Vishnus tasyatmajo bhut sakala nipa mahipala-chuda kirita-
kroda pratyupta ratna sphurad-aruna karalabha pitha pratishtbah |
yad-datta-grama sima parisara visaradd homa dhumodgamena
śyamenapi vyadhayi sphuta-dhavala yaśo-rasir asa tajeshu ||
yat-senâ-charanâbhighata-dalitorvi-dhuta-dhuli-bharâ-
bhogair bhuri kadarthitani nayanany asan vadhunam dhiya |
paschad yat-krita-dera mandira mukha prodyat pataka potaih
pramrishtani punas tadaiva sakalam saukhyam samapedire ||

tat-sûnur Narasimha bhûpatir abhûd vîryavidhuta-Kshamâ-
pâlebhyaḥ pratipîḍayan guru-guḍha-gûḍha-sthâma sushṭhu-vitta |
śaśvad-viśva-diganta-santata-jaya-prastâva-saṃsthâpaka-
stambhottambhana-kîla-karmaṭha-bhujabhogaḥ abhûshoyalaḥ ||
tasyâpy âsid asêsha-Kshitipati-Kalaṅka-saṅgha-supvâhat-aṅghrir
sunur Ballâla-bhûpo nija-guṇa-vijitayâta-vitatâ śrîḥ |
yat sêvânandamandit-pita-nija-nagaraṃ vasan vañchchhan-mêlan
ebhâtaḥ kṛitam pratidinam-ambhir nûtanâdhânam ||
yad-dhâti-ghoṭa-nasî-marutâ vichalitê śatru-gatreshu Kampo
yat-kopôtthita-pratâpê jvalati-ripu-puri-pânti-paryanta-dahaḥ |
yad-bahudyat-kṛipâne vilasati-vadane vidvishâm-Kalaḥ-Kantu
yat-kodaṇḍî-pracchande vinamati-vinatâ-vairi-vâsa-samantât ||
tasyâsîn-mahishî-manoharatarâ śrî-Padmalâlâ-hvayâ-vidhâs
sarvârisa-varavarodha-vinaya-protâ-pratâpâmalâḥ |
yat-kîrtir-navakunda-kundana-sudhâ-sakhyâ-chandrâmalâ-
jyotsnâ-jâla-mala-mauli-tilakâ-sura-srotasvinî-sodarî ||
tasyâm-asyâtmajo'bhûj-jagati-vinachit-ânanda-mudrâvatâro
vedyâm-Kshîra-vârdher-iva-nayana-nidhis-chandramâ-Narasimhaḥ |
Lakshmî-vatrâvanîśam-mi-hita-jana-nata-sammata-bhûsumanam
prakhyâta-Somalâlâhvayaḥ-guṇamaya-sumanâ-sîmanî-sudhâm-ṛiddhim ||
tasmin-śrî-Narasimha-bhûbhuji-bhuja-vinyasta-bhûmi-bhâre
Seshas-sêshâm-avapa-Dhanapati-jaṭâ-bandhâdi-karma-svâmitvam |
śailais-chashṭabhir-ûrdhva-su-yaśo-gandhârvâ-gandharvatâś
śrî-vâm-śrî-vâm-agryâḥ-tat-pratâpâ-vibhogâ-bhâva-chchhadmanâ ||
tasmât-śrî-Narasimha-bhûmipatayê-vaddhâ-vibaddhâḥ-
kalâ-kautukâ-sanmârgaṇa-manasê-tasî-tîrtha-Kâśî-tavaḥ |
yad-yâtrâ-mukha-chañchalâ-dhvaja-pati-paryanta-vâtâvalan
ev-âdeti-vi-dhi-vira-vanta-vaidhavya-nayan-jalaḥ ||
Kâlâ-sundara-nâmetya-sangara-sahâ-mi-vasanam-vipâl-shantâlê
nâsi-pratyuta-jaye-mârga-Kâlâ-bhujê-jetum-samâbhidyate |
tat-Kâlâ-hita-Kâlâ-bhâra-vivasê-vyâsâmâ-ê-ê-ê-ê-pu-
Kâlo-ripâla-Kumbha-nayana-jalaḥ-pravrit-purô-vartatâ ||
tasyâsîn-Narasimha-nâma-mi-pates-sêvâ-bhi-nêânâ-ritam
bhûmim-bhûgrip-tir-bâlâ-ra-mudana-mudhmeti-tan-nâdbhutam |
yasmât-tad-bhûta-dîgdha-sitrava-pura-pradbhuta-dîrâmodaya-
chchhâdmotsu-ta-sumâl-hal-abhim-abhitaḥ-prithvî-nibid-bhûpatî ||
jâta-Vîra-ramapâla-Pârsva-Makara-prodda-la-Hoysalayam-
vâlyaṃ-pasavaḥ-sa-ch-pari-bhiyal-sangrama-bhûr-mantripaḥ |
sva-kîrdhô'ma-nidhi-mam-unmala-ripu-gaṇa-dîpa-pratîpo-nalo
mantrakî-kopa-Kalâ-kalâ-kakkla-a-vachî-as-Chola-pratisthâ-phalam ||
sunus-tasya-cha-Sri-Devanni-patir-jatas-sva-janma-Kshamâ-ch
Kshatra-mahô-bala-Kâva-kîta-Kshamîpâ-tau-ushmodayaḥ |
jâto-yâtra-Kâlâ-rakhi-di-sujanair-anandi-dîn-mandalaḥ
prâs-di-vyasanam-vyalayi-duritair-durad-apâyasvan ||
Kritajayata-vasya-Kâlya-samaye-ksîmâbhich-Kâlârâl-kandukam
Kilabhut-sva-virodhi-saudha-sikhara-Kîvamsoditaḥ-pâmsubhiḥ |
nubhum-nu-śuna-cinta-pâ-kasphuta-mahâ-Kandamam
abhad-durgama-durga-sailata-sîma-samullaṅghanaḥ ||

so yam samasta vairi na ha [illegible] puita padambujo jayati samprati Soyi Devah |
rajyabhisheka samayotthita turya-nâda vyaje prati rata kuladri-bharavatarah ||
yad-dhâti bhata pada ghattana patu prodûta dhuli-chchhat i-
el chhanne bhaskara man lale ndhatamasair aruddham uchchair iti |
yuddhe dhavana tatpareshv ari bhateshv asyaiva kopanala-
jvalabhi rudhira-chchhalad ari vasa-grasabhir âdipyate ||
Boguvvo vira [illegible] kila bhuvi samabhun mandalesa pramathi
nama samanta kanta kacha hatha harana vyapato vyadra . |
yasya yau devi bhalta [illegible] all ihatais svar radhu [illegible] yam isair
hasvante dhavala yasas-chhadmana sishta bhupah ||
tat putro [illegible] tushta [illegible] datt visham ispadam
tadvat svami [illegible] kula-chandra-chatrodayah |
tadriga-dura [illegible] kali kri loomushat kila ho
guru [illegible] pativadhah prithvi bhartur iva kshitau ||
Se his tad anantaram tad-dare Bomanna nama mal an
Mallinno'py anujo Murarir [illegible] prakhyata vira vratah |
de [illegible] etar itha Hoysal [illegible] Somesvara kshmapateh
prakhy [illegible] mantr [illegible] abhavat [illegible] pratapod yau ||
[illegible] alye py [illegible] bhupater [illegible] kas stotum [illegible] tarâm
sangramam [illegible] vira [illegible] kare [illegible] |
[illegible] sahasa [illegible] sarojatah .
[illegible] vinapi bata nas [illegible] ||
[illegible] kirtau turangama dalad [illegible] bata s
salyas [illegible] shavanti sva [illegible] pranta prachara [illegible] |
[illegible] kiranair Andhram hatha
dhavalati Soma Deva nripa [illegible] ratah ||
[illegible] dhanur [illegible] ta [illegible]
praty [illegible] pala mauli [illegible] hathid [illegible] sati |
[illegible] nirmukta pashpo kara
Nanda [illegible] dhupa [illegible] allah bhavat ||

so yam samasta [illegible] vira [illegible] chant [illegible] Somesvaro [illegible] mapalah [illegible] pratapa prasara [illegible] mandalam [illegible] vasau [illegible] hata para krama-payodhir [illegible] sakala guna [illegible] mun [illegible] sahaja [illegible] sukrita bhar [illegible] | [illegible] Bo [illegible] Mallavva s [illegible] kena [illegible] prasara prakarsh [illegible] svakiyatala [illegible] palli [illegible] Tenginaka [illegible] maha [illegible] prasanna [illegible] D [illegible] mukh [illegible] Setau [illegible] sannidhau vimalatara [illegible] trebhyo [illegible] bhyas Tengi [illegible] palli [illegible] prasiddha [illegible] manvitam [illegible] shashti [illegible] Prasanna [illegible] kritva sabhi [illegible] kalpanaya [illegible] purvakam [illegible] bhava prakatikriyate || svasti samasta bhuvana raya [illegible] prithvi vallabha mal [illegible] mêsvara Dvaravati pura varadhisvara Yadava kulambara dyumani sarvajna [illegible] malaparolu gandi gundala bherundala [illegible] prachanda [illegible] kanchi [illegible] giri durga malla chaladanka Rama vasubha [illegible] Makara rajya nirmulana [illegible] patta Chola rajya pratishthacharya nissanka pratapa chakravartti Hoysala vira Somesvara Devarasaru [illegible] mandalka manneya nbu Bogava Dannayakangerum avara tamma Murari Mallaya Dan nâyakarum param premad nd agrahara madarantage [illegible] Kabbahu [illegible]

Tengmakaṭṭavanu dhîrâ-pûrbakam mîdi koṭṭaru â-Bôgayya Mallayya-dannâyakaru Saka-varsha sâvirada-nûr-aivatt-ombhatteneya Durmukhi saṃvatsarada Vaiśâkha-bahula amâvâse-Maṅgaḷavârad andu Sêtuvina śrî-Râmanâtha-dêvara sannidhiyalu nânâ-gôtrar appa brâhmanôttamarige Kabbuhu-nâda Tengmakaṭṭada modalu gadyânav ippatt entu panav êlu | â-vatta panav âru hâga vondu bêle vondu | sîdu gadyâna vondu panav eradu hâga mûru | panav eradara sêse-mânyav ellaha gadyânav eradu panav êlu hîgav eradu bêle vondu | . . . . mâra gadyâna vondu panam mûru hâgam mûru | nibandha-gadyâna vondu panav eradu hâga mûru | śrî-karanam panam vombhattu hîgam mûru sunka-gadyânav aidu pana vondu | pannîya panav entu hâgav eradu | adike pakka . . . . . gadyânav entu | panagattaru vondu | gadyânam nâlku pana nîlku | kandike panav eradu | vira-sêse gadyâna nâlku panav ombhattu hîgav eradu bêle vondu | âneya-sêsê gadyânam hattu panav ombhattu hîga vondu | sodara-gadyânav eradu | . . . . gadyâna nîlku panam vondu | . . . . panam nîlku hîgav endu | . ku pana vondu hîga vondu | kudureya sêse gadyânam hadinâlku panam nîlku hîga vondu bêle vondu | kumâra-mîlike panav âru hâga vondu | bêle vondu | . . . . vîravana pana mûru hîga vondu . . . panam vondu | kana salige yippattadu | kolagav aidu baḷḷav eradakkam gadyânav êḷu hâga mûru | bhatta salige mûru | koḷaga mûru baḷḷav eradakkam gadyâna vondu hîga mûru baḷḷa salige mûru koḷaga mûru baḷḷa mûrakkam gadyâna vondu hîga mûru battya bhandiya gadyâna vondu panav aidu hâga . . . . . pottara panam mûru | khînada pottara gadyâna vondu panav eradu hâgav eradu . . . . . samasta . . . . gadyânam 100 nu kattuguttage pandâdinav âgi yendirdmgenû aramanege tettu hantigi prasiddha simî-samanvitav appa tanna êkîdaśa-paḷḷi-sahita â Tengmakaṭṭavanu ashta-bhôga-têjas-svamya nidhi nikshêpa-sahita dhîrâ-pûrvakav âgi koṭṭaru ||

> â nânâ-yuga kalpam â ravi ratha prasthânam â-vârdhi-
> prasphârajaj-jala-bhâram â-nada-nadi-śrôtas-sahasra-dyuti |
> â-prithvî-taḷam â-nabhô-gaṇam ayam Sômêśvara-kshmâpatêr
> dharmas su-sthiratam upaitu nitarâm â-Sêtu chî-Mêru cha ||

(*usual final verses*) Hariḥ śubham maṅgala-mahâ śrîḥ śrîḥ śrî-vîra-Sômêśvar -Dêvasya ||

64

At Sâtî-Bichahaḷḷi (Sâtî-Bichahaḷḷi hobli), on a stone in front of the Nârâyana temple

Svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varuśa 1125 sandu Rudhirôdgâri-saṃvatsaradu Mârgaśira-ba 10 yalu śrîmatu Gôpâlara . . . varu Narasaṃpa-Nâyakaru astamânav âdiga avarige dharmav âgal endu tamma nîya . . . . nake saluva Bichahaḷḷiya simeya . . . . yarahaḷḷiya vṛittige saluva Bikasamudra-grâmavanu Bichahaḷḷiya Vîranârâyana-dêvarige nandî-divige mosar-ôgaradu-nayivêdya nityaśêve nityabûk endu Gôpîḷara . . . . . vididu . . . . . luriya gereya . . . . . sanavanu . . . . . mîlidara (*usual imprecatory phrases*)

65

At the same village, on a stone in front of the Virabhadra temple

Svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varuśa 1475 Pramâdîcha-saṃvatsarada Âshâdha-śu 10 Budhavâradalu śrîman mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam gayuta iral âgi śrîman-mahâ maṇḍalêśvara apratimalla . bolu sarva Râjya-Dêva-Chôḷa-mahâ-arasugaḷa kâryake kartar âda Raṅgapayanararû Kâchayahaḷḷiya Vîrabhadra-dêvara sânika Hornahalli Laṅganage koṭṭa Kânichiya bhûmiya sâdana | Kesavinakaṭṭe-grâ 1 Halagahaḷḷiya-grâ 1 ubhayam grâ 2 hâḷ âgi iral âgi â-grâmavanû rûpu-mâlikondu Lôkanahaḷḷi-kere-kelage biya kham . . gaddeyanu sarvamânyâ-Bichahaḷḷi-taḷadalli saluva gade-hola-tôṭa-mane haḷeyalu ir ella sarvamânya yirake aramanege teguva teṇige sarvamânyâ sîlige yî kal illa modalu naḷava nayivêdya eralu âru . . . . . .

Chenna Rayayyage punyav agabek endu madhyanadalli vondu avasara naivedyava madikondu halligalu gade holavanne tôta yidaralli bandu hoonu . naivedya parva titi madikondu punyadali devatâ-seveya madutiri endu kotta sasana |

66

At Nayakanahalli (same hobli), on a virakal on the ridge of Patel Dêvê Gauda's field

Guleya Nâvikana aja Kurubiya Nayakana maga Machana Singa Kattakada bavaradali bida atana tamma Chikka Chauliya maga Micheya mâlisida kalu

67

At Malayavu (same hobli), on a stone in the village chavadi

Sri subham astu |

namas tungaśirasi chumbi chandra chamara charavê |
trailokya nagararaimbha mula stambhaya Sambhave ||
Hatê hi varahasya *damshtra dandas sa patu vah* |
Hêmadri sikhara yatra dhatri chhatra-śriyam dadhau ||
Agrajnana pidmalam gajananam ahar nisam |
anekadam tam bhaktanam Êkadantam upâsmahe ||

Svasti sri vijaya abhyudaya Sakabdha sale varusha 1085 sandu vartamânav âda Sôbhakrit samvatsarada Âshadha sudda 12 Somavara punyakaladalli ubhaya Kaveri madhyavada Srirangapattanada emba Gautama kshetradalli Ranganatha swamiya charanaravinda sannidhiyalli srimad rajadhirajaraja parameśvara rajaśri vira pratapa birud êr" ganda bharanda gandabharanda varaha birudanankita varna makuta mandalikara gandu Deva Raja Vadeyara kumâra Deva Râja mahipâlakaru Srirangapattana simhasanadhisvarar agi sukhadim pratipalisuvam gaiyyuttiruvalli mahidantha Mâlagurige pratinimadheyav ada Devarajapurav emba agraharada śila sasanada kramav entendare Atreya gotrada Âśvalayana sûtrada Rik sakheya Mansûra Chama Raja Vadeyara putrar ada Deva Raja Vadeyara putrar ada Deva Raja-mahipalaru tam tamage vikramarjitav agi Kanda Hoysala nada Nâgamangalada hobaliya paluva nada Bichahalli stalakke salluva Malagura grama Kodagehalliya grama Hubbanahalliya grama Machanayakanahalliya grama Gubbaliya grama Lokanahaliya kere Nagamangalada hobaliya Koppada stalada Gulâru-grama Nambinayakanahaliya grama Balliker ya grama antu upagramagalu sarvanda ubhayam Malagûru sîma grama vente lekkavadunu 50 muvattu vrittige parichchhedavam madi Devarajapurav endu abhidhanavam madi nana-gotrada nana sûtrada nana śakhegalâda sakala vidyapârinar ada patrabhutar ada brahmanottamarige yadinadalli nai mada lakshadi mukke tokka dinamunada anna dânamantaradalli sa hiranyodaka-dana-dhara-purvakav âgi tamage Lakshmi Narayanana su prasannan âgali yandu nammam pitradi samasta-pitrigaligu akshaya punya loka prapti agali vandu Krishnarpana buddhiyinda sarvam anyav agi dhareyanu eradu kotteva gayilinda mundeyu tamagalanu muru nimma putra pautra paramparey âgi sarvanu anyav agi a-chandrarka sthayigal agi sukhadim anubhavisalenu baruvari yi grامagalu chatus simeya vilagullu nidhi nikshepa nidhi lakshana-âgami-siddha sadhyangal emba ashta bhoga tejas-svamyavu nimage tanivadu [illegible] madiruva âdhi kriya-dina parivartanagal emba vyavahara-chatushtayakku saluvadu vandu Kotta Malagûrige pratinimadheyav ada Devarajapurav emba agrahara la śila sasana | sri sri sri *(usual final verses)*

68

At the same village on a stone south of the Îśvara temple below the tank

Namas tungaśiraś-chumbi-chandra-chamara-chârave |
trailokya-nagararambha mûla stambhâya Sambhave ||

svasti samadhigata pañcha maha śabda maha mandalesvara Dvaravati pura varadhisvara Yadava-kulambara dyumani samyaktva chudamani mahapatoḷ gandady aneka nam avali samalankritar appa śriman maha mandalesvara Tribhuvana malla Talakadu gonda bhuja bala Vira Ganga Vishnuvarddhana Hoysala Devara vijaya rajyam uttarottara pravardhamanam ā chandr arka taram-baram saluttam ire sri-Vishnuvarddhana bhupalana Hoysala Devara vira lakshmy anganeyar appa srimatu piriy arasi pattamahadevi Santala Deviyara mayduna srimatu Balleya Nayaka Malligeyan aluttum irppa kaladoḷu || Sala-varsha śasirada muvattentaneya Hêmalamba samvatsarada Kârtika suddha pañchami Sani-Rohiniyoḷu devara pratishte madisidu Hoysalachari || svasti samasta prasasti-sahitar appa sriman-Maya Viśvakarma Totakacharyar appa hasta kusalateyoḷu hema karmma loha karmma śila karmma ratna karma kashtha karmma chitra karmma patra karma pratima lakshana samasta hasta kusalateyulla Visvakarma mumutam appa Gavaracharyan atana putra kulodbhavam appa Hoysalacharyan atana putram bahu kulanvaya gotra tran appa Suracharyyanavara piriy amma Kallaboja Manikachari mattu Surojanam kiriy aiyagalu Jayagondachari Siruvagundada Mariy negalu Ketoja mahâchari Nalhanachari Malloja antu kulanvaya kottali sahita madisida dharmma punoviddhi yent endade | Kabbahu sasirada Maligey âda Karmmateśvara devarge Ballaya Nâyakanu pudeyum Gavundu ayvatt okalum kota sasanam ent endade | ur umba hiriya kereya kibbu pul Attigala gadde kolaga muvattu ā hiriya-kereya haduvana kodiyal areva kayi beddal kolaga hattu Karmmateśvara devara muntana kereyañcha kelada totada mannu halladu gaddeyum devarige nanda divigege ellalu varshakke higa kanchagara kuladalli ettu tandu deva karya geyyalu tammadu pañchu mal u patal u (*usual final phrases and verse*)

69

At Sindhaghatta (same hobli) on a beam stone of the bhuvanêśvari in front of the main-entrance of the Lakshmî Narayana temple

Svasti samasta prasasti sahitam śrimat pratapa chakravartti sri Vira Ballala Deva arasaru Dôra samudradalu sukha rajyam geyyuttam ire Vikâri samvatsara Âśvija ba 5 So śrimad anadi agrahâram Sangameśvarapurav ada Sindhaghaṭṭada srimad aśesha mahajanangaḷu Gandaniya Deva ranangala makkaḷu Madamangaḷigeu Semi Bommannangeû kotta asanada kramav entendade Sangameśvarapurav ada Sindhaghattada Lakshmî Narana devara sthanavanû a devarge uḷa pand ta bahu eradu vrittiyanû a eradu vritti saraha . hirid ra gade bedalu kaḷa mane-modal âda samasta agamy adi sahita samasta bhû prapti-uḷḷa â-eradu vrittigeû ubhaya samprat pannav ahu tat kâlochita kraya-drabya varaha ga 45 nu ā mahajanangaḷu ā Madanna Bommannangaḷa kaiyalu sakalvenav agi kaḷadukoṇḍu a-akhand tav ahu devara yara lu vrittinu al shina agâmi ashṭa bhoga tejas svâmya nidhi-nil shepa jala-pashâna siddha sadhya samasta â mahâjanangaḷu sakalyenav agi kaḷadulo lu kraya lakshana lakshita kraya danav âgi a chandrarka sthayiy agi mal kaḷu mal kaḷu-periyantara dhâra purbbakam madi kotta kraya śâsana (11 *lines following contain the names of witnesses, &c*)

70

At the same village, on stones over the bhuvanêśvari in front of the main entrance of the Sangameśvara temple

Svasti samasta prasasti sahitam | śrimatu pratapa chakravartti bhuja kaḷa Hoysana śri Vira Ballaḷa-Dôr arasaru Dorasamudrada nelaviḍinoḷu râjyam geyyuttam ire | Vikriti samvatsarada Jeshṭha śu 10 Sô śrimad anadi agrahâram Sangameśvarapurav ada Sindaghaṭṭadalliya mahajanangaḷu Bijjale varapurav âda Mâlanakaṭṭada sthâna patigaḷum appa hiriya bhandârada Menlida Chikka Malle Nayakana magu Rauḷa Maleya Nâyakange koṭṭa syâsanada kramav entendade Sangameśvarapurav âda Sindaghaṭṭadallu â Sangameśvara-dêvara Jannêśvara-devara sthânavanû â-dêvara akhandatav ahu eradu-vrittiyanu tat kâlochita kraya-dravya varâha ga 85 nû â mahâjanangaḷu â Male-Nâyakana kaiyallu

sâkalyav âgi tegadukondu śri-dêvara eradu-vrittige akshîni-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâna-siddha sâdhya-samasta-balu-saluta â-eradu-dêvarige banda upâra-karile-patta-modal âgi â-Maleya-Nâyakana makkalu-makkalu dappade â-chandrârka sthâyiy âgi saluudu .... Sangamêśvara-dêvarige amṛita-padige ikuva honnanû â-mahâjanangalû tâve kolutta bahar âgi â-Sangamêśvara-dêvara Jangamêśvara-dêvara eradu-vrittige banda sidâyake ..... (*rest contain usual final phrases, &c*)

71

On the base of the south mantapa of the same temple.

Kilaka-samvatsarada Jyêstha-Bi 10 jirna udhâra Dêvarasana sêve

72

At the same village, on a stone in the wall of the âmirkhâna, east of the masjid

Svasti śri vijayâbhyudaya-S'âlivâhana-saka-varsha 1459 sanda vartamâna Hemalambi-samvatsarada S'râvana-śu 5 Budhavâradallu Rangu-Nâyak-ayyanavaru Babu Settiyaru Sindagattidallu katista ola-kêriya kalla-masitiya dêva stânakke dharmav âgabek endu nâû sarvamânyav âgi biṭṭa S'ivapurada-grâ 1 gu 14 âda â-mêlana kâniyanu Habibana mane 1 nu bittu kotter âgi â-masitige â-S'ivapurada-grâma Habibana mane 1 â-chandrârka sthâyiy âgi nadaûdu idakke mundal arasugalu..... gaudugalu sênabôva .... âr-obbaru alupidare . ... namma sariyavarige . . tamma tande tâyiyanu Vâranâsiyalli konda pâpakke hôbaru grâmada sênabova Nâgapana barahi (*usual final verses*) subham astu

73

At Tammadêhalli (same hobli), on a stone in Gaudê Gauda's field, north of the village

Namas tuṅga śiraś-chumbi-chandra-châmara châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata pañcha-mahâ-śabda mahâ-mandalêśvara Dvârâvati-pura-varâdhîśvara Tulava-bala-jaladhi-badabânala dâyâda-divanala Pândya-kula-kamala-vana vêtanda ganda-bhêrunda mandalika-bêtekâra ... . sûrekâra sakala-vandi-brinda-santarppana samagra-vitarana-vinôda .... nivâsa-Vâsantikâ-dêvi-labdha-vara-prasâda Yâdava ..... mandalika-mukuta-chûdâmani kadana-prachanda malepurolu ganda . prasasti-sahitam Kongu-Nangali-Talakadu-Nonambavâdi-Banavase Hânungallu .... bhuja-bala Vira-Ganga Vishnuvarddhana-Hoysala-Dêvaru dakshina-mahi-mandala .. pratipâlisuta . .... Dôrasamudra-nelevidinalli sukha sankathâ-vinôdadim râjyam geyyuttamire .... devarunga-bhôga-chatra-pavitrada pû ..... (*rest broken*)

74

At Nêralakatte attached to Hubbanahalli (same hobli), on a stone near the Mallêdêva temple west of the village.

S'ri .. .. Yâdava-kulâmbara-dyumani samyaktva-chûdâmani . . mandalika . .. . . Banavâsi . ..... Vira-Ganga Vishnuvarddhana-Hoysala-Dêva ... modal-âda .... tala supûjya-lakshmi .... vadane .... śri-vira-Vishnuvarddhana .. .. Nrisimha-makuṭa . ..... poydu..... .... puramam .. . . . samasta-mandalika-saptângamam .... śri-vira-Vishnuvarddhana . . .. purada bidinol sukha sankathâ-vinôdadim râjyam geyyuttire.... tat-pâda ..... yappage .. Nâyaka śriman-mahâ Sô.. .. vaneya (neya)-Nâyakam Mâligeyâra âlut ippâga | â-nâyakan-âliya Mâchaya-Nâyakan âtana anvaya-kramav enterdade | .... Râjêndra-Chôla Hulla-Garundana vadhu (d)uttunga-kucha-kañchukad areyakag imb âg ire .... kavi-sura-kalpa-vrikshakanu..... kareya putrarodane.. ....

sarannega . . . . . Maḷigeyûrina vrittiya nâyaka-Mâcham kattisida kereyam eḷeya-suputran Odagere mallam . . . . Iudalika nya suputrah kula dîpakan esadut irppa Chôla Turu-nâd âḷdam vairimada gaja-bhîmam pusi-nudivara mûgu manam . saḷan ôgadisi koygu nayaka-Mâcham ||

annam suvanna-kereyum | sannuta-gô-dâna bhumi-dana-Sivalya[m] |
kanyâ-dânangaḷan aty- | unnatadim mâdisida . . . . . ||
yaka-Machagam eliya suputran Odagere-mallam ||*

antu sri-Vishnuvarddhana Hoysala-Devaru râjyam geyyutt iralu Saka-varisha † 1059 ttaneya Raudri-vatsarada Karttika-suddha 5 pañchami Brahaspati-varad andu sîman mahâ-sîmantam Machaya-Nayaka hiriya-kereyam kattisi sri-Mankêśvara-devalyamam madisi â-devarige jarahadan hiri kereyalu gadde sahge 3 Neralakereya gadde sahge 1 nitya nivêdyake beddala saha ga 1 Brahmarâsige dhârâ-pûrvvakam mâdi biṭṭaru | mattum â nayakana kattisida hiriya-kereya kelage tôntada gadde salage 1 beddala salage 2 kodige || brâhmanige bitta gadde ga 1 beddala ko 10 || (*usual imprecatory phrases and final verses*)

76

At Jâlanakere (same hobli), on a stone lying in front of the Dammêśvara temple

Svasti samasta-bhuvanâśrayam pṛithivi vallabham mahârâjadhirâja paramêśvaram Dvarâvati-pura-varâdhîśvaram Yâdava-kulambara-dyumani samyaktva chûḍâmani maleraja-râja maleparoḷu gaṇḍa kadana pracchandan êkanga viran isahâya-sûra Samvara siddha gari durgga-malla chalad anka-Râma Choḷa-pratishthâchârya Makara rajya-nirmmûla Pândya disapatta nissanka pratipa-chakravartti vira-Sômêśvara Devaru Bôḷu . rajya-nelevidinali sukha sankatha-vinôdadim pṛithvi râjyam gayyutt ire || Saka-varusha sâsu ida nûra aruvatta-nâlu keneya Subhakrit-samvatsarada Âśvayuja su 10 Sô | svasti śrîman mahâ-nâḷ prabhu satya Râdhêya magevokkara kâva todarvara gâla Beḷḷiyara-kula tilaka Damma Gaudangeyum Bomma-Gaundingeyum puttida suputra kula-dipaka Bitti-Gaunḍa âtana vadhu Bicha Gaûndigeyum puttida suputra gôtra-pavitra Hariya Gaûndaṅgeyum Hiriya Gaûndige udayisida Mâra Dêva âtana kula-vadhu Machi Gaudige udayisida jagakke pivanav emsida Kikkêriya-vidhige mukha-tilakav empa | Jâganakereya Kalle Gaudana mahimey entendade chalad anka-Bhîmanum nudidante gandanum satya-Râdhêyanum marevokkara kâvanum âśrita-kalpa vriksha bandhu-jana-chintamani anna-dâna-vinôdi sakala jiva dayâpara chatus samaya samuddharana Kale-dêvara pâdârâdhaka Kalla Gaûndanu tamm-ayya Damma Gaûndana hesaralu Dammêśvara dêvara pratishṭheyam mâḍi kalu-vesada Sivâlyamam madisida-chandrârkka târam-baram sthâyiy âgalu mangaḷam ahâ śrî śrî ||

annam-suvarnnam udakam | sannuta gô-dâna bhûmi-dâna-samêtam |
sannuta Sivâlya(n)gaḷan aty- | unnatadim mâḷpa Kalegan ûrjita-têjam ||
kadu-dhîra itanu nididade | madagihana kaṭṭi . . . kujâtam |
badavarige khanatarim edag | ôduvinam kadu dâni Kalleya dhareyol ||
Beḷḷiyara kula[ke] tilakam | ballida-chhaladam jagakke punitan endô |
yellanu pogḷalu negaḷd-â- | Kallâ ninnantu punya-jivigaḷ ojarô ||
Kali-deva-pada-prasâdade | kulamam pratipâlisalke puṭṭidan îtam |
kali dani mûnyan end in- | t olavim bannuparu Kalla Gaûndana peṅpam ||
Siri-dharanu Chandra-dharanum | piridan anunayadinda erada . . . . . .

(*rest illegible*)

77

At Kaigônahalli (same hobli), on a virakal to the south of the Îśvara temple.

Svasti samasta-bhuvanâśraya śri-pṛithivi-vallabha mahârâjâdhirâja paramêśvara Dvârâvati pura-varâdhîśvara Yâdava-kulambara dyumani samyaktva-chûḍâmani maleraja-râja maleparoḷu gaṇḍa kadana-

*So in the original. † So in the original; but Śaka 1059 = Paṅgala; Raudri = 1062.

*prachandan ēkāṅga viran asahāya śūra Sāmantari siddhi gri-durgga malla chalad anka Rama nissanka pratapa chakravartti Hoysaḷa Vira Narasimha Devaru Dorasamudrada nelevi honalu sulha sankatha vinôdadim pṛithvi rājyam geyuttam ire || tat pāda padmôpajīvi Śiva pāda sêkharanum Sankara vara-Kaḷaleya kula tilakar appa Mīri Gon lana putra gotra chintamani nereyade gandam piridu kayid urade horage hiḷḷiyan gandam monevva-chendikaram chalal ke baludade vira kaipang eshavene gudlam ranarangadhira tumm ayi Kalu Gonḍa Karaka Gauḍa Bhuva Gauḍḍa Gauḍa-Godda Rāya-Gauḍa Marau Gauḍa Gauḍage parol sha bagavam mâlida kallar ad entene (*rest illegible*)

78

At Nagaralaṅge (same hobli) on a stone in front of the Mallêśvara temple, below the tank

Namas tungaśiras chumbi chandra chamara-charave |
trailokya nagararaṃbha mula stambhaya Sambhave |

svasti samadhigata pañcha mahā-śabda mahā mandaleśvaram Dvaravati pura varadhiśvaram Yadava kulambara dyumani malaparoḷ gandam Yadunda malla Kalika giri vajra dandam Talekadu Kongu Nangali Uchchangi Himungalu konḍa bhuja bala Vira Gangam Vishnuvardhana Devan atara parakramam Yadu-nodalada anka vaṃśa santanadim lalitam Yadu kula pradipisipadu ... ditvam || atana tanaya sakala ... vaṃśa ... sitatapatram ... pura tana sri deva ... nerpida Echala Devam ela tanubhava Ōḷa śri Vishnu uddhara tavil rama nidhanam Udvaridtvam |

... mata samsiddhi sad bhaktyandam |
... sakalasakrit ... gamman |
Vishnuvan ... Nala Vishnuroḷ anyunam adara jagat pi |
vana-satya tyaga sauchchariyam paramatam vira Vishnu Kshitiśam
... vidya kshatra dharma ... maha Kshatriya lokadoḷ ... |
Ivare munna sri ... |
... |
... |
dhara sadrisyakkam ... Yadu kula tilakar vira Vishnu Kshitiśam

Adivamsadi ... su um vamsam ... vamsadi devan ... guruva kal tam ... vam taṅgatta negaḷda kongam sakshi ... Yadu tilakang Vishnu dharanipatige edara Kshitiyol |

... adhaḷa ... kaḷa ... vira ... sarvagamam ... Kongu samasta bhumandalam pratipalisutt appa vira Vishnuvardhana bhujabalam Banavasi pandu bidu ... rajyam geyut irppaṅgaḷ ... Dhanaya ... senapatiye Dhanya Nayakam ... tu salkge ... Upadhiranu ... Gangayatadiyalu ... Nagirakatta ... sa ... Mallappayyana ... Mahadeva ... Nagichari ... Nathachari

79

At the same village, on copper plates in possession of Tummappa Jahagir of Dodda Somanahalli *

Subham astu |

namas tungaśiras chumbi-chandra chamara charave |
trailokya nagararaṃbha mula stambhaya Sambhave ||

*From the copy supplied by the Jodidar

svasti sri vijayâbhyudaya Salivahana saka varshambulu *1465 chellu parivarttamanaku Vrodhikritu-samvatsaramu Phalguna su 12 nadu śrimad rajadhiraja raja paramesvara vira pratapa maharaja Rama Deva Raya ayyangaru Penugonda ratna simhasanarudhalai prithvi samrajyam cheyuchunnunu raja sri Krishna Raya ayyavaru maku amaramukku palinchina Hosala nadu Nagamangala stalanu | śrimad rajadhiraja Vishnuvarddhana gotra pavitrulaina Pandi Pedda-Jagadeva Rayanengaru pautrulaina Ankusa Rayanengaru putralaina Yimmadi Ankusa-Rayanengaru vrayinchi ichina bhu dana dharma sasana krramam etlanaanu mahaarajal ayyavaru maku amaramukku palinchina Hosala nadulo Nagamangala stalânaku challe Bichepalli stalam Pedda Somanapalya-gramamulu pratimadheyam aina Ankusarayapuramu agraharam gaja-sahaya vittulu 10 llu purichchhedam chesi nana gotra pavitrulaina nana śakhadhyayulaina Boddhayana Ahobala Bhattaluvaru janam 1 Kesava Bhattavaru janam 1 Yallari Bhattavaru janam 1 Sankara Narana Bhattavaru janam 1 Venkatapati Bhattu janam 1 Timmappa Sastrulu janam 1 Narasi-Bhatlu janam 1 Krishnam Bhatlu janam 1 Tirumalachariyulavaru janam 1 Rama Bhattu janam 1 yi padi manishi brahmanulaku sri hiranyodaka dara dhara purvakanga Kesava Perumalu sannidhanandu maku sri mahanmayani punya punyadivasamandu dhara posi yistimi yi grahara chatus simaloga kala beldalu madi sahi maku sahiranyodaka dara-dhara purvakanga Kesava Perumalu sannidhanandu maku sri mahanmayani punya punyadivasamandu dhara posi yistimi yi grahara chatus simaloga jala taru pashana al shina gâmi nidhi nil shepa siddhi sadhyambulu aneti ashta bhoga tejas svamyambulu maku chellunu mundaru manu chesevadhi kriyadinu pattutanal aneti vyavahara chatu shtayanuku yogyamuga vunnattuganu nana gotra pavitrula nana sakhadhyayulaina brahmanulaku dhara Vishnuvarddhana gotra pavitrulaina Pandi Pedda-Jagadeva Rayanengaru pautrulaina Ankusa Rayanengaru putralaina Yimmadi Ankusa Rayanengarilû Pedda-Somanapalya gramamulu pratimadheyam aina Ankusarayapuramulu aneti agrahramunu manu putra pautra paramparyangaa chandrarka-sthayiluga sukhana anubhavinchukonu nimitta vrayinchi ichina bhû dâna dharma sasanam | śubha śri śri (*usual final verses*)

yavad anguła matrau brahma kshatra-kṛtau vasu |
tavad varsha sahasrani sa kulam narakam vrajet ||

80

At the same village, on a stone

Subham astu |

namas tunga śirash-chumb - chandra chamara-charave |
trailokya nagarârambha mula stambhâya Sambhave ||

svasti sri vijayabhyudaya Salivahana-saka-varushambulu 1495 chalupadi vartamanamuku Srimukha-samvatsarada Phalguna śu 12 nadu śrimad rajadhiraja paramesvara vira pratapa maharaja Rama Deva Raya ayyangaru Penugonda ratna simhasanarûdhulai prithvi samrajyam cheyuchunnunu | raja-sri Krishna Raya ayyavaru maku amaramuku palinchina Hoysala nâdu (*from here to the end corresponds with the foregoing with occasional transposition of words*)

*Saka 1465 Subhakrit = 1473 | †From the copy supplied by Narasappayya Jaglad of Doddasandalli.

NÂGAMAṄGALA TALUQ

1

In Vijayamangala, on a wall near the garbha gṛiha of the Saumya Kesava temple

Khara samvatsara-Âshâdha śu 10 Bri | svasti samasta bhuvanâśrayam śri prithivi vallabha mahârajâdhiraja paramesvara paramabhattâraka Dvaravati pura varadhisvara Yadava kulambara dyumaṇi sarvvajña-chûḍâmaṇi mâlavarâja râja maleparoḷu gandagaṇḍa bherunda Ladana prachanda ekangavira asahaya sura Samvara siddhi gari durggamalla chalad anka Rama vallabha kanthirava śrimat pratapa chakravartti Vishnuvardhana Hoysaḷa śri Vira Ballaḷa Devarasaru râjyadham Dorasamudradoḷage sukha sankathâ lâvinodadim râjyam geyutam śrimad anadi-agrahâra śri Vira Ballaḷa chaturvedi bhaṭṭa ratnakarav âdi Nagamangalada śri Chenna Keśava devara deva dâna Halattu vâṭiya vaḷeya sasana (*14 lines following contain details of boundaries*)

2

At the same temple, on a stone near the main entrance

Śri subham astu svasti śri jaya abhyudaya Śâlivahana śaka varusha 1466 sanda vartamâna vada Śobhakritu samvatsarada Magha śu 5 lu śrimân mahârajâdhiraja râja paramesvara śri vira pratapa Sadaśiva mahârâyaru pṛithivi râjyam geyuta iralu | samanta Chenna Timapa Nayakaru Kadapa Nayakaru Tipana Nayakaru namag tamma svamiya nirupadali agrahara deva devasthana pura varga dana paripâḷisu y shtinu itanige . . anantaiśvaryav âdi nilavanugaḷa tamma . bagurali heralige . enda mâlade sasana (*usual final verses*)

3

In Nagamangala, on a stone in the enclosure of the Bhuvanêśvari temple

Keśavaya Śivaya cha ||

|

|

disa-chakramân ottil ordi Tala |

Yadu vamśa vardhanal aram śri-Vishnu bhûpâlakam ||

.. jaya lakshmi svasti samadhigata pancha mahâ śabda mahâ mandalêśvaranum Dvaravati pura varêśvaranum Yadu kulâmbara nṛipa dharmma harmmya apratihata pratapa vidita vijayarambhanum Visantika devi labdha vara pra śri nan Mukunda padâra vinda vandana vinodanum akshanna lakshmi lakshita vakshah pradesanum pratid nopachayam anapanya pravêśanum | vinamad ahita bhaya-chakita mukha bimba sphatika pada pitha vinyasta âlim mann ṛigvanum śauryamam m revan enis da śr mad Vishnuvardhana Devana padaradhane yind aganya karunya bhûmiy enisi ||

Pallava kulâ .. . | lalliya Siriy adal oppe Vishnuga tam sad |

vallabbe Bammala Deviye | pallavisalu raiya valli visvambhareyol ||

kundade siriy endum tann | andaman akshisuva ratna darppanam ene chel |

v ondida Bammala Deviyo- | | endum Sri rûpam esevud ond achchariye ||

5

To the left of the same door

Śrī Śaumya saṃvatsarada Āsvija śu 10 Lu Bhaṭṭa-ratnākarava nada Nagamaṅgalada śrīmad aśesha mahajanangaḷu viruda Vīrabhadra levaru kotta śāsanada kramam entendade Vīrabhadra devara sharada varushanumat terata bahu mahala pa o nim teravanu vuḷidu ol bḷi yalla Vīrabhadra devarige sala gi dhārā purvakam mad bitta śāsanavanu ut ippidaḷ a mahajanangaḷa voppa śankha chakra yi mahajanangaḷa nagalim Lakshmi senaḷova Śrīmanu Devanu g Kavanu nu Baḷḷaḷi Śeṭṭi vamaga Boki Śeṭṭi vamaga

7

*Copper inscription in possession of Hullekere Narasimhaiya.**

Śubham astu.*

Hare hila varāhasya dim hitra lu las sa pa t vah |
Hemādri kalasa vatra dhāra chhatra sarvam dhan
namas tunga siras chumbi chandra chamara charave |
trailokya nagara ārambha mūla stambhāya Śambhave ||

svasti śrī vijayabhyudaya-Śālivāhana śaka varshangaḷu 1684 sanda vartamānavada Chitrabhānu nama saṃvatsarada Āshāḍha la 7 Ilu śrīmad rājādhirāja rājā parameśvara pratāpa pratima vira ranipati Mahisura śrī Kṛishṇa Rāja Valeyar avaru | Venkata Bhaṭṭa Kṛishṇa Bhaṭṭa Rama Bhaṭṭa Veṅkaṭaramana Bhaṭṭarige sahi barasi kotta kraya bhūmi a tambra śāsanada kramav entendare Pattanada hobḷi sime vicharada charaḷi vaḷitada Bḷuru sthalada Chetterahaḷḷi grama 1 katte 1 saha vichara la charadi sanabhaga Veṅkata Ramanayya a lekkha prakara Pramathi saṃva sa ralke huttuvali sakala-suvarnadaya darasadara sahi kam gu 52¹ singada manihya sunka gu 6 6 4¹ pammu gu 3 6 2¹ antu hu tavaḷi kam gu 6 2 6 0 aruvattu yaradu varahavu yaradu honada hattu vḷi grama vannu kraya bhūmi avu appa e-l olisabek en lu nivu helikondu yidakke śāsanu krayakanthi gu 6 0 2 6 0 aranuru ippattu yaradu varahavanu vartak Narasimhya Dasu mukhantra bokkasakke sakalayavagi vapni ddu indu vi gramavannu nimmo kraya bhūmi avagi kodi ty dhevev ada karana yi gramada yella chatus sameyolag uḷa nidhi-nidhi ashṭa bhoga tejas sramavanu nimige sallu va lu vill ndam munde nivu mad iva adhi kraya dana pattu vartanegal emba vyavahara hatush ayangaḷu gu yomav agi nimage salluvadada karana putra pautra paramparavagi anubhavisu vi kondu baruvadu || (*usual final verses*) sri Krishna Raja |

8

On a hill to the east of Hati (Nagamangala taluk) on a boulder near the Mallēśvara temple

Viśvavasu-saṃvatsarada Āsvija śu 15 Sōmavāra Singaḷa Dēva Odayaru tammavaru Chikkayara maga Muḍdannanu levanu kotta gu ma nna bākuvadakke kotta du gulgi 14 devarige sarvamānya padi nityaḷu sallu la ॥ matam Singaḷa Dēva Odayaru tammavaru Muḍdannana kavya kerege telon dadu gu ram 1 badhi varusha 1kke nuru hanava devarige d pake nadasi baharu Viraḷu nabar la

10

At Bagavanagatti (Sirnal Hli) on a rock near the village entrance

Svasti śrīman mahā mandaleśvara śrīmat Tribhuvanamalla Vishnuvardhana Hoysala Devara ... rajyam gayu tam ire svasti samasta prasasti sahita appa ... Marya Nayakara ma ... labhya ... Bhāra Gavuḍa maga Bicha Gavuḍa ... d da Gavuḍa ... al rimaḷa sarvagatanāḷa

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*From copy * [illegible]

11

At the same village, on a vîrakal in the Kodagi land, north west of the village.

Svasti śrî .. lmandi Eregiyamma Belavadada turugol ildu tannavara magachi .. yamma kalla nir sida

12

At Dodda Jattalâ (same hobli), on a beam of the ranga-mantapa in the Îśvara temple.

S'rî

dhârmiyolage negarda mahâ- | Mêruv enal sakala-śâstra-d'ina-vinôdam |
dhîra-parakramam emsi negaḷdam | ârayvade dhârmiyolage Hemmanan embam ||
âtma gunamati negarda maha- | bhûtaḷadoḷu anna-dana-patibratâ-gunadim |
kyâtiyoḷ esedaḷu mât êm | pritvig eseve Tiruvavve embaḷ ||
â irbbarggam vudiyis dam | bhavodbhava-sakala-sastra kyati-viḷâsam ||
yîva guna-dhâram emsi negaḷdam | bhavisuvade ên âitti-jinakke Dhurmmanam embam ||

svasti s'rîmatu samasta prasasti-sahitam Hoysala-mahâ-mandalêśvara Dumeya Nayakara Shaka-varisha 1101 Vikâri-samvatsarada Jyêshtha-masa sudda 5 Bribhaspativâradandu Kalkapu-nâda Jeṭṭigada Hêmêśvara-devara dêvâlyavam kalasa nirbbhâv âgi madisi | a devara pûjisuva Bâchi Jiyange bitta dat Maniyammanakere bed lale sa 1 bhôgadavarige Kannegere Dummasamudradalu sa 1 Yodeyarahaḷḷiya Hosakereyalu sa 1 ippottina nivêdyad e hattu-mân akkiyya padige Huḷḷagaṭṭadalu sa 1 Tatte-haḷḷada Kannegere Masamasamudradalu sa 1 nivêdyada mêl erahakke Âlakereyalu ko 10 ||

manam old int idan eyde kâva purushang âyum | iya śriyum ak- |
key id im l âyade kâyva | âpige Kurukshêtrâdiyol Vâpirâ- |
siyoḷ ekkôti-munîndiaram kavileyam vêd idhyaram kondud ond- |
ayaśam porddugum endu sâridapud î sulaksharam santatam ||

(*usual final verse*) mangalam ahâ sri srî

13

On a stone behind the same temple.

Vinaya-param Dummaṅgam | Janaka latî madhuv empa ..... |
.. vam neley âgisidam bhu- | vana-bhavan idoḷu Ballaḷa ... ram ||

Dâyganu dhuradoḷu tado kâ . ḷal ure .. .... leyam sendidut antu barevare kada .... maleyadinm .... geyyad idirâmpa dâyga-mr ga kanṭhîravanum îtan embudan abhaya ... .. . la bîvana biram ||

Padumôdarag ati-bhaktam | sadu-guna sampûrnna-sauryyan apramêya ... |
.. .. besa- | sidar îga .... ge simha-vikrama dharaḷam ||
Kandarppam yuvati jana- | . de nilladan atuḷa ..... |
.. jaya-vadhu | bandum nelasiddaḷam bhuja yugadoḷ ||
S'ri yuvatiyu khîlada .. | ..... pramita pratâpi-dhâ- |
tri yuvatiyam Kamalanâbha | .. priyadinda ..... ||

14

At the same temple, on the wall to the left of the doorway.

Yi ayvattu gênu gubbara sahisade kittarange Kumbhani ranaka santâna kshayar akkum |

15

It is the same village, on a stone to the east of the Somesvara temple

Namas tungaśiraś chumbi chandra-chamara chârave |
trailokya nagaraarambha mûla stambhaya Sambhave ||

|
|

vastu bratodbhava sthanakam atiśaya satyâvalambam gabhiram |
prastutyam Hoysalârvvisa vamśam ||
adarola ond marghya gunamam devebhad uddama-sa- |
tvad igurvvam hima rasmiy ujjvala kala sampattiyam paripa |
tad u karatvad pemyan orvvane nitantam tajdi tan alte put |
ţilan udvegita-vira vam Vinayadityavanîp lakam ||

kan || vinayam budharam ranjise | ghana tejam vairi balam alagise negaldam |
Vinayaditya nripalala | n anugata namarttham amala kirtti samartham ||
a Vinayaditya na vadhu | Bhâvodbhava mantr -devata sambhe sad |
bhava gaya bhavana n akhila ka | la vilâsito keleyabarasiy embalu pesarim ||
tu ul bhava | n adam Sachigam Suradhipatigam munn en |
ta vi | shâda vidurantarangan Eyeyanga nripam ||
atam Chalukya Kupalana balada bhuja dandam uddan la bhupa |
kuta | rottuga vandi sasyaugha megham |
śuddhabhi jita deva dviradana sarad abhicandu l undavad ita |
[ ]rodya l yaśas śil dhavalita bhuvanam vinan e ||
kad ipa nere negaldda |
dore | np pala tilal an angane chalvin |
g ciev ţţ i sila ganadura | nered Lchida Deviyar tu r ntarum olare ||
| tanûbhavar nnegaldar alte Lallalara Vi |
shnu np | lakara Udeyadi | tyan emla pesarindam al lila vasudha taladol |
avarol mall y man a yum bhuvanad | purvvapuramlhodhiy ey |
duvi am l u le i muchchuv ondu nija baha-vikrama l i ley ud |
bhavadird uttaman alan uttama gama brata la dhamam dhara |
dhava-cl u lam ni Yadavala dinapam s i Vishnu bhupalal u |

kan | eleg esevi Koy itur tat | Talavana puram ante Hayaravapuram bal |
vala baleda Vishnu tejo | j alu ade ben lavu l al shta rupa durggangal ||
mitum durggama va ri y ma a l o lam a jal sl epadin |
d mbar bhuparan ujyol tavis lara tann astra sanghatad |
d mbarggan targ ittan udgha padmam kâr myad nd endu tan |
anitam lel kade pelvad Abjabhava n m vibhu tan | para balam ||
malaksha shottamam vibudha l l al l danam dvisl ta du |
tya m ada dhvamsan ananta bhoga y itan urvvi bhara dhara n ut |
tama satyamitran udgha Yadava kulalankaran en l ant Vish |
pu mal Vishnuve Lakshmi vadhu vallabham ||
Lakshmi-devi khagadhipa | lal shmang esed u ldu Vishnu ent ante v lam |
Lakshma Devi lasam mrga | laksh nanane Vishnu agra satyene negaldal ||

vri || avarge Manojanante sadati jana chittaman ujkolake sâlv |
avayava sobheyind a tanuv emb abhidhanaman ôrid angana |
nivahaman eel chu muyvan ranam anade bararan echchu yuddhadol |
tavisuvan ad n ^tmabhavan apnat mam Naras mha bhubhujam ||

pa lem it eni bandu l andang amrita jaladhi tâm garvvadim gan la v itam |
nu liv itang enan embai pralaya samayadol mereyam mipi l arppa |
kadalannam kalanannam mul di kulikmannam yugantiganiyannam |
sidilannam singadannam Paravaran urigannannan i Narasimham ||
ripa sarppad darpp a d a manja bahal -sil b i-jala l ajambuvidam |
i p i l hupodyat | ra lipa pu l ara patatara sphura jhatijl i samiram |
ripu n gamla-tul shy u i ripu nripa nalini shan la vedari d i nipam |
ripu bhubhir d bhuri vajram ripu nripa-nada matanga simham Nrisimham |
lalana hilege munnav entu Kusumastram puttilam Vishnugam |
vilasal Lal shmigav ante Vira Narasimha kshonipalingav Ê- |
chala Devi priyegam paratitha charitam punyadhikam pittidam |
chaladad ant ari bhû l ahisam Ballala bhupalakam ||
gati hilam Lalan âlambita bahala l hayôgra jvaram Gûrjjanam san |
dhrita-su am Ga ilan uchchalit kara dhrita vilasat pallavam Pallavam chur |
i nita-cholam Chôlan idan l adana vadanadol bheriyam poyse vir i |
l ita bhubhrij jala l ajmalan atula balam Vira Ballala Devam ||

atana kutty avat i iv enter dade || svasti samadhigata pañcha maha shabda maha mandalesvaram | Dvaravati pura varadhisvaram | bala jaladhi badabanalam | d ya l i d i i alam | l an l i kula kamala vedandi gan l i l l erunda mandalika bentekaram | Chola- atal su l ram | sang ama bhimam | kali l al i Kamam | sakala vandi bjan la sa itarppana samag i vir i nava vinodam | Vasantika devi labdha vara pras dam | Yadava l ul ambara dyumani mandalil i mal ut i chu l amani | l adana pra chanda malapuolu gan la namadi prasasti sahitam śrimat Tribhuvana malla l il l i lu Kongu Nangali-Banavase Hanungallu Uchchangi gondi bhuja bala Vira Gangan asahaya sura Sa ava siddhi giri durgga malla chalad anla Rama nissanka pratapa Hoysala Vira Ballala D n d l shina mal i man dalamam dushta nigraha sishta pratipalana purvvalam Dorasamudr ada nelevi l i lu sul ha sankatha vinodadim pithivi rajyam geyyuttav nal i || svasti śrimatu gotra pavitram s i l ilel i lu nad ilva rajadhi raja Marasinga Gavundam | atana tat patram samaya samuddha ana sri P lel i l i pattara samud dharanar appa Purusl am ugal ya Setti | atana tat putram nu l dant gu d i nal i an i dhavalam Jette gavam v gad luda i sur i m i l i l allav udulam l ereyagi l at isi lan udyega mallam maha samanta Hulleya Nayalam | atana t t putram svasti s masta g ma sa jana ahi abhayam i sastra dana vin danam | Jina samaya samud dharanam Parisha dêvara padara ll al n i i | bantara bavanam nantai angarul anum O lager mallanum l u li tappuva nayakana gan la nu lidante gan la m i rl ola Bhanavam maha samanta Hemmeya Nayakam |

tana suputram [ ] i m it em di iritriyolage sastra d na vinodam |
l yati bhujal aman enisi negaldam | m ite dhanitrig eseye Di urammanan embam ||
Hari Hara H i anyigarl bhan i | karal i anan i d rita d i anura Su isat yam |
p i ramartti am l ali Dumma(n)ge | sthiru v igire | aras ral sh gatt dar âgal ||
sri Lakshmi nimma l h yadolu | agalu nelas uval al e Jambu dvipadol ellam |
bhavi s l ali Dur nmana l y tiya | bl vaneyim pelalika bageden anupama bhadram ||
l shu ibl i sam dral l ul ysi l i | n r yaru Mri la valla Sarasvati Lakshmiv emb i satiyar |
vira l ali Dur nmanam l u a l i | vora tire n nd i l irttu ral shisut irppar ||

i tana l irty av t i iv er t end a le svasti ś i ratu el atus sa y samud dl aranam dl arani devati l i dha num | d i abhayanum | gotra pavitranum | bai tana b vai i nu tar n agarul anum | nadidante gu da n im | el alal e balu gan la tappe tappuvam tanu datti bal vam | n g rdade geppuva | l ñdi tappuva n yal ara g i la | Kumag ge malla | machcharipa iyal ara gan la to l ard lai anl usa gudharvva

Hoysaḷa maha samanta Dummmeya Nayakaru Vikari samvatsarada Jeshtha masada suddha 5 Briharpativarad andu | Kalka nada Jettigada Hemêśvara devara kaḷasa nirvanavagi geysi | â devara pûjeyava Bacha Jiyange bitta datti 1 Maniyammanakere 1 beddale sa 1 bhogake Kannegerege Dummasamudradalu sa 1 Odeyarahaḷḷiya hosa kereyalu sa 1 nivedya ippottinge hattu man akkiya padige | Huḷḷagattadalu sa 1 | Kattebaḷḷada Kannegere Masanasamudradalu sa 1 | nivedyada mele Âlakereyalu ko 10 || *(usual final verses)* mangaḷam aha śri śri

netane vasudha tandolu | pattida vastugaḷ ennalle mul tiphaḷamam |
bittidavan aydu kodavole | Settige | rabhutam a ||

16

At Bind janavale (Bindijanavale hobli) on a pillar to the left of the doorway of the Kêśava temple

Svasti śri Vikriti samvatsarada Pusya sada 10 Sukravaradalu summa[t] Tatacha ravara dharmmada Lamba | sri

17

At the same temple on a pillar to the west of the Desika shrine

Dhatu samvatsarada Śravana ba 10 lu yi-vondu | Ambhada dharmma Totta Seti Timma Seti madidu Kesavanige sri sri sri

18

On a pillar to the east of the same shrine

Sri Dhatu samvatsarada Śravana ba 10 lu jîvo | Ka[illegible] bhada dharmma Kempu Setiya [illegible] Vodura Seti madidu Kesava devarige mangaḷam aha śri śri

19

At Kambadalalli (same hobli) on the Kambadana pillar

(*South face*) Bhadram astu Jina śasanasya ||

sri Surasthagane jatas charu charitra bhudharah |
bhupaḷanata padabjo siddhantarnnava | paragah ||
adav Ana tavirjyas tat chchishyo Balachandra munimukhyas |
tat suranujita madanas sillhambhomilhir | rabhachandrah |
sri hoyana kalnelu Devas tasyabhut tat mana hinas sunuru |
vidhvasta madana darpa | gamanam [illegible] | [illegible]
[illegible] | [illegible] | [illegible]
siddhanta paragajatas Surasthagana | [illegible] |
[illegible] |
[illegible] | [illegible] | [illegible] ||
[illegible]
[illegible]
[illegible]
[illegible]
(*East face*) [illegible]
[illegible]
[illegible]
[illegible]

tasyânujas sakala sastra maharmi vo bhud
bhavyab i shanda dinal im muni pundarako |
vidhvasta Manmatha mado'mala gita kirttis
śri Palla-Pandita yatir jjita pâpa śatruh ||
Pallakirttir yyathâ rujhah purâ vyâl aranê l pati |
tathabhumana danêshu prasiddhar Palla Panditah ||
Palla Pandita nagena dadatâ danam adbhutam |
bhushitam Kali kale'smin Ganga mandala-kananam ||
Surastha gana garvva ia marggam dambate'dhuna |
dana prabha prakaso'yam Palla Pandita chandramah ||
dasa vari pupurita sindhur nnashta moha timiro guna-bandhuh |
bhavya lol a-l umudakara-chandrah Palla Pandita munir hata tandrah ||
nana-desa samagatena gunina lokena samsevitô
jinnei abhinave ra nutana-tanu śrî lakshanair llakshitah |
sambhad bhuri gunalayo matimatam agresaro ra ate
deśe'smin Abhinandanil a munis sarvvatitha chintamanih ||
vidvaj janananandana karanena dinena ubhal tya muni pungaveshu |
dig anta visranta yaso nidhar ani vin ijate pandita-pundarikah ||
(*North face*) nan abhinava-jana dana-vidhana dhito
dhinam śesha janata mana o khiramah |
jato bhumi pada purvval a dura namna
khyatah khyatikrita maha kali l al-doshah ||
sabhimane jane blishtam abhinanam khandayan |
jato bhumi adanih yathatitthah Palla Panditah ||
atisayam age dinadole bel-vvarid olpu nayol tiy emba san- |
matiyole putti sâstradole dangudu ogi visesham appa san- |
nuta guni ol iyinde mad il agi dig antaman eyde Palla-Pan- |
ditara vilasa kirtti late parvvidal urvvige el odyam appunam ||
sara kariya l ama-dhenuva | sarad abhrada kantiyam pudungolisuttum |
śarad amala chandra bimbada | dorege mugil l ily akirtti Devara kirtti ||
danam aparamitam olp abhi | manam sit-l avate śastra nipunate kirtti |
sthanam ene sandar igal | dingal Abhinandanigal vasumatiyol ||
vananidhi veshtita-bhatriyo | | an varatam ereda dina janarig ellam |
dhana-kanakam nilpar ssan | | nanadindam Palyakirtti Pan litad var ||
e vogalvud anna vibhudha ja | | n vilgi m lo lid-artthi janakan n chel an |
deva taru kudiva tegid an | | t ivar sale Palla Panditar vasumatiyol ||
(*West face*) pu laviyol aggalan negalda dingal inn ivaram nar aro pol |
nu liyad r arumam inaruje kalpa mahiya la kolinante kal |
udugade nagi a bhigna nata-gayaka dina janakke santosam |
ba lo kudutirpi a pempan alav i chichariy ayt Abhinandaniyol ||

svasti śriman mahâ manalêśvaram Tribhuvana malla Talakâdu gonda bhuja bala Vira Ganga Hoysala-Devaru sukha-sankathâ vinôdadim rajyam geyuttam ire tat pâda padmôpajivi mahâ sâmantâdhipati śriman mahâpradhâni drôha-gharatta priya-dan Jananaka Ganga Raja Talakâdam kolavalli mungola bêlikonda gellaje mechchalem belikolk ene sri Bhuvanaganadeva tirtharkke taja vittiyam kêje śri-Vishnuvardhana Hoysala Devaru karunyam geyda koje koṇḍa Sakha varsa 1016 Vijaniti samva-

* [illegible] Saka 1016 = A.D. [illegible] = 1094

sarada sri Mula sanghada Desiga gamada Pustaka gachchhada Konḍakundanvayada Subhachandra-Siddhânta-devara kalam karchchi dhara pûrvakam mi di bitta datti puriya kereya tûbina badagana halalum tenkak kaungina tonta olagigi bitta gadde siligé muvattu haliya mundana Lakkasamu mma gitti nam udura-ki[ri]ya kereyam pakshoparasi bisadiya mûlapa kariya kallim mulalu bisadiya halavana desavara i dharmmaman aḷdavu Gangeya taliya hadimenta sasira kavile konda dosadalu holu ||

20

At the same village, on a beam in the ranga mantapa of the Jaina basti

Svasti śri yuta Mula sangham adu tam śangham gamam Desyam |
Postham gacham ad anvayam beḷe samam tam Konḍakundanvayam |
Ihu stutyam Himasoge-dibya munigam pâdarchanakkam kaḷa |
Ihyastaragam raja vamsayirggam adu tâm sri Parsva dana sthalam ||
dhare tanam bunpisal Pudganavileyoḷa Nemi dandesa-d kalum |
jaran ayyam petta tay Muddarasi vimala Gangamvaya khyatey agal |
dotevetta Parsva Deva prabhu Kali yuga Bhim rhi gel adi armno-
ddhiranam gavi lingam sobhise sodi e-resmam geys dam punya punjam ||
sale deva kshetradoḷ Pudganavileyoḷ irppattu nal kanlugam nir |
melunant ayvattaram beldaleyan ati-balam Nema mantrisa putram |
kulakam tâm Parsva Deram sale Kali yuga Bhimârtha sat pujeg oldu |
ye lasad varu y inge dibya bratti samitige vidyartthi gutsahid ttam ||

Saka varshu 1089 ttanevu Sarvajitu-samvatsaradu Magha ba 5 Sukravaradandu Parsva Devu chatur vidha-danake bitta datti ||

21

On a stone in front of the same basti

Svasti yama niyama svadhyaya dhyana dharana mauna mushtana japa samadhi sila guna sampannar appa sri Mula sanghada Konḍakundanvayada Desiga gamada Pustaka gachchhada Prabhachandra Sauddhantikara śishyiyar appa kaya Rulamuve Jakavi kantyargg tavu is dhi-yam mahisi *swargasthar*

26

At Honnavara (same holli) on a stone in front of the Lakshmi Narayana temple

Svasti sri jayabhyudaya Salivahana saka varsha 1485 sanda vartamanake saluva Pudhirodgari sam vatsarada Margaśira sa 10 lu Sadasiva Rayaru Raja Vodeyaru sukha rajyam gayaga Jagadeka Raya Vodeyara karyake kartar ada Alalumaluka Vodeyarige anekayossayu padaviy agabek endu Tammoji Panditaru śri Lakshmi Kesa[va]-devarige nanda dipa yilladiral ane Madihali viruka

27

On the garuda kambha in front of the same temple

Kali-yuga 4 4 varushada Vayisakha ba 7 Bu Monda Lingapaya Nayakara maga Timma Nayakara darmmav âgi avara senabova Chen-arasaru madida dipa male kambha sri

28

At Lalanalere (same hobli), on a stone lying in the Îśvara temple

Śri-Mahâdevâya namah |

namas tunga siras chumbi chandra châmara charave |
trailokya nagara rambha mula stambhâya Śambhavê ||
pattire Gangeya hanigalu | muttina basigam id enisi Vasugi sukhadim |
suttirdda jûtada de | vottiman namag osadu loduge sukha sampadamam |
adityan embar adole | medinyolag ivana tejav adhikam enuttam |
lidalu vanigal ammada | Yadava kula-tilakan vira-Vinayadityam |
lel Gangeyol amalateyim | lele sobagim Girijeyodane Śrijodan endum |
lele nija patiy abhivriddhige | Keleyabbege namam adud ert anvittam ||
paropirisi maladu layam | durad ettida vîra vanita vaggida bayhon |
norey agi lattid alagam | kiripane rana mul hadol adatinind Kreyangam ||
Meruge mekhale bahu-khale | Vaduruhabhavange pûrnna khale chandrang î-|
dîrang Êchala devi ga | bhirang Kreyanga nipatig oppam badegum ||
ubhaya kula suddhey emp î- | subha lal sthanegam su charita bhavitan empp-î-|
prabhugam mavan ettineyar | ssubhagar bBallala-Vishnuv Udeyâditvar ||
Cheranna vanamam bisudu Pandya kalangadir Andra randanam |
paradir Odda goddaman adam bidu Malava kalegake mu-|
dorade sir ele Tigula nim jagal embud apara-vira dor |
vvara gabhira dhîrate vimsuta ghosham Ballu-bhûpanam ||
ettada munnavettinadegollada munnavadurttu kepadim |
muttada munnav arttamane tettiriv ittum atma durggamam |
matt enavedda nirgamana id endu vinodhige vira lakshmi sa |
tutt ire Vishnu vil ramad upal ramav al ramisitta lal manam |
dhiradol band odhavam pral nam aral washtambhadim Hitti Devam |
karavalam tolil on lambal kav ele Mahadeva kalgan Indrang |
uri gan bandante Makalige garav adardant Indra-lig dantu mulsa |
| arigham gondant agurbb ubbuvan ene mulsuva mirtu nirampam av m
[illegible]
[illegible] Vishnuve Ch[illegible] | mand | [illegible]
[illegible] Chakragettam [illegible]
[illegible]
[illegible]
[illegible]

andaled ari-narapalara | hindam benkondu kondu para-mandalamam |
dandesha m Êcha Râyam | gandara gandam dharitriyol̤a pesar-vadedam |
edore v uri mandalik a man lan mam prat g atma bhaktiyim |
sadisi mîradantu charam matar ig pi balpu Vishn ig and |
iaa kha endi an igal ivan emb i eg im dorevetta permmey im |
b adud enutt i bannpudu dhaiim Yechana d indanathanam ||
biise d i idey im koi da-kouk al iv ittire l ila vegiv i |
dharmiyol̤ bed ng n ol̤ kon lird êri turanga iaj u am |
viramum im vil̤ isamuman itane t ildid in endu nodi k u- |
v iad u ellarum hogale t inu ine Êch n i manti raui pam |
Manu m iggan Êcha R y im | v mute j gad vinute puny iv iti g inavatiy end |
anudin i di iitii b innipud | ene pid y ir ka iiy akk m e egam doregam
sura k jid i s ikh galu tav | e ad ig d iv enall e Vishnuv ani l okmanum |
v u i gumgala p sarvadedaru | dh ieg inupam v ensi kamn akkal a basurol̤ |
mudid i mudi t iml ia s is m i | pide l i dh m un sad budh irgg amâtyarol adhikam |
pod iv iyol̤e torppi sai i t ua | j ad ma em bitt Deva-dand udhisam ||
bir un b nk im d evado | h iuv i mug endu mudiv i g il ihana bâvol |
kûr al igan eyd kuttuv i | vu igr m n mtii bol inam v isumat vel ||
v ar i gum Mahadev nnam | parama gunambudhiv empa Harihara Devam |
kared iv i dum Êcha ia | v ela n introts di i Êchi R i un i mal kal
vai e-man mudule pratiu im appu eg m t ung ivag i n v is m |
dhareyane ka g m idi bes d eys i egal̤teya vu v m in lde |
Śv iraiau ulikke med chu u l Vishnu n op t v ûr m ikkarum |
dhare sast urv i ul̤linegiv umbil van sal ivant i bl vim

svasti samasta-vastu gr n s i pa u an ri a l iudi dandu ith i mit i ut ing i suv inum Hoysana r aj i samuddharananum vipr i-kula t la u am ch t rv Ch t ru m inum sriman i aha-pradhanam droha gharattan appa Êchana lan l u iv u u Hoysana l it i Dev m im mechch si Saka-varsha 1059 neya Pingala samvatsarada Phâlguna suddha tr yod si V ad l iv ad in lu N u d ker ya gaundikera umbal̤iyam hadedi guddeya st il i kotan iker ya kel̤ag sil g 3 Mattu ik reya kel̤age a lakey i marada tontad i st il i mara 1000 âra mund in i kodd d s alig l m t ir i gre iad i sim i sambandhav ent e- dade (7 lines foll wing contain details of boundaries) mutt m dev d m iv ig muli st ni da Mallik rjuna dêvar i nga bhoga ranga bhoga-naivedy i n m l i hug ll inda ej nit n m oddl r ikav ig i kota-Jiya Jakka-Jiyan i kalam l arch lu dh ira purv il un m l h i qt i datt bi nv i ker v l el̤ag e g rdd sal ge muga bed hd d v im m n l l l pagam hat K d l m l r y i l hv h kol̤agum b tti (usual final phrases and usual final verse)

l shit v mut s ir hi dev i j nute s u ite S i mv l kar-anue m j itti m |
satu-l aw S it i m thant m | s iti s iron 1 el l in al n r s s v ii

Chama Gaûndara magan muliga M d l vang b lav nga n l dalli g vd i mb | v am dis da dd
hariya kerey i kel̤age mutt ry lli s lag l l e l dal butila l e Ger ak r v l u

29

At the same temple on the [illegible] wall of the n am e renc

ramme n dhes ir m il isv ara-l ar l ast ini
s m rd ll v l kh ram i l ram i lr v a lr m |
k m i j ril ha jan i i n iiju v iitv i mr np
sri Mallik rjunam Lait amanam nam m i

70

Appam para kamirir ri | n appam bantna l r m vand i sa samitree tan |
appam kulamam porv edega | [ ] Ballalan anur ram gelal appam ||
Appeya Na akan i ta ma | rahpriye Maravvegal da ka teyarum pal |
appude vila adolu kan | darppan jaya lak hm g ene mah mar dalad ||
a Marimbege Meru ma | ha Mandarad adar amrita manthanadindam |
somam p tt dan enal ad | dinam janisidan ad itta ilam Kalam *
sidila podarppu su gada vigurvvane kal gi i agal unkkan an |
mad eala li hvol merev r all de navaka kalan ar d dim |
todarva vir dl i nayakarv raktadolam jaya lakshmig arghyamam |
kuduran ad em p atapa gah vi jagadol kata katti gr larol ||
a Kalevan-anuj unmam | sri kantam vibudha jana manadi priyan enipam |
loko taran ene dharrama pa | tukam jaya lakshmi vadhuge nallam Mallam ||
sur bhuj da sakhevol m | kara korakar emsi Marimambikere mano-|
hara murtti puttidam dig | bharma lasat-kirti Mallan asahat sellam ||
vri rivam Vishnu Sarvajagarbhban olavim dirghayuvam uk tata |
pravopanta ri ala kirtt yan Umadhisam kudal vikrama |
leyang Appeya Navakanmar amalambh jasve Maravvegam |
sri var pa tidar oppe dharmma udavar kKalavvanum Mallayan ||
kan | avar nvvar | ge dl armmada | tavar en si negalda navakagrani Mallam |
Siva p ida sakl arim rana | dhavalam Nara simha nripana nachchina bantam ||
vri | trasi ol ikki tumdavol i kali kalida martyan avanum |
I sa i avan mid de m man dirul arppavar illa panreral |
chhi ira mo ta navakarol ennam kanderu bhuta lobha |
trasan n i hta s shta | ento han n Appana suna Mallanum ||
a Narasimha nr pal am | manavarol sevvan e da i avakatanimam |
tan ttu rakshipam chan- | drammne-Maravve[y] atma suta Mallavanam ||
vri | l ula-da vam P rvvatan gan mi i iva sro, i ve Mar vve tatam |
kaly-App m n v ikkhram ripu kula vijay grantakam Kalan annam |
ma'e-rajam ara mbam porevn pati kula sri Mahadevi putram |
Kalava l dvit-khan litam Panditan e ne jagad l Malla mn n nan avam ||
dhar m-ee vradol e de-tara kasrolag em tam vo l l ar n a la |
purusham pattuvar embarum are tanujar pl ar l tam P dlanum |
vam van rgir vaikkolel pati l tar kh i harve K n ambe n |
ranuha-an mukhi Mad yakkan er ip i r tm rav m pnnv s |
s hura n em sarvva le Mall kanj nanavol n atar ar r dli travel
purush irt hrak er vatta dl a i mad es kakk av sav tp m i ey |
sri virakke vil sar erda jagak ellam n ochel i B llala U u |
vara sen-erran v appa Mallan ajiram n avu ge |
[illegible] Appu g i l e o j o
naneya sarvalgal im m ikara ke nan um p l l rp pa kari ba vil |
enipa sahai vulla ka sum trana ne b l ed ekk g -Malik r |
junana sal edaram i emjan N vika D v m k man la l |
minivam ma m g l l n n ivar ol i i l a a kalad l
idirol- panta kalpa kuj d iruver n d la lava ge m ech |
chad bala garvvanam ru l davang l r t n aka k la dandam m |
t id daran emlav ug Khad aresvaran tp id en orpp d en la n a |
pad n epagum pra na i lh Mallan lirada kshatravam ||

kamalal sham purushottamam vibudha lol ibladinam drishta dai |
tya mada dhiram in ananta bhogi vutan urvidhara dhaurayan ut- |
tama satvanvitan udgha Yadava lulalal iran e dantu Vi |
shnu mahisam sale tan Vishnuv empam Lakshmi-vadhu-vallabham
sura bhûruhad-esev aukura | dhareg ogedud enalle Narasimha nripalam |
vara vadhu Lakshmambal egam | parama gunambad gavagra sitanu ene negaldam
idu id ari bhupalara | madad aneya komban udidu dantada bleyri |
Induvina muttina haramu | odavisi jaya sirige tolisuvam Narasimham
pattada sati Mahadeviye | nettane Narasimhan a asya ak va basi rol |
pattada Ballu nripalaka | nettane guna nilava vira vikrama tejam
dig adhipa im pal anchalava vikramad elg nagangal elumam |
negapal odarchchuv ujagada tol valam a-negald arkka bir-bamam |
sugayipa tibra tejam ivu tannole sannutam aduv endol |
Nriga Nahushadigal doreve Ballu nripalana virad- lgevol |
ghana shamivvam Ballu bhupam nija vijaya bhavadhar emal Kalingam |
vana vasodyal tan adam Lalavan alavig tt olidam Konkanam bhonk |
ene punyavanyamam samvasidan a idam Gurjjanam Malavam Vin |
dhya nikunja praptan âdam aladhi nikatamam Cholikam velegondam

srasti samadhigata pañcha maha sabuda maha mandalesvaram Dvaravati pura-varadhiśvaram Tuluva bala jaladhi badavanalam dayada-daranalam Pandya lata kamala vana vid nda gunda-bhîm nda mandalika bentel ara pura mandala surekara sangrama Bhimam Kali Kala Kama sal ala-vandi-brinda santarppana samutta Vasantika-devi labudha vara pras la mrigamadamodala nimadi prasasti sahitam sriman maha mandalesvaram Talakadu Konga Nangali Gang vadi Nam bavadi Banavase-Hanungal gonda bhuja bala Vira Gangan isidhava sura ress nal pait pa Hoysala Vira Ballala-Devaru sakala mandalanam dasita maratha sshtra pratipalanam e dirakshisuttum ir Dora samudrada nelevinolu sukha sankatha vinodadim rajyam gayttam ire ta hya-pada pankopajivi |

Vaja-kula kalpa bhu am | Vaja kulambho a Lakshmi Hari-chamupam |
Vaji kula tilakam esedam | Vaja sabha yogyam anupamam vasum tvel
ene negalda Hella lajjing | manavad nalanam emsi sogayip n n sum |
Manu charita durna durum | vinaya param kantimayyan anupama tejam
eridargg a bandanagedar alas dayareg al kapattarigg kattar |
gre ravi prakasa ajita a marala dayadam tett pa kur llo |
taram agl Vaja rama tamam amala gunanankri am dharmma ra na |
karan alghato ap an anupam a ondli Kantimayam
janaka tanaya-dayapatti Vaji kulo tanam ilpa ta hari |
pana Madhusudanam jaiar Jalavasa gam Malavakka |
Manasya mardanam sura gan archchitan Isvaran ishta dayavan |
a unavadhi le bam nu dhar m h gara le-kantimayam
kshitiyanu Kantimayan | sasisannit Kal kka a sadhi |
pati lite dan anatyam | latig agalam en rupa ri so yisuvum
Luttidar avarirva gan | n tta N D M sad argal |
l tt mayola biradmta | ltti u rp r vasu a v |
ett sala dhant L ajalu lalma v g lar ri |
t atisilam d valav | n r l r chirigal |
Gattara Clarid ta ev eml dhanu hast mayanam |
ut ama nara suchiyan olganiyam pala m nirana ra

anujâtam Hariyannam | ghana shauryyam hempu-vetta Hemmeyan aḷiyam |
jana-vinuta-Kantimayyan- | g anunayadim tangey alte Duggale mudadim ||
Javanodan âdadam senasi jattak ur-âduva vinav endod î- |
bhuvanadol antu nind ari-nripâḷ na nunguva kâla mrittu â- |
havad edeg âgalum bidade bisuva nañjna-gâḷiy endod inn |
nana podarppan ê vo[ga]lvudo kali-Hemmayan âji-gummanam ||
taudegaḷa hesara-kîrttiga- | | endum kidadante mâippe nân end îgal |
bandu-janangaḷu hogalalu | kandam śâsanama nilisidam S'iva-Dêvam ||
huttuvudu volane dharmmam | huṭṭidud antante beleye beledudu têjam |
nettane dhareyolag enal êm | huṭṭidanô mahanta gunny enalu S'iva-dêvam ||

svasti sriman-mahâ pradhanam heggade-Kantimayyanum mahâ-pradhânam dandanâyaka Chokkannanum dandanâyaka-Hariyannanum Nandakereya samasta praje-gavundugaḷum irddu Saka-varuśa 1086 neya Parttiva-samvatsarada Vaisâkha suddha-trayôdasi-Brihavâra uttarâyana-sankramana-byatipâtad andu Madukêśvara dêvara anga-bhôga-ranga-bhoga-naivêdya-nandâ-dîvige-khandarputita-jirnnôddhârakkam mathapati tapôdhanara âhâra-dân kkav âgi Madukarâsi-Panditara kâlam karchchi dhârâ pûrvvakam mâdi bitta datti Mattiyakereya keḷage gadde tôtadim haduvalu salage 2 heggadeya kereya kelage nivêdyada gade sa 1 beddale dêvara sannidhânadalu kolagam 10 dêvara nandâ-dîvigege biṭṭa kalla kai-gâna 1 (*usual final phrases*)

dakshina-Hemmana mammam | lâkshana-gavi S'antinâtha kavi-kula-tilakam |
dâkshinya-nidhi gunôtkara | sikshâ-guru heldin arttiyim śasanamam ||
idan âvam nija-kîladoḷ su-vidhiyim pahippa lol ôttamam |
viditam nirmmala-punya-kîrttiyugamam tân eyduvam mattav int |
idan âvam kedip ondu kettu-bageyam tand atan âlgum gabhî |
ra-durantôtkata-duhkhadoḷ naraka-doḷ duh-kîrttu-prakâkram || S'rivâya |

31

At Kadabah (Nellikere hobli), on a stone south of the Îśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-sam 1482 neya Raudri-samvatsarada Vaiśâkha-su 15 punya-kîladalâ śrîmatu Kahina Tirumale-dêvara śrî pâda-sêvege Bale-Nayakara makaḷu Lodava-Nayakaru Lakhapa-Nayakara makaḷu Keñchapa Nayakaru nama vodeya Vinapa-Râja-Vodeyarige punyavâgali endu Belûra-simey oḷage grîma 1 danu dîreu eradu kotev âgi (*usual final phrases*) endu koṭṭa sâkshî śasana śrî-Kahina-dêvaru

32

At Aḷisandra (same hobli), on a stone lying to the south of the main entrance of the village.

Srimat-parama-gambhira-syad-vâdâmôgha-lañchchhanam |
jîyat trailokya-nâthasya śâsanam Jina-śâsanam ||

Vitaraga | svasti samadhigata pañcha-mahâ-śabda mahâ-mandaleśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani samyaktva-chûdâmani Visantikâ-dêvî-labdha-vara-prasâda maleparoḷu gandâdy-anêka-nâmâvaḷi-samâlankrita arppa śrimat-Irribhuvana malla Vinayâditya-Hoysaḷam Konkanad Âḷvakhêdada Bayal-nada Taḷ kâḷa S'rivimalayan oḷagâda bhûmiy ellamam dushta-nigraha-śishṭa-pratipâḷaneyim |

Saḷan emban âge Yâdava- | kuladoḷu puli priye kandu muni puliyam poy |
Saḷa yene poyduḍagum Poy- | saḷa vesar avanindar âge tad-vamśajaroḷ ||

kanda | Sala nripanum baliyum Yadu | kala birar ppalabar ogedar avar anvayadol |
balavad virodhi bhabhrit | kul am janiyisidan eseyc Vineyadityam |
balidade maledade malepara | taleyol i bal iduvin udita bhaya rasa vasadim |
baliyada maleyada malepara | taleyolu kaiy iduvan odane Vineya[di]tyam ||

i-mandalesvaran i mano anyana vallabhe |
parijnakam pura janakam | paramarttham t ine panya-nera ev enal em |
dhareyolu negaldalo Keleyab | b arasi janaradhive bhuvana vinita ratnam ||

ant avar irbbarum sukha sankatha vinodadim Sosavura neleyidinolu rajyam geyyuttam irdd a Keleyala-Deviyaru Mariyane-dandanayakan m t unu tamman endu rakshisi Vineyadittya Poysala Devarum tanum irddu Mariyane dandanayakange Dekave dandanayakitiyam Danva-dinam madi Asandi na la Sindagereyam prabhutva sahitam neleyagi Saka varsha 967 neya Sarbbari samvatsarada Phalguna suddha tadige Somavarad andu kanya-danamum bhumi danamumam dhara purbbakam Lottu sva-dharmmadim rakshisuttam ire |

dharani ge negal i Poysala | na apatigam kamana kambu kandhare Keleyab |
b arasigam udiyi n gurdam | dharitriyolu Vira Ganman Erevanga nripam |
i vibhugam negald Lehala- | Devigam udiyisidar adatu ene Ballala |
Lshmi vallabha Vishnu-dhari | tri vallabha subhatan i ditan U levad ityam ||
emt ittadam emt irdalum | a nt oppum Lurjjum appuve peragg adu kem |
mane nolad tare Ballala | Jn nripalane chagi Ballu Devane buram |

antum sukha sankatha vinodadim samad rajadhani Belukura bilnolu rajyam geyyuttam irddu Mariyane dandanaya ana dvitiya Lakshmi samaneyar appa Chamave-dandanayakitigam puttida Padumala Devi Chamala Devi Bopi Deviyar int i nuvarum sastra gita-nrityadalu pravinaleyarum maru raya-kataka patra jasa dijevar enesi Baleyal a muvaru Danyakeyaran onde-hasevolu Ballala Devam vivaha madi Saka varsham 1035 neya Subhanu samvatsarada Karttika sudha-dasami-Prihavarad andu molevala rnalle Mariyane dandanayakange Sindagereya era laneva paryayadalu prabhutva sahitam neleyagi parar ddhara purvvakam kotta salisuttam ire |

Talai de am (chakra) Chakragottam Talavanapura Uchchangi Kolala Lam |
male Vallur Kanchi Lanka urbbisura Halivu chattam Bayal nadu Nila |
chala dirugam Lanyar vettima pura Tereyur Kovatur gGondavadi |
sthalavan bhru Llangadim g Llatula Lhuja Lalat | a lin Vishnu Llipam ||
in nripanan t lan gaidi bel vanalle p ti pratipavur |
bhire Lala a la ulu gal Lalkuru sitta turamad angi risan |
charinad n u ta vira rasadim hal an al ku le bitt dim |
su ruchira kirttiyam nripa shamam Sahira Ganga Hoysalam |

svasti śrinatu kanchi gondu Vikrama Ganga Vishnuvardhana Devara Dorisamudrada neleyalolu prithivi rajyam geyyuttam ir ta pala pal i pajjiy Lappa Lhriya Mariyane-dandanayakan ayilu nan appa Ganga Raja dandanayakan |

mattina mat avattu ahu n Jnalava so ma krumam |
bettire i u i mant | ala vi rggluman nere mal suttavat |
vittama | tri-dan dodav i ma i vitte Ganga l om |
bhattaru s vira i kopinav adadi Ganga Lnli l l i i

tattanaya |
kalana lol antarana gel ira l m gal i rama p ir jjarivem |
l l bidha l anlhav emt il janaga v e i b i l Lopp a Deva e |
b l l aly-k h l v l ir e l al G n i a, n lha l s v e l
l le ru a ugs P l i sutan emb d r u , rat an embade ||

[illegible] samasta-prabhâvamum [illegible] pâdâbja [illegible] śrîmad-Arhat [illegible] pâda-pankaja [illegible] śrîman-[illegible] pradhâ-nam Mariyâne-dandanâyakanum śrîmad-Âdi-[illegible] Bharatêsvara-dandanâyakanum tammol abhêdadim [illegible] guna-gana-svarûpar âgi |

[illegible] Bhadra-guna-[illegible] |
[illegible] vibhavam Mariyâne [illegible] |
[illegible] end |
[illegible] Vishnu-nripa [illegible] |
[illegible] prabhu pergade Dechi-[illegible] |
[illegible] Nâgala-Dêvi [illegible] chan- |
dana-tilakam [ ] Mariyâne-chamûnâthan intu [illegible] |
[illegible] Jakkala-Deviye [illegible] dhâtreyol
tol-tolagi belagi kîrtti- [illegible] Vishnu bhûpana rajya- |
sthalado [illegible] hêmada [illegible] Bharata [illegible] ||
[illegible] Bharata-chamûnâthan [illegible]-śrî- |
kantam trailokya-nâtham parama Jinane deyvam samabhyasta-[illegible] |
dhântam śrî-Mâghanandi-brati-pati gurugal [illegible] Mariyâne [illegible] end |
entum tâm dhanyar end î Hariyaley ene bhû-mandalam [illegible] ||
emkeya [illegible] eney [illegible] chikka-Hariyala [illegible] |
gunadolu [illegible] eney appanu Bharata-Rajan arddhânganeg [illegible] |

intu pogaltege neleyâda Kaundilya-gotrada Dâkarasa-dandanâyakana Êchave-dannâyakitiya makkalu Nâkana-dandanâyakanum Mariyâne dandanâyakanum avara makkalu Mâchana dandanâyakan âtana sati Hammave-dannâyakitiyum Dâkarasa-dandanâyakan âtana sati Duggave-dannâyakiti avara makkalu Mariyâne dandanâyakan Bharatimmeya dandanâyakanum avar [illegible] tange |

Jina-pada padma-bhakte su-charitra nivalte vanite Mâcha-Ra- |
jana sute Kava-Râjana manah-priye Chikale sad-vadhû [illegible] |
[illegible] vilasal-lalâme Mariyâneya sad Bharata [illegible] |
[illegible] dange Manmathana vikrama-lakshmiyol idam opparal |

śrîmat Kâñchi-gonda Vikrama-Ganga Vishnuvarddhana Dêvan-[illegible] Mariyâne-dandanâyakanum Bharatana dandanâyakanum sarbbâdhikârigalum mane-bhandârigalum pradhânakârigalum âgi sukhadim saluttam ire | Vishnuvarddhana Dêvam śrîmad-rajadhâni Dorasamudradal nelevîdinolu prithvî-râjyam geyyuttam ire uttarâyana sankramanadolu [illegible] nadolu tamma maganam Bitti Dêvana hesaran ittu 1000 honnam pâda pûjeyam kottu Âsandi-nâda Sindageregeyumam bas-vennege Baggavalliyumam Kabbani-nâda Duliganakereya prabhutvamumam Bitti-Devana sva-hastadim dhârâ-pûrbbakam [illegible] sukhadim ire |

*[illegible] Vishnu-mahî [illegible] Lakshmî Dêvige anupama Nârasinghâ- |
vayam [illegible] nata nripa-bhûpa [illegible] lalâta [illegible] charanam |

śrîman-mahâ-mandalesvara Nârasingha Dêvan râjyam geyyuttam ire tat-pâda padmôpajîvigalu mahâ-pradhânar Mariyâne-dandanâyakanum Bharatimmeya dandanâyakanum tamma anvayada Sindagereya Baggavalliya Duliganakereya prabhutvake 500 honnam pâda pûjeyam kottu Nârasingha Dêvara kayyalu punar ddattiy âgi [illegible] sukhadim ire |

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*So in the original

Kala nibha pratapi Naras ngha mahipatigam madebha h |
Ilasa-yane kambanib'a kandhara Echala Devram jaya- |
śri Ilanêsan itan ene puttidan urjita punya murtti Bal |
Ilja nripalalam sa mada vam mahi bhuja-darppa bhañjanam
kali-kala kshattra puttra prabalatara dorchara sandohadindam |
pole porddal pesi besatt alar alida mahi kanteyam ral shisalk a- |
Jalajaksham tane band int avatarisdivol a Vira-Ballija Devam |
kulajatva haras ram nripa varam udayam geydan as haryya-sauryyam ||

śriman maha-mandalesvaram asahaya sura nissanka pratapa Hoy al -Vira-Ballija Devara tat pâda-padmopajiv gal appa śrimat maha pradhanam Bharatimmayya dandanâyakarum śriman maha pradhana Bahubali-dandanayakarum sarvadhikarigalum manikabhandarigalum pradhanigalumagi sukhadim saluttam ire |

Bharata-chamupatigam uchitanvaya charu- hartad oppuva |
Haryala-dandanayakatigam gunaratna parodhi puttidam |
parichita nati śastra nikhilas ra visarada rasiṭa vasishta bha |
sura nidhi Bitti Devam akhilava mandana-manik mandanam
senapati Mariyanegal Bhanige karuman adavol sutan adam |
bhava-sama-dyuti vibudhanam | dhanam guna ratna-vasiy appam Bopam
Mariyane dandanathang | arivina kaniy emsi puttilam janavinutam |
karamarey illada jasalim | nere lam ja-vara vari Hegga -Devam ||
Bharata chamupana patram | parasarthambodhi mani kanta-nagendram |
pu -khelari Manu muni | charitam Mariyane Devan alatara govam |
anupama-dandanatha Bharatatmaj bhu nuta n Echi-Rayan an- |
gane vibhu-Raya Deva-Mariyanegal umbal e Sudighatt l | |
ghanatara kûta lotu yuta-Parśva Jinesvara-gehamam jagaj |
janavinutam ir mahisda Santi'a Devi ritarith dhatriyol
Jinajanang en ye Bammave | parama-mahatva d negalda hegga -Parśvan |
munivol | tirana alam | Inapatig n pi te a l tam Santam
avara tangeyara Demala Devi Dugala Deviyru |

Bharata- harunam pravara-Mariya-chamupa a |
vara gam mahâ prabha mahagam sarvavadhi dharyvad agar |
Bharat cha upa Nagabhava ugan nis rav ratiyam |
dhar Jaya vikrama kram -vinujita atru pad ru vikramam
ant e ya Bharata s nu | kantana kala hera kante Pahal Hasha |
kranta s hapta s mam | Harti a Hartt mu tti sat Pitavanal
Bharata- hanujag tanmam | sthira gunabhiratam ene Ishulal-dandesam |
parusartha sartha-artham | pra hu sally Ihara Iram Indrajaya alham
Vibhuvina sati Nagala- | Devi jayat khyate Sri pati hala lam |
Bhaval hava ne ri | | | | |
edavadanu | | | | |
pal | | | | |
pul | | | | |
pale Jina-bhakto pravarati | | | | |
b sam Ballija | | | | |

tangade yuddha rangadol adu chichuvane gubbadim |
malevandad avanam onde thatti vanam |
tunga bhujasiyam tavis vilasamalaksimige gandan ada pem |
pange jagaj-janam pogalvud a Bharatesvara dandanathana ||
kudureyan eral ankavan gangbhuyan oyyane nide vungal |
kadana paranmul har pparida bettaman egidar uldud ikkidar |
nadigalol addu anguligalam nere karchchidar eyde huttan e |
nidan idu dandanatha Bharatatmaja Bahubali rusam ||
Nabhi suta sutara terade sa- | nabhigal adi-prabhâva charita pprabhavan |
ssobhita śubha mati vutan a | kshobhitar a Bharata Bahubali dandeśar ||

svasti śriman maha mandalesvaram Talakadu Kongu Nangali Banavase-Uchchangi Hanungallu gonda bhuja bala Vira Gangan asahaya śura Samyaktasiddhi giri durgga malla chalad anka Rama nissanka pratapa Hoysala Vira Ballala Devara śrimad rajadhani Dorasamudrada nelevinolu sukha santatha vinodadi prithvi rajyam geyyuttam ire Śaka-varša 1105 neya Subhakrit samvatsarada Marggasira-suddha padiva Somavarad andu Kumara-Vira Narasingha Deva mangalmotsaha maha dânadolu tamm-anvayada Sindagereya Billavalliya Kalal ini nada Dadiganakereya Anuvasamudrada prabhutvamu-mam Anuvasamuddradalu kanne vasadiyagi madisi a basadigam Chalayanahalliya basadigam deva-pûje ahara-danam nadavant agi seseyam tettu Anuvasamuddrada siddhayada modala honnolage ippattu honnam bali sahita ralvattu ho nam khâna sahita galihi śriman maha pradhana Bharatamayya-dandanayakara śriman maha pradhanam Bahubali-dandanayakarum Ballala Devana śri hastadalu dhâra purbbakam hadadu śri Mula sangha Desiya gana Postaka gachcha Kondal undanvaya Ingaleśvara-da bali Kollapurada Savantana basadiya pratibaddha śri Magh nandi siddhanta devara śisyaru śri Gandhavimukta siddhanta-devara avara śisyaru śri Deval utti Pandita-devara avara śisyaru appa śri Devachandra Pandita devangge Śaka varsa 1100 neya Subhakrit samvatsarada Pusya suddha dašami Somavara la uttarayana sankramana maha dan adalu dhara pûrbbakam nadi Lotta dattagala vritti || (9 *lines following contain details of gift and usual final phrases and verse*)

33

At Dalaga (same hobli) on a north beam in the first ante-room of the Channa-raya temple

Kalayukta samvatsarada Âsvayuja masadalu śri Lakshmi deviyara pratishtegagi śri Nallanna Dandanayaka bala gana kodiya Lalagana Kumaralu bhumiyanu Yajna Nanna Dêva gandu Lalayarigi kotteu i- Yajna Narayana Devanindalu śri Chenna

34

At the same place on a west beam

Svasti śri Tirana samvatsarada Phalguna suddha pan Âdivaradandu śrimad anantha kirava da śri śri Chenna-Keśava devarig bira bittiya i hava nanda a rana l sariya mari-yadiya maneyan i śri Channa Keśava Devara asha mahajanangalu sankshadalu nandha-ge śri Channa Keśava Devara tatu Palochita kraya gi o vayvahikon Lakon Lan Channa Keśava-Devaru i nelli idake pa 5 nu devara ri vimanale pa 5 nu avaru śri Channa Keśava-Devaru oppa yivara neyamadandu Lareda Kali Devana maga sênalova Lachanna śri Channa Keśava ||

35

In the same temple on a beam in the nataraja's ante-room

Vilamba samvatsarada Jeshtha sa 1 Âsrama Lan l agrahara Dalgan kereya śri Channa Keśava l rang sattalayada Lalla Kelasakk Lavang Vira Pillana nalavalge kotta visar are vrittiyanu

Mojjavant Piḷḷari maga Āda Devanga ... alochit ... kiriyavanu isesharu agikondu horat ... kallu kelasake ... ga 2 pa 6 ... batlaga kamba 13 ... modi ... Losa ... kamba ... Losa ... kamba 1 ... halli Mallarasa ... Devanna maga s... bova Lachanna

38

At Belluru (same hobli), on a stone in the chandrasale of the Madhava temple

Sri Ganadhipataye namah |

namas tunga-siras chumbi-chandra-chamara-charave |
trailokya-nagarārambha-mūla-stambhāya Sambhave |
ādi-krodam dharitriya ... tanna toḷepa damshtragradoḷ andu |
adam negapidan andam | medini sa s... vettu ... chandrārkkam ||
Hari Ajan Atri Sitarochi Saumya Puru ava-chakravarti Āyu bhu |
vara Nahusha kshitisvara Yayati nripāḷa Yadurbbhipam Sudha |
kara-kula ... negalda Yadava vamsa ... |
... Saḷan orvva siddha muni ... tare ... udagra vikramam ||
sri sampattige Sasapura | Vasanti vasav... siddha munindram |
les ene Salange vidya | bhujasam geysuttam iddan ... ||
alavgol cridda ... puliyam munn hoy Sala yenda tat kshanadin |
... kuttu hoydu ... gapalik ati-chitravadad ... |
s... gene ... silar enalke kirttiyam |
talalu Salange Hoysala ... prakatikrita ... loka ||
Srimad-Hoysala-chakravartti ... |
pr... Ereyanga Devan ... Vishnu ... |
... Narasimha ... Ballala bhupa ... |
... Narasimha ... vira-Somesvaram |
... Some ... |
[illegible]
[illegible]
... sampatti ... |
... |
... Narasimha ... |
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
... Narasimha ... lakshmiyam |
... Vishnu ... |
... |
[illegible]
[illegible]

Sri sulbhagyamam antu Nagamanke sattvam bittu sanyyam gaiva |
sri somam pala lattu adarate gandabhirtha-sampadhi gondu |
Lesuppa varu-valsha-valtra bhuja hasta sthayigal santatam |
lesuppa Perumale Deva-sachivanga-ranga bhushanam |
jayamkeyolda nayakal vira bhatavali nolekhi gadu |
dave lali Ratnagiriya sirombiyan arjavan-lekhanagittu |
jayamke-gonda-ganda Perumale chamupatiganu saddadu |
Jayamke Narasimhaladu ravata rayan adagra-dravalpa |

svasti samasta-bhuvanasrayam sri-prithivi-vallabham maharajadhiraja paramesvaram Dvaravati-puravarâdhisvaram Yadava-kula-kamala-divakaram sarvajña chudamani mandalikaroli gandagandabherunda lidam prachandam asahaya-sura chakravarti Sinda-sallu gandu-durgamalla chaladanka Rama vairibhayanthakam Magara-rajya-nirmmûlanam Chola-rajya-pratishthachâryya Pandya-rajya-samudhharanam nissamanka-pratapam chakravarti Hoysala-sri-vira-Narasimha Deva-arsaru srimad-rajadhiraja Dorasamudradolu sukha-sankathâ-vinodadim prithvi-rajyam geyyuttam ire (ire) tat pada-padmopajivigalum svamivanchalara gandarum rajaputra-rayarum Jayamke-Narayanarum sri-Rama Krishna-pada-padmaradhakarum appa-sumam maha-pradhanam Perumale Deva-dannayakaru Sala varsha 1206 sandu vartta mana Tarana samvatsarada Karttika su 1 Â 1 śrimat-pratapa chakravartti Hoysala sri-vira-Narasimha Deva-arsara Dannayakaru sumam maha-pradhanam Perumale Deva-dannayakaru dhara purvvakam agi hadadu tambra śasanavanu kondu prasiddha-sima samanvitavagi tamma tamma Kaluvalligalu salutaviruva Bettadakote | Billabelagunda | Tippuru | int-mûru sthalangalanu srimat-sarva-namasyad agraharam Udbhava Narasimhapuravada Bellûru grama-madhyada sri Prasanna Madhava devaru śri Rama Krishna devaru śri varada Allalanatha-devaru bhuyam geyva śri Madhava devarugalu amrita padi nibandhalagaru jivita-roliagi yellu-Perumale Deva dannayakaru yendendu ngevu tavu voleyaragi nalasuvarugavu-Bellûra tombhattaru mahajanangalige saluvantagiru a sthalangala siddhayavanu saptama bhagayalu kuluva Ladsida śasanasthavaha siddhayavanu grama-madhyada śri Prasanna Madhava devar olagada devarugala amrita padi nibandhalagaru jivita-vanigaru salutaviruva bhoga Chaitra-pavitra-dipotsavaturu alu-devara mandhalagaru jivita-vanigaru salutaviruva bhogya Chaitra-pavitra-dipotsavaturu alu-devara mandhalagaru jivita-vanigaru salutaviruva bhogya Chandrarilla-sthayigagi sarvvadhikaru sarvvamanyavagi saluvantagiru śri Sri Narasimha Deva arsara Dannayakaru Perumale Deva dannayakaru dhara purvvakavagi hadadu tambra-śasanavanu kondu Bettadakote | Billabelagunda | Tippuru | int-mûru sthalangalu tamma tamma Kaluvalligalu salutaviruva prasiddha-sima samanvitavagiruva mûru sthalavanu sthalada saptama bhagayalu kuluva Ladsida śasanasthavaha siddhayavanu Perumale Deva dannayakaru Bellûra tombhattaru mahajanangalige dhara purvvakam madi kottaru | a sthalada gaulagaru tombhattaru mahajanangalu tavu svikarisilondu nalvaru sthalangalu Bettadakote | Billabelagunda | Tippuru | int-mûru-sthalangalanu a kaluvalligalolage Gumanahalli | Haradagalu halli | Peguru | Kutanahalli | Ragiyahalli | Kachanahalli | Hiriya Bedarahalli | Chikka Bedarahalli | Hanchiyahalli | Garudanahalli int-halligalu a sthalangalanu saptama bhagayalli kuluva Ladsida grama-madhyada sri Prasanna Madhava devar olagada devarugalige Laradha śasanasthavaha siddhayavanu mahajanangalu tavu svikarisilondu agi grama-madhyada sri Prasanna Madhava devar olagada devarugala amrita padi-volagiyalle mahajanangalu dhara purvvakam madi kottaru | Bettadakote Billabelagundada Kaluvalligal-olagana Andahalli Ramagavi lanahalli gilda Tarabanahalli | Kittavagatta | Sivanahalli | devarugala amrita padi nibandhalagaru jivita-vanigaru volagiyalle | Kotta Yereyahalli | Hattana | Lichanahalli | Yarumanahalli a Perumale Deva dannayakarige pattegolagiyagi sarvadhikaru sarvamanyavagi kotta Kalegramanahalli | Settyahalli | Billabelagundada Hiriya Kareya kelagana nalolaya melinalli gadde salage yippattu | int-ishtanu a mahajanangalu dhara purvvakam madi kottaru | int-a devadanada sthalangalu gavu a Perumale Deva-dannayakara kodagiya sthalangalu gavu

Saumya samvatsarada Margga[sira] ba 13 Å Å

Perumale-dandanâyakana | vara putram Chakravartti dharani talado[l] |
suram e[ne] karanu bedida | rg irad iranu bhang sidugeyavuta rayam |

i Chakravartti dannayakaru tamage lolagiyagi sandubaha Kalegaramanahalli Settihalliyan ulla i Bellura mahajanangalge a grama madhyada Mahadevar-ol sada devarugala sthanakatanavolatana volagada devadana sarvva sanmanv ellavanû Kriya-dana dharane purvvakam madi lot u a-dannayakara srî hastad oppa sriya Allalanatha

39

On a second stone at the same place

(*Lines* 1 *to* 10 *the same as in previous No*)

śaisavada susthirada | bayasikeyolu Soma nripatiy unmatadindam |
Hoysana rajyada lakshmiya | mey sirivattamane tiledi nripa Narasimham ||
madavad udagra vairi mado marddana vira-Nrisimha bhubhujang |
adirade bindu Seruna maha mahipam Mahadevar anevem |
ladanadol antu nittarisalârade bittu turangamangalam |
bedare palayanam kusalam end irad olidu onde-tatriyol

(*from here to* ravuta rayan udagra dorvvalam' *in line* 22, *the same as in previous No*)

guttagekâraru â gattageya vastuvanu â śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishna-dêvaru śrî-varada-Allâḷanâtha-dêvarugala amrita-padigevû â-kereya-bhandiya dharmmakevû sariyâgi yikkuta baharu ‖ (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabôva Pemmayannana magi Allâḷa-Dêvana baraha â-tombhattâru mahâjanangala śrî-hastad oppa â-Perumâle-Dêva-dannâykara śrî-hastad oppa *śrî Allâḷanâtha* ‖ śrî-Allâḷenâtha ‖

S'aka-varsha 1231 sandu vartta mânada Saumya-samvatsarada Mârggasira-ba 13 Â śrîman-mahâpradhanam Perumâle-Dannâykara makkalu Chakravartti-Dannâykaru â Bellura mahâjanangaḷige barasi-kotta śâsana kramav entendade munna î-Perumâḷe-Dannâykaru Bettadakôṭe Billabeḷagunda Tippûranû â â kâluvalligaḷu sahita â-Bellûra mahâjanangaḷige koduvalli â Beḷḷûra grâma-madhyada śrî-Mâdhava-dêvaru Râma-Krishna-dêvaru Allalanâtha-dêvarugala amrita padige baradiha tâmbra-śâsanada kuḷada honnûge selavagi â-mahâjanangaḷa kayyali î-Perumâḷe-Dannâykaru kalla nadsikomballi tamage kodagiyagi â-dannâykarige sandu baha kâlegarâmanahalli Settiyahalliyan uḷiya dêvadânavâgi kalla nadsikonda Amlahalli Râmagudanahalli gûdida Taṛabinakôṭe Kittavegatta Sivananahalli *Yirumanahalli Bichanahalli Erehalli Hattana int î-halligaḷigevû â-Beḷḷûralâ Gânasamudradalû* â-dêvarige kallu nattu śâsanadolage baradidanthâ griha kshêtrangaḷigevû â-dêvarugala sthânikatana â-mbandhangaḷu mukhyavâgi dannâykarige baradiha jivita-prasâda-padi-volagâgi â-dêvarugaḷigulla sarvva-sâmya-sahitavaha dêva-dânada vodetanakkevû î-Beḷḷûra mahâjanangaḷa kayyali â-Chakravartti-Dannâykaru tatu-kâlôchita kraya drabya ga 650 nû kondu â-dêvarugaḷige dêva-dânavâgi yiha haḷigaḷanû â-Bellûralivû Gânasamudradalivû vulḷanthâ griha kshêtrangaḷanû î-dêvara amrita-padige tâmbra-śâsanadalula saptama-bhâge â kula kadida honnanû â-dêvara-sthânikatana volagâda vodetanada sarvva-sâmyavanû Beḷḷûra tombhattâru-mahâjanangaḷige â-Chakravartti-Dannâykaru sva-ruchyâ vodambattu dhârâ-pûrvvakam mâḍikottaru â-dêvarugaḷige tâmbra-śâsanadalliha saptama-bhâgeya kuḷakadida honnanale â-mahâjanangaḷu tâvô sthânikarû vodeyarûvâgi vûra keḷagana dharmmavâgi â-dêvarugaḷ amrita-padi Chaitra pattra nitya naimittika volagâda ellâ śri-kâryyavanû kâla kâladale endendigevû â-chandrârkka-sthâyiyâgi Beḷûra tombhattaru-mahâjanangaḷe nadasutta baharu â-mahâjanangaḷu â-Chakravartti-Dannâykarige koṭṭa dêvara bhatta-gattikeya niyoga 1 ke jivita ga 5 vû yibaḷa akkiya prasâdavû nibandhada gaddeyolage gadde ko 1 ba 2 vû saludu vondu nivê lanavu saludu â-mahâjanangaḷige *mâsa-vêggadikeya niyôga vandakam jivita ga 3 pa 5 prasâda padi ba 2 sênabôvikeya niyôga* 1 kam Allaḷa-Dêvange jivita ga 3 pa 5 prasâda padi ba 2 saluvudu â Chakravartti-Dannâykara śrî-hastad oppa śriya-Allâḷenâtha ‖ â-Kolagiyseṭṭihalli Kâligarâvanahalli Billabeḷagundada gaddeyanû mahâjanangaḷu krayav âgi kaḍa î-sthaḷa gâdi hachchada horasthaḷavû *undige-mariyadeyali drura*-undige â chandrarkka śriya Allâḷenâtha

42

At the same village, on the gara in Lambha in front of the Vêṇuvêśvara temple

Subham astu svasti śri jayabhyudaya Sahivahana-śaka varusha 1441 neya Bahudhanya samvatsarada Âśvija-śu 10 S'u-la śrimatu-Kâśyapa gotrada Toragalaya darggâdhipati Râmappa-Bhattara makkaḷu Haridâsa-Bhattaru Beḷḷura Prasanna Mâdhava-devara mundu utsava mantapa dipa mâḷe kambha balli-piṭharana Gôpâla-Krishna-prityagi a-chandrârkka stâyiyâgi nilisidarû śubham astu

43

At the same village, on the wall of the veranda in the Pârśvanâtha tirthankara basti

S'rimat paramagambhira syâd vadâmôgha-lâñchhanam ‖
jiyât trailokya nâthasya śâsanam Jina śâsanam

*In Nâgarî character

śri-[Sa]mantabhadra-munayo namah | śrimatu Dilli Kollapura Jina Kañchi Penugunde simhasanadhîśarada Lalshmisena Bhattarakara pratibôdhadinda sri-Mysûra Dêva Raja-Vodeyaru dhâra dattavâgi lotta kshetradalli sva-śishyar aha Hulikalla Padumana Settara sutar âda Doddidanna Settara putrar ada Sakkare Settaru abhyudaya nishreyasa nimittavagi a chandrarkkavâgi nirmmâpisida Vimalanathana chaityalayavu sri

44

At the same village, on the south east pillar of the navaranga-mantapa in the Viśvêśvara temple

(*Nâgari characters*)

Subham astu svasti śri jayabhyudaya Salivâhana saka varsha 1591 ne sanda vartamâna Saumya samvatsarada Vaiśakha ba 5 yalu Viśvêśvara svamiya pratishte

45

On the north face of the same pillar

Belûra stalada Hebâra Hariyap arasaru yî maga Nañjaya Madhava Hebâra maga Lingapaya Tipaya Kapayanipati seve

46

On the north pillar of the same mantapa

Visvesvara svami Sali 1591

47

At the same village, on a stone inside the Gaurêśvara temple

Namas tunga-śiraś chumbi-chandra chamara charave |
trailokya nagaraarambha mula-stambhaya Sambhave ||

śri Sarasvatyai namah | svasti samasta bhuvanaśrayam śri prithivi vallabham mahârajadhiraja paramesvara parama bhattarakam Dvaravati pura varadhisvaram Yadava kulambara dyumani samyakta chudamani malerâja raya malepatol ganda kadana pracandan elangi viran asahaya śura Samvara siddhi gani durggamalla chalad anla Rama nissanka pratapa bhuja bala chakravartti Vira Ballala Devaru Lokkugundiya nelevinalu sukha sankatha vinodadim rajyam geyyuttam ire |

śrigam Yadu kula rajya | śrigam adarppanda Hoysalanvayadol bhû |
bhagaman allam Vishnuve | bhuga adhipatiyadan emsi Vishnu narendram ||
Pagadakote Kong alida dandada mandalu appolarpu gett |
agalev odi kalegade landada manneyar angi tiruvi |
regada vairi mandalam avillene Vishnu narendran aldanu |
sagara veshtit ichaleyan itanol ar ddore bhûtalâdhipar ||
a Vishnu narendrana magan | avarise jagat trayangalam kutti dhan |
tri vadhuvan olsi tanna bhu | javasathadol nisidam Narasimha narendram ||
dhuradol mar antavang Arjjunan Anilasutam Raghavam Sanmulham band |
eredargam Kritajitam Ditya kula bhayam Guttan a Chandattam |
saran enlang a Khagendram śara nidhi Sabi Dinteyagg Am |
buruhâkshan Manmathan Vasavan esevan Jayantam nripêndram Nrisimham ||
a nripana sûnu vitarana | kanamam vira Hoysalam Ballalam |
manava rûpada ripu nripa | kanana dava dahanan emsi negaldam dharevol ||

uripar ârum Vira Bellalanol adu ude m[illegible] umpate mele sarddu |
la pataka dan lam alla lido le manadol alladuvat ppulle vind an |
te polungond ova ponmud abhayad odavim sangara-l shoniyol mind |
apar emb i gampu ved umm ariyadarolam kaduv anmulla gan lar ||
atana simantam jaga | ti talam arivantu Hatti gilegadol geld |
atam Sindeya Nayakan | atana sutat aganita pratapa sametar ||
dorey ar mMacheya Nayal ange saman ar Âditya Devange pel |
sariy âr vMalleya Nayakange ramadol gelvall g arthartthigalg |
irad iralligc bhitaram marevugal kavallig end i vasun |
dharey ellam pogalvannar âdat avar im pôlvannar ar dhatriyol ||
Macheya-Nâyakana magam | Kuñcheya-Nayakan avange nerggiriy atam |
Macheya Nayal an avarant | i-chatur udadhi vrita dhareyol ir ppesar vadedar ||
Manaham Malleya Nayakam negalda Chil le-Nâyakam Sindeyum |
moniyal talt iriv-url l an ulla subhatam S rirangan Âditya an em |
bar avar kKuncheya Machayangal anujar Ballalan emb atan ant |
ambarggam l igiyam pratapa nilayam Bellû a santanadol ||
mare vol kavara guli talt | iriv adatina mûru loka jagad dan enal |
nereda bhud anvayâgata- | m ariyne Bellûra manege sandu[du] dhareyol ||
satatotsahade Bhavi Setti negaldam Bellurol atange pen |
datiy adal sati Sujhil abbey avar-irvvarggam magam puttidam |
Rati l antakriti Keti Settiy sandang agrajam danad un- |
natiyum dharmmada permmeyum negalvud int i settiyim sittiyol ||
atana sati Machave vam | ti tital a sam ine Pattanasvamivan ab |
jatakshi pad du padedal | vsan | nute negalda Mandalasvamiyumam |
Mandalisami samaya ripu pratima pravinuta n schalach |
chan la paral ramam vitaranaikl a satam vibl avamrendran Â- |
l handala nand in akritiy in ullavan atana l nute Kantu ve |
danda samâna yane bhuvana stute Mallave nire lokadol ||
t mariyt inanam upa âjan mauktika sienig olp |
am ud entum neley idu l anga l umbhôdag i rambl i sri |
[illegible]
amard a Mallaveyante sol sid r r a Mandalasvamiyam
i Mandalas miya sa | a ahiyol Ketamallim aram |
i ssomana tanpam su yyma | lhama tal dipatol peri olac |
avatim kiriyam Kadeya i | avad ita yasum i i nol u d aram da |
na vinodam vidvaj j na | stavaniy in iv i ya samiyan apratima balam
va n mandalan | adana lim bes is l antut un besal eyvangg |
adar ajiyandir atang | ad adat n mMan hi Sett y in Malevar im |
Ravi n o la nanni l i vam ina tan ijan i l oudu bilpi V i |
sava sutan ordu vil rama l anul ram im Âśvini deva | tiri ond |
avichalam appa śastradi n gilteya śastra l i p i rime t i n l op |
puvud ene Pandava pat man allane Mandala a i lol adol |
Bellurol mâdisidam | b ll ya battam ene Man l lesvar imam chel |
ulli d i balp ulli l i i en p | ulludu M n lalai a l a l i chan lari kan ||
yid i ol pant-amaraga chel i a ta dan l in oi i a |
miri i at m levavang i kl echai idh n âr |
pp ide kal on lu l i i l e ba saran ing en bi ma i i itt i vin o |
vade gelvam manam ol l i kavan ency avom Mandalasvamiyol |

Âramvalli mjd esa g| sm_ irl l cd inam end |
iram igaldu pegadire santey in ant adagu da mun le tajt |
ûrney oj|uvanu l pc r vettuvan o|pu mne B| |
|uo|a_ nd la m i lisi la M n l l i mi sad nitthan allar
taj hudan kajavam bara | m ajna le kal vesada chelvu P |||ûre|u Man |
daj sam m i lisada M n |dal v a la sug d gal am o|ave |
tu padi | Âramyo|u Bel|uro|u de v l va |
m ûra mund esevu l er p su valedu |
d ri Ma l lalan pes arindam |
dal karige gurata tatamam | l l l lisidud amara nagaman a laddudu Hara ha- |
sal l e senasid i l d seyan | mul l udu Maj lalam i l utti mahim nnatiyum |
Man lalasami_ śasi mar | rari da Man laleśvaram devam bhû |
man la|am u||inam indvina | n lalam i |||nam l bl âg abhimata phalamam |

svasti Saka varsha 112 neya Sidhârtthi samvatsarada Va d ha suddha 10 Brihaspativâradandu Mandalasâmi Mandaleśvara devara pratishṭheyam mahâ devara nivedyâlam Chaitra pavitrâkkam bitta datti ûra mundana kru ker ya l e|age gadde salage 6 le kamba 400 l am 15
(*usual final phrases and final verse*) Man lalasami Ma lha-Jiya l alam l archehu dhîra pûrvakam mahi bitta datti devarigg padi nivedyada al ki l o|aga l i an l divigege

48

At the same village, on a stone near the Mul Singêśvara temple

Śri Ganâdhipataye namah svasti śri prithivi vallabham mahârajâdhirâjam paramêśvaram paramabhattârakam Dvâravati pura varâdhîśvaram Yadava kulâmbara dyumani sarvvajña chûdâmani mahârâja rija malaparolu gandagandabherunda l adana pratâpandan nishaya śuran ekanga vira Sanivara siddhi giri durgga-malla chalad anka Bhima vairi bhayankara kanthirava Magara rajya nirmmulana Choja-rajya pratishṭacharyya Pandya rajya lula samudbharana nissanka śrimat pratâpa chakravartti Hoysala bhuja bala śri Vira Narasimha Deva rasaru śrimad Yadhani Dorasamudradalu sukha saukatha vinodadim rajyam geyyutt irdalu Salivahana śaka 1192 neya Subhakrit samvatsarada prathama śravaṇa suddha 5 Somavaradandu śrimat pratâpa chakravartti Hoysala śri Vira Narasimha Deva rasaru śrimanu maha pradhanam Perumalu Deva dannayakarige dharâ purvvakam madi l otta śrimat sarvva namasyad agraharam Udbhava Narasimha puravada Bellura śrimad aśesha mahajanangal ge a Bellura vada Srirangapurada aśesha mahajanangalu śrimat sarvva namasyada agraharam Udbhava Viśvanatha puravada Belugu Dadiganu Âramu Chakrayyana aballi intu asanna chavu gavugala munde vodamalatu barasida śâsanada kramav entendade yemma Srirangapurada b ddalalli Allalesamudrada kereya niruyyu isaru beddalan olal on ludu l on la b ddala kaladu vuḷida beddalane madisi kondihevu â Allal samudravanu Perumale Deva dannayakaru l nada artthavanu kl dhanava jala vahantag kaṭṭisidarugu a kereya kelage munna baleva gadde beddalalli Perumale Deva dannayakaru kattisida hriya vodavindam pal ivala pa luvana haleya kodiya mâlalu naduve b javari salage vondakke muvatteradu meṭṭna galeyalli nâlvattu yenṭu kamba la maryadeyalu hanneradu salage gadleyan a|s kondu a chatus s meyalu l alla nadisikondev agi hosa melana pa luvana kodiyind o|age yenu||ad ellavanû l ṭṭevu a Allâlesamudrada kelage vu|la ve î hanneradu salage gaddegevû kereya nirotta l a|ad a vi|ida yemma vura beddalingevû a Bellura mal ajanangalige śasanasthavâha karakl o selevag kaṭṭu guttage pindadinavagi sarvva b lhe parilarav gi var sham prati ga lyanam hanneradu terutta l ahevu î maryadeya m rida le śrimat pratâpa chakravartti Hoysala śri Vira Nârasimha Deva rasaru ne ||

49

On a second stone near the same temple

Srimat trailokya pujyāya sarvva karmma su sakshine |
phaladaya namo nityam Keśavaya Śivaya cha ||

Svasti samasta bhuvanasrayam maharajadhirajam paramesvaram paramabhattarakam Dvaravati puravaradhisvaram Yadava kulambara dyumani sarvvajna chudamani malerāja rāja malaparolu ganda gandabherunda kadana prachandam asahaya śūra Śamvara siddhi giri durgga malla chalad anka Rama varibha kanthirava Magara rajya nirmmula Chola rajya pratishthacharya Pandya rajya samuddharana [illegible] śrimat pratapa-chakravartti Hoysala bhujabala śri Vira Narasimha Devarasaru śrimad rajadhani Dorasamudra balu sukha sankatha vinodadim prithvi rajyam geyutt irdda Śaka varsha 1192 neya Śubhakrit samvatsarada Āshādha su 5 Bridadandu śrimat pratapa chakravartti Hoysala śri Vira Narasimha Devarasaru śrimat mahapradhanam Perumale Devadannayakarige karunyam madidharu purvvakam madi kotta śrimat sarvva namasyad agrahāram Udbhava Narasimha puravada Belluru śrimad-asesha mahajanangalige a Lellu a Trikuta śri Lakshmi Narayana-devaru Gopala devaru Kesava Madhava devaru Ambavaru [illegible] Tambiyannanu Tiruvaranga Perumale-nambivaru Tirunarayanapuravada Melugateya Srivaishnavaru munkevu Tondanura śri Lakshmi Narayana devaru dasara deralyada Srivaishnavaru Nagamangaladda śri Channa Kesava-devaru Srivaishnavaru Dadigana mahajanangalu a Channa Kesava devaru Srivaishnavaru mantada padinentu nada Srivaishnavaru mundu vu vodambattu barasida śasana kramav entendade a Udbhava Narasimha puravada Belluru Allalasamudra Avveyarakere [illegible] Tagachegere gadde kaluvegalanu a Perumale Devadannayaru [illegible] artthavanu ilku dhruva jalavanantagi kattasidaragi kereyagalu [illegible] kaluveya panthadalu yidda yemma [illegible] bittu adalke pratikshetravanu bittu vagi yi beddalu bittu koneyu [illegible] gade kelage purvvadalli vulla achchukattu mukhyavada śasana maryyadeyalulla beddalegeyu Madhava dēvara gaddegeyu [illegible] sarad ge bitturattavagi varshakku [illegible] vagi khandugalle [illegible] hanavina maryyadeya terutta baheyu i deva-dannayangalige agrahara [illegible] hadakke munna irdda dhikarigalu gevu gaudugalu geu teriya [illegible] nibandhavanu Tambiyannanu śri Lakshmi Narayana-devaru Gopala devaralli tanage ulla mūru bhāgada gadyanam vondu hana vondu teruvanu a Tiruvaranga Perumale nambiyaru śri Lakshmi Narayana-devaru Gopala devaralli tanage ulla vondu bhāgeyu Madhava devarigeyu [illegible] gadyānam vondu hana vondu teruvanu [illegible] yemma [illegible] bhūmiyanu [illegible] maryyadeya [illegible] śrimat pratapa chakravartti Hoysala śri Vira Narasimha Devarasaru [illegible] pradhanaru śri Śrivaishnavaru [illegible] śri śri śri

50

On a third stone near the same temple.

Śri Gaṇadhipataye namaḥ |

namas tungaśirashchumbi-chandra-chamara-charuve |
trailokya-nagararaṃbha mula stambhaya Śambhave

Svasti śri pṛithivi vallabham maharajadhirajam paramesvaram paramabhattarakam Dvaravati puravaradhisvaram Yadava kulambara dyumani sarvvajna chūdāmani malerāja rāja malaparolu ganda gandabherunda kadana pracharidam asahaya śūra Śamvara siddhi giri durgga malla chalad anka Rama varibha kanthirava Magara rajya nirmmulam Chola rajya pratishthacharya Pandya-rajya kulasamuddharanam [illegible] śrimat pratapa chakravartti Hoysala bhujabala śri Vira Narasimha Devarasaru śrimad rajadhani Dorasamudra balu sukha sankatha vinodadim rajyam geyutt irdda Śaka varsha 1192 neya Śubhakrit samvatsarada Āshādha su 5 Bridadandu śrimat pratāpa-chakravartti

Hoysala śrî Vîra Narasimha Devarasaru śriman mahâ pradhânam Perumâle Devadaṇṇâyakange Kunnayanam madi dhârâ purvvakam mâḍi kotta śrîmat sarvva namasyada agrahâram Udbhava Narasimhapuravâda Beḷḷura samasta viśesha mahâjanangaḷige a sthanada śrî Kali devaru Sindeśvara devaru Mandalesvara śvara devaru Nirbbani devaru Angaliya Somana maniya Brahma deva Bhairava devaru Sarangada Macheśvara devara sthânikaru Govinda-Jiyana . Sûra Jiyana maga mathada Jagadeva (11 *lines illegible*) a chandrarkka sthâyiyâgi varisha nibandhi kara mariyâdeya teruta bahevu harâdeya gaḷi bidagra ma iyyadeyal ipadu teruta bahevu i kere beddalu gadyânam hullige a mahâjanangaḷige yeradu bhagevâ bittu vonda beladol ombevu i .. vatta maru galuveya .. teraga mahajanangaḷige agrahârav âla idda adhika dugaḷigevu teruva .. . herggada yana Govinda Jiyana galu gadyanam vondu banan hana naka teruvaru teruvaru i mariyâde mahajanangaḷu 1 oḷa maryâdeya gadde sarvvamanya bayal âla thavinalu emma i mariyâdeyan aru miridade Hoysala śri Vira Narasimha Devarasar ine ane mangaḷam aha sri sri śri

51

At Âram (same hobli) on a stone in a dry pond behind the Gôpâla-Krishna temple

Svasti Satyavâkya Konguṇivarmma dharmma mahârâjâdhirâja Kuvaḷâla pura varesvara Nandagiri nâtha chalad uttaranga sriman Nolamba Kulântaka Permmanadigaḷ Gangavâḍi ton bhattaru sâsira manumaram nishkantakam mâḍi niraḷuḷam Magali nada Râyavolalu bilnoḷ sal ha saul atha vinodadoḷ prithuvi râjyam geyyuttum ire |

i vidvan mani mechche kuttise nija prâl hyatiyam tann a sad- |
bhavam dharmma a mat maruḷ am esed irp pa permmaneg agaḷam |
Kusa svammane nad i kalli enisi pund i mite mat ige tan |
âvang am pa lichandam elesikadoḷ Permmadigang oppuve ||
Guttiya Ganga mahipanu pu etti palai ppogal len adatam rayyal latam |
tettigan vu lu mantri ma p Kolt imanam Mahalayanam pogaldar ar |

śri râjya vijaya samvatsara Satyavâkya Permmanadigaḷa pattam gatt da pattaneya Âṅgirasa samvatsara-Âsvayuja masada punnameyandu soma grahanamum Vishu sankrantiyum dorekoḷe svasti samasta râjya bhara nirupita mahâmatya pada sampannam sva jana vatsaḷam visishta jana sranam sva mi sudhiyam kshatam arivatam sri-Malâdayyana Âramy ûra ker gaḷa battuvattu nam battu adara kaḷkonḍu nalevisidat inge anantu pana yal m al dan kereyan aramay a Prayageyam kharisi a Kandeyan aḷ la paḍal a Alepada Âliyyam mal sida

53

At Chakka ḷaḷḷi (same hobli) on a stone lying in front of the village

Sri Raktâkshi samvatsarada Srâvana su 12 Irsriyatu P tyadana Vol varu Kariya Vojevange sal s la umbaliva kruma uamma la ḷaru sunega sal iva Chal inaha ya gi nna inn i umige umbaḷi k nichi agi kotel er make sal iva sv iyaw ini um la bal ini yl irtthake Beḷḷra sime ya hel luuraru gau lugaḷ a śfnale varu ve ita h kila g ama yalikke aru aḷa dvavaru t ya i nasavanu mediraru

54

At the same place, on a stone lying in front of the Lakshmi temple

Pramâthi samvatsarada Vaisâkha suda 7 yalu Tiru pugyanu naga Nalagathapanu r Jsl lanta svartta

Ranga kshitindrâchyutadeva-Rayau rakshâ-dhurîn iva Râma-Krishnau |
Âbâmbikâyâm Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ||

(*Lines* 23 *to* 46 *the same as lines* 25 *to* 51 *of No* 30 *of the Gundlupet Taluq*)

stutyaudâryas sudhibhis sa Vijayanagarê ratna simhâsanasthah
kshmapalan Krishna Râya-kshitipatir adharirikritya nityâ Nrigâdin |
â purvâdeh athîsta-kshitidhara katakâd â cha Hemâchalântâd
â Setor nitha sarthâ śriyam iha bahulikritya kîrttyâ babhasê ||
kritvâti sura lokam Krishna Râya nijâmsam
tadanu tad anujanma punya Narmâchyutêndrah |
akhilam avani-lokam svâmsam êtyani-jetâ
vilasati Hari chetâ vidvad-ishta-pradâtâ |
ambhodena nipîyamâna sahlô'gastyêna pitôjjhitas
tapto Râghava-sâyakâgni śikhayâ santapyamânas sadâ |
antasthair badava-mukhânala śikhâ-jvalair visushkô dhiyam
yad-dânâmbu-ghanambur ambudhi nayam purnas samudyôtatê |
samrajani narapâlas satya dharma pratishthô
Vijayanagara-râjad-ratna(*IIb*) simhâsanasthah |
Nriga Nala Nahushâdîn nichayan râja nityâ
nirupama-bhuja vîryaudârya bhûr Achyutêndrah ||
kshiti pratishthâpita kîrtti dêhê
prâpte padam Vaishnavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur
virô babhau Venkata-Dêva-Rayah ||
praśâsya râjyam Prasarâstra-rûpê vidvan-nidhau Venkata-Râya-bhûpê |
abhigadhêyâd achirât prajânâm Âkhandalavîsam athâdhirûdhê ||
Timmâmba vara garbha-mauktika mani Ranga-kshitindrâtmajah
Ishatrâlankaranena pâlita mahâ Karnata-râjya śriyah |
śauryyaudâryya-dayâvatâ sva bhaginî bhartrî nata trâyinâ
Râma-kshmapatinâpy amâtya-tilakah Kriptabhishekôtsavah ||
śri-Vidyânagarî lalâmani mahâ-sâmrâjya-simhâsanê
santâna-drur iva sphuran sura giraw sambhritya vidveshinah |
â Setôr api châ Himâdri rachayan râjñô nijâjñâkaran
sarvâm pâlayatô Sadaśiva-mahârâjasa churîya kshamâm ||
vikhyata-vikrânta nayasya yasya pattâbhishêkê nivatam prayânîm |
ânanda-bâshpair abhishichyamânâ dêvî padam darśayatê dharitrî
gôtrôddhâra-visâradam kuvalayâpidâpah aroddhuram
satyâyatta matim samasta-sumanas-stomâvanâl ayanam |
sañjâta-smriti bhû ruchim sa vijayam sau nandaka śri-bharam
yam śamsanti yaśôdayâñchita-gunam Krishnâvatâram Budhâh ||
vikhyâtam Badha bhôga-śringa-vibhavau uddâma-dînôddhuram
dharmêna smriti-mâtrato'pi bhuvane daksham prajâ rakshanê |
prâptîm yasya bhujam bhujanga-mahibhrid-dig-danti kûrmôpamam
pâtivratya-pratâkikêti dharanim jânantu sarvvô janâh
yat-senâ dhûli-pâli Saka nagara-samuchchhitanô dhûma rêkhâ
româli Hirta-vadhvâ iva bhuvanam idam sarvam antar-vahantyâh |
vêni nîpiyasiva pralayita-vihitêr viva lakshmyâ ranângê
dêntau jimûta-pantih Kala sakala khala stoma-dîrîmalmâri |

tungâm êva dayîm mahâ-bhuja-yugam śônam cha krishnâm tanum
raktânila-sitâm trivênim anaghîm vîkshîm giram narmadâm |
tîrthânîti samâvahaty avayavaiś S'êshâdri-vâsi vibhuh
priyô yasya viśêsha-bhakti muditah pattîbhishêka-sriyê ||
ôshadhipaty-upamîyita-gandas tôshana rûpa-jitâsamakîndah |
bhîshego tappuva-râyara-gandah pôshaṇa nirbhara-bhû nava-khandah ||
rajâdhirâja-birudô Râjarâja-samîmhatih |
Svâmy-êrîyamâna-śrîs śrî vîja-paramôsvarah ||
mûru-rayara-gandinkô Meru-langhi-yśôbharah |
śaranîgata mandarah para-râja bhayânalah ||
karadîkhila-bhûpîlah para dîra sahôdarah |
Hindurâya suratrâna sindhurâja gabhîra dhih ||
vishṭapa trava-vikhyâtô dushta-sarddûla-mardanah |
gajaugha-ganda-bhê (*III a*) randô Hari-bhakti-sudhâ-nidhih ||
vardhamânâpadâna śrîr arddha nârî-Natêsvarah |
ity âdi-birudan vandi-tatyâ nityam abhishtutah ||
Kambhôja-Bhôja-Kâlinga-Karahâtâdi-pârthivah |
sarvadalla padam prâptas santrâsita nripâpadah ||
śô'yam nîti-viśâradas sura-taru spardhâḷu-viśrânanah
sarvôrvîśa natas Sadâsiva-nalâtâja kshamânâyakah |
bâhâv angada-nirvisêsham akhilîm sarvamsahîm udvahan
vidvat trîna-prajâyanô vijayatê vîra-pratâpônnatah ||
turangamânga vêdêndu-gaṇitê Saka-vatsarê |
varshê Viśvâvasau mâsi chÂshâdhê Saumya-vâsarê ||
sômôpârâga samayê punyâyâm pûrnima-tithau |
Tungabhadrâ nadî-tîrê Viṭṭhalêśvara sannidhau ||
nânâ śâkhâbhidhâ gotra sûtrîbhyas śâstravittayâ |
vikhyatêbhyo dvijêbhyo vêda vidbhyô viśêshatah ||
Penugunda mahârajyê ramyê Hvaisana-nâdake |
khyâtam Belûra-sîmâyâm adhikâmśam upâśritam ||

(11 *lines following contain details of boundaries*)

Vêṅkatâdri samudrâkhyam apardm samupâśritam |
Appalakkanahalyâ śrî-Manyûr grâmakena cha ||
khyâta Mailanahalya cha S'rîgûrana mathêna cha |
api Bichanahalyâkhya-grâmakêna taniyasâ ||
Varabîjanahalyâ cha bahur êtais samanvitam |
śrî-Honnayanahalyâkhyam gramam sasyopaśôbhitam ||
sarvamânyam chatus-śîmâ-samyutam cha samantatah |
nidhi nikshêpa pâshâna-siddha sâdhya-jalânvitam ||
akshiny âgâmi-samyuktam gana bhôgyam sa bhûruham |
vâpî-kûpa-taḷâkaiś cha kachchhârîmaiścha samyutam ||
putra pautrâdibhir bhôgyam kramâd â-chandra-tarakam |
dânâdhamana vikrîti yôgyam vinimayôchitam ||
parîtah prayatais snigdhaih purôhita-purôgamaih |
vividhair vibudhais śrauta-pathikair adhikair girâ ||
chaturtha-gôtra kalaśa sindhu-bandhu sudhânidhêh |
svâmi kârya-dhurînasya svâdhîna-naya-sampadah ||

pakshôpavâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
akshunna-charitar avar end | î kshiti pogaḷdapudu Gobeya-Bhattârakaran ||
padedudu Nolambavîdiyu- | m odanodan î-Dadigavâdiyum dharmmaman ô- |
gadisada tapadim bhuvanama- | n adig eragisi negalda Go[he]ya-Bhattâraka n ||

svasti śrîmad-Êlachâryya Dêvara gudda Bindayya baredam mangaḷam ||

68

At Irabanahalli (same hobli), on a stone in Jôgi Lingi's field, south-west of the village

.... Sarvva .. ... samvatsarada Badrapada . .. śrî-Tâtâ . . ..
.... Sidahali-Dâsa Râûta-ayanavarige dammavâgi hadabada Vengadinâyana Chuñcha Gaudana Doda-Mayalarige dahaliyi tiriyalâgi mûru-gênuvina kirilavanu kodagenu l otu yidake âr obaru tapidare Vânarâsiyali gôva konda pîpadali hôhanu idake sakki Kachuvanakôteya Doddi-Bayichaya Bayira-samudrada . dagavi Honnakalasana baraha *Venkatan

69

At the same village, on a stone in front of the Âñjanêya temple

Sâdhârana-samvatsarada Jêshta śudha trayôdasilu Patanasvâmi-ayanavaru Hebbâra sênabôvaru Guru linga Dêvaru

70

At Hatna (same hobli), on a stone near the Vîrabhadra temple

Śrîmat-parama-gambhîra-syâd vâdâmôgha-lâñchhanam |
jîyât trailôkya nâthasya śâsanam Jina-śâsanam ||
Śrîpati janmadind eseva Yâdava-vamśadoḷ âda dakshinôr- |
vvîpatiy appan orvva Salan emba nripam seḷeyinde l ôpana- |
drîpiyan ondin orvva muni poy Saḷa yendade poydu geldu dig- |
vyâpi-yaśam negalte vadedam gada Poysaḷan emba nîmadim ||
svasti Śrî janma gêham vidhrita-nirupamôdâtta-têjô-mahaurvvam |
vistîrîntah-kritôrvvî-taḷam avanata bhûbhrit-kula trana dakshani |
vastu-brîtôdbhava-sthânal am amala-yaśaś chandra sambhûti-dhamam |
prastutyam nityam ambhônidhi nibham esegum Poysaḷôrvvîśa-vamśam ||
adarol Kaustubhad ond anarghghbya-gunamam dêvêbhad uddîma-sa- |
tvad-agurvvam lumaraśmiy ujvala-kalâ-samprattiyam pîriyâ- |
tad-udîratvada pempan orvvane nitântam tâḷdi tân alte pu- |
ṭṭidan udiritta tâmô-vibhêdi Vinayâditya-vanîpalakam ||
kan | vinayam budharam rañjise | ghana-têjam vairi-balaman aṅiśe negaḷdam |
Vinayâditya-nripâlan | anugata-nâmârtthan amala-kirtti-samartham ||
budha-nidhi Vinayâdityana | vadbu Keḷeyabb arasiy embol âtmâsya-vibhî- |
vidhurita-vidhu parjjana-kî- | madhânu negaḷdal su-sila guna-gana-dhâmam |
ñ-dampatige tanûbhavan | îdam tanag eragad ari-nripâḷaranam bhô- |
. da vol eragipon âhava- | mêdiniyolo negaḷdan eregyan eleg l'reyangam ||
vri | ñâtam Châḷukya-chakrêśana balada bhujâ-dandam uddandâ-l bhûpa- |
brita prôttuṅga-bhûbhrid-vidaḷana kuliśam vandi-sasyaugha mêgham |
śrî-Vimalâditya-dêva-divimala-suru nadi-dugdha-vârâsi-chandra- |
dyôta prasparddhi l bhi-l bhâsura-viśada-vaśam rîja-Mindhâtri-bhûpam ||

pakshôpavâsigal pâ- | pa-kshayakara-mûrttigal guhâ-vâsigal aty- |
akshunna-charitan nar end | i kshiti pogaldapudu Goheya-Bhattârakaran ||
padedudu Nolambavâdiyu- | m odanodan î-Dadigavâdiyum dharmmaman ô- |
gadisada tapadim bhuvanama- | n adig eragisi negalda Go[he]ya-Bhattâraka n ||

svasti śrîmad-Ê[ch]ayya Devara gudda Bindayya baredam mangalam |

68

At Irabanahalli (same hobli), on a stone in Jôgi Lingi's field, south-west of the village

... Sarvva . . samvatsarada Bidapada .. śrî-Tatâ ....
.... Sidahali-Dasa Râuta-ayanavarige dammavagi hadabada Vengadanâyana Chuñcha Gaudana Doda Mayalarige dahaliyi tiriyalâgi mûru genuvina kirilavanu kodagenu l otu yidake u obaru tapidare Vânarâsiyali gôva konda pâpadali hôhanu idake sakki Kachuvanakoteya Doddu-Bayichaya Bayira-samudrada dagavi Honnakalasana baraha *Venl atan

69

At the same village, on a stone in front of the Âñjanêya temple

Sâdhâraṇa-samvatsarada Jeshta śudha trayôdasilu Patanasvâmi ayanavaru Hebbâra sênabôvaru Guru linga Dêvaru

70

At Hatna (same hobli), on a stone near the Virabhadra temple

Sriimat-parama gambhîra-syâd vâdâmôgha lañchhanam |
jîyât trailôkya nâthasya śâsanam Jina-śâsanam ||
Sripati janmadind eseva Yâdava-vamśadol âda dakshinôr- |
vvîpatiy appan orvva Salan emba nripam seleyande l ôpana |
dvipiyan ondu orvva muni poy Sala vendade poydu geldu dig- |
vyapi-yaśam negalte vadedam gada Poysalan emba nâmadim ||
svasti Sri janma gêham vidhrita nirupamôdâtta têjô-mahaurvvam |
vistarîntah kritôrvvî talam avanita bhûbhrit-kula tirana daksham |
vastu bratôdbhava-sthânalam amala yaśaś chandra sambhûti-dhamam |
prastutyam nityam ambhônidhi-nibham esegum Poysalôrvvîśa vamśam ||
adarol kaustubhad ond anarghghya-gunamam devêbhad uddama sa- |
tvad agurvvam himaraśmiy ujvala kalâ-sampattiyam pariya- |
tad udaratvada pempan orvvane nitântam taldi tan alte pu- |
ttidan udvritta tamô vibhêdi Vinayaditya vanipâlakam ||
kan || vinayam budharam rañjise | ghana tejam vairi-balamam añjise negaldam |
Vinayâditya nripâlakan | anugata nimartthan amala kirtti samarttham ||
budha-nidhi Vinayâdityana | vadhu Keleyabb arasiy embol atinîsya-vibhâ- |
vidhurita-vidhu parijana-kâ- | madhênu negaldal su-sila guna-gaṇa-dhâmam ||
â-dampatige tanûbhavan | âdam tanag eragad ari nripâlaranam bhô- |
da vol eragipon âhava- | mêdiniyole negaldan eregyan eleg Freyangam ||
vri || âtam Chalukya-chakrêśana balada bhujâ-dandam uddanda bhûpa- |
brata prôttunga bhûbhrid-vidalana kuliśam vandi-sasyaugha mêgham |
svêtâmbhôjata-dêva dvirada-suri nadi-dugdha-vârisi-chandra- |
dyota prasparddhi bhâ bhasura-yśada vasam râya-Mândhâtri bhûpam ||

*In Canarese characters.

kan | â-ch'ru mûrttig asama-śa- | rosnte namange bhuvana jayig Lreyangang |
Échala-Deviye sarasija | lôchane karu meyal adal Atanage Ratnol |
one negald a-yirbbarggam | tanujar jjanivisidar alte Ballalam Vi- |
shnu-nripalakan Udayâdi- | tyam embi muvarum udaar thava-dhanu
vri | ravol vadhyaman agryam dharan vam pa vi apar vibhodhy ey |
d vinam kûde nimirchchuv ondu nija nihpratyuha-vikrânta Lad- |
bhv Lad uttaman alan uttama guna-bhi ishnu Lak lam vadhû- |
dhavan idvitta virodhi dutva mithanam tad Vishnu bhupalakam
Banavasi puram a Viratanagaram Ballar Vallur bhali |
shtha-Irungalanakate Kavikanda olam hummatam-Chûchal ar- |
vvanda Permmana Rachvan mMad ganur nalant asal hvâta-dur- |
gg nal avam vere bhagnam idudu valam bhru-bhangadim Vishnuva
mit m aurgram sri-durgg -chavamam Tondam mukshepadind |
mbar l bhûparan ayol tavs dan tann-agra lanâhyind |
mbarg ânatag ittan udgha-padmam karunyadim Vishnuv end |
mitam lekkisi norpad Abjabhavanum vilrantam ppan valam
kan | batt agrahara-nivaham | kattisid ara-gereya balagam ettisida mangal |
mattuva legalam antam | mattsuvadi . Bitti Deviya pempam |
Lakshmi-devi khag dhipa | lakshmang a Vishnug agra-vadhuv emsidavol |
Lekshmi Devi lasan mriga-| lakshmanane Vishnug agra-vadhuv negaldal
vri | avam Manjanante sudati jana-chittaman ilkelake sadv |
avavar- obheyind Atanuv emb abhilhasanan anad ugana |
nivalaman echchu muyvan amam anad vîran echchu vadilhalol |
tavsarvadan atmabhavan apratimam Narasimha bhubhujan
vilhavendram khaja vahni dvi dharan atyadbhuta Dattavilhpam |
śulharatnagara nayakan nata- gat pranam bidi sri lan u- |
syadhavan tan ene lakapalatevan ekavatamam mahi ind |
abhirupam suvan adan alte Narasimha kshonipal ttamam
vadatvadhpa vakshamam bhara vadhe ikamalira bal lu bal |
gurulam tod ada Narasimha nedal kum vanu vavam |
svarvalshas sthalamam sva khadga nelhar vyaghat dim poldal |
gurulam todava Narasimha nripanam sangâma rangagradol
kan | sarvvasvam tammol | Dimasante Valange Sita Raghavanent ant |
amard Échala Devi Nrisim- | he mahamanange Lakshmivol vadhuv âdal |
avan sutan adan abhiram | dhavalam giri-durggam Ilan abhipati dasa diga |
dhavalita-kirtti vadhûti | bhavan sri bala nayaka Vira-Ballala nripam
namiva nripa-nripa-nichayan ut | tama satrum Vijaya Pandyan Uchel ing ya-dur-
ggman uravenniyam kondan a- | sama tejo-murtti Vira-Ballala-nripam
vri | kelavasanta-bhûpalakarada tanu | ld âśantilo a- |
bhula tyahi nishthura sahasa gl d mer nelal nd lhatling nu |
m'lta pandarikada nelal nava lakshmi emma Vu Bal |
lâlana t la-bala nel l lidi ll e v nra pan ur
Manu-chantram chantram Manu a lalitakara ka rupa Abja-
kel ana mantram mantram Indrabhanan al t a lat nat Isan appâgg âkk sran |
tana t am tejo a Ambhajanan ar v anv Indra-prabhâvam prabhâvam |
tanu e'm'vattam unti-jagadol eris lam Vira-Ballala-D r

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram | Dvârâvati-pura-varadhîśvara | Tuluva-bala-jaladhi badavânala | dayîda dâvânala | Pândya-kula-kamala-vana-vêdanda | ganda-bhêrunda | mandalika-bêntekâra | Chola-kataka sûrekâra | sakala-vandi-brinda santarppana-samagra-vitaranavinôda | Saśakapura-kirita-nivâsa Vâsantikâ-dêvi-labdha vara prasâda | Yâdava-kulâmbara-dyumani | mandalika-makuta-chûdâmani | kadana-prachanda | malapatol-ganda nâmâdi-praśasti-sahita Kongu-Nangali Talekâdu Nolambavâdi Banavâse-Hâmungal-gonda bhuja bala Vira-Gangâsahâya-śûra Sanivâra-siddhi gari durgga malla mâsanka pratapa Hoysala Vira Ballâla-Dêvar dakshina mahi-mandalamam saddharmmadalli pâlisuttum Dôrasamudradalli nelevidinol sukha-sankathâ vinôdadim râjyam geyyuttum ire tat-pâda-padmôpajîvi |

vri || munt idir int ananta-ripu-samkaram sidilante singadant |
Antakanante sangaradol ôvade jinagey okkal ikki sâ |
manta lalâman î-negalda-tenkana râyan enalk eppa pem- |
pam taledam pratâpa nilayam dhareyol Narasinga Nâyakam ||

tad-âśrayavarttiy appa Sôvi Settiy-anvayam entendode |

kan || basadi kere dêgulam mali- | ge surâsura-yuddha-kathey ivam Muduvol dol |
posat âge merevinam nir- | immisi padedam jasada neravan eleg Eregînkam ||

vri | sangata-punyan apratiman app Eregânkana vamsajam pridhî- |
nam gunî Bammi-Settiy avan-âtma-manôhare Mâchayakkan â- |
tangam avalgam udbhavisidam kula-varddhana Gandhi-Settî tanv- |
angiy avange śîlavati mâsati Mâkave kânte Lakshmi vol ||

kan | vigata kumata gata-mala Gan- | dhiga Settigam âmala śîlavati Mâkavegam |
pragunna-guna-gana-nidhanam | magan âdam Sôman uru charitrâranam ||
para-nârî putram ban- | tara-bavam kêl atisayan achalitan aynûr |
vara dando settî Sôman | sarvâgata-vapu-pañjaram gupa dhâmam |
aparimita-dâni nija sama- | ya-pratîkam dêsiy-anikakâran asal ana- |
dvipa kesari badavara bi- | li pattana-svâmi Sôvi Settî jitâtmam ||
nava-tatvavadam vitarana- | Ravisutam abhimâna Mêru śasi viśada-yaśô- |
dhavalita-diśali nija kula- | kuvalaya vidhu Sôvi-Settî sajjana-mitram ||
paramar-Jina-pada kamala-madhu- | kara dâna vinôde gôtra-chintâmani ban- |
dhurima-guni Sôvi-Settige | Mari Dêvi su-śîla-punyavati satiy âdol |
guna-dhâmam Mari-Dêvi kânte tanujâtar gGanjagam Nîrasam- |
gananum Sangamanum visuddha gunar irvar bBâchamangal ingat- |
pranutar nirmmala-dharmmad olpa Jina-mârgga-sringalankâra-dar |
ppanam ôjt endade Sôvi-Settiy vol ivam punya-pañjadavam ||

kan | vanadhi-nidhi-tatâka-tirya- | man Amaragiri-tunga-Pârśva Jina grahamam saj- |
ina bhrita nija nimnadi-pat- | tanadol madisi krita-irtthan idam Sômam |
sarvatî-paramam Jina sâsana- | śasta-śrî-Mula-Sangha-Dêśiya gana- |
pratanu-Pustakagachchha sa- | vistarita kirtti-Kundakundânvayadol |
vidita-Gunachandra siddhân- | ta-dêva-sutar anya-vidi-tumirkkar int- |
tad i-Nayakirtti siddhân- | ta-dêvar akhilavanî-nuta-pada-kamalar |
[illegible] ad ambaram adjudum tili-golam nîtrade [illegible] ânanam |
[illegible] âram badam Indranum tadiram â-Śâsanam mani vritadu |
[illegible] i-Nayakirtti Dêva-mun yam siddhânta chakravartiyol |
[illegible] Jina-dharmmam endodu bijjal [illegible] |
[illegible] Nayakirtti munî- | śana śishya negalda Dîman [illegible] |
[illegible] | [illegible] | [illegible]

[illegible] nadum Pitamahanum [illegible] ta malum Madanan mukana Nripatikum |
[illegible] vidiy ene san | [illegible] ma [illegible] Damanan [illegible] mum sannidhiyol ||
tad anujan [illegible] kalika ko- | vidan [illegible] dhanan am[illegible] ratna tritaya |
spadan [illegible] tandram do- | sha-duram adhyatam Balachandra munindram ||
[illegible] bhuvanan isa chûdam | chitanghri Chandraprabhanghri sevaniratan |
nuta [illegible] vrittam [illegible]-bodhan | [illegible]ruchiy ene Balachandra Devam negaldam |

gadya | svasti pratapa Hoysala pattana svami Soma Setti tam madisida sri-Jina Parsva-devara ashta-vidharchchanegam [illegible] khanda sphutita jirnnoddharakkam Jina munigal ahara danakkam basadiya nal-deseya beddaleyumam balagana Nagarasamudramumam pattanadim mudana Hoysalasamudrada modal-eriyol or khandugada [illegible] ireyumam tenkana Settiyakereya modal-eriyol or khandugadde [illegible] ura-menti [illegible] sakala-dhanya golaga murum Changaveya prabhu-gavundugala samanta Narasinga Nayakana anumatadim Saka varshada [illegible] nureneya Hemalambi samvatsarada Paushya suddha tritiyarkka-dina vyatipatottarayana sankrantiyandu Vira Ballala Hoysala Deva rajyabhyudayarttham nija gurugal appa adhyatma Balachandra Devara kalam toledu dhara purvvakam madi kotta simey entendode purvva-mum [illegible] Hoysalasamudrada gadde varam basadiyim tenka muvatta mudana hanneradu gadde-varam nairutyadol Belleyakereya [illegible] paluval a kereya gadde-varam vayavyottarangal Nagara [illegible] [illegible] mirggodum badagana [illegible] Jatagarakere varam sime ||

mahapradhanam Madhava Dandanayakara besadim bhaktiyada Nagara Verggade [illegible] devargge [illegible] ashta-vidharchchanegam [illegible] gana mumam [illegible] sunkada dasavandamumam bittam (*usual final phrases and verses*) bhadram astu [illegible]

71

At Bilugolalu (same hobli) on a stone lying near the bridge south of the village

Svasti [illegible] Bilgundada bittuvattamma bitta sthiti [illegible] avud endode Kolanu [illegible] deva bhogakke [illegible] bittuvattamma Perege [illegible] bitt[illegible] [illegible] pleyan alida papakke salvan sri mangala [illegible]

72

At Kun[illegible]ahalli (same hobli) on the right side of the village entrance

Subham astu svasti sri vijayabhyudaya Salivahana saka varusha 1448 Vyaya samvatsarada Sravana ba 7 yu Budhavaradalu Krishna Deva maharayaru prithvi rajyam geyuttiralu Meligoteya [illegible] [illegible] Chel[illegible] [illegible] (*usual final phrases*)

73

At the same village on a stone to the left of the village entrance

Subham astu svasti sri vijayabhyudaya Salivahana saka varusha 1448 neya Vyaya samvatsarada Sravana ba 7 yu Budhavaradalu sri Krishna Deva maharayaru prithvi rajyam geyuttiralu [illegible] Tirumal[illegible] [illegible] kalgurumanahalli [illegible] bhagavanta Lakka Gauda (*usual final phrases*)

74

At the same village on a stone [illegible] the tank bund

Svasti samasta mahapradhanam Perumale Deva [illegible] [illegible] nalegirivanal alli halliyanu

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram | Dvârâvati pura-varâdhîśvara | Tuḷuva-bala jaladhi badavânala | dâyâda-dâvânala | Pândya-kula kamala-vana-vêdanda | ganda-bhêrunda | mandaḷika-bêntekâra | Chola-kataka sûrekâra | śrî-kaṇṭha-vandi-brinda santarppana-samagra-vitaraṇa-vinoda | Śrî-śaśakapura-krita-nivâsa Vâsantikâ-dêvî-labdha vara-prasâda | Yâdava-kuḷâmbara-dyumaṇi | mandaḷika-makuṭa chûdâmaṇi | kadana-prachaṇḍa | malapaṭol-gaṇḍa-nâmâdi-prasasti-sahita | Kongu-Nangali Talekâdu Nolambavadi Banavâse-Hânungal-gonda bhuja bala Vira-Gangasahâya-śûra Sam-vâra-śuddhi guri durggamalla nissanka pratâpa Hoysala Vira Ballâla-Dêvar dakshina mahî-mandala-mam saddharmmadalli pâlisuttum Dôrasamudrada nelevîdinoḷ sukha sukathâ-vinôdadim râjyam geyyuttum ire tat pâda-padmôpajîvi |

vri || munt idu int ananta ripu-samkatam sidilante singadant |
Antakanante singaradoḷ ôvade jiragey okkal ikki sâ- |
manta-lalâman î-negaḷda-tenkana râyan enalk eppa pem- |
pam taledam pratâpa nilayam dhareyoḷ Narasinga Nâyakam ||

tad-âśrayavattiy appa Sôvi Settiy-anvayam entendode |

kan | basadi kere dêgulam maḷi- | ge surâsura yuddha-kathey ivam Muduvoḷ idoḷ |
posat âge merevinam nu- | mmisi padedam jasada neravan eleg Eregînkam ||

vri | sangata-punyan apratimam app Eregînkana vamśajam pradhî- |
nam gum Bummi-Śetiy avan-âtma-manôhare Michyakkan â- |
tangam avalgam udbhavisidam kula-varddhana Gandhi-Setti tanv- |
angiy avange śîlavati mîsati Mâkave kânte Lakshmavol ||

kan | vigata kumata gata-mada Gan- | dhiga Settigam âmala-śîlavati Mâkavegam |
pragunna-guna gana-nidhânam | magan âdam Sômam uru charitârîmam ||
para-nûti putram ban | tara-bîram kêl atisayan achaḷitan aynûr- |
vara dandanâyakan Settî Sômam | saranâgata-vajra-pañjaram guna dhîmam |
aparimita dâni nija sama- | ya-patâkam dêśy-ankakâran asad ana- |
dvipa-kêsari badavara bê- | ḷa pattana svâmi Sôvi Setti pratîtam ||
nava-tattvavidam vitaraṇa- | Bavśutan abhimana Mêru śrî-viśada yśô |
dhavaḷita-diśâḷi nija-kula- | kuvaḷaya-vidhu Sôvi-Setti sajjana-mutam ||
paramat-Jina-pada kamaḷa-madhu- | karî dâna vinôde gôtra-chintâmaṇi bun- |
dhurmma-guṇi Sôvi-Settige | Marru-Dêvi su-śîla punyavati satiy idal |

vri | guna-dhîmam Marru-Dêvi kânte tanujîtar gGangagam Nîrasim- |
gaṇanum Singaṇanum viśuddha gunar ivvar bBâchimangaḷ vigat- |
pranut ir nurmmaḷa-dhammad oḷpa Jina-mârgga-śrîg aḷankâra dai- |
ppanam iyt endade Sôvi-Settiyavol ivom punya-pañjôdayam ||

kan | vanadhi-nibha-tâtika-traya- | man Amaragiri-tunga-Pârśva Jina-gribhamam sanj- |
ana bhrita nija nîmadi-pat- | tanadoḷ mâdisi krita-arttham âdam Sômam ||
svasti parama Jina-śasana- | śista-sri-Mûla-Sangha-Dêśiy ganam |
prastuta Pustalagachchha-sa- | vistaritar -kîrtti-Kundakundânvayadoḷ |
vidita-Gunachandra-siddhân- | tadêva-sutar anya-vidhânam ikkar bit- |
tud â-Navakîrtti siddhân | ta dêvar akhilâvanîśa-nuta-pada-kamaḷar

vri | sasivand ambaram abjadim tiḷi-goḷam nêtrangaḷund ânanaṇa |
posa-mîvam banam Indranum tridivam â-Śêshan manavittadud |
esevant î-Navakîrtti Dêva munivam râddhânta chakrêśvarad |
esgam śrî-Jina-dharmmam endade bahkkêvan ajyam brammam |

kan | jina-nuta-Nayakîrtti muni- | śana śishya negaḷda Dîmanam tanaiv- |
dyan akhila-parivâḷi lubhipud | ghana-rajam Lakshmî-vid -Madana-Mahêśam |

madam Pitambharam va- | tu malam Madanari mukam a Vijatikam |
dhamtanya vidyeneneno san | da n ana nidhi Damanandi muni sannidhiyol |
ad anujan al lali l ala ko- | vidan atmadhunan amala ratna tritaya- |
padan upagata tandram do | sha-duran adhyatma Balachandra mun indram |
nata bhuvanan isa-chudam | chitanghri Chandraprabh anghri seva nratan |
nuta varttanan ana bodha | mritaruchiy ene Balachandra Devam negaldam

gadya svasti pratapa Hoysala pattana svami Soma Setti tam madisida sri-Jina Parsva-devar ashta vidh archchana gam khanda sphutita jirnnoddharakkam Jina munigal ahara danakkam basadiya nal deseya beddaleyumam badagana Nagarasamudramumam pattanadam mu lana Hoysala samudrada modal eriyol or-khandu ga nir-vv ureyumam tenkana Settiyakereya modal-eriyol or-khanduga gaddeyum in ma menti sudu sakala-dhanya golaga murum Changaveya prabhu-gavundugala samasta Narasinga Nayaka anumatadim Saka varshada sasirad a nureneya Hemalambi samvatsarada Paushya suddha tritiyarkka dina vyatipatottarayana sankrantiy andu Vira Ballala Hoysala Deva rajyabhyud avartthan nija gurugal appa adhyatmi Balachandra Devara kalam toledu dhara purvvakam madi kotta simey entendode purvva mum agneyamum Hoysala samudrada gadde varam basadiyim tenka muvatta mu lana hanneradu gadde-varam nairutyadol Billeyakereya koli pa l wal a kereya gadde-varam vayavyottarangal Nagara mu dra l nir godum b diguna ko liyum isanyadol Jataguakere varam sime |

maha pradhana Madhava Dandanayakara besadim bahutrada Nu m Verggade nanda divig gam shta villarcha hanegam ou l ga mumam herina sunka li dasavandamumam bittaru (usual final phrases and verse) bhadram astu sri

71

At Biluguli (... hobli) on a stone lying near the ... of the village

Svasti Bireyalayya ... Belgundada bittuvattamana bitta sthuti ... m ... d ... ulod Kolan ... manna ... deva bhoga sahita bittu uttama kere ge ... dha gadde bittaru ... ... s ... yl sa[lha]sik pil ya ... ula ... tpakke sahva ... mangala ... ... ha ... dis ...

72

At Kalingi ... halli (... e hobli) on the right ... of the village ... re

Subham astu svasti sri vijayabhyudaya Salivahana saka varusha 1448 Vyaya samvatsarada Sra... ... la 7 vu Budhavara ... Krishna Deva maharayaru prithvi rajyam geyuttiralu Melug ... ... rayaravaru sri hasta ... ... Chelip ... ... ungravik ... ... tenkala ... ... tammu dharmavagi kotta sila sasana ... Tirumala ... Mallappa Nayaka ... (usual final phrases)

73

At ... ... village ... stone to the left of the village ... tra

Subham astu svasti sri vijayabhyudaya Salivahana saka varusha 1445 neya ... ... am ... ... sa ... ba 7 yu Budhavara ... sri Krishna Deva maharayaru prithvi rajyam geyuttiralu ... Tirumal ... ... Lak ... ... (usual final phrases)

74

At the ... ... village ... on ... the ... l

Srimanmaha pradhanam Perumale De ... ... Idha ... ... muvattu ... da ... halegiranahalli ... haliyanu

lakshmi vallabha | bhaya lobha-durllabha | namidi samasta prasasti sahitam śrimatu Kanchi gonda vikrama-Ganga vira-Vishnuvarddhana Devaru Gangavadi tombattara sasiramum | Nolambavadi-muvattir-chchhâsiramum | Banavase-pannu-chchhasiramum | Halasige pannir chchhasiramum-eradaru nugi varam dushta-nigraha śishta pratipalana purvakav eka chchhatra chchhayeyind aldanu mahânubhâvanum baliya |

kan || tandeyal mech ottida tera | dim dave negal Âdiri(si)ja pavige saman emb |
ondu vibhava prabhavate | yindam Narasimhan arasa geyyutt irddam |
vri || Himadim Sêtu varam tolaldu nelanam vishkantakam madiri-|
lli mahograjayol ânt ituchchid adatim Changalvanam konduva |
samadebbavaliyam haya pratatiyam chembong lam rutna rat-|
namumam londu Nrisimha bhûpan eleyam dos stambhadol tal idam |

va || antu samasta mandalika samanta senanatha panjina pirivu tan agi Dhrisamudrada nelevidol samuttunga simhasanâsinan agi sukla-saulatha vinodadim rajyam geyyuttam ire tat | ida padmopajni | svasti samasta rajya bhara nirupita mahamatya pradhani pal hiyatam śakti traya samanvitam sri vira Vishnuvarddhana Deva saptanga lakshmi rakshananga-(ra)ral shal a satya saucha svami hitadi sad guna sikshakam chatur-veda mahadana nirata sumad abhinava Bharata sri vira Vishnuvarddhana-Deva bhuja vijaya manlita mânavalâra chakram | svami samalesa sadhita sakala dik-chalra | Kanshika Lulamlara duvalaram | samyal tra ratnalara | namadi samasta prasasti sahitam sriman mahapradhânam |

vri || kude nripam ere Hoysala mahibhujan arkl arad url leyinde tam |
padedan asêsha râjya bhara bhara-dharandharan eradu tantra veg |
gadetanamam nirantarav enal prabhu śal tivan anta peramme nu |
mmadi magil idud e vogalven unnatiyam vibhu Deva Rajana(m)

antu pati hitanum sal ala nirataruv emis da Deva Rajana guru kulav enten lole |

slo || jayati vamara nagendra pûjita ghri yuga(m) prabhoh |
Varddhamana-Jinendrasya śasanam Karma vana śanam

antu śri Varddhamana svamigala divya tattvadolu kevalalam sruta kevalim | m buddhi prapturum appa paramar munigalu siddha sadhvarum agi tat tattha samartthyamam sahasra gunam madi Samartalaliya svamigalur Akalanka Devarum | Griddhrapichhadacharyaru (ka)lly age palamlurum sruta dhararu sandu balikke sri Mulasanghada sri Kondakundanvayada Desiya gunada Pustaka gachchhada visishta lolage Sagaranandi siddhanta devar Ishvara gandharu enisdar avara śishyar Arhanandi muni punavar avara sishyaru tarkka vyâkaranara siddhartamburulavana-dinalarum emisdar śriman Narendrakirtti traividya devar avara sadhermmar sikat tumbad guna-mani manlana manditaru | anchu vidhachara nirataram appa sumana Mainchandra Pandita deva sri padaravindara dhola |

vri | mulam mula gunas tatha tara gunah kandam ca tam skandhalam
sakha santir athanda urah prathamato dharamma dava maupan |
jata jasya sa kalpa bhumja nitô bhavyeshv abhistam phalan
śisyas sri Munichandra Deva yamunah samvarddhatam Devanah

a vis shita kalpa-drumana varnisvataruv entendode sri kausala munisvaran ad anekarum (v)anupamar esedar avarolage |

kan || anavadi guna mani-bharanam | Jina pada yugal dayachalankam vidhaj |
jana vanaja raja hamsam | jana samstutan emsi Deva-Râjam negaldam ||
â vim la yasana kula-radhu | bhu vinuta-charitre sakala gunavati vikachen-|
dirara lôchane punya | stri-randite Kamakabbe negaldalu jagadol |

â dampatiya tanujam | bhudeva kulambarendu nirmmala-kirtti- |
śri-dayitam nirvadya gu- | nôdayan udiyisidan eseyal Udeyadityam ||
ene u gelad Udayâditya-nâmante pati brata gunâvalambana yôshij- |
jana-vinute sit kalagama- | janucy enalu kirugannabbe negaldalu jagadol |
vri | ene negald udâra dampatigal udbhavam udbhavipante punya bhû |
jinar ogedu uttanûbhavar udattateyim ratuna trayangal î |
vinadhi parita bhutalado[l] and eseyant ire Jina dharmma vri- |
ddhiram ene mûvarundane yasô-late parvve digantarâlamam |
pesar vett â mûvarol pemmego modal emsindd aty-udatta prabhâva- |
prasavam śri-Deva-Râyam vinayâ guna gaṇâlambanam Sammatiyam |
kusumastrad îra-śara prakatita vibhava-śrîdharam tân enal vart- |
tisalar mahîra hîrgyalatara yaśadim tan dik-chalam vîlam ||
kan | avarolag emsam ugalal | nava nalma-dhamam mahula bhavyajanal î |
ranavam pûrnna chandram udayat | prabhasita-kirtti Deva râjam negalam |
vri | nana sampstutyarol atan aty adhikam anitam visuta-dharmam î |
tan utarkyaspadam atan udgha yasam îtam sit kalâdhâram enal |
emtanam t pahude l amsal alî lal am l nam pampa vet |
tan udatta sthitiyam sahiyam vipal vadi vanam D vanam |
Jalayabhavam apl al y emsuva gd i Ialu m ar an ad y ar empam pid d sghanam |
bdi alu vedeye pa le lam | Kad chanteya D v l yanam dhareg e eyal ||

vibhavya chalamanya manorame |

kan || anupama mahamalambanam | Jina pada sarasiruha-bhrangalantalo yoshij |
jana vinute purnna lalasam | stani Kamala Deva negaldalavasamatyol ||
vri | talam l en dalv mdavam vadanav ad bhrungalîyam l untalo |
vali chembon golanam podilla mole mul t mlamam dant vut- |
palanam l ch nav al shu chapa latayam bhru vibhramam polvayam |
tajeyal Kamala Deva Manmatha dhanu-nya lel hey nt opp dal |

intu sal utamba sam tam śri-Jina dharmma nirmmalam al a hmal aranam s i Hoysala mahâsa rajya bhubhar-n-alya ranam pradipa kalasam (m)agutt al l l sri Hoysalam D va Rayana dharmma-buddhigam svam bhal tigam m chchi Suranabhallyam l ettal allu |

vri | emsam subhrabhra pilam l alasad Pajat adrindram ayad lu vend em |
bnegam nava silla dilhuti balavalap uttunga l îtam tal l ufam |
Jina gehm sôhisal m alisi nya mal ang itta Nald lan ishtam |
ganeg ittam mattav ondam vibalha jina s nor vajam D v l ajam ||

[illegible] Jina bhavanam en pa Parsva Jina bhavanam [illegible] sri Hoysala Devam l ûttu sri Parsva deva ashta vidharchchan gum (v)ibhu [illegible] Krodhana-samvatsarad uttarayana sankramanad and ashta deva s unnidl [illegible] Surabhallya [illegible] nadavatta honnola e hattu honna molidum sri Parsvapuram m madi Deva Rayang dhana purvvalam [illegible] Munichandra Deva [illegible] padavam l arch l dhara pu vad [illegible] mahi lotta bhumiya sîmey ent endode Devanalereya paluvana-kodiyan natta kalagalam Dodagattada paduvana kolyan [illegible] la Mavinalereya [illegible] Kotina ghattad m tenl a Mavinal ereyim paluvana simeyim paluva tavagaleya mogadiya horade Gotanagattada badaganakolya kabinakereya mulan l olyindav a bayalam [illegible] mulalu | (*a wal fin d p l s ises an l ac se*) bhadram astu Jina śasanaya ||

77

At Vaccrapura (same hobli) on a stone on a pial, east of the village

Krodhi samvatsarada Kartika su 1 [illegible] ga Piya Rayanu Nanje-Vaderige [illegible] Makanam [illegible] pritinamav ula Basavanapuravanu undubahadu

78

At Dêvalapura (Devalapura hobli) on the left wall of the mahadvara of the Lakshmi-Narayana temple

Srimate Ramanujaya namah svasti śri jayabhyudaya Salivahana saka varusha 1393 neya Khara samvatsarada Magha sa 15 [illegible] Narayanacharya [illegible] Lakkana Nayakarum [illegible] Chikka Allapa Nayakaru kottantha kshetra dharma-sasanada kramav ent endare [illegible] Vaikuntha Vardhamana kshetra [illegible] Narayana [illegible] sthanavada Melukoteya [illegible] punya kshetra [illegible] Cheluva [illegible] Sri-vaishnavar [illegible] dharma pravarttakar [illegible] Vishnu bhakti [illegible] Gopi [illegible] dhare [illegible] saluvantha Devalapura [illegible] kelagana Mutteri [illegible] Sinna Ponnama [illegible] Galada Gu[illegible] mara [illegible] Devalapurada [illegible] kallanu nada [illegible] Lakshmikanta deyvara [illegible] kotta Allappa Nayaka [illegible] sarta siddhi [illegible] Allapa Nayakara [illegible]

79

[illegible]

[illegible]

81

[illegible]

[illegible]

abhavat tasyanterasi sarvadigavasakalpavartti sanattiti bulha sartha sampat sampadita kirtti kirttimanly ucharyyo nama mahamanis samajani tasya prive sishyah sishya jana kumudakara prabodhanalah tatha jnana santata santamasa santamatala sad dharmma vyomavabhasan bhaskarah Vinayachara kriyasa mudapadi tasya m (*IIb*) harsler dharmmopadesanaya srimad Pana kalankalah sarvva tapa-maha nah prabhah maha dana mandalagra bhandari mantri drumah shanto Dandiprabhu nama bhoyo Nirgundi yuvarajo yajne tasya pravatmajah atiraja nataya vi shamisseshakrita rajalokah lola hita madhura manohara charitah charitartha trikarana pravrittah Parimagula pattana [nama]dhyasi Prithivi Nirgunda Rajyavat (r) Pallava dhiraja priyatanayam Sagara ku[la] tilakat Maruvarmmano jata kundachchi namadheya bhartri bhavana abhabhuva bharyya tasya sutah pravartat dharmmakarvvayanirmmitaya Sriparottara-desaya dhankurvvate Lokatilaka nanne Jina bhavanam dhanai sphutita navanamsanai deva puja-dana dha mma pravartta-narttham tasyavi Pri(*Vi*)thivi Nirggund Pajasya vijnapanaya mahamandaliraja paramesvara Sriprasahita Devena Nirgundi vishayantarpati Pomalli nama-gramas sarvva parihareno dattah tasya simantarani purvvasyam disi Nolbalada bilgal moridi purvva-dakshinasyam disi Panyang re dakshinasyam disi Bilgulli grama pallidi kulal dakshinapaschimayam disi Jaddura koyya belgal moridu paschimayam disi Konkavi Taltavajrakar paschimottarasyam d[si] Pamseyi Gottegalu kal-upp u tarasyam disi Sinagreya pallidi pramurkku uttara purvvasyam disi Kalamkett gattu mamy anyam shetrantaram dattam Dandu amudi ka vy ful kir Jarimege pidrkkan lugam mannam Palaya Erenallûrnur opalu orkkan lugam Srivurada Du(*Ib*)ndi Gamundara tôntada padur-ay ondu tonta Srimada vayalol kammaragutt nalli arkkan lugam Halam Pergg reya kelage ari gandu gam ere Pali gereya Loyilgodi ede irppatti gan lugam bbede adivi Srivurada badagina paduvana konalla D vangeri madamam ondam muvatta ondu maneya mane-anam asya dana sakshinah ashtadasa prakrityah (*VIa*) asya dana ya sakshinah shannavati sahasra vi hava p lr tayah yo syapaharta lobhat mohat pramadena va sa panchabhir mmahadbhih patakais samyukto (bhava)bhavati yo rakshati sa punya bhag bhavati [ti] api chatra Manu g ti[h] loka[h]

> sva dattam para-dattam vâ yo hareta vasundhara a |
> shashtim varsha sahasrani vishtayam (jayate) jayate krimih ||
> svan datum sumahach-chhakyam duhkham anyasya palanam |
> danam va palanam veti danach chhreyonupalanam ||
> bahubhir bhasudha bhukta rajabhis Sagarad bhi[h] |
> yasya yasya yada bhumih tasya tasya tada phalam
> de nasvan tu vishamgbhum na vishum vi ham uchyate |
> visham ekakinam hanti deva svam putra pautram ca |

sarvva kaladhara bhuta-chitra Vidabhiya na Visvakarmma Maryyenedam sasanam likhitam chatush kanluka brihi bijavapa matram dvi kanluka kangu kshetram tad ipa kalmadi yan ari rakshamyam

87

At the same village, on the left wall of the main entrance of the Tapas raja temple

Svasti śubham asta Salivahana saka varusha 1451 Vrodhi samvatsarada Chaitra su 1 la Tapasi rayana bhandariba śrimanu mahanayakacharyya bahalahalli Avaregereya Giriyanna-Nadadari makkalu Virupanna Nayakaru kotta dharmma-sasanada kramavantendare Lakshmi-devivara gudiya l tilakâ dhupa dipa nayivedyalu bahu sankadigalu 14 varada u litu kotta ûrudake tappadavaru tamma śri-guruva Varanasiyalli kolla papake hoha d

88

On the third pillar of the chandrasâle of the same temple.

(*South face*) Subham astu svasti śrî vijayâbhyudaya śâlivâhana-śaka-varusha 1459 neya Hêmalambi-samvatsarada Kârttika-śu 1 lû śrîmatu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâyaru pṛthvî-râjyam (*east face*) geyuttirdalli . . . . . Vêṅkaṭâdri-Nâyakanige Purada-mâgamige saluva Dêvalâpurada-ûrinda Ammanapurada sunkavanu Vêṅkaṭa . . . . .

89

On a stone in front of the same temple

Durmuki-saṃvatsarada Bhâdrapada śudda 5 lu Dêvalâpurada Madanâyakanahaḷḷi Tirumala-dêvarigo śrîmaṃ muvaru-râyaru gondu Kûrundu Narasingha-Dêvaru Nâga-Nâyakanu koṭṭa Sinagînakaṭeya Gâde-dêvarige kambada mûḍa pâḍuva hadinâ dêvarige dhâraṇe koṭṭeu yidake gatake gaḷava eṇisu lu eṇisidavâ kulike tu . . . . . dêvayidikonâyyava eṇisidavu Gaṅgeya (*usual final phrases*) Tâpasîammagaḷu makaḷu Tirumala-dêvana nambi Andamu âvâ . . .

91

At Mâdihaḷḷi (same hobli), on a stone near the arali katte in front of the village

Svasti śrîmatu vijayâbhyudaya *samasta-guṇa sampannu mahârajâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya mahârâyaru . . . . . kumâra śrîmaṃ-mahâ-mûvaru-râyara gaṇḍa gaṇḍa-bhêruṇḍa . . . . . Madeya-Nâyakara nâmma anumatiyamâ . . kke saluva Dêvalâpurada kâluvaḷi Mâdihaḷḷiya . Yîśvara-saṃvatsarada Âśvîja śu 10 yu Śukravâradalu Mahanâyakanahaḷḷiya Tirumala-dêvarige aṅga-raṅga-bhôgake kotta hola . . . . . .

92

At Mutsandra (same hobli), on a boulder east of the village

Śrîmatu Kalukaṛe-nâḍ âḷvaru Choka-Jinâlayakke Mattikkereya naṭṭa kala chatus-sîmântarêshu biṭṭa dattî idam kidisidavam kavile bhûmânanuva kondu brahma . . . . . cydugu

93

At Kasalagere (same hobli), on a stone in the Kallêśvara temple.

Namas tuṅga-śiraś chumbi-chandra-châmara-châravê |
trailôkya nagarârambha-mûla stambhâya Śambhavê ||
śrîmad-bâlêndu-lêkhâ valaya-valayita-vyôma-Gaṅgâ-taraṅgi-(m) |
stômôddâmôbhurâmam *stuta kapila-jaṭâ-jaṭakam kîrtti-lakshmî- |
dhâmam bhakta-brajakk âyuvan avichalitam śrîyuvam maṭṭk adhîsam |
Sômêsham sangha Gaurî stana kalaśa-ruchi vyâpa vâmârddha-dêham ||
âdityar ambas âdado | mêdinîyolag ivana têjav adhikav enutam sam- |
pûdita-têjane tâm Vina- | yâdityane janapan emisid âtam dinapam ||
śrî-Kalî Dêvara śâsana mangalam aha śrî śrî ||
Mâlava-râjya-mûlav enip aggada Dhâreyan âtma-sûneyim |
châlisi chakravarttige jayam mige tanna bhuja-pratâpamam |
pâlisi dig-(vi)jaya prakaṭa-kîrtti-patâkeyan uttarâseyol |
kâlisidam dinêsan agid îkshisuvant-Freyaṅga bhûbhujam |
jattigar adataran alatale | v oṭṭaje gaḷigalu mahânubhâvar mmudadim |
puṭṭidar Êchala-Dêvige | nettane Ballâla-Vishnuv-Udayâdityar ||

*So in the original.

podeva bara-sid la Kalana | kudu dadeva Harana nosala kanna podarppam |
padevudu samaridol edarida | kadu galigala Lange bitti Devana sabalam |
pademît êm bandu kandang amrita-jaladhi tâm garvvadim ganda-valam |
nudu itang ênan embu pralaya-samayadol mêreyam mîri harpp â- |
kadalennam Kalanennam mulida-kulidan nnam [yugantiguyannam |
sidilanam] sunghavennam Purahara-urigannennan î-Nârasingham ||
idir-ad ari bhûpâlara | madad âneya lombau udidu dantada baleyam |
biduvina muttina haramu | n odavisi jaya-śrige todisuvam Narasingham |
pattada sati Mahadeviye | nettane Narasinghan arasiy akeya basirol |
puttida Bullu-nripâlaka | nettane gunanidaya vîra vikrama-têjan |
dig adhiparam panañchaleva vikramad elge nagangal elumam |
negipal odarchchuv ujjaladan tôl-valav a-negarp-arkka-bimbamam |
sugi[yi]pa-tibra-tejam ivu n nnole sannudav aduv endod î- |
Nriga-Nahushâdigal doreye Bullu nripâlana vîrad-êlgeyol
ghana-sauryam *Ballâla bhûpam nija-vijaya-havârûdhan adam Kaningam |
vana-vasôdvuktan adam Kuluvan alavig tt odilam konkanam bhonk- |
ene punyaranyamam sauvari[si]dan agidam Gûrjjaram Malavam [Vin |
dhya-nikunja prâptan âdam jaladhi-nikatadol Chôlkam velgondam

svasti śrîman-mahâ-mandalesvaram Dvâravati pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûdâmani malaparol gandan nddlanda nanlalikasar gri vajradandan Talakâdu-gonda Kongu Nangali Gangavadi Nonambavadi Banavase Hanungallu-Uchchangi gonda bhuja-bala Vira-Ganga Sanivâra siddhi gri durggamallan isahiy - ûra m nmka [illegible] Vira Ballala-Dêvaru dakshina mahi-mandalamam aluttu Dorasamudra la n l vilnol sukha sukatha vinodadim râjyam geyuttam ire |

para bala-kaksha-dava hari Hoysala rajya-payoja bhâna Man |
dara-giri-tungan indu kula dhavala-kutti bidhuka kalpa bhû |
muruhan aganya punya charitam sarva gunâ vasu-pañjaram |
śaradhi-gambhiran endu Mahadevamam îdha kurttu k ku
sari latigane Sitagatone | Sirivang sammanam Al [illegible] gunalim |
doreyar ennuva ratna tavva | bhari ge Nammavge satvar a vasumatiyol
unnata sadbhavanvita | Nammavey-annangan [illegible] Mahadevang a |
Kumala[num] Bappalanam | kemam samana [illegible] d ar [illegible] nadol
tuhina-kara kirana-pandara | bahalanala kutti panva mû ttu [illegible] |
Mahadevan anuja Damun | mahanta [illegible] dhâman asama-sama-nikha Râmam
Siriya tavaranman venisida | Arasiyak reya Dîman agrajam nipalala bhû |
dharam pariyen negal idagam | śaranagata vajra pañjaram Mahadevam
jaya nilage Perbbalavare- | [illegible] Kali d [illegible] |
dhiyan ige kûrtt Arasiyak - | reya Mahadevang M [illegible] |
pogal jagam Mahadevan | Hagavanig reyenbabhallavan [illegible] |
agamita mahimang ittam | negalpa jasam bala-chandramam [illegible]

svasti śrî Śaka varsa 1112 neya Sâlivâhana samvatsarada Mârgasirsa [illegible] | svasti śrîmanu mahâ-pasâyitam śaranagata vajra pañjara pattasahayam Mahadevamangalam Kalakanuvalla H b [illegible] vrittiya sanasa [illegible] gâvundigalu [illegible] Umayanalam [illegible] Ballâla-Jiyara kâlapakkadalli Hagavanig reyam sarvvanamasyam śri-Kal-[illegible] gakkam jirnôddhirakkam nitya-pajen nalyakkam i-chandrarakka taram-baram sadarant âgi dhârâ pûrvvakam

*[illegible]

mâdi biṭṭa datti | sri Karyal le nitya nivedya akka ivdu baḷḷa u nda divige eraḍu sarje sodaru hattu viḷeya nalli u yi maryyadeyanadavudu Hagavamageṛeya sime (8 *lines following contain details of boundaries, and usual final verse & phrases*)

svasti śriman maha mandaḷeśvara Vira Ballaḷa Devana toḷiṅge bâḷiṅge jayav agalum sârvvabhaumav agalum sûta Narasingayyanum Vrasloṛeya Maladevanum dîrggâyuv agalu śri Chennalinga Kalidevara nanda-divigege Kûsa Veṛeyannanu Haganageṛeya Lol yana pinda sâhina bâlavanaya Ballâḷa-Jiyange biṭṭa datti | śrimatu pratiya chakravartti Hoysaḷa sri Vira-Nara simha Devarasaru Haganageṛeyanu Ballaḷa Jiya sasana maryadeyalu geṭṭude Kanonav agi a Ballaḷa-Jiyara makaḷugaḷige â Haganageṛe saluvudu || dege pûrvva kedagi sasanadali Haganageṛeya bhâge âgi âtana makkaḷige illa ||

94 ✓

On a stone in front of the same temple

Srimat-parama gambhira syad vadamogha lañchhanam |
jiyât trailokya nathasya sâsanam Jina sâsanam ||
bhadram astu Jina śasanaya sam | padyatam pratividhâna hetave |
anya vadi mada hasti mastaka | sphoṭana ghaṭane paṭiyase ||

svasti samadhigata-pañcha mahâ śabda mahâ mandaḷesvaram Dvaravati pura-varâdhiśvaram Yadava-kuḷâmbara dyumani samyaktva chuḍamani maleparoḷu ganda Kongu-Nangali Gangavadi Noḷambavâdi-Taḷekadu Uchchangi Banavase Hânungalu gondu bhuja baḷa Vira Gaṅga Hoysaḷa Vishnuvarddhana-Devara vijaya rajyam uttarottarâbhivṛddhi pravarddhamâna amu chandrârkka taram sallutta ire tat-pada padmopajivi |

*svasti svas tilakai śubha ś śubhatamaih punyabhavaih kuttayam |
sthapyante jita Parśvam Jina padau pañcaja dale śri Indu dhiṛir ddhaiyyatâm |
tvam dattam deyatu deva-deva bhuvane mukty ânganâ vallabhô |
samantam Jaya Jiya varddhanakaram Somam stiraram jiyatu ||
udeyan geyv amritamsu bimbu bhuvanakk utsâhamam mârkkuv in |
du tej jananig a chandrarkka taram yasaś prasaram kaym ge tan |
dege tanna bahu baladim dor danḍa darppishṭaram taṛidam sau- |
lane silda adarppidam beṅkoṇdan i samanta Somam dhara chakradalu ||
praleya prakshobha vatahatade kadadi maryyadeyam dantî dhâtri |
taḷak atyantad aurvvanaḷa kopatopa-vesam kaymige Choḷa |
balam allakalloḷam appantu pinde dhaḷam bandu bittam |
Hriduvanakereyoḷu Vira Permmadi Devam ||
mada gandebha madandha vari chayadind eytandud a bidana |
b dal a sarttandud a-sârttan |
dud enalu Vira Gangan ene bhimaṭavi hridu sthana nadi tiraman |
ayde sald amogha-sarulind echchan a kariyam Kariyaykanam ||
vodavida-madadind irad ey | tare b dan adara kumbha sthaḷamam |
biriy echchu kondan endade | Kariyaykanan embud atanam jagam ellam ||*

antu Vira Gaṅga Permmadi Hriduvanakereyu Kaduleya tadi vididu chaturdanta balam berasu Choḷana mêle nadeyutam bandire kadâne bidam kaviye payvudam kaṇḍu Aykanam kariyan echchade Kalukaṇi-nâḍ âḷvam Kariyaykanan endu vira-paṭṭamam kaṭṭi sukhadind ire |

*These verses are so in the original and cannot be correctly divided

kariyayk ay avantana | piriya magam Nagan atan agra tanujam |
sura dhenu kalpa vriksh ada | dorey em da Sugga Gaundan adirada gunda ||
ene negalda Sugga Gaundana | taneyam savanta Soman ahava Bhumam |
Jina pada-kamala bhringan | Jina nath a snapana jala pavitrita-gatram
*ma lavad arati nayakaran ahavadol tarid ikki kirttiyam |
nereye dig ant iram mered udarate simha-nâdadind |
odavida Bhima Sudrukano Dhananjaya Ramano Dundumarano |
Nal Nahushadi Soma Devan ene Sovana dhanyano pannage Vainateyano ||
Marana satigam Sitege | Revatig Anundhatige Attimabbege sadrisam pelu |
sara gunam Somana satig u | dara gunam nimnanneyar aru Marayveg i-dharmiyalu ||
atana satiyam polipad i | bhûtaladolu rûpu Aja vanitege Rat g ant |
a sati pasatiy em | pa Jinatu pada bhakte Machale nari *

a Marayve Soman odane hileyim dalura kula laleney emisi jalachara nichaya nichita kunda kutumala vadana vana devateye vana Lakshmiye kalpa taruv emisi bahu putriyaram padedu Jina janamy ene Jina-dharmmakk adhâri bhuteyum aharabhaya bhaishagya śastra dana vinodeyum Jina gandhôdaka-pavitrikritottamangeyum Jina samaya samuddharaneyum Parisva deva padaradhakeyum appa |

*Jina pati daiva pored aldane Hoysala Vishnu bhupa saj |
jana nute Mare Machale gunanviteyar tanag agra putrar end |
anupama Chatta Deva Kali Devane sand |
anupama kirttiyam ner ye taldida bl avyane Sovanan i-dharitriyalu ||

svasti samasta guna sampannanum vibudha prasannanum aharabhaya bhaish jya-śastra-dana vinoda num Jina-gandhodaka pavitrikritottamanganum Jina samaya samuddharananum todaldara donkiyum todare bal gandanum nudidu matt ennanum para-nari putranum Parsva deva padaradhakanum appa Kalukani nad alva samanta-Soveya Nayakam Bhanukirtti s ddhanta-devara gud lam Kalukani nâd âlvam Heb-B dirûrvvadiyalu uttunga Chaityalayavam madi sri Parsva-devaram pratishthe m di sri Mûla-sangha Sûrasta ganada Brahma Devara l alim karchchi dhara purvvakam madi kotta devara anga bhogakkam âhara-danakkam basadiya jirnoddharakkam bitta datti Saka varsha 1064 neya Dundu bhi samvatsarada Pausya masad uttarayana sankramana panchami Brihavarad an lu basad ge vaya vyada deseyalu Aruhanahalli ya simantaram ent endade (8 *lines following contain details of boundaries, and usual final verses*)

95

On the left side of the same stone

Svasti Kalkani nada Ekkoti-Jinalayav endu same ru ku li kotta hesaru svasti rûvari Machôja Kalukani nâda âchârya Kali yuga Visvakarmma

96

In front of the same temple

Svasti śrimatu Kalkani nad alvam todarddara donki ku li kad iva n ivakam ganda para-nâri putranum Kûdalûra kula kamala marttandanum appa sâman a Somana gunarali mattam entendade |

*ud yam geyv-amrit âmsu bimba l huvanakk utsahamam mârkkum in |
du tay-janang â-chandrârkka taram baram yasa-prasaram karmige tan-|
dege tanna bahu baladim dor ddanda-darppashtaram tandam sau |
lane sijd adarppadam bekkondan | sâmanta Sômam dhrâ-chakradalu ||

*These verses are as in the original.

(y)âtana putram |

anupama dani ganda [ga]lu sajjana vandyan anûna-kirtti-mâ- |
nini-vara nâtha dharmma dharan udbhata vani-vinôdhi Mara-Dêva rama nî manôhari mahâ sati sila gunaugha bhûmi kâ |
mini Maha-Dêvi tanna varanol pratipannadi sandal â-divam |
. . .. . . sura-loka-prâptar adaru

97

On a vîrakal to the left of the same temple

Svasti samasta-bhuvanâśrayam srî-pṛithvî vallabham Chôḷa-rajya pratishṭacharyya Paṇḍya-kula-samuddharana Magara rajya-nirmmûla Hoysaḷa bhuja-bala pratâpa-chakravartti Vîra-Narasinga-Dêva-arasaru Dorasamudradalli pṛithvi rajyam geyyutt iddu maleya dandinge etti nadadalli | svasti śrîmatu Kalukani-nâd âluvam todarddara donki kûdi kâduva nâyakara ganda para nari-putra Kûdalûra kula-kamala-mârttandanum appa samanta Mâchana gunavalli mattam ent endade |

Smara ripu lalâṭa netradi- | nirad uripida Kusumastran iraya pôltaru su bhaṭar |
ari biruda Machi Devam | karam esedam vandi-brinda jangama parusam ||
yachaka samudayak ellam | bhu-chakrado[l] ivanu kalpa-taruv enisirddam |
yachaka-janad apattam | nirmmûlam mâdi kaḷeva Machaṃ dhareyol ||
Ratiy-eseva-rûpinim matt | atisaya lavanya-bharite Kêtala Deviya |
pati Machi-Dêvan enisida dam- | patigam janiyisida vira vâridhi Gujjham |
avana sâhasam ad ent endade |

ari[y] emb ambuja vanamam | kari mada hind okkihi ki tuḷivanterol â- |
arigal enip adata malahara | paribhavipam bhujada bal ude Gujjam dhareyol ||
aṅganeyirgg Angayan iva | saṅgarado[l] gadir ânta vani-mada-gaja mallam |
bhaṅgipan idirad arigala | gongam todardanige donki nayaka Gujjam ||
ari kula timira śaśankam | ari-mada hari hariy enippa sitagara gaṇḍam |
ari giri vajjram Gujjang | arigalu l ḷavaḷisad ihare vasudhe tḷado[l]
vira śri bhujavan eralu | dhiraru tamag aṅji hutta egalu mattam |
Virajabhara pogḷalu kara | m esedam rana raṅga dhira nayaka Gujjam |

Svasti anavarata vira rasa nirvahita vira-kirtti-latanku ranam petchi parim u s-bhata-giri vajra-daṇḍanum para parisha thi ranta bhaṭatanu Machi Deva kula dipakanum enipa Gujjaya Nayakanavara kiriyan divya kala(na)ya yara kolda ... Jeshṭa-su 10 Sômavârad andu svargga loka sa ... svaggakke oyaru m ... srî srî

98

At Bhimmalapi (same holli), on a stone inside the Somêśvara temple

Namas tuṅga-siraś-chumbi chandra-chîmara-chîravâ |
trai[l]kya ... rambha mûla-stambhâya Śambhavê
â pratîpa chakravartti ... ent endal |

Hari nâlli kamalakke puttid Ajanum ... At ... |
Doreyet â Bhadhanum Purûravanu Âyur Bhâpanum ... |
Kharan app â Nahushâṅkanim nava-Yayâti śrêshṭhan ... kshatra man- |
diran âlam Yadar âtanum Yadu kulam prakhyâtar âyt ... |
Salan embi(n) Vilavam Hoy- | salan ... |
Salan yene nisi-śâśkam Hoy- | salar es ... Sâlakapura la Vâsantikeyol |

pâdaradhana labdha [illegible] vilasa [illegible] vishita gana gana pratidina-Jina-
pûjâ janita pramodam [illegible] vidha [illegible] Sarasvati [illegible] pravita-niyama appa
śrimad Alankaraya [illegible] prakaram [illegible] nasta prasasti sahitam śrimat [illegible] raha prabhu
deva [illegible] bhyudaya yuta [illegible] nayanidana Madhavamisva
stutyan adam [illegible] paru ha [illegible] Madi Rajam [illegible] nimadi [illegible] sika
rana la Madhavana kutti [illegible] Bhagavatiyo [illegible] bhogam Madi Raja vibhu
sidam |

[illegible] sikaranada [illegible] yamuna | śri karavenal Ajitasena munipada vinata |
[illegible] | [illegible] sikaramada Madi- [illegible] sa |

ant a mahânubhavan [illegible] kramalu [illegible] ghana
kula pujitanada mahanubhavan ar [illegible] [illegible] ramayan [illegible] bhûshana
mattam [illegible] Brahman emsu Gangamandala [illegible] jana natha devam budha
sabhe Choja nripalu [illegible] nripa [illegible] pradhana [illegible] priye ||
mana bhuja vijaya [illegible] jagavinute vanita-ratnam || bhuvana ..
Vonamayyana tanuja Manobhavanu [illegible] bhagya śaliy ene sandoda ma ..
Nârayanam Manu marggagramu Vonamayyana [illegible] dhanvale [illegible] nrpa
na [illegible] vibheda kramam Antaka-Narayanana bhuvana [illegible] ..
mahatvaman oldu rajya lakshmi adbhuta-sauryyadolu jaya śri karana nripa
rajyadalli nirvvyajam agi [illegible] kaladikara Madhavanu Madeva Vonam ene negalda Madhava
samyag-drig bôdha-charitagalum śreyo-dharmasanavol natagramy adan [illegible] vana Ajitasena-
munîśvaran Indra vandita parama-Jine [illegible] vamsa-sikhamani Vishnuvarddhana poredan aśesha-
bhavyare nija .. [illegible] Mâdi Rajan avani-taladol | . . ... âtana vallabbe ||

vri | bhava vilasa samanvita [illegible] sumetey agiyu n |
Revati tam prabhava [illegible] y âgi dharmma sa |
davane [illegible] yol vidaglhey emsurida [illegible] bugeyi |
svarani Umayavevi [illegible] ||

.. saubhagya bhagyavati . d Ume Bharati Rati yene sandu mûvarum [illegible] atiyam ..
Kanaveyanalu sajjana vandyey ems I Umeyakkane talapa kulada chalada gunad unnatiya paru
sharttha . [illegible] leledar eralu sach-chharitam sankarana Madi-Rajan urvvi- vanijam
negaldam |

[illegible] Lali kulada mani [illegible] karumam kanamma |
. budhi nika bannis gallam | sankaranada Mad-Rajan urjjita-teram ||

âtan anvaya guru kula krama |

[illegible] vrata-tatam [illegible] jhatiti sphu a-patu [illegible] chata Dhurjjater api jihva |
vad ni Sama [illegible] bhadra sthavati tava sadasi [illegible] [illegible] asthanyesham |
Tara yena [illegible] ghaṭa-kuṭi gudhâratara samam
Buddha [illegible] dhirta pida pidita kudrig d [illegible] sevan ahi |
pray [illegible] [illegible] vârija [illegible] [illegible] cha [illegible] yachanad
doshanam Sugatas sa kasya vishayô Devakalankah kriti ||
yo' au ghati mala [illegible] vishad bala [illegible] stambhavali khandana
dhyanasih patur Arhato bhagavatas so ya prasadikritah |
chhatrasyapi sa S mhanand munina no chet katham va śilâ
stau bho r'jya Ramagamidhva parighas tenasi khandi ghanah ||
gruhita pakshâ [illegible] itarah paris svat tad vadinas te para vadinas syuh |
tesham hi mallah para vadi mallas tan-nâma man [illegible] ama va lanti santah ||

.. da-jaya kalamkah kuttanê Dharmma-kirtti
vvachasi Sri guruh .. .. |
iti sanmya-gurûnam êkatas sangatmam
pratimdhir iva devo rajatô Vadirajah |
Kanâdah lônam ek m bhajati .... gatas Sangatô'yam
mrityum Mîmimsal idyâh kim iha .. . .. |
yênâyam nyâya-mudhâ pratibhaṭa-vachasah praudhi paryyâya-rûdhô
bâdham d as-tarkka-gadha-prathima-parivridhâ . nêdam ||
śrîmach-Châlukya chakrêśvara jaya-katakê Vâg-vadhû janma-bhûmau
nishkândam dindimah paryyaṭati patu raṭô Vâdirâjasya jishnôh |
jahy udyad-vadi-darppô jahihi gamakatâ-garvva-bhûmâ jahâhi
vyâharêrshyo jahihi spuṭa-mridu-madhura-srâvya-kâvyâvalêpah ||
nihankâra-vaśikritêna manasâ na dvêshina kêvalam
nanâtmyam pratipadya naśyati janê kârunya-buddhyâ mayâ |
râjñah śri-Hum sitalasya sadasi prâyô vidagdhâtmanô
Bauddhaughân sakalân vijitya Sugatah pâdêna visphôṭitah ||
patale Vyâla-râjo vasati su-viditam yasya jihvâ sahasram
nuggauta svarggatô'sau na bhavati Dhishanô Vajrabhrid yasya śishyah |
jivêtam tavad êtau nilaya bala-vaśad vâdinah kê'tra nânyê
garvvam nirmmuchchya sarvvam jayinam iva-sabhê Vâdirajam namanti ||
Vag-dêvim suchira prayôga-su dridha prêmanam appy adarâd
âdatte mama parsvatô'yam adhunâ śrî-Vâdirâjo munih |
bho bho pasyata pasyatasha yaminâm kim dhurmma ity uchchakair
abrahmanya-parih purâtana-munêr vvag-vritti yah pîntu vah
. . . . Devô
vidita-sal ala-śâstro nirjjitâsesha-vâdî |
vimala-tara yaśôbhir ddhauta dik-chakravâlo
vigata-sakala-sangas tyakta-râgâdi-dôshah

êkâsyô ... . . guna parimatanam Bhâratinâś cha sarvva kala-dhi ro . .. kshiti talam
tan-mûlam âlamba ....

gurûn gun -gurun parân parama yoga nishthâ-par n
tpmi ta-jagat traya-sphurita dêva mudak rin |
sthiran nava-śaradân sakala-śâstra-sûtrâl arin
namimi . divâl arin Ajitasêna-yôgiśvarin |
jagad garima-ghasmara-Smara-madândha-sindha dvipa-
dvilhâ kuma l êsari charma bhûshya-bhûbhrich-chhukhah |
dvi shad guna-vapus tapaś-charana chanda-dhâmôdayô
dvê a nama Mallishêna-Maladhâri-devô guruh ||
nairmmalyaya malivilinam akhila-trailôkya-rajya-śriyô
nishkiñchanyam atuchchha tapa hritayô nyañchadd-hutâśam tapah |
yasyasau prapa-ratna-Rôhana giri śri Mallishenô gurur
vvadyô yêna vichitra-chitra-charitair ddhâtri p vitrikritâ(m) ||
uddripta prativâdi kuñjara vachana praudhi ..
... . mavâmala-nakha-krûra .... |
. . .. vikalpa vibhrama-ghaṭâ .
syâd vâdâchala mastaka-sthitir asau Sripâla-kanṭhiravah |

gayanti śasati l itham S ripala devo sau tra v dy v dyodayah | śrimat Samanta bhadra svamigal Akalanka-Devarim bal ka srimat Tapo sari bhati natharu | vvarim balika

vri | a Vakr giva ryya bhat parivr dl a bratindra u |
Deve dra stutyan ilam l l ka ka akasenahvayar vVadirajar |
śri Vani vallabha śri Vijaya muni Ajitapâlanathar |
ddevar sri Vad rajam bal kam Aj tase ra dvit y akalankar

avarim balika śri nat k imara svam gal m Mall shena-Bhattarakar m tam ese

âvana vishayamo shat tarkk | av la bahu bhangi sangatam S ripâla |
traividya gadya padya va- | cho vinyasam n sargga v jaya vilasam ||
sarasa-kavi kavya makara- | kara | makar n ananta tarkkika dviradana ke |
sari | rita śabd ka saroja vana marttandam

jada nati n shthura vajra mushtiyim vacho-vibhavam v bh i Padmanabhana

| Samantabhadra śrimat |
santanadalli negardud a | nant ira sri(mad) Dram la-sangham i vasumatiyol ||

vinûto pi tr daśa kamalamandano bhût l sl anena |
pûta n dr shtva punar anud nam prarchchayan archchanadyaih

• |

saka varsham sas rad aruvatteleneya Raktakshi samvats rada Paushyad amavasye vara uttarayana sankramana vyatipata grahanavum kûd dandu Tungabhadra-t rada ra-devara heggade Ma yya m d s da S rikarana-J nalayake s imanu Hoysala-Devaru Bhôgava dharâ-pûrvvakam madi kottar i lam sas rad iruvatteleneya Ra taksh samvatsaradole nripa-tungam Hoysala-nr pan osed itta S ri a aua-J nalayakke Bho • a vuringe s ma sambandhav entendade (8 *lines follo ving co tain l tail of l i i lari*) vi ddhatam Ja na sasanam (*is ial final verse*)

101

At Mâdahalli (sa ie hobli) on a ro l to the west of th e i llage

Ravappa râutana pradana B nakar sa D ramm it samvatsarada Bhadrapada l a 12 lu Kett yapage kere selavagi kotta kodage kam ? gade

103

At S ikadare (same hobli) o i a sto ie l ing in front of the Lakkamma te iple

|
kalpa-vr ksha-sadrisam kirtty anganâ vallabham
śrî •• punyakaram
śrimat-parama gambhira-syâd vadamôgha-lañchhanam |
jiyat tra lôkya nathasya śasanam J na sasanam

n amo stu | svast samadh gata pancha maha śabda maha mandal śvaram Dvaravat pura varâdhiśvaram Yadava kulâmbara dyumani samyaktva-chûdamani malaparolu ganda śrimat Tr bhuvana malla Talakadu gonda bhuja bala vardhana Poysala Devaru sukha sankathâ vinôdadim râjyam geyyuttam ire vi |

Innan ishta-dêvam Aj tam | muni pati guru Poysalêśa |
Echale tay enelk ên ese- | dano tam Jakk Sett y Âtreya-gôtra-pavitra ||

.. . . gâyanti ..... śisati katham S'rîpâla-dêvô'sau traividya-vidyodayah ‖ śrîmat-Samantabhadra-svâmigal Akalanka-Devarim balika śrîmat-Tapo .. ... . sari-bratî natharu ‖ avarim balika

vri ‖ â-Vakragrîva . ryya-bratî-parivrîdha .. .. bratîndram ‖
Dêvêndra-stutyan adam balika Kanakasênâhvayar vVâdirajar ‖
śrî-Vanî vallabha-śrî Vijaya-muni .... Ajitapâlanathar ‖
ddevar śrî-Vâdirâjam balikam Ajitasena-dvitiyâkalankar ‖

avarim balika śrîmat kumâra-svâmigalim Mallishêna-Bhattârakarim tâm ese . .

âvana vishayamo shat-tarkk- ‖ âvila-bahu-bhangi-sangatam S'rîpâla- ‖
traividya-gadya-padya-va- ‖ chô vinyâsam nisargga-vijaya-vilâsam ‖
sarasa-kavi-kâvya-makarâ- ‖ kara-himakarim ananta-târkkika-dviradana-kê- ‖
sari .... ‖ .. rita śabdika sarôja vana mârttandam ‖

jada-mati . ... nishthuri vajra-mushtiyim . vachô-vibhavam vibhu-Padmanâbhana

..... ‖ .... . Samantabhadra śrîmat- ‖
santânadalli negardud a- ‖ nantara śrî(mad)-Dramila-sangham î-vasumatiyol ‖
....
..... vinûtô'pi tridaśa kamalâmandanô'bhût kshanêna ‖
pûtâm drishtvâ punar anudinam prârchchayan archchanâdyaih
.... ‖

.. .. śaka varsham sâsirad-aruvattêleneya Raktâkshi-samvatsarada Paushyad amâvâsye . . vâra-uttarâyana-sankramana-vyatipâta-grahanavum kûdidandu Tungabhadrâ-tirada ... ... ra-dêvara . .. heggade Mâ . . yya mâdisida S'rîkarana-Jinâlayake śrîmanu Hoysala-Dêvaru Bhôgava ... dhârâ-pûrvvakam mâdi kottaru .. lam sâsirad-aruvattêleneya Raktâkshi-samvatsaradole nripa-tungam Hoysala-nripan osed itta S'rîkarana-Jinâlayakke Bhô ... â-vûringe sîmâ'sambandhav entendade (8 *lines following contain details of boundaries*) vi ddhatâm Jina-śâsanam ‖ (*usual final verse*) . . . .

101

At Mâliballi (same hobli), on a rock to the west of the village.

Ravappa-rûtana pradâna Bonakarasa.. . Durmmati samvatsarada Bhâdrapada-ba 12 la Kettiyapage kere .... selavâgi kotta kodage . kam 2 gade .. ..

103

At Sukadare (same hobli), on a stone lying in front of the Lakkamma temple

....
.. . . ‖
..... kalpa-vriksha-sadrisam kirtty-anganâ-vallabham
śri .... punyâkaram ‖
śrîmat-parama-gambhira-syâd-vâdâmôgha-lañchhanam ‖
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ‖

namô'stu ‖ svasti samadhigata-pañcha mahâ-śabda mahâ-mandalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava kulâmbara-divumani samyaktva-chûdâmani malanaroḷu ganda śrîmat-Tribhuvana-malla Talakâdu ganda bhuja bala . . vardhana Poysala-Dêvaru sukha sankathâ-vinôdadim râjyam geyyuttam ire .. .. vi ‖

Jinan ishta-dêvram Ajitam ‖ muni-pati guru Poysalêśa .... ‖
.. Echale tây enelk ên ese- ‖ dano tâm Jakki-Settiy Âtreya-gôtra-pavitra ‖

. negaldı Jakki-Seṭṭıyı guru-kuḷam ad entendade |
śrimad-Dı vıḍı-sıngha . . . . vaḷı lileyım |
śrîmat-svâmı-Samant bhadıar avarım Bhaṭṭıkaḷankâkhyı . |
. . . . Hêmasênar avarım śri-Vâdırâjankar ant |
â-mıhâtmya-vıśıshṭarınd Ajıtaśêna .. .. ||
.. paramа-munıya śıshyar | pp'ipa harar mMallıshêna-Maladhârı .. |
.. .. r | bhûp'ıl-stutyar esedı avanî-taḷadoḷ |
dhanadoḷ Dhanadam vı . | .. .. sâhasadım Cl.arud ıttam châgadoḷe Jîmûtam Jakkı-Seṭṭı .. .. |
.. .. dîm vıdıyaḷ | jana-vinutam dharmma-jıdhı-varddhıta-chandram |
Manu-nîtı-mârggı .. .. | . .. . Jakkı-Seṭṭı gôtra-pavıtram ||

ant appa Jakkı Seṭṭı tamm-ûra Sukku .. .. .. mıdısıy adıkke bıṭṭa dattı â-vûra yısânyada kereyam kaṭṭısı .. .. .. kereyum basadıyım badagalu beddale bede khandugı eraḍu matta .. .. .. vâyâvyada bagu-kere sahıtav âgıyum â-ûra dêva-gelaga dharmma bage-tuppe-sutâka gâmadal aravân eppe int ıvuma Saka-varsha .. .. .. samvatsarada Jêshṭha śu 12 Vaḍḍavâra Svâti-nakshatrad andu basadı .. .. karanıkav âhâra-dînakkam Dıyâpıla-dêvargge dhârâ-pûrbbakam .. .. .. (*usual final verse*) maṅgaḷam ahâ śrî śrî namô'rhat-pa.. . . .. .. |

.. .. tann ârppinım |
manamam tanna vasakke tandu baḷıyam sat-kehântıyam .. .. n |
anêka pushpa-varisha-prâbhıvadım bhâvadım .. .. |
.. .. ||
.. .. sura-dundubhıgaḷ esevo sura-gamkeya.. .. .. pogaḷvınegım || Jakkı-Seṭṭıya tammam .. .. ..

105

At Bommanâyalanahaḷḷı (same hobli), on a stone lying in Hâruva-Gauḍa's field, east of the village

Svastı
S'rîpatı-janmadınd esevo Yadava vamśadoḷ âda dakshınôr- |
.. .. appan orvva Saḷan embı nrıpam seḷeyınde .. . |
.. . ondan orvva-muni poy Saḷa yendode hoydu goldu dıg- |
vyâpı yaśam ne . . dam gaḍa Hoysalan emba nâmadım ||
svastı S'rî-yamma-gêham vıdhrıta-nırupamôd'ıtta-têjô-mahaurvvam |
vıstârântah-kṛıtôrvvî-taḷam avanata-bhûbhrıt-ku .. .. |
vastu-brâtôdbhava-sthânam amala-yaśaś chandra-sambhûtı dhâmam |
prastutyam nıtyam ambhônıdhı-nıbham esegum Poysaḷôrvvıśa-vam ||
(24 *lines effaced*)

.. .. ka-varıśa 1117 neyı . .. . samvatsarada Pusya bahuḷa 1 Sômavâra uttarâyana-saṅkramânadalu (*rest gone*)

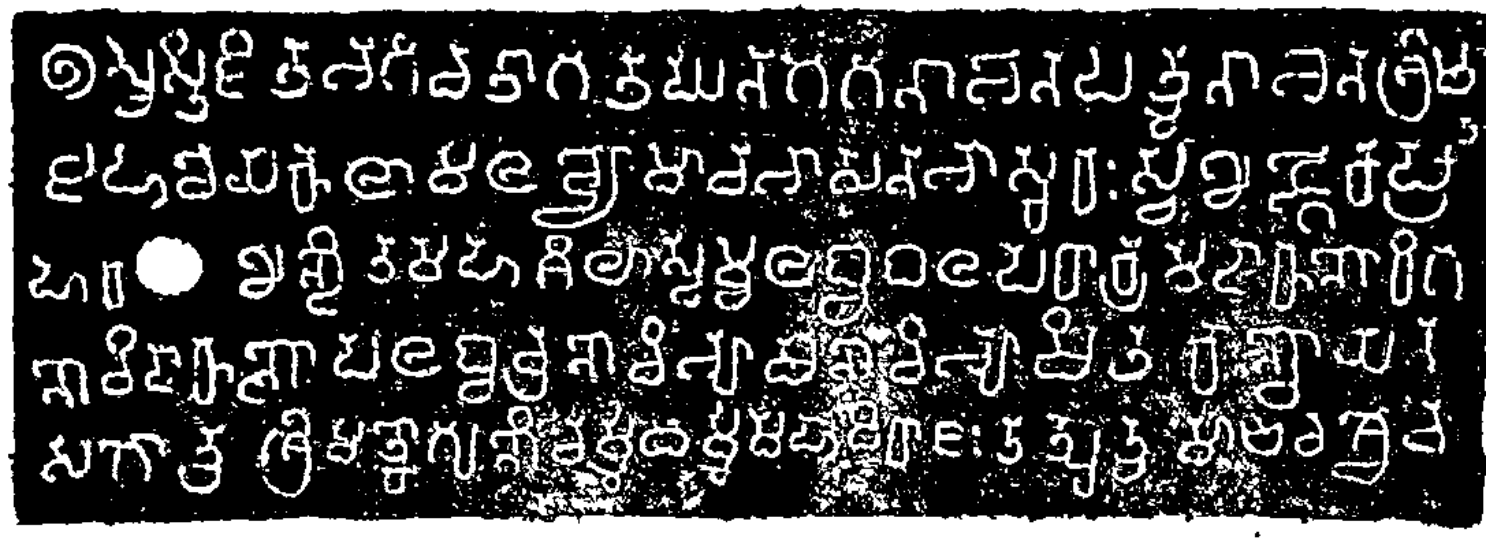
106

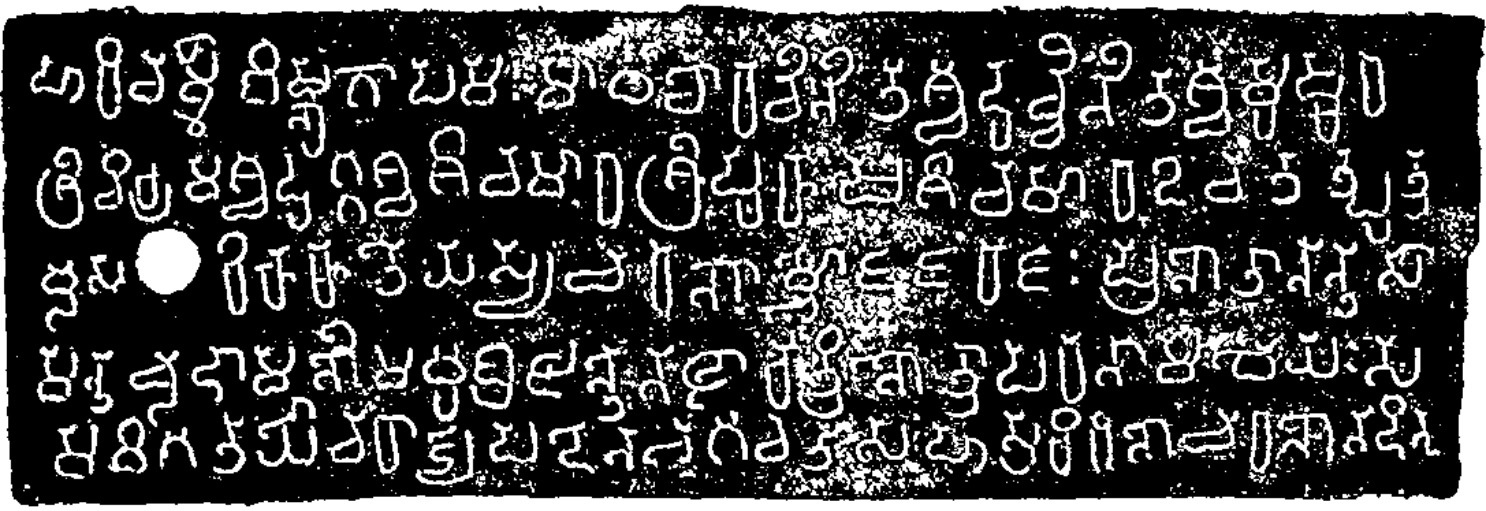
At Mâchalagatta (same hobli), on the right wall of the Mallêśvara temple.

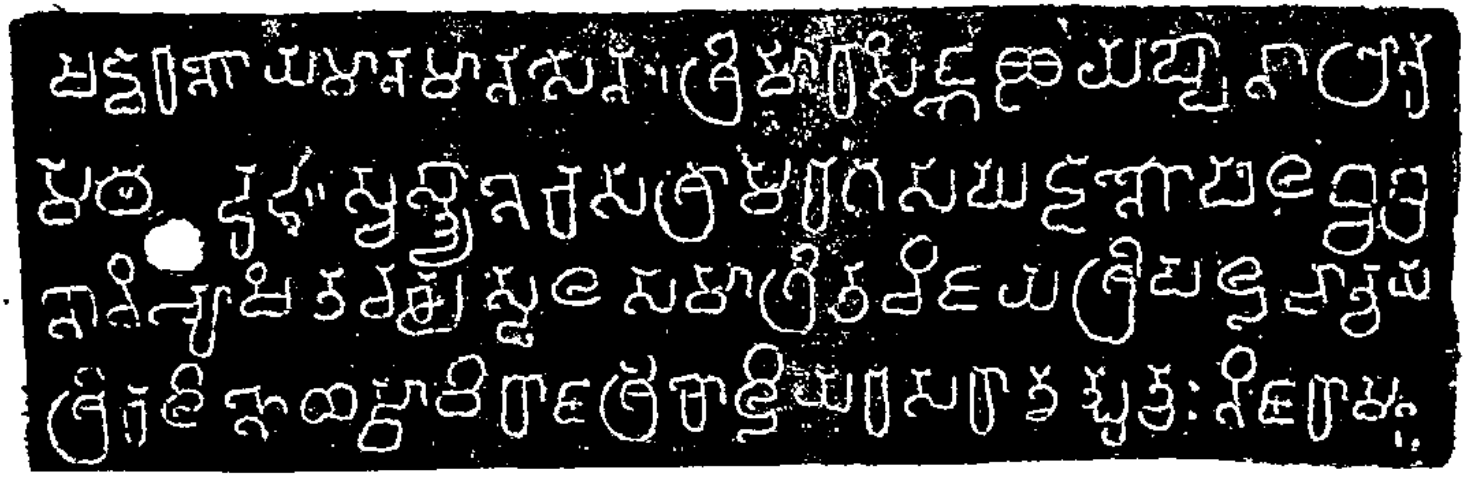
(*Right side*) Svastı śrî jayâbhyudaya *S'aka-varusha sâsırada mûnûra eppatta-nâkaneya Vısvâvasu-samvachharada Phâlguna sudha 12 Mangalavârad andu śrîmad-râja-guru sarvvajña Vıshnu-Bhaṭaıyaṅgaḷa makaḷu Chakravartti-Bhat-upâdhyâyarıge śrî-Bıjalêśvarapurav âda Mâchanakaṭṭada stânâpatıgaḷum appa Chıkka-Mallaya-Nâyakana maga Rêvuḷa-Malleya-Nâyakanu kota dâna-patrada kramav entendade Mâchanakaṭad ûroḷage Gôpi-Seṭıya Gôyıyana maneyımmûdalu hebâgıl-ônıyım teṅkalu Kêtı-Seṭıya Mâdeyana chıka-maneyım paduvalu hıttla-maneya hadıkeya gôḍeyım badagalu yınt î-chatus-sımeyoḷage

*So in the original, but Saka 1374 = Angirasa; Vıs vâvasu = 1347

15 . mane ‖ Mâchanakatada hiriya-kereya kelage Chika-Siveya-Nâyakana tôta gadeyim mûdala .. . gadeyim tenkalu Kâchana . .. paḍuvalu gavudugala kodageya halasina gadeyim badagalu yint i-chaturu-simey oḷagana tengina adakeya marada tôtavu bedalu hegadeya kodageya keyindam paduvalu âcheya-kereyindam badagalu harala-sâṅgeyindam mûdalu Odarahaḷige hôha ôniyim tenkalu haraḷa-sâṅgeya badagana tunḍ-olag . .. bedalu 500 (*left side*) yi mane yi-tôta beddalu yint ishtanu â-Chakravartti-Bhatôpâdhyâyaṅge â-Maleya-Nâyaka tanna stri putra-jñâti-sahita dâyâdyânumati purassarav âgi yi-griha-kshêtrangaḷa ashta bhôga têja svâmya-nidhi-nikshêpa jala pâshâna-siddha-sâdhya-volagâda yi griha-*kshêtrangalanu sva-ruchyadind odambattu tanna maga Chika-Malapange rupadêśara mâdi* .. śrî-guruvina kâla .. . mâdi kota dâna-patra yi griha-kshêtra . .. .. . putrôchhâha .. .. . avara . .. sarvamânyav âgi yihudu .. . . guruvinaśrî-pâdake samârâdhane mâdidake dânav aha .. . śrî int apudake sâkshigaḷu .. . manâta-dêvara sthânika . naya Chika-Singannana maga Hiriya-Malapa hadihara Alapana tama Sôvanna Amana Lakamaveya maga Sôma . . śrî-Gu .. nâta .. .. nâta śrî-Malinâta śrî-Sômanâta saranu







APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate

35 × 25 — *Persian characters*

Chu Shah in khuda ra bunyad farmûd
Hazâro do sado bar ashr nuh ham
Batârikhi nuhum rozi se shamba
Tulûu khaus bûdo hum ba-mizân
Utârid âftâbi râs bar mâh
Ba yadi mâh ba akhrab bûd mirrikh
Samar in vakht ra inast pandir
Bemînad khûmo mahfûz zîfat

Zabarjad sâl mâhi Khusravi bûd
Shumâri sâli Ahmad budri maulûd
Ba aine sâati burjisi masûd
Shafak bar zuhra o burjis afzûd
Ba burje sumbula bûdand mahmûd
Zanab dar hût kaivân dar hamal bûd
Ke khilâ az hama asbâb bih bûd
Bafazlo rahmate khallâkhi mâbûd

160

At Ganjam (same hobli), on copper plates in possession of Kotwâl Nâranappa.

(*Ib*) Svasti jitam bhagavatâ gatra-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya kulâmalayôm âtabhîsana-bhâskarah sva khadgaika-prahâra khandita-mahi sîlâ-stambha labdha bala parâkrama dîrunâri-gana-vidavanôpalabdha-vrana vibhûshana-vibhûshitah Kâuvîyanasa gôtrah śrîmat Konguni-varmma-dharmma mahâdhirâjah tat-putrah Mâdhavaś chaiva (*IIa*) Harivarmmâ Bishnugôpamah Mâdhavô i Avinîtaś cha Durvvinîtas cha Mushkarah S'rîvikramas cha Duggaś cha Sivamara S'ripurusha Sivamâra-Dêva tat putrah

dhûsarikurutê yasya charanambhôjajam rajah |
pranatânanta sâmanta-chulamani madhu brajan ||

tena Lôka-Tr nêtrâpranâmadhêyah samadhigata jauva-râjya padêna bhagavatâ sahasra karana cha-rana-nama-(*IIb*) sharcharaniyamâna-mânasêna(h) | śri Marasing Ereyapponâ enumat(h)idul || svasty anêka sangrâma-ranga sanghattanôpalabdha brana-vibhûshita-vakshasthala-samâśrita vijaya śrî Palla-vânvaya śri Kali-Nolambâdhirâja śrî Kolliyarasara tat putrah nija Râmanum (*IIIa*) naya dhîranum odan-aldu Tipperurâu brahmadeyam kottam Arppole-odeya Kausika gôtram Ponnadige || idarge sakshî Gôyindayyanum Sandigal-Ajjavûrada Kallarvâdiya mahâjanamum Muduguppeya Marasinga Gamundarum Eregunga Gâmundarum (*IIIb*) rum Maravûra Urkâne Gamundarum Bhîma-Gâmundarum Bellimâniya Sâja Gâmundarum Kuppâl Madavanum Perbbala Uttama-Gamundarum Kunda Gamundarum Sanga-mada Prithuvî-Gâmundarum Ripurâma-Gâmundanum enebbarum para-sâkshiy âge padedum | (*IVa*) simântaran paduvay Kivêriye Settigere e ante bandu belgal morada tenk ây nôli Konjari punuseye Mûdigere-e Bojjagereya olagere-e kûdittu sîme ||

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhi[h] |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alam ||
sva-dattam para dattâm va yo harê[ch] cha basundharam |
shasht m barsha sahasrâni bishthayâm jayate krimih ||
brahma svam tu visham ghôram na visham visham uchyate |
visham êkâkinam hanti brahma svam putra pautrakam ||
svam datum su-mahach [chha]kyam duhk[h]am anyasya pâlanam |
dânam vâ pâlanam vêt(t)i dvâ[t] śrêyo'nupâlanam |

(*Va*) . padeya*

* seems a later addition

NAÑJANGÛḌ TALUQ.

200

At Nañjangûḍ, on the pedestals of the devotee-images in the Srîkantêśvara temple

Nandini

Mahisûra daḷavâyi Doddayana pautrar âda Kaḷale Vira Râjaiyanavara putrar âda Nañja-Râjaiyana śêre*

201

Sundararu

202

Kamalini

203

Apparu

204

Mânikyavâchakaru

205

S'ivajñânasammandharu

206

Trisahasrabhûsuraru

207

Nilakantharu

208

Mahâdhanaru

209

Marara

210

Satyatharu

211

Varamundaru

212

Amaramiti

213

Dîrolaru

214

Yêmidhinâtharu

215

Kaḷânâtharu

216

Kannappanavaru

217

Mânakañjaru

218

S'ankaladâyaru

219

Gônâtharu

220

Mûrttinâtharu

221

Bhadrabhaktaru

222

Rudraprasupati

123

Nandaru

224

Chaṇḍiśvararû

225

Kulapaḷlsharu

226

Vichîravantaru

227

Vidyâśûraru

228

Pûtavati

229

Abhutichararu

230

Nilanagnaru

231

Navanandi

232

Kalilamararu

233

Srîmularu

234

Saktinatharu

235

Dandabhaktaru

236

Marasômayogilu

237

Sakhyanatharu

238

Nirudhaśârdûlaru

239

Charabhûpati

*This is written on the pedestal of each of the images

240

Gaṇanâtharu

241

Parântakaru

242

Satyadîsaru

243

Dharmakêtanaru

244

Pratâpaśûraru

245

Atibhaktaru

246

Mânadhanaru

247

Kalinîti

248

Pañchapâdaru

249

*[Dharma-bhaktaru]

250

Ganôllabharu

251

Avikâri

252

Abhirîmaru

253

Nirvachanaru

254

†Mûrkhabhaktaru

255

Dhanîdharu

256

Yatidhararu

257

Sâhasapriyararu

258

Kîrttisakharu

259

Sûravyâghraru

260

S'ambhuchuttaru

261

Sukumâraru

262

Kîrtikathâmpitaru

263

Lôlutâksharu

264

Gîtâkâraru

265

Mânadhanaru

266

At Nañjangûd, on a stone in the right wall of the Nañjundêśvara temple.

S'rî śubham astu svasti śrî jayâbhyudaya-S âlivâhana śaka-varsha 1451 neya Sarvvadhârî-samvatsarada Mâgha-bi 14 yû Ravivâra-S ivarâtri-mangaḷa-dinadali śrîman-mahâ-dêva dêvôttama śrî Nañjundêśvara-dêvara amruta padi śrîman-mahârâjâdhirâja râja-paramêśvara ratna-simhâsanâdhîśvara pratâpa..... ari-râya.... praudha-pratâpa ..... Râya .... svâmiya-amruta-padige sarvamânyav âgi nadavant âgi ..... Bôvanahalli Vôlchaliya .... ettina suṅka-modalâda sthala-sunkavanu svâmiya amruta-padige .. gaḷannu bittu nadadu barutt iralâgi mâgunkîrara Badahamige kânachi ..... mahârâyaru kêli Vâranâsi Kempa-Dêvaras annanavaranû kêḷi .... Tirumale-Râya-mahârâyarige akshaya-punya-lôkav âgabêk endu yi-dharmmava â-chandrârkav âgi nadeva hâge bidisi koṭa grâmagala śilâ-śâsana yi-dharmmavanu apaharisidanthâvaru (*usual final phrases and curses*) śrî yi-grâmagala chatus-sîmeyolag ulla nidhi-nidhâna saha Nañjundêśvara dêvarige saluvudu || śrî

* The name of the image is not given nor the name of the donor. † This image is missing.

268

Copy of another bhâshâ patra

Subham astu

sri Krishna Raja Vader iyanavaru Bahudhanya samvatsarada Âśvija ba 8 lu śrimatu namma prabhugalu arasarugalige saha baresi kotta nambige nirupada kramav en entendare—

Kalale Nanja Rajaiya mâvajiyavaru-muntada Kalale vamśastharu patnadalli yiddaru gadiyalli iddaru nivu hennu kottu hennu taruvalli nâvu vinodha madatakkaddu yilla namma avara bandhavyamaryadeyinda Kalale-Nanja Rajaiya mavajiyavaru avar avara vamśastharu yi sthanadalli nivu yaru yidevu yendaru avara jatigalalli adaru yi sthanadalli yaru yidevu yendaru nimage nimage n deyutta yidda umbaligalannu aramane haval ge serisikondu yide-merige umbal galannu senâdhipatyada kudure-mand ge vingadisi kotta sime samipadalli nimage nimage kodisutta yiddhatu kaiyya bhagi a yanisida samayadalli yavu umbaligarinda aie vumbali-hana baramadi kottalli nimage nimage nadeyuva vumbali yindalu are vumbali hanavannu bara madil ol itti yiddhatu prabhutana nadeyutti yidavarige prabhuta nada simeyinda adyavarige aramanege yetti baruva gadi hanavannu senadhipatyada kudure mandi sambalal ke uttara madisi senadhipatyal e vingadisi kotta huttuvali simeyalli yi bagye pagadi hanavige sariyagu simeya nimma aramanege vandisikondu prabhutanagalannu praku merige nimage nimage nadasi barutta yidheve yi merige nimma nimma putra pautra paramparyakku nadasikondu baruttâ yidheve yi kaiyyadalli vaishamya gudi nadasatal kaddu yilla vidal ke tappidare Kasi Kshetradalli Mankarnika tiradalli kavila govu saha Brahmana sahasra saha vadhe madida doshake patrar agalullavar enlu namma antahkarana purvakavagi yishta devara sakshiyagi nav gi barasi kotta bhasha patra yidu namma hastakshara baraha

Yidakke sakshigalu—

Sivakonavaru ashta dik palaka aru chandra suryaru tri matada yatigal i Brâhmanaru saha sakshi

śri Krishna Raja yendu baradu idhe

Ubhaya Nacharu sameta sri Venkateśa Pama murti

Âlvar Yambaramana Garuda Hanumanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

—— o ——

1

Date 1520 *A D.*

In order that merit might accrue to the agent for the affairs of the great Krishna-Râya-mahârâya, namely, to the Perumâla adhikari Challayya,—the daḷavâyi Ranga-Nâyaka, son of Gange-Nâyaka, made a grant to provide for the offering once a day *to the great god of gods, the god* śri-Ranganâtha of the village of Ummattûr, situated to the south of Tirumakûdal, which is equal to Kâśi —the grant being made from the land to the north of Ummattûr assigned to him for the office of Nâyaka in the Ummattûr country, and confirmed with pouring of water at the Makara sankrânti in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in Gangâ, Prayâga and Vâranâsi

Than making a gift oneself twofold is the merit of maintaining another's gift by seizing on another's gift one's own gift becomes fruitless

2

Channa's offering to (the god) Rangadhâma—(a garuda kambha)

3

The holy .... ppi .. bhatara, keeping one vow, performing the rites of a sannyâsi, expired Chandayya set up this stone.

7

Date 1527 *A D*

In the reign of vira-pratâpa Krishna-Raya, a grant made by Timma-Râja Wodeyar Moreover, by order of Avasarada Demarasayya, in order that the fame of merit might accrue to Krishna-Râya, Timma-Raja, son of Lakka Râja, had the *sukhanâsi*[1] and other parts repaired.

8

Date 1281 *A D*

While vira-Narasinga Dêvarasa was ruling the kingdom of the world —certain farmers (named) of Elarakûru made a grant to provide for the worship of the god Bhujangêśvara of that place , and for that of the goddess Bhandâra

9

Date 971 *A D*

..... Permmanadi fought Rajâditya . royal farm south from Kalbappu, great on account of penance .. .. the celebrated Ganga-chakrâyudha .. such was the lord of fortune, Hârana-Barmma His son, of a glory like that of the sun, a miracle of virtue by him was merit promoted

[1] A small room facing the shrine, next to the shrine

in the world, a Rāvaṇa or Lakkhma ..... becoming the great fighter for the destruction of their race, the Nolambas .. ... in front of Rāyapa puffed up with ruling three lands in peace ... the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength . in that war, slaying the leader and many others, gaining spoil with his spear, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear,—thus did he give pleasure, the manjapala Tirnâtra of war .. . Vyamla-Valalûr, granted to the wrestlers, when the king had come ... Written by Bandi mayya, son of Irumadi Permmâdi's daughter.

10

Date 999 *A D*

While Nitumârgga Kongunivarmma dharmma mahârâjâdhirâja, boon lord of Kuvalâlapura, lord of Nandagiri, champion of victory, beautiful as the sun (of Sûra), the auspicious Permmanadi was ruling the kingdom of the world —the beloved of the moonlike eyes of Gochâlâ-Devi, born in the Nolamba family, ornament of the Pallava family, a perfect Pâtivratâ, a Rudramâlâ of the Kalinga, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Nolamba —Pṛthuvallabherasi, together with Permmanadi, made a grant of . . to the twelve of Mela-Valalûr, free of all taxes

11

In the presence of the all [worshipful] Allanâthâ invested with all titles —the Brahmans of . .... *unmatur, Gangumanga and Midaṇa caused to be written and given a stone charter as follows* — Mâkoja and his son having . . . the Brahmans of that community made over, as a substitute for his *Iofiga*, certain lands to the north of Hindarakkanahalli, to be enjoyed by that Mâkoja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 *A D*

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramesvara, boon lord of Dvarâvati pura, sun in the sky of the Yadava race, head jewel of the good, king of the hill rajas, champion over the hill chiefs, gandabhêrunda, bold in war, unassailed hero Sâmvara siddhi, giri durgga malla, a lion to the elephant his enemies, Vira Narasiṅga Deva was ruling the kingdom of the world —the great minister Perumâla-Deva dandanâyaka's son, Lakshmi Narayana Deva dandanâyaka, granted (the village) free of all taxes to the god Râmêsvara

15

Date 1528 *A D*

While the maharâjadhirâja, râja paramêśvara, vira pratapa, Krishna Deva maharâya was governing the kingdom of the world —saying let the merit accrue to Krishna Râya maharâya, *so that it* might be continued to the Brahmans of Ummatûr as long as sun and moon by order of Krishna Râya maharâya, Devarasayya made a grant of Âludur village belonging to Tâyûr sthala, . .

17

Date 1279 *A D*

While (with usual titles) Hoysana vira-Narasimha Devarasa was ruling the kingdom of the world —certain farmers (named) of Baguli, together with all the inhabitants and farmers made a grant to provide for a perpetual lamp to the god Bhujangesvara

18

Date ? about 1000 *A D*

Entitled to the five big drums, having the monkey flag and the bull signet, . . . Nilanda-Dêva, Heggade Jôgipayya, Senabova Bî . . . and the three hundred, made a grant of lands for the god Bhujangesvara of Belguliyûr, to Kûchi bhatara, disciple of Abhimânaśakti, disciple of Bala-Bhojanga, the temple Odeyar

This charter was written by Bhattâchari, sculptor of Nuggunda

20

Date 1142 *A D*

While (with usual titles), the capturer of Talakâdu, Gangavadi Nonambavadi Hanungalu, Halasige and Huligere, the strong armed Vira Ganga Vishnuvardhana Hoysala Deva was in the capital city of Belûhûr, and his kingdom increasing, to continue as long as sun, moon and stars —a dweller at his lotus feet was Bamma gavunda, son of . . . of Bagali in Ede nâd Bamma gavunda's son, the ruler of Nirugunda nad, by order of Ede-nad and Hiriya nad had siege to Kulkulla fort, above the peak of Nilagiri fort, burnt the fort slew the son of Koteya Nayaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *banta*, went to svarga Nâka gavunda, performing the funeral ceremonies for his father set up this stone Kontâchari, son of Kongimâchârya, blacksmith of Bu . . . in Bagali, fighting in the war along with the ruler of the nad, went to svarga For him Vilakâra gavunda and . . . ila gavunda, uniting, granted a *kolaga* of five or six *kammas* in the land south of the village

23

Date 1518 *A D*

While the *maharajadhiraja parameśvara vira pratâpa* [Śri Ranga] Deva maharaya was ruling the kingdom of the world —the *mahâmandalesvara* Rama Rayaya Deva gave a stone charter, conferring a rent free village on Rama Raja Nayaka as follows Whereas we have granted to you as an *umbali* and rent free the Kudiheru sthala with the Ummattûr sime, belonging to our Bhaghavala,—that Kudiheru village, one, Mûlabagli village one —both together two villages, together with the eight rights of full possession, namely *underground stores, hidden treasure, mining, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure* The gift of the village is made on condition that you continue the (existing) grants to gods, grants to Brahmans rent free grants, or relief from local taxes

24

Date 1409 *A D*

While, with all titles, lord of the four oceans vira-Deva Raya Odeyar was ruling the kingdom — Devarasa Odeyar assigned the tax on certain looms to provide for a lamp for the god Mahâlingesvara of Kudiheru in Mûgûr nad.

27

Date ? about 1200 *A D*

While vira Narasimha Deva was ruling the kingdom of the world —Nellimayar of Perkaiyarattu in Bhâgâl and all the farmers made a grant for the god Sambulingesvara

28

Date ? 1410 *A D*

While Deva Raya Vodeyar was ruling the kingdom of the world —a grant for the chief god, the god Sambhuvu tha of Heggwadi

30

Date 1593 *A D*

While the rajadhiraja raja paramesvara vira pratapa Venkatapati maharaya was ruling the kingdom of the world —Immadi Kumara Raja Nayaka, son of the chief of Hadinad 4ime Devappa gauda, gave to Chamara Easwarappa Deva disciple of Sivarattreya-Deva, possessor of the good and pure Sivachara ruler of the divine and exalted throne of Suttur, a stone charter as follows —Whereas we and our Devappa gauda in order that merit may accrue to our mother Chennappamma, have given, as an offering to Siva the village of Hasurahalli belonging to Honganur sthala, within our Hadinad sime,—securing and enjoying the rice fields, dry fields garden, store houses, the goat loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure springs rocks, present profit future profit, actualities and possibilities belonging to that Hasurahalli village may it be enjoyed for your Suttur throne as long as sun and moon endure

32

Date ? 1538 *A D*

While vira pratapa Achyuta maharaya (was ruling)

33

Date 1518 *A D*

May it be fortunate Bowing with fear before Ganesa do I write the charter (After the date) King Narasa's son was Narasimha His son was Krishna Raya

made a grant of the village of Karanjapura as a chaturvedi mangala (Its boundaries details of the grant names of the shareholders)

34

Date ? *about* 1140 *A D*

While the pratapa chakravartti Poysala Deva was ruling the kingdom of the world —

35

Date ? *about* 1490 *A D*

Ranga Raya Vodeyar made a grant of a *lodge* house to Bola Mallikarjuna Vodeyar

36

Date ? 1425 *A D*

Varma Lakhana made a grant of certain lands to provide for his family, and for the Brahman who cooked for him the surplus produce to be expended on an inn for Brahmans from other parts

37

Date 1517 *A D*

By order of the great Krishna Raya maharaya,—Saluva Govinda Rajayya, exchanging the whole of the former *mânya* rice lands of Hongalapura, made a grant of them as an agrahara, and gave to the Brahmans of the agrahara free of tax the houses which each possessed in the former Honganur Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing customs dues, and all former imposts

38

Date 1549 *A D*

By order of Dharmmayogi avya, agent for the affairs of the maha mandaleśvara Rama Raja-Vitthala Rajayya,—Bichavasavya of Hadinad and Chamarasa Gauda (made) the following rule for the cultivation of the rice lands of Honganur If, in addition to the resident ryots, any important resident in the neighbourhood plough (there) he may do so in accordance with the *patte* granted by the mahasamkara, parapatyagara, gauda and senabova, not according to the same rule as the resident ryots If any one setting at naught this order is not prevented at the time by the Haramka of the chavadi, and the gauda and senabova, they will incur the guilt of slaughtering cows in Varanasi, and of slaying Jangamas Kings who do so will be guilty of incest with their mother The ..
of Holeyas, grants and reliefs, to continue according to ancient custom

42

Date c 1650 *A.D*

While raja paramesvara vira pratapa vira Kanthirava Narasa Raja mahipala the lord enthroned in Srirangapattana was ruling the dominion of the world in peace —in order to provide for the continuance of his works of merit in Kasi he gave a stone charter as follows, of the village of Hongânûr in the Hadinad sime which he had inherited by his bravery We this day, through our *purohita* Linga Bhatta, for ceremonies at Kasi, (namely) the anointing of Visvesvara and the other gods the illumination with repetition of the thousand names the offerings the rites at all the parvas, gifts of bathing in the three months Kartika Magha and Vaisakha, feeding 100 Brahmans daily, the annual allowance to the Kasinatha bathing in Magha at Prayaga,—for these and the many other ceremonies, with presentation of a cow and pouring of water, have made a permanent grant of Honganûr sthala, intending it as an offering to Visvesvara And the villages belonging to this Honganur —Pechamlapu Jotigaudana sthala, Timmegaudana palya Bellavatta

43

Date 1763 *A.D*

While the pratapa chakravartti vira Narasimha Devaraya was ruling the kingdom of the world —a grant by certain farmers

44

Date 1295 *A D*

While with all titles the pratapa chakravartti Hoysala vira Ballala Devaraya was ruling the kingdom of the world —Arasu gauda Pama, invested with all titles presented with pouring of water, to Sivabala Nayaka ruler of the ...âba nad the villages of Homma and Âlûr, belonging to Hadinad in Torenâd, with the approval of vira Ballala Deva, to be formed into an agrahara named

Arasugandaḷittu chaturvēdimangaḷa. And by order of vīra Ballāḷa Devarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagadur and Mōgūr in Tore-nad, [adding] their *lodage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kēśava of Ammale, that Homma and Ālūr were granted as a nād. The sēnabova of Tore nād will receive 2 shares, with all offerings the same as the Brahmans. Granted for as long as sun, moon and stars endure, by the Fourteen nāds. Their ancestral *lodages* will be continued to the farmers of both villages.

45

Date 1403 *A D*

While the mahārajādhirāja rāja paramēśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vīra Harihara Rāya was ruling the kingdom of the world from Vijayanagara —all the nāyal avadis of Ālur, the southern Ayyāvaḷiyur, (here follow their names, and verses in their praise) altogether seven nayal avadis, made a grant for the support of the dancing girls of the god Dēśimāthu.

Written by Vīradanna, son of Anantappa of the Harita gotra.

46

By order of the great god of gods the god Dēśimatha, Chāmarasa Oḷeyar gave to the high priest of the Atiḷi matha the following property —taking possession of the rice fields, dry fields gardens, houses and whatever else belongs to the god Dēśimatha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god.

48

Date 965 *A D*

While Satyavākya Marasingha Deva was ruling the kingdom of the world —the peggade Māchayya having put down Gariya, gavuṇḍa of Mangala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Gunanandi Kummapradhāni bhaṭāra, disciple of [illegible]chayya bhaṭāra of the Koṇḍalundanvaya keeping the vow of a sannyāsi for thirty one days expired.

55

Date 1749 *A D*

While the mahārajādhirāja mahārāya Krishna Rāyaya was ruling the kingdom of the world —rāja śri Bālarāsu having paid a visit to the village of Maṅgala included within his chiefship and with his wife gone to the hill to worship the god Śankarēśvara,—thinking on the verse, 'Than making a gift oneself threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure to continue to sons and descendants and acquired the merit of setting up the god Śiva.

56

Date ? 1758 *A D*

The merchants farmers and inhabitants of the Maṅgala Sixty thousand country, with the consent of the paṭṭapatvagar and śrīmukhiga agreed to give to the Gavimatha of the god Śankarēśvara at the rate of one hāga in cash for each field or family.

59

Date 1538 *A D*

While pratāpa Achyuta-Dēva-Rāya (was ruling) . . .

60

By order of the god . . of Kūdalūr, Kōnappa Nayaka of Vedagiri, in order that merit might accrue to Rāma Vedeya Singanna Nāyaka ayya, made a grant to provide for illuminations and offerings to the god [Kē]śava (In addition to usual final verses, contains the following:—This work of merit if the pārupatyagārs, gaudas and sēnabovas who may come in the future maintain, half the merit will be theirs

62

Date ? 1604 *A D*

While the mahā-mandalēśvara vira-Vēra Timma Rāyayya's son Veṅkaṭapati Rāya was ruling the kingdom of the world —Naṅja Rāja Odeyar, son of the Hadinād-sime ruler Channarājeya, made to Siddha Mallikārjuna-dēva, agent of the Ummattūr simhāsana, a grant of the Hundanahalli-maṭha and Mallupura with its four boundaries

63

Date c 750 *A D*

While Kongoni Muttarasa Śrīpurusha mahārajādhirāja paramēśvara bhatāra was ruling the kingdom of the world,—he gave for the god Vimānēśvara of Polma (Homma) free of all taxes, land, house and garden, the joint grant of Devendra Tummadi and Muddegauda Moreover Devendra having purchased the oilmonger's garden, presented the south and north portions for Vimānēśvara's A gift made by the twelve and the seven Whoso destroys this is guilty of the five great sins Devendra's sons will protect this

64

Date 1380 *A D*

The theme of universal praise was Bukka, a son on account of whom Sangana was famous To the Pāṇḍu like Sangana and Kamaya were born Harappa Kampana Bukka Muddaya and Marana Like Pāṇḍava (or Arjuna) was the middle one Bukka His son was Harihara That king Harihara was in the nagara called Vijaya, ruling the kingdom with a wand of king

While the mahārajādhirāja, rāja paramēśvara vira Harappa-Odeyar was in Vijayanagara ruling the kingdom of the world —the dwellers at his lotus feet, was his minister Kampana mantri under his orders Ballapa mantri, son of Sangana Pāpa [II] was governing Hadinād Prince of Hanumanth Kūrchanāyaka (Hanumahol)

The 108 Brahmans (some named) who were householders in the Śrīvaikuṇṭha Homma which was the Akalaṅka-chaturvedimangala to provide for the worship of the god Vaikuṇṭha the eastern gate of that Homma, made a grant of land to the south west of Homma to Hariharadāsa the temple priest of that god.

Written by Akalaṅka Gōpanna

65

Date 1[illegible] *A D*

While (with usual titles) the pratāpa-chakravarti the Hoysala-śrī vira-Ballāla-Dēva was at the royal city Devasamudra ruling the kingdom of the world [illegible] the Lord

of the forest of spears, spoiler of the Karnâta camp, tiger to the deer the Kêralas, worshipper at the lotus feet of the god of Kanal asabhâ, Arasuganda-Rama, after deducting the agrahâra of Arasuganda-Ramachaturvedimangala and the one-third assigned from Homma for the god Kêśava of Ammale, with all the chief farmers of the Princes and Toreṇâl and of Tigalûr, Mogûr and the Fourteen nals, made a grant of Homma and Âlur for (the god) Pille Nayanar of that country (Rest as in No 41)

66

Date 1336 *A D*

While the pratâpa-chakravartti Poysala vira Ballâla Devarasa was ruling the kingdom of the world —the great minister, dannayaka of Voraiyûr

67

Date 1247 *A D*

While (with usual titles) the uprooter of the Magara kingdom, thrust out of Pandya, setter up of the Chola kingdom, the nissanka pratâpa chakravartti Hoysala vira Somesvara Devarasa was ruling the kingdom of the world —the great minister Perumal made a grant of Idayûr to the god Desi Nayaka.

69

Date ? 1023 *A D*

Having captured the Irattapadi seven and a half lakh country, having set up a pillar of victory in Kollapura, having terrified Âhavamalla at Koppa on the banks of the Perar, seized his elephants horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne (was) the Udayar Kovirajakesari varma Rajendra Deva in the 7th year of whose reign, Chola Vichchadira Nallur gamunda, the chief of Padinad, in the Gangaikonda-Chola valanad of the Mudikondaḷa Chola mandala and Âdisadana Panangadan merchant of Madhurantakapura in Kolantaka valanad of the Eighteen countries, with 20 *madai* of Idaikondavai antiyakabharanan,[1] bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthanam udayar of Âlur

70

Date ? 1519 *A D*

Narja Raja Oleyar gave to Chikanna arasu senaboga of Hogalabale

74

By order of the minister Bacharasayya, possessed of the favour of the great god of gods Virupâksha linga on the application of Kagga gauda, the fair at Nagavalli, a lake of faith in Siva, in the Homballi country shining with gold, having been given up he caused it to be revived as follows —By order of the god Sangameśvara who shines in the four quarters north south, east and west, the (merchants) of all the fifty six countries with the gavuda and senabova of that place, agreeing together, the minister Bachharasayya restored this fair in his own name To those who help and maintain this fair in the future will accrue the fruit of gifts made in the sixty eight holy bathing places, of cows elephants horses money grain virgins learning e land The gavudas, senabova and all others approving granted to Hariyanna Vodeyar son of Channa Lasavanna Voleyar, and his descendants, exemption from local taxes export duty, import duty

[1] Co [illegible] pr [illegible]

83

Date 1117 A D

Praise of the Jinas is our

While entitled to the five big drums, the mahāmandaleśvara, boon lord of the city of Dvāravati sent in the sky of the Yādava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong armed Vira Ganga Vishnuvardhana Bittiga-Hoysala Deva, having, the Gangavadi Ninety six Thousand as far as Korgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakad and in Kodaipura —

Samantabhadra, Devanandi, Pujyapada, Vadiraja, Mallisena of the Dravilanvaya, Śripala, and Anantavīrya (in ordination) Jina Deva, his personal god, Ajita munipati his guru, the Poysala king has ordered a temple to be made—Ennasi Pāyadandadhipa That Punisamaya's wife was Lechi Their sons were Chavana, Kempa and Nāga Deva These (also called) Chāma Raja, Nalla and Kumāraya, were like the three jewels embodied To the eldest of them, Chavana, and his wife Ārasi Lechi and Chāmalade were born Punisamaya and Bittiga The son of Chavana and Ārasi Lechi was the Poysala king's minister of peace and war, Punisa The great minister of Pitti Deva, who had frightened the Tēdu, driven the Kongas under ground, slaughtered the Poluvas, put to death the Malavas terrified King Kala and entering into the Nila mountain offered up its pride to the Lakshmi of victory was Punisa On the Poysala king once giving the order, he seized Nilādri, and pursuing the Malavas, and capturing their forces he became the master of Kerala, and then again slowed himself in the Ilam country—Punisa dandanāthadhipa The ruined trader, the cultivator with no seed to sow the ousted kinsmen (*chief*) with no power left, who had become his servant, he gave them all what they had lost and supported them, the dandanātha Punisa Without room for any fear, in the manner of the Gangas, he decorated the basadis of the Gangavadi Ninety six Thousand,—Ennasi Pāyadandadhipa

He made a grant of lands for the festivals of the Tribhuvana basadi which he had caused to be erected in Arālottara in the Ennenad

84

Date 1280 A D

While the prosperous Hoysala Narasinga Deva was ruling the kingdom of the world —all the farmers of Aralottara made a grant for the *basadi* of that village of the water rate the *chadi* alms, house tax poll tax, freeing the followers of that god from these and any other payments

85

Date 1280 A D

A similar grant by the same for the god Bujangesvara

86

Date 1828 A D

In the presence of the god Chamarajesvara together with Kempa Nāñjammanni

Of the Ātreyasa gotra Āpastamba sutra and Rigveda, the moon in raising the tide of the waters in the womb of Kempa Nañjammanni the lawful wife of Chāmarāja Wodeyar, seated on the jewelled throne adorned by Rājaksheṭrādhipa and many other rajadhiraja maharaja chakravartis, descendants of the Lunar race in the great Malaiur sanasthana the treasury of all the wealth of the Karnataka country, which was an ornament to all lands —the rajadhirajarajaparamesvara praudha

pratapa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon raising the tide of the Yadu kula having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish the sarabha, the sarva, the gandabhirunda, the boar that raised the Earth, Hanumat, Garuda and the lion, —adorned with these and many other titles, —Krishna Raja Wadeyar, having created Chamarajanagara,—created the Chamarajeswara temple, together with its precincts, gopura adorned with golden kalasas and towers,—set up the great linga under the name of Chamarajeswara, and in the shrine to his left set up the goddess named Kempa Nanjamamba, and in the shrine to his right the goddess Chamundeswari,—and at the main entrance on the east set up a gopura on the colonnade to the south the ancient images, on the colonnade to the west a row of lingas forming the thousand lingas, and on the colonnade to the north twenty five pleasing statues —and on the south west side building a separate temple set up the god Narayana together with Lakshmi

And in order to provide for the salaries of the servants of the presence of the god Chamarajeswara and his attendant gods and for the due and continual performance without interruption of the ceremonies and illuminations the daily festivals, the fortnightly festivals, the monthly festivals the annual festivals, and the brahman festivals, having fixed a *tastil* of Kanthirayi 4900 varahas 4 hunas a year,—for that amount assigned the following lands belonging to Chamarajanagara —Ummattur, one Nawalur one Mudlagrahara one Pelepura, one, Kattepura, one, Sivapura, one Yalakur one Hanchalli one, Sapanapura, one, Hanchalanahalli one Benlaravadi, one, Mutige one and Hengothara one That these thirteen villages may, without interruption, free of all taxes be applied to the above purpose, a *sunnad* sealed with the inked stamp has been given to the subedar of this taluk. The revenue of these villages in excess of the above mentioned *tastil*, the produce of the *maddi* (a fragrant gum) and red sanders crops hidden stores and treasure trove, sandal wood with the excess in the gifts, vowed offerings, fines balances and other items in the miscellaneous collections in the temple are assigned for jewels and vessels for the god Chamarajeśvara together with Kempa Nanjamamba for repairs of the temple and other works

In the presence of these gods setting up stone images of the crowned queen Lakshmivilasa, the lawful queen Krishnavilasa, and the lawful queen Ramavilasa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit and their two lotus feet do I reverence with my head

Signed Sri Krishna

87

Date 1850 *A.D*

The rajadhiraja adorned with all titles lord of the city of Mahisur, Krishna Raja Wadeyar's lawful wife Dodda Puttammanni sannidhanada Dharmatti of the Chandravilasa, set up Bala Kempa Nanjeswara

88

Date 1853 *A D*

(beginning as above) Puttaiyammanni sannidhanada chikka Dharmatti of the Chandravilasa set up Bala Kempadevayeswara

89

Date 1851 *A D*

The ruling great lord's lawful wife Mudlu Krishnajammanni of the Sammukhada totti set up the god Mudlu Krishneśvara

90

Date 1851 A D

The servant of the feet of the ruling great lord Hosu Subamma, set up the god Subrahmanyeśvara

91

Date 1280 A D

While the pratapa chakravartti Hoysala vira Narasimha Deva was ruling the kingdom of the world in peace and wisdom —all the farmers of Arakotharamada a grant for the god Lakshmi Narayana of that village

92

Date 1675 A D

Invocation of Vishnu From Vishnu's lotus navel was born Brahma from Brahma came Atri, from Atri Indu from Indu Budha, from Budha Pururava, from him Ayu from Ayu Nahusha, from Nahusha Yayati, from Yayati the king Yadu His race were settled permanently in the region of the city Dwaraka Certain descendants of that line having come to the Karnata country to visit their family god Ramaramana the ornament of the pearl of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Mahisha pura, protecting the subjects From them came Betta Chamendra. His sons were Timma Rajendra, Krishnendra and Chima Rajendra Chima Raja's sons were four, Rajendra Betta Chamendra Deva Rajendra, and Chamendra Of these, Deva Raja had four sons, like Daśaratha, all named Deva Rajendra The eldest of them was Dodda Deva Raja who resembled Rama, (his progenitor) His wife was Amritambika who was Sita born Kusa and Lava, so had two sons, Chikka Devendra and Karthiraya Of them Chikka Devendra was seated on the throne of the Karnata dominion, like the great Indra In the east defeating the Pandya king Chella he seized Tripura and Anantapura In the west, smiting the Keladi kings with the Yavanas, he took Sakalesapura and Arakalgudu In the north defeating Ranadulla Khan he captured Ketasamudra with Kandilere, Hanalakere, Gular, Tamalur and Honnavalli Defeating in battle Mushika who was aided by the Moriasas and Kuratas, he seized Udaganadurga and changed its name to Chikkadevarayadurga The Varaha which at first was lost in the Yavana invasion, he brought from Srimushnam and worshipped with devotion in Srirangapattana

This Chikka Devendra had funeral ceremonies performed for his father in Gaya by Krishnayajva, and presented him with two villages, the details of which according to the sastras are written in a copper charter (Here follow all particulars of the two, namely) Kabbiliganapura, otherwise called Chikkadevarayapura and Hallana, otherwise called Krishnapura, belonging to the Teralanambi country

The verses of this charter were composed by Tirumalayya, son of Alasingarayya of the Kaushika gotra, like Brihaspati in the council of king Chikka Deva-Raja

93

Date 1532 A D

While the maharajadhiraja raja paramesvara vira Achyuta Rayamaharaya was ruling the kingdom of the world —to Virabhadra Nayaka, son of the favourite for the affairs of that maharaja the Perumaladhikari Kumyappa-Nayaka of Arakotara was given the village of Mallayyanapura, belonging to Arakotara sthala as a *Jagir* for his chiefship together with all the lands and taxes pertaining thereto

94

Date ? 1496 A D.

While ? Chikka-Râya's son, ... mahârâya was ruling the kingdom of the world —Chenna-Râja-Vodeyar of Arekotâra, in order that he might acquire merit, as a gift for Siva, granted to .... vanâkara-Dêva, ... of Basavappa-Dêva of Madhapura, a village as follows ....

95

Date ? c. 900 A D

..... boon lord of [Kô]ḍa]para, lord of Nandagiri, Permmânadi granted to the Brahmans of Mole]dûr the following settlement .—(The offering of) *ghi* and a *sollage* (of rice) to cease for ever [or, *ghi* and a *sollage* (of rice) were never (the offering)], for the (*offering of*) *boiled rice, seven ubalka of* good rice (is fixed)

96

Date c. 1180 A D

With all titles, *the mahâ mandalêśvara, Tribhuvana-malla, the captorer of Talakâd, Nangili,* Koyattûr, Uchchangi, Vanavasi, and Pinungal, Sumvîra-siddha, giridurga malla, pratîpa-Poysala vîra-Ballâla-Deva made a grant for the god Durggêśvara of Padmâl.

97

Date ? c. 1370 A.D.

The mahâ mandalêśvara, subduer of hostile kings, master of the southern eastern and western oceans, [Bukka-Râya]-Vodeyar's son Chikka Kam[panna-Vo]eyar] gave a charter as follows for the officials of Hattalakôte and the Keyiko]as of Hattalakôte — ... . yapna will pay to the officials, to the excise officers, and to the . whatever tax is due according to the customs of Hadinad The fines imposed on those Keyiko]as for faults, annoyance, theft, adultery, injustice, are all remitted Those who keep cows will pay to the officials ½ gadjâna according to custom All cows that come may graze freely Whoso casts blame on the officials . .....

98

Date 1167 A D

While, with all titles, the mahâ-mandalêśvara, boon lord of the city of Dvâravati, sun in the sky of the Yâdava race, adorned with these and other titles, the strong armed Vira Ganga Vishnuvardhana pratîpa-Narasimha Deva, having the Gangavâdi Ninety six Thousand as far as Konga under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdom —certain chiefs (named) and farmers made a grant of *Tibbalalli for the god Kesava of Hattala or Kesavantaka-*chaturvêdimangala, in Epne nâd This Vishnu temple was caused to be built by Mall-Deva mahâya, son of Nâga Deva-mâraya, the Hattalûr-odeya

99

Date 1523 A D.

While the great Krishna-Raya-mahârâya was ruling the kingdom of the world —Jadevâru-Modaliyâr, son of Tiruvengada Modaliyar of Turumudipâka, agent for the magani of the minister Saluva-Govinda-Râja Vodeyar, set up the great god of gods Virabhadra in the village of Hattalakote, and granted certain lands to provide for the worship All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa the agent for the temple of the god He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time The paraprtyagar has no authority to inquire into the affairs of this god, and no one else has any connection with it Allappa will be the agent of the temple and no one else has any connection with it Thus has the charter been given

101

Date 1759 *A D*

While the rajadhiraja raja parameśvara apratima prau lha pratapa vira narapati Krishna Raja-Vaderayya, seated on the jewelled throne in Śrirangapattana belonging to the city of Mahisur, was ruling the dominion of the world in peace —to provide for the offerings and illuminations of the god of gods, emperor of the gods the god Somaśekhara of Ankanahalli Hosur in Haradanahalli hobali, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of *mānjas*, mechanics, and others, of the villages belonging to Ankanahalli Hosur, made a grant as follows —of the land rent paid to the palace for red soil 12 *hana* a month

103

Date 1276 *A D*

While the maharajadhiraja raja parameśvara pratapa-chakravartti Hoysala vira Narasimha Deva-rasa was ruling the kingdom of the world —certain farmers (named) of Hebbasur in Hadinad, these four, being unable to govern Hebbasur (which is assigned) to us, (resolve to appoint) Naga gauda son of Hariya gauda

104

Date ? 1480 *A.D*

Nanja Raja Vodeyar, son of Channa Vodeyar of Hadinad, made to Malinta deva, disciple of Salavanta Deva a grant of land in Arahiyapura for the service of Brahmans

105

Date ? 1485 *A D*

The mahamandalesvara, vira Parvvati Raya Vodeyar granted to bhatta a settlement as follows —whereas you have built a town in the name of Parvvati Raya Vodeyar, in Chandarji, between the northern boundary stone of Uyyagaulanahalli,

107

Date 1512 *A D*

Nanja-Raya Odeyar, son of the mahamandalesvara vira gaja bandhakara, garu Lolahalli Hanumanta-chakravarti [lord of] the city of Saurashtra, Dharma Odeyar, granted to the Umatur matha the village of Hommarahalli as a *Kodagi*, with all the hamlets, rice fields, dry fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, sabhanata kodagi and other exemptions from local taxes. And that Nanja Raja Odeyar, as a work of merit directed the dues payable to the palace to be given to that Narasimha matha, so that the village of Hommarahalli might be exempt from all taxes and continue in succession to that Narasimha matha as long as sun and moon endure

108

Date 1540 *A D*

By order of the true Channa Basava Raja Deva of the ancient place of the great high priest of the Umattur upparige-simhasana, Kala Mallikarjuna Deva and paripatyagara Kempina Lingan Odeyar-Deva, uniting, had the well repaired. At that time, all grains sold at 7 mana for 1 hana, and men ate men then they did this

109

Date 1513 *A D*

When the great Krishna Raya was ruling the kingdom of the world —the great minister Raja, to provide for the service of the great god of gods, the divine linga, the god Amlesvara, made a grant of lands in Mageyada sime, formerly belonging to Haradanhalli

110

Date ? about 15?5 *A D*

Vengalaraja ayya, agent for the affairs of the maha mandalesvara Timmayya Deva maha arasu of Nandyala, for the service of the divine linga the god Amlesvara, made a grant of a garden for areca trees

111

Date ? 1523 *A D*

By order of Timmanna Nayaka, agent for the affairs of Saluva-Gowda Raja Vodeyar a grant to Sankara Linga son of Rudra Linga of Madamya

112

Date ? 1542 *A D*

By order of Devarasayya Konamarasayya remitted for the service of the god Amlesvara, 15 *homu* out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 *homu* from the god s treasury no one would accept one *hana*, saying it was for tribute, gift and guard of Chandragiri virida, and to this effect gave the stone charter

113

Date 1365 *A D*

At the time when the maha mandalesvara, subduer of hostile kings, champion over kings who breed their word, lord of the eastern and western oceans, Vira Bukkanna Vodeyar was ruling the kingdom of the world, and the great minister, a mirror to the faces of ministers supporter of all works of merit, a light of the Brahman race, Basavayya Dannayaka was supporting the kingdom and Ganapatma Ile the treasury of his right hand was governing the south side of the Kaveri in the country of the strong armed Vishnuvardhana pratapa Hoysala —to provide for the service of the giver of boons, the divine linga the god Amlesvara of Haradanahalli, the holy bathing place and purifier of the south, in Yenne nad, certain gaudas (named) of Uvyamapalli the first place in that Yenne nad, all the Brahmans of Kesarapura or Nagara, and certain gaudas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Matrulalli, with all the rights of possession Agreeing among themselves, and of their own accord, in the presence of the officer Sinyanna, they granted them, with presentation of a coin and water, to the god Amlesvara

114

Date 1398 *A.D.*

While the mahârâjâdhirâja, râja paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world and Achanna Vodeyar, like the treasury of the right hand to the great minister Magappa-Dannâyaka, was governing the Hoysala country; —a grant for a lamp for the god Anilêśvara

115

Date 1532 *A.D*

While the great Achyuta Dêva-mahârâya was ruling the kingdom of the world .—Hariya-Bâchara-sayya, to provide for offerings at the third watch to the great god of gods, the divine linga, the god Anilêśvara, made a grant of the village of Bâchanahalli.

116

Date 1317 *A.D.*

While, (with usual titles), Vishnuvardhana pratâpa-chakravartti Hoysana, the strong armed vîra-Ballâla-Dêvarasa was ruling the kingdom of the world —Vîra-gôda, son of Mârgaiya Purusa-gôda of Ammanâd, . of the house of the Saka-garada, subduer of Nilagiri, Mâri of the Kongas, displacer of Konga, a second Râhutta raya, the great minister Mâdhava-dannâyaka, causing the temple to be made, presented certain lands to provide for the illuminations .

117

Date 1363 *A D.*

While the mahâ-mandalêśvara, victor over hostile kings, champion over kings who break their word, vîra Bukkanna-Vodeyar was ruling the kingdom of the world —the great minister Basaveya-dannâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Anilesvara of Haradanahalli in Yenne nâd, released the tax on certain lands formerly granted to the god

118

Date ? 1425 *A D*

While vîra Dêva Râya Oder was ruling the kingdom of the world —Hariyappa-dannâyaka .....
.. ..

119

Date 1398 *A.D.*

All the Pañchâlas of Yenne-nâd, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Anilêśvara, presented an offering at the rate of one hana in their several villages

121

Date 1514 *A D*

While the mahârâjâdhirâja paramêśvara vîra pratâpa Sadâśiva-Dêva mahârâya was ruling the kingdom of the world —Aûbala-Dêva mahârâsu of Nandyâla made a grant to provide for offerings to the great god of gods, the divine linga, the god Anilêśvara.

122

Date 1538 *A D*

While the great Achyuta Deva maharaya was ruling the kingdom of the world —by the merit of Rama Bhattayya Yellappayya to provide for the service and decoration of the great god of gods, the divine linga, the god Anilesvara made a grant of the village of Kabala of Uluvanta nâd sthala, belonging to Hadinad which was assigned to him for the office of nayak

123

Date ? 1552 *A D*

In order that merit might accrue to Krishnappayya, agent for the affairs of the maha mandaleśvara Timma-Rayayya, Narasappayya to provide for the decoration and service of the palanquin of the god Anilesvara, made a grant of the village of Channigaraipura in Amachavadi sthala

124

Date 1645 *A D*

Lingayya, son of Bairo Deva, son of the sthala sanabogа Devarasayya, son of Chikkannarasa of the Kaundinya gotra and Âsvalayana sutra, living in Haradanahalli, set up the god Kalahastisvara, to the west of the god Divya linga, and was happy

125

Date 1645 *A.D*

Lingayya mantri set up the linga with the pleasing name of Kâlahastisvara to the west of the Divya linga

126

Date 1753 *A.D*

Hanumantayya, son of Muddayya and grandson of Devanapparasa of the Kasyapa gotra Âśvalayana sûtra and Rik sakha living in Ramasamudra, set up the god Dakshinamurti, on the south side of the Divya-linga, and was happy

127

Date 1484 *A D*

While Depanna Vodeyar, son of the maha mandalesvara the elephant hunting Immadi Praya Vodeyar, was ruling the kingdom of the world —he made a grant of the village of Haradanahalli in the Yenne nad-sthala, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial linga, the god Anileśvara

129

Date 1535 *A D*

While the maharajadhiraja Achyuta Raya maharaya was ruling the kingdom of the world —a grant by ? Ramappayya, in Kottakaralli in Anchavadi sthala

130

Date 1381 *A D*

When there was war between Añchavadi and Arekoha di under Bayichana Basana of Añchavadi — and Mariche, the barber of that village fought and fell Olalappehalli was granted as a *nettara lodage*

131

Date 1273 *A D*

While, (with usual titles), the pratapa chakravartti Hoysala vira Narasimha Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom —and Mallanna, the officer of Kaiyara nad and Pakali nad, and Manchayya, the great chief of Hiriya nad were ruling in peace in a secure royal city ,

132

Date ? 1344 *A.D*

While the maharajâdhiraja raja parameśvara vira pratapa Bukkarâya Raya maharaya was ruling the kingdom of the world —by order of the mahamandalesvara Rama Râja Tirumala Rajayya Deva maharasu, the dalavayi Tippana Nâyaka gave to Chikkapparasa Gauda of Hadinâd an *umbali* in Amachavadi of Amachavadi sthala included in the Hadinad śime

134

Date 893 *A D*

In the first year of Koiganivarmma dharmma maharajadhiraja, boon lord of Kovilala lord of Nandagiri, Nitimargga Permmanadi assuming the crown Punasuga or Lakoladitta, son of Permmadi gavunda of Avachavad , died This was written by Dhara, son of Gavali Setti

135

Date 1612 *A D*

While the maha mandalesvara rajadhiraja Venkatapati Raya was ruling the kingdom of the world —Nanja Raja Oleyar, son of Chera Oleyar arasu of the Hadinad śime, to provide for offerings, lights and a flower garden for the gods Kumbheśvara, Virabhadra and Basavesvara of the Amachavadi hill, made a grant of the village of Chamarajapanapura as an offering to Siva

136

Date 1890 *A D*

For the god Virabhadra of Amchavadi The full moon in raising the waters in the womb of Kempa Nanjammamba the lawful wife of Chama Raja Valeyar (with titles as in No 86)—the receiver of a boon from Chamundi, the ruling sovereign Krishna Raja Valeyar's lawful wife, Lingajammanni of the Krishna vilasa, caused the temple to be repaired

137

Date 1317 *A.D*

While the refuge of all worlds favourite of earth and fortune, maharajadhiraja vira Ballâla-Dêvarasa was ruling the kingdom of the world —all the Brahmans of Nagiri the agrahara called Kuvarapura established by Madappa-dandanayaka, son of the great minister, subduer of Nilagiri, a second Rahuta vira Perumali-dandanayaka,—agreeing among themselves, during the excellent chiefship of Kâra Deva Mâli-Setti son of Kempa Setti the pattana sramu of our street, ...

138

Date 1676 *A D*

While the rajadhiraja raja paramesvara vira pratapa vira Mummadi Deva Raja Wodeyar's son Dêva-Râja Wodeyar was ruling the kingdom in order to provide for an inn, with distribution of food to Brahmans, in Haralanahalli he made a grant of the village of Beramanahalli in Ujavanka nad sthala

139

Date 1733 *A D*

For the great car festival service of the god Venkatramana of Srinivasapura, we, all the merchant of different countries of the great nad, having partaken of the sacred food, with the full approval of all our Settis, have agreed and of our own will given a copper plate as follows[1] —by whatever road loads are brought within the four boundaries of this Srinivasapura we and all our Settis uniting authorise the parupatyagar and syanabhaga of Srinivasapura to levy on them all and carry on the great car festival service of the god Venkataramana And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nad. Thus have we written, and signed our approval in the charter on a copper plate

140

Date ? about 1552 *A.D*

By order of the god Amlesvara, Timmarasayya, with the sthânika and the senabova, made a gift of a *kolaga* free of all taxes, for the celestial linga.

141

Date ? c 900 *A D*

Tribhuvanayya pergadalo of Nolamba, having served Permmadi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing

142

Date 1276 *A.D*

While, (with usual titles) Hoysala Narasimha Devarasa was ruling the kingdom of the world — all the farmers of the Fourteen nads made a grant of nerehalli for the god Mulasthana of Tagadur

144

Date 1422 *A D*

The rajadhiraja raja parameswara vira Deva Raya maharayas son, vira Harihara Raya, made a grant of the village of Maleyur with all its lands, for the service of the god Vijaya of Kanaka-giri

145

Date 1436 *A.D*

Chinnayya Deva, bearer of the orders of Bhikshartthi Vodeyar of Sriparvata, made a grant to provide for the illumination of the god Somanatha of Maleyur

146

Date ? about 1813 *A D*

Praise of Bhattakalanka munipa, of the Postuka gachcha and Desi gana

147

Date 1518 *A.D*

The chief disciple of the yatipati Munichandraryya made a tomb for Munichandraryya
This verse was written by his disciple Vrishabhadasa. The work was done by Vidyanandopadhyaya.

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[1] The terms are repeated over and over again several times

148

Date ? 1518 *A D*

The footprints of Munichandra-Dêva of the Kâlôgra gana, inscribed by his disciple Âdidâsa.

149

Date 1674 *A D*

Lakshmisêna munisvara obtained initiation into Pârsvanâtha Jina in Hemâdri.

The footprints were inscribed by Vijayappayya

150

Date 1813 *A.D*

Bhattâkalanka, head of the Desi gana, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill

151

Date ? *about* 1400 *A.D*

Chandrakîrtti Dêva of Kopaṇa, master of all arts, the beloved chief disciple of Subhachandra-Deva, a bee at the lotus feet of Sruta muni, of the śrî-Mûla sangha, Dêśi-gana, Pustuka-gachcha, Ingulesvara-bali and Kondakundânvaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb

152

Date ? *about* 1400 *A D.*

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *Kôkila*.

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-raja* (Varuna), was the Brahman Kûchu-Râja, the champion ever adulterers

153

Date 1355 *A D*

Telugu Âdi-dêva, disciple of Hemachandra bhaṭṭâraka of the śrî Mûla saṅgha, Dêśiya-gaṇa, Kondakundânvaya, Pustuka gachcha and Hanasôge bali, and Lalitakîrtti bhaṭṭâraka, disciple of Lalitakîrtti bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka giri, for the purpose of their tomb

154

Date 1838 *A D.*

In the year 2501 of Varddhamâna, Saka 1760, the year Vilambi, Dêvachandra caused the genealogy of the fathers to be written

156

Date ? *about* 1630 *A D*

.. having repaired . .. and placed images of the Jina munis on the posts of the doorway, the royal karanika Devarasa set up, in the name of his father Chandappa and .. .., a dipa stambha.

157

Date ? about 1380 *A D.*

Bâhubali-pandita-dêva—son of Nayakîrtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-sangha, chief of the Desi-gana, frontal ornament of the Postuka gachchha and the Kondakundânvaya.

158

Date 1181 *A.D*

Through Vidyânanda svâmi, Chikka Tayi

From Achyuta-Rajêndra was born a son Achyuta-Virêndra-Sâkyapa Praise of him as a physician His wife Chikka-Tayi, to provide for the worship of Pârśvêśa in Kanakachala at the five *panas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnaripura. *Praise of their son as a physician*

159

Date 1422 *A D*

The mahârâjâdhirâja râja-paramêśvara vira-pratâpa Dêva Râya-maharaya's son, Harihara-Raya-Vodeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka giri, made a grant of the village of Maleyûr, belonging to Kolagana in the Terakanâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Hunusûrapura, the grant being made in the presence of the god Priyambaka The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagana is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śrî-Virûpâksha

160

Date 1492 *A D.*

A grant of 20 *honnu* from the interest of 2 *hana* for every 10 *honnu* of . . . for the illuminations of the god Vijayanâtha of Kanaka giri, by Dimanna Śetti's [son] . . . Śetti of Maleyûr

161

Date ? 1518 *A D*

The monument of Munichandra dêva of the Kulôgra gana and śrî-Mûla sangha His footprints were inscribed by his disciple Âdidîsa [The work] was done by Âviyanna

162

Date 1221 *A D*

While vira Narasimha Dêva was ruling the kingdom of the world —[by permission of] Meleya-dannâyaka, . . . Vittala, son of Kêti Setti of Changiravâdi, made a grant for the god Vasudêva

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolgana for the god Vâsudêva

164—178

Gifts of pillars by various donors, for the god Vâsudeva

179

A grant for the illuminations of the same god

181

Date ? 1173 *A D*

While the mahâ-mandalêśvara Tribhuvana-malla, capturer of Talaikâd, Kongu, Nangali, Koyatûr, Uchchangi, Vanavâsi, Palasike, . . as far as the Bed dore, the strong armed Vîra-Ganga Vishnu-vardhana Poysala vîra Ballâla-Dêva was ruling the kingdom of the world.—All the chiefs and farmers of Idai nâd, which was the Periya-nâd, in the Gangaikondat hôla-valanâd of the Mudikonda Chôla-mandala made a grant for the basti in Kolgana, to the maha mandalâchârya Padirâja-Dêva-udaiyar's disciple S'ingana-dêva.

182

Date c 1332 *A D*

The great minister, general and sarvâdhikâri Keteya Dandanayaka . . . . made a grant from the excise of Kondatûr and . . for the basadi of Kolugâna in Ede nad

184

Date 1486 *A D*

The monument of Devarasa's senior wife Somayi

185

Date 1482 *A D*

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war hunter of elephants, exulting in musk, the maha mandalesvara vîra Somerâya Odeyar's accountant Dêvarasa, having caused a chaityalaya and kitchen to be erected in Harave, set up Âdi-Parameśvara And to provide for the worship of that Âdi Paramêśvara at the three seasons, and for distribution of food to the four castes, that Somarâya Vodeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasagara of the Ujamahalli sthala and in Kolagana-pura And his son Nañjerâya Vodeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *ankanas* in front of the basadi, and made a grant of them And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent free areca and cocoanut garden which he had inherited in Harave

186

In the village of Harave if a married daughter ? has to pay the taxes[1], there is no necessity for gold [or, the payment of gold is excused]

187

Date 1487 *A D*

Victory to the stone charter erected in the *Vodagi* land of the god Basavanîja Nañjayya's son, Nañjayya, having set up the god Basavanîja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 anapas in the . . . street

[1] That is, as I guess, from her husband's side

189

Date 1482 *A D*

Chanlappa, son of Devappa of Harave, to provide for the offerings to his family god Âdi Paramêśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagadur, together with all the dry fields, paddy fields, areca, coconut and betel gardens belonging to it, with the full approval of his wife son, relations sons of rival wives, and heirs

191

Date 1303 *A D*

(With usual titles) Somesvara's son Narasimha Deva having flourished, while his son, the pratâpa chakravarti the Hoysaḷa strong armed vira Ballâḷa Raya, was in Dorasamudra ruling the kingdom of the world —The dweller at his lotus feet—the maha mandaleśvara, subduer of Nilagiri, a second Râhuta raya, Perumaḷa § son, establisher of the Hoysaḷa Raya's kingdom, a Rama in war, death to the Kongas, pursuer of Arasuganda Rama, an elephant in the lotus pond of the Pandya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allaḷanatha,

192

Date 1492 *A D*

The maha mandaleśvara hunter of elephants, Ummattur Raya Odeyar's son chief lord of the Hoysaḷa kingdom, vira Nañjaraya Odeyar, made over to the ever truthful Odeyar deva's son vira Honna Odeyar deva, the village of Basavapura belonging to Kannanakaṭṭe, a hamlet of Melur in the Hosanâḍ sthala of the Terul anambe kingdom, which has descended to me as a rent free estate together with all the lands and rights pertaining thereto

193

Date 1318 *A D*

While (with usual titles, also) worshipper of the holy feet of Visveśvara the Hoysaḷa strong armed unshaken pratâpa chakravarti vira Ballâḷa Devarasa was ruling the kingdom of the world in peace —and the dweller at his lotus feet—of the Mohalla champion over adulterers, brave in war, a second Râhutta raya, death to the Kongas subduer of Nilagiri, wrestler of the hill wrestlers master of the chiefs of island forts a battlement for the protection of the wealth of the Hoysaḷa kingdom a new Madana, skilled in turning away Pandya, lord of elephants a cage of adamant to refugees a Rama in war with hostile chiefs, the champion who pursued Arasuganda Rama of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allaḷanatha subduer of the enemies' forces having obtained a boon from Parasara bhattarala, sole hero in the world the seducer of the Lakshmi of valour, hunter of feudal chiefs beloved by cows and Brahmans, brother to others wives boon lord of Svastipura Perumala dannâyaka's son vira Madhava dannayaka was in his residence at Terakanambi, governing the Padinalku nad (or Fourteen nads) in the enjoyment of peace and wisdom —being inclined to a work of merit in order to provide for decorations and all other ceremonies of the god Gopinatha, which Allappa-dannayaka's queen Phamila dannayakiti had set up in Terakanambi, made a grant of the village of Kelligere with its hamlet Belakuppe, belonging to Hosahalu which Ballâḷa Devarasa had of his favour bestowed on that Madappa dannayaka together with all the lands and rights pertaining thereto

194

Date 1610 *A D.*

The mahâ-mandalêśvara Râma-Râja-Tirumala-Râjayya-dêva mahâ-arasu made, to Hôjmahala Langanna of the Śrirangapattana-matha, a grant of the village of Kilagere in the Terakanâmbi-śîme, together with all the lands belonging to it, the old rent-free grants being maintained

195

Date 1425 *A D*

The mahârâjâdhirâja râja-paramêśvara vîra .... Vijaya-Râya-mahârâya's son, the mahâ-mandalêśvara vîra-Pârvati-Râyar-Odeyar, being on his horse called Pârvatimâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalenâtha, in the Terukanâmbi kingdom which he was ruling and seeing a boar, in order to seize it, crossed over the ditch ....., ... Hulihara Râyanna's son Hariyanna set up this pillar of victory as a signal stone

196

Date 1536 *A D.*

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world .—by his order and the authority of Tillada, Sômaśila-Dêva Râutta-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalanâtha of Kudugalûr, otherwise called Terakanâmbi, in Badugunâd of the Hoysana country, made a grant of the village of Timmappanapura, a hamlet of Yennegumbha, to the east of Terakanâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Nilalaśâla to the north of Yennegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain leaves and grain, the watch and ward, salt-guards, *mambâja*, export duty and all other taxes payable to the chief palace to be remitted This grant he made in the presence of the god Vittalêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 *A D*

In the 40th year of the reign of the chakravarti Kulôttunga-Chôla Dêva,—Mâlana of Erumaikumba in Ennai nâd, in the Gangaikonda Chôla-valanâd of the Mudikonda-Chôla mandala, Nagan .... konda-Chôla-gâmunda, ruler of the Gangaikonda-Chôla valanâd, and Kachchala Kongavêla, made a grant of land for the great god Râmêśvaram udaiyâr of Engalûr And the udaiyâr of the matha in this village, Devaśiva pandita's son Amurtakîttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes

198

Date 1526 *A D*

The mahâ-mandalêśvara mahâ râjâdhirâja râja paramêśvara Krishna-Dêva mahârâya made a grant.

201

Date 1278 *A D*

While the pratâpa chakravarti Hoysala vîra Narasingha-Dêva was ruling the kingdom of the world —Sambu-Dêva son of Sâteva gauda, son of Sosavar gauda, of the permanently settled village Old Sotiyûr in Tore nad, made a grant to provide for the offerings of the god ... ...

202

Date 1555 *A.D*

While the mahârâjâdhirâja raja parmêśvara vira pratâpa Sadasiva Râya-mahârâya, seated on the jewelled throne in Vijayanagara, was ruling the kingdom of the world :—Rangarâyayya-Dêva mahârasu, son of the mahâ mandaleśvara Timmayya Dêva mahâ arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakanâmbi, made a grant of Arakalavâdi and its hamlet Mallayyanapura, belonging to the Terakanambi-sime, which Komara Krishna Rajayya had assigned to him for the office of nayak. And giving to that Arakalavadi the name of Rangarâjapura, he freed it from all taxes, and made the grant in the presence of the god Vithaleśvara, on the bank of the Tungabhadrâ.

203

Date 1272 *A.D*

While (with usual titles) the pratapa chakravarti Narasimha Dêvarasa was ruling the kingdom of the world :—the great chiefs and farmers of Kumâra-nâd, Hiriya nâd, Tore-nad and the Fourteen nâds, made a grant of the village of Kattanavâdi in Enne nâd for the god Nagarêśvara of Elatale

204

Date ? c 1200 *A D*

While (with usual titles) the pratâpa chakravarti Hoysala vira-Ballala Deva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom —*the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo,* a sun among the glorious, Arjuna of the . , lord of Tekannâmbi, Rama in the science of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vira Ballâla Dêva armed himself, worshipper of the holy feet of the god Kirtti-Nârâyana, subduer of Nilagiri, subduer of hostile forces, Bila Chokkavya-Dannâyaka and others, on the slopes of Nilagiri (*stops here*)

YELANDÛR JÂGÎR.

1

Date 1654 *A D*

Obeisance to Siva May the lord of Gauri, his chest marked with the saffron from the bosom of Gauri, the ocean of mercy, with abundance of joy bestow happiness on Muddu bhûpati

To the south of Himachala is Nilagiri There, while the great Kapila-rishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandiśvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river, it shall be a river of merit, bestowing present and eternal happiness on all people.' At this command, saying 'I will do so,' he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarnavati

On the bank of that river is a town, whose glory is as follows —Brahma, thinking that it created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Elayadur (the town of the young moon)

And the eight petals of this lotus town were—on the east, the Svêtasilâ hill, belonging to Gangâdhara, on the south east, the Mallinatha hill, near Karapura, on the south, the Suragi hill, adorned with images of Siva's twelve sports, on the south west, the proud S'ankaresvara hill, on the west, the hill adorned by Mahârajaka near Jannur, on the north west, the Sambhulinga hill, on the north, the original Srisaila, shining with Malleśvara, on the north east, the Nirmala hill, the abode of Nilakantha

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Parameśvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows —in the Krita yuga as Tripurântaka, white like shining crystal, by Jamadagni, in the Tretâ yuga as Nilakantha, of a tawny body, by Raghunatha (Rama), in the Dwapara as Lokesvara, by the sons of Pandu, in the Kali yuga, as Gaurisvara of a body like sapphire, he was worshipped by the kings of Padmad

Thus the king Singa Deva caused the temple to be built and worshipped him Besides that, Devendra's son, the king Rama, glorious is the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning while ruling the Ten Nâds (Pattanâlugalam) in the Sâlivahana śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gauri a made a grant of the town called Gangagandr, without any estimation of its value, what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Channa, like a new Manmatha had the celebrated sons Nanja Raja and Tirumala Raja And that Nanja Râja's elder brother Tirumala Raja with great joy gave Vadiyarapura, the extensive Sinagundala and Chuchchanpura for the great god Gaurisvara

That Gaurisa's king's son, a mine of truth ever filled with merit, governing with great skill the province of the world called Padmâ, a new bee at the lotus feet of Siva, the friend of the needy, how should he shine among kings in the world —the king Muddaraja

And in the victorious Sâlivahana Saka year 1576, the year Jaya, that king Muddu, with joy, established gardens, rice-fields ponds and tanks on Gauri vara the destroyer of Manmatha, how glorious

was he in the world! And this ornament of a king, equal to Indra, built for Gauri-śa a gôpura, several temples, an outer wall, and a mantapa, and setting up five lingas, the king caused to be made with eagerness a splendid car for Gaurinatha. Thus, with the joy of perfect faith, the king Mudda equal to Manmatha, received from Śankara posterity, empire, long life and fortune.

Written by Bommana Pandita's son Rasika Pandita, composed by the excellent poet Śrisalayya, ordered by the king Mudda,—who will it not please?

May Śiva grant to the king Mudda Raja sons, grandsons and great grandsons, elephants and horses, great treasures filled with gold, glorious countries, beautiful virtuous and liberal wives, free him from all troubles, grant him pure wisdom, welfare and great prosperity, learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*)

2

Date? about 1580 *A D*

In the time of Rimarâja Nayaka a charter to the headmen of the potters, as follows:—when Chama, Amsamâna, Honna, Dhûma and Chanda, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed,—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) ghee before (the god) Divya Lingeśvara in Haradanahalli, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given. . .

3

Date? c. 1200 *A D*

A grant in the time of Vira-Ballala-Deva.

4

Date 1775 *A D*

While the rajadhirajarâja parameśvara pratâpa pratâpa, unequalled heroic king, Chama Raja-Wodeyar, seated on the jewelled throne of Mahisura in Śrirangapattana, situated in the middle of the two streams of the Kavêri, was ruling the kingdom of the world in peace:—a charter was written with the approval of all the Śettis and Deśadavaru in Yalavandur, in the presence of the god Basaveśvara of the Kârepura matha in Yalavandûr, as follows:—

Whereas formerly, for the offerings and illuminations of this god Basaveśvara, besides the [illegible] lands granted in Ammele with setting up of a stone, for extra services and distribution of food in the matha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack fruit, mangoes and fields of Kârepura,—and whereas in the year Nandana these were consolidated and appropriated to the palace:—we all unanimously desirous that the offerings and illuminations of this god Basaveśvara and the distribution of food in this matha should continue without interruption and that the fame of merit may accrue to the master on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the *châvadi* of the Yalavandur *Nasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmans, the officials, the representatives of the eighteen castes and the 101

[illegible]

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gaurîśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times

Whoso objects to act according to this grant and pay to th palace the money which we all of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals

Witnesses to this —sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice , these know a man's actions

5

Date 1563 *A D*

While the mahârâjâdhirâja râja-paramêśvara vîra pratâpa Sadâśiva-mahârâja was ruling the kingdom of the world ,—the great Jagadêva-Râya's agent, Châmara Vodeyar, made a grant of the rent of the village of .. .. as a *śrotriya* to Mṛityuñjaya-Mallaiya

6

Date 1244 *A.D*

While the pratâpa-chakravartî Poysala vîra-Sômêśvara Dêva was ruling the kingdom of the world —a grant by the Brahmans of . .... which is the Chôḷêndrasimha-chaturvêdimangalam, in Padinâd.

7

Date 1250 *A D*

While the pratâpa chakravartî Poysala vîra Sômêśvara Dêva was ruling the kingdom of the world —a grant by the Brahmans of .. .. which is Chôḷêndrasimha-chaturvêdimaṅgalam, to provide for a perpetuel lamp for the god Kapâleśvara.

8

Date c 1290 *A.D*

While the pratâpa-chakravartî Poysala vîra-Nârasimha-Dêva was ruling the kingdom of the world .—in order to provide for a perpetual lamp for the god Kapâleśvara of the Chôḷêndrasimha-chaturvêdimaṅgalam, which is Aruḷai in Padinâd, the great minister Perumâḷ-Dêva dandâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans

9

Date 1269 *A D*

With all titles, the pratâpa-chakravartî the Hoysala strong-armed vîra-Nârasimha Dêvarasa ....

10

Date 1199 *A D*

While vîra Ballâḷa Dêva was ruling the kingdom of the world :—the daughter of ..... of Gumbapaḷḷi ... .

11

Date 1210 *A D*

While vîra-Sôvi Dêva was ruling the kingdom of the world —Appa girundja, son of the girunda who was governing Chôḷa Nallûr .....

12

Date 1191 *A.D*

While the capture of .. . .. Palasige, Belvala and the Twelve thousand, the strong armed .... Vishnuvardhana-pratâpa-Poysala Ballâla Dêva was ruling the kingdom of the world — ? a grant for the god Kulêśvara of Ponnûr, which was the . .... mahâdevi-chaturvedimangalam .... by Mâra-gâvunda, son of Mâra-gâvunda

15

The mahâ-mandalêśvara, vira ... .. chakrêśvara, as celebrated as Rama, promoter of ... .. samudra, .. Raja Vodeyar's .. Devarâja arasa, made a grant of the village of Dugihati for the god . . . , marking the boundaries with stones bearing the sign of the *linga*

16

Date ? *about* 1574 *A D*

While the mahârâyadhirâja . . vira pratâpa Immadi-[Râya] mahârâya was ruling the kingdom of the world —Chikka Vodeyar's agent Anlusa-Râya ..

17

Date 1667 *A D.*

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruvengalanâtha of Bihkal,—Muddu Râjayya, son of Tirumala-Râja nâyaka of Hadinâd, made a grant of 30 varthas as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 *A.D.*

Linganna-Vodeyar-Dêva, disciple of the Vodeyar of forty servants, made a grant, rent free, in Yeragamballi, for (? the god) Basava Deva-Râja, to .. . . . son of Chikka-Nanjanâtha-Voder of Gumbahalli.

19

Date 1555 *A D.*

Honna-Viranna-Vodeyar-Dêva, disciple of Charitaruva Chinna-Viranna-Vodeyar, disciple of Narasana-Jideya-Kaduva-Dêva of Yeragamballi, purchased from Bagutayya, son of Kari-Basavappa of Aragamballi, the one-third share of which he was in possession, rent-free, of the ..... and made a grant of it for the illuminations in Kârttika of the god Basavêśvara.

20

Date ? 1272 *A.D*

A grant of the village by Piriya-Perumâla to the Sri-Vaishnavas

22

Date 1521 *A.D*

A grant to Chikka Basavappa-Odeyar, disciple of Jideya .. . . Dêva of the throne of Yeragamballi

25

Date ? about 925 A D

While Satyavidya Permmanadi was ruling the kingdom of the world —Ghana-Rudra of the Bali-vamsa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice land (boundaries given) for (the god) Aralutisvara of Aralutti This will be for the offering at this temple Sivasakti bhattaraka received this. The offering to Nandi, his ruler and the master of the temple will look after Deducting (the cost) from the Arakutti grant, Sivasakti bhattara caused the temple to be made Polalubbe granted land for it.

26

[This is] the hill of the god Nilalanthu the holy Kailasa

27

Date ? about 1590 A D

Raja Nayaka, son of Devappa gauda, chief of the Hadinad country, caused two branches in this land to be constructed by the hand of the cartmen of the Nandyala country.

28

Date ? 1559 A D

Timmalka wife of Tirumala-gauda's son Timmaya, made a grant to Pampatre-Vodeyar of Yerur, of one land gift of rice land costing 20 bonnu Whatever original claim arises in regard to this rice land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 A D

While the maharajadhiraja Salaśiva Râya maharaya was ruling the kingdom of the world —the Divan Vodeyar of the great nad country granted a stone charter to Chamarasa-Vodeyar as follows — In consideration of Sañjara Khan having put to death your father Devappa gauda unjustly, we, having made application to our Raya Vodeyar, have granted you as a *ralta Jagi* the Ganganur sthala within the Hadinad country, belonging to the chiefship of our Jagadharaya-Voder The villages of Ganganur, Basavanna-vodeyarapura, Tubiger and Seragundla, these four villages have we granted to you which may you your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort

31—37

Names of donors of pillars in the temple

38

Date 1336 A.D.

All the Brahmans of Upanirapura which is Malur, gave a stone charter as follows, during the month headship of Karuti of Udagundâr, to Mamboja, son of the coppersmith Pemmaja —that Mamboja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him made a grant to him rent free of certain lands (described) There erecting houses for his caste may that Mamboja and the coppersmith's children's children settled on that land, enjoy it, free of all imposts as long as sun and moon endure

39

Date 1328 *A.D*

While the pratapa chakravarti the Hoysala strong armed vîra Ballala Devarasa was ruling the kingdom of the world —all the Brahmans of the all honoured great agrahara Upendrapura, which is Maddur, during the month s headship of Asama Deva, son of Allala Dêva, [son] of the tantra mantra-charya Annambhattopadhyaya made a grant to six persons (named), *for the purpose of building* Upendrapattana anew in the dry fields of Churuduru . having built houses measuring 6 cubits wide by 20 cubits long, to the pattana svami 6 houses, 12 cubits wide by 20 cubits long are free to Masa Birana, 2 houses 6 cubits wide by 20 cubits long altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free, in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 . as *kattu-gutige* for *ajuu* (destruction) and *anyaya* (injustice) united, in the 5th year . .

40

Date 1327 *A D*

The Brahmans of the all *honoured great agrahara Upendrapura, which is Maddur, during the* month s headship of the tantra mantra-chintamani, the pure Sravanappacharya Vijnêsvara Dikshitôpadhyaya, made a grant to five persons (named) as follows —

41

Date 982 *A.D*

The thousand Brahmans of Maddur made a grant of 12 kandugas of wet land in Oragalu for the temple which Pollayya had caused to be erected

42

Date ? about 1060 *A D*

The ruler of Sravanamadevi-chaturvedimangala which is Peru Marudur, having fixed the boundaries gave to the hands of son of Vira Mayilatti *son of the crown prince*

43

Date ? about 1060 *A D*

Îsvara-appa of Pancharalimadevi chaturvedimangala, which is Peru Marudur, to provide for a perpetual lamp, gave gold to . . nayaka bhatta Kuttapuran bhatta and Adavala bhatta

44

Date about 1220 *A.D.*

While the maha mandalesvara, captured of Talalad Kongu Nangali Banavase Hanungal and Uchchangi, the strong armed pratapa Hoysala Narasimha Deva was ruling the kingdom of the world —the great minister and sarvadhikari, the Dandanayaka Bittimayya, ? caused a tank to be constructed in Maddur for the benefit of the world

45

Date 1532 *A.D*

At the time of setting up the great god of gods Yoga Narasimha in the Durggagrahara, the having been for a long time in ruins, when Pamayya son of Hira Mallayya of Pidave in the Âdavani

country, the seal-bearer of Mallarasa ayya, the head minister of Singapa-nâyaka, held the *pârupatya* of Durggâgrahâra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 *A D.*

While (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêva was ruling the kingdom of the world —all the residents and farmers of Idainad, which is the Periyanâd, to provide for the festivals of the god Singa-perumâl, made a grant of 160 *pon* .....

52

Date ? 1310 *A D*

For the god Râmêśvara, from the hands of Ganga-Ballâla-Bhaṭṭa of the Bhâradvaja gotra were given to the priest of the temple, 10 *gadyânas* for plastering the mandapa

55

Date about 1240 *A.D*

While vîra-Sômêśvara Dêva was ruling the kingdom of the world — .....

56

Date 1290 *A D*

While the pratâpa chakravarti Poysala vîra Nârasimha-Dêva was ruling the kingdom of the world —Âḷvân-bhaṭṭa, son of .. .. bhaṭṭa, of the Gautama gôtra, temple priest of the god Râmêśvara of Durga's Agâra, and Umai ammai, Periakka, and .... mmu, daughter of Pemmiana, wives of Sivambalam-Udayâr, with their sons, grandsons and grand daughters, and Râjarâja-bhaṭṭa, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâd, in Vadakarai-nâḍ, (made a grant) to Kumûcha-Pillai of .....

57

Date ? 1292 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world —all the Brahmans of ..... for the god Râmêśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? *about* 1290 *A D*

While the pratâpa-chakravarti Poysala vîra-Nârasimha Dêva was ruling the kingdom of the world —..

59

Date ? 1261 *A.D.*

All the Brahmans of Durga's Agara made a grant to ..... pillai, of certain areca gardens from those presented to the Brahman community by ... .. perum[illegible]

60

Date 1236 *A D*

While vîra Sômêśvara Dêva was ruling the kingdom of the world —all the Brahmans of Durga's Agara made a grant.

61

Date ? about 1240 *A D*

The merchants of all the various countries, and the of Mudikondacholapura, made a grant for the S ri Vaishnavas of in the Eighteen na ls and Padinad

62

Date ? 1560 *A D*

Ara bemala Dev of Agara, the immemorial Durgga agrahara, gave for the ? carpenters, potters goldsmiths and barbers . whoever is in enjoyment of the *gutige* land granted by [our] father Timmayya will pay rent as follows for that *gutige*—? carpenters, 5 *gadyara*, goldsmiths, 8, potters, 8, barbers, 8, for out houses, 1 *gadyana* per house

63

Date 1762 *A.D*

Pruse of Vishnu and S iva. (After the date) the rajadhiraja rajaparameśvara apratima pratibha pratapa vira narapati, Krishna Raja Vodeyar ayya of Mahisur caused a deed of sale of land to be written on copper and given to Venkata Ramaiya, *mudaliar* of the merchant Vira S etti of Kolagala as follows —Whereas you have made application that the rice land (described) under the tank in the village of Hosur Ankanahalli, which had formerly come to you by purchase in the Haradanahalli sthala, belonging to the Hobali vichara chavadi of the Mahisur city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 hana into the treasury through the merchant Vira S ett of Kolagala,—this rice-land with its produce is given to you by deed of sale and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage sale, gift or transfer you may henceforth make of it will be valid *therefore your sons grandsons and des endants may continue to enjoy it in permanence, without hindrance*, and free from all imposts. (After final verses, signed) S ri Krishna Raja

64

Date ? 1369 *A.D*

While Kampanna-Odeyar, son of the maha mandal śvara, subduer of hostile kings champion over kings who break their word, master of the four oceans, vira *Bukkanna Odeyar, was ruling the* kingdom of the world —a charter of the donations made for the god Vaidyanâtha of Mamballi, the bathing place of *Harihara natha In the street to the east of the god Bhairava 15 houses, the gift of* eight chiefs for the offerings, the lights and car festival. In front of the goddess Sevaka, a cocoa nut garden which Dêvanna S etti, son of Mâri S etti, bought at the hands of two S ett s (named) and presented for the offerings, lights, and car festival of the god Tiraga Nayanar which he had set up To the west of the river, a cocoa nut garden, and south of Puranavira a jack fruit garden granted by Settiyanna for the offerings, lights garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Andara S etti for the offerings to the god Vaijanatha Of the whole property of this god, gardens, rice fields, dry fields, sacred vessels, perfumes, people, money, whoso sells or mortgages anything whatsoever, *plucks out the eyes of the priest and his wealth* [will be confiscated] to the palace Whoso of the 18 castes

68

Date ? about 950 *A.D*

While Vira Chola .... was ruling the kingdom of the world —in the S aka year .. ... .

69

Date 1428 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha, agreed to pay .... and 1 *gadyâṇa* for every loom, as long as sun and moon endure.

70

Date ? 1270 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—..... sênâpati, Vâsudêva-Perumâḷ, Âḷvân-Tiruvandai, S'okka-Nâyan, ... daṇṇâyaka, obtaining money from all the merchants of various countries in Mâmbaḷḷi, purchased from the Five-hundred of Mâmbaḷḷi, which belongs to Muḍikoṇḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows .....

71

Date ? 1308 *A.D.*

Invested with all titles, all the merchants of Vîra-Ballâḷa-paṭṭana, which is Mâmbaḷḷi, made a grant for the god Kêśava.

6 gadyânas to each odeyar, will be devoted to the feeding of as many odeyars as the amount will allow If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of odeyars The officers of Somâra Deva of that town will carry out the rules as to distributing among the odeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village To this effect did Parvvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahiśûr, for the god Triyambaka (*final verse*)

And in the *Todaai* of the lands in Sagade, which have come to Nirili Nagarasa by purchase,

3

Date 1513 *A D*

For the great god of gods the god Triyambaka,—Saluva Govinda Raja son of Bachi Râja (as in No 1) gave a stone charter as follows —Whereas, while the mahârajadhiraja raja paramesvara vira pratapa vira Krishna Raya maharaya was ruling the dominion of the world, he bestowed upon us for the office of Nayak the Terakanambi sime,—the whole of the taxes (as in No 1) of the villages (named) within it in order that merit may accrue to vira pratapa Krishna Raya by order of Krishna Raya, were granted by Saluva Govinda Raya to provide camphor and betel leaves for the god Triyambaka

4

Date 1535 *A D*

During the *parupatya* of Bhaskarayya agent for the affairs of Rama Bhattarya —sthanika Ayyapa, son of Nañjunatha-Joyisa of the Vasishtha gotra Drahyayana sutra and Sama śakha sthanika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods the god Triyambaka —The share which has come to me rent free by a śasana in the betel garden of the panditts *pa cl aka* in Hullana otherwise called Kamalapura agrahara in the Palugunâd sthala of the Terakanambi śime the share which has come to me by gift in the fig and palmyra garden in Gopana s *panchala* , and the share which has come to me by purchase from Gopana in that *pañchala*,—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka deva according to the current price at that time —altogether 250 varahas And the rice lands dry fields, gardens, store houses, ? pasture houses, threshing floors [illegible] together with the eight rights of full possession (specified as usual) belonging to the god Triyambaka as long as sun and moon endure Thus have we with the full consent of our sons relatives, and heirs, of our own desire, agreed and given this deed of sale Witnesses to this (*here follow names*)

5

Date 1504 *A D*

For the offerings, decorations, car festival and other services of the great god of gods, the Mulâsthâna god,—the mahâ mandalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra Nañja Raja Vodeyar of Ummattûr, made a grant,—giving the directions to our great minister Side Raûta, and issuing an order to Chikka Nañjayya, the *pârapatyagâra* of Terakanâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 *A.D*

A similar grant, by the same, for the god Allilanâtha of Terakanâmbi

7

Repaired by the mahâ mandalêśvara . ... champion over the twelve, Konde-Dêva Chôḷa mahâ-arasu

8

Date 1520 *A.D*

Obeisance to Râmânuja

While the mahârâjâdhirâja râja paramêśvara vîra-pratâpa Krishna Dêva mahârâya was governing the kingdom of the world —his great minister . ..... having paid a visit to Terakanâmbi, made, for the car festival of the great god of gods, the god Âḷvar, a grant of two hana from every village and hamlet belonging to Terakanâmbi. (Names of those charged with carrying out the order)

9

Date 1489 *A.D*

Obeisance to Râmânuja.

While vîra-Naṅja Raya Vodeyar, son of Immadi Râya-Vodeyar (with titles as in No 2), was ruling the kingdom of the world in peace —Dasa Kêtappa-Setti, son of Chennappa Setti of Terakanâmbi, for the decorations, car festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuntha, Ramachandra and Âḷvâr in Terakanâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Choḷa and Pandya, the lord who was the subduer of Nilagiri, Dêva Raja Vodeyar, made a grant of the following villages,—in Hedeyâla of Muḷûr sthala in Hakunâd .....

10

Date 1640 *A.D*

While the râjâdhirâja paramêśvara vîra pratâpa vîra-Venkatapati-Dêva mahârâya was governing the kingdom of the world —the great ruler of Maisûr, Narasa-Raja ayya,—for the offerings to the god Hanumanta which Kempa Narasimha Seṭṭi had newly set up in Terakanâmbi, building a new mantapa in the central street of Terakanâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent free, of the village called Puttanapura in the Hangaḷa sthaḷa of the Terakanâmbi-śime, which was granted to us by the Raya for our kingship.

11

Date 1497 *A D.*

Channa Naṅja Raya Odeyar, son of vîra Naṅja Raya-Odeyar of Ummattûr (with titles as in No 2) having made to the teacher Narasimha Bhatta, an authority on words and sentences (or versed in grammar, *tarkha*, logic and *mîmâmsa*), son of Singîvarya of Kañchi, of the Yajus-śâkha, Âpastamba sutra and Kâśyapa gotra, in the previous year Nila, at the auspicious time of Śivarâtri, in the presence of our family god Sômêśvara, established at Śivasamudra between the two Kavery the grant, as follows, of a village as a rent free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village —Within the Terakanâmbi nâḍ, which is the Kulagu nâḍ, belonging to our Hoysana country, releasing the village of Pamma-Madihaḷḷi, excepting its hamlet Hanamanakallina Kôḷiyapura, from the rent which it paid to the palace, and giving it the new name of Channa Naṅjarâyapura after our own name, we have granted it to you rent free as an agrahâra in sole possession. (Boundaries described).

k

13

Date ? 1611 *A D*

The mahâ mandalêśvara Râma Râja-Tirumala Râyayya made, to Veṅgalayya Bhaṭṭa, establisher of the path of the vedas, a grant of the village of Yereyûr in the Terakanâmbi sime, rent free

14

Date ? *about* 995 *A D*

Kali garunda of Tredûr fighting with [illegible] that ran among the cows of his village, died He left certain land in Sirivantagada for Mahâdêva

15

Date about 1215 *A D*

While, (with usual titles) vira Someśvara Deva was ruling the kingdom of the world —

16

Date ? 1188 *A D*

While, (with usual titles) Poysaḷa vira Ballâḷa was ruling the kingdom of the world —a grant by all the farmers of [illegible] land for the god

17

Date ? 1530 *A D*

While the rajadhiraja paramêśvara Achyuta Râya mahârâya was ruling the kingdom of the world — [illegible] mahârâsu made a grant to the gauḍa of Kaggalur as follows —

18

Date ? 1825 *A D*

Obeisance to Chandraprabha-Jinendra Praise of the Jina śâsana

The king Krishna Raja, son of king Chima Raja, of the Âtreya gotra, seated on the jewelled throne in the city named Mahisûr, in the country called Karnataka, putting down the evil and upholding the good, (his praises), on the application of [illegible] Ja, son of Santa Pandita, of the Srivatsa-gotra, caused to be set up afresh the images of the Tirthaṅkara Chandraprabha, the god Vijaya and the goddess Jvâlini, in the chaityalaya at Kelasur, which he had caused to be repaired and painted anew

19

Date 1229 *A D*

While, (with usual titles) the pratapa-chakravartti vira Narasimha Deva was ruling the kingdom of the world —the great lord of Hiriya nad, Sankara [illegible] of Kolgaṇa granted rules and land for the service of the *basadi* of Kelasûr in Kudugu nad

20

Date ? *about* 1030 *A.D*

In the 14th year of the reign of the udayâr Choḷa Ganga Deva —for the god [illegible] of Kellasûr, in Kudagu nâd of the GangaikondaChôḷa valanâd, in the MuḍikondaChôḷa-mandala,—I, Vikrama-Chola Permâdi gâmunda gâmunda of this nâd, make a grant of the [illegible] tax in Kallûr of this nâd,

12 kaṇḍugas of ..... in the Pulaichêri of Kellasûr, 2 ..... in Teṅgôṭṭai, ... to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mâṇikâchâri, son of Râjâchâri of the .... kula, have engraved.

21

Date 1576 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râja-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Naṅjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâchâra. The land in Sômahaḷḷi which our father granted to the *chhatra* of Terakanâmbi in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *aḍḍa* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and daḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahaḷḷi.

23

Date 1478 *A.D.*

Dêva-Râya, son of Âlapa-Seṭṭi, minister to Dêvaṇṇa-Vadeyar ? and Naṅja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vadeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṇṭapa of the god Vîrabhadra, erected by him near to the god Naṅjuṇḍêśvara of Naṅjalugûḍ :—of the 34 shares established by śâsana in Pratâpadêvarâyapura, which is Sômahaḷḷi in the Terakanâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, ... pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Vîrayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahaḷḷi, to continue as long as sun and moon endure.

24

Date 1422 *A.D.*

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâṇa of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Voḍeyar, having made the village of Sômahaḷḷi, a part of Kulagâṇa-sthaḷa, belonging to the Terakaṇâmbi kingdom, an agrahâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 *A.D.*

After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha,—made, to Lakhapa-jyôtishka, son of Benadaṇṇa-jyôtishka and grandson

of Lakhapa jyôtishi a, of the Jâmadagnyâ-Vatsa gôtra, Âśvalâyana sûtra, and Ṛik-śâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons grandsons and descendants, as long as sun and moon endure

26

Date 1244 *A D*

While, (with usual titles) the pratâpa-chakravartti Poysaḷa vira-Somêśvara-Dêva was ruling the kingdom of the world —? a grant by Gopanna, son of Nammachcha gâmunda of Kolgana

27

Date 1196 *A D*

Praise of the Jina śâsana

While, (with usual titles), Hoysaḷa vira Ballâḷa-Dêva, having subdued to the north as far as the Heddore (the river Kṛishna), was in his residence at Dôrasamudra, ruling the world in peace and wisdom —the dweller at his lotus feet,—head of the Horaladhi kula was Gorava Garunda, his eldest son was Harada Garunda, whose son was Biṭṭi-Garunda. He erected a Jinâlaya in Tuppûr,—attached to the Ârungala anvaya of the Nandi saṅgha, the Dramiḷa saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷḷi, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god

28

Grants for the god Ananta of Vijayapura

29

Date ? 1543 *A D*

Rupparasa Vodeyar, son of Âdityarasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya Narayana

30

Date ? 1517 *A D*

Praise of Sambhu Hari, and Ganeśa

Origin of the Lunar race (as usual), ending with Turvasu the husband of Dêvayani In that race, with Devaki as his wife shone Timma bhupati, famed among the Tuluva kings like Kṛishna in the Yadu line From him having Bukkamâ to wife, sprung the king Îśvara From him came king Narasa, who time upon time made all the sixteen great gifts in Râmesvara and other places Damming up the River while in flood, he crossed over and capturing his enemy alive, seized his kingdom and taking possession of Śrirangapattana erected there the pillar of his fame Having conquered Chêra, Chola and Pandya the king of Madhura whose honour was his ornament the valiant Turushka, the Gajapati king and others, from the banks of the Gangâ (or Ganges) to Lanka (or Ceylon) and from the east to the west he made all kings bear his orders on their heads From Tippaji and Nagalâdêvi were born to him Nṛisimhendra and Kṛishna Raya The hero Narasimha seated on the jewelled throne in Vijayanagara taking possession of the hearts of all from Setu to Sumeru and from the eastern to the western mountains ruled the kingdom Many gifts did he make in Kanakasabhas (Chidambram), in the temple of Virupâksha (at Vijayanagar), in Kalahasti (North Arcot) in Venkatâdri (Tirupati) in Kañchi (Conjeveram) in Śrisaila (Kurnool District), in Sonasaila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Sangama (near Raichûr), in Srirangа (Trichinopoly), in Kumbhagôna, in the great Nandi-tîrtha (Karnul District), in Nivritti (near Nandikôtkur, Karnul District), in Gôkarna, in Râmasêtu (Râmêśvara), and many other holy places (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Krishna-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth (His praises, and the gifts he made at Kâñchî Srisaila, Sonachala, Kanakasabhâ, Vêñkatadri and other places) Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, rijâdhirâja rajaparamêśvara, champion over the three kings, a terror to hostile kings, a Suratrana of the Hindû râyas, slayer of the tigers the evil, vira pratâpa, served by the kings of Anga, Vanga, Kalinga and other countries, who addressed him with the words, 'Look on us, great king! Victory, long life!'—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Himachala to Setu

In the presence of Vitthalêśvara, on the bank of the Tungabhadrâ, he made a grant to Srinivasa, son of Gôpinâtharya, and disciple of Vêñkatachârya, of the village of Modlavarâh in Terakanambi kingdom, giving it the name of Krishnasâgara,—for the service of the god Chauri râja.

The sasana was composed, on the order of Krishna-Râya-mahârâya, by Sabhâpati, and was engraved by the carpenter Virarâchârya, son of Mallana

31

Date 1384 *A D*

Chikka Nañjayya-Arasu bought rent free land in Vijayapura from Viśvanâtha Vodeyar and presented it to provide offerings at one season for the god Rama

32

Date 1372 *A D*

While Chikka Kampanna-Vodeyar, son of vira Bukkanna-Vodeyar, was ruling the kingdom of the world —all the Brahmans of endowed with all titles, the all honoured great agrahâra the seat of all learning, Prasanna Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha —For the 30 gadyâna to be given every year for the dancing girls, the following is the arrangement made —the Sûdras of our hamlet Baryitûr will pay 1 hana for every plough used the remaining labourers for hire, without saying "this is mine, this is yours" will pay ½ hana for a family, for the rice lands, for each kha duga cultivated . and we will pay the 30 gadyâna in three instalments Whatever Brahmans oppose this, are out of the Brahman community and banished from the village The grant to continue as long as sun and moon endure.

33

Date? about 1372 *A.D*

.... all the Brahmans of .... agreeing among themselves, made (an arrangement) as follows :—from the treasury of the god Ramanâtha, all those Brahmans made a loan to their ryots ..... of 150 gadyâna ; and from the interest of that money agreed to continue every day .. ... Rudrâbhishêka with the milk of 3 fresh cocoa-nuts sandal, unbroken rice coloured with turmeric, leaves, flowers, incense and lights ; the perpetual lamp kept night and day , seven offerings consisting of

rice, 5 māna of *ghî*, with 1 solage of salt and pepper, at the times of special offerings, 5 areca-nuts and 7 betel leaves as one ? tāmbula, and with each waving of lights 1 honnu

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions] In this world these fourteen are witnesses And the subjects are witnesses (Final sentence as in No 32)

34

Date 1372 *A D*

The maha [mandalesvara] all the vira Pañchāhala, the originals of the Manu race, of incomparable character, as follows,—delighting in Parabrahma, creators of the 14 worlds, saying, let us make of all the different colours in the world, of unshaken joy, of daily pure and enlightened salvation self known and self manifest, by their authority as the original men, making ? in Tungala (or Tungalale) of Bendukalivan, hundreds and thousands of inquiries after all manner of seeds and plants versed in weighing and comparing in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume, passed masters in reading, writing arithmetic, and the deceptions of ? skilful people, abodes of all ..., perfumers of Sarasvati with rare jasmine, ornaments in the ears of Sarasvati, distinguished for cities, houses, island forts, hill forts, forest forts, five foundations, . , domes pinnacles crests and the sixteen signs of the original house, the sign of the sacrificial hall the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs, authorities for the creation of mansions , adorners of Saraparvata, deeply learned in all the science of language and the puranas to the utmost limits, fond of and merciful to war elephants, fearful of worldly illusions, accomplished as Rama, boon lords of Pindotipura, rings of adamant to refugees, worshippers of the divine holy feet of the goddess Kali and the god Kamatheswara —all the vira Pañchahala of Tirthanāmbi and various other places (named), with the smiths of the four places (named) agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Hamanti]tha of Vijayapura —Rāmayya the son of Nāgaiya, having presented Ketaiya, with pouring of water, as a dancing girl,—for the support of that dancing girl Ketaiya, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, 1

Thus shall be given every year, to continue as long as sun and moon The writing of ..

Whoso destroys this grant is put out of the Pañchalas, out of his trade, out of the assembly and the n 1

35

The same as No 1 of this Taluq

36

Date 1550 *A D*

of full possession, and power to mortgage, sell, give away or exchange, may you your sons grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace

37

Date ? 1221 *A D*

While [Nara]simha Deva was ruling the kingdom of the world —(? on the application of) the great lord of Hiriyanal, Sankara Gaudla of Kolugana,—the great minister and sarvadhikari, director of the seventy two, chief lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Madeva Sri Langa Dandayaka in order to provide for the daily service of the god Vijaya Narayana of . in Kulugunal to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nal, with freedom from all imposts

38

Date 1230 *A D*

While Narasimha Deva was ruling the kingdom of the world — son of Harida Gauda, killing the tiger, went to (svarga)

39

Date ? 1542 *A D*

By order of Side Lanta, Chikka Nanjaya Arasu gave to Viraya (son of) Bhairaya of Konanur a stone charter of a grant for Pura as follows —Whereas Pura, *to the south of the hamlet of our village* having for a long time been uncultivated and uninhabited has gone to ruin, overgrown with , this charter is written and given that you may cut down the trees fill up the ditches, renew the boundaries of the field, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom

40

Date 1610 *A D*

Obeisance to Ramanuja The establisher of the path of the vedas, follower of both vedanta Ramanujayya, by order of Tirumala Rajayya gave to Marayanna son of the hamlet of Sampangipura belonging to Kabbal as an *in lah* together with all the rights pertaining thereto

41

Date ? 1535 *A D*

[? By order of] the mahamandalesvara to Siva Narasinga Nayaka [and] by order of Allala Payarasu a stone charter was given to the farmers and subjects as follows —In order to make rice fields in the land belonging to your village, so that you may conduct water from the ? stream to the . , in the rice fields at the boundary of the dry fields of your Nalar,

42

Date ? 1577 *A D*

For the god Basaveswara (? set up by) Puttadeva Gauda son of Side-Gauda of Punjanahalli — Perama Nayakayya son of Mallappa Nayaka of Arakere *in order that merit might accrue to himself*, gave rent free land

43

Date 1305 *A D*

Tuppur Appa Gauda's son caused an oil mill to be made for Chokkarayanatha

44

Date ? 1652 *A D*

The mahâ-mandalêśvara Râmala-Râjayya Tirumala-Râjayya-dêva mahâ arasu's .. .. ayya, ? made a grant at Beṭṭahaḷḷi

45

Date 1311 *A D*

While the great minister Mâva-Dannâyaka was ruling the kingdom of the world —Haru-Gauda, son of Râma Gauda of Beṭṭahaḷḷi in Kulugalûr-nâd, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 *A D*

A grant by Chikka-Kampanna, son of the mahâ mandalesvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka Râya-mahârâya

47

Date ? 1469 *A D*

Dêva Raja-Odeyar, son of the mahâ mandaleśvara, hunter of elephants, Sôma-Râya Odeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrâksha-Odeyar, obtainer of the virtuous pure Sivachâra, the village of Gondiganahaḷḷi of the Derakanâmbi sthala in Kudugu-nâd, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it

49

The same as No 10 of this Taluq

50

Date 1488 *A D*

Whereas, by the grant of Naṅja-Râya Odeyar, younger brother of Devanna Odeyar, the son of Immadi Râya, son of vira-Hanumappa Odeyar (with titles as in No 2), the decorations and offerings for the god Sômayya, publicly set up in the south east quarter of the city of Derakanambi, belonging to the Komara matha of the Hoysana country, were to be provided from Kete Dannayaka's grant , and whereas in the stone charter set up before the mantapa of that god Somayya it is declared that the village of Seṭṭahaḷḷi therein praised, with all its taxes and lands, belong to the same, and stones marked with the *linga* were set up at the four boundaries of Somahaḷḷi —and whereas, afterwards, by the act of the king and God, that village of Settahaḷḷi was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined,—[now] presenting that village of Settihaḷḷi at the feet of that god Somayya, in order that the decorations and offerings of that god Somayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village

51

Date 1597 *A D*

The mahâ-mandalesvara Râma-Râja Tirumala Rajayya granted the village of Bichahaḷḷi rent-free to ... .

52

Date ? 1598 *A D*

On Tirumala Rajayya sending word to release the customs dues on Alalankayya's village, Bachahalli,—Pamappa Nayaka (also) released the customs dues on our Vijayapura

Whoso fails in this (will incur) the order of (i e punishment from) the feet of Tirumala Rajayya, and is guilty of putting poison in the dish offered to Ranganatha, or in the dish offered to the god Narasimha of Madur The order of Chandappa Nayaka is not to be transgressed

53

Singayya, son of Kittappa of Kambaiga, granted Vadagera in ? Hiriyadi taluk, to Chikka Keśavanaiaya, (son of) Mushtika Keśavanaiaya, as a pura of the god Allalanatha

54

Date 1551 *A D*

The maha mandalesvara . made a grant of Olagere, with all rights, for the decorations and offerings of the god Mulasthana linga, in order that merit might accrue to Sadasiva maharaya, to Rama Rajayya, and to his own father Gopa Rajayya

55

Date ? 1327 *A D*

While the great minister Keteya Dannayaka was ruling the kingdom of the world —a gift of land in the middle of that of the god Sivanayya of Hagevadi, made by . moja, son of Ramachaiya of that village, to Sannaiya, son of Kamayya

56

Date 1318 *A D*

While was ruling the kingdom of the world —the great minister, champion over adulterers subduer of Nilagiri, Immadi Rayas Raya, Madhava Dannayaka, ? made a grant for the god Rama

57

Date ? about 900 *A.D*

While Konguravarmma dharmma maharajadhiraja, boon lord of Kolala pura, lord of Nandagiri, Permmanadi was ruling the kingdom of the world —a grant made to Narasingayya, son of Jarnayya of . on the application of Permmadi gavunda

58

Date 1316 *A D*

Praise of the Boar, and of Gopinatha of Govarddhana giri

While, (in addition to usual titles, see No 69) the Pallava sun, the Pallava Trinetra, the southern sun, the southern emperor, a screened Narayana, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Visantika, worshipper of the divine lotus feet of Visvesvara, the Hoysala strong armed unshaken pratapa-chakravartti Ballala-Devarasa was ruling the kingdom of the world in apparent peace —the dweller at his lotus feet —

Immaḍi-Rāutta-Rāya, thy arm bears up the whole world. Sun to the lotus of the Moḍa family, champion over adulterers, unshaken hero, Immaḍi-Rāutta-Rāya, death to the Koṅgas, thruster out of the Koṅgas, subduer of Nilagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysaḷa kingdom, a new incarnation of Madana, ruiner of the face of Pāṇḍyapiḍi (the Pandya country), an elephant in the lotus pond of the Pāṇḍya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Rāma in war with hostile chiefs, the champion who pursued Arasugaṇḍa-Rāma, plucker out of all the pride of Viśālamudri, lover of the woman Rame, severe to the wicked, worshipper of the divine sect of Allālanātha, subduer of hostile forces, receiver of a boon from the great Paraśura-bhaṭṭāraka, delighting in the Ekādaśi vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumāḷa-Daṇḍāyaka,—Mādhava-Daṇḍāyaka, while in his residence at Terakanāmbi, governing the Fourteen nads in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gôpinātha which Mādhava-Daṇḍāyaka had set up in Gôvarddhana-giri, made a grant to the god Gôpinātha, with all the ceremonies, and free from all interruptions, of Kannavagila in Kudugu-nād, which that Ballāḷa-Dêvarasa had with favour bestowed on that Mādappa-Daṇḍāyaka (Its boundaries).

59

Date 1536 *A.D.*

By order of the refuge of all worlds, lover of the earth, mahārājādhirāja rāja-paramêśvara, the doubly strong-armed pratāpa-Achyuta-mahārāya,—the great ocean of chiefs, lion to the elephant Sālva, Achyuta-Rāya-Vīrappa-Odeyar, for the decorations, all offerings and festivals of the god Gôpinātha of Gôvarddhana-giri, made a grant of the village of Ingalavādi, belonging to Kunagiḷḷi-sthala of the Terakanāmbi-śime in Kudugu nād, which Achyuta-mahārāya had given him for his office of Nāyak.

60

Date ? 1389 *A D*

A grant in the ? Dūgânanda kingdom, by Venkādan-Manivaṇṇa, elder brother of Vallarakoralan, son of Pemmayan of Māvūr.

61

Date ? 1559 *A.D.*

While the rājādhirāja rāja-paramêśvara vīra-pratāpa Sadāśiva-mahārāya was ruling the kingdom of the world —? a grant for a fair at Terakanāmbi.

64

Date ? 1665 *or* 1669 *A D.*

While the rājādhirāja rāja-paramêśvara vīra-pratāpa vīra-Vênkatapati-Rāyar-ayya was governing the kingdom :—vīra-pratāpa Dêva-Rāya-Voḍer-ayya, son of Dêva-Rāja-Voḍer-ayya, lord of the throne of Maisūr, ruling the kingdom in righteousness, having caused the Virakta-maṭha to be newly erected in Mallana's corner, to the north of the god Naṇjundêśvara, in the land at the junction of the Kapini and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svāmi Pranamappa-Channavīra-Dêvarāya-Vaḍer, in order that all vīra-mahêśvaras might find refuge in Śiva.

65

Date 1668 *A.D*

A grant, similar to the above, of the villages of Hulunda and Deripura

66

Date 1293 *A D*

While the pratapa-chakravartti vira Ballala Devarasa was ruling the kingdom of the world — and the champion over adulterers, death to the Kongas, hunter of the lines of chiefs subduer of Nil giri Immadi Hattu Raya the great minister Peramaja Deva Dannayaka was ruling the kingdom of the world — servant of Singa gauda the son of Kempa gauda of Mattur in Kulagunda having stabbed a tiger, obtained svarga for which 500 of land was given

67

Date 1505 *A D*

While the *rajadhiraja* incarnate for the protection of all lands, (the son of) Narasanna, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings born for the bestowal of all the great gifts, exceeding in fame Sagara, Nala, Nahusha Yayati, Dundumara, Mandhatri and other celebrated kings of old, seated on the jewelled throne of Vidyanagara, the strong armed pratapa Narasimha maharaya was ruling the kingdom of the whole earth —in the course of bestowing the great gifts, among them, when bestowing the *mahabhutaghata* in the presence of the god Sri Ranganatha established on the bank of the Chandra pushkarani in the middle of the two Kaveri, the kshetra of Sri Ranga—he honoured Ranganatha Bhatta, versed in the six darsanas, son of Lakshmi natha Dikshita, of the Bharadvaja gotra, Yajus sakha and Apastamba sutra, with the office of the acharya, and as the gift on that occasion made a grant to him of a village in the kingdom of vira Chikka Raya Vodeyar, son of Depanna Vodeyar, celebrated for sport with elephants and deer, firm in promoting the vedas and Sastras neglected in the Kali yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugonda and many other titles, lord over all rajas,—the village of Honnakahalli belonging to Kulagunda within the Terakanambi nadu, together with all the land revenue paid from it into the treasury fines, tribute, alms, gold *Tolabali*, corn grain, tax on Tangamas, tax on , tax on meeting , fees on betel leaves, tax on the Madigas, fees on salt pans, tax on Ivars, customs dues, and all other taxes and burdens—making it a rent free agrahara, and giving it the name of Chikkaraya pura, marking out the boundaries with stones bearing the sign of the dwarf, and setting up a stone charter in front of the village

68

Date 1092 *A D*

Siriyama gauda of Koftalur, son of Kacha gauda ? of the Katta family paying money and buying ground from the land of Moja, a man subordinate to him, Phura gauda Chiga gauda and Pira gauda constructed a tank and erected a temple. Siriyama-gaunda's son, gauda ? killed a tiger, and saving the cows, went to svarga This *Virakal* was set up by Marei-gauda.

69

Date 1321 *A D*

Praise of Vishnu, Raghavapura and king Ballala.

While the refuge of all worlds, favourite of earth and fortune, maharajadhiraja paramesvara, boon lord of Dvaravati pura, Vishnuvardhana emperor, sun in the sky of the Yadava line and lord

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhârunda*, performer of penance on Saturdays wrestler of hill forts, the one only hero, the setter up of Chola Raya, the supporter of the Pandya kingdom, the Pallava sun, the Pallava Trinetra, the southern sun, the southern emperor, a screened Narayana having received a boon from the goddess Vasantika, worshipper of the divine lotus feet of Viśveśvara, the Hoysala strong armed unshaken pratipa-halavarttiyana Ballala Devarasa, was in his residence at Arunasamudra ruling the kingdom of the world —the dweller at his lotus feet,— Dannâyaka, son of Madhava Dannayaka (with titles as in No 58) was governing the fourteen nadu, and in his residence at Teralmumbi, ruling the kingdom of the world in peace,—that lord Ballala Devarasa having of his favour given to that Ketaya Dannayaka Gommatahalli and Kachagandana Madeyahalli—that great minister Ketaya Dannayaka made a grant of them to Narana Devanna, accountant in his place, son of Raghava Deva for the purpose of establishing an agrahara in the name of that Raghava Deva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gotras

Verses in praise of Narayana or Narana

70

Date ? about 920 A D

. arasa made a grant of rice for the Brahmans of Belachavadi in Sera nad Whoso destroys this grant destroys a tank a grove and Vârana si To the twelve of Belatulvâdi

71

Date ? 1249 A D

While Sadâśiva Raya maharaya (was ruling the kingdom of the world) —Govinda Raja Deva, agent for the affairs of Vodeyar made a grant of a *guttige* to Halige Vodeyar

72

Date ? 1291 A D

While the maha mandaleśvara Narasimha Deva was in his residence of Dorasamudra, ruling the kingdom of the world —for the worship and offerings to the god Ramanatha of Salavari in Kumaramandala,—in the presence of the great minister and sarvâdhikari, Hergade Kallaya,—the two Seventy of Padmal, made a grant of Belatulavadi Out of that land 1 *bêli* was given for the Mûlasthana god there and 1 *beli* for the original priest there

73

Date ? 1548 A D

Surappa anchani, ? accountant of the god Viśveśvara, agent for the affairs of the king who had attained to the divine feet of Narasimha made a *guttige* grant as follows to Boja Nañjaya Deva of Marihalli —Whereas the mahârajadhiraja raja paramesvara Sadâśiva Raya maharaya granted to me for the office of the village of Koteyalere, with its hamlet Ramanapura, and the village of hara belonging to the Teralanmbi sthala ? of the Kannada lord,—within those villages, the rice lands, dry fields gardens storehouses, ? fines customs dues, payments in gold, payments in fruit the taxes on looms house, cattle and goats, the underground stores, hidden treasure

76

Date ? 1579 A D

The rangalamba of the god Keśava of Bolhalli —the gift of Madhavaiya, son of Mari Setti, with 3 *gadyana*

77

Date ? 1242 *A D*

While vira Somesvara Deva was ruling the kingdom of the world —Deva , the servi pergada Kolgana in Perva nad

78

Date ? 1358 *A D*

Ketaya Dannayaka in order that the Nadu of in Kolugana might give it the name of his son mad a gift of

79

Date 1009 *A.D*

Pemma Gavunda, son of Kacha Gavunda of Nittara for the god Aditya set up by his younger brother Padmasayya, having bathed with the blessed kalasa, *made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Madhavaya son of Narasingayya of Kolla Nellur*

80

Date ? 1282 *A D*

While the pratapa chakravartti Vishnuvardhana Poysala vira Narasimha Deva was ruling the kingdom of the world —the great minister and sarvadhikari Mallikarjuna Dandanaka and all the chief farmers of in Perva nad, made a grant of land for the god Vasudeva

82

Date ? 1546 *A D*

By the pleasure of Sadasiva Paramahamsa and the order of Tusvamilakava Vedayar, Vaciraya made a grant of the village of Avalitanagondahalli to Mrityunjaya Volevar

83

Date ? *about* 999 *A D*

Ketapa Gavunda son of Karanga Gavunda being pleased with Mattanadeva, made a grant for the god [Mallikarjuna], and considering that the grant he had formerly made for a year to the Sivasthana for (the god) Somesvara of Bendavali was *not complete*, he added a small piece more of land

84

Date ? *about* 1000 *A D*

Vira Tatanna, of the Parmeya kula, born to Toreya Marayya and Annayveyakka for the bathing of the god Madarava made a grant of a ? karale well, and causing a pleasu grove to be made, left it to provide for the perpetual lamp and the decoration with flowers

85

Date ? 1322 *A D*

While, (with usual titles), the pratapa [chakravarti] vira Ballala Deva was in Unamale pattana, ruling the kingdom in peace —at the auspicious time of an eclipse of the sun bringing relief to a work of merit, the chief farmers, the great minister .. .. nayaka, and Ramappa Setti made a grant ? for the god Narana

86

Date about 750 A D

While Śripurusha was ruling the kingdom of the world —Āvulka, the governor of Talgiyur in Vyalikal nad (made a grant) to this village of 8 *pana* of grass Witnesses to this (here follow the names)

87

Date about 750 A D

While Kongunī Raja Śripurusha was ruling the kingdom of the world —Mandeyara being governor of Talgiyūr, Gavaloja of Mangala, son of Immoja, made a grant of Aralottal shetta for coconut and other trees, and of land for white rice, to provide sandal for (? the god) Bhumiya

88

Date about 750 A D

While Śripurusha was ruling the kingdom of the world —Madappanna, son of Akkalkalu, being the chief peregade of Arur,—the twelve of Arur made to Gunasigara tammadi of the Āralu ganavali, a complete grant of four villages (named)

89

Date about 750 A D

The twelve of Arur having fixed a spring head the ? officials and those of wealthy family made to Gunasigara tammadi a grant of a khandiga for cultivation

91

Date 975 A D

Ayyappayya, son of Malelittayya of Koravalli, having died, a khandiga of land was given to the milkman Kanava, ? by order of of Devayariya of Horeyala

93

Date 1019 A D

In the 33rd year of the reign of—the capturer in war of the head of Vira Pandya the garment of Cheraḍa, and (the island of) Lanka, the Videya who was Kovirajakesarivarmma, Rajadhiraja Deva —Keśava Bhaṭṭa, son of Āchārya of Tore kanalli, having caused the temple to be erected, in memory of his mothers and fathers for twenty one generations made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Malleśvara and the Pallagondi god (Ranganatha)

And Mākaya, son of Byalabbe and Rachamma the son of Mara Videya and grandson of Kongani Gavunḍa of Ijandavali in Vorenad, giving money into the hands of Keśava Bhaṭṭa and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Gandali to provide for the perpetual lamp

In the Śaka year 971, the year Virodhi, Mākaya gave for the god Chandrasekhara and cows, to continue as long as the moon (Usual imprecation) For the learned of that place and those versed in the Veda at the time of lunar eclipse The priest of Somesvara Malaya's *nalatta* Kaṭṭayavar and the son of Velchakelbe will protect this work of merit

The letters were engraved by Ānigaṇḍa Śrīchariyya son of Chandrasekharaya

94

Date about 890 A.D

While Satyavâkya Perumanadi was ruling the kingdom of the world :—Butarasa, with desire, made a grant of Nelegâ in Padiyale, (belonging to) Tore-Kâraṭṭi .. ..

95

Date 1532 A D

Chikka-Maleya-Voḍeyar, chief of Tagaḍûr-nâḍ, made a grant to Mallaya dêva, of the village of .. .

96

Ôm Obeisance to the blessed Arhat to Chandôgra-Pârśvanâtha, to Dharanêndra with Padmâvati, the removers of all evils the five Paramêshṭhi .. .. ..

98—101

Date ? about 1680 A D.

Dêva Mahârâ (the first is official monogram introduced by Chikka-Dêva-Râja)

YEDATORE TALUQ

1

Date 1391 *A D*

While the mahārājadhirāja rāja paramēśvara vīra-Harihara mahārāya was ruling the kingdom of the world —the customs officer Kariya Mayanna made a grant from the customs dues of Edatore for the god Ankanātha of Edatore, to provide for the daily offering at one sacred lamp, and for one double drum

2

Date 1087 *A D*

Malla Gavunda, Tribhuvanadattara-Deva, son of Suryyadattara Deva, and Padumakattara Deva having set up a Lingam . . . in Edore and, washing the feet of Suryyadattara Deva, made a grant for it

3

Date 1715 *A D*

The accountant Lingaṇna, son of the accountant Puṭṭa Deva, with devotion erected (a mandapa of) 12 ankanas near the big *asvattha* tree, in proximity to the Matsya tirtha on the bank of the Arkapushkarini

5

Date 1612 *A D*

While the rājadhirāja rāja paramēśvara rāja śrī vīra pratāpa Śrī Lakshmana Rāya was ruling the kingdom in peace —the king who was his right hand, champion over those who claim to have titles Narasa Rāya of Mahisur, made a grant for an agrahāra, as follows, to his *purohita* Linga-Bhaṭṭa and all the other Brāhmans of Narasarājapura —Marchelli, otherwise called Narasarājapura, together with its eight hamlets (named) and the tanks channels, rice lands dry fields and other lands, have we divided into 70 shares, and bestowed them rent free on the Brāhmans named in the copper sasana

6

Date 1116 *A D*

While the mahārāmahāmandalēśvara Tribhuvana malla, capturer of Talakāḍu the strong armed Vira Gaṅga Vishnuvardhana Bittiga Hoysaḷa Deva was ruling the kingdom —the dandanāyaka Hanisa-mayya and the governor of the nad Peṭṭavani, made a grant to Kareladaṭṭa Jiyar, of land for the temple (boundaries described) Written by Kundadi Ārya

7

Date ? *about* 1413 *A D*

Customs dues and tax on copper smiths, all free Yanama Nayaka son of Kataḍe Nayaka, made a grant of the village of Chillapeṭṭu to Mallayya Odeyar son of Kattayamalla Odeyar, the pandit aradhya of Sankumpura

8

Date 1126 *A D*

While the capturer of Talekadu, the strong-armed Vira Ganga Poysala-Deva was ruling the kingdom of the world —Bagaddanapali Bammara of Bedarahalli having harried the cows, Gangara Bokimayya recovered the cows and went to svarga.

10

Date ? about 1502 *A D*

The Nayaka of Lakshmi Narâyanapura made a grant to Mayya Deva of the lands of Kovani for cultivation ? on half share Viranna Olevar and Chikka Malla son of Chikka Virappa, imported ryots.

11

Date ? about 1640 *A D*

A grant of a village to Nanje Deva as follows —Whereas our father Srikantha Rajayya had to the gaṇas and the Rudraganas, and set up the gods Viresvara and Basavesvara,—for the service and decorations of those gods, you will give a salary and engage tammadi

12

Whoso having caught fish, goes away without making a gift to the runnel of Sitâ s bathing place, is guilty of terrible sin

13

Date ? 1136 *A.D*

While Vira Ganga Vishnuvarddhana Hoysala Deva was ruling the kingdom in peace and wisdom —the following land was purchased for the use of the mantapa of Manali (boundaries described)

14

Date ? 1136 *A.D*

Certain farmers (named) made a grant of land (described) for (the god) Mahadeva of Manali

15

Date ? 1813 *or* 1818 *A.D*

Rajayya agent for the affairs of Chama Raja Vader, made a grant of Santapura to the Siva bhakta Basavalinga Deva.

16

Date ? about 1534 *A.D*

Kap Nayaka made a grant of Nayakarahalli to Sodeva-gauda as sub-tenant for as long as earth sun and moon continue

17

Date 1761 *A.D*

Praise of Hari, Sambhu and Ganeśa Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvaraka was it permanently established Some Yadava princes born there, led by fancy came to the Karnata country adorned by the Kaveri Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahisur

In their line, like the moon from the milk ocean, was born Chama bhûpâla, slayer of his enemies, famous among kings His son was Timma Râja nripati, noted for depth and bravery His younger brother was Krishna mahipati, great in valour His younger brother was the wise and strong Bettada Châma Râja-nripati, whose son was Raja-mahipati, possessed of the wealth of empire That Raja-nripagrani, speedily subduing Tirumala Raja, seated himself on the jewelled throne in Srirangapura, and gaining the empire, received obeisance from all kings From him sprung Narasa avanîśvara, who completely destroyed his enemies His son was Châma Râja nripati, an Indra in the world In his line was born Immadi Râja rat, celebrated for his bravery, who by the strength of his arms brought the earth under his dominion In his line, like Raghupati was born Kanthîrava-Narasa râṭ, chief among kings, who was devoted to worship of the feet of the holy Nrihari, and surpassed in fame Mandhâta Prithu and Nala. From him was Deva Rajêndra, a teror to his enemies a jewelled diadem to kings, without flaw and without break In his line was born Chikka-Deva Raja, a divine Indra in the world His son was the king whose name was the word Kanthîrava before Narasa His son was Krishna Râja nripati, whose crowned queen, like Sri to Vishnu, was Devâjmâmba, the daughter of Chikka Râja Their son was Krishna bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, nor even the other famous kings of that line

(After particulars of the date) on this auspicious day, the raja paramêśvara Krishna-Raja-mahipati, son of Krishna Raja mahipati and grandson of Kanthiravêndra of the Âtreya gotra and Âsvalayana sutra, in the Gautama kshetra in the middle of the Kaveri, seated on the jewelled throne in Srirangapattana, bestowed upon Brahmans (their praises) the village of Baragûr, together with its twelve hamlets (named) as an agrahâra with the name of Krishnarajasamudra, dividing it into 80 shares (Names of shareholders and boundaries of the villages) Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *Koppals* belonging to these villages, with half (the dues) of the temple, and the *jodi* of Harala-Baragur, will belong to you

(signed) Sri Krishna Raja

18

Date 1761 *A D*

(Rise of the Yadu race) Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yadava mountain (Melukoṭe) and having worshipped him, settled in the famous city called Mahisûr the ornament of the Sahyaja country.

In that line was born Râja bhûpa, who ruled in Mahisûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies The moon in raising the fortunes of his race was Immadi Châma Raja (his praises), king of the Karnaṭa country His son was Chama bhupalaka (his praises) His son was Kanthirava Narasa-avanipâla (his praises) who, possessed of wealth in gold, coined it into the *pagodas* called Kanthirava From him was Deva Raja kshitîndra (his praises) Equal to him was (his son) Chikka Deva kshitîndra, who carried his conquests as far as the sea, (his praises) From Chikka Deva Râja was born Kanthirava Narasa rat His son was Krishna Raja, whose son was Krishna Rajendra, his mother being Devamamba. (His praises at length, among others) He made gifts at the holy places of Prayaga, Gaya, Ramasetu and Kanchi, as well as in Vêṅkaṭâdri (Tirupati), and the city of Rangadhama (Srirangam).

He formed an agrahara, named Devambâsamudra after his mother, composed of 225 shares (After the date, specifies the situation of the places where the shares were, namely), in the Yadava hill (Melukote), in Srikanthapattana, surrounded by the Kapila and Kaundinya rivers (Nañjangud),

in the place of which (the gods) Arkêśa and Râma are the chief (Yedatore and Ramasâgara). (These particulars are repeated in other words, together with some names of villages which follow)

In Môdur [20 shares], in Sitanûr 30 shares, in Dalugâ 26 shares, in Boddanur 40 shares, in Somahalli 4 shares, in Senapapura 2 shares, in Ramasamudra, on the border of Arkapushkarani, 66 shares, in Sopahalli and Holalu 20 shares, in Ijlughatta 1 share, in Maralige 2 shares, in Rechchavalli 1 share, in Malalur, Hulvalli and Sopahalli 13 shares Making these, altogether 12 villages, the mother villages, he formed the agrahara named Devambasamudra composed of 22 shares (The final plate is wanting).

19

Date 1638 *A D*

Vira Rajaya Deva maha arasu,—a full moon to the waters in the womb of Nanja Raja Deva maha arasu, son of the maha mandalika mandalesvara Kulottunga Changalva vira Nañjunda Deva maha-arasu, descended in the Yadu kula, of the Soma vamśa, Harita gotra, Âśvalayana sutra, and Rik sakha,—to provide for the service, decorations, festivals and offerings of the great god of gods, the god Mallikarjuna of ....., made a grant of the lands of the villages belonging to Hanasoge sthala, in the Nañjarajadevarapada-śime.

Land given by oneself is a daughter, that given by another is a sister that given to a Brahman is one's own mother,—and may not be enjoyed

(Signed) Sri vira Vira Raja's approval

20

Date 1638 *A D*

Vira Rajaya Deva maha-arasu, a full moon to the waters in the womb of Srikantha Raja Deva-maha arasu, son of the maha-mandalika (&c., as in No. 19), made a grant for the same god

21

Date ? *about* 1025 *A D*

The Rajendra Chola Jina temple *basadi* of the Desi gana and Pustaka gachcha

22

Date ? *about* 1060 *A D*

Vira Rajendra Nanni Chaugalva Dêva caused to be erected the *basadi* of the Pustaka gachch

23

Date ? *about* 1080 *A D*

A relative of Damanandi Bhatta, senior guru of Divakaranandi siddhanta-deva, of the Kondakundanvaya, Desi gana and Pustaka gachcha, is the head of the group of all the *basadis* of the Chagalva tirtha in this Panasoge, (also) of the Abbe basadi and of the basadi of Bajivan in Torasad

24

Date 1090 *A D*

Praise of the Jina śasana In the Kondakundanvaya a resident of Panasoge, was the distinguished muni Purnachandra munipa His offspring was Damanandi munindra whose disciple was Subhacharyya whose disciple was Maladhâri-deva, whose son was Chandrakirti brati

Besavve ganti, female disciple of Divakaranandi-siddhânta deva, of the Mûla sangha Dêsi gana and Pustaka gachcha, presented 30 gadyana for the performance of .. . .

25

Date ? about 1060 *A D*

All the land irrigated as of old by the northern channel,—which had been left by Ramasvâmi, the slayer of Daśasira (Ravana), granted by Paramêśvara, and bestowed as a gift by Saka as well as Vikramaditya,— .. gave by means of a copper śasana. That, Marasimha Deva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramêśvara

madi wrote the letters of the gift on the copper śasana of the grant of Rama, and carved the images and letters on the sluice of the basadi which Nanni-Changalva Deva had caused to be made anew

26

Date ? about 1100 *A.D*

The congregation of the Hottage gachcha of the Desiga gana of the Mula sangha is the head in this gift of Paramesvara left by Ramasvami Distinguished for the observance of many fasts and *chandrâyana* rites, Jayakirtti muni was the sun to the lotus the Pustak anvaya

The basadis here of the Desiga gana,—set up by Râma, the son of Dasaratha, the elder brother of Lakshmana, the husband of Sita, born in the Ikshvâku kula —are 64

The basadi of the Banda tirtha, which Rama made (or erected), and which the Gangas bestowed gifts on, Rajendra Chola Nanni-Changâlva Deva, of the Yadavas who were Changalvas, made (or erected) anew

For the 4 basadis of the Hottage gachcha of the Dêsiga gana in this Panasôge and for the basadis of Tala Kaveri, that congregation is the head

27

The same as No 23

28

Date ? about 1100 *A.D*

Of the Desiga gana and Pustaka gachcha (was) Siridhara deva whose disciple was Ê̂lacharyya whose disciple was Dâmanandi bhattaraka whose colleague was Chandrakirtti bhattaraka, whose disciple was Divakaranandi siddhanta deva whose disciple with another name of Chandrayamideva, was Jayakirtti deva that congregation (composed) of these and others, is the head of these *basadis* for all Those who are not under that congregation's control that congregation remaining here will drive out banish and send away

Changalva (? made a grant of) 1500 *kamma* according to the pole of 18 spans, of land left by Vikramaditya, irrigated from the north sluice of Tolladi (which was) given by Paramesvara and left by Râmasvami, also, under Bejirigatta, 200 *kamma* of land by the same pole for a garden and 500 *kamma* in Madiranahalli

29

Date ? 1342 *A D*

Allalanâtha officer of Hanesige of the house of Chalappa son of Naga Devarasa, private minister of Hampe Vodeyar, son of the pratâpa chakravartti vira Ballâla Devarasa —in order that welfare might be to that Hampe-Vodeyar and to Châlappa —had the tank excavated

30

Date ? about 1110 A D

Praise of Madaya Nayaka, who fell in fighting the enemy and went to svarga. His younger brother, Narigana, when Permanadi-Deva gained the victory over the great Hoysaḷa army, at his command fell upon them in Hosavilu and went to svarga.

These three,—the eldest son Madaya Nayaka, Ariyama (i e ? Narigi), and Toḷayya, who was in the service of Vasudeva, the chief of Panasoge,—who by bravery went to svarga, did Mocharave bear

Except the land in Panasoge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 A D

Kaḷale Nanja Raja Valeyar ayya, for the Nanja Raja great car festival of the great god of gods Lakshmikanta of Kaḷale, made a grant of the village of Karatalu, belonging to the Pripattana sthala.

33

Date ? about 1120 A D

The maha mandalesvara Kulottunga Chola Changalva Deva, ? making Holahanti, grandson of Hoḷalela Hantihichari, the achari ..

34

Date 1628 A.D

Obeisance to Râmanuja While the rajadhiraja raja parameśvara vira pratapa vira Rama Raya Deva maharaya was governing the empire, seated on the throne in a peaceful kingdom —Lakshmappa Nayini son of Venkatappa Nayini and grandson of Bappa Nayini sold to Mannama Raja younger brother of Nanjappa Raya the village of Karpuravalli, attached to Vinakanahalli, belonging to the Salagrama sthala for 212 varaha

35

Date 1652 A D

Nayaka, son of Lakshmikanta Nayaka, and grandson of . Nayaka, made a grant of lands under the channel of belonging to Salagrama, for the god Narasinga

36

Date 1878 A D

Praise of the Jina śasana. Virappa of the palace pearl department with his younger brother *Timmappa —sons of Annaiya son of Virappa pattana setti of Idagur, disciple of Lakshmisena bhattaraka* svami of the Sêna-gaṇa samsthana of Penugonḍa —causing this new chaityalaya to be erected in Saligrama set up and endowed Anantasvami.

37

Date 1034 D A

On Changalva Nayaka going from Rajendra Chola Deva's kingdom, fighting with Changalva and coming to his (*wife*) *Pâdikabbe of the Kaundinya kula, Bujavanira-Deva, son of Banki Bankara-gavuda,* was hit by eight arrows, and displaying great valour, gained the wealth of svarga

40

Date ? about 1650 *A D.*

For the Sivarâtri ceremonies of the god Śambhulingeśvara, Bore gauda (and two other gaudas) of Sunnada Nagenahalli, invested a fund of 10 varaha, giving it into the keeping of Chenu Bore gauda

41

Date 1492 *A D*

By order of the maha-mandaleśvara Immadi Depana Vodeyar of Ummatur and permission of Ramarasa —Lingarasa granted the customs dues for the festival of (the goddess) Tandare devi

42

Date ? 1677 *A D*

While [Deva] Raja mahipala son of the raja parameśvara vira pratapa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Deva] Raja Vodeyar, was ruling the kingdom of the world in peace —a grant was made of the village of Mundur as an agrahara.

43

Date 1667 *A D*

Praise of Sambhu, Ganesa and Hari

There is a country wealthy and famous, named Karnata, in which the virtues of the Krita yuga are daily practised even in the Kali yuga There is seen the celebrated city called Śrirangapatna as if the city of the celestials reflected in the Kaveri Seated there on the throne of Karnata is the king Deva-Raja bhûpala. (His praises, among which occurs) a wild fire to consume the dried up forest the Turushka, skilled in cutting down the powerful Pandya, a lion to the elephants the kings of Chola, Kêrala and Nepala, a sun to the darkness the kings of Konga, Vanga, Kalinga and Anga He made a grant for an agrahâra named Devarajapura containing 21 shares, of the village of Mundur, attached to Salagrama, belonging to Narasimhapura in the Hoysala nad country, giving it with a copper charter signed in his own hand writing, and sealed with the Earth and Boar crest (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants)

(signed) Śri Dêva Raja

44

Temple erected by the Ikoṭi-dasa, having his head at the feet of Śiva, Hâva tamadi, son of Rabi tamadi, son of Sava tamadi of Marâla

46

Date 1376 *A D*

Obeisance to Ganadhipati and Sambhu

From Vishnu's lotus navel was born Brahma. In the world Achyuta (Krishna) was born to Nandi and Nandagopa and gave them a promise that he would eventually reappear as a king to deliver the world when it was overspread by Mlechchhas. Accordingly he was born in the region of Pampapura to Sangama and his wife Kâmâmbikâ, as Bukka mahipati. He with the assistance of Vidyâtirtha muni became very great, the earth being as his wife, and the four oceans his treasury Having freed from enemies a hundred royal cities counting from Dorasamudra he ruled over an empire perfect in its seven parts His son was Harihara, who was (next) established on the throne

The mahârajadhirâja râja paramesvara, subduer of hostile kings, punisher of kings who break their word, a light to the Sangameśvara kula, an ocean of all good qualities, the *parijâta* sprung from the milk ocean of vira Bukka Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virupaksha, famed for merit, of unrivalled valour, reverenced by all the world of kings, a Pâkasasana (Indra) to the circle of the earth surrounded by the four oceans, sriman Harihara mahipâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasur, with its 10 hamlets (named), belonging to Kongu nad on the north bank of the Kaveri, in the Hoysana country forming them into an agrahara named Bukkarâyapura, divided into three parts And in order that his father the mahârajadhirâja râja paramesvara vira Bukka râja might obtain union with Siva and through the removal of his sins acquire the favour of Paramesvara, bestowed it, with all the rights of possession, on Brahmans of all gotras, (their names and boundaries of the villages given), appointing as manager Devesvara pandit, and giving him a one third part

The forest fire rushing through the forest spares the roots but the fire of a Brahman's property (if seized) burns up a race root and all

(signed) Śri Virupâksha

47

Date ? about 1543 *A D*

Tirumananda Dasa, son of Srivaishnava Dasa of Hebbala made for the god Narasingha of Mirale, which is a southern Aiyavale, a grant of 10 kolagas of land in Ilhyalmuru, depositing 10 gadyana with worship of the feet of the assembly

48

Date ? about 1539 *A D*

For a perpetual lamp for the god Narasimha of Mirale, which is the southern Aiyavole — Pumanda, the strong man of the great minister and just officer Ballaya Dannayaka (made a grant)

49

? Changalva Deva makes a grant for the god Kesava of Mirale

50

Date ? about 1120 *A.D*

Permmadi's perggade Biriyya, becoming a sannyasi, performing the five vows, expired

51

Date 1219 *A D*

In the time of (Hoysala) Narasimha Deva

52

Banlavale, daughter in law of Hasadayya of the customs, gave 1 gadyana for a perpetual lamp for the god Amritesvara of Mirale.

53

Date ? 1666 *A D*

Praise of Sambhu and Hari (After the date) in the presence of the lotus feet of the god Ranganatha of the Gautama kshetra, which is Srirangapattana, situated in the middle of the Kaveri the

with 12 hamlets (named) belonging to it, in the neighbourhood of Nrisimha nagara (Hole Narsipur), in the Hoysala nad country, acquired by the force of his own arm To this village of Bheriya yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Devarajapura, and divided it into 92 shares

And for the residence of the Brahmans he granted a site on the north bank of the Kaveri, at Manikarnika, east from (the temple of) Nrisimha, south of the Lokapavani, and west from Venkatadri (Kanghatta) and establishing this place in the name of Siva or Visvesa, he had 92 houses built there, 50 feet wide and 100 feet long and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf And in order to inform future kings of this grant he had it engraved in a sasana according to the prescribed rules (Here follow the names, &c, of the shareholders) Moreover for recitation of the Vedas he assigned 3½ shares (signed) sri Deva Raja

55

Date 1104 *A D*

In the kingdom of Kulottunga Chola Deva Rajendra Chola maraya in the 33rd year of the reign (? made a grant of) Tura-Tippuru in Turu nad.

56

Date ? *about* 1190 *A D*

The maha mandalesvara Tribhavana malla vira Ballala [Deva s] great minister and sarvvadhikari the great favoured senior dandanayaka made a grant of the customs of Chavane (signed) Malapurol ganda. (Other signatures and final verses) By order of Ballala Deva and by order of .. yana-dannayaka, Heggade Tore had this śasana prepared

57

da deva, of Linganna-Deyar made the Basavan *uparige*

58

Date 1741 *A.D*

(Corresponds with No 17 of this taluq, to Krishna bhupalaka) In the line of the kings of Kahile (Kalale) was the king named Srikanta. He had two sons Nanja Raja and Doddaya who, defeating many hostile kings placed their left feet on their jewelled crowns They had two sons Basava Raja and Vira Raja Assuming the rank of commander of the army, Vira-Raja increased the royal wealth by his valour, and bestowed the *tula* and other gifts on Brahmans He had two sons Deva Raja and Nanja Raja (their praises) Deva Raja became the commander of the army of Krishna mahipati He subdued and annexed Midge Magadi, Savandi and many other countries difficult to overcome Nanja Raja whose father was Basava Raja and his mother Minanavana (Minakshi, became the *sarvvadhikari* to the same king By the favour of Krishna nripa Venkatapati was made the chief minister and was said to be like the lips to Nanja Raja and Deva Raja By his consent, Nanja Raja made all manner of gifts (named) to Brahmans Having applied to the king Krishna for permission to make an agrahara, containing 120 shares in Kanvapuri (after the date) the rajadhiraja Krishna-Raja mahipati, son of Krishna bhupati, and grandson of Kantiravendra, of the Atreya gotra and Āśvalayana sutra, made a grant of Kannambādi (situation described), giving it the name of Narajaraja

samudra And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats, vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggery ghi, oil and other necessaries And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual)

(Details of shareholders, villages and boundaries follow) Last plates wanting

59

Date 1576 *A D*

While the mahâ-mandalêśvara, the râjâdhirâja râja parameśvara vira pratâpa Śrî Râṅga-Dêva-mahârâya, seated on the jewelled throne in Penugonḍa, was ruling the kingdom of the world — Venkaṭappa Nayakayya, son of the Sindu Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Mannagapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nâyaka's (son) Krishnappa-Nâyaka, gave to Viṭhala-Bhaṭṭa, son of Râmachandra-Bhaṭṭa, of the Kaśyapa gotra, Âpastamba sûtra and Yajus śâkha, a grant for an agrahâra as follows —Whereas we have repaired Gaḷigekere, otherwise called the Râmapura agrahâra,—in Hampîpura-sthaḷa, belonging to the Narasimhapura sime, situated in the middle of the Kavêri in the Hoysana kingdom,—in order that merit may accrue to our mother Ramamma, we (with names and titles as above) have bestowed it upon Vithala Bhaṭṭa (described as above), in the presence of the god Narasimha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spearmen experienced by that village The eight rights of full possession (named, as usual) within the four boundaries of this village of Ramapura with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure

(signed) śrî Veṅkaṭâdri

60

Date about 890 *A D*

Be it well Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky

A sun illumining the clear firmament of the Jahnavi (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kanvayanasa-gotra, was srimat *Kongunivarmma dharmma-mahâdhirajah*

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân *Madhava-mahâdhirâjah*

His son uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmat *Harivarmma-mahâdhirâjah*

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârayana, was śrîmat *Vishnugôpa mahâdhirâjah*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali yuga in which it had sunk, was śriman *Madhava mahaRajah*

His son, his mind illumined with the increase of learning and modesty of indomitable bravery, was named śrimad *Avinita*

His son having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Ālattur, Porulure, Pelnagara and other places, author of a commentary on fifteen sarggas of the Kiratarjjuniya, was named *Durvinita*

His son the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of *Sthiravarma*.

His son whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit of virtuous life and daily increasing glory, was named *Bhuvikrama* Who moreover, had conquered the Pallavendra narapati in a terrible battle in (the place) called Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons called the *raja Srivallabha*, in the enjoyment of fortune obtained by victory in a hundred fights that *Kongu mahaRaja* whose other name was *Sivamara*

His grandson the groups of whose toe nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him attached with devotion to the feet of Narayana, heroic man, raging with fury in the front of war horrid with the assault of horses, men and elephants, a bhima in rage, a sun illumining the clear sky of the Ganga line, a terror to his enemies, a bringer of fortune, protector of the right way, having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues—the *raja Sripurusha*—long may he prosper! the head jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of Sripurusha

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by his valour, the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms, the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle, having cast down his enemies with the arrows from his bow drawn back as far as his ear, the sky variegated with the colours of the numerous flags captured by him in war famed for his victory over the army of Vallabha, commanded by Rashtrakuta, Chālukya, Haihaya and other leaders, encamped at the village named Mudugundur, his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Rashtrakuta and Pallava lines, the anointed kings named Govinda and Nandivarmma, a sun in the firmament of the famous unclouded Ganga line (was) Kongunimahārajādhirāja paramēśvara śri *Sivamara Dēva*.

His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him, in the enjoyment of abundant wealth acquired in many distant expeditions, having carried out his designs by followers devoted to war, acquainted with the essence of all learning, possessed of the three powers of increase, skilled in the use of elephants and weapons, clever to gain possession of ? Chandraga, beautiful as ? Kaloda, giving pleasure , like the sun, his long arms all the points of the compass, his power and bravery disregarding all sovereigns, filled full with courage, valour, and heroism like the ocean, an abode of all power (or living creatures) and also pure, like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays), like Meru, by his greatness over topping all mountains (or kings), and also supporting the earth, in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintamani* (i e the moon), of unequalled power, strong in wisdom to acquire all the objects of human desire, filled with energy, wealth, learning and dignity, (was) the king named *sri Vijayaditya*

From him (i e his son), his lotus feet covered with the rays from the crowns (of prostrate kings), of highest fame, of a broad chest covered with garlands of brilliant jewels, having conquered his enemies, like a monarch, enjoying the wealth he had acquired, protecting all the world by his policy, (acquainted with) the essence of all science, ever giver of gifts to the learned, remover by his energy and skill (of the troubles) of his subjects, mighty among kings, was *Rajamalla nripêndrah* [1] In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second As Hari in the form of the Boar rescued the Earth from Patala, so, seeing that the earth (or land) had been for a long time seized by the Rashtrakutas, that race of hon form, he rescued the land and took possession of it, the deva, having conquered them, the churner of powerful kings, Rajamalla nripendrah

His son, be it well, the refuge of virtue, possessed of praise, virtue, purity, modesty, and justice, free from fear, the flag of his fame flying in all lands, devoted to his *swami*, (was) śrimat *Ranavirramayya*

He gave, to Parepadi Bhatta of the Ârida gotra, Kolanellur, as a gift to a Brahman.

Witnesses,—Permmanadi Gamunda of Sangama, Ranavikrama Gamunda, Chola Gamunda, Ummada-Gamunda of Miride, Ereyanga Gamunda, Indara Gamunda of Mudugappe, Sridama-Gamunda, Ummada Gamunda of Peryolalu, Pilduvi Gamunda, certain of the *tenandilar* of Perryayalu, the *salittar* and *vâralar* of Kolanellur,—all these are human witnesses

The extent of land? obtained was 20 kanlugas . (Here follow the boundaries, and usual final verses) Written by Marikesi of the Kappura kula Garden and ? field are given free, according to old custom

61

Date ? 1133 *A D*

While the strong armed Vira Ganga the conqueror of Talekâda, Hoysala Deva, was ruling the kingdom in the enjoyment of peace —the great minister, Dandanayaka Bhaiyya, the governorship of Hiriya Mahadeva in Torenad having cased, gave to Kanakanta-Jiya certain land in Narasingavahalli forest (boundaries described)

[1] I have not the meaning of these verses but as written there are most likely part of the inscription

HEGGADADĒVANKŌTE TALUQ

———— o ————

1

Date 1424 A D

Praise of the Jina sasana

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the maha mandalesvara, lord of the ocean of mercy, the victorious Bukka Raya,—the worshipper of the feet of the divine Arahat paramesvara, dweller at the lotus feet of the great minister Bayichaya Dandanatha, and of the officer of the Hoysala kingdom, Naganna Vodeyar , disciple of Pandita Deva, the head of the mandale-gana,—the great lord of Bayinad, Masanahalli Kampana Gauda, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummatanatha svami of Belagula, made a grant of the village of Totahalli within his Bayinad, and within the four boundaries thereof, the tanks, rice lands, dry fields, garden, store houses tenants *Toralu*, dues in cash , sheds, tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Naganna-Odeyar, with the permission of the king and the dannayaka, so that they might belong while sun and moon endure to Gummatanatha-svami, and naming (the village) Gummatapura, he has granted it by a deed of gift

To the good man who pays regard to and preserves this work of merit shall be unfailing happiness to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family

2

Date 1416 A D

A grant by Sarvana Nayaka to Singa Gauda

3

Mara Gauda, son of Iragal Devana Gauda, had the doorway built

4

Date about 720 A D

While Konganivarmma dharmma maharajadhiraja paramesvara Sripurusha maharajadhiraja in the kingdom of the world —Kesugolam-Odeyan gave Dharmagavundi to Brahmans [illegible] At the *sri nakhatra* of Sripurusha's bhatara twelve Brahmans will be fed from month [illegible] for one life. The tax on this is ten *pala* a year. Its boundaries (are [illegible])

By (order of) Prithivi Konganimaharaja whose first name was Sripurusha, [illegible] palace continually resounded with the Polvirutes [illegible] gifts —he great [illegible] Mahakongani-Kodivarasa, governing the [illegible] and the lands belonging to it, [illegible] request to Sripurusha maharaja —Kesugolam Odeyan provided Peravattur and Mandur to the Brahmans as a Brahman gift. Their produce —from Peravattur the rent is two *Perumal* the rent of Mandur is twelve *panam* in cash and twelve *Bhandiyas* of rice. Their boundaries (described).

13

Date ? *about* 1200 *A D*

The cows of Kodage, Silukundi and Belatur in Nugu-nâd being harried, coming to blows at Belatûr, Kâvira-Biva, Mâlegiya and his son, fighting, restored the cows Chanpdi, while slaying with his father's spear and fixing an arrow, went to the *surgi* of heroes

14

Date ? 1219 *A.D*

While vira-Ballala Dêva's son vîra Narasinga-Deva was ruling the kingdom of the world —in the year Prumâdi, Michu-Dêva, son of Immadi Devamvata Raya, the great lord of Nugu nâd and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gaudas, struck ? two blows (on the wall), and Madaradi of Belatur with the approval of the gaudas and elders of Nugu nad, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyana* in cash, together with 470 *salige* of rice to the stone-masons

In the year Plavanga (? 1247 *A D*) on Madavade's sons, Bunkode, Indude, and Chekode, these ? three, giving 13 *gadyâna* for plastering (the temple of) Banesvara Belakalave gave 17 *gadyana* for bricks, timber and mortar Inabade he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyana* (Usual final verse) This work of merit was carried out by Masanava son of Dawoja son of Kadalekere Kôre

In the year Fârana (? 1264 A.D) at the *dipavali*, Helamari-Vodeya's son Narinade, gave the cow which he had received for his share, as a tribute . drank the water of the sword (? an ordeal) Some others (named) gave two cows

15

Date 1295 *A D*

While the pratâpa-chakravarti Hoysala vira [Ballala]-Devarasa was ruling the kingdom of the world —a grant at Belatûr

16

Date 1021 *A D.*

While Madigonda-Râjêndra Chôla was ruling the kingdom, in the 9th year of his reign, Oreya (or ? the chief) of Nugu nâd, causing the ruined temple of Belatûr which was broken down and fallen level with the ground, to be rebuilt, and setting up the Linga which had been pulled out, Maruga-Setti's son Basayaya performed the Rudra hôma gave a feast to a thousand people, and casting forth the *bali* completed the work of merit

And Jayangonda Chola Perumal Gavunda son of Jaran Gavunda of Belatur and Basava-Setti the good son born to Maruga-Setti and Maggabbe of the same place, paying the money and acquiring the land, presented for the temple with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden And Basava Setti also gave land for a perpetual lamp, (its boundaries)

Chavaru, the ? representative of Basava Setti, caused this to be written.

17

Date 1033 A D

In the 22nd year of the reign of the capture of the East country, of Ganga and Kadâram, the king Parakêsarivarmma, Râjêndra-Chôla Deva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year Srimukha, the first day of the bright fortnight of Mârgaśîrsa, the sun being in Mûla —famous in all lands, having obtained 500 vîra-śasanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just modest and wise, of the vira Kshatriya-dharmma illustrious with the *gatda* flag, great in exertion, broad in the chest, the bravest of the world Khandala Vasudeva, born from Mulabhadra not heir in speech, not fatigued by exertion, like the great ocean not transgressing their bounds, in strength the elder brothers of Mahêśvara, in skill the elder brothers of Vishnu, in wisdom the elder brothers of Brahma, marching against Yama, Varuna, Vayuya, Chera, Chola and Pandya, Kanmara Dvasmang, .. (the rest of the stone is broken off)

18

Date 1037 A D

Be it well The Chola Raja having captured the whole world, Râjendra Deva, celebrated as the destroyer of the hosts of his wicked enemies, reigning the 6th year (of his reign), and moreover in detail, according to the Siddhanta, the year 970, known as Hemalamba, the auspicious month Karttika, the 12th of the dual fortnight, Monday —

Be it well Praised by all the world reckoned the chief of the Avachamas, of exalted merit, established in the highest valour, warriors dancers and guardians, were the rulers of Nugunad in whose line was born the mighty Pergangi His son was Ichi, equal to Manu To him was born a son Iravimmanna the abode of intelligence To that favourite and to the ornament of women Jakabbe, bringing good fortune, was born a thunderbolt weapon to the mountains hostile kings Ravige Along with Ravige was born wisdom along with wisdom was born wealth, and along with wealth was born generosity what great is than these could there be Ravi unto of the farmers an ornament of farmers the Rama of Nugunâd, a Karuna of the Kaliyuga the abode of happiness generosity and valour,—can he be compared with the base, worthless, evil, unrighteous uncivilised, and ignorant of the present day—this worthy chief of the Avachamas?

On inquiring at the courts of the Chola, Pallava, Salamegha Kanda, Sorata Gaurva, Bhoja, Lala, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels the ornament of chiefs Jayamgonda Chola Permmadi Gavunda

On the Chola king presenting him with a spreading umbrella, a conch cymbals and royal elephant, the favourite of farmers acquired the rank of a mandalika to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, and the vine of the fame spread of the favourite of farmers

To the ruler of Lde nâd the equal of Manu a mine of refinement true of speech, the chief of Nugoja, by his wife Phutalle, was born the jewel of women known as the Sita of the Kalinga, Pommakka, whom the ruler of Belatûr, the equal of Manu took in marriage his celebrated wife, can she be compared with the wives of the world? In matchless virtue in disposition in high generosity, in spiritual devotion the equal of the Mountain-daughter (Pârvati) Ramibe Menalle, Sarasvati Rugmini, Satyabhame, can the pure minded Pommakabbe be compared with those of the present day—wicked, worthless badly disposed, ill mannered and low?

To the virtuous, the refined, the purifier of her gotra, the well mannered, the jewel of women, Ponnabbe, and to Ranga, was born Dekabbe, who was given in marriage to Ēcha of Peravayal, the ruler of Navale nad, of the Kuruvanda family, and he lived happily with that lotus eyed one, a jewel of modesty, devoted to her husband

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his[1] kinsmen, the king had him taken off straight to Talekad and put to death On hearing the report that they had put to death the Vela of the Kali age, brave and generous,—that beautiful one the light of Ranga's family, went forth to the fire pit to die

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet But the innocent Dekabbe, becoming angry, exclaiming said "Being praised as the daughter of Ranga, the ruler of Nugu nad, and the wife of the ruler of Navil nad, can I have any mind to live and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus eyed one, with reverence, also presented certain other land (described).

On all united again and again saying "Don t (do it) stop —she said, "Be silent I will not stop," and with kindly words giving away (her) land, gold embroidered cloths, cows and money and folding her hands with love to the god of gods she entered the blazing flames, Dekabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods

The beautiful Śrî, Gauri, Śacha, the daughter of the earth (Sita), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dekale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Raghava of Nugu nâd, a lion to the wrathful, liberator of , great in valour, the favourite of farmers, the Karnna of the Kali age, champion over the envious, a wishing stone to bards, his head at the feet of Śiva, from affection for his daughter, as a memorial to all the world, erected this stone monument

The land which Dekabbe left to Mahadeva, the piece of garden land and the five kolagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour Those who do not fulfill this will have their portion in hell

The friend of poets who use not words in vain, Malla,—son of him of the Marupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this

The Âchâri who was a lion to the wrathful and a champion over the envious engraved it

19

Date 1817 *A D*

Krishṇa Raja-Vodeyar of Mahiśûr gave to the learned man Veṅkatasubbaiya the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon free of all imposts

[1] the king's

20

Date ? about 1220 *A.D.*

A grant by Tippurasa.

21

Date 1621 *A.D*

While Chikka-Râja-Vodeyar of Mayisûr was ruling in S'rîrangapattana;—all the subjects and their followers of the Malur sîme, uniting, made a grant of a *dîpamâlâ* pillar for the god Lakshmikânta. And the sûtrabhôva Dêvanayya had it sculptured.

22

Date ? 1300 *A.D.*

While vîra Ballâla Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâd and . . . nâd in GangaikondaChôla-valanâd of the MudikondaChôla-mandala caused a mandapa to be erected for the god Kalya-Kâmêśvara of Kallambûra-nagara. (Names of four of the donors)

23

Date 1218 *A.D*

While, (with usual titles), the pratâpa-chakravartti Hoysala-vîra-Ballâla-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom —and the dweller at his lotus feet, the great minister and sarvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a Sûdraka of the battle field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amrita-linga the god Kedara, subduer of hostile forces, Kumâra-Mâdava Dannâyaka, with Kêśava Dannâyaka, having brought the Kumâra-nâd under one government, was ruling it in peace, —for the decorations and festivals of the god Ishṭa-Kamêśvara on the north bank of the Nugu, the sacred bathing place of Kalambâla-nagara in Nugu nâd, Kumâra Mâda-Dannâyaka and all the chiefs and farmers of the Fourteen-nâds made a grant of Kundûr in Nugu-nâd, free of all imposts, to continue as long as sun, moon and stars

And (? in another reign) the great minister (with titles as above) Nârasimha-Nâyaka, and Erema-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant

24

Date 1738 *A.D.*

Inseparable as a word and its meaning, the parents of the world, Pârvatî and Paramêśvara do I reverence, that I may receive both words and sense [1]

The temple of the god Kâmêśvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappanna Gauda son of Sambu-Gauda, son of Kannappa-Linge-Gauda of the Kallahalli-kula, had it repaired with strong supports at the eight points of the compass (Usual benediction) Obeisance to Sambhu and Sadâśiva

[1] This is the opening verse of Kâlidâsa's poem Raghuvamśa

25

Date 1211 *A D*

While (with usual titles) the pratâpa chakravartti Hoysana-vîra-Ballâla Dêva was ruling the kingdom of the world in peace and wisdom —Mañchayya Dannâyaka, younger brother of the great minister and sarvvâdhikari, of the Bhâradvâja gotra, the senior dandanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen nâds, together with Nugu nâd Onka Gauda of the . macha family, Voddi Gauda, the ruler of Immadi nâd, and all the citizens of Kallambala, made a grant of kundinûr in Nugu nâd, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambala.

26

Date 1559 *A D*

In order that the merit might accrue to Doldda-Mallarâja Oḍeyar, son of Madava Nayaka of Hura, (a grant).

27—31

Date ? 1517 *and* 1525 *A D*

Names of donors of different parts of the temple

32

Date 1218 *A D*

The same as No 23 of this Taluq

35—36

Date 1498 *A.D*

Narasanna-Nayaka and Narima Nayaka granted to Ganachâri Langa a *sâba gutige* of 30 gadyana, and within the four boundaries of Hunasihalli, the treasure trove, hidden store rent in cash, and the dues from the four castes

37

Date 1530 *A D*

. Nayaka, agent for the affairs of Madhavayya, chief at the court of Achyuta Deva maharâya, made a grant of the village of Nallur in Bayal nâd to . Vodeyar of Hura in Kôte-śime, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grandsons and descendants, as long as sun moon endure.

38

Date 1861 *A D*

Boundary stone of Sagara or Harihara pura

39

Bira Gavunda, son of Ereyama Gâvunda of Kôte Nelûr in Bayal-nâd, fell in fight ? with Immadi-Hilamai Raya. Kôta-Gavunda had this memorial stone set up

40

Date 1527 *A D*

Krishna Raya Nayaka, who was the right hand to Krishna-Deva maharaya, gave to Madhava Nayaka of Hura in Hulokesime, the village of Masanihalli in Bayanal sthala, together with its hamlet Devarayapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure

41

Date 1569 *A D*

Nanja Raja Wodeyar, son of Chenn Odeyar, son of Madhava Nayaka of Hura (who by ? some mistake is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhimeśvara and Bhairava of Betta (or the hill) in Kanala nad, granted Nanjarajavodeyarapura, free of all imposts (An unusual number of imprecations follow of the ordinary kind)

Nanja Gauda, son of Singa Gauda of Saragur, taking the rent of Nanjarajavodeyarapura, built the houses

42

Muniyya Ravu sent to Chennana Setti for the purpose of promoting intercourse and friendship a message as follows,—You having of your own consent made a boundary for all the roads from Bhettakarli of Saragur to Bhettakarli of Hura,—in the same manner, for the god Hairava ? we have given certain lands (boundaries described) to continue as long as sun and moon

43

Date 1530 *A D*

Simmaiya Nayaka, agent for the affairs of bayya who was the right hand to Acayuta Deva maharaya gave to ? Madava Nayaka of Hura of the Kotesime the village of Kottadagala with its hamlets Heggudilu and Maleyur, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 *A D*

(We) sari Modali and Damodara Modali, have given to Bara Wodeyar our village of Ba lu vadi as a ? *sutri guttage*

49

Date 1654 *A D*

While the rajadhiraja raja parameśvara Kanthirava Narasa Raj Odeyar, seated on the jewelled throne, was ruling the kingdom of the world —Dalavayi Linga Rajaiya son of Madhava Nayaka the lord of Hura, made a g a t of the lands belonging to Narasipura attached to the Saragur sthala, for the decorations, festivals offerings, and illuminations of the god Narasimha

50

Date 1138 *A D*

While with all titles, the maha-mandalesvara boon lord of Dvaravati pura, Mukkanna Kadamba (I)[1] was ruling the kingdom of ba n. l —Bicha-Garuda son of Bamma Garuda of Heggavadi

[1] The titles and date belong to the Hoysala king Vishnuvardhana

having recovered the cows, slew the robbers, ravishing the women, and died On which Viranna set up this stone (Verse in praise of Bicha) All the farmers of Kundatur made a grant of a *lodaigi* for Bicha. (Imprecation).

51

Date 1829 *A D*

Praise of the Jina sasana.

While the rajadhiraja maharaja Krishna Raja Valeyaraya, seated on the jewelled throne in the city of Mysur, was ruling the empire of the world —an elephant having come to Dalavayi here and escaped to the forest, Devachandraiya, son of Sântaiya the Amaladar of Heggaddêvankote, having according to order, had it shot and brought to the presence, received an order for a reward, and dry field (described) assessed at 12 varahas, in the village of Narasimhapura, in the Sagara hobali of the said tâlok, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants

52

Date ? 1017 *A D*

The champion over the three great kings of Chera, Chola and Pandya, Chenna Iraya Odeya, son of Singappa-Odeyar of Kote, gave to Tipaleya Timmaya, the village of Heggunur in the Bavanasi sthala, free of all impost, for as long as sun and moon endure

Vira Narayana gave all within the four boundaries of Heggunur

53

Date ? *about* 1000 *A D*

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified, the traders . . . . . the smiths the braziers, Kundatur Malamangalam Vijatur, the accountants Konamangalam .

54

Kariya Viraya presented Kaipala, with devotion to Nagaya Deva, son of the junior (priest) Devavrata.

55

Date 1057 *A D*

Distinguished at all times for valour in the midst of the battle field against the desperate attacks of the enemy's forces, destroyer of mighty foes, his strong right arm united to the lady of four champion over hosts, wrestler with hostile forces, wrestler in bloody warfare, the son of Marayana the leader of his relatives, sun in the sky of the horal-kula, a fire to the enemy, ruler of Ekuvalli and ruler of Kilkanadi, Malayanna of Kundattur, for the god Nagameshwara of Ekuvalli and Kilkanadi united, presented certain land (described), making it over to Bajasakti-Jivar, son of Baranasakti Jivar

56

Date 1079 *A D*

An adulteress with black waving curls,[1] an adulteress with full moon face, an adulteress with restless side glances, an adulteress with compressed lips, an adulteress with a tremulous body (? was) this (storeyed) mansion,—the double Baraladi[2]

[1] The earth (or a country) is [illegible] | [2] The [illegible]

While, entitled to the five great drums, the maha man lalesvara, a great lord of heroes, a Trinetra in war, sun among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Ridheya, mighty in energy, a fearless Rama, practising the science of politics, lover of gifts, united to justice severe to the evil, favourite of his friends, his head at the feet of Vishnu, lord of the Banavasi *ṣ laya*, devoted to Mahesvara, the maha-mandalesvara rajadhiraja, the ?*nadiga* of Bara Bayal nad, ? Kandavamma, was ruling the five 300 of Payal nad as one kingdom —Budapadi ? Pandya nayaka, of Terumangala, the Punnad officer of ? Kerija nad, the Punnad officer of ? Kandavamma nad, and the Punnâd officer who was the kilkirnad officer, while carrying on their government,—(after the date) for the god Kavi Yamesvara of Kittur, which was the royal residence, the immense great city Kittipura, made a grant in Kannevola for the ceremonies and illuminations, and giving the fixed revenue of Malchere, the rice heap of Kittur the rice heap of Mattige, the rice heap of Kalale, the rice heap of Jayapura, the rice heap of Posavolalu, and the rice heap of Kadaval, with pouring of water at the feet of the god, gave the oversight to Ravimalla Deva and to Kilidi kiGavunda, together with the local rights, and set up this stone

Witnesses —Kittahyur Permmah Gavunda of Saragûr, the farmers of Sagara, the farmers of Mudaga, the ruler of Kundatur nad, Bengeyur Permmah Gavunda, Manah Satyavakya Gavunda Kote Rachamalla Gavunda

The writing of Aripparasa, the senabova

57

Date 1672 *A D*

Kanthirava Raya arasu, son of the rajadhiraja raja parameśvara Deva-Raja Vadeyar, the ruler of Mahisapura gave to Nirañjayya, *sênaboga* of Kittur in Saragur-sthala, land assessed at 10 *varaha*, as an *unbali manya* for the Kambara matha of the Kittur sthala.

(signed) Deva Raja Vaderu

58

Lingi Raja-Vodar of Hura made a grant of land to Kabbegi Nanjayya Deva of the Medahalli matha

59

Date 1499 *A D*

(After the date) the restoration (made) by Narasanna Nayaka Vedyar All the learned Brahmans of Sagare, the chaturvedi mangala of Bava nad having shown the copper śasana of their agrahara to Tipparasa ayya of Sivanasamudra,—Tipparasa ayya, having made request to Narasanna Nayaka Vodeyar by his order, Tipparasa ayya made a grant of the village of Sagare, with its hamlet Bilinahalli assigned for the upkeep of the tank, altogether two villages (with all rights and dues pertaining thereto) free of all imposts

60

Date 1407 *A D*

Devarasa made a grant to Chokkala Govindyar to the priest of the god Sankhara of Sagare, of the fees for those who celebrate a marriage with throwing of sandal powder and carrying in a palanquin, and the customs dues on cotton fields, for the expenses of the temple of the god Sankhara.

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[1] That is perhaps the Government share

61

Date 1407 *A.D.*

For a light at sunrise and sunset for Sûrya-dêva (the Sun god) in front of the god S'ankhara,—Mangu .. of Singapattana made a donation of half a *gadyâna*. From the interest of this money, at the rate of one *bêle* (half a *hâga*) per month, it will be daily maintained, as long as sun and moon endure.

The writing of . . . yya

62

Date 1407 *A.D.*

Dêvarasa of the customs made, for a perpetual lamp for the god S'ankhara, a grant of half a *gadyâna*, or five *hana*, from the . . . of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure

63

Date 1407 *A.D.*

For a light of cow's *ghi* at sunrise and sunset before the god S'ankhara, Manga . . . of Singapattana made a donation of half a *gadyâna*, the interest on this money at the rate of one *bêle* per month to be used for the purpose.

66

Date ? 1530 *A.D.*

The mahâ maṇḍalêsvara Timmere-mahâ arasu of Nandyâla made a grant of the village of Âgatûr belonging to Kane nâḍ, within the Kôṭe-sîme, to Bôḷa-Nañjeyodeya as a grant for a fort. And Bôḷa-Nañje Dêva, having set apart 36 *gadyâna* in the Âgattûr village for the offerings to the god Nañjundêsvara, built a *matha* in Nañjalagudi, and granted 14 *gadyâna* in Murige-Âgatûr for Chenna-Viranna-Vodeyappa there (*i. e.* of the matha). These two sums, amounting to fifty varaha per year, may he enjoy, and live in *comfort.*

69

Erama Nâyaka made a grant of land in front of the village of Kôteyahâla to Mallapa-gauda.

70

Date ? 1525 *A.D*

A grant by the agent for the affairs of Râma-Bhaṭṭa.

71

Date ? 1572 *A.D.*

To provide for the eight kinds of ceremonies[1] and the offerings to the great god of gods, the god Basavara of Bayal nâḍ, Dêvoleyar of Kôte made a grant, rent free, of the village of Jâganakôṭe, for himself, his son, and grandsons.

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[1] *Ashṭavidhârchane.* The following quotation from the *Padma* ... which have been obtained in explanation of this term

[illegible] sûrya-maṇḍale [illegible] [illegible]

[illegible] vakshyate *Brâhmaṇa* [illegible]

[illegible] dêvam [illegible]

73

Date ? 1007 *A D*

While Raviyy immarasa, who was a rajadhiraja, was ruling the kingdom of Bira Bayal nad — Konguni Gavunda of Manale, with 300 men, and joined by ? Tamuel olana, having come forth to kill,— Pelvaya of Magga, the Uyyamma nad śetti, coming to Konguni begged that he would give him the distinction of an umbrella, , but did not kill Then the Nandesi Bramma Setti coming with anger, killed Konguni, saying that he (the latter) had slain , cut down the Uyyamma-nad setti, and he departed (this life) His younger brother, Gavunda Suvila erected this *bira kal*

74

Date ? 1498 *A D*

While Tipanasayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kathari Saluva Narasinga Raya maharaya, was ruling the kingdom in peace, he made a grant of Bavur and Hullal in Bayanad for the decorations and illuminations of the god Banesvara of Magge in Bayanad —in order that Narasinga Raya-mahâraya might have a secure reign for a thousand years —and made the grant with pouring of water, to continue as long as sun moon and stars endure

75

Date ? *about* 1090 *A D*

of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal ? the terrible Kanthirava

76

Madanna made a grant of land for the god Virabhadra of Channayya s *matha*

77

Date ? *about* 1090 *A D*

Goramana of Chagi Bayal nad obtained a kalnad in the Kolari war When the able archer, the pursuer after those who oppose him a fearless Rama, the Kadamba Kanthirava was (ruling) the kingdom of Chag -Bayal nad —and the senior Erey charaya was governing the lands of Mannali — in front of the noble Narasinghe Gavunda the three sons of Erey chari Murari and Jalkachari (This stone) was made by Ayyarbbichari

78

Date 1522 *A D*

Basavappayya minister of the mahaarajadhiraja raja paramesvara champion over the mustaches of the world, Kathari-Saluva vira Krishna Raya made a grant of the Sagehalli village of the Bayi-nad sthala, within the Kotas mentioned which belonged to his chiefship, for the decorations of the Râmesvara-linga of Matakere, in order that the merit might accrue to Krishna Raya maharaya And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts

79

Date 1107 *A D*

When Irivi-Challamma was the king of Bira Bayal nad and Jakkayya of Posavolal was the ruler a gimanda ,—Harima, (the officer) of Bâkiyarasa, besieged and attacked Posavolalu and its

hamlet Sogepalli —when Sovayya nalu Setti, son of Lchayya of Sogepalli released the cows of Belurapalli from imprisonment, and fighting, died (Verse) When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers he released the cows from prison, of Sogepalli, and dying away and slaying, went to the world of gods

80

Date 1083 *A D*

When Siva (was ruling) Bira Bayal nad, Erelama of Posavolal, coming to manda-Gowunda Bamma, the son of Ketanna recovered the cows of Sogeli and died

81

Date ? 1087 *A D*

Fighting in Sogehali and Singapatana, ? Dala went to Yama. Suraboya had this mangal engraved

84

Date 1520 *A D*

By order of Mallarasa, (son) of the maha mandaleśvara Krshna Raya —Nage Nayaka granted to Nanaya (son) of Vamana, the rice lands and dry fields belonging to Nilavagilu and Sandadagala in Kanayala nad, with the eight rights of full possession *for a śrotriya guttage of 20 Ponnu.*

85

Date 1663 *A D*

Rama Ra of Maisur, of the Kasyapa gotra, . sutra and Rik sakha (made a grant to) Linga Vo . of Agatur in the Maisur śime, priest of , of the village of Nirali in Kanayana nad, belonging to the Saragur sthala as a grant for sole enjoyment, regarding it as an offering to Krshna, to continue to sons grandsons

86

Date ? *about* 915 *A D*

While Kongunie Erey a was ruling the kingdom of the world —in order to make to the ? acrobat Pava a grant in ? Aysu, on ? rent payable by instalments he gave him a garden in ? Aysu (Imprecations)

87

Date about 700 (*or* 780) *A.D*

While Sivamara was ruling the kingdom of the world —Vedirun having ascended to *svarga* (i e died) a grant was made according to custom, for worship. Whoso resumes this is guilty of the five great sins The rent at that time was one *Lolaga* The order for rice land at that time was one *Lolaga* The authority over the gold land ? belongs to Vandara (Imprecations)

88

(First part wanting) rent free my forehead at the feet of Ture-Devesapa. My forehead at the feet of my guru Bhattaraya My forehead at the feet of my Timmap-odeya. My forehead at the feet of my elder brother Devodeya, and the forehead of my son Devana. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement (Imprecations).

91

Date ? 1581 *A D*

Vijayanna of the customs, made for the god Ramanatha of Mathkere, a grant of the loom tax, the egg tax, the tax for the 2nd day of an extra month, and one oil mill in Malliganahalli Thus much did he grant, free of all imposts, for the decoration of the god

92

Bummayya, son of Nayaka, made a grant of dry land (of the value) of 500 pagodas, and rice land (of the value) of 1000 pagodas in Panditagere, for the god Rameswara

93

Date about 780 *A D*

While Dhruvarasha Srivallabha was ruling the kingdom of the world —Kambharasa governing the Ninety six Thousand, and . midiyarasa governing the Torenal Five hundred —Dimadigata perggade, ? giving up the tank, with the lands below and on both banks received Kolagur (Imprecation)

94

Date 1300 *A D*

While the subduer of Nilagiri Gopa Bayichana was ruling the kingdom —for the god Jantesvara of Burage

95

Date ? 1497 *A D*

In order that merit might accrue to Narasanna Nayaka —Tipparasa made a rent free grant of (or in) Hayirage for the god Ramayya of Mathkere

96

Date ? 1498 *or* 1518 *A D*

In order that merit might accrue to Mallarasayya,—Nagarasayya made a grant of the village of Gudumihalli, rent free, for the decorations and illuminations of the god Rameśvara of Mathkere

97

Date 1498 *A D*

Yeremo-Nayaka gave to Naŭjana Setti and Rama Setti of Mathakere for the boundary erected by the Olagere sub tenants on the south side of Horumahalli 7 galyina as a *sutta guttige*, and nothing more.

98

Date 1327 *A D*

While the Vishnuvardhana pratapa-chakravartti, the Hoysala strong armed vira Ballala Devarasa was carrying on the kingdom of the world —Heggade Deva —son of the subduer of Nilagiri, dharâdhiraja, champion over those who have new Rajadhi-Chola titles, a bull among heroes protector of refugees, Perumâla Devarai Deva of Kameyâla,—made a grant of Doppanahalli in Nerale nad, as the Perumâlapura agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gopinâtha, the chief god

of the village, two shares, and for Brahmans of various gotras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure And the order for that Perumalupura, that Heggade-Deva set up on a stone below Hosapete and the Talandore channel (Imprecations) That Heggade-Deva's approval, sri Allalanatha This is free of all imposts The writing of Ponnayya son of Siripati

100

Date ? 1088 *A D*

In the year the 18th of the reign of Kulottunga Chola Deva,—Alagiya Chola of Peruvayalu, the nad-gavunda of Navile-nad when his son Navalashi Raja died, and his young wife Tapare Kammari leaped (into the flames) and died made for them a grant for a flower garden, of 100 *glattas* of land in Kalamman ere and 10 koliga of dry and wet land in Kongunigere

102

Date 1264 *A.D*

Naga Deva, son of Haripa-Jiya, priest of Ma in the Pandya country, to provide for the ceremonies and perpetual lamp for the god Ramanatha of Mungehalli in Nevale nâd, had a stone alm built made, during the government of Malleya Dannayaka

103

Date about 910 *A D*

While Nitimargga Kongunivarmma dharmma maharajadhiraja, boon lord of the city of Koralala lord of Nardagiri, srimat Permmanadi (was ruling the kingdom of the world) and the ornament of the Ganga family renowned in all lands the head jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning srimat Erepperasa was ruling over Nagu nad and Navale-nad —on the day that there was a fight in Bayal nâd, when Bayal nad coming attacked Kottamangala, and seizing the cows, were going off and Kongunî of Peruvayalu hastening to the combat, fought in Bayal nad and released the cows —Rama, son of Permmanali-Gamunda, fought with a man of Bayal nad, and died On which, Permmanadi and Erayappa, halting together, gave to Permmanali Gavunda and to Kongunî of Peruvayalu and Kurumendur, the chiefship of the nad and the kalnad of Kuruvasuvur (After usual imprecation), Whoso ruins this kalnad, let him understand that he troubles the family of the rulers of Kongu and of Kodugur

104

Date 1037 *A D*

In the Saka year 959, the year Ilvara (&c) the 26th year of the reign of Mudigonda Gangaikonda Râjendra Chola Dêva —when the champion in ? mailed warfare Changalva of Kulalur in Nolenâd came forth on an expedition, Pingeda Gavunda, Ayhani Gavunda his five sons, and others (named), obtained Nagavangalam as a kalnad, free of all imposts Also (a number of persons named, ending with) Paachiya maraya, being pleased bound the band of chiefship over Bhera and the kalnad Nagavangala on Anka Gavunda and two other Gavundas (named) (Imprecation)

107

Date ? 1012 *A D*

Deva Bara Ved yar made a grant of Toravali for the god Mahabalesvara

110

Date ? 900 *A D*

In the 7th year from the coronation of Kongunivarmma dharmma mahârajadhiraja, boon lord of the city of K lala lord of Nandagiri sumat Satyavidya Permmanadi,—Machiga, son of the righteous Ereyangappa, the foundation pillar of the Ganga race, the master of the family of the Gangas, worthy of the crown of Madhavarmma—under the orders of Guttiya Ganga, fought against the king Nolambadhiraja in the war of Farundavolal, and died

111

Date 1255 *A D*

While Somesvara Deva was ruling the kingdom of the world —a grant ? by the head of the village of in dorma nad, to Ramasi, son of Lchama.

112

Date 1342 *A D*

A grant by Gopinatha, son of the king of the south, Bileya dannayaka to his guru (After the date, given in a peculiar way and with most minute particulars) to the pratapa chakravartti, the son of Nillanu Chakravartti, possessed of all titles —the Sivarasu who by rectitude, virtue, expansion and service was a Valer to Vedha Chakravartti,—Gopinatha, the son of the sub dar of Nilagiri, Bileya dannayaka doing obeisance to him made a grant rent free of L latoge in Kaleyala sthala, with all the rights pertaining thereto, giving it as an agrahara named Gopinathapura, to continue as long as sun and moon endure, so that there should be no debt upon it

113

Date ? *about* 1180 *A D*

Made anew by Kuttaja, son of Bhimaja, of Uchchangi in Lanjya nâḍ

114

Date 1053 *A D*

In the 8th year of the reign of Rajadhiraja Deva, the Saka year 975, the year Vijaya (&c) Rachayya, son of Uttama Chola Givunja of kolgala in Navale nâḍ, a man among the champions of the real Chola Caruntja, having set up the god Gangesvara, gave for it certain land under the Tavudahalli tank (Imprecation) This grant was made with washing of the feet of Somarâs-Jiyar

115

Date 1062 *A D*

Om Be it well Fortune wedded to his sceptre going along with his elder brother having set up a pillar of victory in Kollapura, having in Koppa on the Kerir (river) Âhavamalla, and seized elephants, horses, women and treasury having performed a victorious coronation, and taken his seat on a heroic throne, the Kariyakesarivarmma the Oleya Rajendra Deva —it being the 12th year of his reign —(in) Kolgal of Navile-nâḍ in the Malgonda Chola mandala, in the Saka year 984, the year Subhakrit (&c) —Nagianna of Kereyûr, fearing the jealousy of Gangaya, lord of the nâḍ, submitted to him when Sarucha Garunja son of Gangaya, saying 'we cannot bear Nagiyya'! .

The meaning of this part is doubtful [illegible]

Râcha-Gonda, son of Gaṅga-Gonda of the Hadaga family, caused the stone to be erected. And Râcha Gâvuṇda, son of Sanga-Gâvuṇda of Koḷigâla, a sun among the champions of the nâd, Chôḷa-Gâmunda, bought with money and gave land to Kêtâchâri (for it)

116

Date about 930 *A D*

Be it well.—When sri-Freyappa, the glory of . . , ascended to *svarga* , and Bhuvanaditya came saying that . . Kongani, the younger Rachamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sâmantas and the perggaḍes said 'We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâd', and Bhuvanâiytana fought with them in Magundi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligerayya caused this stone to be set up. The eldest son was . . Rama. (Imprecation) Bigayya wrote this (Mutilated verse in praise of their bravery).

117

Gôpanna Voḍeyar made, to Aba-Ganda of Uppaṛuvalli, a grant of the village of Kohana, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gôpanna-Voḍeyar's approval

119

Date 1670 *A.D*

Obeisance to Ganâdhipati Praise of Sarasvati and Sambhu While the râjâdhirâja râja paramêśvara vira-pratâpa Dêva Râja-Vadêrayya of Maisûr, seated on the throne of Śrirangapaṭṭaṇa, was ruling the kingdom of the world —Kanṭhiravarasa, son of Deva-Râja-Voḍeyar and grandson of Dêva-Râja-Voḍeyar of Maisûr, of the Âtrêya gôtra, Âśvalâyana sûtra and Ṛik śakha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kâṭûr, of the Gautama gôtra, Âpastamba-sûtra and Yajus śâkha, a grant of the village of Bilugumba in Kottâgala, giving it another name of Kanṭhiravapura (Its boundaries) The said village have we given at the meritorious time of the (anniversary) day of our father('s death), in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives sons, relatives, heirs and chiefs, this village of Kanṭhiravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure (Usual final verses) (signed) śri Dêva Râja.

120

Date 1670 *A D*

Kanṭhirava arasu of Maisûr made, to Bijâra Venkaṭayya, a grant of land (? in Âlanahalli) on account of having sent him to Kâśi. (signed) śri Dêva Râja

121

Date ? 1237 *A.D*

In the Śaka year 1080, the year Dundubhi,[1] when Korara Kêta-Gonda of Taṅgaḍûr came and was carrying on the government, he made Ketanahalli, and built there the temple of the god Mallinâtha, together with the new tank. His son Hoysala Garuṇḍa also had this mantapa, together with the god Lakshmi Narana, made. But as they had not been set up,—in the year 150, the year Dundubhi

[1] The name of the year does not correspond with the date given, but 1111 is Dundubhi.

Ampa, the son of Chôla-Deva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land . ..

122

Date ? 1479 *A D*

The fund established by Tipparasa for the god Chandranâtha of Kereyûr was as follows — Whereas , son of Harahoppe Malla, formerly made a grant for the lamp of the god .. ,— having begged . In Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Madeva

123

Date ? 1810 *A D*

having repaired the basadi of , made grants of certain lands (specified) to Mallappa, (son) of Karijaya, for the suppo

HUṆSÛR TALUQ.

1

Date 1633 *A D*

Kônêri, son of Gandigere Srinivâsa of Bâdanûr, erected a *nava ranga* of 10 *ankanas*, with secure foundation and walls, for the god Tirumala of the central street of Malalavâdi

2

Date 1828 *A D*

May Sitâ with Râma be manifest Praise of Vishnu Obeisance to Hanumân, Sugriva, Bharata, Vibhishana, Lakshmana, Satrughna and Jambavanta, in regular order from the north west [1]

Chikka-Râjaiya-arasu, son of Venkatakrishna Rajaiya and grandson of Bilgiri Chikaiya of the Srivatsa gotra, caused Sitâ and Ramasvâmi to be set up on the north bank of the Lakshmanatirtha river

3

Date 1167 *A D*

While the mahâ mandalêśvara, the capturer of Talekâdu Kongu Nangali Kolala Hânungal and Banavâse, the strong-armed Vira-Ganga Vishnuvarddhana Hoysala-Dêva, Nârasinga Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Krishnâ river) —Harada-Gâvunda, *son of Tenadankera Bôgeya-Sâvanta of Tondeyahala, with his five sons, constructed a tank and* raised a temple, and endowed them with land (specified)

8

Date 1836 *A.D*

Krishna Raja-Vadeyar's work of merit.

10—11

Date ? 1020 *A D*

In the 9th year of the reign of Râjêndra-Chôla-Dêva,—when Barama Gâvunda, son of [illegible] Gâvunda of Maravûr in Te[illegible]nâd (? fell upon) Rajendra-Chôla Settî of that nâd, and the Bama firm in fight, the champion in border warfare, swift in movement, Râjêndra Chôla Settî died,—Hulmadla, son of Alashabandhu, Rajendra-Chôla's chief of the nâd, put to death Maddayya who had lightly slain Chôla Chettî and seized his place and Kelevalle, Sri Kavanna and Bammanna gave the chief certain land (specified), and Chola Settî had this eight sided stone engraved (Imprecation)

. attacking Maravûr and being unable to take it, stole and drove off the cows when pleased at the bravery of Ipa Gonda in recovering the cows which had been imprisoned by Bikkara Gâvunda, they gave him a *kolaga* (extent specified) And on Rajendra-Chola Settî's departure (or death), his dog

[1] The reference is probably to the arrangement set forth in the following verse used in the worship of Râma —
vânê Bhîm sutê paras tu Hanumân paschâ Sumitrâ-sutô Satrughnô Bharatas cha pârsvayô ô vârvâl Lôkanâthô
Sugrivas cha Vibhîshanas cha yuvarâj Târâsutô Jâmbavân madhyê sthânamêtê kôsala-ruchi Râmam thê ê âmal m

having run away (and been taken by) Sôvi-Nâyaka of .... sûr, Râjêndra-Chôḷa's chief of the nâd entered into his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler[1]

13

Date 1186 *A.D.*

In the time of the mahâ-mandalêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva ;—Nâtayya, son of Anna ..... of Heggandûr, when the cows were harried, recovered them and went to the world of heroes Vijavamma made a grant of a *koduge* for him.

14

Date 1303 *A.D.*

Padmanandi-bhaṭṭâraka-dêva, the beloved disciple of Bâhubali-Maladhâri-dêva of Hanasôge, of the Mûla-saṅgha Dêśi-gana Postaka-gachcha and Kondakundânvaya, gave 15 *gadyâna* and had the *gandha gudi* made for the Honneyanahaḷḷi basadi. Written by Bâhubali-dêva and Pârśva-dêva

15

Date 1589 *A D.*

The mahâ-mandalika-mandalêśvara Kulôttunga-Changâḷva Piriya-Râjaiya-Dêva, son of S'rîkaṇṭha-Râjaiya of the Sômavaṃśa Rik-śâkha and Harita-gôtra, caused this town to be rebuilt, and gave it the name of Piriyarâjapattana after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Piriyarâjapaṭṭana is a (legitimate) son born to one father and one mother Whoever calls it Singapattana is guilty of killing his father and mother .....

17

Date 1506 *A.D*

When the mahâ-mandalêśvara, the subduer of hostile kings, the champion over kings who break their word, ...—(and) Gaṅgama-Nâyaka was [illegible] the approval of ..... arasu and his attendants,—Bayichaṅga fell fighting, and uniting with the goddess of victory, attained to the feet of Vishnu.

18

Date ?about 450 *A D.*

Confirmed.[2] —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetic's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well —Of vijaya-Vaijayanti,[3] purified by meditation on Svâmi-Mahâsêna and the group of mothers,[4] of the Mânavya-gôtra, a son of Hâriti, fully versed in the views he had adopted on the sacred writings,[5] the dharmma mahârâja of the Kadambas, śri vijaya-Śivamṛigêśavarmmâ,—in the seventh year (of his reign), the tenth (day) of the bright fortnight of the month Marggaśira, at the time thus set forth,—a body of wide and various merit acquired during many ages, of wealth and fame won by the valour of the strength of his own arm in many great and arduous wars, devoted to well protecting

[1] This inscription is very difficult to translate, and the meaning is rather doubtful in parts.

[2] *Siddham*—the proper translation of this term is much disputed It may mean either as above or "accomplished," or "may it endure," or obeisance to the Siddhas" &c.

[3] i.e. Banavâsi.

[4] The sixty mothers of Svâmi Mahâsêna the god of war,—identified with the Pleiades.

[5] The exact signification of this difficult phrase, which occurs in a great many Kadamba inscriptions, is matter of conjecture

his subjects, a friend of all things living, given to honouring gods, Brahmans, priests and the learned, ever making gifts to chief Brahmans of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds, a Yudhishṭhira in justice, a Pratarddana in truthful speech, a Vishnu in spirituality, śrī vijaya Śivamṛigeśavarmma-dharmma mahārāja—gave to Sarvvasvāmi, son of Piṅgalasvāmi, an Āthārvvaṇi Brahman, of the Aupagahanisa gotra, learned in the veda and vedanga,—the Kiṇumilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antishkaram*[1] and forced labour, and freed from *paṅgôlkôtam*[1]

Whoso maintains this, he will be the possessor of merit Moreover, as to this, there is the verse spoken by Bhishma —Grants formerly made to Brahmans, by every effort maintain, O Yudhishṭhira, chief of the great ones of the earth than giving, better is the maintaining another's gift.—This also is the verse spoken by Rama —Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain—This also —Whoso resumes this is guilty of the five great sins.—It is said also —The earth has been enjoyed by Sagara and many other kings, whosesoever at any time was the land, his was then the fruit

Plates written by Kirttivara

20

Date ? 1174 *A D*

While, (with usual titles) the pratapa chakravartti, the Hoysaḷa strong-armed vira Ballala-Devarasa was in the capital of Dorasamudra carrying on the kingdom of the world in peace and wisdom —he granted, to Madeya Nayka of Koṭeyakuppe, Uyinahaḷu for the support of ten horses, and to provide a rental of 1000 (pagodas) for that Mādeya Nayka, favoured him with 10 hamlets *belonging to Koteyakuppe in Kuppa nad, to continue to his children's children.*

And having ordered him to join the great minister Bettarasa Dannayaka (in the expedition) to Pālpare, that Bettarasa Dannayaka, marching to Palpare, ruined Changalva Mahadêva, and building a city at Palpare, made it his capital Then Changālva Pemma Virappa, Badiganda Nandi Deva, Udayaditya Deva of Huruche, and others, the Koḍagas (or Coorgs) of all the nāds, uniting, marched against Palpare and fought with Beṭṭarasa Dannayaka In the battle which took place, the favourite of , the mandalika, the champion of the brave, a bell of valour, Madaya Nayka of Koteyakuppe in fighting with yanna and a man of Palpare, Bettarasa-Dannayaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name

And for that Madeya Nayka's sons, Madappa and Mallappa, Beṭṭarasa Dannayaka granted Honneyanahaḷu in nad and of Palpare as a *nettaru kodagi*

22

Date 1672 *A.D*

The maharajādhiraja raja paramêśvara Deva Raja Vadermya, for the work of merit of a *satra* at paṭṭana, made a grant *of the village of [Kaggan]ḍi, otherwise called Devarajapura,* together with all rights pertaining thereto.

23

Date ? 1673 *A D*

A grant by Rājappa Odeyar, son of Nañjarāja Odeyar, to Saṅgama Bhatta.

[1] The meaning of these terms is not known

24

Date 1567 *A D*

Vira-Dêva mahârâsu son of the mahâmandalika mandalêśvara Kulottuṅga Chaṅgâlva, born in the Yadu vamśa, the rajâdhiraja raja paramêśvara vira pratâpa Śrî antha Dêva mahârâsu, made to Narasimha Bhaṭṭa, son of the ashṭavadhâni Somanâtha-Dikshita, of the Bhâradvaja gotra Âśvalâyana sutra and Ṛik śâkha, a grant of Vîrâmbudhi, belonging to the Simhapaṭṭana sthala, as an agrahâra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Vîrêśvara, at the time of Śiva pûja (Specification of boundaries and of the rights transferred)

Some verses follow, in praise of the Chaṅgâlva kings, of whom are mentioned Raṅga, his son Piriya, his son Naṅja Râya, his son Naṅjunda, his son Śrikanṭha, his son Vira (who makes the grant)

(signed) śrî-Virabhadra

25

Date 1511 *A D*

The mahâmandalika mandalêśvara Kulottuṅga Chaṅgâlva—Whereas Âubhalêśvara râsu of Nandiyala presented to Śrî antha-Vodeyar of Naṅjarâyapaṭṭana a palanquin, and as an *umbali* for the same, granted Belahâlu and the land belonging to Belahâlu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbali* for it

26

Date 1345 *A D*

Kêtoya Dannâyka, son of the great minister Nâgiya Dannâyka, made to Râghava Deva a grant of Belahâlu the eastern gate of Changa nâḍ, as a *Todagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure Any letter in defect or any letter in excess notwithstanding this is confirmed In approval of which, the writing of Sênabova Allappa That Kêtoya Dannâyka's own hand signature, Śrî Allâlanâtha

27

Date 1423 *A D*

On the east side of Chikka Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy men torious Brahmans of the priests, *nambis*, and body servants of that god Tirumale, of Virana ayya of Kariyamarauahalli, the ? snake charmers the ? tellers of omens by lizards of all these sacred persons,—Tippe Sêṭṭi of the Vijayanagar treasury, dedicated to the god Tirumala the tank which he had constructed in order that merit might accrue to his father and mother

Tippe Sêṭṭi's approval (or signature) śrî Mayilara deva

28

Date 1564 *A D*

For the maintenance of the service and decorations of the great god of gods, the god Śrîgiri-Annadan-Mallikârjuna,—the maha-mandalika mandalêśvara Kulottuṅga-Changâlva śrî vira Chika-Râju Vodeyar made a grant of the village of Âyitanahalli

30

Date ? 1581 *A D.*

Vira-Biswanna, son of Arapodeyar, and Malodeyar, son of Parvatodeyar, uniting, bought this stone and presented it.

32

Date ? about 1015 *A D*

? In the war between Rajadhiraja and the Pallava . . . . . ? Belkare .. fought and died His elder brother Gavare Setti (? set up this stone)

33

Date ? about 1100 *A D*

While, entitled to the five great drums, the maha-mandalêśvara, . imposing his orders on the titled, champion over the chiefs protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a *Bhima* to the stoutest titled ones, with these and all other titles, the right hand of Kulottunga Chola,—united with the great minister Pantrapâla Heggade, the great minister the merchant Deva, Lakshma Deva and Mancha Deva,— . . . . . pa Deva-Raja was ruling the kingdom in peace and wisdom —the b e at his lotus feet, Mari-Somana, (son) of Hiriyana, made (to various persons named), a grant of land for the god Sômanâtha of Huligere.

Verse in praise of Soma (i e. Siva) and Parvati

36

Date 1607 *A D*

The mandalesvara Rama Rajaya's (son) Tirumala-Rajaya Deva maha-arasu gave to Rudra Gana of Nañjarayapattana a stone charter as follows —Tirumala Rajaya, son of Rama Rajaya son of Tirumala-Râya, in order that merit might accrue to them (these three, again named), made a grant of the Malalavadi country for the service, decorations festivals and offerings of the god Annadani Mallikarjuna, and that they should not fail as long as the Nañjarayapattana kings of the Changâlva family continued, as long as earth and sky continued have we given and set up this stone charter

With petition to Kasi Kedâra, Nilakantha, Lêpâla, Tungabhadrâ and Viranasi, at the Akshatadige, in the sacred bathing place of Pâmanâthapura, with petition to the god Mallikarjuna of the Srisaila mountain, with petition to the god Tiruvengalanatha of Tirupati with petition to the god Nañjundesvara of the Kappini, with petition to the god Ranganatha of Srirangapattana, with petition to Kailâsa and Vaikuntha, in the midst of the car festival of the god Annadani Mallikarjuna have we given and set up this charter In order that merit may accrue to twenty-one former generations namely ten fathers and eleven mothers, have we given (&c repeating the grant)

In similar terms the *paguli* tax paid by Rudra Gana to Srirangapattana is remitted, and the government of the Malalavâdi country, with that of the estates in the Nañjarayapattana kingdom belonging to the god Mallikarjuna, are confirmed to Rudra Gana, with the first name of Piriya Râja, of the Changâlva family

Whoever of the kings chiefs, officials' lords or leaders, that may in future be established in Srirangapattana, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jangama deities. The witnesses to this agreement are (the god) Silapilirâya of Mêlukoṭe and the twelve Âḷvâr.

37

Date ? 1577 *A.D*

.... Oḍeyar, made for the god Mallikârjuna of Kudukûr a grant of lands (specified) under the tank of the Singara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikârjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 *A.D.*

The well constructed by Naṅjappayya, son of Dêvappayya, sênabôva of Beṭṭadapura.

39

Date 1589 *A D.*

Grant of a bell for the great god of gods Annadâni Mallikârjuna, by Piriya-Râjaya-Dêva-mahâarasa, son of S'rikanṭha-Râjaya of Naṅjarâyapattana, of the Sôma vamśa, Ṛik-śâkha and Harita-gôtra: to belong to the liṅga of the Jangama offerings: in order that our father S'rikanṭha Râjaya, our mother Vallabhâjamma, and Piriya-Râju-Vodeyar may attain to Kailâsa. also that Vira-Râja-Vaḍêr may attain to Kailâsa, and (in the belief) that all of the Changâlva family have reached Kailâsa.

40

Date ? 1582 *A.D*

At the divine lotus feet of the great chief god, the god Annadâni Mallikârjuna of S'rigiri, Dâsari-Nâyka of Yitagaṇanûr made a grant of the village of Bangaruvaḷi And in memory of his having governed the nâd at the feet of the god, having represented to his family priest Annadâniśvara and Vîrana-svâmi that he would set up a stone and make a grant of Sirangâla in the Arukalugôd country, ...

41

Date 1586 *A.D*

In terms similar to those of No 39 above, Piriya-Râjaya-Dêva-mahâ-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tunga, Râvandûr and Baḷasôge in the Naṅjarâyapaṭṭana country

42

Date ? about 1650 *A.D.*

The service (apparently raising the wall) of Gangâdhrayya, son of Chennavîra-Gauḍa of Svâsale, for the god Annadâni-Mallikârjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trêtâ-yuga was worshipped by Nâgârjuna, in the Dvâpara-yuga was worshipped by the *purusha-mṛiga* (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 *A.D*

By order of Vira-Harihara-Râya,—Lakhanna-Vodeyar, to provide for the offerings (specified in great detail) to the god Mallikârjuna of Kudukûr, made a great of Âpagoṇḍanahaḷḷi, a hamlet of S'ingapattana, assessed at 25 *varaha*, together with all the lands, channels and houses belonging thereto

47

Date ? about 1403 *A D*

Virapa of Malla , body-guard of Santayya Deva Vodeyar, possessed of all good qualities for the service and decorations of the god Mallikarjuna of Srigiri, made a grant of the black soil land of the Mallinathapura matha established by Lakhanna-Vodeyar

48

Date about 1520 *A D*

Krishna Deva Nayaka *agent for the affairs of the maharajadhiraja raja paramesvara vira pratapa* Krishna-Raya maharaya, to provide for the morning worship with flowers, cooking, and distribution of food, of the god Mahadeva made a grant of the Settihalli village of the Tunga sthala in the K to country

49

Date 1563 *A D*

A grant by Vira Raya Odeyar for the god Annadani [Mallikarjuna] of Srigiri

50

Date 997 *A D*

At the beginning of the reign of Pampa Devi, daughter of Chalukya Permmanadi Deva, — Marayya, son of Bhachala Dorayya of Kudukur, died in the Peltivur forest Dorayya had this stone set up (for him) in Kudukur

52

Date ? 1569 *A D*

When the chiefs of Tunga were driving that Kudakur was the town (or endowment) of the god Annadani Mallikarjuna, and Devaprithuvi mahat and Kumara mahat, saying it was the god's town, came to make inquiry,—*Chennanna Gauda of Tunga, along with the chiefs of Changadi and Deva* raya of Hitana hebbagil, coming to the mahats said "I took possession of it without knowing I took it understanding it was not the god's" (stops here).

55

Date ? 1572 *A D*

Lattarisa of the customs granted for the god Mallikarjuna on the hill, the profits of three looms in the Kudakur village

56

Date 1615 *A D.*

Virajuva son of [illegible] of the Araha mandalikaman Mahesvara Kulottunga Changalva Vira-Srikanthi Parsva made a grant of a village to provide for a perpetual lamp for the god

57

Date ? 1097 *A D*

While the Araha mandalikaman Kulottunga Chola Changalva-Deva[dhi]va Deva was ruling the kingdom the land given for the erection of Changalva-Settivalli Echera tota of [illegible], set up (the god) Ganapati and endowed it with rice-land and the tank.

58

Date 1523 *A.D.*

Tirumala-Râja's minister, ... Dannâyaka, made a grant.

59

Date ? about 1500 *A.D.*

Entitled to the five great drums, possessed of all titles, the mahâ-mandaleśvara Kulôttunga vîra-Changâlva-Dêva made a grant of Hedane, near Kuppe-nâd. (Signatures of approval, and boundaries of the land).

60

Date ? 1133 *A.D.*

The image of Ananta

61

Date ? 1430 *A.D.*

Honnana Gauda, son of Chikana-Gauda of Anevâla, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa

62

Date ? 1430 *A.D.*

Honnana-Gauda, son of Chikkanna-Gauda of Anevâla, erected the basti of Bramma-dêva and Padmâvatî, in order that Bommanna-Gauda, the son born to him, might obtain merit.

63

Date 1502 *A.D.*

There was in Dvârâvatî, in the Lunar race, a king named Changâlva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nâga. From him the king Ranga. From him the king Piryyana. From him the king Nañja, learned in the Śaiva-siddhânta. His younger brother, Mahâdêva, famous for his bravery, made a grant of Hiryya-Malali for (the god) Annadâni-Linga, dweller on the top of the hill.

64

Date 976 *A.D.*

While Satyavâkya-Kongunivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvalâla, lord of Nandagiri, an arch of fame, sole hero in war, śrîmat-Permmanadi was ruling the Gangavâdi Ninety-six Thousand[1]—halting at ... Ummalevâl, gave to (? his) brother-in-law Gommayya, Manalûr in Kuppe-nâd, for the purpose of forming an agrahâra. Written by..... The stone was set up by ... on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 *A.D.*

The *kufege* granted in Anevâla, Mâvatûr, Mêlûr and . . to the god ...., was given up to the nâd, and the rice-lands of Chikka-Malale were granted instead.

[1] By mistake this is given as Thirty two Thousand.

68

Date 1299 *A.D.*

While ..... was ruling the kingdom of the world :—a grant to ..... rana-Odeyar for the god Âdi-Paramêśvara of Tunga, by Ajjayya of the ..... customs of Râvandûr.

71

Date 1586 *A D*

In terms similar to those of No 39 above, Piriya Râja-Dêva-mahârasu made a grant of Tunga and of a number of villages (named) belonging to it, in the Nañjarâyapattana country, for the god Annadâni-Mallikârjuna of S'rigiri

75

Date ? 1661 *A D.*

Amesiya ayya, (son) of Virupayamma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 *A D*

His son-in law, Bayiranna of the . customs, made a similar grant for the same god

78

Date 1521 *A.D*

The mahâ mandalika-mandaḷêśvara Kulôttunga-Changâḷva vira-Nañjaya-Dêva, made a grant of Âlapanâyakahaḷḷi, free of all imposts, for the god Annadâni Mallikârjuna of S'rigiri

79

Date 1597 *A.D.*

Rudra Gana, (son) of Nañja-Râya, (with all the Changâḷva titles), made for the same god a grant of Suraguvaḷḷi, belonging to Beṭṭadapura sthala.

80

Date ? 1591 *A.D.*

The Suraguvaḷḷi sênabôva, ... ya made a grant of the dues, for the offerings and lamp of the god Ankanâtha of Marudi

82

Date 1738 *A D*

While the pratâpa-chakravartti, the Hoysana strong-armed Ballâḷa-Dêvarasa was ruling the kingdom of the world —the great minister, a second Pâvutta-Râya, subduer of Nilagiri, champion over adulterers, Sûngeya-Dannâyaka, made a grant of Haḷaganahaḷḷi to ..âli-Dêvodeyar, son of ..... Îśvara-Dêva, for the god Nandinâtha-Virabhadra, free of all imposts.

83

Date 1611 *A.D*

.... Dêvarasa, son of Srikaṇṭha Râjodeyar, (with all the Changâḷva titles), made a grant of Haḷaganahaḷḷi for the god Annadâni-Mallikârjuna of S'rigiri.

Written by Nañjappa, son of the .. sênabôva Dêvaḷḷayya Engraved by the smith Kala

84

Date 1612 *or* 1617 *A D*

Krishna Rajaiya Deva mahâ arasu, son of Rajaiya Deva maha arasu, son of Nañja Rajaiya-Deva maha-arasu, son of the maha mandalika mandalesvara Kulottunga Changalva . jaiya Deva maha arasu of Nañjaravapattana, for the increase of his health and wealth, made a grant of Nelavadi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 *A D*

Kala Gavunda, son of Ba ava Gavunda of Joganahalli in Changâlva s kingdom recovered the cows stolen from Naga-Gavunda (and d ed) A grant of Kabbanaker was made for him

87

Date ? 1638 *A D*

Bachanna, son of Nagappa of Marudi Harati and Yisuvanna of Joganahalli, having killed a tiger, a *Todage* was granted .

88

Date ? 1559 *A D*

Vira Raja Vodeyar, son of S rikantha Vodeyar in order that he his father and mother might obtain merit, made a grant of the village of Bel l are, to provide for the service and decorations of the great god of gods Annadani Mallikarjuna of S rigiri

90

Date ? about 1200 *A D*

The Brahmans of purchasing certain lands (specified) from Varanna, made a grant of them for the god Mallikarjuna, the daily bestower of boons Written by Maloja

92

Date about 920 *A D*

While Permmanadi was ruling the kingdom of the world —Ereyappa ruling the Kongal nad Eight thousand and Butuga s queen Paramabbe ruling Kurgal,—Kurgal-Gâvunda and two others with him, fighting for the cows died For this, Ereyapparasa gave 3 *Tan hugas* of land as a kalnad Witnesses (4 named)

93

Date ? 1279 *A D*

Hiri-Haleya Nayka and Chika Haleya Nayka of Kavandur made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna for an annual supply of flowers (or plants) and for the support (of the gardeners)

94

Date 120[illegible]

The mâgani officer Chan . having come to Chan a and by his order certain gandas (named) made a grant to provide for a perpetual lamp for the god Annadani Mallikarjuna

95

Date ? 1471 *A.D*

A grant for the god Mallikarjuna, by (Mallara) *son of* Mahalinga-Dêva

96

Date ? 1472 *A.D*

Hamparisa, of the customs, granted as an endowment for the god Annadani-Mallikarjuna of Srigiri Kudukur, in order that merit might accrue to Mallikarjuna Raya, the dues, customs, mill tax .. . of 4 villages (named), free of all imposts.

97

Date ? *about* 1430 *A.D*

By order of Deva Raya mahârâya, Goparasa of Singapattana made a grant of Irugaluhalli and Ku *for the god Annadani-Mallikarjuna, the dweller on the hill This work of merit* the kings who may come to Changa-nad, the Gaudas who may govern Changa nad the Nayaks and other chiefs of Kôte (will protect)

98

Similar to 95 above

101

Date ? *about* 1450 *A.D*

A grant to ? Baras, the son of the priest Tam , who was the refuge of all worlds the friend of all things living, (himself) Kasyapa Kausika, Bharadvaja Âtreya as well as Parasara, Vasishta Jamadagni and Bhrigu, the seven crore incarnations of Rudra distinguished for penance fasting, study of the vedas meditation religious merit spiritual devotion, science, devotional exercises, prayer, sacrifice virtue and good qualities worshipper of the feet of the god Mallikarjuna of the hill

103

Date 1490 *A.D*

Pinya Rajiva Deva, son of Srikantha-Rajiva, king of Nanjarayapattana, of the Soma vamsa, Rik sakha and Harita gotra, in order that his crowned queen might attain to kailasa, in her name, at the moment of Sivarâtri, made a grant of Virupakshapura for the god Annadani Mallikarjuna of Srigiri

104

Date 1600 *A.D*

Rudra Gana of Nanjarayapattana, son of the maha mandalika mandalesvara Kulottunga-Chandra Chenraya, worshipper of the god Mallikarjuna, — in order that his father Srikantha Rajiva, his mother Vallabhamba, and Rudra-Gana might obtain high beatitude — made a grant to the god Chandrasekhara of Kodumbalur as follows —Having erected a *matha* for distribution of food to those who come to the car festival of the god Annadani Mallikarjuna of Bhairavapura caused his guru to take up his residence in the king's matha, to conduct the worship of Chandrasekhara and to minister to the Jangamas, and give shelter and food to mendicants and pilgrims — in order to meet all the expenses of the same, made a grant of Haranahalli.

105

Date 1372 *A D.*

Oil-mill erected by Bayira-Virarasa, son of Sâluva arasa.

108

Date ? 1187 *A D.*

Virarna of Mâlapattana made a grant of 500 areca trees for the god Mallikârjuna,—and Lâṅgana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 *A.D.*

While the mahârajadhiraja, possessed of many titles, Krishna-Râja-Vadeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world —Narasuhva, son of Kapakala-Kâsi-Narasuhva, of the Âtreya gotra, Âpastamba-sûtra and Yajuś śâkha, paid worship to the god Chandramauliśvara.

111

Date 1175 *A D*

While the boon lord of Dvâravati pura, the Kulôttunga-Chôla strong armed Changalva-Dêva was ruling the kingdom of the world —Bûvi Setti, brother in-law of Malli Setti of Vadugûr, while on procession from the town, fought and went to *svargga* Chikka-Bûvi-Setti set up this stone for his younger brother

112

Date 1175 *A D*

In the same reign as above, Balla-Seshti, father in law of Malli Seshti of Vadugûr, recovered the cows and went to *svargga* Buvi-Seshti, son of Valla Seshti set up this stone for his father.

113

Date 1173 *A D*

While the mahâ mandalêśvara Kulôttuṅga Chola Changalva Deva was ruling the kingdom of the world —robbers having stolen the cows of Attiyakuppe, Ankarasa recovered the cows and went to *svargga* Ankarasa's son Mahâdeva set up this stone.

114

Date ? 1344 *A D*

Virakal set up for certain Gaudas (named) of Chapparadahalli, who (? fell in the service of) Hariyappa-Odeyar

117

Date 1585 *A.D*

The mahâ mandalika mandaleśvara Kulottuṅga-Chaṅgalva Râyaya-Dêva, in order that he might obtain merit, made a grant of Hosahalli for the god Annadani-Malli[kârjuna]

118

Date 1612 *A.D.*

Virapa-Râjayya, king of the Nañjarâyapattana kingdom, son of Vira Râjaya, son of Kulottunga-Changâlva Srikanṭha Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra matha of ..

119

Date 1619 *A.D.*

A grant by the same to the same, of the village of ... pura.

121

Date 1590 *A.D.*

Piriya Râjayya-Dêva mahârasu, son of Srikantha Rajayya, king of Nañjarâyapattana (with usual titles), in order that his ? adopted son Pranadhareya Piri Vodeyar might attain to Kailasa, made in his name a grant of Pirisamudra for the lights of the Kârttika pûjâ of the god Antalâni-Mallikârjuna of S'rigiri.

122

Date ? 1466 *A.D.*

Channa-Gauda, son of Virabhadra Gauda of Tunga, made a grant for the god Sidha Mallikarjuna of Ravandûr.

123

Date 1384 *A.D.*

Praise of the Jina sasana.

Srutakirtti-Deva,—the dear chief disciple of Prabhenda, the disciple of Srutamuni, the disciple of Abhayachandra-siddhanta chakravartti, of the Mula sangha, Dêsiya-gana, Pustaka gachcha, Kondakundanvaya, and Inguleśvara bali,—having wedded the lady final beatitude (*i.e.* died) his disciple Âdidêva-muni and all the blessed people (*i.e.* Jains) of the Sruta gana, set up his image, and the Tirthankara Sumati, and repaired this *chaityâlaya*

125

Date about 1450 *A.D.*

. Mallikârjuna Vodeyar, son of . Vodeyar, made a grant for the god Basava of Pivandûr.

127

Date about 1570 *A.D.*

The mahâmandalika mandalêśvara, Kulottunga Changâlva Narjunda Deva mahârasu's son S'rikantha Raja-Deva mahârasu, makes a grant of various villages (named) in Changa-nad

129

Date about 970 *A.D.*

? In the time of Marasingha, . di pura Gavunda recovered some cows and died.

131

Date ? about 1430 *A D*

A grant by Deva Raya Odeyar for the god Chandinatha

133

Date ? about 1200 *A D*

Resolving to erect a temple in Makod, with faith in Mahêsvara, Somoja, with all due offerings of clothing and food, set this up in the earth

What a promise is this ! Go not to the avaricious, ye learned go to Sômoja, and he will bestow on you the wishing tree the cow of plenty, gold and vesture

135

Date 1417 *A D*

Iarasa, son of Bicharasa of Bukkasagara made a grant of the loom tax of . for the basadi of natha in Râûndur

137

Date 1162 *A D*

Praise of Narâyana , and of Kesava and Siva

Of the Poysalas, lords of Dvâravati having the tiger crest, born in Sasapura, was king Vinayâditya That celebrated king Benayita's son was king Erega That king Erayanga's son, surrounded with subject kings, was the widely renowned king Vishnu

To describe that Vishnu-Deva's valour —The Tulu country Chakragotta, Talavanapura, Uchchangi, Kolala, the seven Males Vallur, Kañchi Konga, the clamorous Hadivaghatta, Bivalnâd, the Nilachala hill fort, the great Raiyarâiyapuri, Tereyur, Kovatur, and the Gondavadi sthala (all these) he took by a trick, the valiant strong armed Vishnu-bhupa The mighty towering Ghats, beginning from Malemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Kongu and Bengiri as he plucked up their areca and cocoa nut groves Yama feared to straighten his (own) moustache the sign of his manhood , enemies prostrate at his toe nails feared to breath , the proud feared to look lest the flame of his glory should consume them —such was the brilliance of his valour

To Vishnu, Lakshmi devi was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune , the king Narasimha To describe that Narasinga Deva's valour —(after several praises)—He took for his own the Chola country overcame the Malava king agreed with the Gurjjara king, expunded the ? Anga king, assented to the Vanga king and drove away the Konga Kalinga raja —possessed of uncommon valour, of immeasurable qualities the king Narasimha. His sword, Heru Mâlâli, forced to desert the Malava, Kalacha, Pandya Nepala Chola Vanga and Andhra kings. Though a son the Nrisimha was greater than even his father in might and valour and double, triple, quadruple, quintuple of the celebrated hero Vishnu When his war drums sounded Indra's chest split open his door broke in two , Chola's brave words dimmed and a handred fold, Chera's heart sank by [illegible] , Andhra's stoutness was reduced by his battle of himself, Alva sank down Bringing into subjection the kings of Dravida, Magadha, Pandya Nepala and Kala, he ruled his country with power and glory, the ornament of the Yadava race, the king Narasimha

While, (with usual titles), Hoysaḷa Narasimha-Deva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom —giving to Togaravâdi of Âridavâḷike and Bûranahaḷḷi of Manne, with their hamlets, the name of Dharmmapura, he made a grant of it for the decorations, offerings and temple repairs of the god Kesava, making it over in the presence of the great minister Dandanayaka Bitteyanna, the senior treasurer Huḷḷayya, the master of the robes Surigeya, Nagayya and Lakkanayya, into the hands of Sridhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars

Praise of Bittiga, Vishnu's general, of the Karnnata-vamśa who had subdued Nilachala cut off the head of Kaḷa, and reduced to powder the Konga army

The great minister, sarvvâdhikari, Dandanayaka Bittiyanna made, for the god Kesava of Dharmmapura a grant of the houses in the town, (? the payments in) gold, the export dues the import dues, the tax on oil mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts the tax on masons the tax on basket-makers the tax on shepherds the tax the tax on 500 ploughs of *nannaya* and the tax on barbers.

Praises of Âridavâlike the most prosperous and fertile region in the Fourteen nâds as Gangavadi was in the Kuntala country of the Bharata land. In it the *nâḷ prabhu* of the Nandi kula was as if *the sun had blossomed in a golden flower*

Among the ornaments of the world was the agrahara of Ahichchhatra in the north The Ganga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmans for the increase of their own fortune Descended from whom was Kannameya, of the Pravatsanda kula and the Harita gotra His wife was Machavve Sridhara was their son

Boundaries of Dharmmapura Imprecatory verses

138

Date ? 1175 *A D*

Gavuḍi Gavuḍa son of Keta Gavuḍa of Dharmmapura had a stone oil mill made, to continue as long as sun and moon

139

Date 1669 *A D*

While, (with usual prelude) the rajadhiraja raja paramesvara vira pratapa Deva-Raja-Vodeyar of Mysur, seated on the throne of Srirangapattana was ruling the kingdom of the world in peace —his son Kanthirava mahipala (usual family descent in detail) forming in Tarriyakallu an agrahara named Kanthîravasamudra —made a grant for it of the village of Tarriyallu belonging to Kottagala of the Hosana nad, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmanatirtha near Nallur —and dividing it into 125 shares or, with the share given by Lakshmikanta svami 126 shares, bestowed them upon Brahmans of various gôtras, sûtras and śakhas, men of all learning, worthy of favour together with all the rights and dues (mentioned in detail as usual)

140

Date 1451 *A D*

The mahâmandalesvara Nayaka made a grant for (the god) Lakshmî Narayana

141

Date ? 1468 *A D*

Mariyam-Setti, son of Singa-Setti of Maḷalavadi, had the temple of the god Tirumala of Tarikalalamba repaired

143

Date about 1150 *A D*

While Vinnuvadda Nâsasinga-Dêva was ruling the kingdom of the world —Changaluva having harried the cows of Bannagavadi, Kûruvañcha Mudu-Gavunda, Chaka Ganda and Madi Ganda stopped them and all three fell in the boundary of Bannagavâdi

141

Date ? 1468 *A D*

Mariyam-Setti, son of Singa-Setti of Malalavadi, had the temple of the god Tirumala of Tarikalakamba repaired

143

Date about 1150 *A D*

While Vinnuvadda Nâtasinga-Dêva was ruling the kingdom of the world —Changâluva having harried the cows of Bannagavadi, Kûiuvañcha Muda-Gavunda, Chaka Ganda and Madi Ganda stopped them and all three fell in the boundary of Bannagavâdi

6

Date ? about 1180 *A D*

While (with usual titles) Hoysala vira Ballala-Deva was in his capital of Dorasamudra, ruling the [illegible] of the world in the enjoyment of peace and wisdom —the dweller at his lotus feet —the great lord Nanniyavaru, and the Dharmamurti of the Kalinga, the ruler of Kabbanad, possessed of all good qualities Bachihalli Ganda Narayana Setti,—his father Ganda Narayana, his mother Bichchave, his younger brothers Bolla Nanja and Baba Chaunda Raya,

7

Date 1224 *A D*

While the refuge of all lands, [Hoysala] vira Narasimha Deva was ruling the kingdom of the world —Balleya Nayaka son of the maha samanta, protector of titles ruler of Kabbahu nad, Kannadiga warrior, chief of the army to [illegible] deva, Kante Nayaka, together with others (named) taking spoil from Hoyseya Nayaka [illegible].

8

Date 1242 *A.D*

While vira Hoysala Somesvara was in the Chola [country], ruling the kingdom —on Segra's army marching and coming into the nad —the maha samanta, protector of titles ruler of Kabbahu nad, Kannadiga [warrior] Gopa Nayaka

9

Date 1257 *A D*

The Hoysala dynasty having acquired great renown exalting the Yadu race of the Lunar line — Honneya Nayaka, to celebrate their victory, mounted on the head of an elephant and emblazoned Garuda, so that all the world praised the lineage of the Hoysala servants.

The descent of (besides the usual titles) the uprooter of the Malava kingdom, the elephant to the lotus garden the Kadava Raya, death to the Seuna Raya Ravana the establisher of the Chola Raya, spring to the creeper the Pandya Raya's kingdom the [illegible]nisanka pratapa-chakravartti Hoysala vira Somesvara Deva, was as follows —

On the mum saying Sala (*hoy*) he smote the great tiger, that Sala and became Hoysala. The promoter of his family was Vinayaditya, whose son was Ereyanga whose son was Vishnu, whose son was Nrisimha, whose son was Ballala, whose son was Narasinga whose son was the king Somesvara To Telunga he brought fear, to Seuna who was trembling he brought war, what mention of other kings who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryaksnana to the [illegible] of his enemies the preserver of Chola, the king Somesvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nayaka servants, was as follows ,—a sun to the Mugala kula, a bee rubbing the honey from the lotus feet of the Hoysala king, maha-samanta, having put down conspiracies and acquired the control of all the merchants, a Narayana to heroes, Kanmalga warrior, chief navala among active nayalas protector of titles, brave to the Hoysala servants ruler of Kalbahu nad, champion over nayakas who oppose the rules of the palace, champion over nayakas who [illegible] and let go, champion over nayakas who enter upon war and draw back, terrifier of the Pandyan army, Garuda Nayaka to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who [illegible] store by (their own)

6

Date ? about 1180 *A D*

While (with usual titles) Hoysala vira Ballala Deva was in his capital of Dorasamudra, ruling the land of the world in the enjoyment of peace and wisdom —the dweller at his lotus feet,—the great lord Nanniyaru, and the Dharmmaraya of the Kalinga, the ruler of Kabbahanad, possessed of all good qualities Bachihalli Ganda Narayana Setti,—his father Ganda Narayana, his mother Bichchavve, his younger brothers Bola Nanja and Baba-Chaunda Raya,

7

Date 1221 *A D*

While the refuge of all lands, [Hoysala] vira Narasimha Deva was ruling the kingdom of the world —Balleya Nayaka son of the maha samanta, protector of titles, ruler of Kabbahanad, Kannadiga warrior, chief of the army to deyya, Kante Nayaka, together with others (named) taking spoil from Hoyseya Nayaka

8

Date 1242 *A D*

While vira Hoysala-Somesvara was in the Chola [country] ruling the kingdom —on Sega's army marching and coming into the nad —the maha samanta, protector of titles, ruler of Kabbahanâd, Kannadiga [warrior] Gopi Nayaka

9

Date 1257 *A D*

The Hoysala dynasty having acquired great renown exalting the Yadu race of the Lunar line — Honneya Nayaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuda, so that all the world praised the lineage of the Hoysala servants

The descent of (besides the usual titles) the uprooter of the Malava kingdom, the elephant to the lotus garden the Kadava Raya, death to the Seuna Paya Ravana, the establisher of the Chola Raya, spring to the creeper the Pandya Raya s kingdom the mrigâṅka pratapa chakravartti Hoysala vira Somesvara Deva, was as follows —

On the mum saying Strike (*hoy*), he smote the great tiger, that Sala and became Hoysala The promoter of his family was Vinayaditya whose son was Ereyanga, whose son was Vishnu, whose son was Nrisimha, whose son was Ballala, whose son was Narasinga, whose son was the king Somesvara To Telunga he brought fear, to Seuna who was trembling he brought war, what mention of other kings who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshana to the army of his enemies the preserver of Chola, the king Someśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nayaka s servants, was as follows ,—a sun to the Magila kula, a bee imbibing the honey from the lotus feet of the Hoysala king, mahâ-samanta, having put down conspiracies and acquired the control of all the merchants, a Narayana to heroes, Kannadiga warrior, chief nayaka among active nayaks protecter of titles, bravest of the Hoysala servants ruler of Kabbahanad, champion over nayakas who oppose the rules of the palace, champion over nayaks who seize and let go champion over nayaks who enter upon war and draw back terrifier of the Sâuna army, Garuda Narayana to hostile feudatories champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

6

Date ? about 1180 *A D*

While (with usual titles) Hoysala vira Ballala Deva was in his capital of Dorasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom —the dweller at his lotus feet,—the great lord Nammayavaru and the Dharmmarâja of the Kalinga, the ruler of Kabbanad, possessed of all good qualities Bachiballi Ganda Narayana Setti,—his father Ganda Narayana, his mother Bichchavve, his younger brothers Boka Nanja and Baba Chaunda Raya,

7

Date 1294 *A D*

While the refuge of all lands, [Hoysala] vira Narasimha Deva was ruling the kingdom of the world —Balleya Nayaka, son of the maha samanta, protector of titles ruler of Kabbahu nad, Kannadiga warrior, chief of the army to deva, Kante Nayaka, together with others (named), taking spoil from Hoyseya Nayaka

8

Date 1242 *A D*

While vira Hoysala-Somesvara was in the Chola [country] ruling the kingdom — on Segra's army marching and coming into the nad —the maha sâmanta, protector of titles, ruler of Kabbahu nâd, Kannadiga [warrior] Gopi Nayaka

9

Date 1257 *A D*

The Hoysala dynasty having acquired great renown exalting the Yadu race of the Lunar line — Honneya Nayaka to celebrate their victory, mounted on the head of an elephant and embraced Garuda, so that all the world praised the lineage of the Hoysala servants

The descent of (besides the usual titles) the uprooter of the Malava kingdom, the elephant to the lotus garden the Kadava Raya death to the Seuna Raya Ravana, the establisher of the Chola Raya spring to the creeper the Pandya Raya's kingdom the mrigâṅka pratap-chakravartti Hoysala vira Somesvara Deva, was as follows —

On the mum saying Sri (*hoy*), he smote the great tiger, that Sala and became Hoysala. The promoter of his family was Vinayaditya whose son was Erayanga whose son was Vishnu, whose son was Nrisimha, whose son was Ballala whose son was Narasinga, whose son was the king Somesvara To Pelunga he brought fear, to Seuna who was trembling he brought ruin, what mention of other kings who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshapa to the [illegible] his enemies, the preserver of Chola, the king Somesvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nayaka's servants, was as follows,—a sun to the Mummadi Bala, who carried the honey from the lotus feet of the Hoysala king, maha-samanta, having put down conspirators and acquired the control of all the merchants, a Narasinga to heroes, Kannadiga warrior, chief nayaka among active nayakas protector of titles, bravest of the Hoysala servants ruler of Kabbâhu nad, champion over nayakas who oppose the rules of the palace, champion over nayakas who [illegible] champion over nayakas who enter upon war and draw back, terrifier of the Kanji army, Garuda Narayana to hostile feudatories champion over servants who break their word, champion over servants who run about shouting, champion over servants who [illegible] store by (their own)

6

Date ? about 1180 A.D.

Vira (with usual titles) Hoysala Vira Ballâla Dêva was in his capital of Dorasamudra, ruling the land of the world in the enjoyment of peace and wealth —the dwellers at his lotus feet,—the [illegible] and the Dharmamârga of the Kaliyuga, the ruler of [illegible], possessed of all good qualities Bichchalli Ganda Narasimha Setti,—his father Ganda Narayana, his mother Bachchavve, his younger brothers Bâla Nayaka and Lêba Chandra Râya, [illegible]

7

Date 1221 A.D.

While the refuge of all lands, [Hoysala] Vira Narasimha Dêva was ruling the kingdom of the world —Ballaya Nayaka son of the mahâsamanta, protector of titles, ruler of Kabbahu nâd, Kannadiga warrior chief of the army to [illegible] deva, Kante Nayaka, together with others (named), taking spoil from Hoysala Nayaka [illegible]

8

Date 1242 A.D.

While Vira Hoysala-Somesvara was in the Chola [country] ruling the kingdom —on Segaravur marching and coming into the field,—the mahâsamanta, protector of titles ruler of Kabbahu nâd, Kannadiga [warrior] Gopi Nayaka [illegible]

9

Date 1257 A.D.

The Hoysala dynasty having acquired great renown exalting the Yadu race of the Lunar line —Honneya Nayaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuda, so that all the world praised the lineage of the Hoysala servants.

The descent of (besides the usual titles) the upholder of the Makara kingdom, the elephant to the lotus garden the Kâdava Râya, death to the Sauna Raya Ravana, the establisher of the Chola Râja, spring to the creeper the Pandya Râya's kingdom the nissanka-pratâpa-chakravartti Hoysala Vira Somesvara Deva, was as follows —

On the mum saying Stride (*hoy*), he smote the great tiger, that Sala and became Hoysala The promoter of his family was Vinayaditya whose son was Erayanga, whose son was Vishnu, whose son was Nrisimha, whose son was Ballâla, whose son was Narasinga, whose son was the king Someśvara To Telunga he brought fear, to Sauna who was trembling he brought war, what mention of other kings who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryalshana to the city of his enemies, the preserver of Chola, the king Somesvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nayaka servants, was as follows ,—a sun to the Mugila kula, a bee imbibing the honey from the lotus feet of the Hoysala king, mahâ-samanta, having put down conspiracies and acquired the control of all the merchants, a Narayana to heroes, Kannadiga warrior, chief nayaka among active nâyakas protecter of titles, bravest of the Hoysala servants ruler of Kabbahu nâd, champion over nayakas who oppose the rules of the palace, champion over nayakas who seize and let go champion over nayakas who enter upon war and draw back, terrifier of the Sauna army, Garuda Narayana to hostile feudatories champion over servants who break their word, champion over servants who run about shouting champion over servants who set store by (their own)

property or life, was Gandi Nârayana-Setti,—to whom and Marave Nayakitti was born Hoysala Setti. To him and to Machave Nayakitti was born the brave Kurevanaya Nayaka, to whom and to Marave-Nayakitti was born Sivaneva Nayakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballala Deva. Lakkheya Nayaka with his wife Ganga Devi and three servants fulfilled his engagement with Narasinga. In the Saka year (specified) Kanneva-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten manâ servants and twenty one man servants, six times embraced Garuda on (or from) the head of an elephant and fulfilled his engagement with Somesvara Deva.

Unable to withstand the attack of Garuda, the thousand headed (Âdisesha) went below the world (to the lower regions), but unlike him Kanneya Nayaka opposed the terrible Garuda, smote him, shook him and embraced the immortal one, *gamana, great glory, the protector of titles, the servant of king Soma*. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an *arati* around him.

10

Date 1292 *A.D.*

Sala of the Yadava kula smote the tiger when the muni said *poy Sala* and thus became Poysala and from him the name became that of all his line. The king of serpents, trembling at Garuda, left the world and took refuge in Pâtâla, thinking he would seize the jewel in his head, but Singayya withstood him and by his worth and energy winning the name of an able bodied servant, embraced him (Garuda) seven times, the servant of Nrisimha.

The descent of (with usual titles) the pratapa-chakravartti the Hoysala strong armed vira Narasimha Devarasa was as follows.—On the muni saying Strike!—that Sala smote the great tiger and became Poysala. The promoter of his family was Vinayâditya, whose son was Freyanga, whose son was Vishnu, whose son was Narasimha, whose son was Ballala, whose son was Narasimha, whose son was the king Someśvara. To the ornament of the Hoysala race Soyi Deva, and to his queen Bijjala Devi, was born the king Narasimha.

The dwellers at his lotus feet (continues as in No. 9 above). In the Saka year (specified) Singeya Nayaka, the son of Kanneya Nayaka, with his wives Ketavve, Hounavve and Machavve, and with ten manâ servants and twenty man servants, on (or from the head of an elephant) six times embraced Garuda and fulfilled his engagement with Narasimha Deva.

11

Date 1531 *A.D.*

The first part contains the same genealogy as No. 30 of Gundlupet taluq above.

Krishna Râya having taken for himself the dominion of the world of gods (i.e. dêvâ), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style.) The kings of Anga, Kalinga and Vanga with their consorts addressed him as the Victor of Dangi, of Malayâla.

The king Achyuta Deva Râya, son of Narasa, and grandson of Isvara, seated on the jewelled throne in Vijayanagar, and along with the *sapta sagara-dana* to Srinivasa, son of Sadrahmanya of the Garga gotra, Âpastamba sutra and Yajus sâkha, a resident of Srirangapattana, a grant in perpetuity and with all rights of the village of Bekeken-halli, belonging to Sindhavatta in the Hoysana country, at the name of Narasimhadevapura, the village which King Narasimha had formerly presented with enjoyment for ever to his father Sabala, [illegible] at Srisailam in presence of Sri [illegible] *sapta sagara-dana*.

sasana of Achyutendra maharâya was composed by Sabhapati, and engraved on copper by arya, son of Mallana (signed) sri-Virûpâksha

12

Date 1267 *A D*

the lords of Dvâravatî, the Hoysalas, with the tiger crest, born in Sasapura, was the king itya To him and to Keḷayabarasi was born, a bee at the lotus feet of ? Srivara, the king ja To him and to Échala-Dêvi were born three sons, the celebrated Ballaḷa, the king Vishnu, ryâditya To Bitti Deva, that Vishnuvardhana, and to Lakmâ-Dêvi was born a son, king iha His son was Ballala To king Ballala and Padumale Dêvi was born a son, before whom rent calling out, Bravo, mind your steps, Dêva! while the Côḷa king and Pândya, one on each ld his hand,—the heroic Sômêśvara To Sômêśa and Bijjala-Dêvi was born Narasinga.

hile, (with usual titles), the pratâpa-chakravartti the Hoysala strong-armed vîra Narasimha-a was in his residence at Dôrasamudra ruling the kingdom of the world —born to Peiggade- and Rakma Dêvi, devoted to the service of the feet of his lord, *ganda pendâra*, the supporter of ysaḷa Raya king Narasimha, champion over conspirators, a terror to the chiefs, was Sôma-hipa The elder sister of the great minister, the protector of cows, *ganḍa pendâra*, a terror to Sôma Dannâyaka—Rêkavva Dannâyakitti, made, to Mendaiya Mâraya-Nâyka, of the treasury madiyachârya, priest of Machanakatta which is Bijjaḷêsvarapura, and to his wife, her daughter ve, and to Tippavve's daughter Sayakka, a grant of affection, namely, the Siva temple of vesvara which that Rukavve Dannâyakitti had erected to the north east of Bommayanâyakana-which was the agrahara Hosavala Bharavapura, together with the four shares belonging to that id other lands (specified)

13

Date ? 1633 *A D*

The Brahmans of the immemorial agrahâra masarapura and the Brahmans of Bayirâpura ll the people of Sômi made over to Anantappa-Oleyar certain rice land under the big tank yirâpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 *A D*

While, (with usual titles), Nirasimha-Hoysaḷa Dêva was in the capital Dorasamudra, ruling the lom of the world in peace and wisdom —to provide for the bathing, offerings and illuminations e god Hoysaḷêsvara on the bank of the Yâdavasamudra of the Yadava Nârâyana chaturvedi-gala, Nirasimha Deva made a grant of Sirambu on this tank, to continue as long as sun moon stars, giving it to Mûla-Jiya of Talli in Kuravanli nad

15

Date ? 1581 *A D*

Tiruvenkatapa Nâyaka ayya, agent for the affairs of the mahâ mandaḷêśvara the râyâdhiraja Pâma-aya, gave to Râmânujâchârya of Mêlukôṭe, in the presence of (the god) Chellapille, the village of dukuḷi

16

Date 1012 *A D*

While Rajaraja Deva was ruling the kingdom of the world —Turuvakl anna of Chlavangala having harried the cows, Nagayya, son of Bangalli Ereyamma, recovering the cows returned and fighting with Turanara, went to *svarga*

17

Date ? about 900 *A D*

While Satyavakya Permmanadi was ruling the kingdom of the world —Bamma, fighting among the cows of Basira, (went to *svarga*)

18

Date 1760 *A.D*

Grant to the tomb of Salar Masûd Khadri —Krishna Raja Vadeyar ayya of Mahsur having given to Haidar Alli Bahadûr the village of Chattamagere to provide for feeding the poor at the tomb of Sâlar Masud Khadri in Tonnur,—Haidar Alli Bhadar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlar Masud Khadri

19 20

Date 1760 *A.D*

The same grant as the above, with additional details (Though on stone, it is called in the grant a copper sasana)

21 22

Date ? 1402 *A D*

While the maharajadhiraja raja parameśvara vira pratapa Harihara maharaya was ruling the kingdom of the world —he made for the decorations and service of the god Virabhadra of Pura, a grant of the loom tax the marriage tax, the local dues the sugar-cane mill tax the goat tax the egg-duties, the baking tax and the cooking tax, of the two villages of Pura and Marammanahalli

23

Date 1869 *A D*

Mari Nanje Gauda of Kannambadi with his sons and grandsons (named) made a brass ornament for the dhvaja stambha (flag staff) of the goddess Mahalakshmi and the goddess Sarasvati of Kannambadi

24

Date 1834 *A D*

, daughter of Bo-Gauda, grand-daughter of Mari Nanje-Gauda and great grand daughter of Boge Gauda, together with Timma, had the *rangasalapa* for the goddess re built.

25

Date 1818 *A D*

While the rajadhiraja prabhudha pratapa vira narapati Krishna Raja Vodeyar seated on his glorious throne in the city of Mahisur, was ruling the empire of the world —the goddess Mahalakshmi

of Kollâpura, the chief throne of the eighteen thrones, and the goddess Mahâkâlî of Ujjini,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kanvapuri-kshêtra in the person of the virgin Nañjamma, the daughter of Timmamma, wife of Bô-Gauda, the son of Mari-Nañje Gauda and grandson of Bôge Gauda, a Gangadikara belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brahman, Kshatri, Vaisya and Sûdra, the diseases and other troubles being cured (by her),—Nañjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambâdi, and set up therein the goddess Mahâkâli, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahâlakshmî and the goddess Sarasvatî, with their attendants.

Witnesses.—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice, these know how do men (know ?)[1]

26

Date ? 1685 *A D.*

Bentiga-Settu made a grant of land to provide for a daily offering to the god Gôpâla-Kṛishṇa of Kannambâdi.

27

Date ? 1553 *A D.*

The writer Timma, agent for the affairs of the mahâ-mandalêśvara Aubhalan mahâ-arasu of Nandiyyala, to provide for the.... ....of the god Gôpâla-Kṛishṇa, made a grant of land (specified)

29

Date ? *about* 1150 *A D*

(An incomplete copper inscription of the Hoysalas, giving the usual account of their descent as far as Narasimha I)

30

Date 1723 *A D*

Dêva Râjayya, son of Bâluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpâla of Kannambâdi.

31

Date 1119 *A D*

While Tribhuvana malla Vira Ganga Vishnuvardhana-Hoysala-Dêva was ruling the kingdom of the world —for the god Kannagondêśvara, the king, being in Talakâd in the enjoyment of peace and wisdom, (directed) his great minister, Dandanâyaka.

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[1] This is a misquotation. The verse should end "the know the deeds of a man", whereas we have here the concluding words of a proverbial saying regarding things that are unaccountable, which runs thus:—

asvasya lakshanam strîṇâm charitram puruṣasya bhâgyam |
varshanam cha ativrishṭir ajñâtâ kuto manuṣyaḥ ||

The shying of a horse, the behaviour of the sex, the good of women, and the fortune of a man, heavy rain and excess of rain, these even the gods do not know (or understand), how can men ?

32

Date ? about 1150 *A D*

While the mahâ mandalesvara, the capturer of Talakad Kongu, Nangali, Uchchangi, Banavâsi and Himungal, the strong armed Vira Ganga pratapa Hoysala Narasimha Deva was in the city of Banavasi (?) ruling the kingdom in peace and wisdom —his wife, the senior queen and crowned queen, Mailala Devi, of Modûr-nad

33

Date ? about 1100 *A D*

A Ganga in respect, a Bhima in warfare Bitteya made a grant for ? Sanyabhêśvara

34

Date 1115 *A D*

Kulottunga Chola Deva ruling the kingdom of the world —in his 40th year, the year Jaya, Madiyanna, son of Koramûta Hadeya Raya of Vadugavile caused the two temples of Kanneśvara to be erected And Kovara Bamma Gahunda

35

Date ? 1079 *A D*

Grants by residents of the great agrahara of Kannambadi for the god Kanve vara.

36

Date ? 1147 *A D*

While, (with usual titles), the pratapa-chakravartti (? Narasimha Deva) was in the capital of Dorasamudra, ruling the kingdom in peace and wisdom —the great minister Herggade Siva Raya being , Somaiya made a grant for the Jinalaya of Manikyadolalu

Paravadi Malloja, son of Chandakakoja the chief man of Manikyadolalu will protect this śasana Obeisance to Vitaraga

37

Date about 1150 *A D*

While the mahâ mandalesvara Vishnuvardhana Hoysala Deva (was ruling the kingdom) —the dweller at his lotus feet —the great minister Dandanayak Manisamaiya caused this basadi to be made and granted for it free of all taxes Manikdolalu in Malur nad

38

Date 906 *A D*

While Satyavakya Kongunivarmma dharmma mahadhirajadhiraja boon lord of Kovalala pura lord of Nandagiri Permmanadi was ruling the kingdom of the world —a spotless moon in the sky of the Ganga-kula renowned in all lands the self-chosen lord of the Lakshmi of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean

39

Date 1657 *A D*

Kantîrava Narasa Raja Wodeyar having caused the (gold) Arkeśvara of the Antarahalli agrahâra to be made,

52

Date ? 1171 *A D*

To bless the unshaken faith of Paṭu-Bommayya did this Brahmêśa come from Kailâsa, along with this Pâṭabhaṭ, to the town of Kikkêri Further praises of Bommayya.

53

Date 1171 *A D*

While, (with usual titles), Vîra Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was ruling the kingdom of the region of the south in peace and wisdom —the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmanta Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara For which, on the petition of Tile-Nâyaka, Narasimha Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvanahaḷḷi to the Brahmarâsi Jiyya. And the chief merchants and citizens made a grant of .....

54

Date ? *about* 1600 *A D*

While .. vîra-pratâpa . .. was ruling the kingdom of the world --the mahâ-mandalêśvara, aprati . . . . . Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Nirugundi, a grant of the village of .. . ragandakere, to provide for the festival of Bîrâ-dêvi

55

Date 1102 *A D.*

While, entitled to the five great drums, the mahâ mandalêśvara, boon lord of Dvârâvati pura, sun to the sky of the Yâdava kula, head-jewel of virtue, adorned with many titles, the mahâ mandalêśvara, apratiśanka-malla, Ballâla Poysala-Dêva was ruling the kingdom, the Gangavâdi Ninety six Thousand, in peace and wisdom —in the 26th year of the Châlukya-Vikrama kâla, the year Chitrabhânu

56

Date 1132 *A D*

While, (with usual titles) Hoysaḷa vîra-Ballâḷa-Deva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom —the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa Dêva,—the Taleyamade sâmanta received from the hands of Ballâḷa-Dêva certain lands (described) in Naruvalahâlu as a *pindâ dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Tolache. And vîra-Ballaḷa-Deva and all the chiefs and farmers of Tolache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgalu* The grant is then repeated

57

Praise of Virala-Dêva and Kây-Dêva

58

Perggade Chandaya and Gôḷa Gavuda of Tolache made a grant for the god .. ..

59

Date about 1125 *A D*

While, (with usual titles), Vira-Ganga Vishnuvarddhana Poysala-Deva (was ruling the kingdom of the world) — of Tolache made a grant

60

Date ? 1016 *A D*

The maha mandalesvara Kalyana Raya, champion over elephant chiefs, Lingaya-Deva maha arasu, made a grant to provide for the midday offering of the god Someśvara

62

Date ? 1121 *A D*

While Tribhuvana-malla Vishnuvarddhana, the capturer of Talekad, Vira Ganga Poysala Bitti Deva was ruling the kingdom in peace —possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence possessed of the three powers of command, deliberation and energy, purifier of his gotra, of Sasala made a grant for the god Bhogeśvara

63

Date 1237 *A D*

The first part is a florid version, in well composed Sanskrit verses of the usual account of the rise of the Lunar line and the Yadu race, with the origin of the Hoysala kings as made familiar in numerous inscriptions The tiger destroyed by Sala at the bidding of the Muni is described in terrific style —Sala thus became Hoysala (Omitting laudations), his son was Vinayaditya whose son was *Ereyanga, whose son was Vishnu whose son was Narasimha, whose son was Ballala, whose wife was* Padmala Their son was Narasimha whose wife was Sômala Narasimha made as it were a sacrifice of Vikramapala, ? Pamsa Makara, ? Hoysa and Âryama, the fruit obtained from which was the establishment of Chola His son was Soyi Deva who even when a boy played at ball with the skulls of his enemies There was a celebrated chief named Boguyya, whose son Ketana was a general in the army, whose sons were Boganna and Mallanna. These two became the ministers of king Sômêśvara

While, of a varied unspotted life which adorned all his numerous titles king Someśvara was residing in the Pandya mandala which he had acquired by his strength and valour,—to these two, the generals Bôguyya and Mallayya with whom his friendship was like that of brothers, he of his favour granted the village of Tenginakatta, together with its 11 hamlets, for the purpose of forming an agrahara And they, at Setu, in the presence of Rîmanatha presented the agrahara to Brahmans of various gotras, divided into 62 shares under the name of Prasanna Somanathapura

The grant is repeated in Kannada, *the donors being described as Bogaiya Dannâyaka and Murari* Mallayya Dannayaka, and Tenginakatta *being described as in Kabbahu nad* Minute details are also given of the value of all the dues and taxes payable from the villages to the palace

64

Date 1503 *A D*

Gopala , when Narasanna Nayaka set (*i e* died), in order that merit might accrue to him, made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of the god Vira Narâyana of Bûchahalli

40

Date 1335 *A D*

A grant by the mahâ mandalâdhipa, the rāja rāja guru Gummaṭa Dêva, to the Brahmans of mahâ nagara The pratâpa chakravartti the Hoysaḷa strong armed Vîra-Ballaḷa-Dêvarasa's great minister, Âdi Sâṅgaya Dannayaka, having made an agrahâra in the name of the queen, Ballâḷa Dêvarasa endowed it with lands (specified), which Gummaṭa-Deva of his own will made over to the Brahmans of mahâ samudra

41

Date ? *about* 950 *A D*

Hemmadiyanna, of the custom, made a grant for an evening lamp for the god Kongaleśvara of Hebboḷalu

43

Date 1311 *A D*

A grant by the Brahmans of the all honoured agrahâra Vishnuvarddhana Harihârapura to Bhupatikramita, son of Ganapati kramita, and Harihara , son of the râja guru Sarvajña Vishnu-Bhaṭṭa That Harihara Bhaṭṭopadhyâya having his son in the name of Vîra Ballâḷa Devarasa, that Ballâḷa Dêva granted to his Harihara Bhaṭṭopadhyâya certain lands of Bellahaḷḷi which the Brahmans of Harihârapura made over to him

44

Date 1322 *A D*

Praises of Vîra Ballaḷa

which they had formerly made over, with their hamlets, to Harihara Bhaṭṭopadhyâya, son of the rāja-guru Sarvajña Vishnu Bhaṭṭarya, and to the 126 Brahmans of that Vishnuvarddhana Harihârapura, by a copper śâsana, granting the chief taxes and the road customs dues of the villages and stations belonging to Chandihaḷḷi and Kûdalugappe,—that Vîra Ballaḷa Devarasa, coming to the dam of Harihârapura and having taken his repast there, visited the dam and channel, and confirmed to that Harihara Bhaṭṭopadhyâya and those Brahmans the chief taxes and the road customs dues on condition of their carrying out the annual (repairs), favouring them with a grant on stone

45

Date 1678 *A D*

While the champion over those who claim to have titles, the sole hero in the world, the mahârajadhirâja parameśvara prandha pratâpa apara mahâ vîra narapati Chikka Deva Mahârâja Vodeyar, seated on the jewelled throne in Śrirangapattana was ruling the kingdom of the world —to the treasury of the god Narayana of Yadavagiri Tirunarâyanapura (its praises) Alega Singarayyangar, establisher of the path of the vedas, acharya of both vedânta, son of Tirumalayyangar and grandson of Singarayyangar of Śrirangapaṭṭana, of the Kausika gôtra, Âpastamba sûtra and Yajuś śakha —of the two villages Natanahaḷḷi and Birubaḷḷi of the Mandagere sthala in the Narasipura hobaḷi, which Deva Raja Vadeyar gave to us on hearing (us read) the coronation of Yudhishthira in the Mahâ Bhârata,—the village of Natanahaḷḷi

46

Date 1346 A.D

To the lord who was ruling Kattarighatta and Maduvanakodi Mache Gauda, the wife (with praises) was Mada Gauda. Their son Sivi Gauda, the maha samanta, protector of titles, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gotra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunavanahalli was besieged, being wounded, slaying and showing their heroism, Sakali Gauda and others (named) obtained Kailasa

47

Date 1200 A.D

While, (with usual titles), the pratapa-chakravartti [vira Ballala Deva] was ruling the kingdom of the world in peace and wisdom —to the great lord Modavanakodi Biddi Gavunda of Kattarigatta the wife (with praises) was Debi Gaunda. Their son was the great lord Malayyanna, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gotra, beloved by his relatives, self-contained hero, a Vidyadhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, . , champion over those who unite to form conspiracies wrestler with three elephants, his father's rutting elephant, This great lord Malliyanna, when the governor of had harried the cows of (Kurunaya)nahalli, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows Mariyanna and others (named) and his younger brother, fell on the same day in the fight and obtained Kailasa.

48

Date about 1200 A.D

While, (with usual titles), the pratapa-chakravartti Hoysala vira Ballala Deva, beginning with the Hed-dare, was ruling the kingdom of the world in peace and wisdom —his great feudatory, protector of titles, ruler of Kabbhubunal, Kannadiga (warrior) .

49

Date 1090 A.D

While, entitled to the five great drums, the maha mandalesvara, boon lord of Dvaravati pura, sun in the sky of the Yadava kula, head jewel of virtue champion over the Malapas, Hoysala Deva was ruling the Ganga mandala in peace —Bitti Deva made a grant of land for the god Mulasthana Brahmesvara of Kikkeri.

50

Date about 1150 A.D

While, with all titles the pratapa chakravartti Hoysala vira Narasimha Devarasa was in Dvarasamudra, ruling the kingdom of the world in peace and wisdom — he dwelling at his lotus feet,—a moon in raising the waters of the ocean of human desire possessed of all good qualities Dharma Deva of the customs department of Kikkeri, Chaudiyya and Kamatamma in order to provide for a perpetual lamp for the god Brahmesvara, made from the customs dues of Kikkeri a grant of *eja[illegible]* and two *hana* a year from a duty of one *hana* on each load

51

Date 1194 A.D

The new door was fixed

52

Date ? 1171 *A D*

To bless the unshaken faith of Paru-Bommayya did this Brahmîśa come from Kailâsa, along with this Pârbhati, to the town of Kikkêri Further praises of Bommayya.

53

Date 1171 *A D.*

While, (with usual titles), Vîra Ganga pratâpa-Hoysaḷa Nârasimha-Dêva was ruling the kingdom of the region of the south in peace and wisdom:—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the śâmanta Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara For which, on the petition of Tile-Nâyaka Nârasimha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bâvanahaḷḷi to the Brahmarâśi Jiyya. And the chief merchants and citizens made a grant of .....

54

Date ? *about* 1600 *A.D*

While ... vîra-pratâpa . . . . was ruling the kingdom of the world:—the mahâ-maṇḍaḷêśvara, apratî ..... Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Nirugundi, a grant of the village of .. . raganakere, to provide for the festival of Birâ-dêvi

55

Date 1102 *A.D.*

While, entitled to the five great drums, the mahâ maṇḍaḷêśvara, boon lord of Dvârâvati pura, sun to the sky of the Yâdava kula, head-jewel of virtue, adorned with many titles, the mahâ maṇḍaḷêśvara, apratiśanka-malla, Ballâḷa Poysaḷa-Dêva was ruling the kingdom, the Gangavâdi Ninety-six Thousand, in peace and wisdom —in the 26th year of the Châlukya-Vikrama kâla, the year Chitrabhânu .

56

Date 1132 *A D*

While, (with usual titles), Hoysaḷa vîra Ballâḷa-Deva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom —the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballala-Dêva,—the Taleyamade śâmanta received from the hands of Ballaḷa-Dêva certain lands (described) in Naruvalahâḷu as a *pindâ dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgalu* The grant is then repeated

57

Praise of Vîrala-Deva and Kây-Deva

58

Peiggade Chandaya and Goḷa Gauda of Tolache made a grant for the god . . .

59

Date about 1125 A.D

While (with usual titles) Vira Ganda Vishnuvarddhana Poysala Deva (*was ruling the kingdom of the world*) — of Tolache made a grant.

60

Date ? 1616 A.D

The maha mandalesvara Kalyana Deva champion over elephant chiefs, Linayya Deva maha arasu made a grant to provide for the middar offering of the god Someśvara

62

Date 1121 A.D

While Tribhuvana malla Vishnuvarddhana the capturer of Talakad, Vira-Ganda Poysala Bitti Deva was ruling the kingdom in peace —possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence possessed of the three powers of command, deliberation and energy, purifier of his gotra of Sasala made a grant for the god Bhogesvara.

63

Date 1237 A.D

The first part is a florid version in well composed Sanskrit verses of the usual account of the rise of the Lunar line and the Yadu race with the origin of the Hoysala kings as made familiar in numerous inscriptions The tiger destroyed by Sala at the bidding of the Muni is described in terrific style —Sala thus became Hoysala (Omitting congratulations) his son was Vinayaditya, whose son was Ereyanga, whose son was Vishnu, whose son was Narasimha, whose son was Ballala whose wife was Padmala. Their son was Narasimha whose wife was Somala Narasimha made as it were a sacrifice of Vikramamala ? Pamma Makara, ? Hoysala and Aryama, the fruit obtained from which was the establishment of Chola His son was Soyi Deva who even when a boy played at ball with the skulls of his enemies There was a celebrated chief named Boraiyya whose son Kattana was a general in the army whose sons were Boganna and Mallanna. These two became the ministers of king Someśvara

While of a varied unspotted life which adorned all his numerous titles king Someśvara was residing in the Pandya mandala which he had acquired by his strength and valour —to these two the generals Bōppiyya and Mallayya, with whom his friendship was like that of brothers, in of his favour granted the village of Tengunakatta, together with its hamlets for the purpose of forming an agrahara. And thus at Sethu in the presence of Ramanatha presented the agrahara to Brahmans of various gotras divided into 62 shares and gave the name of Irasinna-Somanathapura.

The grant is repeated in kannada the donors being described as Boppiya Dandanaka and Muran Mallayya Dandanaka, and Tengunakatta being described as in Kabbalanadu. Measured lands are also given of the value of all the dues and taxes payable from the villages to the palace

64

Date 1303 A.D

Gopala , when Narasanna Nayaka was (ruling) in order that merit might accrue to him made a grant of the village of Pakkanadu (situated described) for the illumination and offerings of the god Vira Narayana of Lakkahalli

71

Date ? 1248 *A D*

Devarasa repaired the temple

72

Date 1537 *A.D*

Raṅgai Nayakayya, in order to endow the stone *masiti* (mosque) which Babu Setti had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of Sivapura and Habiba's house (Imprecations) Nagapa's writing

73

Date about 1125 *A D*

While, (with usual titles), Vira Ganga Vishnuvarddhana Hoysaḷa-Deva, protecting the region of the south, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom —a grant for the god

74

Date ? 1140 *A D*

While, (with usual titles), Vira-Ganga Vishnuvarddhana Hoysala Dêva was ruling the kingdom in peace and wisdom —and the dweller at his lotus feet,—So vaneya Nâyaka was governing Maḷigejûr ,—that Nâyaka's son in law was Machaya-Nayaka, whose wife was Their son was Odagere-Malla, who ruled Chôḷa Turu nâd The maha samanta Machaya Nayaka constructed the big tank, erected the Mankêśvara temple, and endowed it with land (specified), making it over to Brahmarisi

76

Date 1212 *A D*

While, (with usual titles), the pratâpa chakravartti vira Somesvara-Deva was in his residence in the Chôḷa kingdom ruling the kingdom of the world in peace and wisdom —to the great *vaḍ prabhu*, in truth a Radheya, protector of refugees, a fishing line to those who oppose him, ornament of the Bellyara kula, Dumma Gaunda and to Bomma Gaunda was born a son, the light of his family, Litti Gaunda His wife Bicha Gaunḍi bore to him a son purifier of his gotra Hariya Gaunda To him and Hariya Gaunḍi was born Mari Deva His wife Machi Gaunḍi bore the purifier of the world the ornament of Kukkeri, Jigannakere Kalle Gauda A Bhima in energy a champion as good as his word, a Karna in virtue, protector of those who claim shelter, a tree of plenty to dependants, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures upholder of the four castes, worshipper of the feet of the god Kaḷḷeśvara Kalle Gauda, in the name of his great grandfather Dumma Gaunda, set up the god Dummêśvara and erected a Siva temple of stone, to continue as long as sun, moon and stars

77

Date about 1225 *A D*

While, (with usual titles) the pratâpa chakravartti Hoysaḷa vira Narasimha-Deva was in the residence of Dorasamudra, ruling the kingdom of the world in peace and wisdom —the dweller at his feet,—his head at the feet of Siva, ornament of the Sankara kula, Mari Gaunda, a wishing stone to his gotra self-contained champion, a protector of his dependants who expressing wrath (against enemies) do nothing, brave in war, [illegible] in the battle field, Tammaya, with [illegible] gaulas (land) having [illegible] this stone was made for a memorial.

78

Date ? about 1130 *A* D.

(After several usual titles), as a powerful wrestler Kalikâ, a thunderbolt to mountains, the capturer of Talakâd, Kongu, Nangali, Uchchangi, and Hânungal, was the strong-armed Vîra-Ganga Vishnuvarddhana-Dêva—to describe whose valour—After many kings beginning with Yadu, there arose in that Yadu line . . . . Vinayâditya. His son . . . and to Êchala-Dêvî were born Ballâla, Vishnuvarddhana and Udayâditya (Among other praises), putting to flight Âdiyama and others, and . . . Narasimhavarmma and others . . . he punished the Kongas . . . . .

While, having subdued . . . . . and taken for himself the revenue of all the chiefs, vîra-Vishnuvarddhana bhûpâla was in his residence at Bankâpura, ruling the kingdom :—the general Kedhâlta-Nâyaka made a grant for Mahadêva of thirty koḷaga of rice . . . . . .

79

Date ? 1543 *A D.* (*Telugu*) .

While the râjâdhirâja râja-paramêsvara vîra-pratâpa-mahârâja Râma-Dêva-Râya-aiyyangâr, seated on the jewelled throne in Penugonda, was ruling the empire of the world —Immadi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of the purifier of râjâdhirâja Vishnuvarddhana's gôtra, Rânâ-Pedda-Jagadêva-Râya, giving to Pedda-Sômapalli,—belonging to Bâchepalli, of the Nâgamangala-sthaḷa of the Hoysala-nâd, with which Krishna-Râya-ayya had favoured him as an *amara*,—another name of Aṅkuśarâyapura, he formed it into an agrahâra of 10 shares, and bestowed them on Brahmans (named) of various gôtras, sûtras and śâkhas

80

Date 1573 *A D.* (*Telugu*)

Another grant similar to No 79 above.

Gummalapura, made for the god Virabhadra of the immemorial agrahâra Vira Ballala-chaturvêda-bhaṭṭa ratnakara which was Nagamangala, a *ganthagôli mantapa*, in front of the *ranga mantapa* Written by Virâchâri

5

Date ? 1519 *A D*

All the Brahmans of Bhaṭṭa-ratnakara, which was Nâgamangala, made for the god Virabhadra of this town a grant of the first 5 *pana* which are received every year at that Virabhadra temple and all the remaining dues were granted by Boki-Seṭṭi, son of Bâldali Seṭṭi Written by Kâvaṇna, son of the sênabôva Srirunga-deva, by direction of those Brahmans.

7

Date 1762 *A D*

Praise of Hari and Sambhu

The rajadhiraja râja paramêśvara praudha-pratâpa apratima vira-narapati Kṛishṇa Râja-Vodeyar ayya of Mahisûr, gave to Venkaṭa Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows —Whereas you have applied for the village of Cheṭṭinahalli with its kaṭṭe, belonging to Beḷḷûr-sthala, under the Vichârada-châvadi of the Paṭṭana-hobli sime, the revenue of which, according to the accounts of Veṅkaṭa Ramanayya, sanabhaga of the Vichârada châvadi, for the year Pramâthi reckoning all the money rent together with the grain rent, was 52½ Kanthirayi varaha, besides the *mânilya sunka* and the *pammu*, altogether 62 varaha 2 hana,—and whereas you have paid into the treasury in full, through the merchant Narasumhva Dasa, 62 2 Kanthirayi varahas ,—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity

8

Date ? 1665 *A D*

When Singala Deva Odeyar was selling (? him) a salver for betel and nut, Muddanna the son of his disciple Chilla, granted 14 *guhige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Singala Dêva Odeya took at the hands of his disciple Muddanna, for the tank, 1 *gutaraḷa* the interest on which 3 *hana* a year he devoted to providing a light for the god Virapa's writing

10

Date about 1120 *A D*

While the maha mandalesvara Tribhuvana malla Visnuvardhana Hoysala Deva was ruling a peaceful kingdom ,—possessed of all titles, Mariya Nayka's son (and) Bicha Gavuda, son of Basava Gavuda went to *svargga* in the ruin of Gavudayur which had caught fire

12

Date 1179 *A D*

Praise of Hemmana, his wife Tiruvavve, and their son Dhurmmana. Possessed of all titles, the Hoysala mahâ sâmanta Dameya-Nayaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmesvara in Jeṭṭiga in Kalkani nâd, made various grants (specified) for it to Bâcha-Jiya, the priest of that god.

13

Date ? 1179 *A D*

Praises of Damma, worshipper of Padumodara, who was established in the world by king Ballaḷa.

14

Date ? *about* 1200 *A.D*

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhini

15

Date 1179 *A D*

Praise of the Hoysaḷa family (Omitting laudations), in it was born Vinayaditya, whose wife was Keḷeyabarasi. Their son was Ereyanga, who was the right hand of the Châḷukya king His wife was Ê̆chala Dêvi, and they had three sons, Ballaḷa, Vishnu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatur, Taḷavanapura and Râyarayapura were burnt in the flames of his valour, so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up His wife was Lakshmâ Devi, and they had a son Narasimha, whose wife was Ê̆chala-Devi Their son was Ballaḷa, at the sound of whose war drums, Laḷa lost his gaiety, Gurjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Choḷa broke his armour to pieces

who draw back, champion over chiefs who join and desert, the Kannagere malla, champion over chiefs who deceive, an elephant goad to those who attack him, the Hoysaḷa mahâ sâmanta Durmmeya-Nayaka having caused to be erected, complete to the kalasa (at top), the temple of the god Hemmesvara in Jettiga in Kalkani nâd, made certain grants (specified) for it, to Bicha Jiya, the priest of that god

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Setti

16—18

Date ? about 1636 and 1650 A D

Donors of pillars to the temple of the god Kesava

19

Date ? 1118 A D

Prosperity to the Jina śasana

Born in the Sûrastha gana, his feet reverenced by kings, was Anantavîryya, whose disciple was Balachandra muni His son, an ocean to the siddhanta, was Prabhachandra. His disciple was Kalnele deva, whose son was Ashtôpavâsi muni His disciple[1] was the learned Hemanandi-muni, a sun to the Surastha gana, of whose disciples the first was Vinayanandi yati (A report was spread abroad in the nads, that in the towns he went among the women devotees, but this word Vinayanandi deva's history mocks at Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father) His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Ellavîra whose virtues were such that he was as a *jangama tirtha* His younger brother was Palla pandita, formerly as famous in grammar as he was now in gifts By the wonderful nectar (or gifts) of the elephant Palla pandita was the forest of the Ganga mandala adorned in this Kali age Further praises of his gifts giving him the names Abhinandana and Padyalirtti deva

While the mahâ mandaleśvara Tribhuvana malla, the capturer of Talekadu, the strong armed vîra Ganga Hoysaḷa Deva was ruling the kingdom in peace and wisdom —the dweller at his lotus feet,—the maha samantâdhipati, the great minister, a grinding stone to the evil, the senior dandanâyaka, Ganga Râja, when about to take Talekadu,—(the king) having said beforehand "Ash (a boon), if you conquer, I shall be pleased for you to ask (one)"—on his begging for a grant of land for the holy place of Bandiganavile, Vishnuvarddhana Hoysaḷa deva, of his favour granting it, he received it, and washing the feet of Subhachandra siddhanta deva, of the śri Mûla-sangha, Desiga gana, Pustaka-gachcha and Kondakundanvaya, made over the land (specified) Imprecation

20

Date 1167 A D

This is the place given by Pârśva for the worship of the feet of the Himasôge holy muni,—belonging to the śri Mûla sangha, the Dêsiya gana, the Postaka gachcha and the Kondakundanvaya,—for the learned and for those of his own family

The lord Pârśva Deva,—whose father was Nema-dandêśa, and his mother Mudlarasi, famous in the pure Ganga race —repaired the Jina temple in Bandiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

[1] [illegible]—The [illegible] in not in any of the [illegible] has been [illegible] covered in the *Hemanandi-gatha* which, in the [illegible] says—

[illegible]

21

Date ? about 1130 A.D

caused a monument to be erected to Rukamavve and Jakavve-kantiyar female disciples of Prabhachandra saiddhantika, (possessed of the usual ascetic virtues) of the śri Mula sangha, Konda kundanvaya, Desiya gana and Pustaka gachcha

23

Date 9 A D

When Bindiganavile and carried off the women, Gavare Setti fell upon them and fighting died

26

Date 1060 A D

While Sadasiva Raya was ruling a peaceful kingdom —Tammôji Pandita, in order that long life and high rank might accrue to Alalumalaka Vodeyar agent for the affairs of Jagadeka Raya Vodeyar there being no perpetual lamp for the god Lakshmi Keśava (made a grant to provide one)

27

Date ? 1063 A D

As the work of merit of Timma-Nayaka son of Monala Linmpaya Nayaka, his sênabôva Chenarasa made a *dipa male* pillar

28

Date about 1125 A D

Obeisance to Mahadeva Praise of Sambhu May he grant his favour

However many suns (*âditya*) there might be in the world their glory would be exceeded by that of *the ornament of the Yadava kula the heroic Vinayaditya. From being the friend (lele) of Ganga* in purity of Gauri in beauty and of Sri in adorning her husband and holding her name Rammingha's blade in the mouth of his enemies as its golden sheath (ore) was Erevanga As the lustre (*bhale*) of its slopes to Meru the lustre of wisdom to Brahma the lustre of fullness to the moon so did Echala Deva add lustre to the Yadava Erevanga Adorning the family of both parents, were his three sons—Ballala Vishnu Udayaditya Chorabala on your enmity Pandya suppress your desire Andhra seek not an occasion Ollala cease your tricks Malava expose not your body to war Tigula you flee —thus does his valour make proclamation of Ballala Before he sets forth or if he has set forth before he has approached or before he has in his answer laid siege — take your tribute and place it before him there is no other way of escape for your fortresses,—thus does the Lakshmi of valour proclaim while Vishnu's prowess overspreads the world (After other praises) He took Talakadu he attacked and seized Kovalal captured with its districts the country of Ullala, taking the crowns of the chiefs —Vishnu The Tulu country Chakragotta Talavanapura Uchchangi Kalale the seven Male, Kanchi Koppa the clan crows Halivarabhatta Baval nad Nilachala durgam Pivaravapura Tereyur Kavatur and Gondavadi he took by force —the valiant Vishnu Bhupa

While (with usual titles) the strong armed Vira-Gaṅga Vishnuvardhana Deva patta ruled down the evil and upholding the good, was protecting the whole world, and in his residence of Dorasamudra, ruling the kingdom in peace and wisdom — he dwelling at his lotus feet,—

Among the ministers of that Vishnu-bhûpa, was Âchi-râja dandâdhîsa (His praises) His wife was Kamiyakka. They had two sons, Vishnu and Bolana (Their praises) Also Mahadêvanna, Harihara-deva and Âchana. And Vishnu mahipati, of his great favour, granted him an *umbali*, to continue as long as sun, moon and stars

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysala kingdom, an ornament of the Brahman race, a Brahma in skill, the great minister a grindstone to traitors Âchana Dandanayaka, having obtained the favour of Hoysana-Bitti-Deva, received as an *umbali* for the chiefship of Nanalakere, certain lands (specified)

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikarjuna made a grant of certain of the lands (specified), washing the feet of Êta Jiya and Jalka Jiya.

The composer of this śasana was the good poet Santa mahamta, daughter's son of Somiyalka

Another grant to Maddeya, son of Chikka-Gaunda

29

Date 1218 A D

Mallikarjuna, the husband of Uma, do I revere (After descent, as usual, of the Yadu-vamśa) In it those, devoted to the Jina dharmma, the giver of life to Sasalapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayaditya, whose son was Erayanga, whose son was Vishnu, whose son was Narasimha, whose son was Ballala His wife was Padmala-mahadevi (Praises of Ballala) In his assembly, among the crowd of kings the Maru king begs for an old cloth to wear, Chola for a place in the line for food, Hamminna on entering says, 'we met yesterday', the Magadha king and our Gurjjara wait, with hands folded, for the *tâmbûla* from the king's mouth To Ballala Deva and Padmala mahadêvi was born the heroic Narasimha, the only protector of the Chola family, the upholder of the Magadha king

A swan in the lotus pond the feet of—the refuge of all lands favourite of earth and fortune, the mahamandalamja paramesvara parama bhattaraka, boon lord of Dvaravati pura, sun in the sky of the Yadava race, head jewel of omniscience, raja of the Malaraja, champion over the hill chiefs, unshaken brave, *aparabhimanda* unassisted hero, Saturday victor wrestler of the hill forts displacer of the Magadha kingdom, a grindstone to Adiyama establisher of the Chola kingdom, firm as mount Meru, hunter of the chiefs a lion to the elephant Pandya, a submarine fire to the Sevuna army,—the pratapa chakravarti vira Ballala,—a jewel lamp in the white palace of the Yadhuvamsa, a Dharmmaraja of the Karnataka conspicuous with the flag of *dharmma*, a *chakora* to the bright moonlight of the toe nails of the feet of Mallikarjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kalle Nayaka who was like the sword worn by pratapa vira Narasimha,—was Malle Nayaka Whose descent was as follows (abstract) —

The defender of the Kangatta fort against the attack of the enemy was Atyama Nayaka. His son was Appaya Nayaka, whose wife was Maraiyve Their son was Kada-Nayaka whose younger brother was Malla Malla was the faithful warrior of king Narasimha, the best among twelve thousand chiefs. His wife was Malladevi, and their son was Pandita, whose younger brother was Balla, and his sisters Kachaiyve, Kamambe, and Madiyakka. And the son in law of this general of king Ballala was , and his younger brother Nayaka Deva.

While, entitled to the five great drums, the maha mandalêśvara, boon lord of Dvaravati pura, the emperor of the south, vira-Ballala Dêva, in his residence of Dorasamudra reckoned as Vijayasamudra,

This śasana was composed by the accomplished poet Santinatha grandson of the s[illegible]hern Hemma

31

Date 1060 *A D*

Lodava Nayala son of Beic Nayala, and Keñchapa Nayala son of Lakhapa Nayaka, in order that merit might accrue to their *swa leya* Virupa Raja Vodeyar, made a grant of a village in the Belur śime for the service of the feet of the god Tirumale of Kahu

32

Date 1184 *A D*

Praise of the Jina śasana Vitaraga

(With usual titles) Tribhuvana malla Vinayaditya Hoysala put down the evil and upheld the good throughout all the territory bounded by Konkana, Âlvakheda, Bayal nad, Talekad and Savimale

In the Yadava race arose Sala, who seeing a tiger bound forth on the *mum* saying "Strike (*poy*), Sala!" having killed it, obtained the name of Poysala, which from him was that of all his line Many mighty ones having arisen in the Yadu race after Sala, there was born Vineyaditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him and put his hand on the heads of hill chiefs who were not proud and submitted to him His wife was Keleyabbarasi

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keleyala Devi, protecting Mariyane dandanayaka as if her younger brother, Vinayaditya Poysala Deva and herself both being present, gave Dekare dandanâyakati in marriage to Mariyane-dandanayaka, together with the lordship of Singayu in Âsandi nâd, in the Saka year 967

To that king Poysala and to the queen Keleyabbe was born the king Vira Ganga Erayanga To him and to Echala Devi were born Ballala, Vishnu and Udayaditya Praise of Ballala or Ballala Deva

While in the enjoyment of peace and wisdom, he was in the capital Belubûru, ruling the kingdom — to Chamave-dandanayakati, like a second Lakshmi to Mariyane-dandanayaka, were born Padmala Devi, Chamala Devi and Boppa Devi These three having grown up skilled in science, singing and dancing worthy to grace the capitals of three separate kings, Ballala Deva wedded these three girls in one pavilion in the Saka year 1025, and as the wages for their wet nursing, again conferred on Mariyane dandanayaka of the second generation Sindagere, with the lordship thereof

The Tulu country, Chakragotta, Talavanapura Uchchangi, Kêlala the seven Mala Vallûr, Kañchi, Konga the clamorous Hadiya ghatta, Bayal nad, Nalchala-durgga Kavaraiyapura, Tereyûr, Koyattûr, the Gandaravi sthala,—these did he capture with a frown the king Vishnu Cutting down the hostile kings he planted the fence of his valour all around, and turning Talakâd (for manure) ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sahasa-Ganga Hoysala

While the capturer of Kañchi Vikrama-Ganga Vishnuvardhana-Deva was in the residence of Dorasamudra, ruling the kingdom of the world—the dweller at his lotus feet,—was Ganga Raja dandadhipa the brother in law of the senior Mariyane-dandanayaka By the restoration of numerous Jina temples, the rebuilding of ruined towns and general distribution of gifts the Gangavadi Ninety six Thousand shone like Kopana, through Ganga-dandanatha His son (with praises) was Boppa Deva His brothers in law (with praises) were Mariyane-dandanayaka and Bharatesvara-dandanayaka

disciple of Devakîrtti Pandita-dêva, who was the disciple of Gandhavimukta-siddhânta-dêva, who was the disciple of Mâghanandi-siddhânta-dêva, attached to the Sivanta-basadi of Kollâpura, of the śrî-Mûla-sangha, Dêśiya-gana Kondakundânvaya and Ingaleśvara-bali.)

33

Date ? 1378 *A D*

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nârâyana Deva, and Chenna from that Yajña Nârapa-Dêva.

34

Date ? 1404 *A D*

For the god Chenna Keśava of the immemorial agrahâra . ,with the consent of all the Brahmans, Chenna-Kêśava Deva, bought, at the price of the time, certain land and granted from it 5 *pana* to provide a *vimâna* for the god. Written at his order by *sênabôva* Lachanna, son of Kali Dêva.

35

Date ? 1400 *A D*

The one sixteenth and a half share which the wife of Pattangi Vira-Pilla had presented for erecting a stone enclosure for the god Chenna Kêśava of the immemorial agrahâra Dadiganakere, was sold at the price of the day to Âdi-Dêva, son of Mayyavanti-Pilla, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahalli and Mallarasanahalli, written by *sênabôva* Lachanna, son of Kalli Deva.

38

Date 1284 *A D*

Praise of Sambhu, and of the Poor.

(After describing as usual the descent of Yadu), the ornament of that Yadava race, the king Sala, having brought a certain accomplished muni, established him in the abode (*i e* temple) of Vasanti in the prosperous Sasapura, and there the muni was engaged in properly giving instruction to Sala, when a tiger springing out of the forest the muni said Strike (*hoy*), Sala! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Sala obtained the name of Hoysala in the world. The Hoysala chakravartis were Vinayâditya, Erayanga-Deva, Vishnu, Narasimha, Ballâla, Narasimha Râya, and after him Vira Someśvara. To the king Someśvara and his queen Bijjala was born Nîrasimha.

His great minister (with praises) was Perumâlemantri, son of Vishnu Dêva and Mâñchale, worshipper of the feet of Krishna. He, while both armies looked on, offered up the lotus of the brave Satrupala's head to the Lakshmi of victory and seized his *yavanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyana.

While, (with usual titles), the nissanka pratâpa chakravartti Hoysala-vira-Nîrasimha-Dêvarasa was in the capital Dîrasamudra, ruling the kingdom of the earth in peace and wisdom —the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nârâyana, worshipper of the feet of Rama-Krishna, the great minister Perumâle Dêva dannâyaka, received at the hands of the pratâpa-chakravartti Hoysala vira-Nîrasimha Dêvarasa a copper śâsana granting him the three villages Bettadakôte, Billabelagunda, and Tippûr, together with their respective hamlets,

and the management for ever of the lands for the ceremonies of the gods Prasanna Madhava, Rama-Krishna and Allalanâtha of the all honoured agrahâra Udbhava Narasimhapura, which is Bellûr, and of the processional god Madhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellur, and one seventh share of the fixed revenue of those places, to be deducted for his family (The grant is repeated twice, adding the names of the hamlets)

And the villages granted for the gods, and the villages granted as a *lodge* to Perumâle-Dêva-dannayaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *pana*, elephant supply, horse supply, army supply, coronation birth of a son pleasure carriages, *gîn*, leaves ropes, thread, despatches, good bullocks, good buffaloes, tax for sugar-cane mill, loom tax, smoke tax, failure of hunt,[1]—as long as sun and moon endure

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellur and Allalasamudra, and the shop tax payable to the god in Bellur, the great minister Perumâle-Dêva-dannâyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided) Signatures

Date 1309 *A D*

Praise of Perumâle-dandanâtha's son Chakravartti That Chakravartti-dannayaka, out of the *lodge* which he inherited, retaining for himself Kalagurmanahalli and Settihalli, made over to the Brahmans of Bellûr by deed of sale all the freehold lands and the management of the funds of the god Madhava and the other gods of that village

Signed sri Allalanâtha

39

Date 1271 *A.D*

[illegible]

And his younger sister, Baswayakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mâdhava.

The writing of Allâla-Dêva, son of Pemmayanna, *sônabôva* of Bellûr.

Signatures of the 96 Brahmans, and of Perumâle-Dêva-dannâyaka.

40

Date 1141 *A D.*

The whole of the Brahmans of Udbhava Narasimhapura, which was Bellûr, agreeing among themselves, wrote a sasana exchanging the temple lands of the gods Madhava, Gopâla and Lakshmi-Narayana as they were (situated) below the town, for others (specified).

41

Date 1284 *A D*

begins in the same way as No 39

All the Brahmans of the all honoured agrahâra Udbhava Narasimhapura, which was Bellûr, and the great minister Perumale-Deva dannayaka, during the time that Vithanna, son of Harihara-Lattavardhana, was manager, agreeing together, of their own inclination, had a *sâsana* written as follows — Where is that Perumâle Deva dannâyaka obtained at the hands of the pratâpa chakravartti Hoysala vîra Narasimha-Dêvarasa, with a copper *sâsana*, a grant of Bittadi Kote, Billabelumunda and Tippûr, together with their respective hamlets, to provide, after deducting one seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasanna Madhava, Râma Krishna, and Allâlanâtha of the Bellûr village,—these three places described in the copper *sâsana*, together with the copper *sâsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Bellûr, that Perumâle Dêva dannâyaka granted to the Brahmans And these Brahmans appointed Perumâle-Dêva dannâyaka, free of all imposts, the manager for ever of those places (Here follow numerous details, as in Nos 38 and 39, of the villages and hamlets, appertaining the endowments, and specifying the taxes released) The writing of Allâla Dêva, son of Pemmayyanna *sônabôva* of Bellûr Signatures

Date 1209 *A D*

The great minister Perumale-dannayaka son Chakravartti dannâyaka made a grant to the Brahmans of Bellûr as follows —The villages (named as above) and the management of the funds and other privileges (above specified) which Perumâle dannayaka had formerly obtained for the ceremonies of the gods (named) of Bellur,—reserving for himself Kilegaramanahalli and Settiyahalli, that Chakravartti dannayaka made over to the 96 Brahmans of Bellûr, at the valuation of the day, for 650 *gadyâna* Details follow of certain allowances granted by the Brahmans to Chakravartti dannayaka, and for the monthly manager, and for the *nibona*

And the rice fields of certain villages (named) and of the outside places required by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure

42

Date 1519 *A D*

Hariâsa Pantaru son of Ramappa Pantaru, of the Kanyapa-gôtra, governor of Toragale durgga, for the love of Gopala Krishna set up in front of the god Prasanna Madhava of Bellûr, a festival *mantapa*, a pillar for lights, and an altar for offerings

43

Date about 1680 *A.D*

Praise of the Jina śâsana. Obeisance to Samantabhadra-muni.

On the land granted by Deva Râja Vodeyar of Mysur, by the advice of Lakshmisena bhattâraka, lord of the thrones of Dilli, Kollapura, Jina-Kañchi, and Penugonda, his disciple Sakkare-Setti, son of Doddadanna-Setti, son of Hubbal Padumana Setti, for the increase of his welfare, had the Vimalanâtha *chaityâlaya* erected, to continue as long as sun and moon endure.

44

Date 1669 *A.D*

The god Viśveśvara was set up.

45—46

Date 1669 *A.D*

The service (gift of pillars) of Lingapaya Tippaya, and Kempayampati, sons of Nanjaya Malla-Hebbar, son of Hebbariya Hariyapârasa of Belluûr.

47

Date 1193 *A.D*

comes from the Allâlasamudra tank, we have cultivated the rest And Perumâle Dêva-dannâyaka having spent much money and caused that Allâlasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumâl Dêva-dannâyaka has repaired, measuring 48 *kamba* according to the pole of 52 paces, for which we will pay to the Brahmans of Belluri a sum total of 12 *gadyâna* a year

Whoso transgresses this settlement falls under the order of the pratâpa-chakravartti Hoysala vira-Narasimha-Dêvarasa

49

Date 1270 *A D*

Obeisance to Kêśava and Śiva

While (with usual titles), the pratâpa-chakravartti, the Hoysala strong armed vira-Narasimha-Devarasa was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom — of the lands which the pratâpa-chakravartti Hoysala vira Narasimha Dêvarasa bestowed of his favour upon the great minister Perumale-Deva-dannayaka,—Trikûta . . of Belluri, Lakshmi-Nârâyana-deva' Gôpala-dêva, Kôdi Madhava deva Tambiyanna, son-in-law of . namba, and Tiruvarangi-Perumale-nambi,—in the presence of the Śrivaishnavas of Tirunârâyanapura, which is Mêlugôte, of Lakshmi-Narâyana deva of Tondanûr, of the Śrivaishnavas of the Dasara temple, of the Śrivaishnavas of the god Chenna-Kêśava of Nâgamangala, of the Brahmans of Dadiga and the Śrivaishnavas of the god Chenna Kêśava there, and of all the others the Śrivaishnavas of the 18 nâds,—made an agreement with all the Brahmans of the all honour d agrahara Udbhava-Narasimhapura which is Belluri, and gave them a śâsana as follows —Perumâle Dêva dannayaka having expended much money and ensured a permanent supply of water in the channels of the rice fields of Udbhava Narasimhapura, which is Belluri, of Allalasamudra Avveyalgere and Tagachagere,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *hana* per bhandugadda a year for the lands and privileges attached (specified) The others give similar undertakings (specified) in regard to separate lands held by them

Whoso breaks this agreement will fall under the orders of the pratâpa chakravartti Hoysala vira Narasimha Deva, and of the Śrivaishnavas of the 18 nâds

50

Date 1270 *A D*

An agreement exactly similar to the foregoing but made by other persons affected

51

Date 972 *A D*

While Satyavakya Kongunivarmma dharmmamahârâjadhirâja, boon lord of Kuvalâlapura, lord of Nandagiri, an arch of energy, Nolambakulantaka Perumanadi having extracted the thorns from the Gangavadi Ninety six Thousand, was undisturbed in the residence of Rajarajapura in Mûgalnadu, ruling the kingdom of the world in peace and wisdom —this jewel of wisdom lifting it and glorifying it bearing true valour, his good life a model of virtue ever protected (his country) as if his own house and not as if it were another, who will not admit that this saying was what he ever exemplified Permanadi? While many were thus extolling and praising the king Guttiya Gangaraja who could not praise the friend of the kingdom, the high minister Mahâdêvaya

In the victorious years of the *Sri rajya*, the 10th from Satyavâkya Permmânadi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mahalayya, granted *bittuvatta* for the tanks of Âram

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Who o ru ns it, incurs the sin of destroying tanks, groves, Prayaga, Bânarisi and cows

Âdayya of Âlepa caused this to be made

53

Date - 1684 *A D*

Patyabana Vodeyar granted to Kanya-Vodeyar the village of Chabanahalli belonging to the Belur-sîme as an *umbali*, with the approval of the Hebbârs, gaulas and sênabôvas of the Belûr sime (Belur here no doubt means Bellur)

54

Date ? 1699 *A D*

The service (an altar) of Yangatappa, son of Timmappuva

55

Date 1243 *A D*

While, (with usual titles), the pratâpa chakravartti vira Somêsvara-Deva was in the residence of Kannanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom —Haroja, son of Honnacharyya, son of Botakacharyya, the equal of Manu, Maya and Visva karmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira Jiya made a grant for it of one person's dues.

56

Date ? 1071 *A D*

When Hoysala Deva went against dandanayaka Masanaya and fought with him in the battle river, Hadivala Masanaya having slain many, fell and attained to the world of gods On which his elder brother Bottaya caused this stone to be erected to Hadivala Masanaya

57

Date 1181 *A D*

While (with usual titles) the strong armed Vira Ganga, pratâpa vira-Ballala Deva was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom —during the government of possessed of all titles the great feudatory, a sun to the archers lord of Kannanûr a minister skilled in designs, chief of the warriors, hunter of elephants worshipper of the feet of the god Nilakantha son of Kunne Biraya Nayaka, the samanta Dekeya Nayaka,—was this *Jirnôddhâra* at an auspicious moment and conjunction

Praise of Hadivala Hoja was well Dandanayaka and whose [illegible] slew many [illegible] the cows, and Hoja-Gavuda the Hadivala [illegible] the world of gods

Who was in battle a noble spouse who fills upon the cold stone pillars what fear then of death in war to him who for a moment seeks the close encounter?

The moon is the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds so a good son is the lamp of his family

Mañche Gaida, the elder brother, and Jakkeya Kaleya, the younger brother, of caused this *birudal* to be set up Brahma Deva wrote it Nañje Kêtoja prepared it, and his son fixed it

58

Date 1545 *A D*

The first portion corresponds with that of No 30, Gundlupet taluq, except that after stating (*l* 19 21) that Timmajji and Nagala Devi bore to Narasa the sons Nrisimhendra and Krishna Raya, it adds that Ôbambika bore to him two sons, Ranga kshitindra and Achyuta Deva Raya Also, after the death of Achyuta, (*l* 57) continues—

And his son Venkata Deva Raya next came to the throne, but owing to the misfortune of the people he soon died Then Sadasiva mahiraya, son of Timmamba and Ranga kshitindra was anointed to the throne by Rama, the ruler of the great Karnata kingdom and husband of his (Sadaśiva's) sister, and by the chief ministers Praises of Sadasiva among which he is said to have subdued all the enemies in Surangi and brought the whole land from Setu to Himadri into subjection to his commands Also that the Kumbôja Bhoja, Kalinga Karnâṭa and other kings acted as servants for his female apartments

In the Saka year reckoned by *turagajanu anja, vela* and *mulu* (1467) the year Viśvavasu, &c, on the banks of the river Tungabhadra, in the presence of Vitthaleśvara—on the application of Chavarina Venkatadri Nayaka son of Kuncha Konda bhupala and Allama—Sadâśiva mahiraya made a grant to Brahmans of various gotras (details given) of the village of Honnayanahalli otherwise called Venkatadri samudra and of other villages connected with it (names and boundaries given) belonging to the Bhumsimi in the Hosinad of the great Konganda kingdom, together with all the rights and privileges pertaining to them (as usual)

By order of Sadasiva Raya this copper sasana was composed with pleasant and soft expressions by Sabhapati And it was engraved by the carpenter Virupachaya son of Vi ma

(Signed) sri Virûpâksha

59

Date ? 1484 *A D*

Virûpâksha Dandanâyaka, house minister of the mahamandalêśvara champion over the master chiefs of the world *Vijaya Vitthala*, Sâluva Narasinga Raya Voleyanâyaka for the god Chinchina Bhairava a grant of the village of Chinchanahalli in the Âramsthala, given it the name of Vîrupâksharaya free of customs duties and all imposts

60

Date about 1210 *A D*

Hiriya Maya Nayaka's *birudal* for his younger brother Chikka Maya Nayaka (Engraved by) Sillaja son of Echaja

61

Date ? 1305 *A D*

62

Date 1205 *A.D*

While the pratâpa chakravartti vîra-Ballala-Devarasa was ruling a peaceful kingdom —Rameya-Nayaka,—son of the lord of Chauchanahalli, champion over chiefs who violate the truth, protector of refugees, . champion over chiefs who meet in idle assemblies, Sante-Nâyaka,—fighting with Râchai Nayaka of Edavara . , in Beluhur, died On which Hiriya Gôi-Nâyaka and Chikka Mai-Nâyaka set up this *biragal*

63

Date ? 1692 *A D.*

The service (? a pillar) of Haranâtha Gurubâi for the god Râmanâtha of Chuñchanagiri, on account of the lord of Kurukshêtra.

64

Date ? 1674 *A.D*

Nagêsvara-Dêśi caused the Muda-mantapa to be erected Putaiya built it The writing of Sômanâtha.

65

Date 1138 *A D*

While, (with usual titles) the strong armed Vîra-Ganga Vishnuvarddhana-Poysala-Deva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars —and the bright sun in the great sky of the Śiva samaya, a perpetual generous donor to mimis, an earring of property to Sarasvati, purifier of his gotra, a sun to the lotus the Gâranda kula, Chama Gavanda's son Binnanâ was governing Malig re ,—his grandfather, his grandmother, and his mother Chaave having gone to *svargga* h , he put up the *albas* (? the seven mothers) above the tank set up a linga, and giving it the name of the god Garañjeśvara, granted for it certain lands (specified) making them over to Sovanâtha pandita, and on the ? death of that pandit, to his son Ra pandita, who had a stone temple made The stone mason Ketôja engraved (this)

66

Date ? 1063 *A D*

Poysala-Deva granted Maniyamarasanakere for the *basadi*

67

Date ? *about* 1060 *A D*

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Gobeya bhattaraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character thus did the world praise Gobeya-bhattaraka Nolambavadi as well as this Dadigavadi received him while all the world fell at his feet for the penance which did not destroy merit, the famous Gobeya bhattaraka.

Written by Bindavya, lay disciple of Êlâchâryya-dêva

68

Date ? 1528 *A D*

To Sidahalli Dêva Râuta, on his stabbing Dodda Mayalâra, son of Chuñcha-Gauda, son of the betel bearer Vedagalaiva, a *kirila* of 3 spans and a *hatta* were given to him Imprecation Witnesses. Honnakalasa's writing

70

Date 1178 *A D*

Praise of the Jina śasana

The metrical part at the beginning is the usual account of the rise of the Hoysaḷa kings, with laudation of those who are mentioned Saḷa, by slaying the tiger at the bidding *poy Saḷa* of the muni, became Poysaḷa In his line arose Vinayaditya, whose wife was Keleyabbarasi Their son was Ereyanga, described as the right hand of the Chalukya emperor To him and to Êchala-Dêvi were born three sons,—Ballaḷa, Vishṇu and Udayaditya Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean Banavâsi pura, Virâṭa-nagara, Baḷḷâri, Vallûr, the powerful Irungola's fort, Karuka's cliff, Kummata, Chiñchilu, Peramma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up He granted numbers of agrahâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them ... such was the glory of Bittu-Deva. His chief queen was Lakshmî Dêvî, and their son was Nârasimha. His wife was Êchala Dêvî, by whom he had a son vîra-Ballâḷa Among other conquests he captured Vijaya-Pandya's fortress of Uchchaṅgi

While, (with usual titles), the nissanka pratâpa Hoysaḷa vîra-Ballâḷa Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dorasamudra —the dweller at his lotus feet,—was the king of the south, Narasinga-Nayaka

His dependant was Sôvi-Setti, whose descent was as follows —Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvolal, was Freganka From him was descended Bammi Setti, whose wife was Mâchiyakka Their son was Gandhi-Setti, whose wife was Mâkave, and they had a son Sôma. This paṭṭana svami Sovi Setti had for wife Maru-Devi, and their sons were Gañjaga, Narasinga, Singana, and Bûchana.

He caused three tanks like seas, and a Parsva-Jina temple, to be erected in a town named after himself, and fulfilled his desires

In the sri-Mula sangha, Dêśiya gana, Pustaka-gachcha and Kundakundânvaya, was Gunachandra-siddhânta-dêva's son Nayakirtti-siddhânta-deva His disciple was Damanandi-traividya, whose younger brother was Balachandra munindra, worshipper of the feet of Chandraprabha

The pratapa Hoysaḷa-paṭṭana svâmi Sôma-Setti, for the eight kinds of ceremonies of the god Jina Parsva which he had set up, for the temple repairs, and for the food of the Jina munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaṅgâra and sâmanta-Narasinga Nâyaka. And in order that the kingdom of vîra Ballaḷa-Hoysaḷa-Dêva might prosper, washing the feet of his own guru Bâlachandra Dêva, made over to him certain other land (specified).

By order of Mâdhava Daṇḍanâyaka, the ferryman Narana Verggade granted, for a perpetual lamp and the eight kinds of ceremonies, one oil mil and ? one tenth of the customs on loads.

71

Iriyaḷayya grants *bittavaṭṭa* for kiriya-Belgunda, (details given). Written by Bhû . pa.

72

Date 1526 *A D*

While Kri hna Deva maharaya was ruling the kingdom of the world —by the hands of Cholapaya of Melugote a grant of land (specified) for the service of Chelapile was *made to the south of* Kalinguamanahalli

73

Date 1526 *A D*

While Krishna-Deva maharaya was ruling the kingdom of the world —? the office of *sênabhâga* in Kâligarâmanahalli was granted to Hiriya Tirumala deva

74

Date about 1285 *A D*

The great minister Perumale Deva-dannâyaka's *godige*, within whose boundary was this village of Kalegaravanahalli

75

Date ? 1585 *A D*

The village of Kârabiyal, which Raya had granted to Jagade Raya Vodeyar, was, by order of the *king*, given to Chikkarasa Nayaka, son of the watchman Dasappa Nayaka, as a rent free estate for his staff (of office.)

76

Date 1145 *A D*

Praise of the Jina Sasana, and of the doctrine of Parśvanâtha.

Praise of the king Poysala, and of the king Vishnu, who was the capturer of Talakad, the pursuer of the Tigula army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa nut, as if plucking out the moustaches of Koṅgu and Beṅgiri

While, entitled to the five great drums, the maha-mandalêśvara boon lord of Dvaravati pura, sun in the sky of the Yadava race, a head jewel of chiefs by worship of the feet of Achyuta having acquired the fame of a conqueror, of a valorous disposition able in surpassing the prowess of the regents at the points of the compass, the deep sound of whose conch shells causes the wombs to fall of the wives of hostile kings, having obtained a boon from the goddess Vasantikâ, having satisfied his ancestors, gods and priests, with the *hiranyagarbha*, *tulapurusha* and a thousand other great sacrifices, a resplendent Vishnu victorious with unequalled warrior qualities a Vishnu of vira vijaya-Nârayanapura and other cities, of unnumbered temples, chains of mountains, and the Yadava ocean possessed of the earth as far as the limits of the ocean, a skillful Chaturanana free from passion, a Shadânana in the assembly adorned with the learning of the four vedas, a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war; of a pure life rendered permanent by the praise of Narasimha, a son to the wives of others, possessed of long life health and prosperity through the daily just benedictions bestowed upon him by all people, rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war; an abode of Sarasvati, a Bhârava of the last day to the Chôla race; a lion to the royal elephant Chêrama, a submarine fire to the ocean of the Pândya race, a forest fire to the sprouts of the creeper the fame of Pallava; a *Sarabha* to the lion Narasimha-varmma; his unshaken bravery a flame into which fall the winged white-ants the Kalapâla and other kings, destroyed by his general of Jananâthapura, of a merciful glance able in removing the poverty of the world, a veritable Padmêkshana; a favourite of Lakshmi, beloved by all the world bounded by the four oceans, unassailable by fear or avarice, with these and other titles,—the capturer of Kañchi, Vikrama Ganga, vira-Vishnuvarddhana Dêva, was ruling the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good —

After him, as if stamped with the impress of his father, Narasimha was king In removing all enemies from Hima to Sêtu, he slew Changâlva in battle and seized his elephants, horses, gold and new jewels Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom —the dweller at his lotus feet—(with praises) the great minister, of the Kaushika kula, the bolt in the hand of the new Bharata—Vishnuvarddhana-Dêva, was Dêva-Râja The descent of whose *guru* was as follows :—

Praise of Varddhamâna Jinêndra, whose feet were worshipped by gods and serpents In the holy line of that Varddhamâna svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection After the power of that line had been increased a thousand-fold by Samantabhadra svâmi, Akalanka deva, Griddhrapiñchhâchâryya and many other *śrutadharas*,—in the Mûla sangha, Kondakundânvaya Dêsiya-gana and Pustaka gachcha, Sâgaranandi siddhânta-dêva was reckoned a new *ganadhara* His disciple was Arhanandi-muni His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Narêndrakîrtti-traividya-dêva His colleague, adorned with the jewels of the thirty six qualities, devoted to the five manner of observances, was Munichandra-bhattârakâ.

The worshipper of whose feet, (with praises) was his disciple Dêva The descent of that tree of plenty was as follows —Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Deva-Râja, whose wife was Kâmikabbe Their son was Udeyâditya, whose wife was Kurugandabbe They had three sons,—Dêva-Râja, Sômanâtha and Srîdhara Among them the chief was Deva-Raja of Kaduchinte,—whose wife was Kâmala dêvi.

On him, Deva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahalli

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother And Hoysala Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food granted for it 10 *hon* from the first 40 *hon* of Sûranahalli, establishing it as Pârśvapura And Deva-Raja, washing the feet of Munichandra-dêva, made to him a grant of land (specified)

77

ga Raja Raya granted to Nañje-Volôr the enjoyment of . . otherwise called Basavanapura

78

Date 1471 *A D*

Obeisance to Râmanuja.

Chikka Allapa Nayaka, son of the mahâ nâyakâchâryya tiger of the plains, Halikâra Lakhanna-Nâyaka, made a grant of land as follows —To the Srivaishnava Kônâri ayya, devoted to faith

in Vishnu, promoter of the *Manushyadharmma*, servant of the feet of the god Chalapa who has visited the holy place of the hill station of Meligote which was the earthly Vaikuntha, the Vardhamana kshetra, the eight fold residence Narayana-parvvata, the Yatigiri sthana,—for the service in his house of the god Gopinâtha,—under the old tank of Dêvalapura, which belongs to our office of Nayak, have we given a garden of 400 areca nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Devalapura the residents of the village, the officials and sênabôva, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakshmikanta

79

Date 1394 *A D*

In Devalapura, which the maha mandaleśvara champion over the moustaches of the world, Kathari Salva Narasingayya Dêva maharaya had granted to Chikka Allappa Nayaka, son of Halikara Lachchi Nayaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumikanta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dipa* stale pillar, and a door frame Obeisance to Lakshumikanta

80

Date ? about 1300 *A D*

While the pratapa [chakravartti], vira Ballala [Deva] was ruling the kingdom of the world -

81

Date 1513 *A D*

Obeisance to Ganadhipati Praise of Sambhu and Ganeśa. A grant by Krishna Raya. Praise of Siva and the Boar

As in the Solar race of old Dasaratha was born so in the Lunar race was born the king Sangama (His praises) His son (!) was the king Nrisimha worshipper of the feet of Siva whose wife was Gauri. Their first son was Krishna who acquired the empire in succession to king Nrisimha. He made the hiranyadana (gift of a golden horse) at the tirth of Maribhadra (Vishnu) in the Pampâ kshetra in the presence of Parabhadra (Siva) And at the same time as a gift of land to accompany it, made a grant to Brahmans of the villages of Malanapura and Malligere as agraharas giving to them the name of Krishnarayapura (Boundaries and other details specified)

(signed) śri Virupaksha

82

Date ? 1521 *A D*

All the Brahmans of the immemorial agrahara Bhatta-ratnakara, which was Nâgamangala granted to Vithanna, son of Tammikûchiga of this town a *rele* as follows —For the construction of a tank at the point in the river to the east of our Hosahalli where the ? Jasmin rapids of the Mavina halla and Navila halla unite, have we given this On his constructing this tank we grant to Vithanna as a *kere-godanige*, and the waste weir of this Mayi Devi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four Written at the instance of these Brahmans by the sênabôva Srirangi Deva, son of Kulagrani Appayya

85

Date 776 A D

Be it well Success through the adorable Padmanabha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavi (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kanvayanasa-gotra, was śrimat *Konganivarmma-dharmma-mahadhirâjah*

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*) was srîman *Madhara mahadhirajah*

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrimad *Harivarmma-mahâdhirâjah*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârayana, was śriman *Vishnugôpa mahâdhirâjah*

His son, whose head was purified by the pollen from the lotuses the feet of Tryamboka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali yuga in which it had sunk, was srîmân *Mâdhara mahâdhirajah*

6 His son, the beloved sister's son of *Krishnavarmma mahadhirajah*—who was the sun to the firmament of the auspicious *Kadamba kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śriman *Konganî mahâdhirajah*, named *Avnita*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattur, Lerulare, Pelnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjuniya*,—was named *Durvinita*

7 His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*

His son of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name *Srivikrama*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhuvikrama* Who, moreover, had conquered the Pallavendra-narapati in a terrible battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons, called the rain Srivallabha, in the enjoyment of fortune obtained by victory in a hundred fights

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self chosen lord of Lakshmi, was named *Nava-Kama*, beloved by the good (*ishta priyah*), his fame in destroying the hosts of his enemies the theme of song

Of that *Kongani maharaja* whose other name was *Sinamara*, the grandson the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Narayana, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or *Bhima kopah*), no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or *Raja kesari*) Moreover, a sun greatly illumining the clear firmament of the *Ganga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the raja *Sripurusha*, a head jewel among princes. To women a Kama (Cupid), in the use of the bow, the son of Dasaratha (Rama), in valour the son of Jamadagni (Parasu Rama), in great wealth Balari (Indra) in great glory Ravi (the sun), and in government Dhanesa (Kubera), of a mighty and splendid energy, the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *Sripurusha*, by *Prithuvi Kongani maharaja*,—ninety-eight beyond six hundred Saka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in *Manyapura*, from his victorious camp —

Delighting the original sun Mûla-gana was the Nandi sangha, descended from which in the gana named Eregittûr, in the Pulikal gachcha, like a second moon (*chandra*) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi His disciple, whose energy was able in protecting the assembly of the learned like a second Kumara worthy to rejoice the heart of Parameswara (or the greatest sages), was the munipati named Kumaranandi His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kirttinandyacharyya His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandracharyya

By the religious instruction of this great rishi (having become) the confounder of the *Bhadula*, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Dundu, so first named, the Nirggunda Nava raja His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies of a character pleasing to the world, gracious and attractive, making good use of thought word and deed, was born Parama Gula, so first named, the Prithvi Nirggunda Raja.

(From Pallavadhiraja's beloved daughter, by the ornament of the Sagara kula, Maravarmma, was born Kandachchi, and she became his wife, living in her husband's house By her, ever promoting works of merit, a Jina temple named Lokatilaka having been erected, adorning the north side of Sripura,—for repairing cracks therein, for new constructions, for promoting the worship of the god and for gifts and works of merit, on the application of Prithvi-Nirggunda Raja, by the maharajadhiraja parameswara Dêva, together with Sinja (or Sri-Jasobita Deva) was granted the village named Ponnalli, included in the Nirggunda country, free of all imposts.)

Its boundaries —east, the hillock of white rocks at Nolibala, south east, Panyangere, south, the direction of Belgalli tank and of the water courses leading to it, south west, the hillock of white

rocks at Jadarâlu, west, Poṅkeri Tattuvaya tank, north west the heap of rocks at Punuse and Gottigala north the great bund in the Sânaṅgere water course, north-east, the Kaḷambetti dam

The following other lands were also granted —In the Dupḷusamudra plain, for a small grove, twelve handugas of land, the village waste land of Paḷḷi-Kenallûr, one kanduga, west of S'rivura Dunda Gamunda's garden, one garden, in the S'rivura plain, two kandugas of rice land in Kammarggatti, under the big tank, six handugas of black soil, the Koyilgoda place of Puligere, twenty kandugas of dry field, in the north west corner of S'rivura, in the Devangêri, one *mada* house and a site for thirty-one houses

Witnesses to this grant —The eighteen existing officials

(*blank space*)

Witnesses to this grant —The existing officials of the Ninety six Thousand country

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins Whoso maintains it will acquire merit

Moreover these are the verses uttered by Manu —

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years To make a grant oneself is very easy, to maintain another's is difficult, but of giving or maintaining (another's gift), the maintaining (another's) is superior The earth has been enjoyed by Sagara and many other kings, whosoever is at any time the land, his is then the fruit Land given to a god is a terrible poison, call not poison poison, poison kills one man, but the property of a god (if resumed, kills) son and grandson

By the abode of all learning (or arts), skilled in painting pictures, Viśvakarmmâchâryya, was this gift given. So much land only as requires four kandulas of rice for sowing with two kanduka of dry field (was given to him) this also should be protected as if a grant to a Brahman

87

Date 1529 *A D*

Virupanna Nayaka son of the mahanayakâcharyya tiger of the plain, Avaregere Giriyanna Nayaka treasurer to Tapaśi-Raya made a grant of 14 varaha from the customs-dues for building a temple to the goddess Lakshmi, and for providing incense, lights and offerings

88

Date 1537 *A D*

While the rajâdhirâja râja parameśvara vira pratâpa vira-Achyuta Deva maharâya was ruling the kingdom of the world —a grant of the customs dues of Ammanapura an endowment of the people of Devalapura belonging to the Pura magani of Veṅkatadri Nayaka

89

Date ? 1441 *A D*

The champion over three kings a male *bhêruṇda* Narasiṅga Dêva and Nâgana Nâyaka made a grant of land for the god Tirumala of Malanayakanahalli belonging to Devalapura to Andama, priest of the god Tirumala son of Tapasi amma

[illegible] Pratapachakravarti Hoysala Vira Narasimha Deva's grant of Hagirnagere to Balliga-Jiya having been lost, in the treasury, that Hagirnagere was granted to Balliga Jiya's sons But the share granted at the end of the former sasana will not go to his sons

94

Date 1142 A D

Praise of the Jina Sasana.

While (with usual titles) the strong armed Vira Ganga Hoysala Vishnuvardhana Deva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars —The dweller at his lotus feet,—was the Samanta-Soma, (his praises)

When Vira Ganga Permmadi was marching along the bank of the Kadule stream at Hiriduvanalere in order to attack Chola, a wild elephant rushed out and fell upon the army, seeing which, Aykana slew it with his arrows, and the ruler of Kalukanu nâd bestowed on him the title of Kariy-Aykana (elephant Aykana) [1]

Kariy Aykana's eldest son was Naga, whose eldest son was Sugga Gaunda, whose son was the samanta Soma His wives were Marayve and Machale (their praises) Marayve bore many daughters, but Machale had sons the elder of whom were Chatta Deva and Kali Deva

The devoted Jaina (with many titles) samanta Soyeya Nayaka, ruler of Kalukanu nad, lay disciple of Bhanukirtti-siddhanta deva, erected a lofty *chaityalaya* in Heb Pdimuryvadi, and setting up the god Pârsva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Arahanahalli, washing the feet of Brahma deva of the Sri Mula sangha and Sârasta gana (Boundaries of the village)

95

Date ? 1142 A D

The Jinalaya was named the Elkoti Jinalaya of Kalkanu nad The sculptor Machoja, the acharya of Kalukanu nad, the Visvakarmma of the Kali yuga, (built it)

96

Date about 1150 A D

The further glory of Sâmanta Soma, ruler of Kalkanu nad (with several other titles), was as follows —

A verse praising Soma His son (with praises) was Mara Deva, whose wife was the maha sati, Mahadevi She from love to her husband, went to *svarga* with him, and he gained the world of gods

97

Date ? 1160 A D

While (with usual titles) the pratapa chakravartti Vira Narasinga Devarasa was in Dorasamudra, ruling the kingdom of the world —when marching against the Male army, the ruler of Kalukanu nad

98

Date 1229 *A D*

U[illegible] of the [illegible] of the Lunar race, the Yadu kula, and the Hoysala kings, down to Somesvara (corresponding with M[illegible] 121)

First [illegible] against the famous Krishna Kandhara, who like you penetrated into the Chola country and subdued it? who by his valour pursued after the Pandya king and captured his elephants, Soma Deva? who of the kings of the Soma vamsa established Chola in his traditional kingdom? Bounded east by Kanchi, west by the shining Velavura, north by the Peddore (the big river, i.e., the Krishna) south by the beautiful (or? warlike, *anuvada*) Bayal nad, within these limits the Chola land did he bring under his control, how shall I describe Soma Deva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles) the hoe to the root the Kalava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Serala king, the setter up of the Chola king, a kite to the serpent the Pandya king, the nissanka pratapa-chakravartti Hoysala vira Somesvara Deva, was in the residence of Dorasamudra, ruling the kingdom of the world in peace and wisdom —

Like a Meru among the Kommevar, promoters of merit, were Madda Gauda, his younger brother Hemma Gauda, and his younger brother Madi Gauda. The sons of these three having set up their family god Kommesvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bicha Jiya and Sanka-Jiya, sons of Mada-Jiya, carry on without intermission, so that that there may be no interruption in this work of merit.

99

Date ? *about* 1860 *A D*

Nagara Chennaiya being sent to the *nada* and *desa* of the pettas (or market towns) in the Mysore State, a cap (for receiving contributions in kind) is given to him. The gr[illegible] *Kalinaru* of the 56 countries should give effect to this.

100

Date 1145 *A D*

Praise of the Jina Sasana

[While the victorious kingdom of] the mahamandalesvara paramesvara paramaBhattaraka, glory of the Satyasraya kula, ornament of the Gaulikvas, . . . was increasing on every side, to continue as long as sun moon and stars —

Praise of the king Vishnu—

While, (with usual titles, and other epithets) . . . was protecting the kingdom — he dwelling at his lotus feet—the great minister, a moon to the ocean of Mahamandalesvara Deva's kingdom, reverencing the feet of Antasena bhattaraka, was the accountant Madhava or Madi Raja, who was the son of Nonamarya and Madi Raja's wife was Umayarve or Umayakka.

The descent of his *vamsa* was as follows[1] —

Even the tongue—clear, quick and voluble—of Dhurjjati turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly what manner of court is this, O king?

[1] Most of the verses which follow correspond with those taken in a disconnected manner from those in Sravana Belgola No. 54.

He by whom Kuna, secretly born in the earthen pot, was vanquished, together with the Bauddhas, troublers of the false professors, doing reverence only to the gods, he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet, such was Devakalanka-pandita, to whom is he not a refuge?

With the sword the praise of Bhagavad Ashata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin, and had not his disciple obtained it from that Simhanandimuni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmi of empire, cut through?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para*, those who argue for it are *paravadi*; the refuter of such is *paravadi malla* and that name is my name say the learned

.. , in fame Dharmmakirti, in eloquence Suraguru, . . , were all the *gurus* of the *samaya* collected into one, he would represent them all, the deva Vadirja.

The follower of Kapila retires into a corner, the Saugata looks on him as death, the Mimamsaka and others what can they do here? .. by whom those who speak contrary to the forms of the Nyaya, the upholders of false pride, the arguers according to false logic, these truly

In the victorious camp of the Chalukya emperor—a birth place for the Speech-goddess—does the kettle-drum of the victorious Vadiraja wander about with its pleasant sound proud speakers, yield, learned man, desist, man eager to dispute, shut up, poet of sweet sounding verses, be silent

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God) did I, O king, in the court of Himasitala overcome all the learned proud Bauddhas and spurn Sugata with my feet

In Pataliputra stops Vyasaraya famed for his thousand tongues, unable to come out of Sarangadhisha, whose disciple is Vajrabhrit, by the fortune of their places they continue to live of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vadiraja?

The Speech goddess, full of all embracing affection, does Vadiraja take from my side, oh, oh, look, lo! is this right for a yati, who may not be put to death?—such are the holy words of Kuratana muni (or Brahma) may they protect you

Praise of ____ Deva (the verses are mutilated)

The guru, a guru of qualities pre eminent devoted to the practise of supreme yoga caring not a straw for those who blame the gods that shine in the three worlds firm, versed in ethics, a commentator on all sciences the sun of Ajitasena yogisvara do I revere

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishena Malladhari Deva, may he have favour on me

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not reverenced Mallishena guru, by the example of whose character the earth is made holy

Praise of Sripala, a lion standing on the summit of the *syadvada* mountain, for the destruction of the elephant proud opponent speakers

Samantabhadra svami, Akalanka Deva after him , after him Vakragrivacharya, . praised by Devendra, after him, Kanakasena (and) Vadiraja, Srivijaya muni, the favourite of

fortune, Ajitapala Pandita, after Vadiraja deva was Ajitasena, a second Akalanka, after him Kumarasvami, after Mallishena bhattaraka .

Praise of Sripala Traividya, who in prose and verse had with the arguments of the six schools of logic, refuted the propositions of , a moon in raising the tide of the poetry of good poet a lion to the elephants all manner of logicians a sun to the lotus garden of grammarians

Praise of the lord Padmanabha.

In the line of Samantabhadra was ever celebrated the Dramila sangha in this world

For the Srikarana-Jinalaya which the heggade Madavva had made on the bank of the Tungabhadra, (on the date specified) Hoysala Deva made a grant of Bhogavati with pouring of water (Its boundaries)

May it increase the Jaina Sasana

101

Date 1301 *A.D*

Ravappa Rauta's minister Bankarasa granted a *kodage* to Kettiraipa for the tank

103

Date about 1120 *A D*

Praise of the Jina sasana.

While (with usual titles) Vishnuvardhana Poysala Deva was ruling the kingdom in peace and wisdom —

Jina his chosen god Ajita muni pati his guru, Poysala his lord Lehale his mother how exalted was Jakka Setti, the purifier of the Atreya gotra.

The line of gurus of that famous Jakka Setti was as follows —In the Dravila sangha was the sramana Samantabhadra —after him Bhatta Kalanka, . Hemasena after him Vadiraja, Ajitasena the disciple of the supreme mundi stroyer of sin, Mallishena Maladhari.

Further praise of Jakka-Setti (This Jakka Setti caused to be made at his village of Sakkadare [a *basadi*] and on the south east a tank And for the support of the *basadi* and the tank made a grant of land (specified) together with the small tank on the south west the gods *Tolaga*, the dues on land and manure pits and half a maund of oil from oil mills to provide for the ceremonies and for the distribution of food and made them over to Dravapala deva.)

Further praise of Jakka Setti and his younger brother

105

Date 1195 *A D*

Verses describing (as usual) the rise of the Hoysalas Most of the inscription is defaced

106

Date ? 1490 *A D*

Peruja Mallaya Nayaka, son of Sahanapati Chikka Mallaya Nayaka of Bijjale varipura which was Machanakatta, made to Chakravarti Bhattopadhyaya, son of the raja guru the omniscient Vishnu Bhattaryanga a grant of 15 houses a garden of cocoa nut and areca palms and certain other land (all specified) with the consent of his wife sons relations and heirs and of his own will all the eight rights of full possession informing his son Chikka Malapa, and washing the feet of his guru

Witness s

SERINGAPATAM TALUQ.

159

Date 1791 *A D.*

When the king laid the foundation of this fort, the year was Zabarjad,[1] and the month Khusravi,[2] one thousand two hundred and nineteen reckoned from the year of the *maulâd* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday, the auspicious time when Jupiter was in the ascendant, Sagittarius was rising, and in Libra twilight encircled Venus and Jupiter Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio, the tail (of the Dragon) was in Pisces, while Saturn was in Aries The portent of such a time, bethink you, is that the fort is well equipped in everything May it remain secure and free from calamity, through the favour and mercy of the Creator

160

Date about 800 *A.D.*

Be it well—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kanvâyanasa-gôtra, was śrîmat Koṅguṇivarmma dharmma mahâdhirâjaḥ.

His son was Madhava, and then (followed) Harivarmmâ, Bishnugôpama, Madhava, and Avinîta, and Durvvinîta, Mushkara, and Srivikrama, and Dugga, Sivamâra, Sripurusha, (and) Sivamâra-Dêva.

His son, the dust (or pollen) of whose lotus feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him; by him, whose other name was Loka-Trinetra, who had received the rank of Yuvarâja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand rayed (the Sun),—by permission of Mârasing-Peruppa —

Be it well —His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory, of the Pallava line, Kali Nolambâdhirâja, Kolliyarasa, together with his son, a true Rama, noted for justice,—gave Tipperûr as a grant for a Brahman to Pounadiga, the chief of Irppole, of the Kauśika gôtra

Witnesses to this —Gôyindayya, the Brahmans of Sandigâl-Ajjavûr and Kallarvâli, Mârasinga-gâmunda of Mudugippe, Eregaṅga gâmunda, Urkâne-gâmunda of Maravûr Bhûma gâmunda, Sriya gâmunda of Bellimâni, Midava of Kuppâl, Uttama-gâmunda of Perbilâl, Kunda gâmunda, Prithvi gâmunda of Saṅgama, Ripurâma gâmunda,—these being the human witnesses he received it.

The boundaries —west, the Kâvêri, Settigere, coming thence the group of white rocks, looking south, the Konjari *hongé* tree, Mûdagere, the inner tank of Bijjagere where the boundaries meet. (Usual final verses)

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[1] The name for Virôdhakṛit in Tipu's second scheme of the calendar

[2] In the manner, Tipu's name for the seventh month, Âśvija.

NAÑJANGUḌ TALUQ.

200—265

Date about 1756 *A.D.*

The service of Nañja-Rajaiya, son of Kalale Vira Rajaiya, and grandson of the Mahisûr dalavâyi, Doḍaiya [1]

Nandini
Sundara
Kamalini
Appa
Manikyavachaka
Sivajñanasammandha
Trisahasrabhûsura
Nilakantha
Mahadhana
Mâra
Satyartha
Varamunda
Amaranîti
Daruka
Yenadh nâtha
Kalinatha
Kannappa
Manakanja
Sankuladaya
Gonatha
Mûrttinâtha
Bhadrabhakta
Rudrapaśupati
Nanda
Chandiśvara
Kulapaniksha
Vichâravanta
Vidyâśûra
Putavati
Abhûtichara
Nilanagna
Navanandi
Kalikama
Srimûla
Saktinâtha
Dandabhakta
Marasômayâji
Sakyanatha
Nirudhaśardûla
Charabhûpati
Gaṇanatha
Parantaka
Satyadasa
Dharmal etana
Pratâpaśûra
Atibhakta
Manadhana
Kalimiti
Pañchapâda
(Dharmabhakta)
Ganôllabha
Avikâri
Abhirama
Nirvachana
Mûrkhabhakta
Dhanadha
Yatidhara
Sâhasapriya
Kirttisakha
Sûravyâghra
Sambhuchitta
Sukumâra
Kirttikathamrita
Lohitaksha
Gitakara
Manadhana

266

Date 1529 *A D.*

For the offerings to the great god of gods, the god Nañjunḍeśvara, the maharâjadhirâja raja-paramêśvara lord of the jewel throne, ... made a grant of Bovanahalli and Volehalli ... together with the customs on bullock loads, and all other local customs dues, asking . . mahârâya and the elder brother of Vâranâsi Kempa Devarasa,—in order that the world of unending merit may accrue to Tirumale Râya-mahârâya

Such was the stone śâsana of the villages granted, to continue as long as sun and moon (Usual final verses) The treasure-grove within the four boundaries will also belong to the god Nañjunḍêśvara.

267

Date 1758 *A D*

In the Salivâhana Saka (year) 1680, a deed of promise (*bhâshâ patra*) between the Maisûr kings and the Kalale kings, as follows —

In the year Bahudhanya, Âśvija bahula 8 —Maisûr Krishna Râja Wodeyar caused to be written and given to Kalale Nañja Râjaiya mâvâji the following deed of promise —

[1] This is engraved on the pedestal of each of the images.

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kalale, and were of equal rank,—And after ours had taken possession of Srirangapattana from the Pâya, they took possession of your Kalale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner —

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander —firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and Khaude Rao, we again by mediation decide upon the following agreement —

That we and those of our family carry on the government, and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men —That for the pay of horses and men according to the revenue, districts after you approve, be assigned, the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tirpu*, *lavana*, *chilate*[1] and pay of the horses and men —In this matter, for the pay of 700 horse, 2000 barr, 500 karnatakas, 500 jaujalu, 106 guns (*pirangi*) and 10 *parangi* (Europeans), *kâper* (kafirs), karegara and others, for service under you,—224000 kanthirâya varaha,—and for your household expenses, 42000 kanthiraya varaha,—both together, two lakhs sixty six thousand Kanthirâya varaha,—after your approval, districts according to their revenue will be assigned.—If besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kalale and enjoy the government of it as of old Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons —If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances In case of sending a force for public action, you will retain a sufficient number of horse for your own body guard In case of your personally going to attend to it, you will leave the proper number of horse and men at your station You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace With the managers appointed by the palace those appointed by others will have no concern —You need not employ persons whom you have made *chilat*—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tirpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kasi.

Thus with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand.

Witnesses to this —Hari, Hara Brahma, &c., the eight regents of the points of the compass, sun and moon, the *yatis* of the three sects, Brahmans also are witnesses

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us[2] and not with you[3] (signed) Sri krishna Raja.

[1] On these terms — *tiddu* means adjustment; *tirpu* final settlement; *chilate*, list of the troops

[2] The contracting parties.

[3] The mediators.

268

Date 1758 *A.D.*

S'rî-Krishna-Râja-Vadêraiya, in the year Bahudhânya, Âśvija bahuḷa 8, issues to the honourable our lords and kings (*prabhugaḷu arasugaḷige saha*) the following faithful order (*nambige nirûpa*) :—

Kaḷale Nañja-Râjaiya-mâvâji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.[1] From the relationship and custom between you and them, of Nañja-Râjaiya-mâvâji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'ri-kônararu* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses

(signed) śrî-Krishna-Râja.

[1] That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಜಿಲ್ಲೆಯಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕೆ.)

ಚಾಮರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
[2]ದಶಾಲಿವಾಹನಶಕವರುಸ ೧೫೫೦
[3]ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
[4]ಪುಷ್ಯಬಹು ೫ ಗುರುವಾರದಮಕರಸಂಕ್ರಾ
[5]ಂತಿಪುಣ್ಯಕಾಲದಲುಕ್ಕೆಮಂಮಾ
[6]ದಕೃಷ್ಣರಾಯನುದಾರಾಯುರಿಗೆಕಾ
[7]ರ್ಯಕರ್ತ್ತರಾದವೆರುಮಾಳಿ
[8]ತಿಕಾರಿಚಲ್ಲಯ್ಯನವರಿಗೆಪ್ರಣ್ಯ
[9]ವಾಗಬೇಕೆಂದುಗುರುಗನಾಯಕರಕುಮಾರ
[10]ದಳವಾಯಿಗಳಪರಂಗನಾಯಕರು
[11]ಕಾಶೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮ
[12]ಕೂಡಲಿಗೆದಕ್ಷಿ(ಣ)ಭಾಗದಲುಮ್ಮತ್ತೂ
[13]ರುಗ್ರಾಮದಮಹಾದೇವದ
[14]ಪ್ರೋತ್ತಮ್ರಂಗನಾಥದೇವರಿ
[15]ಗೊಂದುಮೊತ್ತಿನನೈವೇದ್ಯವನ
[16]ಡಿಸಬಲಂತಾ(ಗಿ)ಕೊಟ್ಟ ೩
[17]೧ ಪಿವಲುಕ್ಕೆನೈವೇದ್ಯವರುಪ
[18]ಪಾರ್ತ್ತ ೪.೫. ಕ್ಕೆ
[19]ಕೊಟ್ಟ.....ಉಮ್ಮತ್ತೂರನೀ
[20]ವೆ ಬೊಳಗೆನಾಯಿಖ
[21]ತನಕ್ಕೆ ಕೊಟ್ಟ . ಉ(ಮ್ಮ)ತ್ತೂರಭ
[22]ಪಣಂಕಟ್ಟಿನವೂ. . .೦೦೦೦
[23]ಭೂಮಿಯುತುಮಕರನಂ
[24]ಕ್ರಾಂತಿಮಲಿತನಗೆಪ್ರಣ್ಯ
[25]ವಾಗಬೇಕೆಂದುದಾರೆಯೆಖ
[26]ದುಕೊಟ್ಟದರ್ಮ್ಮಕುಳಧರ್ಮ್ಮದ
ಮತ್ತೆತ್ತಂದು ಪ್ರಾಯ್ಶ್ಚಿತ್ತ
[27]ನುಳವನೊಳಅರಸುಅತಿ
[28]ಕಾರಿಗೊಡಪಾನಮೋವಳ
[29]ಧರ್ಮ್ಮವನುಅಳುಹಿದ
[30]ರಿಗಂಗೆಯುಪ್ರಯಾಗವಾರುಣಾ
[31]ಸಿಯಲಿತಂಮತ.ಯಿತ
[32]ದೇಗೋಪ್ರಬ್ರಾಹ್ಮಣರ
[33]ಕೊಂದಪಾಪಕ್ಕೆದೋ
[34]ಷರು ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
[35]ಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಳಗ ಬರೆದಿರುವದು.

[1]ಚಂಣಾಸುರಂಗಧಾಮನಿಗೆಮಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 6′×1 2

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ	[4]ಮೋನೂ	[7]ಡಿಸಿದರ
[2]ತ ಪ್ಪಿ .	[5]ನ್ತುಸನ್ಯಾಸ	[8]ಚನ್ದಯ್ಯಕ
[3]ಭಟಾರರು	[6]ನಜ್ಗೆಯುನ್ದುಮು	[9]ಲ್ಲನಿಬಿಸಿ
		[10]ದಂಮಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸಟ್ಟಿ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1 6 ×6″

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[5]ಮುದಸು	[9]ಯ್ಯಂಗನಿ
[2]ರಾಟಣ್ತ	[6]ಳಗೊವದುಂ	[10]ಲಿಸಿದನಿ
[3]ಜ್ಯದನತ್ತಿ	[7]ರನ್ವಗ್ಗಾಲ	[11]ಸಿರಗೆ
[4]ಸಂಗದದ	[8]ಳ್ಳಿಯಾಂಗ	[12]ಮಜ್ಗಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ಎಳಿಂಸಿನೆಯ .
[2]ಂದಿನದ.. .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6″×2

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	[2]ಯಶಾಲಿವಾಹನಕಕವರುಷ ಎಳಿಂ	[3]ನಯ ... .

(ಮುಂದಕ್ಕೆ 6 ಪಶ್ಚಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಾನೊಭಾಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 2 6

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ಎಳಿನೆಯಿಸಂದವರ್ತಮಾನ
[2]. . . . ಕೆಸಲುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಾ ೫ಬ್ರಲು

[3] .. ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ . .

[12] ಜಯಳತಿಂಮರಾಜವೊಡೆ

[13] ಮೆರಿ ಕ್ಷೆರಂ.. ಸರ್ವಾಂಲಿಪಿರಂ .

[14]ರಾನಪಂಲನ .. . . ಮತ್ತುಅವಸರದಿ

[15]ವ ರಸ್ಯೆಯ್ಯನೆ(ವ)ರನಿರೂಪದಿಂಶ್ರೀಕೃಷ್ಣರಾಮರಿಗೆದರ್ಮಕೀರ್ತ್ತಿಯಾಗಬೇಕೆಂದು

[16]ಲ್ಕ್ಷರಾಜಗಳತಿ ಮರಾಜಗಳುಗಳಧರ್ಮಪಸುಕನಾಗಿಮೊದಲಾದಬೇನ್ನೋಧಾರವ

[1] ನೂಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 ×7

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರ ಪ್ರಥ್ವೀರಾ

[2]ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲು ಸ[illegible]ವರು

[3]ಷ ೧೦೦೩ ಸಂವವಿಷುಸಂವತ್ಸರ

[4]ದಾಜೈಯಿ ತ್ರ್ಯ ೫ ಸೆ ೦ಮವಾ

[5]ರದಲುಎಂರಕೊರಭುಜ ಗೇಶ್ವ

[6]ರದೆ ವರಿಗೆಯಿಾವ್ರ ರಜಿ ಸಂಧರ

[7]ಬಾರಗವ್ರೆಡನವುಗಜವನಗವ್ರೆಡ

[8]ಅಳಗೆಮುಂ[ಗವ್ರೆ]ಗಗ್ರಡನವುಗರು

[9]ಯುಗವ್ರೆಡಮಲ್ಲಿಗವ್ರೆಡನವುಗಧವ

[10]ಗವ್ರೆಡಸಂಕರಗವ್ರೆಡನವ ಗದ .

[11]ರುವಗವ್ರೆಡವೀಮತಮ್ಮನಮಗ

[12]ಧಿಂಬುಳಗ ಡಸವುಸ್ತ್ರಾವ್ರೆಡು

[13]ಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮದೇವರಿಗೆಎರ

[14]ಡುಮೊಸಲುಪಾರನ ದಾದಿವಿಗೆ

[15]೧ ಸಂದ್ರನಡೆಲು ೧೦ ವ್ರೆವಯುದ

[16]ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳ ೧ ಪದಗಲ

[17]೦ ಪಟ್ಟತೂಗೆ ೧ ಧೂಪಾರ್ತಿದೀಪ

[18]ಗಂಟೆಜಾಗಟಿವ ತ್ರ್ಯಶ್ರೀಬ

[19]ಂಗಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆಒಂದು

ಹಿಂಭಾಗ

[20]ವ್ರೆಪಪಾರನಿಬಾಗಿ[illegible]ಒಂದುಬಿಧಿಗೆ

[21]ಯಿಜೆಯನ್ತಾನಿಕರುಯೊಮರಿಯಾದಿ

[22]ಯಂಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ

[23]ರಿಗೆಸೊಯುಂನ್ಯಾಯಸೊಲುಗೆ

[24]ತದಾತಲವ್ರ ಡೂಗಾಲಸರ್ಎಾಮಾನ್ಯ

[25]ಯದವರ್ಮ್ಮವಅಳಿದವಗಂಗೆ

[26]ಯತಡಿಯಂವಿಲೆಯಕೊಂದ

[27]ಬ್ರಮೆತ್ತಿಯಲುಹೋಹರು

[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಹೋ

[29]ಹರೇತಿವಸು ಧರಾಂ । ಸ್ವಷ್ಟಿವ

[30]ಂವಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[31]ಜಾಯತೆ ತ್ರಿಮಿ ॥

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗಳಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2 6″ ×2

[1]ಅಕೊ ಧತ್ತಯೀಲನೆಯುಪ್ರಜೋತ್ಪ

[2]ನಡಿಗಳರಾ ರಿಯನಂಕಾಪಿವರ ..

[3]ಜಗಮೀನಿಲ್ಲಬ್ಬಪ್ಪಿನಿಂತೆಂಕವಣಿದು

[4]ವಿಮೂತಯಿಮಾಣಕೂತ್ತುನೆಗ[illegible]ಶ್ರೀಗಂಗಿಚಕ್ರಾಯುಧಾ

⁵ಶಾನ್ಯಲಕ್ಷ್ಮೀವಿನೆಯುಂಪ್ರತಪಚಕ್ರವರ್ತಿರಾಕೀರ್ತಿಶ್ರೀವಿನೆಯ
6 ತ್ಯಜವಾದಿತ್ಯಸಮಾನಪ್ರಜಸೋಕ್ಸನಗಮುದ್ವಾಟರವಪ್ಪದ
7 ನಪಂಭ್ರತರಿತ್ರಿಯಮಪಿಣ್ಣಪ ಲಕ್ಷ್ಮೀಗಕ್ಸಕೆಮಿಂವರೊಳ್ಪದ ಸಜಿಜಿಸೋಸ್ತ್ನ
8 ವೊಪ್ಪಿದಚಕ್ರವರ್ತಿನನ್ಯವಂಸ್ಪರ ದಂಡರಾತ್ರಿಯೊಳ್ । ರ ಪನಲ್ಮ್ಲ ಳನ
9 ಜವೇಶ್ವರವರ್ಸನ್ನಂಕವು.ಸ್ತಮಮ.ಪ್ರಚಣ್ಡರಗಸ್ದನೆ ನ ಜಿವಿ
10 ಮೂಜಾನೆಲನಸು ಂವನಾಳ್ದನಮುತ್ತ.ಜಿತಂವಮನ್ನನಗಾವಿ ಗಸ ತ.ಸ್ತು
11 ಗ್ಗಂಗಳಗಳದ್ಗಪಗ್ಗ ಮಿನ್ದವನಸಾತ್ಯವವಿಪ್ಪನಕ್ಷಿ ಪ್ಪಂಗ ಲಿವಿ
12 ಪಗನ ಸೊಗಮ ಆತಾಳಗದೊಳ್ತತ್ಸನ
13 ಯಗಸ್ತಪದಕೊಳ್ಗಳಿಳೆಯ್ದುದುನ್ನುದು ರ್ಣನ್ನ್ರಪ ಕ್ಕರದ
14 ರಿಸ್ತುಮು ಕ್ಷಿಸಿದನಂದವ
15 ಲವಕಲೂರಂ । ಪಟ್ಟಸ
16 ಸೆಲವಲೂತಂ ॥ ಶ್ರೀಮತ್ಇಮ್ಮಡಿ ರಮಗ

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪಾರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3 × 2 6

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾಕ್ರಾನ್ತಸಂವತ್ಸರ
2 ಸತಂಗಳೊಂಬಯ್ನೂಱಅಯ್ವತ್ತೊನ್ದನೆಯ
3 ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವರ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀ
4 ಮಾಗ್ಗಕಳೆಣ್ಗರಚಕ್ರವರ್ತಿಚಕ್ರವರ್ತಿಮಹಾರಾಜ ಧಿರಾ
5 ಜಕೋವಳಾಳಪುರವರೇಸ್ವರಾನನ್ದಗಿರಿನಾದಜಯದಂ
6 ತಾ ಕೋವಿ ವದ ಗಂಗೇಯನ್ವಯಮ್ಮಾನನಾಳ್ಪೈ
7 ಪೃಥಿವೀರಾಜ್ಯ ಗೆಯ್ಯುತ್ತಿರೆ ಗೋವರದ.ವನಮನೋನ ಯ
8 ನವಲ್ಲವನೊ ಪ್ಪವಸ್ಲವಮುಲಿತಿಲಕಸಮ್ಯ
9 ಕ್ತರೊಪಿರಿಲಿಕ ಚವಮ್ಮ
10 ತಿಣಾರ್ಪವಂವಿ ತ್ರಿತಯ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

11

ಅದೇ ಹೋಬಳಿ ಹಂಡ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 × 3 6

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಟ ಬ ೫ ಬು ಸ್ವ
2 ಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ಬನ
3 ಸನ್ನಲ್ಲಾ
4 ಳ ಶ್ರೀಮ ಮಹಾಜನ
5 ಂಗಳು ವಾಗಿಗಂಗಣ್ಣಂಗ
6 ಮಾದಣಂ ಮಂಡಳ
7 ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
8 ದಕ್ರಮ ರವ ಮಹಾರಾಜನುಕಂನವು
9 ಗನಸ್ಥಾಮಹಾಜನಂಗಳು ಹಸರಗಿವಲ್ಲಿಳಸವಿಯೊ
10 ಜ ಗಿಮಹಾಜನ ಗ ಸ್ವತಿ ದಗಿಯಾಗಿಲಾಶಂ
11 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅರವ ಗಿಳಪಂಡರಕ್ಷನಹ
12 ಳ್ಳಿಯ ಊರಿಂದಬಡಗಣಮಧ್ಯದಕೆಪ್ಪೆ ೧೨೦
13 ಕುಂಬಳಿಜೆಯಮಿಎರ್ರ ೧೦೦ ನಿರಂಬಿಕೆಜಿ
14 ಯಾಳಗ್ರಗದ್ದೆಮಧ್ಯಕೆ ೧೮೦ ನೂಳವಾಕೊಜನವರು
15 ಸವವಂಸಪಾರಂಪರೆಆಗಿಚಂದ್ರಸೂರ್ಯರುಳ್ಳಂನಕ
16 ವಂತೆರಸಲುವೃದೆಂದುಕೊಟ್ಟ.ಶಾಸನಸ್ವ
17 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
18 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

12

ಅದೇ ಗ್ರಾಮದ ಪಿಮಾಚಾರದವರ ಕೇರಿಯ ಪೋಲೀಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 4′ 6′

13 . . . .ಯರಸ .ಸಮಸ್ತ. . . . .

14 . . . . .ಕರುಆತ ನಿಳಟುರವಾಡಕೊಂಡು . . . . . .

15 . . . . ಗಂಗಿ.. .. . ಕವಾಗಿಕೊಟುವಂದು . ಕೊಟ್ಟಟಲಾಣಸನ

16ಇ.. . . ಮನವು ಇಂಮಡಿ . ತ್ತಿರಾಯಂಚಗರಗಳಸವು . .

17ದಪ್ಪದಂ .. ಕರತ್ರೀಹಸ್ತದಿಪ್ಪುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

18ದೋಹರೇತವಸುಂದರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾ

19ಮಾನ್ಯೋಯಂದರ್ಮ್ಯಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ

20ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀಅಲ್ಲಾಳವಾಡ

(ಮೇಲುಭಾಗ 12 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

13

ಅದೇ ಹೋಬಳಿ ಆಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6″ × 2 9

1ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2ಪೃಥಿವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
3ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
4ರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕ್ತ
5ಚೂಡಾಮಣಿಮಲೆಯಾಜರಾಜಮಲೆಪೊರೊ
6ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7ಹನಹಾಯಸೂರನೆನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ
8ಮಲ್ಲಪೈರೀಭಕಂಠೀರವ ಪರಮೇಶ್ವ
9ರಪು .. ವೀರನ ರ

10ಗ ಗದೇವರುಪ್ರಿಯವಿಾಜ್ಯಲೆಯುತ್ತಿ . ಸ
11ಕವರುಷಸ ೧೦೦ ಸಂದಮಾರ್ದಿವಸಂವತ್ಸ
12ರದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ
13ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳುದೆ(ವ)ದಂಣ್ಣ
14ಯಕರಮಗಲಕುಮಿನಾರಾಯಣದೇವದಂ
15ಣ್ಣಾಯಕರುರಪಮೇಶ್ವರದೇವರಿಂಗೆವರ್ವ್ವಮಾ
16ನ್ಯಯಿದರ್ಮ್ಮವನುಳಳುಹಿದವತಂಮಯೇಳು
17ತಾಯೇಳುಮನರಕಕೆಕೆಮಡ ..ಗಂಗೆ

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾಯೂರಿಗೆ ಹೋಗುವ ಪಿಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3 6′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷಂಗಳು
2೧೦೩ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
4ಶ್ರೀರಾಜಪರಮೇಶ್ವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕಾಲಿವಾಹನಕವರುಷಂಬಿಂ
[2]ಸಂದುವರ್ತ್ತಮಾನವಾದಸರ್ವ್ವಾದಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬಿಲು
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ
[4]ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀವೀರಕೃಷ್ಣರಾ
[5]ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಉಂಮತೂರಯ್ಯಾ
[6]ಶ್ಮಣರ . . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕುಎಂದುಕೃಷ್ಣರಾಯಮಹಾ
[7]ರಾಯರನಿರೂಪದಿಂದೇವರಸಜಮನವರುತಾಯೂರಸ್ತಳಕೆಸಲುವ
[8]ಅಲುದೂರಗ್ರಾಮಬಂದನುಕ್ಕೌಕ . . . . . .

(ಮುಂದೆ 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

[1]ತಿರುನಾರಾಯಣಸ್ವಾಮಿಪಾದಕ್ಕೆಉಂಮತ್ತೂ
[2]ರುಶಿರುವೆಂಗಡೈಯ್ಯನಕುಮಾರರಾಮಕೃಷ್ಣಯ್ಯನು
[3]ಮಾಡಿದಸೇವೆ ॥

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

ಮುಂಭಾಗ.

[1]ಶ್ರೀವಿಜಯೋನಧಭುನುಭುಜಇಂದಿವರಮಿಮೊನಿಯಾ
[2]ದವಾಂಬುಧಿವಿಪನನಾಮಹರಿನರೋತ್ತಮುಂಕಾವನುಬೆತರಭೂಭು
[3]ಜಾಪನು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ ರಾಜಾ
[4]ಧಿರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ ವ
[5]ರ್ತಿಹೊಳೆಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರನರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಈ ಯು
[6]ತ್ತಮಿರೆ । ಸಕವರುಷ ೧೦೦೦ನೆಯುಸಂದಪ್ರಮಾದಿಸಂವತ್ಸ
[7]ರದಚಯಿತ್ರಕು ೧೫ಬುದಂದುಸೋಮಗ್ರಹಣದಂದುಬಾಗುಳಿ ಯು
[8]ಆವಚೆರರಾಮಗವುಡನಮಗಜಕ್ಕಗಲುಂಡತೊನದಕರಜಗಗೌಡನ
[9]ಮಗವಾದಿಗೌಡಮಾರಗೌಡನಮಗಜಗ್ಗಣ್ಣಪಿಳ್ಳೆಗಲುಂಡನಮಗವ
[10]ಂಗವ್ವದಬಾಣಿಗಸೆಜಗವ್ವಡಆವಚೆರಕೇತಗವ್ವಡನಮಗಕಾಳಗೇತಗಾ
[11]ಡಸಿರಿರಂಗಗೌಡಆಲುಗಾಡಪೋಗಂಣ್ಣಸಿಂಡಮಾದಿಗೌಡಆಗತಿಗಾ
[12]ಡನಮಗಮಾರುವಗಾಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಪ್ರಜೆ
[13]ಗಾಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುಎರಡ
ಹಿಂಭಾಗ
[14] . . . . . ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮುಸಣಾಡೆಯು
[15] . . . . . ಶಿಖರಾಡೆಯುಮೂರ್ಮ್ಮಸಂಬುವಾಡೆಮೂ
[16]ರವಾಡೆಗುಚಂದ್ರಾದಿತ್ಯನುಳ್ಳಂತಬರಕೊಟ್ಟೆಉಇಧರ್ಮ್ಮವನ
[17]ರುಅಳುಪಿದಡಂಗಂಗೆಯುತಡಿಯಲುಬ್ರಹ್ಮ
[18]ಣನನುಕಪಿಲೆಯನುಕೊಂದಪಾಪದಲಿಹೋಹರು
[19]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಹೇತಿಪಸುಂಧರಾಂ । ಷಷ್ಟಿವ
[20]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶುಭಮಸ್ತು ॥

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
.....
[4].....ನಾಜವಸಾತ್ಯತಿ
.....
[13]ಣ್ಯಮಂಸಿನ್ದ ಕಾಲಾದಿಯಾಗಿ
[14]ದಿಯಾಗೆದನ್ನೆ ರಡುಂಗಣ್ಡಿ
[15]ಗಂಮೆನೆಗಂಮಡ್ಗಿನಾಕ್ಕಂಬತ್ತಿಲ್ಗಪದ್ದಿಗಂಮುಪ್ಪತುಮೆನೆವು .....
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳಿಕುಂಚಿಘಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯ.....
[17]ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿವತ್ತಪಟೆದಕ್ಕಿಕ .....ಯುಮಿಸ .....
[18]ಕನ್ನೆಹಿರೆದಾನದಕ್ಷಿ.....ಸಲ್ವುದು.....
[19]ರಮುನ್ನಮಿನ್ನುಕೂ.....ರಮೂಲಿ.....ಎಜೆನಾಣಟ್ಟತ್ತಗ
[20]ಜಗಾವ್ರಣ್ಣಗಳುಪದವೀಜಗಾವ್ರಣ್ಣ.....ಕೊದನಕರಬಾಗು
[21]ಳಪ್ರತಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕ.....ಶ್ರೀಪಬ್ಬಲಮುಂ
[22]ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂ.....ಮನಳಿದಪಣ್ಣ
[23]ಮಹಾಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವ
[24]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । .....ಣಾಸನಮಂಬರೆದೊನೀ
[25]ರ್ಗ್ಗನ್ದನಸಿಲ್ಪಕವಟ್ಟಾಜಾರಿಮ.....ಶ್ರೀ ॥

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

[1]ಸ್ವಸ್ತಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತು
[2].....ತಟಿಕಾಣುವ

[3]ಲ್ಲ..ಗೆಯುಂ....ಮದನ್ದು.....
[4]ನಟ್ಟಸಿಗರ....ಯ..ನ್ನಿಯಾಮ....

20

ಅದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಶ್ರೀ ಸ್ವಸ್ತಿಸಮುಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವ
[2]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
[3]ಸಮ್ಯಕುವಂಶಾಮಣಿಮಲಪರೊಳ್ಗಂಡಮಲೆ....ತಳ
[4]ಕಾಮುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಪಾನುಂಗಲ.....
[5]ನಂಗಲಿ.....
[6]ವ..ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ.....

[7]ಪ್ರವೀರ .. ..

[8]ಮಾಪ ದು-ದುವಿಸಂವತ್ಸರದಬಾಸ್ಯದಸುದ್ದದುತ್ತರಾಯ

[9]ನಸಂಕ್ರಾತಿಯೊಂದುಎಡೆನಾಡುಗುಮಲಿವಂಕರಣಿಕ್ಕುಡ

[10] ನಮಗಭೀಮಗಾವುಂಡಭೀಮಗಾವುಂಡನಮಗಂನಿರು

[11] ನಾಡೊಳ್ಳಯುಡನಾಡಹಿರಿಯುನಾಡಬೆಗದಿಂನೀಲಗಿರಿ

[12]ಯನಾಡಿಯುಸಿಬುವಷಮಗಣಕೊಳ್ಳುಲ್ಲಕೋಟೆಗೆಡ

[13] ಮುತ್ತಿಕೋಟೆಯಸುಟ್ಟುಕೊಟೆಯನಾಯಕನಮಗನಂಕೊನ್ದು

[14]ಮತ್ತಿದಿರಾಂತರಿಎಲಮಂಕೂಡಾಡಿಕೊನ್ದರಣಸೂರತೆಯಿಂ

[15] ಟನಾಗಿಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀನಿಗಂವುಂಡರ

[16]ಮಯ್ಯಂಗೆ ಷಕ್ರಿಯಂಗೆಮ್ಮುಕಲ್ಲನಡಿಸಿದ ॥ ಬಾಗುಳಿದುಬೆ

[17]ಸಕವರ್ಮ್ಮಾಜಿಕೊಂಗುಣಿಆಚಾರಿಯಮಗಂಕೊತಾಚರಿನಾಡಾವಿವನೊಡನೆ

[18]ಕೊ ಗಿಕ್ಕೆಪೊಕಾದಿಸ್ವರ್ಗಸ್ತನಾದಂ । ಆವಗೆವಿಳಕಾಜಗವುಂಡನಂನೀಕಗ

[19]ವುಂಡನುಂಕೊಡಿದ್ದುಬಿಟ್ಟಕೊಗಿ ತೆಂಕಣಮ

[20]ಣ್ಣುಅಯ್ದಾಲುಕರ್ಮ ॥

21

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 × 3 6

1 ತಲುಗೌಡಪೋಗಂದಿರೆನ
2 ಯುಪಗೌಂಡಮಾದಿಗವುಡ
3 ಕಾವಗವಾಡಅವಚರಕಾ
4 ಮೊರುಕೊಳಗ

(ಸಾರ್ವಗಳು ವಡೆದು ಹೋದ್ದರಿಂದ ಬಂದು ಪಟ್ಟಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ)

22

ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂಮನಪಟ್ಟಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3 6

[1]ಪ್ರಮಾದೀ
[2]ಚಸಂವತ್ಸರ
[3]ದಮಾರ್ಗಶಿರಬ ೧
[4]ಲುಚಿಕ್ಕತಂಮಯು
[5]ನವರುಸಾಂತಿಮಲದತ್ತ
[6]ಗೆಕೊಟ್ಟಪೊಂಜಿಮ
[7]ಕೊಂಡ
[8]ಯಂಕಾಂಗಡವಸುಂಕ ಗ
[9]ವೀಗಳುಮೊಂದಲಿಲ್ಲ ಯಿಧರ್ಮ್ಮಾವನ
[10]ಳುಹಿಪವಗಂಗೆಯಲಿಕ
[11]ವಿಲೆಯಂಕೊಂದವಪಕ್ಕಿಹೋಕರು
[12]ಸತ್ತನಾಯಿಂಎರು

23

ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ × 3

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಾವರುಷ ೧೫೦ ಸಂದವ

[2] ಧಾನ್ಯಸಂವತ್ಸರದವೆಯಿಗಾಖಳು ಕಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

[3]ತಾಪಭಂಗದೇವಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲ್ಪ್ರೇಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜೈಯ್ಯದೇವಮಹಾ
[4] . . . . ಳುಅಯ್ಯನವರುಮಹಾನಾದಾಮಹಾಪಾಡಾಯಕಾನಿಗೆಕೊಟ್ಟಿರುಂಬೆಯಾಗ್ರಾಮಮೂಲಾಸಾಸನಕ್ರಮವೆಂ
[5]ತ್ತೆಂದರೆನಂಮಳೆಯಾರವಾಡಕ್ಕೆ ಸಲುವಲುಂಮತ್ತೂರಸೀಮೆಯಮಕ್ಕೆಳಗಣಕಾವಿದೆಮತ್ತ ಳವನುಸಾವುನಿಗೆಲುಂಬೆಯಾಗಿ
[6]ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಲಕಾವಿದೆಯಗ್ರಾಮಂಮೂಕವೆಯಗ್ರಾಮ ೧ ಲಿಭಯಂಗ್ರಾಮಯಿರವಲಿಲ
[7]ರಸೀಮೆಯೆಳಗುನಿಧಿನಿಕ್ಷೇಪಮಲಮಾಣಾಣಕ್ಷಿಣೆಲಗಾಮಿನಿಷ್ಠಸಾಧ್ಯಾಗಳೆಂಬಂತಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನು
[8]ನಿಂಮಪ್ರತ್ರಪಲುತ್ರಪೌರಂಪರೆಯದಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಪರಿ
[9]ದೇವಮಾಯಬ್ರಾಂಮ್ಮರಾಯಸರ್ವಮಾನ್ಯಸ್ಥಾನವಾ . . . . ಮುಮ್ಮಡಿಮಧುರವಿಲಿನವಸಿಬಾಯಾಮಂಮಾಕೊಟ್ಟ
[10]ಗ್ರಾಮವಾನ ॥ ಪಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನವೆಯಾನ್ರುಪಾಲನಂಮಾನಾನ್ವರ್ಗಮಾಪ್ನೋ(3
[11]ಪಾಲ . . . . . ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನ್ರುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[12]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಮಲಂಕರಿಸ್ಸ
[2]ಮಾಧಿಪತಿಶ್ರೀವೀರದೇವರಾಯಮಹಿಪ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಂಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
[4]೩೧ ನಂದನಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[5]೧ ಸೋ ದೇವರಸಬಡೆಯಮಾಮೋಗೂರನಾ
[6]ಚಕಮಿಜಿಜಮಲ್ಲಿನಾಥದೇವರನುಂಡಾಡಿ
[7]ಗೆಳಆಕುಮಿಜಿಜರೊಳಿಯಾಡೆಗಡ ರಂತಾನ
[8]ಮಗಳೊಂಗಿನಮಾನಪೊಪನಮಗ್ಗ ೧ ಐ
[9]ಸಂಕಸಾಪ್ಯದೇಶಿಗೆಯಾದಿನಂಕ
[10]ವನುಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
[11]ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿಕೊಟ್ಟ
[12]ಧರ್ಮಾಈಧರ್ಮಾವನಳಿದವ
[13]ರುಗಂಗೆಯುತಡಿಯಲ್ಲಿಕಾವಿ
[14]ಆಮುಕೊಂದಪಾಪಕ್ಕೆಹೋಪರು

25

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

[1]ಕಿಷ್ಕುರುಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೫ ಮಲ್ಲಿವಡೆಯರುಸಿಂ
[2]ಛರಮಗನುಮಾಡಿದಸೇವೆತಂಮಡಿಕೆಂಪಮಮಮಮಾಡಿಸ್ತನ್ಯವೆ
[3]ಇದನ್ನುಬಸ್ತ . . . . . .

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 3.

[1]ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ
[4] . . . . . ಬಂಮಿಸಾಯ . . . .
[5]ರಕ್ತ ಕೊಮೆಗಳಿಗಿಆಮಾಧಿಯೊಜಂ . . .
[6] . ಕಂ ಶಿಂ ಬಂದ್ರಾದಿತ್ಯ . . . . . .
[7]ಸಿಟ್ಟದಸುಧಮಸ್ತ

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಕಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 4′ × 2′ 6″.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರಮತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸುಕ್ರೇ
[2]ಮದೇವರಾಯುವೊಡೆಯರುಮ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[3]ಉತ್ತಿದ್ದಲ್ಲುಪ್ರಭಾನಿದೇವರುಹೆಗ್ಗೆವಾಡಿಯ
[4]ಸಂಭುನಾತದೇವರನಂದಾದೀವಿಗೆಗೆಲೂರಕೊಲ್ಲ
[5]ಕನಾಯನವುಗ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಳ್ಳಿಯಹೊಲಕ್ಕೆ ಪಟ್ಟಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 2′.

[1]ಶುಭಮಸ್ತ್ರೀಸ್ವಸ್ತಿವಿಜೆಯಾಭ್ಯು
[2]ದೆಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
[3]ಯಸಂವವರ್ತಮಾನವಾದವಿಜೆಯ
[4]ಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ಸೋ
[5]ಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[6]ರಶ್ರೀವೀರಪ್ರತಾಪವೆಂಕಟಪತ್ತಿಮಹಾರಾಯರುಪ್ರ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲುಪದಿನಾಹನೇಮೆಯುಪ್ರಭುದೇವಪ್ಪ
[8]ಗಳುಶರಮುಖಳುಯಿಂಮಹಿರಾಮರಾಜನಾಯಕರು । ಸಜ್ಜನರುದ್ದಸಿವಾಚಾರಸಂ
[9]ಪನ್ನಾದದೇವಾಪ್ರಥ್ವಿಮಹಾಮಹತ್ತಿನೊಳಗಾದಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಕರ್ತ
[10]ರಾದಸಿವಹಾತ್ರೆಯದೇವರಸಿಪ್ಪರುಬಂನಎಸವರಾಜದೇವರಗೆಕೊಟ್ಟಿಶಾಣ
[11]ಕನಡಕ್ಕಮಮೆಂತ್ತಿಂಎರೆನಂಮಹದಿನಾಹನೇಮೆಯೊಳಗಣಂಹೊಂಗನೂರಸ್ಥಳ
[12]ದ । ಹಸುರಹಳ್ಳಿಗ್ರಾಮ ಎನು ನಾಲುನಂಮದೇವಪ್ಪಗಳುಉಡನವರು । ನಂಮಾಬಿಚಿಂ
[13]ನಾಜೆಮಂಮನವುಗೆಪೂಜ್ಯವಾಗಬೇಕೆಂಮಸಿವಾರ್ಹತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆ
[14]ಹಸುರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಪೆದ್ದಲುಮೋಟಿತುಮಿಕೆಲಹಮಗ್ಗಮಸ
[15]ವಣಲಾಣಾರಂಭನೀರಾನಂಭನಿಸಿಸ್ಥೇಪಮಲಪಾಣಾಲಕ್ಷಿಣೆಲಾ
[16]ಮಿಸಿದ್ಧಸುಭ್ಯಂಗಳೆಂಬಿಲಪ್ಪಭೋಗತ್ತೇಜಸ್ವಂಭ್ಯಗಳನುಅಳುವಾಡಿಅ
[17]ಭವಿಸಿಕೊಂಗಾಂಮಿಮಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಅವಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ

[18]ಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಿಯುಂದುಕೊಟ್ಟಸಿಲಾಶಾ
[19]ಸನ । ಫಲಗ್ರಂಥಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[20]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ್ವೈಸ್ವರಂಪದಂ ।
[21]ಇಂಮಡಿರಾಮನಾಜಾಯಿಕಾಮೊಪ್ಪ ॥ ಶ್ರೀ ಶ್ರೀ
[22]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮಕೊಡವಡಿಯ
[23]ಗದ್ದೆಯಾಕೊಟ್ಟೆವಾಗಿತಂಮತಂದೆತಯಿಕೊಟ
[24]ದ್ದೆಯಂಗೆಸಿವಲೋಕಪ್ರಾಪ್ತಿಯಾಗವೇಕುಮಂ
[25]ಪುಸಕವಾಡಿಲು । ಆವನುಅಳಿಯುವನಾ
[26]ಡಾಗ್ಯುಗೋಉಕಾಸಿಯುರಿಕೊಂದಪಾ
[27]ಪಕಿಪ್ರೋಪನು

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ಅದೇ ಹೋಬಳಿ ಬೇಡರಾಳು ಹನುಮನಪುರದ ಪೇಟೆಯಾಲದ ಮರದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′ 6″.

[1]..ಹನುಮನಪುರ | [2]ದಗ್ರಾಮ । ತಾ । | [3]ಚಾಮರಾಜನಗರ ।

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ಅದೇ ಹೋಬಳಿ ಇರಸವಾಡಿ ಮಾರಿಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×4′.

[1]ಕಾಲಿವಾಹನನಕಪರುಷ ಸೊಂಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಪಕುದ್ದ ಭರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಚಿಚುತಮಹಾರಾಯರ
(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಒಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×4′.

[1]ಶುಭಮಸ್ತು
[2]ಯಗ್ರೇಕಂಭದು ..ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಸ್ಮಾನಿ । ಕಾಲಿವಾಹಕಾಸ್ಮೈಸ್ತುಥೂ..ವಿವಂಯ್ಯ
[3]ಕಕಾಸ್ಮೇ । ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಖ್ಯಯುವತ್ಸರೇ । ಸಣವಂಷ್ಟಿತಿಪಾಲಸ್ಯತನೂಜೋ
[4]ನತ..ನಿಃ । ತಸ್ಯಾತ್ಮಜಾಸ್ಸ್ಮೈರಾಯ .....ಚತುರ್ವೇದಿಮಂಗ್ಗ ..
[5]ಭೂತಕರಂಜಪುರನಾ.....ಅನಸ್ತೆವೇದಧಿಪ್ರಾಣ
[6]ಯುತಂವಿಚಾರ್ಯ
[7]ತಾನಿಸಯುಷ್ಯ
[8].....ತತ್ಕರಂಜಪುರಸ್ಯಾಂತಮಾ
[9]..ಮಾವಿವರಂಕಧಮಿಪ್ಯಂತೇಬ್ರುವತ್ತಟಿ..ಕಪ್ರಾಯಚಿತೂಕ
[10]ಮಜಂಮಾರ್ಗ್ಗಾತಿ..ಪ್ರರಾರಾಮಪ್ರಾಯಮತ್ತರಂಮಾಮಾಗ . ರಾಜಾಮ

[11]ಪ್ರೂರ್ವಂಪ್ಪಿಮಂ..ರಟಾಕಾಂತಂಭೂತಮೂಲಮಲ್ಯಾದ್ದಕ್ಷಿಣಂ । ಪರಿತಸ್ತಾಪ
[12]ರಮಾಮನಮುದ್ರಾಲಿಲಾಸ್ವಂತಭೂತನಿಧ್ಯಾದ್ವಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಲುನಿಮಿಗೆಸರ್ವಮಾ
[13]ನ್ಯವಾಗಿಸಲುವುದು.... .ಕೊಳಗೆಲರಮನೆನೀರುಯಿದರುನಿಂಮುಲಗ್ರಾರದಣ್ಣ
[14]ಕೋಟಿಗಳಿಗೆರೂಬಿನನೀರುಸವಡಿಯಾ.....ಯುಕ್ಲುಕಟ್ಟೆಯಕಾಲುವೆ
[15]ಯುನೀರುನಿಂಮುಕೋಟಿಗವ್ದೆಗಳಿಂಗೆ....ಸಲುವ.....ರಾದಲಗ್ರಾ
[16]ರಅಕ್ಕಿಳೆಯುಪ್ಪಿಲ ...ಟದಪ್ರಜೆಗಳಿಗೆಮಗ್ಗಾಮನೆದಣಸುಂ
[17]ಕಪ್ಪೊಳವಾಲುನಿಂಮಲ ..ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಮಾ
[18]ಮಿವಿಟಪೂರ್ವಮಯಾದೆಸಲುವುದುಚಕ್ಷೇತ್ರವನುನೀವುವನನಸಮನಂಖ್ಯಾನಮಾವಾಗಿಅಂ
[19]ಕಪ್ರಾಪ್ತಯಿಾವ್ರಿತ್ತಿಯಮಾತಿಅನುಭವಿಸಿಕೊಂಬುವಾವ್ರಿತ್ತಿವಂತರವಿಮರ । ಭಟ....
[20]ಯಗಳಿಗೆವ್ರಿತ್ತಿ.....ರು.....ಯಗಳಿಗೆ ೧.....ಅನಂತನಾರಾಯನನ್ನ
[21]ಯುಗಳ..ಗಳಿಗೆ ೧.....ಗಳಿಗೆ ೧.....ದೇವರಾಜ
[22]ರ್ನಿನವರಮಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯಂಣ್ಣಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

[23] ....

[24] ..... ಉಪಾಧ್ಯರಸೋಮಜಿಗಳನೆ ॥= ತಿರುಮಲರಾಜಗಳ

[25] ..ಮಕರತಂಮಂಣಗಾರಿವ ನಂಜನಾರೆಗಳತಿಂಮಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

[26]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪಬೇತವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಹೊಂಗನೊರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಒಪ್ಪರ್ಧಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ
[2]ಪದಬ ೫ಲುನಂಜಿರಾಜವ
[3]ಜಿಯರುಬೋಳಮಲ್ಲಿಕಾರ್ಜ
[4]ನಪ್ರಿಡಿಯರಗೆಕೊಟ್ಟಕೊಡಿಗೆಮನೆ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕಲಿಯುಗ ೪೨೦೦೦। ಸಂದಮ ೫೫೯ನೆಯ ವಿ
[2]ಶ್ವಾವಸುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ೧೨ ಸೋಮವಾರ
[3]ಪಲುವಾರಗಾಲಿಲಿಂಣ್ಣಗಳುನವಸಾರ್ವಮಾನ್ಯ
[4]ವಾಗಿಸಲುವಕ್ಷೇತ್ರಮೊಂಗನೂರಲಿಖಿ ವೆಂಟಿಪ್ಪಿಂ

[5]ಮೊಲೆಂದವ ೦ ॥ ನ ಗಿವಳ್ಳಿಯಲಿಯ ॥ ಅಂ ನವ
[6]ಳ್ಳಿಕೊಗ್ಗಿನಮಳ್ಳಿಯನಜುಜನಾಲೂಟ್ಟಪಜಿಜ
[7]ಗೆನಯುವಬಳಗೆಜಿಳಿಗಿವ ೦ ಂ ಂ ವ್ಯಪ್ಪ
[8]ನಕಾವಲಿಯಸು ವಪ ಂ ಂ ವಾಡಿ
[9]ಯಲಿಬೆದ್ದಲು ಂ ಯಿಷ್ಟಪ ಂ ಗಳ ಮಾಟ ಎಕ್ಕಿ
[10]ಯ ಂ ಲಜಿಗೆಮಾಡಿರುವಬ್ರಾಹ್ಮಣಂಗೆ ಯ ಂ
[11]ಗದ್ದೆ । ಮಿಕ್ಕಾದಾಯವನುವೇಲಾಂತರಯ್ಯಾಹ್ಮಣರಿಗೆ
[12]ತ್ರವಾಗಿಯಿರಬೇ ಧಾರೆಯಿಜಿದುಕೊಡಿಗೆನಾಗಿದಂ
[13] ಗಾಯಕರದಮ್ಮವನುಹೊ ಗನೂರಮಹಾ
[14]ಜಂಗಳುಪ್ರಭುಗಳುಯಿದಮ್ಮಕೆಡದಹಾ ಗೆನಡನ

(ಮುಂದೆ 2 ಪಂಕ್ತಿಗಳು ಕಳಸ್ತುತಿ)

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ಅದೇ ಗ್ರಾಮದ ಮಠೀತಿ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 3 × 2 6

[1]ಶುಭವ ಸ್ತುಯಿಷ್ಟಾರಸಂವತ್ಸರದಮಾರ್ಗ ರ ಬ ೩ ಬ
ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ್ಯರಾಯಮಹಾ ಮರನಿರೊಪದಿ
[3]ಂದನ ಳ ವಾ ಬ ದೆರಾಜಯನವರೂಹೊಂಗುಪುರದಲೇಷವಪ
[4]ಂ ವ ದವಾ ಕ್ಷೇತ್ರಗದ್ದೆಗಳ ಪಾವಾ ನೆಮಾಗಿ ಪ್ರಾರವಾಗಿಹೊ
ಟ್ಟೆವಾಗಿ ಶ್ರೀರಮಾಜಂಗೆ ಪ ವ ದಪೆಂಗನೂ
[6]ರಬ್ರಾ ಮ ಪುರುತ್ರವರವರ ವಾನ್ಯರಮನೆಗಳು
[7]ಲವರವರಿಗೆಸವ ಮಾನ್ಯವಾಗಿಸಲೂರ ಬಿಟ್ಟಪಿಚಾರಸೊಲಿ
[8]ಗೆಮಾಗೆಸು ಕಸಾಜಿಗೆಪ ವ ಮುರ್ಯಾದಿಯೆಲ್ಲವುಂದುಕೊಟ್ಟ
[9]ಬಾಸಾವನ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 2

1 ಭ್ಯುದಯ ಲಾ
[2] ಗಿಂ ಸಾಮ್ಯಸಂವತ್ಸರ
3 ಗಸು ಂ ಲ್ಯ್ರೀಮಂ
[4]ನ್ಮಹಾಮಹಲೆ ಶ್ವರರಾಮ ಜಮಿ ಗಾ
[5]ಜಯ್ಯನವರಕಾಮ್ಯ ಕ್ಷೆತ್ರ್ತ್ತರಾಮಧರ್ಮಯೋ
[6]ಗಿಯ್ಯನನಿರ ಪಿಂದಪಿನಾ ಸ ಸ್ಯ
[7]ಜಾಮಗಸಗೌಡಾಮೊಂಗನ ರಗದ್ದೆಯಿಸಗುವ
[8]ಯವಿವರಳಳಪ್ರಜೆಹೊತಾಗಿಯಿನ್ನಿರ
[9]ಯಸ್ರಜ ಜಿಪ್ಪರುತವವನೊಪ್ಪಿಸುತ್ತ
[10]ರ ಮಾಸಲಾಜರುಪಾರುಸ್ಯಗಾಜರು
[11]ಗೌಜಸೇನಪೋವರುಕೊಟ್ಟಪ್ರಪ್ಪೆಪ್ರಮಾಣಲ್ಲಿ
[12]ನಡಸುಎಜುದುಳವಾಟ್ಟಲ್ಲಿಯಿವ
[13]ಕ್ಕಳುಪ್ರವಕಾಂದ್ಲಿಂವಜಿಯುಕಾಗಿ
[14]ರುಗ್ರಾಮದಗಾಜೆಗಾಪೊವರ ಬಿಸದೆಯಿ ದ್ದರ
[15]ಪ ಸ್ಥಾನಯಲ್ಲಿಜಲೆಕೊಂಡವ ಪಕ್ಕಿಹೋಪರುಜಂ
[16]ಗವುದಕೊಲೆಮಿ ಎದ್ದಾಗ ಗಳ ಸ್ಮತಾಯಿಗೆತಪ್ಪದ
[17]ವರುಹೊಲೆಯರವರುಸುದ ನಮಾನ್ಯಪ್ರಾಕ್ತಮರಿಯಾದಿ ಶ್ರೀ

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ಅದೇ ಮಾರಿಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 9 × 2

[1]ಯಿಾವಸಂವತ್ಸರ ಲ್ಯ್ರೀ
[2]ಳುವಗೋವಿಂದ
[3]ಯ್ಯ ವಸ
[4]ಯ್ಯನವರಮಕ್ಕಳು

[5]ವರುನೆಯಸೀಮೆಯ
[6]ಅಂಕಣಕಂಸ್ತಳದ ಮನೆಯ
[7]ಮೂಡಲುಅಯಿದು ದುಂಪತ್ತುಅ
[8]ಂಕಣಮನೆಯಸೀಮೆಯ ತೆಗದುಕೊಂಡು
[9]ಪ್ರತಿಯಾಗಿಕೊಟ್ಟಮನೆಯ ನಂಜೀದೇವನವರು
[10]ಕಳಳ ಯತೆಅಲ್ಲಅದೆ . ಂಪ್ರೊತ್ತಿದ
[11]ತಲೆಯಿಕೊಟ್ಟುಪ್ರೊಪ್ಪಸಿದ . . ಮನೆಸೀಮೆ
[12]ಹತ್ತುಅಂಕಣಸೀಮೆಯನುಪರಿವರ್ತನೆಯಾ
[13]ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತ್ರಾ ಇ
[14]ಯಾಗಿಅನುಭವಿಸಿನುಖದಲ್ಲಿ
[15]ಇಹರಿ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1′ 3′

[1]ಶುಭಕೃತುಸಂವ
[2]ತ್ಸರದಚಯಿತ್ರಕು
[3]ಲುತ್ರೀವೀರಸೋಮ
[4]ರಾಯನುಮುಲಿಮೂ
[5]ರನಿರಾಳದಪ್ರೌಡೆಯರ
[6]ಕುಮಾರರುಮುಲಪ್ರ ಡೆ
[7]ಯರಕುಮಾರರುಆರಾಧ್ಯ
[8]ಪ್ರೌಡೆಯರಿಗೆಭಕ್ತಿಮಾಡಿ
[9]ಕೊಟ್ಟಮನರಕುಭವಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 2 × 3′

[1]ತ್ತುದು
[2]ಕುಳ್ಳೊಳ
[3]ದುಕೊಟ್ಟರಪಡೆದೊರ್ಕುವ
[4]ಈಪರಿಹಾರಮಾಂಕಿಡಿಸಿದೋನುಕಡಸ್ದೋನ್
[5]ಮನಾಳ್ವೋರುಂಬಾರಣಾಸಿಯಾನೀಬಪಾ
[6]ಪಕ್ಕೆಸಲ್ವರ್ವಂಕಾಭಿವೃದ್ಧಿಯಕ್ಕುಸಲಿ
[7]ಸಿದೊಜ್ಜೆಕೇಡಿಪ್ರೊಂಮಗೂಮಾರಿಪ್ರಗುವ್ರೊಮ
[8] ಉರಬಾದಂಗುಮಿಳುವ್ರೆ ಸ್ವ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಬದ್ರಗೌಡನ ಕೊಳದ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 2

[1] ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[2]ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
[3]ನುತ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
[4]ಶ್ವರನಾಗಿಸುಖದಿಂಪ್ರಿಥವೀಸಾಮ್ರಾಜ್ಯಂ
[5]ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಲೂಕಾಯಲ್ಲಿಅವರ
[6]ದರ್ಮಗಳನ್ನುನಡಯುಸುವದಕ್ಕೋಸ್ಕರ
[7]ವಾಗಿಕೊಟ್ಟರಂಮವಿಪ್ರಮಾರ್ಜಿತವಾದ
[8]ಪರಿನಾಹಸೀಮೆಯುಮೊಂಗನೂರಗ್ರಾಮ
[9]ದಂಲಾಣಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿ
[10]ರಿನದಲ್ಲುನಾಉನಂಮುಪ್ರರೋಹಿತಲಿಂಗಾ
[11]ಭಟ್ಟರವುಜಾಂತರವಾಗಿಳಾಯಲ್ಲಿಕೆ ಇ
[12]ಟ್ಟುವಘಾಧರ್ಮಗಳ ವಿಶ್ವೇಶ್ವರಮೊದಲಾದ
[13]ದೇವಮಾಗಿಗೆಅಭಿಷೇಕಪೂಜೆಸಪ್ರನಾ
[14]ಮಾವೀಪಾರಾದನೆನೈವೇದ್ಯವಿಶೇಷಸರ್ವಾ ತ
[15]ರ್ಮಾತ್ರಿಕಮಾಘವೈಣಾಖಳಮಾಸತ್ರ
[16]ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂರುಬ್ರಾಂ
[17]ಹ್ಮಣರಿಗೆಮೃಷ್ಟಾನ್ನಯತ್ರಕಾ ನಾಧಗಳ
[18]ಗೆವರ್ಷಾಕನಪ್ರಯಮಾಗೆಯಲ್ಲಿಮಾಘಸ್ನಾನ
[19]ಇಂಮುಂಗಾವಲಅನೇಕಧರ್ಮಂಗಳಿಗ್ಯ
[20]ರವಾಗಿನಾಲುಮೊಂಗನೂರುಸ್ಥಳವನ್ನುಸ
[21]ರ್ವೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿವ್ವೀ
[22]ಶ್ವರಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ
[23]ನ್ನುಕೊಟ್ಟೆವಾಗಿಈಮೊಂಗನೂರಗೆಸ
[24]ಲುವಗ್ರಾಮಗಳುಪೇಕಂಬ್ರಿಜೋತಿ
[25]ಗೌಡನಸ್ಥಳತಿಂಮೆಗೌಡನಮಾಳ್ಯ
[26]ಬೆಲ್ಲಿವತ್ತ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಳಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಆಂಜನೇಯನ ಗುಡೀಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 2 9 ×2

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ಆಲೂರು ಹೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 6 6 ×3 6

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೋಯಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
[3]ರೆಸಕವರ್ಷ ಎಂಭಾನೆಯ ಜಯಸಂವತ್ಸರದಹುಷ್ಯಸು ೧೫ ಸಮಸ್ತ
[4]ಪ್ರಶಸ್ತಿಸಹಿತಂಲರ್ಸ್ಸಗ ಕಾಮ್ರೇಮಾನಾ ಆ ನಾಡಾಳ್ವಸಿರಬಳ
[5]ನಾಯನಾರಿಗೆತೋಟ ನಾಡಲುಹದಿನಾಡಪೆಂಮ ಲೂರಮಳ್ಳಿಹಿರಿವು
[6]ರತಮುಸ್ಸೀಮೆಸಹಿತಂಶ್ರೀವೀರಎಲ್ಲಾಳದೇವರು [7]ನಾಯನಾರಿಗೆ
ಅರಸುಗಂಡರಾಮಡರುರ್ವೇದಿಮ ವ್ಯೂದಗ್ರಹಾ
[8]ರವಾಗಿಧಾರೆಯನೆಲದುಃ ಸನವ ಬಲ್ಲಾರದೇವಸ್ತ
[9]ರಪೆಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಮೇಕವಾಗಿ . ನಾಡಾವತೊಂಬ
[10]ನಾಡಾಗಡೂರುಮಾಗೂರು ಯಿನಾಡಸಮ
[11]ಸ್ತಪ್ರಭುಗಳುಡಗಳೊಅವಡೂರ ಮ
[12]ಹೋಮದಲುತಮೋಳೆಮ್ರೀಡೆನಕೇಶವದೇವರಅಮೃತಪಡಿತ್ರಿ
[13] ಭಾಗಿಮಾಗಿಟ್ಟರ್ಪ್ಪಣಮಾ ದೆಯಷೂಪಿದಲುಸಂಮ ಎಇಮ
[14]ಗ ಎ ಪ ೩ — ನ ಳದಾಲಯಮ್ಮನ ಲೂರನೂನಾ
[15]—ಗಿಧಾರೆಯನೆಲದೆವುಹೊಜೆನಾಡಸೇನಭೋವರಿಗೆಮಾಜನಳೋ
[16]ಪ ದಿ ಸಮಸ್ತಬಿರಸಹಿತಮ್ರಿತ್ತಿ ಎಂ ಸಲುಲುಮಳಮ
[17] ರ್ಗಾಲೆಮ ಆಡಂದ್ರಾ ಕಾರಂಎಸಲುವನ್ನಾಗಿ ಅ ನಾ
[18]ಹೊಟ್ಟಿದತ್ತಿ ಆಎರಡೂರಗೂಡುಗಳಗೆವಿನೋತ್ತರಕೊಡ
[19] ಗೆಸಲುಲೂರು ॥ ನಂಡನ್ನ ಪ್ರಸೋಮಾನಂಧ ॥
[20]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ಯೋಹರೇತವಸು ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಾಣಿ
[21]ಪಸಮಸ್ಯಾಣಿವಿಷ್ಠಾಯಾಂ ಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ದೇವಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 8 (×3 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇಶ್ವರ [2]ಸ್ವಮುರ್ಬಾಧಿಪತಿಶ್ರೀವೀರಪರಿಕರರಾಯರುವಿಜೆಯನಗ
[3]ರಾಯವಿಭಾಷಾಪಾಗೆಗಳ್ಳುಪರಾಯಂಗೆಂಡಪತು [4]ರದಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಪ್ತುತ್ತಿರರ್ಕನೃಪಕಾಲಸಂವತ್ಸರಂಗ

5ತೇಷು ೧೩೨೩ನೆಸಂದಸ್ವಭಾನುಸಂವತ್ಸರ ೨೨ ೨೨ ೨ ೨

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶಕವರುಷಮೊಂಬನೂಱುಎ
[2]ಣ್ಬತ್ತೇಱನೆಯಕ್ರೋಧನಸಂ
[3]ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[4]ದಪೂರ್ಣಿಮೆತಲೆದಿವಸದಮಾ
[5]ಗುರ್ವ್ವಾರಾಶ್ವಿನಿನಿಂಳ
[6]ದೇವರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯ
[7]ತ್ತಿರೆಗ್ಗಡೆಮಾಚಯ್ಯನುಂ
[8]ಗಲದಗಾವುಣ್ಣಗಜಿಯಮೆಳ್ಳಿಟ್ಟಡೆ
[9]ಟಣಿ....ಸ್ಥಿತಿಕ್ರಮದಮಾವುದೆ
[10]ಸ್ಕೊಡೆಎ .....ಆರುಕಿಗಬಟ್ಟುದು
[11]ಪು.....ಪ್ರಣ್ಣರದುಸ್ಕೊಗಮೀ
[12]ಸ್ಥಿತಿದೊಳನಲ್ಪುದುಚನ್ದ್ರಾದಿತ್ಯ..
[13].....ಬರನವೆವುದುಈಸ್ಥಿರಿದು
[14]ನಾರುತಪ್ಪಲ್ಲಲ್ಲಿಂದನಟ್ಟಬರುಂಅಟ್ಟ
[15]ದುಬಟ್ಟೊಂದುಂವಾರಾಣಸಿಯುಮುಂಕವಿ
[16]ಆಯುಮನಟ್ಟಬರಂಕಮಹಾಪಾ
[17]ತಕಮುಸ್ವಮ

49

ಅದೇ ಗ್ರಾಮದ ಆಲ್ಗೆರೆಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮಂಗಲದಗಜಿಯಸಗುಜ್ಜ್ರಭೋಗಗಾ
[2]ವುಣ್ಣಶ್ರೀಮೂಲಸ್ತಾನದಮಾಗಸಿವಾಲ್ಯದಸತ್ತಿಸಿ
[3] ಗುಜ್ಜ್ರಭೋಗಗಾವುಣ್ಣದಮಾಡಿದಧರ್ಮ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲುಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ
[2]ಶ್ರೀಮತ್ಕೊಣ್ಡಕುನ್ದಾ (ನ್ವ) ಯ ...ಚಾರ್ಯ್ಯ
[3]ಭಟಿಸರಚಿಷ್ಯರ್ಗುಣಸ್ಥಾಕರ್ಮ್ಮಾಪ್ರಕೃತಿಭ
[4] ಟವರ್ಮ್ಮಾವತ್ತೊನ್ದುದಿವಸಂಸನ್ಯಸನಂ
[5]ನೋನ್ತುಮುಕ್ತಿಮುನಿಸಿಧಿಸ್ಥಾನಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ

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ಅದೇ ಜಗಲಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರೇಶ್ವರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮರದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೬೭೦ವರ್ಷಸಂದವರ್ತಮಾನವಾದಶುಕ್ಲ
[4]ನಾಮಸಂವತ್ಸರದಮಾಘಮಾಸದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ
[5]ರಾಜೈಯರಪ್ರಿಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುರಾಜಶ್ರೀಬಾಳ್ಳಿಅರಸಿನವರುತಂಮಪ
[6]ಭುವಳೆತದಗ್ರಾಮಮಂಗಲಕ್ಕೆಚಿತ್ತೈಸಿಯಿದ್ದಾಗ್ಯೆಮಾಘಿಕು ೧೫ ಪರ್ವಪುಣ್ಯಕಾಲ
[7]ದಲುರಾಜಶ್ರೀಬಾಳ್ಳಿಅರಸಿನವರುದಂಪತಿಸಮೇತವಾಗಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಸೇವೆಗೆಬೆಟ್ಟಕ್ಕೆಚಿತ್ತೈಸಿ
[8]ಶ್ರೀಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆ . ...ಯುದು....ಭೂಮಿಯ.....
[9]....ಸ್ವದತ್ತಾತ್ತಿಶ್ರೀಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಯೆಂಬಶ್ಲೋಕಾರ್ಥದಿಂದ
[10].....ಈಭೂಮಿಯಂನುಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡದುಪುತ್ರಪರಂಪರೆಯಾಗಿನವಪ್ರತಿಷ್ಠೆಮಾಡಿದಪುಣ್ಯ
[11]ದಾನಾತುವಿಶಾದಾಶ್ರೇಯೇತು ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಲ್ಲುಮಂಗಲದಅರುಸಾವಿರದನೀಮೆ
[2]ಯಟ್ಟಿಗೌಡಪ್ರಜೆಗಳುಮಾರುಸತ್ಯೆಗಾರ್ರುಣಾನಭಾಗರು
[3]ಸಜಪಪ್ಪಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಗವಿಮರಕ್ಕೆಸಂಗಯ್ಯ
[4]ನಕೊಪ್ಪಲುಬೊಳಕುಳಕ್ಕೆಹಾಗದಕಾಸಿನಮೇರೆಯಲ್ಲುಕೊ
[5]ಡಲುಳ್ಳವರುಯೆಂಮುಬರೆಕೊಟ್ಟಶಾಸನಯಿಧರ್ಮಕ್ಕೆ
[6]ಯಾವಮನುಷ್ಯನಾದರೂಅಡ್ಡಿಮಾಡಿದರೆಕಾಶಿಯಲ್ಲಿ
[7]ಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹನುಇದಕ್ಕೆ
[8]ಸಾಕ್ಷಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿ ಚಂದ್ರಪುಷ್ಕರಣಿ ಸೂರ್ಯ
[9]ಪುಷ್ಕರಣಿ ಶ್ರೀನಂಜುಂಡ

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ಅದೇ ಹೊಬಳಿ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಪ್ರಮೋದೂತಸಂ
[2]ವತ್ಸರಜಪೇಷ್ಟಸು ೧
[3]ಉಗ್ರೇಮತು....ಅರಿ
[4].....ಸಂಕರ್ಷಣ
[5].....ಜಿಹುಣಜಿಮ
[6]ದೇವರನಂದುವೀಮಿ
[7]ಗಿಕಿಜಗೂರೂರಮ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 x 2.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದ
[2]ಫಾಲ್ಗುಣ ಶುಲ್ಕ್ರಮದುಸುಜನ
[3]ಕುಪಕಿವಾರಸ
[4] ಪತಿಮುಖ ಶಿಗಾದ
[8] . . ದೇವರಿಗೆ
[13]ದೇವರಸ್ವಸ್ತಿಯನುಅನುಭವಿಸಿಕೊ ಸು
[14]ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದವುಟದ

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ಅದೇ ಹೋಬಳಿ ಹೆಣಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 x 2

[1]ಶುಭಮಸ್ತು(ಸ್ವ)ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ದನಸಂವರುಷ ಂಶಿಶಾಗಸಂದವರ್ತಮಾನವಾವಿಲಂಬಿಸಂವತ್ಸ
[3] ಶ್ರೀಮನ್ಮಹಾ
[4] ಪ್ರತಾಪ್ರೀಅಕ್ಕುತದೇವರ ಮಠಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 x 2 ಗ

[1] . ಕೂಡಲೂ
[2] ದೇವರನಿರೂಪದಿಂದೇದಗಿರಿಯಕೋಣಪ್ಪನಾಯಕಂ
[3]ರಮಪ್ಪ ಡೆಯಸಿಂಗಣನಾಯಕತಯ್ಯನವರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದು
[4] ಸವದೇವರ ದೆಕೆಯಾದೀಪಸ್ಥೆವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟುಸ್ವಸ್ತಿ ಕೂಡಲೂರಯೆರೆದೊ
[5]ಲಕಂಬಿಂಕ್ಕ ಗಣಿಕಿ ದೇವದಾನದೊ ಗಂಗಾ ಉಭಯಂ ಗ್ರಾ ಗೆಯೀತಾದೆಂಕ್ಕ!—
[6]ಂ ಲೆಕ್ಕ ಮೂನಂಎಡಕಂಸೈಂಯ್ಯಮಾದೀಪಸ್ಥೆವೇದ್ಯವನುವಡೆಸುವನುವಡಸದೆಂಕನೆಯಮಾಡಿ
[7]ದರೆವಾರ ನಿಯಗಂಗೆಯುವಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕಾಪಿಲೆದುನುಂಡಿದವಾ
[8]ಪಕ್ಕೆ ಹೋಪನುಯಿಂಧರ್ಮವನುಮುಂದೆಬಂದವಾರುಪತ್ಯಗಾಬರುಗಳುಉಡಸೇನಭೋವರೂ
[9]ನಡಸಿದರೆಲವರಿಗೆಂಧರ್ಮಉಂಟುಂಡಸದೆಅಳ ಎದರೆವಾರಣಾಯಗಂಗೆ
[10]ಯುತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯುನುಕಾಪಿಲೆಯನುಕೊಂದವಾವಕ್ಕೆ ಹೋಕಾಯ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6″ x 1 6″

[6]ಗುತ್ತಿಗೆ ೫೧ ಲಕ್ಷ
ರಡಲುಸ್ವಾಲ್ಕುಹೊಂ
[8]ನುವಂದ ಹಣ
[9] ಪ್ರತಿ
[10]ಷ್ಟ

(ಇವರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲುಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೭೦೩೬ಸಂದ
[3]ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುಧ ೧೦ ಸೋ
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀ
[5]ರಯೆಜಿತಿಂಮರಾಜಯ್ಯನವರಕುಮಾರರು
[6]ವೆಂಕಟಪತಿರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲಿ
[7]ಪದಿನಾಡಿಸೀಮೆಯನಾಳ್ವಚಂನಂಜೆ
[8]ಯರಕುಮಾರನಂಜರಾಜೊಡೆಯರು
[9]ಉಂಮತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ್ತರಾ
[10]ದಸಿದ್ದಮಲ್ಲಿಕ್ಕಾರ್ಜುನದೇವರಿಗೆಸರದನಹ್ಯ
[11]ಯಮರವನುಮಲ್ಲುಪುರದಚತುಸ್ಸೀಮೆಯ
[12]ನುಭತ್ತಿನೂಡಿದೆಸಲಾಶಾಸನಯಿಾಧರ್ಮವಾಯ
[13]ಳಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯಾತಡಿಯಲಿತ
[14]ಂಮಮಾತಾಪಿತ್ರುಗಳನುಕಳಿಲೆಯನುಕೊಂದನಾಪ
[15]ಕ್ಕೆ ಕೋಪರುದಾನಪಾಲ . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಂಮ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಜ್ಜಣಿಮುತ್ತರಸಶ್ರೀಪುರ
[2]ಪಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
[3]ಘಟರಿಬ್ಬಥುವೀರಾಜ್ಯಕೆಯಿಪೊಳ್ಳಿವಿನಿ
[4]ತೀಶ್ವರಕ್ಕುಂಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟಿರ್ಮ್ಮಣ್ಣುಮಿ
[5]ಯುತೊಟ್ಟಿಕ್ಕದೇವೇನ್ದ್ರವೆಂಮ್ಮಡಿಗಳಿಸುಟ್ಟಿಗಣ
[6]ರಾಗೋಷ್ಟಿಧರ್ಮ್ಮಮಿಮಳ್ತುವರುಂದೇವೇನ್ದ್ರರುಮೇ
[7]ಲಿಕೊಣ್ಡುವಾಣಿಗತೊಟ್ಟಿಂತನ್ಕಣ್ಡಮುಂವದಕಣ್ಡಮುಂ
[8]ವಿನಿತೀಶ್ವರಕ್ಕುಂಪೊಯ್ದೊರಮುಂದತೆಂನನ್ದಾಕ್ಕರುಂಮಾ
[9]ರಾಟ್ಟತೆನನ್ದಾಕ್ಕರುಂಲಿವರಕುಂಬುಹೊಯ್ದಾಪ್ಪನ್ನಿರ್ವ್ವ
[10]ರಾಪಿಟ್ಟಿರಾಪೊಯ್ದುಧರ್ಮ್ಮವಿದೋನ್ಕೆಡಿಸಿದೊನ್
[11]ಪಞ್ಚಮಹಾಪಾ . . ನಪ್ಪೋನ್ದೇವೇನ್ದ್ರರಾಮಕ್ಕುಂಡೆರ
[12]ಕ್ಷಿಸುವೆನ್ ॥

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಮದ್ದೇವೇಂದ್ರವೈಂದಾರ್ಚ್ಚಿತಚರಣಸರೋಜಾತಭೃಗಂಕವೀಂದ್ರಸ್ತೋಮಾಂಭೋರಾಶಿಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕಭೂಪಾ
ಲಸತ್ಸುಧಾಮಂ
[2]ತತತ್ವವಿತ್ರಸುವ್ಯಕ್ತಿಪ್ರಕಟಲಲಿಜವಂಜಾನನಂಕೀರ್ತ್ತಿಭಾಸ್ವದ್ರಾಮಾನೇತ್ರಾಬ್ಜಸೂರ್ಯಂನೆಗಳ್ದನವನಿಯೋಳ್ಸಂಗಮಕ್ಷೋಣಿಪಾಲಂ ॥
[3]ಧರೆಯೋಳ್ಸಂಗಮನೆಂಬಪಾಂಡುವಿಗವಾಶಾಮಾಯ್ದಂಪುಟ್ಟಿದಬ್ಬಾರಬಿಂದರಿಯಪಕಲಪಾಕ್ಷಿಪನಾಬಾಕ್ಕೊಂಗಿಂಪಂಮುದ್ದಪ್ಪನಿರು
ತಂಮಾವಪ
[4]ನೆಂಬಪಾಂಡವರೊಳಾರ್ಪ್ಪಿಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವ್ವಮತ್ತಗಜಸಿಂಹಂಮಿಕ್ಕಭೂಪಾಲಕಂ ॥ ನಿಮತಂತಮ್ಬಿಕ್ಕ
ಭೂಪಾಲಕಸುತನುಮಧರ್ಮ್ಮಾ
[5]ಬ್ಧಿಸಂದಾನ್ನರ್ಚಂದ್ರಂವರಸುಮಿತ್ರಾಬ್ಜಪಾಷಂರಿಪ್ರಪ್ರಕಟಭುಪ್ರತಿಭೀರುಂಜನಾಸ್ವರಾಶಾಪಾರಾಶಾಲಲಾಪಸನಾಪಪ್ರಭುಭ್ರಾ
[6]ಭ್ರಕೀರ್ತ್ತಿಕ್ಷರಪಾಪಂಪಾಪಿಪಂಪ್ರಪರಿಪಾವಧರಣೀಪಾಲಪಾರ್ಥಿಂಪ್ರಲೀಲಲಿ ॥ ಅಂತೆಸಪಾಂಪರಕ್ಷ್ಮಾಕಾಂತಂವಿಜಯಾಭಿಧಾನಪಾಲಂಪೊ
[7]ಸುಗಸ್ವಾಂತಂರಾಜ್ಯಂಗೆಯ್ದುತ್ತಂತೊಪ್ಪಿರಧರಣೀಪಾಲಪಾರೇಶ್ವರಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲಾಪರಮೇಶ್ವರಶ್ರೀವೀರಪಂ

8 ಯುಪ್ಪಿಡೆಯಾಳುವಿಜಯಾವಸದರೊಳ್ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮತ್ತ್ರ್ಯಂಬಕನಾಥದೇವರ ಮುಳಸರು
9 ಜಯುಗಳನಿರುಪಮಭೃಂಗಂ ಧೀವರನ್ಸಭಾಸುಧಾರ್ಣ್ನವಸೋಮರ್ಶ್ರೀಕಂಠಮಂತ್ರಿಸಂತರಗೆಸೆವಂ ॥ ಪಾಪರಭೂಮಿಪಾಲಸಬೆಮಂಪಟ ಕಂಪಣ
10 ನಾಗ್ಗೆಯುಂ ಪರಕೆಯುಸೆದ್ದು ಪಾಲಿಸತಸಂಗಮದ ಜನಜಜಮತ್ತ ವಿಶ್ವತರುಲಧರಾಜನಿಂ ಮಾವರಕಂಬದವಿನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿರ್ನ್ನಾನಾಸೆಜನೇಶ್ವರ
11 ಪಾದಪದ್ಮಭೃಂಗನೆಸೆವಂಸಲೆಬೆಲ್ಲಪರಾ ಮಮಂತ್ರಿಪದೀಳ ಎಲ್ಲಪ್ಪಮಹಪ್ರಧಾನಸಾಧಿಕಾರಮಾಮುತ್ತಿರ್ದ್ದಲ್ಲಿ ॥ ತುಂಗತರಂಗಕಾಯಮೆಸಪಾರ
12 ಸಂಭವನಾಳಕೇಳಿರಸರಂಗಸುಪ್ರಾಗತೊತಪದ ಚಂಪಕಬಂಧುರಸುಂದರಾಲಿಯಿಂ ಮಿಂಗವನೀಲನೀರರುಹಪಂಕಜಸಾರಪಸಾರಲೋಲಸಾ
13 ಷ್ಟ್ರಂಗಳಿಸೊಪ್ಪುಗುಂ ಪಪವೆಮೊಂಮಾಮೆಸಿಪ್ಪ ಪ್ರತಂನಿರಂತರಂ। ಆದಮೊಳ್ಪಂದೋವಿವಾಚಸ್ಪತಿಸುರಪತಿಯುಸ್ಥನದೊಳ್ಪಂಧನಾಶ್ವರಂ
14 ರಪಮೊಳ್ಪಂಬಿದ್ರ್ಯಾಪಾಳಿಸತಿಸರಸಕಳಾಪ್ರಾವೆಯಸಾದರ್ಶಭಾಂಕಂ ಪಜೀವೃಪ್ತ ಮ್ಮಾಡುಪ್ಪಂಗಬು[ಂ]ನೆಸೆವಳೆಭೂಷ
15 ನಾದಂಮಾಸಿಬಾಗದೊಳೆಂಪೆ ದಾಮ್ರ್ಯಾದವ್ಯಾನಪದಮಹಿಪಮನಿಂಬಂಗೆಸೆಲ್ಲಾಪಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಸ
16 ಪ್ರಗ್ಗ್ನಿವಿಷ್ಣುಪ್ರಸಂಪೋಂಮಮಾಪಳಕಳಂಕಪತವೇದಿಮಂಗಲದ । ದುಗ್ಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವಣಾದಿವೇದಪ್ರವೀಣರುಂ । ದು
17 ಪನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿರತರುಂ । ತರ್ಕ್ಕವ್ಯಾಕರಣಚ್ಛಂದೋಭಿಧಾನಮತಾಲಂಕಾರಾದಿ
18 ನಾನಾಕಳಾಪ್ರವೀಣರುಂ । ಷಟ್ತರ್ಕ್ಕಕರ್ಕಶರುಮಪ್ಪ ಏಳ್ಪತ್ತರಳಭಿಪರಮಹಾಜನಗಳುಂ । ದೇವಾಮಂಗಲದಕೊಡಾರುಂ । ಏಳಕ್ಕಂ
ದೇವದವಿ

19 ಶ್ವೇಶ್ವರನು । ಕಾಮದಪ್ಪಿದುಲಿಪ್ಪಾಳನಾಧನುಂ । ಪಂಚಪ್ರಧಾನರುಂ । ತಳಕಾಡಮೊಕ್ತ್ತೇಶ್ವರಣುಂ । ಕೊಸಡೂರಸೇನಮೋವಲಿ
20 ಲ್ಲಾಳನಾಥಂಮೊಂವಳದ ೧೮೮ ವೃತ್ತಿಯುವ ಪ ಇಂಗಳ ಆಯೊಂದರಪೂರ್ವ್ವದ್ಯಾವದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪಡಿ
21 ಧೂಪದೀಪನಂದಾದೀಪಸ್ತ್ರಾನಂಪವರ್ಗಗಳಿಗೆ ಕಪರಾಷ ೧೦೧ ನೆಯ ಮಾದ್ರಿಸಂವತ್ಸರದಪ್ರವಣಾಸು ೫ ಅವಿವಾರದಲ ಆಷೊಂದುದ
22 ನಯಿದುಗ್ಗ್ಯಪ್ವಿಭಾಗದುಕಿಟ್ಟನಕೊಡಿಗೆಯಲ್ಲಿಗೆ . ಸೂಚರದಕ್ರದೊಳತ್ರಿಕೂಟಾಕತಪಾಷಾಣಪ್ರತಿಷ್ಠೆಯಂ
23 ಮಾಡಿದೇವರಸ್ಥಾನಿಕರುಂ ತಾಂಪಿಪಾರುಮಾಂ ಗೋಮಿಣ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಂಡ್ರುಕ್ತ್ರಾದಾಯದಸರ್ವ್ವಮಾನ್ಯ
24 ಮಾಗಿಸಲ್ಪುವದೆಂದಿದ್ದು ಐದಿಕೊಟ್ಟುದಾಗಸದ ॥ ಇದನಾವನೊರ್ಬ್ಬನೊಪ್ಪದೆ ನಡಿಸಿದವಧೂಪಾಲವತ್ಸ್ಯಲಾವ
25 ಸದೊಳಿಪ್ಪಂನಾಂಕಪಮಂತಲ್ಲದೆ ಮಿಧಕುಜ ಕಾಯ್ವಿರ್ದ್ದನ ವಾಸದೊಳ್ತ್ರಿಣಮನಿಸ್ವಿಳ್ತ್ತಸದೆಂದೆಗ್ರಜೆಸುನುತ ತೆವಮೂರೇವಿಕ್ರತ್ಯಂ
26 ಗ್ರಾಮಸ್ತದವಿಶ್ವಾಲಬ್ರಜಾಧೃತ್ಷರೊಳಸವರಟಂಗುರಂಪೋಯ್ಯುತಿಪ್ಪಗಳು ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇ
27 ತ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥ ಅಕ್ಷರದರೋರಣನಟರ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6″ × 4′

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾ
2 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವಜ್ಞಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲಪರೊಳ್ಗಂಡ
3 ಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಅಸಹಾಯಶೂರ ಏಕಾಂಗವೀರ ಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾ
4 ಮ ವೈರಿಭಕಂಠೀರವ ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ ನಿಶ್ಶಂಕಪ್ರತಾಪ
5 ಚಕ್ರವರ್ತ್ತಿ ಹೊಯಸಳಭುಜಬಲ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ   ಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾ
6 ವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . .   . ೧ . ನೆಯ ವಿಜಯ ಸಂವತ್ಸರದ ಪುಷ್ಯ ಬ ೧ ಆ । ದಂ
7 ದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮ . . . . .   ಬಲವಾಂಛದಪದವಾಂದವರ್ಗ್ಗಟಕಕಕಲು
8 ರಾತಕೇರಳದಾಳವಾಡ್ರ್ಗಲವ . . . .   ಕನಕಕಳಾವಾಪಪದಕನುಬರಿ ಕಳಸಗೆಂ
9 ಪರಾಮಶ್ರೀಮನಾದಕಳಂಕನಾ . .   ಜನಾಬಿಯದಿನಾಡೆಯಿ ವಂಲಿ ರನೂ
10 ಪ್ಯಹದಮತ . . . .   ಆರಸಾಂ ದರಾರಾಚತುಷ್ಟಯದ ಗ

[11]ಲನಬ್ಬಿನವುಸ್ಯ ದಗ್ರಹಾರ . . . . . .ಕಳದುಆಹೊಮ್ಮದಲುಅಂಮೆಳೆದುಕೇಕ
[12]ವದೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ಪಣ ಹಾಗ ಂಕ್ಷಿ ಪ ಕ್ಷಿನು ಕಳದುಆಹೊಂಮುಆಲೂರನುಧಾ
[13]ರೆಯನೆಟದುಶಾಸನವಕೊಟ್ಟರು । ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಬೆಸವಿಂದೇವರಸಜ್ಜನವಿತ್ತಿದುಕಂಮ್ಮಂತಿಗರುಕು
[14]ಮಾರನನಾಡಾದತೊಜೆನಾಡತಗಡೂರುಮೋಗೂರುಮುಖ್ಯವಾದಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರಧಾಗ
[15]ಉಡುಗಳುಆಹೊಂಮುದಆಲೂರನುಆಸೀವಮಿಳೆ ಯನಾರಿಗೆನಾಡಾಧಾರೆಯನೆಪಿಡುಕೊಟ್ಟಿಉ ।
[16]ತ್ರಿ ಜೆನಾಡನಾಡಪೇಸಜೋವಮುಮ ಣ್ಣನವಗಲ್ಲಿಪ್ಪಜಲುಪಪ್ಪಿಂಗಣ್ಣಿಕಂಮಂಣ್ಣಿಸೋವಂಣ್ಣಿಅನ್ತುಅಯ್ಯರಿಗಂ
[17]ಆಮಹಾಜನಂಗಳೋವಮಿಯಲುಸವಸ್ತಬಳಿಸಹಿತವಿತ್ತಿಗಳುಸಲುಬುದು । ಆಎರಡೂಗಲು
[18]ಡುಗಳಿಗೆವೀಸೊತ್ತರಕೊಡೆಮಾನ್ಯಂಗಳುಸಲುದು । ಯಿಮಾದರ್ಮಾದೆಯಲುಬಿಚಂದ್ರಾರ್ಕ್ಕರಾರಂ
[19]ಬರಂಸಲುವಂತಾಗಿಪಿಟ್ಟದತ್ತಿ । ಹದಿನಾಲ್ಕುನ ಹೊಪ್ಪಪ್ರೇಸೋವಮಾಳ
[20]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋವಪೇತಿವಸುಂಧರಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[21]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ಒಂಭತ್ತನೆಯಯುವಸಂವತ್ಸರದ
[2]ವೈಣಾಖಶು ಂ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ
[3]ಸಳ್ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[4]ಯುತ್ತಿರೆಶ್ರೀಮನಾಮಹಾಪ್ರಧಾನಂಪೊರುಯೂರದಂಣಾಯ
[5]ಕರು . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಬೋಗಿವೆ)

67

ಅದೇ ಹೋಬಳಿ ಯಿಡ್ಡೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 6 × 1′

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೇಲ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6 .

(ಮೇಲ್ ಭಾಗ ಬೋಗಿಳೆ)

[4] ಈಮಮಿಯಾದೆಯಮದನ್ಮಕ್ಕೆ
[5]ಶ್ರೀವೀರಬಲ್ಲಾಳರಸರುಕಾಪಿ ಯುವಂ
[6]ಹಾಯುಕರುಕಂಮಾಸೋಪಮ
[7] ಈರಿಯ ಪಿಪ್ಪನವಂಅರಂತ
[8]ದೇವಬಾಯಸ್ಥನವರ ರಳಿ ನಾಳ
[9]ಗೂಂಡನಿಂ ಗ ಗ ವಂಸೂಪಿ
[10]ಂಟ ವಿತ್ತಿಯಮಹಾಜನ ಗಳ
[11]ಗಿಂಗೂಂಇಪ್ಪನೆಯಂಪಂಶಾಗಿ
[12]ಮಾಡಿದವರ್ಮ್ಮವಮಹಾಜನಂಗ
[13]ಳಿಪ್ಪವುಂಗಳಮಹಾಶ್ರೀ
ಶ್ರೀಜಪಾರ್ದ್ದನ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.)

(ಕಿಂಳಗಡೆಯ ಸಾಲ್ಗಳು ಬರೆದಿಲ್ಲ)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1 × 3′ 6″.

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಲ ಬೇಲಿಪ್ರೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಕುಮಮಸ್ತು ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
[2]ರದಮಾಲ್ಗುನಶು ೫ ಲಾಸಂಜಾಪ
[3]ವಡೆಮುವರುಮಾಗಲುಎರೆಮುಸೇಸುಸೋಗಡಿ
[4]ಕಃ ಅರಸರಿಗೆಮಾಗಿವಳಿಯುಸ್ಥಳದಬಿರಹ
[5]ವಸುಕಾಣಾಂಬಿಮ ಡಿಂಸೆಸೇಮ
[6]ಸ್ಯದಸಾಪಸಕೆಮಂಗಳಮ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

[1]ಶ್ರೀಮತುಪ್ರಭಸಂತ್ಸ
[2]ಸ್ಯಾವಣಸು ೧ . ಲಿದೇ .
[3]ಯಬಯಿಚಂಣದೇವ ..
[4]ರಪ್ಪನವಮುಮದ್ದೂರ .
[5]ನವರಮಕ್ಕಳುರಾಮಕ್ರಿಷ್ಣ
[6]ದಾಗಿಯಾಕೊಡಗಕಂಬಿ .
[7]ಣಾಗದ್ದಕೊ ೧ ಯಾಷ್ಟೆ
[8]ಬ್ಬರೂಅಳಹಿದಪೆಗಂ
[9]ಅಯಿದ್ದಕಳುಲೆಯಾಕೊಂ .
[10]ಜರುಮತ್ತೂಟ ಅಾಹಿ
[11] ಲದ್ಯುನವಮಗಳನಿಂ
[12]ಕಿಮೋಹರಯಿಯಾಧರ್ಮಾವ

(ಈ ಕಲ್ಲಿನ ಒಂದು ಪಾರ್ಶ್ವ ಹೋಗಿದೆ)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಮರದ ಒಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 1′ 6″

[1]ಶುಭಮಸ್ತು ರಾಕ್ಷಸಸಂವತ್ಸರದಪ್ರಷ್ಯಶುಂ
[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಸಂಯ
[3] . . . ಮಾ ಅರಸ ಗಳಕಾರ್ಯಾಕರ್ತ
[4]ರಾಮಕ್ರಿಷ್ಣಪ್ಪರಸಮನವರಿಗೆಪ್ರಣ್ಯವಾಗ
[5] . . . . ನಂಜೆಯಗಳುಡಕಲಸಗಳುಮ . .
[6] ಜರಸಮಾಗವಾಯಿಕುಜು
[7] ಗಳಿಗೆಕೊಟ್ಟಕಲಸನ .
[8] ಪ್ರಜೆಗಳಿಗೆ . . . . .
[9] ಮನೆಮಣಗ ಕಣ .

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿದೆ)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಶ್ರೀಕುಭಮಸ್ತು ಖರಸಂವತ್ಸರದವಾಷಾಢ ೧೦ಲೂ ಶ್ರೀಮನ . . .
[2]ವದೇವದೇವೋತ್ತಮ ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
[3]ರಾಯರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಶ್ವರ್ಯಸ . . .
[4]ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರಿನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
[5]ಕಗ್ಗಗವುಡನಬಿಂನಹದಿಂದಕನಕದೇಶದಿಂಮೆಚ್ಚಿವಹೊಂನಹೊಳೆಯ
[6]ಸೀಮೆಯಲುಬ್ರಹ್ಮಿಪ್ಪಿಪಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿದುಸಂಧೆಯೂಬಿ-
[7]ಟ್ಟಿರಲುಗಿಜೀನ್ನೊರ್ದ್ಧರವಮಾಡಿದವಿವರಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪ್ಪ್ಪಿಮನಾಲ್ಕು ದೆಸೆಯೊ
[8]ಳೆಸೆವಸಂಗಮೇಶ್ವರನನಿರೂಪದಿಂನಾನಾದೇಶಿಯಿವತ್ತಾ ಇದೇಶದಹ
[9]ಸ್ವಾಮಿಗಳುಆಸ್ಥಲದಗಳುಡಸೇನಭೋವರುಕೂಡಿಸನ್ಮಧವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
[10]ತಂಮಹಸರನಲ್ಲಿಯಿಸಂಧೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಸಂಧೆಗೆಸಹಾ
[11]ಯಿಗಳಾಗಿನಡಸಿದಹಂಧಾವರಿಗೆಅಷ್ಟಪಷ್ಟಿತೀರ್ಥಂಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
[12]ವಾಜಿ । ಧನ । ಧಾನ್ಯ । ಕನ್ಯಾ । ವಿದ್ಯ । ಭೂ । ದಾನವಿತ್ತಪಲವಹುವು ॥
[13]ಚಂನಬಿನವಂಣನ್ನೊವೆಯುರೆವಾಕ್ಕಳುಹಿರಿಯುಂಣವ್ರೊಡೆಯುರವಂಕಪುರಂಪರೆಯುಳ . .
[14]ದಗವ್ರಡುಗಳುಸೇನಭೋವರುಪಲರುವ್ರೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟಪುಸ್ಥಳಸುಂಕವ್ರೊಳವಾರುಹೊವವಾರುಪಸರಂಸರ್ವಮಾನ್ಯ
[15]ಯಿದನುವಿಾಲಿಕುಪಕರಿ ದಳಿಹಿದವರಿವಾರಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
[16]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

75

ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದೆಯ ।
[2]ಕಳವರುಷ ೧೫. ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
[3]ಶ್ರವಣಕುದ್ದ ೫ ಪಂಚಮಿಭೃಗುವಾರಾನಕ್ಷತ್ರ
[4]ದಲಿರಾಮ . . . . . .

(ಮುಂದೆ 19 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 9″

(2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

. . . . . .
[4]ಬ್ರಂಮಣಃ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೬೦೦ನೆಯುಪ್ರಮವಿಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು। ೧ ಬ್ರಿ। ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
[1]ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕೇತೆಪಟ್ಟಂಕಾದ್ದುರಮನೆಯುದರಮವಿಸ್ವಾಮಿಮಂತ್ರಿಯಾದಬ್ರಂಮಣ
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಣಪುರ ಗ್ರಾಮಕ್ಕೆ ಆನೇಯ ನಾಗವಳ್ಳಿ ಎಂದಿರುವ ಸಂಪಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ × 3

[1]ಶ್ರೀಮನ್ಮಹಾ ।ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೫ ಸಿದ್ಧಾರ್ಥಿ
[3]ವರುಷ ಪುಷ್ಯಶುದ್ಧ ೧೫ ಸೋಮವಾರದಲು ಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಸೀಹಾಸನದಲು
[5]ಹಾಡಾಡ ರಾಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ಪ್ರೇಮ ಸ್ಮಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
[6] ಮಹಾಅರಸುಗಳುದೇವರಾಯ ಪ್ರಿಯ
[7]ರಾಯರಾಜಮಾರ್ಗವೊಲಾಗಿಸಮಸ್ತದರ್ಮಂಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
ಶ್ರೀರಂಗಪಟ್ಟ ದೊಳಿರ್ಪ ಕಾಲೆ ರಸುಗ್ಯವರಗೂಡಿರಾವೀವರಸಂನಿ
[9]ಧಿಯಲಿನಮಹಿಮರಲೋಕಸಾಧನನಾಗವೇಕುರುಗು ಮತ್ತೂರಲು ಗೆ
[10]ಸಿಯಾಸನದತಜೀಮುಪತ್ತಿನಆರೆ ಗ್ರಾಮಂಮಾಲವಸರಕ್ಕೆಹವಿನಾ
[11]ರಸೀಮನಾಗಿವಗೆಯಸ್ಥಳದಲು ದಗಟ್ಟದಸ್ಥಳದಚತುರ್ಮೆಯ
[12] ಸ ದಗಟ್ಟದಗ್ರಾಮ ಸಿಂ ಲುಗ್ರಾಮವಿಂತೆಂಕಲು
[13]ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಹೊಗಸಾಡಿಸಗ್ರಾಮದಿ ಎತಗಲುಂತ್ತರಿತ ದ
[14]ಗ್ರಾಮದಸೀಮೆಯನ್ನುನಿಮಗೆಸರ್ವಮಾನ್ಯವ ಗಿಕೊಟ್ಟೆಲು
[15] ಅಲ್ಲದ್ಯಗಲುಸೆತ ಜುಗೂಡನಿ
[16] ಸರ್ವಮಾನ್ಯಪಾರ್ಮಾಲಯಸಾಮ್ಯವನ ನಸಿ
[17]
[18] ಈಧರ್ಮಾಕೆ ಅಳಮಿದವನು
[19]ವಾಗಾಸಿದುಲಿತಂಮತಂದೆತಾಮಿರೋ ಬ್ರಾಂಹಣರಕೊಂದಪಾವಕ್ಕೆಹೋಗುವರು
[20] ಇದಕ್ಕೆತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ಹೋಬಳಿ ಚಂದಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಬಾನಘೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 3″ × 1 6″

[1]ಬೈಲುದಾನ್ಯಸಂವತ್ಸರೇ ಷ್ಠ ೫ ಸು | [3]ಕಾಡಿಯಲುಮೋಗುವಲ್ಲುಳದಾಸ
[2]ಕ್ರಮತುವಮೊಲೆಮಾವೇವುರಿಸದ | [4]ಂಪಾಗವರದಾಸಿಂಗೆ ರಾಮುದಾಸರು

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ
[3]೧೪೯೦ ಸಂವತ್ಸರಮಾನವಾದಸ್ರ
[4]ವೋರೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೨
[5]ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪನಡಾ
[7]ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲು
[8]ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ
[9]ರಾಜಯನವರಕುಮಾರತ್ಯಾಗರಾಜ
[10]ಮಹಾಅರಸುಗಳುಮಹಾ . . . . . .
[11]ರಾಮರಾಜನಾಯಕನಮಗ . . . . . .
[12]ಯಕನಿಗೆ . . . . . .
[13]ಸನದವಿವರಪಟಿನಾಡ . . . . . .
[14]ಒಪಾಡಿಸ್ತಲವನುನಾಲು . . . . . .
[15]ಉಂಬುಳಿಯಾಗಿಕೊಟ್ಟಿ . . . . . .
[16] . ಕ್ಕೆಸಲುವಗ್ರಾಮ . . . . . .
[17] . . ಗದ್ದೆದದ್ದಲುಸುಂಕಸುಕ . . . . . .
[18]ಪೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[19]ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1] . . . . ಇವಸಂವತ್ಸರದಸ್ರಾವಣ
[2] . . . . . ಲುಅಚ್ಯುತರಾಯನಾಯಕರ
[3] . . . . . ಕತಕದತಿಂಮರಸಯನವ
[4] . . . . . ಕೂರಲಉಳಳನಾಯ . .
[5]ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
[6]ವಣಯ್ಯನಮಗಪರ್ವತಯ್ಯನಿಗೆ
[7]ಕೊಟ್ಟಕ್ರೋತ್ರಿಯದಗುತ್ತಿಗೆಯಸಿಲಾ
[8]ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಕಾಶಿಜಯನ್ತಿರಾಮಭಟ್ಟರಧರ್ಮ್ಮ
[2]ಹರೇರ್ಲೀಲಾವಿಲಾಸಸ್ಯದಂಷ್ಟ್ರಾವಂಡಸ್ಸಪಾತುವಃ । ಜೇಮಾಪ್ರಿಕಲಕಾಯತ್ರಧಾ
[3]ತ್ರಿಃಛತ್ರತ್ರಿಯುಂದಲಿ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
[4]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5]ಲಿವಾಹನಕಕವರುಷಂಗಳು ೧೪೯೩ ಸಂವತ್ಸರಮಾನವಾದವಿಷುಸಂ । ಮಾಘ
[6]ಬ ೩ಂಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಪ್ರಳುಧಪ್ರತಾಪವೀರನರಪತಿ
[7]ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರುಕಾಶಾಟಜಯನ್ತಿರಾಮಭಟ್ಟರಿಗೆಬರ
[8]ಕೊಟ್ಟಕ್ರಯಭೂದಾನಸಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದಡೆಮಹಿಶೂರನಗರದಪೋಬಳಿ

[9]ಚ ರಿಯಾವಡಿವೆತದ । ಪರದಿಸಕ್ಷಿಪ್ತಲಪಹೂವಿನಸರಗೂರಹೊಂಬಳಿ ಂಕ್ಕಿಯಿಸರಗೂ
[10]ರಗ್ಯಾಮ ಂಕ್ಕಿಹೊಂಬಳೊಳಕಾಲುವೆ ಂಕ್ಕಿಜಂಬನವಸೇನಪ್ಪರಗ ಗ್ರಾಮ ಂ ಉಳಿನಂಜನಪ್ಪರಗ್ರಾ
[11]ಮ ಂ ದ್ರಾರ ಸಪಮಿಂಬಾವಡಿಕರಣಿಕರಾಜಪ್ಪ ಾಣನೋವಲಿಂಗೈನಯಿಸಿದ್ರ
[12]ಕಾರಪ್ರಮಾಣಿಸಂ। (3 ಪಟ್ಟಿಗಳು ಕಾಣುವಲ್ಲಿ)
[16] . ನೀನುಪಾಲಿಸುವಧರ್ಮದಬಗೆಕ್ಕಯುಭೂದಾನವಾಗಿ . .
[17]ಪೊಡಿಸಪೇಜಂದುಪಿಳಿಕೂ ದುಮಿವದಕ್ಕೆ . . . . . .
[18] . ಕೊಳೇಗಾಲದವೀರ

(ಮು ದಕ್ಕೆ ಕಾಣುವಲ್ಲಿ)

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ಚಾಮರಾಜನಗರವಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಬಾಗದ ಜಗಲಿಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 2 9

[1]ಶ್ರೀವ ದ್ಗೌರೀಪ್ರಿಯಾಜ್ಜೀಯಾದಪ್ಪವರ್ತ್ತೀಗಿರಿಕಿನಃ । ಶೈಲಾಸಾದ್ರೀ ದ್ರ
[2]ನಾದ್ಯಶಾಸನ ವ್ಯಾಪಾರಸಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾದನಾಕವರ್ಷ ಗಿಂಂ
[3]ನ ಮಾರ್ತಾಮಾನಿ ವ್ವೆಸುಸಂಪ್ಸರದವೈಶ ಲಿ ದ್ಧಶಿಲ್ಪಾಮತ್ಸಾಮಂಡಲಿ ಶ್ವರ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವಿ ರಪ್ರತಾಪ್ರಶ್ರೀವಿ ರವೆಂಕಟಪತಿವ ವಮಹಾರಾ
[5]ಯಮಾಪೃಥಿವೀರಾಜ್ಯ ಗೆಯಿ ವಲ್ಲಿವೆಂವ ಕ್ರೂರಸೀಮೆಯಮಾವುದ್ಯ ಎಳ್ಳಿದುಸ್ತ್ರ ದಪಂಗ
[6]ಜಿಪ್ಪುರಗ್ರಾಮಪ್ರಮಾಣಿನಲ್ಲಿಂಂವ ಗ್ರಾಮಂಯಾ ಗ್ರ ಗ ಗೆಸ್ರೋತ್ರಿಯ
[7]ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಲಿರಾಂಬಾರದಪ್ರಭುಗಳಿಗೆತ್ತುಒರ ತ್ತಿದ್ದಸಂ ದಯಿಾಳಿಯಲ್ಲುಅ
[8]ರಂಬಾರದಸ್ಥಳದಪ್ರಭುಜಂಗರಾಜಪ ಜೆಹಾರಕುಮಾರರುಜಂದ್ರ ಮಂ ಗಯನ ಆಜ
[9]ಂಮೆರವ್ಯಯವೀರರ ಮೆಯಪ ಜೆಯಗಮಕ್ಕಳುವ ಲಾಜೆ ಜೆವ ರಾಜ್ಯಸಿಪ್ರಭ
[10]ಯವನುಮತದಿಂವನೆಂಮಾಲುಸ್ವಾಮಿ ಗ್ರಮನ್ಮಹಾದೇವವೇಪ ಕ್ತಮವಕ್ಷ ಧ್ವದಧ್ವಂಸನ
[11]ವಿನೋದವಿಲಾಸಿಯಪ್ಪಅರೆಂಬರಾರವೀರಭದ್ರದೇವರನ್ನೆದೇಗ್ಯಪಾತ್ರನಿ ಗ
[12]ಕ್ಕೆಯಿಂದಂಗಸಜಿಯಪ್ರಭುರದಗ್ರಾಮವಮಕ್ಕೆ ಟ್ಟಿವಾಜ್ಯಾವ ಪ್ರಪ್ರಾಂಕಲು
[13]ವಜಪತಸ್ಸೀಮೆಯೊಳಗಂಗದ್ದೆಬಿದ್ದಲ ತ ಟ್ರಿಂಬಿಜಿಪಕಟ್ಟೆಆಮಮ
[14]ನಿಸುಂಸಮಾಪಾದಾಯಮಿಟ್ಟಿರಿಂಪೆ ಳಪಾಜುಪ ಜವ ಯಿವು
[15]ಮು ತಾವನಕಲಮುವಣ್ಣಾದಾಯಅಲ್ಲಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಅ
[16]ಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಅಪ್ಪವಿಧತೆ ಜಸ್ವಾವ್ಯಪೆ ವಾವೀರಭದ್ರದೇವ
[17]ರನೇವಗೆಸಲುಉಯೊಯಂದುಸಪ್ರಮಾನ್ಯವಾಗಿಯುಪಣ್ಣಿಗ್ರಂಥಾರಾಪ ವ್ಯಾಪಾರಿ
[18]ಂಕೊಟ್ಟಕಂಗಲಿಯಪುರಗ್ರಾಮ ವಾಸಪ್ಪೆಪವ್ರ ಸುಸಂಮ ಗಳಂ ॥ ಫ
[19]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ಯ ಪರದತ್ತಾನ ಪಾಲನಮ ದ್ದತ್ತಮಾದೇಂಸ್ವದತ್ತ ನಿಷ್ಫಲಂಪರ
[20]ಕ । ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದ ನಾಚ್ಛ್ರೇಯೋಽನುಪ ಲಂ । ದಾನ ಸ್ವರ್ಗಮವಾಪ್ನೋ
[21]ತಿಪಾಲನಾದಚ್ಯುತಂ ॥ ಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಂದರ್ಮಂಯೆಂಗರ ದಾನೀರಳೇ । ಸ
[22]ಷ್ಟಿವಷ ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ ಕೃಮಿಃ ॥ ಯಿದರ್ಮಕ್ಕಾಪ್ಪದಮ
[23] ಮಾನವನುಪಾಲಿಗೆಕೊಟ್ಟ ವನು ॥ ಶ್ರೀ ಶ್ರೀ
[24] ಚಂದ್ರಶೇಖರ ॥ ಮಲ್ಲರಾಜ ॥

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ಬಾವುರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಸ್ಥಿತಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 3 ×2 6′

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ।
[2]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
[3]ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳಗಂಗಾಧ್ಯನೇಕನಾಮಾವಳೀಸಮಲಂಕೃತರಪ್ಪ ಶ್ರೀಮನ್ಮಜಬಲವೀರ
[4]ಗ ಗವಿಷ್ಣುವರ್ಧನಬಿಟ್ಟಿಗಪೆಂಪ್ಪುಳದೇವರಸ ಗೆನ ಡಿತೊಂಭತ್ತುಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇಕಚತ್ರಲಾಯಿಯಿಂತ
[5]ಳಿಕಾಡಲುಂಕೋಳಾಲರ್ರದಲುಸು ಬಸಂಜಾವಿನೊ ದದಿ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮಂತಭದ್ರಮುನಿಪೋ
[6]ದೇವಾಕಳಂಕಸ್ತುತಿಶ್ರೀ ಜ್ಯಾಪ್ಪರುಮ ತ್ತವ್ರಿತ್ತನಿಳಯೆಂಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ । ಆಂಯೋಗ್ರವಿಶಾಸ್ವದೋಜಿನ
ಮುನಿಶ್ರೀಮ ಲ್ಲಿಷೇಣಾವ್ರತೀಶ್ರೀಪಂಚಪಬಿ ರಾಬಿಳಮುನಿಸ್ತೋಸಂತವೀರ ಕ್ಕಮಾ ॥ ಜಿನನಿಷ್ಟಬ್ಧೈವಮುಜಿತಂಮುನಿ
[8]ಪತಿಗುರುಪೊಯ್ಸಳೇಶಾಳ್ವರ್ದಲ್ಪಸೆವ್ವಿನುತಂಮಾಡಿಸಿದಂಶ್ರೀಜಿನಗೃಹಮಂಪ್ರಣಿಸರಾಜಿಪ ಪಾವಿ ಕಂ ॥ ಮಿತ್ರಕುಳಾ
[9]ಬ್ಧಿವರ್ದ್ಧನಸ ಧಂಸುವಿರೆ ಗಿಯಿಳಾಂತಕಂಮಹಾಮಾತ್ಯಕುಳೋದ್ಭವಂಸಕಳಾಸನಾಚಕ್ರಚಕ್ರವರ್ತ್ತಿಲೋಕತ್ರಯವರ್ತ್ತಿ
ಕೀರ್ತ್ತಿಪ್ರ

[10]ಣಿಸಮ್ಯಕ್ತಿಮಾಣನವಂಗೆಯುದ್ಧಚಾರಿತ್ರಪವಿತ್ರೋಕ್ತಲೆಮಾಣಿಯಮಲ್ಲಬಿಪತ್ತನೂಭವರು ॥ ಚಾವಣನಾಸ್ತ್ರಿತಾಮರಮ
[11]ಹಿಂರುಹನುದ್ದತಮಂತ್ರಿಮ ತ್ರವಿದ್ಯಾಣನಾತನಿಂಕಿಲಿಯಕೊರಪನಸ್ವಿನಾಸತ್ಕಳಾಕಲಾಪವಿತ್ರಿತಮೋದನಾತ(ನ)ನುಜಂ
[12]ಸುಜನಾಗ್ರಣಿನಾಗದೇವನ ಜ್ಞಾವನತ ಶ್ರಮಂತ್ರಿನಿಚಯಂ ಪಿತಾಗ್ರಾಪಂಕಮಸಂ ॥ ಪ್ರಣಿಸತಮೂಪನೆಂಬೆಸೆವನಾಸ
[13]ನವಾತಕಚಕ್ರವರ್ತ್ತಿಗೆಸ್ತ್ರಿಸಲೊಡಂಪೊಗರ್ತ್ತಿತನಿಗಿರಿಪ್ಪಲ್ಕದಲ್ಲಿ ರಾಜನಾಕಣಿಕ ಮರಯ್ಯನೆಂಬರತ್ನತ್ರಯಮೂ
[14]ರ್ತ್ತಿಯುಪುತ್ರನೊಪ್ಪಿದಂಪ್ರಣಿಸಮಂದಣ್ಣನಾಥನುಬಿಜೋಣಿದಜಾವ ಮೂಪಂಗಂವಂ ॥ ಅವರ್ಗಳಗೆಯಿಯುತಾವನಯುವತಿ
[15]ಯರಪ್ಪರಿಸಕಬ್ಬಗಂಜಕುಣ್ದಲೆಗಂಘವನಗ್ಗಸದ್ದರಾತ್ಮೋಗ್ರಬ್ಬವರ್ಗಳಗುಯ್ಯ ಂಬಿಟ್ಟಿಗನುಂ॥ಕೊಳನೆಂತಂಭೋಜಮ್ಮುಲು
[16]ನಲಿದುಮುಹಿಮೆವೆತ್ತಿಪ್ಪವಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವಿತ್ತಂಪ್ರಣಿ ಗನವಸಿ ಬಿಟ್ಟಿಗಂಪ್ರಟ್ಟಿಮಿತ್ರಗ್ಗರ್ಗಳ್ಗಿಲ್ಲಂಸಯ್ಯಂ
[17]ನಮುಬ್ಬವಿಸಿತಬಿಳಿಗವ್ಯಬ್ರಜ ನಾಡೆಯುಂಸ್ಥಿಕ ಬೇತ್ರಾಂಜಾತರಾದರ್ಗ್ಗರೆಯೊಳಸೆದುದಂತಾಮಹಾವ ತ್ಯಗೋತ್ರಂ ॥
[18]ಚಾಮಂಗಂಗಸಪ್ತಿಯುದಿಂಭಾವಕೆಯೆನಿದರಸಿಕಬ್ಬೆಗುಸುನೊಗೆದಂಕ್ಷೇವಳಮೆನೆಗರ್ದ್ದಪೊಯ್ಸಳಭೂವನಿತೇಶ್ವರನಸನ್ಧಿವಿ
[19]ಗ್ರಹಿಪ್ರಣಿಸ ॥ ತೊದವೆನದರ್ಪ್ಪಿಕೊಂಗರನಡಂಗಿಸಿಪೊಲುವರಂಪೊರಳ್ಳಿವಾಣದಮಲಯಾಂಗವಿ ಪಿಕಾಳನ್ರಿವಾಳನತೋ
[20]ಳಪಿಂಕಮ ಬೆದಬಿಂಪೊಕ್ಕುನಿಲಸಿಳೆಯಂಜಯಲಕ್ಷ್ಮಿಗಾತ್ತ್ರಿಮಾಡಿದವಿಭುಬಿಟ್ಟಿದೇವನವಾಹ ಸಚಿವಂಪ್ರಣಿಸಂಬಳಾಧಿ
[21]ಕಂ ॥ ಅದಟಿಂಪೊಯ್ಸಳಭೂಪನೊಮ್ಮೆಗಾಗ ನೀಳಂವ್ರಿಯುಂಕೊಣ್ಡುಸ್ನೊದವಿಂದಂಮಲೆಯಾಳರೆಂಕದನದೊಳಬೆಂಕೊಣ್ಡ
ತತ್ಸಾಹಸಾ

[22]ಭ್ಯುದಯಂಕೈಕೊಳಕೇರಳಾಧಿಪತಿಯಾಗಿಜ್ಜೆಬಯಲ್ನಾದನ ಪದಪಿಂಗಳಕೊಣ್ಡನಿಂತುಪ್ರಣಿಸ್ರೀದಂಜನಾಥಾಧಿಪ
[23]ಕೆಟ್ಟನಿಯೊಂಗಿಪಿಪ್ತುಪೊದವಿಲ್ಲದಬ ದಕ್ರಿಪಿವಲಂಪೊದಲ್ಗಿಟ್ಟಪಿರಾವಸೋಲಗಸಾಂದೆಸೇವಕನಾಗಟ್ಟುದಂಕೊಟ್ಟುನಿರಂ
[24]ದರಂಜಾವುನಿಾಧಿಪಕ್ಷಿಸುಸ್ವಪಂಪೆಡ ಎಟ್ಟಿರದ ನ ಧ್ವಜಸಂಗಳ್ವಿಂಧ ವನಾಂತರಾಳದೊಳ ॥ ದರಮಿರ
[25]ಲೀಯುವೆಗಂಗರಪರಿಮಂಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರದಬಿಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪ್ರಣಿಸಂಜದಂಡಾಧೀಶಂ ॥
[26]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ಂಂಖ್ಯಾಸೆಯದುಮ್ಮುಖಸಂವತ್ಸರದಜೀಷ್ಟಬಹುಳ ೧ ವಮೂಲಾರ್ಕ್ಕವಾರದಂದುತುಲಾರಾ
[27]ಶಿಯುಪ್ಪೈಪಸ್ಪ(ತಿ)ಲಗ್ನದಲು ಎಣ್ಬುಸಾಂಪತರಕೊಟ್ಟುರದಂಶ್ರೀಸಂಧಿವಿಗ್ರಹಿದಣ್ಣನಾಯಕರ್ಗಳಿಸಮಯ್ಯವಾಡಿ
[28]ಸಿದತ್ರಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗಳ್ಗೆಬಿಟ್ಟಿಗದ್ದೆಆಲೂರದಪುವುಳಿಂಗ್ನಿಮಾರಮಗೆರೆಯಕೆಳಗೆ .
[29]ಖಂಡುಗಪತ್ತಕ್ಕೆಗುಳಿ ೧೦ ಆಲೂತೆಂಕಣಪೆಗ್ಗೆಜೆಯಕೀಳೇರಿಯೆಲುಗದ್ದೆಖಂಡುಗವಪತ್ತಕ್ಕೆಗುಳಿ ೩೦ ಪದ್ದಲೆ
[30] ಪರದಾಖಂಡುಗವಪತ್ತಕ್ಕೆಗುಳಿ ೪೦ ಆಲೂರಪಳ್ಳೆಸಪಿಕಪಜ್ಜಕ್ಕೆಕೊಳಗನವ್ವಗೊಳದನಗೊಳಗಕಳದು .

31ಗುಳಿಯನ್ನು ಕೊಟ್ಟಿಗಾಂದಲೆ ಮಾನವಿಸ್ಥೆ ತೋಟವಗುಳಿ ೧೦೦ ಆಲೂರ ಎಡಗಣ ಕೊಡೆಯನಸ್ಥೈಸಹಿತ
32ದಪ್ಪಣೆಸಜೆನ ಲಮುತ್ತಿಧಾರಾ ಪ್ರ್ವಾಮಾಗಿಟ್ಟದ್ದು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯ ಃಪರೇತವಸುಂದರಾಂ। ಷಷ್ಟಿವರ್ಷ ಸಹಸ್ರಾ
33ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಬಸದಿಗೆಟ್ಟಿಥರ್ಮ್ಮಾಮನೊಸೆದುಕರಂನವಿಸದಿರ್ದ್ದಡಂಕ
34 ಬ್ರಾಹ್ಮಣನಕೊಂದಗೆ ಸಮನಿಸುಗುಂ ॥

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ಆದಿ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 3 ×2 6″

1ಶ್ರೀಮತ್ಪರಮಗ ಪಿ ರಸ್ಯೋದ್ಯಾ
2ದುಮೋಗಲೂ ಛಾಂಜ್ಯಾಪ್ತ್ರೈ
3ಳೋಕ್ಯಾರ್ಥ್ಯಸಂಸನಂಜಿನಸಾಸ
4ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಭಾಚಂದ್ರಪ್ರವತ್ತಿಗೊ
5ಸಳಕ್ಕಿವೀರನಾಂಗಂಗದೇವರುಪ್ರಥುವೀ
6ರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸಂವರು
7ಷ ೧೦೦ ನೆಯ ವಿಷುಸ ವ
8ತ್ಸರದಪಷ್ಯಸು ೧೫ಅ । ಉತ್ತರಾಯ
9ಣಸಂಕ್ರಮಣದಿನಲಿರುಕುರಾರ
10ದಎಸಬಿಗೇ ಕ್ಷೇತ್ರಗಾಲುಂಡ
11ನಮಗಬ್ಬಿಗಳು ಡಮುಂಲ್ಲಾ
12ಳಗಳುಂಡನಮಗದಾಸೆಗುಂಡ
13ನೊಳಗಾದಸಮಸ್ತಗುಂ ಡ
14ಗಳುಯಿದೇವರಿಗೆನೀರುಕಾಣಿನಿಚಂ
15ಡಿ ಡುಗೆಮನೆವ ಪಂದಿಗದ್ಯಾ
16ಸ್ಥಿಗೆಮನತ್ತ್ವ ಮುಖ್ಯವಾಗಿಯಿ
17ದೇವರವ ಕ್ಷಲುಎಸ ವೆಗೆಡ ಸ
18ವ್ವ ಮಾನ್ಯವಾಗಿಟ್ಟದತ್ತಿ ॥ ಯಿ ಎ
19ಸಬಿಗೆಟ್ಟಿಥರ್ಮ್ಮಾಮನೊಸೆದುಕರಂ
20ನಡಸುತಿರ್ದ್ದವಂಗಾಸ್ತುಂಪ್ರ್ಯಂ
21ಮನವಸಂಬಿಳಿದವಸ
22ಸುವ ಬ್ರಾಹ್ಮಣರಕೊಂದಗತಿ
23ನವಮನಿಸುಗುಂಸ್ವದತ್ತಂಪರ

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಮಲೆಯಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 ×3 6″

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಭಾಚಕ್ರವತ್ತಿಗೊ
2ಯಿಸಳಕ್ಕಿವೀರನಾಗಿಂಗದೇ
3ವರುಪೃಥುವಿ ರಾಜ್ಯಂಗೆಯು
4ತ್ತಮಿರೆ ॥ ಸಂವರಿಷ ೧೦೦ನೆ
5ಯುವಿಷುಸಂಮತ್ಸರದಪಷ್ಯಸು
6೧೫ ಉತ್ತರಾಯಣಸ
7ಂಕ್ರಮಣದಿನಂಗೆಟೂರಾರ
8ಬಿಟ್ಟಗವುಸವಾಸೆಯೊಂಸೊ
9ಳಗಾದಸಮಸ್ತಗವು ಡು
10ಗಳುಂಬುಜೇಶ್ವರದೆ ಮಾಂಗೆನೀರು
11ಕ್ಕಾಣಿನಿಚಂಡಿಪೊಂಬಗೆಡುಗೆ
12ಮನೆವಣಮ ಪೆಗದ್ಯಾಯಂ ಣಿ
13ಸ್ಥಿಗೆವನತ್ತ ಮುಖ್ಯವಾಗಿಯಿ
14ದೆ ವಗಯೊಕ್ಷಲುಪಸೂಳ್ಳದತ್ತಾ
15ನ್ವಂಸರ್ವ ಮಾನ್ಯವಾಗಿ ಸ್ವದತ್ತಿ
16ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೊ ಹರಂ
17ತವಸುಂದರಾ । ಷಷ್ಟಿವರ್ಷಸಹ
18ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೆ
19ಕ್ರಿಮಿ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8 × 4′

ಶ್ರೀ

[1]ಶ್ರೀಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೫೦ ನೆಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಂ ಸೋಮ
[3]ವಾರದಲ್ಲು ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಗ್ಶಾಖಾನುವರ್ತ್ತಿಗಳುದಚಾಮರಾಜವಡೆಯರವರಧರ್ಮ
[4]ಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರ
[5]ಸಾದೋದ್ಭವರುದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಳದೇಶಾವತಂಸಕರ್ನಾಟಕ
[6]ಜನಪದನಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾಖಿಲಕಳಾನಿಧಿಕುಲ
[7]ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಳರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಾಂಡಲಿಕಾನುಭೂತದಿವ್ಯರತ್ನ
[8]ಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿವಿರುದೆಂಬೆಂಬುರಗಂಡ
[9]ಲೋಕೈಕವೀರಯುದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿರಂಖಿಡಕ್ರಾಂಕುಚಕುರಾರಮಕರಮತ್ಸ್ಯಶರಚಸಾಳ್ವಗಂಡಭೇರುಂ
[10]ಡಧರಿಣೀವರಂಪಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕವಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಚಾಮರಾಜನಗರ
[11]ವಂನಿರ್ಮಿಸಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತಗೋಪುರವಿಮಾನಸಹಿತವಾಗಿಶ್ರೀಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವನಿರ್ಮಿ
[12] ಶಿನವಪರಿಯುಕ್ತವಾಗಿಚಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮದೇಯವುಳ್ಳಪಾಹಾಲಿ ಗರ್ಭಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಎಡಭಾ
[13]ಗದಗುಡಿಯಲ್ಲಿಕೆಂಪನಂಜಮಾಂಬಾನಾಮಕರಾದಅಂಮನವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಚಾ
[14]ಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಪ್ರದಕ್ಷಿಣಬಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾ
[15]ತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಸಹಸ್ರಲಿಂಗಯುಕ್ತವಾದಸಾಲುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಉತ್ತರಭಾ
[16]ಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲೀಲಾಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಪ್ಪವಾಲಮದನೈಯುತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇ
[17]ಕವಾಗಿಗುಡಿಯಂಕಟ್ಟಿಲಕ್ಷ್ಮೀಸಮೇತವಾಗಿನ ರುಯ ಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಪರಿವಾರವಾದಶ್ರೀಚಾಮರಾ
[18]ಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಸೇವಾಜನರಸಂಬಳಗಳುದೇವರಪಡಿತರದಿಂಪಾರಾದನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ
[19]ವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಸಾರೋದ್ಧಾರವಾಗಿನಿರುಮಾಧಿಕವಲ್ಲಿಶಾಶ್ವತವಾಗಿನಡೆಯುತಕ್ಕಬಗೈವರ್ಷಗಟ್ಟಲೆಕಂಠೀರಾ
[20]ಯಿನಂಕ್ಕುಸುವಿರದವಂಭೈಸೂರುವರಹಾವುನಾಲ್ಕುಹಣತಸ್ತೀಕುನಿಷ್ಕರ್ಷೆಮಾಡಿಜಡಕ್ಕೆಜೂರೂಪವಾಗಿಪ್ಪತಿಯಿರುವ
[21]ದುಚಾಮರ ಜನಗರಕ್ಕೆಸೇರಿದಳುಂಮತ್ತೂರುವಂದುನವಲೂರುವಂದುಮಾಡ್ಲ ಅಗ್ರಹಾರವಂದುಪೇಡರಪುರವಂದು
[22]ಕಟ್ಟೆಪುರವಂದು ಇಪ್ಪರವಂದುಯಲೂರುವಂದುಕನಪಳ್ಳಿವಂದುನಪ್ಪೆನಪ್ಪರವಂದುಪ ಹ್ರೆಕನಪಳ್ಳಿವಂದುಪಂಪರ
[23]ವಾಡಿವಂದುಮುಗೆವಂದ ಪೆಗ್ಗೊರಾರವಂದುಸಪಯಿಾಪದಿಮೂರುಗ್ರಾಮಗಳಂನುನಿರಾಮಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡ
[24]ಪಿಕೊಂಡುಪರುವಂತೇಯಿತಾಲೋಕುಸುಪೇದಾರಸಿಗೆಾಯಿಮೊಡರುಸಂವರುಅಪ್ಪಗಿಕೊಡಿಯಿಾಗ್ರಾಮಗಳಲ್ಲಿಮೀ
[25]ಲೇಪ್ಪಾಕೆಂಟ್ಟಿರುವತಸ್ತೀಕಿಗಿಂತಲೂಪೆಟ್ಟ್ಟಿಹುಟ್ಟುವಂಯಾದದ್ದುವಾಡ್ಡಿಪತ್ರಗಮುಂತಾದ್ವೈರುಗಳಲ್ಲಿಸುಟ್ಟುವ
[26]ಬೆಳಆದದ್ದುನಿಧಿನಿಕ್ಷೇಪ ದಿಳಳ್ಳುಗ್ರಗಂಧವೇವಸ್ಥಾನದಲ್ಲಿಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಕಸರುಾಸರಾತಿಮುಂತಾದವಾಯಿ
[27]ಜಮೆಬಾಬುಗಳಲ್ಲಿಸರಕಟ್ಟಿಹುಟ್ಟಿದ್ದುಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾ ಜೇಶ್ವರಸ್ವಾಮಿಯವರಆಭರ
[28]ಣಾದಿಗಳುಪಾತ್ರೆಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತಕೆಲ್ಸಗಳುಮುಂತಾದಸೇವಾರ್ಥಗಳಿಗೆಪ್ಪಯಿಾದೇವರಸಂನಿಧಿ
[29]ಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಲಾಸದಪಟ್ಟಮಹಿಷೀಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರವಾವಿಲಾಸದದರ್ಮಪತ್ನಿಸಮತವಾದನನ್ನರೂಪ್ಪ
[30]ಲುಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಯಿಾಸೇವೆನಂರೋದ್ಧಾರವಾಗಿಲುತಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುವಂತೆಮಾಡಿಶ್ರೀಸಂನ್ನಿಧಿಗೆಮರೆ
[31]ವಪ್ಪಿಕೆಯಿರುವ ಲಾಕಾಸನ ॥ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾಯೇ ನೂಮಿವಾಃಸತತಮುಜ್ವಲಧ
[32]ರ್ಮಟಿಕ್ಕಾ ॥ ॥ ಮದ್ಧರ್ಮಮೇವಸತತ ಪರಿಪಾಲಯಂತಶ್ಚಾದಪದ್ಮಯುಗಳಂಪರಸ ನಮಾಮಿ ॥ ರುಜ ಶ್ರೀ ಕೃಷ್ಣ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2 3″.

[1]ಶ್ಯಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೦ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
[3]ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮಮ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರು
[4]ದಾಂಕಿತರಾದಮಹಿಸೂರವರಪುರಾಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣ
[5]ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನ್ನಿಧಾ
[6]ನದಕುವಾರ್ತಿರಾದದೊಡ್ಡಪುಟಿಂಮಂಣಿಯವರಿಂದಾ
[7]ಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6′ × 3

(ಚಾಮರಾಜನಗರ)

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
[2]ಮಸಂವತ್ಸರದಜೇಷ್ಟಬಿ ೧೦ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮಮ್ರಾಜಾಧಿರಾಜರಾಜಸ
[3]ಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರಪುರವರಾಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಜನದೆ
[4]ಯುತವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದನ್ನಿಧಾನದಚಿಕ್ಕಕೊಮಾತ್ತಿಯರುದ
[5]ಪ್ರಟ್ಟಿತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಾ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 9″.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಭಾನುವಾರದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[3]ರದರ್ಮಪತ್ನಿಯಾದಸಮುಖದರೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಂಮಂ
[4]ಣಿಯವರುಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದವ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2

[1]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇವಿ
[2]ರೋಧಿಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೨ ಬಾ
[3]ನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[4]ರಪಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂಮ
[5]ನಿಂದಾಪ್ರತಿಷ್ಠಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
[6]ಯವರು

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ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 8″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚ
[2]ಕ್ರವರ್ತಿಹೋಸಳಕ್ಕೀ
[3]ವೀರನಾರಸಿಂಹದೇವ
[4]ರುಸುಖಸಂಕಥಾವಿನೋ
[5]ದದಿಂಪ್ರುರುವೀರಾಜ್ಯಂಗೆ

[6]ಉತ್ತಮಿರೆಸಕವರಿಷ
[7]ಂಂಂಸೆಯುವಿಷುಸ
[8]ಂವತ್ಸರವವುವ್ಯಸು
[9]ಂ೫ ಆಉತ್ತರಾಯಣ
[10]ಸಂಕ್ರಮಣವಿನಲಿ
[11]ಕಕೊಂಡಾರದವಿಟ್ಟಿಗಲು
[12]ಂಡದಾಸೆಗಲುಂಡಸೊ
[13]ಳಗಾದಸಮಸ್ತಗಲು
[14]ಂಡಗಳುಂಆಲೂರಲ
[15]ಕ್ಷಮಿನಾರಾಯಣದೇವ

[16]. . .ವೆಳ್ಯಯಾ. .
[17]ಗೆಡ್ಡೆವೆದ್ದಲುಯುನಿ
[18]. . . . . .ಚಂಡಿಸೊ
[19]. . . . . .ಮನೆವ
[20]. . . . . ಗಲ್ಯಾಯ

ಹಿಂಭಾಗ.

[21]ಣಮುಸಗೆಮನ
[22]ಕ್ಕತ್ತಈದೇವರಿಂಗೆ
[23]ಲ್ಲಿಬಿಕ್ಕಲು . .
[24]. . ಲಕಂಸರ್ವ್ವಮಾನ್ಯ

[25]ವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[27]ಯೋಹರೇತಿವಸುಂಧ
[28]ರಂಸಷ್ಟಿವರ್ಷಸಹಸ
[29]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[30]ಜಾಯತೇಕ್ರಿಮಿ. .
[31]ತೂರುಗುಲಿಗೆನಂಜ. .
[32]. .ಪ್ಪಿಯುಂಮಣಿಗದ್ದೆ.
[33]. ಳವುಂಆತಂಗು. . . .

(ಮುಂದೆ ಕಷ್ಟ ಓದಲುಬರುವುದಿಲ್ಲ.)

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ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಾಯ್ಯಯಂಗಾರ್ರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

ರ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾಕಂಡಸಮುತ್ಥಿತಃ । ಜೇಯಾ
[2]ದ್ರಿಕಳಕಾಯತ್ರಧಾತ್ರೀಛತ್ರಿಯಂದದೌ ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
[3]ಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾ
[4]ಮಹಃ ॥ ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾ
[5]ನ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
[6]ತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ।
[7]ತಸ್ಯಾಂಕೃಷ್ಣಾವತಾರಾಃಕಪಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿ
[8]ರಿಪುರಾಭರಣಂಕುಲದೈವತಮಿಷ್ಟಿತುಂವಾಮರಮಣಂ । ರಾಮಣೀ
[9]ಯ್ಯಕಮಾಲೋಕ್ಯದೇಕಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಮಲಯಂತಃಪ್ರಜಾಸ್ತೇ
[10]ಸ್ಮನ್ನಧ್ಯಾಪುರ್ಮಾಹಿಷಂಪುರಂ । ತೇಷ್ವಾಸೀ(ತ್)ಪಟ್ಟಚಾಮೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
[11]ನ್ಕುಮಾರಕಾಃ । ತಿಂಮರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
[12] । ಚಾಮರಾಜಸ್ತೇರಾಜೇಂದ್ರಪಟ್ಟಚಾಮೇಂದ್ರನಾಮಕಾ । ದೇವರಾಜೇಂ
[13]ದ್ರಚಸ್ತೇ(ಂ)ದ್ರಾವಿತಿಚತ್ವಾರಆತ್ಮಜಾಃ । ಅನ್ಯಕ್ರೀದೇವರಾಜ
[14]ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಚ್ಚಿಸ್ಯಂದ
[15]ನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರ
[16]ಘಾತ್ತ್ವೋನಿಯತಂ । ಯಚ್ಛಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚ
[17]ರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವಸ್ಯೈಕನಿರತೋ
[18]ಜಿಷ್ಣುಸ್ಸ್ವಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವ್ಯೈರಿಬಲಪ್ರಭೇದನವಿಧಿಃ

[19]ಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪೃಥ್ವಿಕುಂಜನಕ
[20]ಲಾಪಾಂಶಿತ್ಯಪಾರಂಗತಃಸ್ಥಿತೇಸಂಪ್ರತಿಸೋಮಮ
[21]ರ್ಮಿತ್ಯಪಟ್ಟಾಭಿಷೇಕಾಭಿಧಾಂ । ಪಮಾಪ್ತ್ವಾಪ್ರಮೃತಾಂಯ
[22]ಸ್ಯಸೀತಾಕುಲಪಾಮಿವ । ಅಸೂತಪಿಕ್ಕದೇವೇಂದ್ರಕಂ
[23]ಬೀರಪಮಿಪಿಪೀ । ರತ್ನಕರ್ಣಾಟಸಂಪ್ರಾಪ್ತಿಂಪ
[24]ಗನಮುಪೇರಿಃ । ಅಪ್ಯಾಸ್ಟೇಟಿಕ್ಕದೇವೇಂಪ್ರೋಮಪೇಂಪ್ರ

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[25]ಪುನಿಕ್ಕಪಮ । ಪ್ರಾಪ್ಯಾಂಪಾಂಪ್ಯಂಪೊಕ್ಕಭೂಪಂಪಿಜಿಪ್ಯನಮರೇಪ
[26]ರತ' । ಪದಪುತ್ರಿಪ್ರಂಮುಟ್ಟಾಂಜಪ್ಯನಂತ್ರಾರೀಲು । ಪ್ರತೀಬ್ಯಾಂ
[27]ಕೆಂಬೀಪೊಪಾನಿಪ್ರಪ್ರಯ್ಯಯಿಪನಾನುಗಾನ । ಸಕಲೇಶಪ್ರಂಪ್ರಾಪ
[28]ದಾಕ್ಷ್ಯಾಪಪಪ್ಯಸಾ । ಒಪಾತ್ಕೇಂಪಸಾಪ್ರಂಜಿಪ್ಪೋಪೀ
[29]ಬ್ಯಾಂಪಿಪಿಣಪುಲಾಪಾನಂ । ಕಂಬಿಕೆಪಿಪಂಪಿಲಿಕೆಗೊಂ
[30]ತೂಮುಕೂರುಪೊಂಪವ್ಯೇಕ್ಷ । ಪೊರಸಕಿಪಾಪಾನಮಗರಂ
[31]ಮುಸ್ಪಿಕಮಾಜೌಪಿನಿರ್ದೇಶ್ಯ । ಕೃತ್ಯಾಪಾಗನಪಮಗಂಪ್ಯ
[32]ರಸೋಟ್ಟಿಕದೇವಪಪಮಾರ್ಗಾಪ್ಯಂ ॥ ಪಪಾಪಪಾಪ್ಯಂಬ್ರೇಪಮಪ್ಪಾ
[33]ಚ್ಯುರಂಪುಪಪಾವಿಪ್ಪ್ರಾತಾ' । ಬ್ರಂಗಪಪ್ಪಣಾಪ್ಯಾನೀಪಮನೀ
[34]ಪಾರ್ಕಾಲಿಕ್ತಿರಃ । ಸೋಪಾಂಬ್ರಾಪಿಕ್ಕದೇವೇಂಪ್ರಪಿಬೃಳಕ್ತಿಪ್ರ
[35]ಚೋಪಿತಃ । ಕೃದ್ಧಪಾಕಾಪಾಂತ'ಪ್ರಾಪ್ಯಂಗಪಾಪಾಂಕೃಷ್ಣಪಾಪ್ಯ
[36]ನಾ । ಅಪ್ಯಪ್ಯರ್ಪಾಪಾಪಮುಪ್ಪೈಕ್ಕಪ್ರಾಪಾಪ್ಪ್ರಾಪಾಪಪಪ್ತಮಾ । ರ
[37]ತ್ರಪಿಪಪೀಂಪಾಂಪ್ರಾಣಪಪಾಣಸ್ಪ್ರಸಂಪಪಂ । ದೇಪಪಾತೃಗೃಪೀ
[38]ತ್ಪ್ರಾಣಾಂಪ್ರಪ್ಯಾಪ್ಯೈಪಪಿಪ್ಪಿಂಪೇ । ಕ್ರಿಣಲಿಪಾಪಪಕೇಪಪ
[39]ಪಿಪಿಪಿಣೇಂಪಪಂಪಿತಾಪ್ಪೇಪ । ಪಾತೇಪಪಪತಾಪಪಿನೇಂಪ್ರಾ
[40]ಜ್ಞಪಪಾಪಪ್ಪಪ್ರೇಕ್ಷಪ್ಪಿನ । ಪಾಗ್ಗಿಃಪೇಕ್ಕಪ್ಪಪ್ಪಪ್ಪಕ್ಷೇತ್ರಿಪೀ
[41]ಪ್ಯಾಪಾಂಗುಪೋರ್ದಿನೇ । ಪಿತ್ಪ್ರಿಪೊಪ್ಪದೇವೇಂಪೋಪ್ರಾಪ್ಯಾಪ್ಪಿಕಪಿಪೇ
[42]ಕೂಪೇ । ಅಪ್ರೇಪೋಪಪ್ಪ್ರಪಟ್ಟಿಪ್ರಪಪಿಪ್ಪ್ಯಾಪ್ಪಲಾಪಪಪಪ್ರಪಾನ ।
[43]ಪಾಪ್ರಪ್ರೇಪೇಪಾಪಪ್ಯಪೊಪ್ಪದೇವೇಂಪ್ರನಂಪಾನಃ । ಪ್ರಪಿಕ್ಕದೇವ
[44]ರಾಜೇಂಪ್ರಕಲ್ಯಾಣಗುಣಸಾಗರಃ । ಪ್ರಪಿತ್ಪಪಾಪ್ರಪಿನಿಪಾಪ
[45]ಪಾತ್ರಕಾಯಪಪಾಪಿದೇ । ಅಪಸ್ತಂಪಿಪಿಪಾಪೊತ್ರೋಕ್ತಕಪಾಪ
[46]ರಣಾಲಿಪೇ । ಪಾಪ್ಯಾಪಪ್ರೇಕ್ಷಪ್ಪಣಾಪಪಪಪ್ಪಾರಾಂತ
[47]ಸ್ಪಪಾ । ಪ್ರಪಿಪಾಪಾಪ್ಯಾಪ್ಪತ್ರಾಪ್ಯಾಪ್ರಪಪೇಕ್ರಿಷ್ಣಪಾಪ್ಪನೇ ॥
[48]ಗ್ರಾಪಪೊತೆಂಕಪಾಂಪಾಪ್ಪಿಪಾಪೇಪಾಂತ್ರಸ್ಥಿತೌ । ರ
[49]ಸೋಪಪಪಾಪ್ಯಾಂಪಪಗಮಿತ್ತುಪಿಪಪಪ್ಪಿತೌ । ಕಬ್ಬಿಲಿ

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[50]ಗಪಪ್ರಪಾಪೇಕಂಪ್ರತಿಪಾಪ್ಪಾಪಿಕ್ಕದೇವರಾಯಪ್ರಂ । ಪ್ರತಿಪಾ
[51]ಪ್ಪಾಕ್ರಿಪ್ಪಾಪ್ರಪಪಪಪಪಯಲ್ಲಾಣಸಂಜ್ಞಪೇತೌಪ್ಪ । ಪ್ರೇಮಪ್ಪಪ್ಪಿ
[52]ಪಪಂಗೇಂಪ್ರಪಪಪಂಕಪಾಪ್ಪಾಧೌ । ಪ್ರೇಪಪಾಪ್ಪಾದಾಯಪೋದೇವಃ

[53]ಪ್ರಯುತ.ಮಿತ್ಯುಲೀರಯುನ । ಸಮಿರ್ಯೋದಕಾನ.ರ್ಪಾಪ್ಪಾಂದ್ರಾ
[54]ದಾದ್ಯಧಾವಿಧಿ[ಗ] । ಯಿತಿಶ್ರೀಚಿಕ್ಕದೇವೇನದತ್ತಬೋಃಕೃಷ್ಣಯುಪ್ಪನೇ ।
[55]ಗ್ರಾಮಬೋಃಬ್ರಾಂತಸೋಮಾದಿಲಿಖ್ಯತೇದೇಗಾಷಯಾ । ಸ್ವಸ್ತಿ
[56]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಿ.ಜಸರಕವರ್ಷ ೧೫೯೭ ಸುಖಸರ್ವಾ
[57]ನವಾದಶಾಕ್ಷಸರ ಮಸಂವತ್ಸರದಮಾಗ್ಗಶಿರಬಹುಳತಿಗೆಯು
[58]ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ ರಾಜಾಧಿರಾಜಂ ಜಪರಮೇಶ್ವರಂಶ್ರಾಪ್ರತಾಪ
[59]ನಪ್ರತಿಮಂದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕನಂಬೆಂಬರಗಾಮಾಪ್ಯನೇ
[60]ಕುಮ್ಯಯಿಮಹಾಮಂಡಲೇಶ್ವರಮಂಬಿತನಪ್ರಶ್ರೀಮನಿಪ್ಪೈಸೂಚಿಕದೇವ
[61]ಮಹಾರಾಜೊಡೆಯಶ್ರೀಮಹಾಪ್ರಧಾನಪ್ರಶ್ರೀರಂಗಪಟ್ಟಣದೊಳುಸುಖಂಬೆಂಪ್ರಶ್ನೀ
[62]ಸಾಂಭ್ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರ್ದಾತಂಬಾಲಮೆಗಳ.ದಪೊಡ್ಡದೇವರಾಜ
[63]ಪಡೆಯಾಪಾಗೆಪ್ಪೈಕಾಂಬಲೋಳಾಪಾಪ್ತಿಯಾಗಪೇಕೆಂಮಾಲಪರಪ್ರತ್ಯ
[64]ಬ್ಬಿಕಪ್ರಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ ಧಾರೆನಿರದುಕೊಟ್ಟ
[65]ಗ್ರಾಮಗಳುಪರಕಣಂಬಿಯುಸ್ಥಳದಲ್ಲಿ ಕಾಬ್ಬಿಗರಪ್ರರಕ್ಕೆಪ್ರ
[66]ತಿನಾಮಧೇಯಮಾಮಿಕ್ಕದೇವರಾಜಪ್ರರವೆಂಬಗ್ರಾಮ ೧ ಮಲ್ಲಾನಕ್ಕೆ
[67]ಪ್ರತಿನಾಮದೇಯಮಾ.ಪಕೃಷ್ಣಾಪ್ರರವೆಂಬಗ್ರಾಮ ೧ ಪುಳಮಾಯರಡು
[68]ಗ್ರಾಮಮಿತುಸ್ಸೀಮೆಯಮಲ್ಲಿಕಲ್ಲುಗಳ ವಿವರ ॥ ಮಲ್ಲಾನಕ್ಕೆಈಶಾ
[69]ನ್ಯವಾಗಿವಿಘ್ನೇಶ್ವರನಕಣಮಿಳಿಬೆಂಕಲುಯಳಚೀಕಾಲವತ್ತಿನವಾ
[70]ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬೆಂಕಲು ಲಸಂತನಪ್ರರದವತ್ತರಗ
[71]ಡಿತಕ್ಕಲಪಡುವಣದೆವರನಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ
[72]ಟೆಂಕಲುಹಾಲನಕೊಮರಿಯಪಡುವಣದೆವರನಮೊಂಗೆತಾಳಕಲ್ಲು ೧
[73]ಇಲ್ಲಿಂದಂಲಗ್ನೇಯಮಲ್ಲಾನದಮಳಿನತಾಳಹೊಲದಮೂಡಣತೆವರಿ
[74]ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬೆಂಕಲುಮಲ್ಲಾನದಮೂಡತಿಮಮಲದೇವರಕೊಡಿಗೆ
[75]ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಲಗ್ನೇಮಮಲೀಕೆರೆಮೂಡಣಕೋಡೀ

ಕಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[76]ಬಡಗಣತ್ರಿಯಂಬಿಕದೇವರಕೊಡಿಗೆಯಬೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ
[77]ದಂಬೆಂಕಲುಹಲ್ಲಾನದಗದ್ದೆಹೊಲದಮೂಡಣತೆವರಿನಪ್ರರಯಂಬಗ್ರಾಮದ
[78]ಪ್ರೋಣಿಗೆಪಡುವಲುಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂನೈಋತ್ಯಮೂಲೆಅದಿಯಾಗಿಮೇ
[79]ಲುಕೊತ್ತಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕೀತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬೆಂ
[80]ಕಲುದೇವಣಪ್ರೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕೀತಾಳದ
[81]ತ್ತಿನಪ್ರರವೆಂಬಗ್ರಾಮದಹೊಲದಯೆಡೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬೆಂಕ
[82]ಲುಈಹೊಲದಬೆಂಕಣತೆವರಿನಹೊದಸೋಗೆಹೊಲದತೆವಿರಿನಯಡೆ
[83]ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಾಯವ್ಯಆದಿಯಾಗಿಹೊದಸೋಗೆಪ್ರೊಳಗೆ
[84]ಹೊಲದಮೂಡಣತೆವರಿನಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂಮಾ
[85]ರಗಟ್ಟುಪಡುವಲುಕೋಡೀಕೊಡಸೋಗೆಕೆಟ್ಟಹೊಲದಬಡಗಣತೆವರಿ
[86]ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಟ್ಟೆಲಿಗನಪ್ರರದಬೆಂಕಲುಬಮ್ಮಲು
[87]ತಾಲಕೊದಸೋಗೆಮೇಲುಕೊತ್ತಳೆಹೊಲದಬಡಗಣತೆವರಿನಕಲ್ಲು ೧

[88]ಇಲ್ಲಿಂದಂಪಡುವಲುಸಾಇಂದಕಲ್ಬೈಲೊಳಗೆಪಡುವಣಮುತ್ತಾಗ
[89]ತ್ತಾಳವೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡಗಲುಕುಲ್ಲಾನದಚಿಕ್ಕಬೆಳುಗೆ
[90]ರೆಪಡುವಣಸಂಚಿದ.ರಗೆಪಡುವಲುಮುಂದಕಲ್ಲಿಗೊಂದಿಪಾಕಂದಾಗು
[91]ಲದಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಈದಿನ್ಯವಾಇಂದಗುಡಿ
[92]ಯಅಲುತ್ತಾಲಬಡಗಣಲಿಂಗೇಗೌಡನಕಟ್ಟಿಲಿಡುಜ್ಜಲತಾಲವತ್ತಿನ
[93]ಕಲ್ಲು ೧ ॥ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯವೇಕಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
[94]ಪಾಷಾಣಾಕ್ಷೇಣಿಸಂಯುತಾಃ । ಜಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಸ್ಯಅಷ್ಟಾಭೋಗಾಅನುತ್ತಮಾಃ ।
[95]ಅಮುಷ್ಯೈವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತಃಕೃಷ್ಣಯಜ್ವನಃ । ಆಧೇಕ್ರಯಸ್ಯದಾನಸ್ಯ
[96]ತಥಾವಿನಿಮಯಸ್ಯಚ । ಅನೇನಕ್ರಮಮಾಣಸ್ಯಯೋಗ್ಯೈಗ್ರಾಮಾವಿ
[97]ಮೌಕ್ಷಿಣಿ । ಯಿಮಂಶಿವಸಮಾಸಭ್ಯಗ್ರಾಮಾಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಪುತ್ರ
[98]ಮಾತ್ರಪ್ರಪಾತ್ರಾದಿಕ್ರಮೇಣಾಜಿಂದ್ರತಾರಕಂ । ಕುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು
[99]ಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಶ್ಯಾಲ್ಯಾಯನಸೂತ್ರಿ
[100]ಣಾ । ರುಕ್ಮಾಂಗದಾದೇವರಾಜಪುತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೊಡ್ಡದೇವೇಂದ್ರಪ
[101]ತ್ರೇಣಚಿಕ್ಕದೇವಪುಣ್ಯಭೃತಾ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಸ.ತ್ರಕಾಯಯ
[102]ಜುರ್ವೇದೇ । ಶ್ರೀನಿವಾಸಾಯ್ಯಾಪ್ರತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ । ಸಹಿರಣ್ಯೋ
[103]ದಕಾಸಾರಪೂರ್ವಕಂತುಯಥಾವಿಧಿ । ದತ್ತಯೋಗ್ಯಾಮಮೋರೇತಜ್ಜೀ

ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[104]ಯತಾಂತಾಂಮ್ರಾಣಸನಂ । ಯಸ್ತ್ರೀಷಯನಿಗುರುರಿಮ್ಮಿಬುದಾನಿವೇದಾರ್ಥ
[105]ಗರ್ಭಾಮಾಗುಂಜೈಃ । ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸ್ಥಮ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ ।
[106]ತಸ್ಯಾಸ್ಯಕಾಶ್ಚಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾಯ್ಯಾಸ್ಯ ।
[107]ತನಯಸ್ತಿರುಮಲಯಾಯ್ಯೋವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಾಸನಸ್ತ್ರೀಕಾನ್ ॥
[108]ಯೇಕೈವಭಗಿನೀಶೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ಸಭೋಗ್ಯಾಸ್ಯಕ
[109]ರಗ್ರಾಮ್ಯಾವಿಪ್ರಪತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[110]ರೇತವಸಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
[111]ಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[112]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[113]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

93

ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಸೀದಿಯಾವಡಿಯಲ್ಲಿ ಪೂರ್ವದ ಕಡೆ ಗೋಡೆಗೆ ಕೀರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಚೆಳ್ಳಾಳರಾಯನು
[7]ಪಾರಾಯಣರುದ್ರಪ್ರೀರಾಜ್ಯ ಸೈವಗ್ಗಿ
[8]ಅಮಾಪಾಯನಿಡಾಪಕಾಂಪ್ಯಾಕೆಟಿತಾರ್ತ
[9]ನಾದಸೆರುಮಾಳಅಧಿಕಾರಿಗಳು ರಕ್ಷೊಟಾ
[10]ರದಕ ಮೃಪ್ಪನ ಮಕ್ಕಳ ವೀರ ರುದ್ರ
[11]ನುಯಕರಿಗೆಅರಕ್ಕೊಟ ರಸ್ತಳಕೆಸಲು (ವ) ಮ
[12]ಲ್ಯುಸಪರದಗ್ರಾಮ ಂ ದಸ್ಯಾಮೊ
[13]ಚಗೆಮಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾ ವ ಕ್ಕೆಸಲುವತ
[14]ಸ್ಸೀಮೆವಿಸರ ಡಿಮೂಕಿಬೊಲಿ ಲೆಂ
[15]ಕಾವಕಟ್ಟೆಯಿಂದಮುವುಕ್ತಿದೊಗಿ ಂ
[16]ಎಡಗಲಾಗಿರ ಯಿಮುಂದಲು
[17]ಯಿಂ ಪ್ರತಕುಸ್ಸೀಮೆ ಉದಮ ದ
[18]ಗಂಜಿಮಿಮ ಯ ರ್ಕಾಂಪ್ಪೆ
[19] ಜಿಯುಲಿಮಿಂಪೀಸೀಮೆದೊಳಗ ದ
ಗದ್ದೆವೆಗ್ಗಲುಆಮುಮನೆವನಸ್ಸಾಸು
[21]ವರ್ನಾಪಾಯಿಯೀನಮಾಗಸ್ವಮ್ಯವನ ಆ
ಗುವಾಡಿಆಮ ಮ್ರಾಸ್ತಾಯಿ ದಾಗಿ
[22]ನುಳವನಾಕ್ಕಾಬಿಸಾಯಿ ದುಕೊಟ್ಟೆ
[23]ಇಗಿಸ್ವದತ್ತಲಿಪ್ಪಿಗ ಂ ಸ್ಯಾಂಪರವ
[24]ತ್ತಸುಪ ಲನ ಂರವತ್ತಪಹ
[25]ರೇ ಸ್ವದತ್ತಂಪಿಪ್ಪಲಂಪವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪ್ಪರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಮಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೆಬಳಿ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 1 6

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀ
[2]ವ ಪನಕಾಲವರುಷ ಂಕ್ಷಿಂ ಸಂವತ್ಸರಮಾನ
[3]ಮಾದನಳಸಂವತ್ಸರದಲ್ಲಿ ಖರುದ್ಧ ಂ ಲು
[4]ಬಸ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ
5 ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಲು ರಕ್ಷಿಟಾದಚಿಂ
[6]ನರ ಜನ ಡಿಯರು
ರುನಮಗೆಪ್ರಾಯ್ಯವ ಗಲಿಯೆಂದುನಂಮ
8 ಂಮನಕಲ್ಲಮೂಡ್ಲಪ್ರದದಬಸವಪ್ಪದ ವರ
9 ಮಂಕಾರದೇವ ಗುವಾಪ್ಪಿರವಾಗಿಕೊಟ್ಟ
10 ಗ್ರಾಮನಾದನದಕ್ಕಮವೆಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)

95

ಅದೇ ಹೋಬಳಿ ಬೇಬಿರಂಕ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 5 × 1 1

ಉತ್ತರಮುಖ

1
[2]ಪ್ರರವರೇಸ್ವ
[3]ನ್ದಿಗಿರಿನಂಧ್ರೋ
[4]ಪ್ಪೆಮ್ಮನಡಿಗಳು
[5]ಮೊಳೇಣ್ಡರಮಹಾ
[6]ನಕ್ಕೆಬಿಟ್ಟಸ್ತಿತಿ
[7]ತುವ್ವಮುಸೊಲ್ಲ
[8]ಗೆಯುಮೆನ್ನಿಜ್ಜಂ
[9]ಇಲ್ಲಕೂಬ್ಬಗ್ಗೇಡಿ
[10]ಬ್ಬಳಮೇಲೇರಿಣ
[11]ದನಳಿದೊವಾರ
[12]ಣಾಸಿಯುಕವಿ
[13]ಲಿದು
[14]ದೊಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಪಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 5 × 2 10″

[21]ಕ್ರಮಿಃ । ವಿಷ್ಣುಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟಧರ್ಮ್ಮವೆಂಬೆಸರು
[22]ಕರಂಸಲಿಸುತ್ತಿರ್ದ(ಂ)ಗಳ್ಳಂಪ್ಪ್ಯ[ಂ]ಮಾರ್ಪಾಸಿತ್ತಿಸಿದವರ್ಗ್ಗಸುರಂ
[23]ವ್ರಾಹ್ಮಣರಕೊಪ್ಪಗತಿಸಮಸಿಗು(ಂ) ॥

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7 × 3

[1]ಕುಳವುಸ್ತ್ರೀಜಯಮಾಳ್ಯುವಯಾ.
[2]ಲಿವಾಪನಳಕವರುಪಸಂವಿರವನಾಸೂ[illegible]ನಾಳ್ವತ್ತ
[3]ಅಯಿದುಸಂದವರ್ತ್ತಮಾನವಾದ್ಯಘಾ[illegible]ಂವತ್ಸರದ
[4]ಣ್ಯವಂ ಬಿ ೧ ಗುರುವಾರದಲ ಶ್ರೀಮನ್ಮಹಾಕ್ಷತ್ರಪ[illegible]ರಾಯ
[5]ಮಹಾರಾಜರುಸ್ರಿನುವೀರಾಜ್ಯಗೆಯಿ ವಲ್ಲಿಅವೀರಪ್ರಧಾನ
[6]ನಾಳುವಗೋವಿಂದರಾಜವಡೆಯರವಮಾಗಣಿಕಾಜರುನು
[7]ಅಮುಡಿಪಾಕದಲ್ಲಿಪತಿರುವೆಗತಪೊದಲಿಮಾರನುಳ್ಳಳು
[8]ಜಡೆಯಾರುವೊದಲಿಯರುತಂಮಮಾಗಗೆಯುಳ್ಳಲ್ಲೋ
[9]ಟೆಯುಗ್ರಾಮದಲುಶ್ರೀಮನ್ಮಹಾದೇವ್ರೋತ್ತಮ್ಯಾಮಿರಭವ್ರವೇ
[10]ವರಪ್ರತಿಷ್ಠೆಯುಸುವಮಾಡಿಸಿದೇವರಶ್ರೀಯುಂಗಭೋಗಕಲಿಲಾಗಿ
[11]ಕೊಟ್ಟಂತೋಮಿಸುರಿಗೆಯಳ(ದ)ಲ್ಲಿಮರಸ್ತಾನ ೧೦ ಕಡೆಯಗ ಟ್ಟಲ್ಲಿ
[12]ಖ ೧ ಉರಿಂದವಹುವಲುಕಾಲ್ವೆಗೆಎಡಗಲಿದ್ದನುಜಯ್ಯುದೇವರು
[13]ತೋಟಭೂಮಿಮತಂಉರಲುತೋಟಿಮೆಕಂ ೧೦೦ ಮರುಮಳಿ ಲು
[14]ಕಂ ೧೦೦ ಹಿಬ್ಬಿಸೂರಲುಕಂ ೧೦೦ ಕಡಮೂವಲುಕಂ ೧೦೦
[15]ಮೊರಗದಲ್ಲಿ ೧೦೦ ತಿಮಿಳ್ಳೆ ೧೦೦ ಏಕುಂಟುದಸರ್ವ್ವಸ್ವಾಸ್ವಾಮ್ಯ
[16] ಕಿಲರಸುಗಳುವ ತ್ತಾರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂಪಾಸೀಮೆಗಳ
[17]ಮೀನ ಓದರ್ವ್ವಸ್ವಾಸ್ವಾಮ್ಯದವೆಲ್ಲಿಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾದ
[18]ಅಳ್ಳಪ್ಪಗೆಸಲುಲುಮಹಾನುದೇವರಸೀಮೆಯಲ್ಲಿವನುಅನುಭವಿ
[19]ಸಿ ಕೊಂಡುದೇವರಶ್ರೀಕಾರಕ್ಕೆತಕ್ಕಂಧಾತಂಮುಮನಸುಮೀರಲಿ ಚರ್
[20] ಕರನ್ನುಇರಿಸಿಕೊಂಡುಶ್ರೀಕಾರವನುವೇಳಿಗೆವೇಳನುಸಿಕೊಂಡು ಬಹನು
[21]ದೇವರಕಾರ್ಯ್ಯವನ ಪರಿಪಾಲ್ಯಗಾಜರುಮಿಂದಸಲ್ಲರು
[22] ಪಾತ್ತರುಗುಸಮ್ಮಂಧವಿಲ್ಲಲ್ಲಿಪ್ಪನುಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾಗಿಯಿ
[23]ದನುಪಾತ್ತಾರಗುಸಮ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಣಕನಮೀಧ
[24]ರ್ಮ್ಮವನುಂತವನೊಬ್ಬನುಪಳುಸಿದವನುಗಂಗೆಯುತಡಿ
[25]ದುಲ್ಲಿತಮಮಾಪಾಪಿಮ್ಮಗಳನುಸಾಲೆಯುನುಕೊಂದಪಾಪ
[26]ಕ್ಕೆಮೋಪದಮುತ್ತಿಸಂತೆಯುಪದಸಾಯುಅಂಗಡಿಬಂದು
[27] ದೇವಗೊಳಗಳ ೧ ಇವಳಗಾಯಿದವರುಗು
[28]ರುಶ್ರೋಹಿಗಳ ಪಟ್ಟಿಯ ಪಾಪಾರಕರು

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ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೆಬಳಿ ಅರಳೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 9

[1]ಕೆಂಪಕೊಳವನು	[3]ಅಕ್ಕೊಟ್ಟಿರುಅಂಪಿ	[5]ಕೊಂದಪಾಪದಲ್ಲಿ
[2]ಮಾಡಿದಧರ್ಮ್ಮ	[4]ದವರುಕವಿಲಿಯು	[6]ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವರ ಗುಡಿ ಒಳ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2 3

[1]ಬ್ರ್ಹ್ಮಮಸ್ತ್ವಸ್ತ್ರಿಶ್ರೀವಿಜಯಮಾಳ್ಯುವದರ್ಮ್ಮಂಲಿಪಾಪಾಳಕಮುಪ ೧ ೦ ೦
[2]ಸಂದವರ್ತ್ತಮಾನವಾದಪ್ರಮಾಣಿಂವತ್ಸರದಲುಶ್ರೀಮಾಪ್ರಾಜಾದಿರಾಜರಾಜ

[3]ಪರಮೇಶ್ವರನಪ್ರತಿಮುಪ್ರಾಪಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೇಯ
[4]ಯನವರುಮಹಿಳೂರನಗರದಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
[5]ಪ್ರತ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಪ್ರಮಾತಿಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೩ ಭುಕ್ರವಾರದ
[6]ಲುಹರದನಪಳೆಮೋಬಳಿಅಂಕನಪಳೆಹೊಸೂರಲುಪ್ರಸಂನವಾಗಿಯಿರುವಂಥಾದೇ
[7]ವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಪ್ರಸಂನಸೋಮಸೇಕರಸ್ವಾಮಿಯವರನ್ನೆ
[8]ವೇದ್ಯದೀಪಾರಾಧನೆಗೆಅಂಕನಪಳೆಹೊಸೂರುಸ್ತಳಕ್ಕೆಸಲುವಗ್ರಾಮಗಳಗಲುಪ್ರಜೆ
[9]ಗಳುಬ್ರಾಹ್ಮಣರುಸಟ್ಟಿಗಳುಪ್ರಜೆಗಾರರುಮಾಂಸ್ಯಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
[10]ಮುಂತಾಗಿತಂಮಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟವಿವರ . . . . ಅರಮನೆಗೆತೆರುವಕೆವೆಕಂದಾಯಕ್ಕೆಕಂ
[11]ತ್ರಿರುಸಟ್ಟಿಗೆಹಂನೆರಮನಣಕ್ಕೆ . . . . . .

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳು ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಸಕವರುಷಸಾ ೧೬೦ ಸಂವತ್ಸರ
[3]ಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲೂಶ್ರೀಮ
[4]ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ
[5]ಪ್ರಳಯಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[6]ಯರೈಯನವರುಮಹಿಳೂರನಗರದಶ್ರೀರಂಗಪ
[7]ಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
[8]ಪ್ರ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುರಾಂ ಕಾಣುವಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮರದಪಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಕೇದೋ ಬಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . . ಮಹಾರಾ
[2]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ
[4]ರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಾಮ್ರಾಜ್ಯಂಗೆಯು
[5]ತ್ತಿರೆಸಕವರಿಷ ೧೧೪೪ನೆಯ ಇವರಂ
[6]ವತ್ಸರದವರಾಳಿ ೧೦೫೦ ಪುನಾವಸ
[7]ಬ್ಬಸೂರಸಂವಿಸರಪ್ಪರವರಿಕ್ಕೆಗ್ಗೆಡೆ
[8]ಗಲುಪಸಮಾಕೇತೆ ಗಲುಪಸುಕರಮ
[9]ಗಳುಪರವಮಾಕ್ಕೆಗ್ಗೆಡೆಗಲುಪಸುಮೊದ
[10]ಕಗಳುಪರವಮಾಕ್ಕೆಮಾಮಿಗಲುಪಸುಸಾ
[11]ಕಗಳುಪಸಮಾಮಿಗಲುಪಸುಸಾಂ
. . . . ಗಲುಪರಾಂಪರಾ ಗಿಪೆಬ್ಬಸೂ
[13]ರ . . . . . .
[14]ದ್ಯಾಪಕ್ಕದ್ಯಾನಮಾಕ್ಕಳಿಗೆಮಾಮಾ
[15]ಲುಪರಮಾಕಾಳಲುಪಸುಮಿ .
[16]ಟಕೊಂಪಸ ಜಾಲುಪರಾ . . . ಕೊಕ್ಕಗ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ಪ್ರಾಂತಲ್ಲಿ ನಿಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 . 2 × 6

[1]ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಷಾಢಸುದ ೧೩
[2]ಲಿಬಾಹುಮಂಡಲದಲಿಪುರಕೊಮಾರಸಂಜಾಸ
[3]ವಪ್ರಕೋಲವಂಶಾಮೇಶ್ವರಮಂಡಲದ
[1] . . . . . .
[2] . . . . . .
[3] . . . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದಲ್ಲಿ ವೃಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೫ಲು ॥ ಶ್ರೀಮಂ
[2]ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವತಿರಾಯರ್ಪೆಡೆಯ
[3] . . . . . ಭಕ್ತಂಗೆಕೊಟ್ಟಸಂ . ಸ್ಥಾಪನೆಮಾಕ್ರಮಮಂ
[4]ತೆಂದರೆನೀರೆಲುಯ್ಯಗಲುವನಪಕ್ಕಿಯಪಡು
[5]ವಣಕಲ್ಲನಪಿಹಂದವಾಡಿನಲುಪಾರ್ವತಿರಾಯರ್ಪೊ
[6]ಬೆಯರಪೆಸರಲ್ಲುಪುರವಕಟ್ಟಿದನಂಮಂದಲು
[7]ದುಗಲುವನಸೀಮೆಯಲುಕಲ್ಲನಡದೆಯ
[8]ಪ್ರೊತ್ತಿನ . . . . ದಾನದಗದ್ದೆಯತೆವರಿಂದಪಡುವಲುಎ
[9]ಪ್ರರದಪ್ರುರಿನದಾರಿಂಬಪಗಲುಗೊರವಲ

(ಮುಂದೆ 24 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಬೇಡದಪುರದ ಹೋಬಳಿ ಹೆಗ್ಗೊರಾರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣ ೧ಲ್ಲು ಶ್ರೀಮತು . . . . . .
[2] . . . . ನುಮುತ್ತಗೆಯಗ್ರಾಮದಹೆಗ್ಗೊರರಗೊರ . . . . . .
[3] . ಸ್ಥಾನಿಕನಿಂಗಯ್ಯನಿಗೆರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಆಮು . . . . . .
[4]ಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಹಿರೆಕಂಭ ೩೦ ತೋಟಕಲವೆಯಬಳಿ . . . .
[5] . . ತಿಯಕಂಭ ೬೦ ಗದ್ದೆ ಎರೆಯಮೊಲ ಬಳಕ್ಕೆ ಕೆಳಗಳಗದ್ದೆ ಬ ೧
[6]ನ್ನಸರ್ವಮಾನ್ಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ . . . . . .
[7] . . ತ್ತಿನನಯಿವೇಶ್ಯದೀಪವೂಪಗೆಂದ . . . . . ಈದರ್ಮವನುಸಡಿ
[8]ಸದವನುಗಂಗೆಯದನಿಯಲ್ಲಿಗೋವಕೊಂದವಾಪಕ್ಕೆ ಹೋಪನು

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಮಾಧಿಪತಮೀನವಃ ಕುಲವಮಸ್ತ್ಯಸ್ವಸ್ತಿ
[2]ವಿಜಯಾಭ್ಯುದಯಮಂಕಪದರುಹಣಾಲಿವಾಪನಂ
[3]ಸೆಂಬರರುಷ ೧೩೩ನೆಯಮೀಂಗೀರಸಸಂವತ್ಸರದವೂರ್ಗಸಿ
[4]ಶ ೧೦ ಗುರುವಾರದಲಿ . . . . . ಶ್ರೀಮಂಮ್ಮಹಾಮಂಡಳೇ
[5]ಶ್ವರಶ್ರೀವೀರಗಜಪೆಂಪೊಜಿಜವಾಜಿಕೋಳಾಪಳ
ಪರೂಮಂತಪತಕ್ಕೇಶ್ವರಸಾಮಾಷ್ಟ್ರಪ್ರರ . . . . . .
[7]ದೇಶಂಣಬುಪೆಮರಕುಮಾರನಂಜರಾಯಮುಪೆಮಮಲು
[8]ಪ್ರತೂರವಮರಕೆಕೊಟ್ಟಕೊಹಪೆಮಗ್ರಾಮದಾಸನಲ
[9](ವ್ರತಪಪೆ)ಮಾಂನಣಬಾಳಗ್ರಾಮಕೆಸಲುವವೆರುಸೀಮೆ

[10]ಒಳಗಾದಹ್ಗಾದ್ದೆಪದಲುತೋಟತುಡಿಕೆಸುಂಕಸು
[11]ವರ್ಗಾದಾಯಗ್ರಾಮಕೆಅಮರಸವ್ವಾಸ್ವಾಮ್ಯದೊರಗೆರವಾತಿವನಿರು
[12]ಧ್ವಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿಮುಂತಾದಸ್ಥಾನ
[13]ಮಾನ್ಯವಾಗುದ್ದೂರ್ವಮರಿಯಾದಿಯಲುಬುಳದಿವಡಿಅರಮನೆಗೆ
[14]ಸಲುವಅದಾಯವನುಅನಂಪರಾಯಬಡೆಯಾರುಅನಿರಾಸಿವು
[15]ರವಧರ್ಮಕ್ಕೆ ಸಲುವಂತ್ತಾಗೆಅಜೊಂನರಬಾಳಗ್ರಾಮವೆನು
[16]ಸರ್ವಮಾನ್ಯವಾಗಿ ಕವಾಗಿಲುಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಅಗಿಅನಿರಾ
[17]ಸಮಸಕ್ಕೆಪಾರಂಪರೆಯಾಗಿಸಲುಬುದುಎಂದುಅನಂ
[18]ಜಾಯಾಯಾಂವಂಮಾಕೆಕೊಟ್ಟಕೊಡೆಗೆದಾನನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

[24]ಯಿಾವಂಮಾಕೆಅಳುಮಿದರುವಾರ
[25]ಣಾಸಿಯಲಿಕಾಲೆಮಾಕೊಂಡಪಾಪಕೆಪೋ
[26]ಹು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[27]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತ್
[28]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ
[29]ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।

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ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 2.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಕಲಿ
[2]ಯುಗಪ್ರಮಾಣಲೆಕ್ಕ ಶಿಖಾಂಲಿಕ್ಕೆಸಿದ..
[3]ಷ್ಟಾಸ ಚಿಖಿಂಕಾಲಿವಾಚರಕಕವರುಷ
[4]ಸಿಟ್ಟಾಂಬಸಾರ್ವಾರಿಸಂವತ್ಸರದಅಕಡ
[5]ಬ । ೫ ಲು । ಶ್ರೀಮಾಲಾಲುಮಾತ್ತೂರಲಿಪ್ಪರಿಕೆ
[6]ಯಸಿಂಪಸನವಮಾಪಮಾಯ್ತ್ತಿನೊಳ
[7]ಗಾವಲೂರಿಯಮಾಡೆಮಾಪ್ರಾರ್ಣಾದ
[8]ಷಂಗಬಸವರಿಾದೇವರನಿಮೊಪಾಂಕಾ
[9]ಳಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಾರುಮಪ್ಯೆಕಾಳ
[10]ಕೆಂಬಿನಲಿಂಗಣಿಂಡೆಮಮಾದೇವರುಕೂ
[11]ಣಿಕಟ್ಟಿದಘಾಪಿಯಾದೇಗೋಲ್ಗಾರವನು
[12]ಮಾಡಿದರೂ । ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[13]ಅಕಾಲದಲ್ಲಿನಾಮಾನ್ಯಉಪಣ ಂ
[14]ಕ್ಕ ೩ ಮಾನಮಾಪಿಮಾಸುಂಮಾನ
[15]ಕರತಿಮಾಳಗೆಂಸಿದರೂ

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ಅದೇ ಹೋಬಳಿ ಛಂದಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗಮೀ ಶಿಟ್ಟನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8 6" × 2'.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ
[2]ಲಿವಾಚಸಕಳವರುಷ ಂ ಸಮ
[3]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ
[4]ಅಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಿಯರೊ
ಪ್ರಥ್ವೀಪ್ರಾಯಲ್ಲಿವಾಗ್ಗಿಸುವಪ್ರಧಾನಿ
[5]ಸಾ ವಮ ದಿಜಳಂಶ್ರೀಮಂ

[7]ನ್ಮಹಾದೇವದೇವ್ರೆ ತ್ತಮುದಿವ್ಯಲಿಂಗ ್ರೀಅ
[8]ಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗರಂಗಭೋಗನ
[9]ಡೆವಮುರ್ಮಾದೆ ರವನ(ಹ)ಳ್ಳಿಗೆಪೂರ್ವ
[10]ದಲ್ಲಿಸಲುವಮಗೆಯುದಸೀಮೆಯ
[11]ಗದ್ದೆಹೊಲ೨ದುಯಿಪ್ಪನುಬಿಡೆಂದ್ರಾ
[12]ಕ್ಕ್ರಸ್ಥಾಯಿಯಾಗಿದೇವರಸೇವಾನಡೆವಮ
[13]ರ್ಯಾದೀಧಾರೆಯನೆಬಿದುಕೆಟ್ಟ
[14]ಲಾಣಾಸನಯಿಾಧರ್ಮಾದನೂಅಳು
[15]ಹಿದವರುಗಂಗೆಯತಡಿಯಲೂತ
[16]ಮುಮಾತಾಪಿತ್ರಗಳನೂಕಪಿಲೆಯ
[17]ನುಕೊಂದಪಾಪಕಕ್ಕೆ ಹೋಪರೂದಾನ
[18]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[19]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
[20]ಲ(ನಾ)ದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರ್ಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 3

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
[2]ದ್ಯಾಲದತಿಂಮೈಯ್ಯದೇವಮಹಾ(ರ)ಸುಗ
[3]ಳಕಾಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದವೆಂಗಳರಾಜಿಅಯ್ಯ
[4]ನವರೂ ಶ್ರೀದಿವ್ಯಲಿಂಗ ್ರೀಅಣಿ
[5]ಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಕ್ಕೆ ಧಾರಾಪೂ
[6]ರ್ವಕವಾಗಿಕೊಟ್ಟತೋಟದಆಂಕೆಯಮರ
[7]ದನ್ದಳನೂ ೭೫ಂಂಯಿಾಧರ್ಮ್ಮವಅಳು
[8]ಹಿದವರುವಾರಣಾಸಿಯಂಗಂಗೆಯ
[9]ತಡಿಯಲ್ಲಿತಂಮವಾತ ಪಿತ್ರಗಳನುಕಪಿಲೆಯ
[10]ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರು ॥ ದಾನಪಾಲನಯೋ
[11]ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
[12]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ ಕೊಟಿಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲಬಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 6.

[1] ಂಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತೀಕಕು ೧೮
[2]ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜವೊಡೆಯರಕಾಯ್ಯ
[3]ಕ್ಕೆಕರ್ತ್ತರಾದತಿಂಮಣನಾಯಕರನಿರೂಪದಿಂಮದನಿಯ
[4]ದರುವ್ರ ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗಗೆ ಕೊಟ್ಟ
[5]ಲಾಣಸನದಕ್ರಮವೆಂತೆಂದಡೆಅಮ
[6]ದತು ಈನಮ್ಮಾಯಮನೆ . . ವಾಗಿ
[7]ದಕ್ಕೆಸಲುವದತುಸ್ವೀಮಮುಳ್ಳಗಣದ್ದೆದಲೂಅ
[8]ಮನೆವಣಕೆಳವೊಣ . .
[9]ಂತಾಗಿಪ್ರಾಕಿನಲುವಂಮುಕೊಟ್ಟಾರುವಗೆ . . .
[10]ವನುಆಗುವಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದುಗ್ರಾ . . .ಸ
[11]ಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸುಂ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
[12]ಅಶ್ವಯುಜಬ ೩ಂ ನಿಲಗೆತೆಜುವ
[13] . ಉಭಗಳಪ್ರಂಂಂ
[14] ತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಕುಂ ಆರಭ್ಯವಾಗಿಪಾರ್ತ್ತಿವಸ
[15]ಂವತ್ಸರದಅಶ್ವಯಿಜ ಬ ೩ಂ ನಿಲಗೆತೆಜುವ ಗೆಪ್ರಾಕುಗ ೩ಪ್ರಂ
[16] . . ತೆಜುವಪಾರ್ತ್ತಿವಸಂವತ್ಸರ

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ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1 6".

[1]ರಘಮಸ್ತುಕಳಭಕ್ತುಸಂ
[2]ವತ್ಸರದದರ್ಮಾಸ ೧ ಲೂವೇದ
[3]ರಸಮ್ಯನವರನಿರೂಪಮಾಂಲೂನವಮರಸಯ್ಯ
[4]ನವರೂ ಶ್ರೀಅಂಲೆಶ್ವ(ರ)ದೇವರಿಂಗ

[5]ರಂಗ್ಸೋಗನಡವವಮುಯ್ಯಾದೆಯಲ್ಲಿ
[6]ದೇವರ ಮಂಡಾರದಿಂಅರಮನೆಗೆನ
[7]ಲುವನಂಬಳನರದಿಗಳಂಗೆಮಿಟ್ಟುದು
[8]ಗ ಎಳ್ಳಿ ಉಗಿಮುಖಡನಲಂಗ ಎಳ್ಳಿ
[9]ಯಿಯಿಪತ್ತ ಆಯಿಮುಮೊಂದು
[10]ಅದೆದೇವರಭ ಕಾರದಲ್ಲಿಅರ ಂ
[11]ಬ್ಬರುವೆಗಳವಾಗಿವ್ರೊಂಮಹಣವ
[12]ನೂತೆಗದುಕೊಳಲ್ಲಿಲಂಕಂದ್ರಗಿರಿವಿರ ದ
[13]ಕಾಣಿಕೆಕೊಡಿಗೆನರದಿಯಂದುಯೇನೂತೆಗದು
[14]ಕೊಳಲ್ಲಿಲಯೆಂದುಕೊಟ್ಟಲೆಲ ಶಾಸನಯ
[15]ದಂಮುವ (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ)

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ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 2 9

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ಂ೯೦೦ನೆಯಸೀಲಾಸಂವತ್ಸರದ
[2]ವಯಸಖಬಾ ಸೋಕ್ರವಣನಕ್ಷತ್ರಕುಂಭಯೋ(ಗ)ದೊಳುಶ್ರೀಮನ್ಮಹಾಮ ಡ
[3]ಳೇಶ್ವರರಿರಾಯವಿಸಾಡ+ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪ್ಪಿಮನಮುದ್ರಾ
[4]ಧೀಶ್ವರಶ್ರೀವೀರಎಕ್ಕಂಣ್ವ ಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
[5]ನಮಂತ್ರಿಮ ಖಡರ್ಪಣನಸಳದರ್ಮ್ಯೋದಾರಕಬ್ರಕ್ಕಕುಲದೀಪಕನಪ್ಪಒಸನಯ್ಯದಂಡಾಯ್ತರರಾಜ್ಯ
[6]ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುಅವರಬಲದಕಯ್ಯಂಡಾರವೆನಿಪಗಣಪತಿ
[7]ಮವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜಬಳದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿ ಂ
[8]ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣನಾಡೊಳಗೆಪು
[9]ಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾವನೀಕ್ರುತಮಪ್ಪಪರದನಪಳ್ಳಿಯವ
[10]ರಪ್ರಾಯಕದಿಬ್ಯಲಿಂಗಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪ
[11]ಡಿನಂದಾದೀಪಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವ್ವದಗ್ರಹಣಯುಗಾದಿ
[12]ಬಿಡಿಚಯಿತ್ರಪಯಿತ್ರಸರ್ವ್ವಾಚ್ಚಾಬಾಪತ್ತರವಿನಿಯೋಗ್ಯಕಾರಿ
[13]ಯಕ್ಕೆಅಯಿಂಗೆಂಡಪ್ರಭವಮಸ್ಥಳದಲುಉದ್ಯಮಪಳ್ಳಿಯಮ ಚೆಗೌಡ
[14]ಜಕ್ಕಿಗೌಡಗಿಂಡಗೌಡಮಾರಿಗೌಡಇಂತಿವರೊಳಗಾದನಮಸ್ತಗೌಡುಗಳುಕೇಕ
[15]ವಪುರವಾದನಗರದ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಚವಾಡಿಯುಕೊಂ
[16]ಗಗಾಡಪರದನಪಳ್ಳಿಯುಮೋಟಿಗೌಡಾಡಗೌಡಮಲೆದೇವನಪಳ್ಳಿಯದೇವಂಣ
[17]ಹೊಂನಪಳ್ಳಿಯುಕೆಲಗೌಡಬಂಡಿಗೌಡನಪಳ್ಳಿಅಲಾಳನಾವಗೋಂನಾಳಇಂತಿ
[18]ವರರೊಳಗಾದನಮಸ್ತಗಳುಡುಗಳುತಂಮನಾಡಿಂಗೆಕಾಳಬಳಿವಿನುಗುನೆಜ
[19]ಪಮಾತ್ರುಹೊಯಜತುಸ್ಸೀಮೆಯೊಳಗಾಜಕೆಜಿತೋಟಾಗದ್ದೆಬೆದ್ದಲುಮುಂಗಾಗಾವ ತ್ತ
[20]ಪ್ರಾಪ್ತಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಕ್ಷೀಣಾಗಾಮಿತಪ್ಪಭೋ
[21]ಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಪಿನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವಾಮ್ಯ
[22]ಮಾಗಿಅಧಿಕಾರಿಸಿರಿಮಾನಮುಂದಿಟ್ಟುಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವ
[23]ಕವಾಗಿಸರುಚಿಯಿಂದವೆ ಡಬಿಟ್ಟುಅಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ ಲಾ
[24]ಶಾಸನ॥ ಅಕ್ಷಯಸುಖವಿರಮ ಮನೀಕ್ಷಿಸಿರಕ್ಷಿ ದಪ್ಪುಣ್ಯಪ
[25]ಶುಕ್ಗರ್ಗಾಕ್ಕುಂಧಕ್ಷಿಸಿದಾತನುಸಂಶಾಸ್ವಪ್ರಮ ಯುಂ

[26]ಯುಕೂಲಕ್ಷಯಮಾಕ್ತಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ ಯೋ
[27]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ ಜಾ
[28]ಯತೇಕೃಮಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[29]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ದಾನ
[30]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[31]ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲಂನ ದತ್ಯುತಂಪದಂ ॥

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೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6 × 2

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರು
[2]ಜಪರಮೇಶ್ವರಂತತ ಸ್ವಮುದ್ರಾಧಿಪತಿಗಳಿ ರಕುರಿಪರವ ಪ ರ
ಂಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ ಗೆಯಿ ಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಥ ನಂಮ
ಗಪ್ಪದಸ್ಥಾಯ
[4]ಕರಬಿಲವಾಡಯ್ಯನ ಪ ಪಾವಿಸಂಂ ಣ್ರ ಪೆಯರುಹೊಂ
[5]ಸಳದೇವನಾಳುತಿದ್ದಲ್ಲಿತ ಗರ ಸು ಕ ಕಾ
[7] ಶ್ರೀಜ
[8]ಯಾಬ್ದದಯಾಕವರುಷ ಗಿಂಂನಾಯಿಯೊಳ್ವರಸಂವತ್ಸರದಳಾ
ದ್ರಪದ
[9]ಸು ಯ ಸುದಷ್ಟ ಇವಾರ ಸಮಾಮಾಡದೆಯು ಅಂಗಿಲೇ
[10]ಕ್ಷರನಂದ ದಿ ವಿಗೆ

(ಮುಂದೆ 11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 2 6

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಭಿವಾಪರಾಜಪರುಷನು
[2]ಂಗಿಳಿನೆಯುನಂದನಸಂವತ್ಸರದವಾಜಿಯ ಕಿಮ ಗಳವ
[3]ರದಲ್ಲಿಶ್ರೀಮಾಂಪ್ಮಹಾ ಜ್ಯಾಂಪೆಂವಮಹಾರಾಯಾಪ್ರ
[4]ಥ್ವೀರಾ ಜ್ಯಾಸ್ಯೆವಲ್ಲಿಹಿರಿಯಾಂತರಸಾಯ್ಯನವರುಂ ವ ಂ
[5]ನಮಹಾದೆ ವಾಪ್ರೇತ್ತಮದಿಗ್ಯಲಿಂಗ್ರಾಂತಿಲೇ
[6]ಶ್ವರದ ವಲಿಂದು ಂನೆಯಮಹಾವದ ಭಷೇಂಪ ಮಾಮ್ರುತ
[7]ಅಮ್ರುಕಪಾಣ ವಾಪಿಪನಡವಮಾಯ್ಯಾಬಿಂಂತವಳ್ಳಿಯ ಗ್ರಾಮ
[8]ವನುಮಾರಯನೆಜಿಯ ಸ್ಟಿವಾಗಿತಿಗ್ರಾಮಕ್ಕಿಗಾಯವಗಪ್ಪೆಜಿದ್ದ
[9]ಲುತೋಟಿತ ಡಿಕೆಂಡುವಗ್ಗಮನೆವಂಪೆಂ ಪಾಪಿಪೊಂಜವ ಜಿ
[10]ಸಂಕಯೇನು ಓಂಬಸರ್ವ್ವಸ್ವ್ವಯ್ಯಂ ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
ಯಾ
[11]ಗಿ ಂಂಮುಪ್ಪಾಂಪಿ ಪ್ಪಿರವ್ಮಾಣಸನಮಿಾಥಮ್ಮಾಂಪನುತ
ರೊಬ್ಬ
[12]ನು ಳಿಬವರ ಪಾ ಂ ಮಾಗ ಗೆಯಿರತಿಯಲಿಂ
[13]ವ ಮಾಂಬಿಮ್ರುಳಿನು ಕಾಯಿಯಿನುಂಕೆ ಂವದೆ ಂಷಕ್ಕೆಜಿ ಗ
ದರು
[14]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದ ಶ್ರೇಯೋನುಪಾಲನಂದಾ
[15]ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಳುಗುವುಸ್ತು
ಶ್ರೀ

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೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1 × 2 3"

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಹಾ ರಾಜ ಧಿರಾ
[2]ಜಪರಮೆ ಶ್ವರಾಂ ವ ಂ ಪ್ರಾಪಾಪಾಶ್ಯಂ
[3]ದವಾಸ್ಥ ಂ ಂ ಶ್ರಯಂ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
[4]ಶ್ರೀಮಮ್ವಿಷ್ಣುವರ್ದ್ಧಾಪ್ರಕಾಶಕ್ರವರ್ತ್ತಿ

[5]ಜೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[6]ರಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಲುತಿರಲುಸಕಗರಸ
[7]ನೀಲಗಿರಿಸಾಧಾರಕೊಂಗರವಮಾರಿಕೊಂಗದಿಸಾಪಟ್ಟ
[8]ಯಿಂಮ್ಮಡಿರಾಮುತ್ತಾಯಶ್ರೀವಮನುಮಹಾಪ್ರ
[9]ಧಾನಂಮಾಧವರಂಚನಾಯಕರಮನೆಗೊಹುವಂ
[10]ಣಿನಾಪಮರ್ಗ್ಯೆಯುವಪ್ರಮಾಗೋಡೆನಮಗ
[11]ಮಾಗೋಡನುಆಲೂರಅಣಿಲೇಶ್ವರದೇವ
[12]ರಿಗೆಕೊಟ್ಟಿಲಾಣಸನವಕ್ರಮವೆಂತೆಂದ
[13]ಪಿಕವರುಷ ೧೦೯ ನಳಸಂವ(ತ್ಸ)ರದಲ್ಲಾ
[14]ವಣಿಕುದ್ಧತಮಿಗೆಮುಕ್ರಮಾರದಂಯದೇವಾ
[15]ಲ್ಯವನುಮಾಡಿಸಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಬೆದ್ದಲು
[16]ಕಂಭಪ್ಪೈಯುಂ ೩ ೦೦ ಭಂಡಿಗೆಜಿಯುಮಂಜಿನ
[17]ಕೆಳಗೆಲಗೆವೆದೆಗೆಜಿಯುಮನೂಮಿಯಕೆಳಗೆವೆ
[18]ದ್ದಲುಮೂನೂಜನುಸಾವಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶ
[19]ಸನ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿವಸುಂ
[20]ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[21]ಯತೇಕ್ರಿಮಿಃ । ಗೌಹನವಪ್ರಶ್ರೀಅಣಿಲೇಶ್ವರ

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[22]ಅಣಿಲಸೂ
[23]ರದೇವರಧ
[24]ಮ್ಮವನೂಅ
[25]ವದನೂಅಳ
[26]ಮದ . . . . . .
[28]ಕವಿಲೆಯ
[29]ಕೊಂದಪಾಪಕ್ಕೆ
[30]ಹೋಹರೂ ।

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ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿ
[2]ರಾಯವಿಭಾಡಭಾಷೆಗತಪ್ಪುವರಾ
[3]ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣಪ್ರೊದೆಯ
[4]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಿಸವೆಯ
[6]ದಂಣ್ಣಾಯವಮನೆಯಅಧಿಕಾರಿನಾ
[7]ಗಸ್ಸರುಳಕವರ್ಷ ೧೦೪೩ನೆಯಹೋ
[8]ಭಕ್ರುತ್ಸಂವತ್ಸರದಪ್ಪಯ್ಯಕು ೧೦ ಸೋ
[9]ಮಂಷ್ಟಿನಾಡಹರದನಪ್ಪಿಯ
[10]ಅಣಿಲೇಶ್ವರದೇವರಅಮೃತಪ
[11]ಡಿನಂದಾದೀವಿಗೆಗೆಪೂಜ್ಯದಲುಳ್ಳದೇವ
[12]ದಾನದಪೆದ್ದಲಾಕಂಭ ೧೩೦ ಗದ್ದೆ
[13]ಬಿಟಿಬ ೧೯ಕ್ಕೆ ಉಳ್ಳಕೊಡಗೆದೆಜಿಯ
[14]ನುಆಗಲುಡಗಳಿಗೆಲುಳವಕಡೆದು
[15]ಕೊಟ್ಟಯಿದಂಮ್ಮಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
[16]ಯಾಗಿನಮಲುದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸ
[17]ನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
[18]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[19]ಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿವಸುಂ . . . . . .

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ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

[1]ಕುಭವಮಸ್ತುವಿಶ್ವಾವಸುಸಂವತ್ಸರದವಾ
[2]ಗ್ಗಸಿರಣ ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಮಹೇರು
[3]ಪ್ರಿಥ್ವೀರಾಜ್ಯವನಾಳುವಲ್ಲಿಪರಿಯಪ್ಪದಂಣಾಯಕರು
[4] . . . . . ಪ್ರೊಡೆಯರಕಾಲದಲು . . . . . .
[5]ನವರುಹರದನಪ್ಪಿಯಗಲುಡ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 3

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೦೦
[2]ನೆಯಯೀಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
[3]ಸು ೧೦ಕು ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ
[4]ವರಿಗೆಗಂಧಕಸ್ತ್ರಿರಾಂಕುಮಕ್ಕ ೯
[5]ರಪಂನೀರುಅಂಗಭೋಗಕ್ಕೆಯೆಂಕಿ
[6]ನಾಡನಮಸ್ತಪಂಚಾಳರೂ
[7]
[8] ಅನ್ನುಗ್ರ
ಮಾನುಗ್ರಾಮಗಳಲುಊ
[10]ರಿಂಬ ದಾಹಣಾವಿ
[11]ನಮುಯ್ಯಾದಿಜಾಲ್ಲಿ
[12]ಕಾಣಿಕೆಯ ಮಾಡಿಕೆ ಟ್ಟೆ
[13]ಉಯಿಾಧರ್ಮ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ × 1 6

[1]ಸ್ವಸ್ತಿಅಣಿಲೇಶ್ವರದೇವರಿಗೆ ಧ ತು
[2]ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[3] ವಾಹುವ
[4]ಕಾಲದಲು
[9] ಯೆಂದ ಕೊಟ್ಟಶಿಲಾಶಾಸನಇ
[10]ಧರ್ಮ್ಮವನಳಿದವರುಗಂ
[11]ಗೆಮತಡಿಯ ಲಿಕಾವಿಲಿಯು
[12]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 9

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧
[2]೩೬೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೩ ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[4]ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಸಿಂಹಾಸನಾಧ್ಯಂಗೈ
[5]ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವಿ ಕ್ತಮುದಿವ್ಯಲಿಂಗಶ್ರೀ
[6]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಮದಿಯಾಲದಕಲುಉಳ
[7]ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮ
[8]ವೆಂತೆ ದರೆನಂಮನಾಯಕತನಕ್ಕೆ ಸಲುವಮ
[14]ಅಣಿಲೇಶ್ವರದೇವರಿ ನೈವೇದ್ಯಸಲುವ
[15]ಮಯ್ಯಾದಿನಪವಕ್ರಯಿಮಾ ಧಾರೆಯುನೆಜಿದು ಕಟ್ಟಿಲು
[16]ಗ್ರಾಮ ಖಳಸರ
[17] ಶಿಲಾಶಾಸನಯಿದರ್ಮ್ಮ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಪ್ರಸ್ತುತಿಮಾತ್ರ)

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೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9″ × 3 6

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೦೦ ಸಂದ
[2]ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೩ಲು ಶ್ರೀಮಂನಿಮ್ಮಹಾಅಚ್ಯುತದೇವನು

[3]ಹಂರಾಯರೊಪ್ಪುವ್ವೀರಾಜ್ಯ ಗೈವಲ್ಲಿಯಾವೂಳ್ಳದ್ಯುನವರದ-ಮ್ಮರಿಂದೆಂಟಿಪ್ಪ
[4]ಹ್ಯುನವರೂ ಶ್ರೀಮಂನಮ್ಮಹಾದೇವದೇವ್ವೋತ್ತಮಿವ್ಯಲಿಂಗ್ರೀಅಣಿ
[5]ಲೇಶ್ವರದೇವರಗೆ ಶ್ರೀಅಂರಂಗಭೋಗಕೆಸಲುವೆಮುಮ್ಯಾರಿನಂಮಸಾಯಕತನಕ್ಕೆ
[6]ಸಲುವೆಜಮಿನಾವಪ್ಪೆ ಗುದಲುಸುಮಂತಾಡಸ್ಥಳದಕಮಾಳಗ್ರಾಮವನೂಮಾನಧಾರಾಪೂರ್ವ
[7]ಕಾಗಿದಾಮೆಲಿಡುಕೊಟ್ಟಿವಾಗಿಆಗ್ರಾಮಾಕೆಸಲುವತುಸ್ಸೀಮೆವೊಳಗೆಲಗದ್ದೆ
[8]ದದ್ದಲುಬೋಟಲುಮೆಮೆಗಣ ರಿಯಸುವಳುವೆಮೆಮಗ್ಗನೆಳವಾಲುಹೊಣವಾಜಸುಂಕ
[9]ಲ್ಲಿಅದ್ದುಕಟ್ಟುತಕ್ಕಿಲುರಮಹಾಮುದೇಗಂಟಿಮಸರ್ವಸ್ವಾಂವ್ಯಲುದೇವತಾ
[10]ಸೇವೆಗಳುಳ ದ್ಯಾರ್ಕ್ಕಸ್ಥಾಯಿದಾಗಿಸವಮುದ್ಯಾರಿಕೊಟ್ಟಲಾಗಿ ।
[11]ಯೊದರ್ಮ್ಮವಂತರೊಳಗುಳಿದವರೊಪಾರಾಸಿಮಂಗೆಯುದರಿಯಲ್ಲಿ
[12]ದ ಮಾಗಾಪಿಗಳನುಕಾಲಿಯಾಂಕೊಂಮೋಪಕ್ಕೆಮೋದರೂ । ದಾನಪಾಲಸೋರ್ಮ್ಮಧ್ಯೋದಾನಾ
[13]ಕ್ಷ್ಯಾಯೋನುಪಾಲಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮಹಾಪ್ಪೆ ಇಪಾಲಾವಜ್ಯತಂಜುಂ । ತಿಂಮಾಂದರ್ಮ್ಮಂ

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ಒಂದೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6" × 2

[1]ಕುಮಾಸ್ತುವಾಡಾವಿಂವತ್ಸರದುಮಿಪ್ರಸ
[2]ದಗು ಒಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[3]ತಿಂಮರಾಜಯ್ಯನವರಕಾಯ್ಯಕ್ಕೆಕರ್ತ್ತಾವಾಕ್ರ
[4]ಷ್ಣಪ್ಪಯ್ಯನವರಿಗೆಪ್ರಣ್ಯವಾಗಾವೇಕೆಂಮರಸ
[5]ವೈದ್ಯನವರುಒಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋ
[6]ಗವಲ್ಲಿಕ್ಕೆಸೇವೆನಾವಮುಮ್ಯಾರಿಯಲ್ಲಿಇವರ
[7]ಪಾಡಿಮಸ್ತಳದಚಮಿಗಳವರಪ್ರಾವಮ
[8]ನೂಹರೆಮಗೆಜಮಿಕೊಟ್ಟರಾಗಿಆಗ್ರಾಮಾ
[9]ಲುಪಮಸ್ಸೀಮೆಮೊಳಗಣಗದ್ದೆದದ್ದಲುಬೋ
[10]ಟಲುಮಿಕೆಲಜಮಮೆಮಗ್ಗಳಳಾಲ
[11]ಹೊಜವಾಜಸುಂಕದೊಂಟಿಮಸ್ತ
[12]ಸ್ವಾಮ್ಯಲುಅದುದ್ಯಾರ್ಕ್ಕಸ್ಥಾಯಿದಾಗಿಸವ
[13]ಮುಮ್ಯಾರಿಯಲ್ಲಿಕೊಟ್ಟಿಲಾಗ

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕೆಳ್ತುತಿವಾಗ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಳಿಕಳಪಯ ಅಗ್ರಹಾರಸೆಂದವರಾಮವನಾಮ
[2]ಪಾರಿವಸ್ಸಾವತ್ಸರದವೈಶಾಖ ಶ ಶೋಮವಾರ ಅಸೆ ಭಗೆಯಲ್ಲಿಪ್ರಸನ್ನಾತ್ರರಿಮಿಯಲ್ಲ
[3]ಪ್ಪಕ್ಕಲಾಂದರಿಲಾದಸಜ್ಜೆದುಲುಮಿಪಕಾ ಕ್ಯಾಗೋತ್ರದಲ್ಲಿಲಾಮಸೊಪ್ರಸ್ತಳದಾನದೊಗ
[4]ಚಿಕ್ಕಲಾಂಗುದೇವಾಸ್ಥಾನದಮಮಾಳಿಯಲ್ಲಿಕೊಂಡಾವರಮಗಲಿಂಗಸ್ವಾಮಿಯ್ಯನುಮಿಯ್ಯಲಿಂಗಸ್ವಾಮಿಯವಾಮ್ಯಾವಾಯಾಂ
[5]ಶ್ರೀಕಾಳಹಸ್ತೇಶ್ವರಸ್ವಾಮಿಯವರುಸುಪ್ರತಿಪ್ಠೆಮಾಡಿಕೈದಾನಾದನು ।

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ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದ .

[1]ಶುಭಮಸ್ತುಶ್ರೀವಾಲಿಂ
[2]ಗೈಯ್ಯನಮತ್ರೀವರಲಿತಕ್ಕುಲ
[3]ಸಾಧಿತಪಾರಿವಾಸ್ಥಂಗೈಯಿಂ
[4]ಬಲ್ಲಪ್ಪಲ್ಲೇಸಿಮಕಾರಿಲಸಪ್ಪಾ

[6]ರೇಭೂಸುವೇಗ್ಯನಂತಾಳೆಸ್ಸೇದಿತೇರ್ಭೇ
[6]ಕುಭವಿಮುನತನೌದಿವ್ಯಲಿಂಗಸ್ಯ
[7]ಪಶ್ಚಾತುಚಕ್ರೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರ
[8]ರುಚಿವಿಲಸನ್ನಾವಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ॥

ಎಡಭಾಗದಲ್ಲಿ

[9]ಕುಭವಮನ್ತ್ರಸ್ವದತ್ತಂ
[10]ಲಿಂಗೈನಬರಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೫ನೆ
[2]ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಮಂಗಳವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯದ ೭ ಗಳಿ
[3]ಗೆಯಲಿರುಕುಭಲಗ್ನದಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲಿರಾಮಸಮುದ್ರದಲಿರುವಕಾಸ್ಯ
[4]ಪಗೋತ್ರಲಕ್ಷ್ವಲಾಯನಸೂತ್ರರುಕಸಾಕಾಖ್ಯಾಮಿಗಳಾದವೀರದೇವಣಪ್ಪರಸರಪಾತ್ರರಾದವುಪ್ಪಯ್ಯನವ
[5]ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು

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ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10 3"×4 3 .

[1]ಶುಭಮನ್ತ್ರಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ.ಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೫೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
[3]ಸಿಬಂಸೋಲೂ ೩ ಶ್ರೀಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅನೆ
ಯಬೇಂ
[4]ಟಿಯಖಂಡಿರಾಯವೊಡೆಯರಕುವಾರದೇವಣಿವಡೆಯರು
[5]ಪೃಥ್ವೀರಾಜ್ಯಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತುಮಶ್ರೀದಿವ್ಯ
ಲಿಂಗಶ್ರೀಅಣಿ
[6]ಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿಸೆಂದಾದಿಪತ್ರಿಅಂಗಭೋಗರಂಗ
[7]ಭೋಗನಡವವುರ್ಯಾದೆಯಲ್ಲಿಬೆಂಸೇನಾಡುಸ್ಥಳದಮರದನಪ
[8]ಳ್ಳಯಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಉದುಕೊಟ್ಟೆನಾಗಿಅಗ್ರಾಮಕ್ಕೆ ಸ
[9]ಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಡು ಮನೆವಣ ಬಳವಂಜು ಹೊ
[10]ರವಾಜು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಜೆಯಪಾಸೆವಾಜು ಯೇಸುಂ
[11]ಟಾದಸರ್ವಸ್ವಾವ್ಯಲಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವಂಪೇನೆನಡೆ
[12]ವಮರ್ಯಾದೆಕೊಟ್ಟಿಶಿಲಾಶಾಸನಯಿಧರ್ಮವನುಅಳಿಹಿದವರುವಾ
[13]ರಣಾಯಿಯಗಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮಮಾತಾಪಿತೃಗಳನ್ನುಕವಿಲೆಮ
[14]ನ್ನುಕೊಂದದೋಷಕ್ಕೆಹೋಹರು ॥ ದಾನಪಾಲನಪೋರ್ಮೆದ್ಯೇದಾ
ನಾಟ್ರೇಯೋ
[15]ನುಪಾಲನಂ। ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
ದಂ ॥ ಶ್ರೀ
[16]ಪೂವ್ವದಲ್ಲಿಕೊಟ್ಟಉಪರದನಪ್ಪಯಸಂಭೆಯಸುಂಕ ಅಾವರಕ
[17]ಟ್ಟೆಯಣ್ಣೆನಾಡಸ್ಥಳದಮಾದೇಪ್ಪಯಗ್ರಾಮಂಉಮುವಂಕನಾಡ
[18]ಸ್ಥಳವಪೊನ್ನಗೌಂಡನಪ್ಪಯಗ್ರಾಮ-ಪ್ಪಾಜಾರುಗ್ರಾಮಂಸಾ
[19]ರುವಪ್ಪಯಗ್ರಾಮಂಉಮುವಂಕನಾಡಸುಂಕವಲ್ಲಿಅರಮನೆಗೆಯೆ
[20]ತ್ತಿದಪ್ರಮಾಣಿಗೆಪಣವಿಗೆಪೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗೆಸ
ಲೂದು
[21]ಹಿರಿಯಕೆಜೆಯಕೆಳಗೆಯರೆಯತಾಳಲುಅಡಿಕೇಮರದತೇಜು
[22]ಹುಸಾ ೩ ಉಣಿ. ತೆಂಗಿನತೋಟಅಲ್ಲಿಯಅಡಕೆಯತೋಟ
[23]ಗದ್ದೆಕಡಹಿನಲ್ಲಿಖ . ೧ ಖಲಿಣವಪ್ಪಯ್ಯನವರುಕೊಟ್ಟಹೊಂ
ನಗೊಂ
[24]ಡನ. ೧ ತೋಟ ೧ ಭಾರತಿಗಳ
[25]ದಿ.... . . . . ಟಲಕೊ
[26] .. .. .ಅಯ್ಯ
(೨ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)
[30] . .ಯಲುರಾಜಾಪರಮೇಶ್ವರ . .. .
[31]ಜೆಯಲುಗದ್ದೆಖ ೧ .. ನಪಳ್ಳಯಲುಗದ್ದೆಖ . ...
[32]ಜೊನಗೆಜೆಯಕೆಳಗೆಗದ್ದೆಖ ಯಿಂ ಬಳವಲೂಖ ..
[33]ಪೂಕೆಜೆಕೆಳಗೆಖಂಬಡಗೀ. ಉಖ ೧ ಮುರಿಯನೂರಲುಖ ೧ ಬೆದ್ದ
[34]ಲಜೆಂಗೊರಲುಕಂಬ ೬೦ ಮುಯ್ಯನಪ್ಪರವಮಾಸೆ.ದಗೆಕಂಬ
೨೦೦
[35]ನಾಗಿಪ್ಪಳಯಲು೧೦೦ ಕಂಣನೂರಲು ೧೦೦ ಮಿಗ್ಗಲೂರಲು ೧೦೦
[36]ಮುದಿಗೆಜೆಯಲು ೧೦೦ ಹಾಳವಾಡಿಯಲುಘಾರತಿಗಳದಿಬ್ಬ. ಳ
ನು
[37]ಕೊಟ್ಟತನ್ನಕೊಡಗಿಕೊಲ ೧೦೦ ಪನೆಮುಂಮುಳಲು ೫೦ ಬೆಡ
ರಲೆಯ

(ಮುಂದೆ ಹೋಗಿದೆ.)

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*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಲವರ್ಷ ೧೬೫೫ನೇ
[2]ಸಂವತ್ಸರ ಮಾನವಾಭ್ರೀಮುಖಸಂವತ್ಸರದಲ್ಲಿ ತ್ರಸುಕಿಮಂಗಳ
[3]ವಾರಸೂರ್ಯಪುಷ್ಯಪ್ರತಿಷ್ಠೆಯಾದ ೩ ಳಿಗೆಯಲ್ಲಿ ವೃಷಭ
[4]ಲಗ್ನದಲ್ಲಿ ಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
[5]ಗದಲ್ಲಿ ರಾಮಸಮುದ್ರದಲ್ಲಿ ಕಾಶ್ಯಪಗೋತ್ರಅಶ್ವಲಾ
[6]ಯನಸೂತ್ರಯುಕ್ತಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವಣ್ಣ
[7]ರಸರಪಾತ್ರರಾದಮುದ್ದೈನವರಪುತ್ರರಾದಜನುಮಂತ್ಯಯನು
[8]ದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನ್ನು ಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥ
[9]ನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಕುಲವರು
[3]ಷ ೧೫೫೭ ಸಂವತ್ಸರಮಾ
[4]ನಮನ್ಮಥಸಂವತ್ಸರದಲ್ಲಿ
[5]ತ್ರಬ ಲ್ಲ್ರೀಮನ್ಮಹಾಮಾ
[6]ಧಿರಾಜಪರಮೇಶ್ವರರಾಯ
[7]ಮಹಾರಾಯರುಮ್ರಿವೀರಾ
[8]ಜ್ಯಂಗೆಯ್ಯಲಿರಂಪ್ಪದ್ಯ
[9]ನವರುಅಂಬವಾಡಿಯ
[10]ಸ್ಥಳದಕೊಟ್ಟಕನಹಳ್ಳಿಯ
[11]ಉಮ ಚ್ಕಿಚ್ಕೈಬಾಗರದ
[12] ೭೦೦ ಮರಗ
[13]ದ್ದ ಚಿದ್ದಲು ಅಚ್ಚ
[14]ತರಾಯಮಹಾರಾಯ
[15]ರುಕೊಟ್ಟಮರಿಯಾದಿ

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ಅದೇ ಹೋಬಳಿ ಅಂಬವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಬೀಳೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ ′″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷ ೧೬೦೩ನೆಯ
[2]ರೌದ್ರಿಸಂವತ್ಸರದಲ್ಲಿ
[3]ಜಸು ಅಂಬವಾಡಿ
[4]ಯಬಯಿಕಣ ಎಸ
[5]ನವರುಅಂಬ
[6] ವಾಡಿಅರಕೋಪಂ
[7]ದಕೂಡೆಕಾಳೆಗವಾ
[8]ದಲ್ಲಿಆಊರನಾವಿದ
[9]ಮಂಡೆಕಾವಿಬಿದ್ದ
[10]ಲ್ಲಿಬಳಕುಪ್ಪೆಹಳ್ಳಿನಿ
[11]ತ್ತರುಕೊಪಗೆ
[12]ಕಂಬ ೧೦೦ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8′

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವ
[2]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯ
[3]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಜೋಣಾಮಣಿಮಲೆರಂಜ
[4]ಜಮಲೆಪರೊಳುಗಂಗಾಗ ಜಪೀರುಂಡಕರನಪ್ರಚಂಡಯೀಕಾಂಗ
ವೀರ
[5]ನಸಪಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಿಚಲದಂಕರಾಮ
ವೈರಿ
[6]ಚಕಲೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯದ . ವ
ರ್ಧ
[7]ನಶೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ . . ನಿಸ್ಸಂಕಪ್ರಕಾಶ
ಕ್ರವರ್ತಿ
[8]ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಮೋರಸಮುದ್ರ
[9]ದನೆಲೆವೀಡಿನೊಳೆಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿವೀರಾಜ್ಯಂಗೆ
[10]ಯುತ್ತಿದ್ದಲ್ಲಿಕೈಯರನಾಡಪಕಟಿನಾಡಅಧಿಕಾರಿಪರಮ
[11]ವಿಶ್ವಾಸ ಪರಮ ರಾಯಣ್ಣಮಲ್ಲಣ್ಣನವರು
[12]ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಎಡತಲ
[13]ಣ್ಡದಮಂಚಯ್ಯನವರುಸೊ ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರಾಜ್ಯ
[14]ಗೆಯುತ್ತಿದ್ದಲ್ಲಿಕಳವರುಷ ೧೦೩೪ನೆಯ ಶ್ರೀಮುಖ
[15]ಸಂವತ್ಸರದಪುಷ್ಯಬ ವಾರ . . . ಸಂಕ್ರಮಣ . . .
[16] . . . . ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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* ಗ್ರಾಮಸ್ಥರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಲಕಮಲಾಕರ
[2]ಸೂರ್ಯನೆಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
[3]ಶು ೩ ಮಂದವಾರದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ
[5]ರುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವರವಹಾ
[6]ಅರಸುಗಳನಿರೂಪದಿಂದದಳವಾಯಿತಿಪ್ಪಣನಾಯಕರುಹದಿನಾಡ
[7]ಬಿಕ್ಕಪ್ಪರಸಗಳುಡಂಗೆಕೊಟ್ಟಉಂಬಳಿಯಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹದಿನಾ
[8]ಜಸೀಮೆಯೊಳಗಣಅಮಚವಾಡಿಯಸ್ಥಳಅಮಚವಾಡಿಮಳೆಹಿರಿಮಾರುವೊಳಗಾದ
[9]ಗದ್ದೆ ೭ ಪ್ಪಲುತ್ತೊಟ್ಟತುಮುಕೆಕುಂಬುದೆಹುಸುಂಕನುವನ್ನಾದಾಯವೊದಲಾದಪಯಿದ
[10]ಗಳುಸಹವಾಗಿನಿನಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉನೀನುನಿಂನಪುತ್ರಪಉತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಉಚಂದ್ರಾರ್ಕ್ಕನ್ಯಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆಯೆಂದುಕೊಟ್ಟ
[12]ಸಿಲಾಶಾಸನಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
[13]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[14]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6′.

[1]ವಿಕ್ರಮಸಂವ
[2]ತ್ಸರದಜೇಷ್ಠಂಬ ೩
[3]ಶ್ರೀಗೋವಿಂದರಾಜ
[4]ರುಕೊ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾದೇದೇವರ ಗುಡಿ ಒಳ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
ಜಕೊವಳ
[2]ಲಪ್ಪರಪರೇಶ್ವರ
[3]ನ್ನಾಗಿರಾವಾಶ್ರೀ
[4]ಮತನೀತಿವಾ
[5]ರ್ಗ್ಗವೆರ್ಮ್ಮನಿಗೆ
[6]ಳಪಟ್ಟಿಬಟ್ಟಿದಪ್ರ
[7]ಪಮಪರಿಷ
[8]
[9]ವತವಾಡಿಯುವೆ
[10]ರ್ಮ್ಮಧಿಗಾವ್ಗಣ್ಣನ
[11]ಲಕೊಳಲಿತ್ತನಮೆಳೆಯಪ್ರಂಸು
[12]ಗಾತ್ತಂಣವಮೆಂಗವಮೀಕಟ್ಟಿಯ
[13]ವ ಸ್ಥಳಂ

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ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮೂರೀ ಚಾವಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಕುಚಮುಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ(ದ)ಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೩೪
[3]ಸಂವತ್ಸರಲುವಪರಿಧಾವಿಸಂವತ್ಸರದಮಾಘ
[4]ರುಂಗಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[5]ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಿಪತಿರಾಯರು
[6]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಜವಿನಾಡ
[7]ಸೀಮೆಯಅರಸುಗಳುಚೆಂನೊಡೆಯರಕೊಮಾ
[8]ರನಂಜರಾಜೊಡೇಯರುಮಚವಾಡಿಯ
[9]ಪಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು
[10]ಬಸವೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿವೀಪಜೂ
[11]ವಿನತೋಟಿಕ್ಕೆಸಲವಾಗಿಚೆಂನಪ್ಪನಪುರದಗ್ರಾಮ
[12]ಂನುವಾಪ್ಪಿತವಾಗಿಕೊಟ್ಟಿವಾಗಿಯಿದಗ್ರಾಮ
[13]ಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಜಮಿಯ
[14]ಕಾವಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವನಮೇನುಂ
[15]ಟಾದಸರ್ವಸ್ವಾಮ್ಯಂಬೂಳೂಮಯೊಂಮಕೊ
[16]ಟ್ಟಬಲಾಕಾಶನಸ್ತಾನವಾನ್ಯಪ್ರಾರ್ವ್ವಾಮರಿಯಾದೆ
[17]ಇದಕ್ಕೆ ಅಳಿಪಿವರುನರಕಕ್ಕೆ ಹೋಜರು

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ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮರದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ಅಂಚವಾಡಿಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೨೪ ಸಂವತ್ಸರಾಮಾನವ್ಯಯ ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಬ

[2]೧ ಸ್ಥಿರವಾರದಲು ॥ ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ ಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರನಗ

[3]ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇಶೀಯಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲ[ಶ್ರೀ]ಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ ರಾಜಕ

[4]ಕ್ರವರ್ತಿಮಂಡಲಾಸುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ ರಪತಿವಿರುದೆಂತೆಂ

[5]ಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಕಂಬಿತಕ್ರಾಂಕುಶಕಂಠೀರವಮಕರಮತ್ಸ್ಯಕರಭಸಾಳ್ವಗಂಡೇ ರುಂಡಭರಣೇವರಾಹ

[6]ಜನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಬಾಮಹಾರಾಜನೆಮಮಾವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನೆಂಜವಾಂಬಾಗರ್ಭಸಮುದ್ರಾಬ್ಧಿ ರಾಕಾಸುಧಾಕರಾಯ

[7]ಮಾನಶ್ರೀಜಾಮಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಲಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯ

[8]ರವರಧರ್ಮಪತ್ನಿಯಾದಕೃಷ್ಣವಿಶಾಸದಲಿಂಗಾಜಂಮಂಡಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿದಸೇವೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
[2]ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ
[4]ಳದೇವರಸರಾಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[5]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮ
[6]ಹಾಪ್ರಧಾನಂಮೇಲಗಿರಿ

[7]ಸಾಧಾರಯಿಂಮಡಿರಾ
[8]ಹುತರಾವ್ರಪೆರುಮಾಳಿದಂಣಾ
[9]ಯಕರಮಕ್ಕಳುಮಾದಪ್ಪದಂಣಾ
[10]ಯುಕರುಮಾಡಿದಗ್ರಹಾರದ
[11]ವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಕೇಶವಪ್ಪ
[12]ರವಾದನಗರದ್ರೋಮದಕೇಷವು
[13]ಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವ
[14]ಐಕಮತ್ಯವಾಗಿಕಕವರುಷ ೦
[15]೨೯೯ನೆಯನಳಸಂವತ್ಸರದಲ್ಲಿ
[16]ಪಣಬ೨ ಶುಕ್ರವಾರದಂದು
[17]ಕಾವದೇವಕ್ರಮಿತರಮಾಟವೆ
[18]ಗ್ಗಡಿತನದಲ್ಲಿಎಂಮಟ್ಟಣಗೆ
[19]ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸಟ್ಟಿಯು
[20]ಮಗವಾಡಿಸಿಟ್ಟಿವೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟ್ಟೈಯನಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ(ದ)ಯಾಲಿ
[2]ಮಾಪನಕಕವರುಷ ೨೯೯ನೆಯಸಂವತ್ಸರ
[3]ನವಾದನಳಸಂವತ್ಸರದಲ್ಲೈತ್ರಬ ೫ಲುಶ್ರೀಮದ್ರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
[6]ಯರೈಯನವರುಪ್ರಭೈರಾಜ್ಯಂಗೈಯುತಿರಲೂಪರದನವ
[7]ಳಯುಲುನಂಮ್ಮಧರ್ಮವಾಗಿಬ್ರಾಹ್ಮರಿಗೆಅಂಛತ್ರನ
[8]ಡಿವಮರಿಯಾದಿಗೆದಾನವಾದ್ತುವಾಗಿ(ಕೊಟ್ಟಿದುಉಳುವಂ)
[9]ಕನ್ನಡಸ್ತಳದಪೊಂಮ್ಮನಪ್ಪಗ್ರಾಮ ೧ನು ನಾವುಕೊ
[10]ಟ್ಟಿವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುಸಚ್ಚತುಃಮೆಮೆಳಗ
[11]ಣಗದ್ದೆಪದ್ದಲೂತೋಟತುಡಿಕೆಅಡುಮಗ್ಗಾಮನೆವ
[12]ಳಸುಂಕಸುವರ್ಣಾದಾಯವೊದಲಾದಸಕಲಾದಾ
[13]ಯವಂನುವಳಗುಮಾಡಿಕೊಂಡುಅಚಂದ್ರಾರ್ಕ
[14]ಸ್ಥಾಯಾಗಿನಡ್ಸಿಬರಲುಳ್ಳವರುಯಂಡುಕೊಟ್ಟ
[15]ಸಿಲಾಸಾಸನ ॥ ಯಿದರ್ಮಾವಂನುಅಳುಸಿ
[16]ದಂತ್ತಾವರುತಂಮುರಂದೆತಾಯಿಕವಿಲೆಯಂನುವಾ
[17]ರಣಾಸಿರೆರವಲಿಕೊಂದವಮಾತಕಕೆಹೋಕರು ॥
[18]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲ
[19]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[20]ವೇತ್ತು ॥

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ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.—

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯದಾಲಿಮಾಪನಕಕವರುಷ ೧೫೫೫ ಸನ್ದ
[2]ಪರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಲ್ಲೈಜಿಯುಕ್ಷ ೩ ಭಾನು
[3]ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಕ್ಷೇತ್ರದಸುಪ್ರಸಂನ
[4]ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಮಿರೀತಿರುನಾಳ್ಕೈಂಕರ್ಯದಸೇವೆಯಂ
[5]ನೂನಾಲೂರೇರದೇರವರುಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿಶ್ರೀನಿವಾಸ
[6]ಪ್ರರವಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಮಿರೀತಿರುನಾಳ್ಕೈಂಕರ್ಯದಸೇವೆ ।
[7]ಸಂಮಿಂದಾರವೆಯೂಬಗ್ಗೆ । ನಾಲೂರೇರದೇರವರುಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ
[8]ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಲ್ಲೈಜಿಯುಕ್ಷ ೩ ಭಾನುವಾರ್ದಿವಸ । ನಾಲೂರುಮಹಾ
[9]ನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ । ಸ್ವಾಮಿಸೇವೆಯನ್ನೂವಾಡಿತೀರ್ತಪ್ರಸಾದವನ್ನೂತೆಗ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

10ದುಕೆಂದು । ನಮ್ಮಪ್ಪನಮಸ್ತರೆಲ್ಲಾಮನೋಹರಪಟಿಯಾಸಾಗಿಪ್ಪುವಿ
11ಟ್ಟುಂ ಟ್ಟುವೆಂಗಮೆಯಾ. ಎಂಬೊಪ್ಪೇಡಿನ್ರಮನೆಯೆಂದರೆ । ಈಗ್ರನಿವಾ
12ಪ್ಪರದವರ್ಗ್ಗರಲ್ಲಿಯವ ಧಾಪೇಂಗಳಿಗೆಕೆಟ್ಟುಪಿರ ವವೊಗವು । ಜೋಸ್ಸ
13ಪ್ಪುಪೇರು ಎಂಕ್ಕೆ ತಾರ ಎ ರುಪ್ಪದಪೇರು ಎಕ್ಕೆ ತಾರ ಎ ಯು ಕೆಪೇರು ಎಂಕ್ಕೆ ತಾರ ಎ
14ಜವಳಿಪೇರು ಎಕ್ಕೆ ತಾರ ಎ ಪಸುಪಡುಪೇರು ಎಕ್ಕೆ ತಾರ ಎಗೋಣಿಪೇರು
15ಎಂಕ್ಕೆ ತಾರ ಎ ನಗಲುಪೇರು ಎಂಕ್ಕೆ ತಾರ ಎ ಲಕ್ಕಿಪ್ಪತ್ತಮೂತಾದವಿದಳದಪೇರು
16ಗಾಲ್ಲುಪೆರು ಎಂಕ್ಕೆ ತಾರ ॥ ಈಮೋರುಲ್ಲಿ । ನಾಲ್ಕುಮೇಂಗೇಕದಮಾ
17ನ ಪವರ್ತ್ತಕರೆಲ್ಲಾ ಕೂಡಿ । ಗ್ರನಿವಾಸಪ್ಪರವರ । ಸುಪ್ರಸನ್ನವೇಂಕಟರಮಾ
18ಸ್ವಾಮಿಯವರಿಂದಿರ ನಾಳೈಂಕರ್ಯದಾಸೇವೆಯುನಮಿ ದಳಿಪ್ಪಾ
19ಕ್ಷಾಗಿಪ್ಪಾರವಾಗಿನವ ನಾಲ್ಕುಮೇಕದಸಮಸ್ತರೆಲ್ಲಾಕೂಡಿ । ಈ
20ಗ್ರನಿವಾಸಪ್ರಾಪ್ತಿಕ್ಕೆ ಸ್ನೇಮಮಾಡಿದಾವವರ್ಗ್ಗದ್ಗೆಪೇರುಳ್ಳಂ
21ದರು । ಒ ದಪ ರಾಗಳೆಲ್ಲಾ ಪೆಂಗಮೆಯೆತ್ತಿಕೊಂಡು । ಸುಪ್ರಸನ್ನವೇಂಕಟ
2 ಮಾಸ್ವಾಮಿ ಜ ವಂಹೀತಿರುನಾಳೈಕ್ಕಯ ದಸೇವೆಯನ್ನೊಮಾ
23ನಾಪವರ್ತ್ತಕರೇಪವಾಗಿನವಪೆಂಡ್ಡಿಬರುವವಾಗೆ । ಶ್ರೀನಿವ ಸಪ್ರ
24ರವಪಾ ಪತ್ಯಾಗಾರ್ಯ್ಯ ನುಂಗಿರಿಗೆ । ನಾಲ್ಕುಪ್ಪಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿಪೇ
25ಕ್ಕಂಡ್ಡುಯಿ ದೇವೆಮಾಡ್ಡರಿ ದಾ । ಒದೇಮೇ । ಶ್ರೀನಿವಾಪ್ರರವಪೆಕು
26ಸ್ನೇವೆ ಮಾರ್ಗ್ಗದ್ಲ । ಪಾರುಗಾಲುವಂದ ವತ್ತರೆಲ್ಲಾಪೊಗಮೆಕೊಟ್ಟುಕೊಂಡ್ಡಬ
27ರಂದು । ಮಾ ಪ್ರಾಪ್ತಿವೇ ಕಟರಮಾಸ್ವಾಮಿಸೇವೆಗಮಾನವವರ್ತ್ತಕ
28ರೆ ದಪ್ಪುವಾಯಿ ಕೆಂಟ್ಟಾಂಬ್ರಿಪೆಪ್ಪಾಡಿನಪ್ರಾಣಾಕ್ಕೆಪೊಗಮೆಕೊ
29ಟ್ಟುಕೊ ಜುಬನ್ದಮಂಜುಲ್ಲನವ್ವೆಂಗೇಕದಮಾನವರ್ತ್ತಕರ
30ಕೂಲಿಕ ಇಂಬುರುವ್ವಮಾಡಿದವರೆಲ್ಲಾದಾರದೀದಮಾನ ಪವರ್ತ್ತ
31ಕರಾಗಿಟ್ಟಿಕಾರಣವಿಲ್ಲಂಯಿ ದುಕಂಬ್ರಿಜೆಪ್ಪೇಡಿನಾಸನವಲ್ಲಿ
S ಒರಮುವಪ್ಪವನ್ನುಪಿ ಕ್ಕಡಿಪೇವೆಅದೇಮೇಂ ಗ್ರನಿವಾ
ಪ್ಪಾರನ ಪ್ರಸನ್ನವೇಂ ಕಟ ವ ಸ್ವಾಮಿಯವರಿಂದಿರುನಾಳ
ಕ್ಕೈ ಕ್ಕರ್ಯಾಗೆವಜ ನ್ನನಡಿಂಕೊಂಮುರ ವರೂ ॥ ಗ್ರ ॥
ಸ್ವಾಪ್ತಿಪ್ಪಿಗಾ ಪ್ರಾಸರವರ್ತ್ತಾನ ಪಾಲನುಪವರ್ತ್ತಪ
ಪೇಗ್ರಾಸ್ವರ್ತ್ತನಿಷ್ಪಲ ಪೇತು ॥ ಶ್ರ ॥ ಶ್ರ ॥ ಶ್ರ ॥
S ಮಾನಾನ ಪವೇಕದವರ್ತ್ತಕರಪ್ಪಿತ್ತ
3 ಇದಕ್ಕೆಂಪ್ಪಿದವನುಮಾ ವೆಪ್ಪುಕ್ಕೆಲ್ಲಾ
3ಕ್ಕೆಂಗು । ಉಪ್ಪಪೇರಿಸವರ್ತ್ತಕರಪ್ಪಿತ । ಚ
4ಕ್ಕಿ ಕ್ಕೆಂಪ್ಪಿದವರ್ತ್ತಕರಪ್ಪಿತ । ಬಾಣ
41ಕ್ಕೆಂಗವರುಮೊಂಗಿನವೇ ಎದ್ತೀಪೇರಿಸವರ್ತ್ತಕ
42ರಪ್ಪಿದ । ಧರ್ತ್ತಾಗಿವಿದಂಎಲುಮಾನಕ
4 ರಿಪದ ಕರಪ್ಪಿದ । ದವಿನೆಂಟುಂ ಗ
44ಮಪ್ಪಿತ । ಮಾನಾ ಹುವೇಕದವರ್ತ್ತ
45ರ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 4 × 1 4

[1]ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ
[2]ನಿರೂಪದಿಂತಿಮ್ಮರಸಯ್ಯ
[3]ನವರೂಸ್ಥಾನಿಕರೂಸೇನ ೧೦
[4]ವದಿಬ್ಯಲ್ಲಿಂಗಗೆಸರ್ವಮಾಂ
[5]ನ್ಯವಂಗಿಕೊಟಿದಾನಕೊಡಗಿ ॥

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ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾಮದ ಕರೆ ಯೊರೀಮೊಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 4 6 × 3 9

[1]ಸ್ವಸ್ತಿಶ್ರೀನೊಬಂಬನಪೆರ್ಗ್ಗಡೆತ್ರಿಪು
[2]ವನಯ್ಯಂಪೆರ್ಮ್ಮಾಡಿಗುನೋಲಗಿಸಿದ
[3]ಯ್ಯನಕೆಱೆಯನಾಳುತಮಿಂಬ್ಬೀಕೆಱೆಯಬಿ
[4]ತ್ತುಪಾಟವಂಬಿಟ್ಟರಿದನ ವಾಸಾನುಮೂಱಿ
[5]ಕೊ[illegible]ತನೀಕೆಱೆಯುಮ ವಾರಾಣಾಸಿಯು
[6]ಮನಬಂಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 4 × 3 10

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ[illegible]
[2]ಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಂದಿರಾಜದ್ವಾರಾವತೀಪು
[3]ರವರಾದೀಶ್ವರಮಾದವಕುಳಂಎರದ್ಯುಮಣಿಗವ್ಯ್ಯ
[4]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ ರೊಳು
[5]ಗಂಡಗಂಡಭೇರುಂಡಕವನಪ್ರಚಂಡನಸಾಹಸರೂ
[6]ರನೇಕಾಂಗವೀರಸನಿವ ರನ್ದಿಗಿರಿಪ ರ್ಗಮಲ್ಲಚಲದಂ
[7]ಕರಾಮವೈರಿಭಯಂಕರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
ರ್ಯ್ಯ
[8]ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯನಮುದ್ಧರಣಂ[illegible]
[9]ಸಳತ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಗರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[10]ಗೈವುತ್ತವಿರೆ ॥ ಶಕವರ್ಷ ೧೧೯೪ ಯುವಸಂವ
[11]ತ್ಸರದಕಾರ್ತ್ತೀಕಸು ೧ಸೋ ಪದಿನಾಕುನಾಜನ
[12]ಮಸ್ತಗವುಡಂಗಳುತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನ
[13]ದೀವರಿಗೆಕೆಱೆಕಳ್ಳಿಚತುಸ್ಸೀಮಾಂತರವನೂಳ
[14]ಚಂದ್ರಾರ್ಕ್ಕಂ[illegible]ರೆಸಲುವಂತಾಗಿಧಾರಾ
[15]ಪೂರ್ವ[illegible]ವಾಡಿಕೊಟ್ಟೆವುಳಿಧರ್ಮ್ಮನಳುಪಿಂದವಂಗಂಗೆ
[16]ಯಾತಿಯುಂ[illegible]ಪಿಲೆಯುಂಕೊ ದವಾಪಕ್ಕೆಬೋಪ
[17]ನು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾದೋಕಪರೇತವಸುಂದರಾಂ।
[18]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಬೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ .

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಜೀ
[2]ಲೋಂಕನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
[3]ಜಿನಶಾಸನಂ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಕಳಿಯಮಷ ಣಿಕಿಜಿನೇಂಭಕ್ಕೆ
[5]ತ್ಸ್ಯಾವತ್ಸರದಲ್ಲಾವಣಂಬುದ್ಧ ಣಿಲ್ಲು ಶ್ರೀಮ
[6]ದ್ಭಾಪಾರಿರಾಜಾಜಾಮಾಮೇಶ್ವರಶ್ರೀವಿರದೇ
ವರಾಯಮಮಾಮಾಯಿರಕುವರಶ್ರೀವೀರಜ
[8]ರಿಪರರಾಮಿರಾಸೋಮಗ್ರಹಣದಲ್ಲಿಕನಕ
[9]ಗಿರಿಯ ಶ್ರೀವಿಜಯದೇವರ ಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಲ್ಲು
[10]ವಅಂಗನಂಗಳ್ಳಿಗನೊಡಲಾವದೇವತಾವಿನಿ
[11]ಯೋಗಕ್ಕೆಮಲೆಮೂರುವತುಸ್ಸೀಮೆಯೊಳಗಾವ
[12]ಬೋಟತುಂಡಿಕೆಗದ್ದೆಬಿದ್ದಲುಸುವರ್ನ್ನಾದಾ
[13]ದುಮೊಂನುಜೊಂಬರಿಸುಂಕತಳ
[14]ಪಾಲುಕೆಗ್ರಾಮದವರುಯುವ್ವಾಗಗೆಮ
[15]ಮುವೆಕ್ಷೌರಲುಲಸಂದಿವಿರಿನಿಕ್ಷೇಪ
[16]ಜಲಪಾಷಾಣಕ್ಷೇಲಾಮಿಮಂ
[17]ಹಾಗಿದೇನುಳ್ಳಂಘಾಸ್ಯವ್ಯಸರ್ವ್ವಾದಾ
[18]ಯಸಮಿರಲಿಮಲೆಯೂರುಗ್ರಾಮವಂ
[19]ಸುಧಾರಾಜ ವ್ವಕವಾರ್ಯಸನದತ್ತವಾಗಿ
[20]ಪಾಸುವೇವರಕೆಮೇಗದ್ದೆಸ್ಥಾನರಮಾಯ್ಯಗಳು
[21]ಜೊಜವಾಗಿಮಿಸ್ವತ್ತಿ ॥ ಸ್ವದತ್ತಯದ
[22]ದತ್ತಂವಾಯೋಯಶೇತವನು ಧರಾಂ । ಷಷ್ಟಿ
[23]ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಕವರು
[2]ಷಣ್ಣಿಗ್ರ ರಾಷ್ಟ್ರಸಸಂ ।
[3]ಅಪಾವಕುಂಯಲ್ಲಿ ಶ್ರೀಪರ್ವ್ವ
[4]ತದಪಿಸ್ಸಾತ್ಕಿರ್ನ್ನ ದೆಮರವರ
[5]ಅಂಗಾಧಾರಕರುಮುಪ್ಪಟಿ ನ
[6]ಯ್ಯದೇವರುವರುಮಲೆಮೂ
[7]ಕ್ರಸೋಮನಾದದೇವನಂ
[8]ದ ಬೀಪಕ್ತಿ ಅಲ್ಲಿದುಸ್ಥಾನಿ
[9]ಅಸೋಮಾದಿತ್ಯಲ
[10]ರದಲಿಗಾಣಿಕೆ . . .
[11] . . ಅಳಲುಅನ್ಯಾಯ
[12] ಗಾಣಿಕೆಲು
[13] .
[14] .
[15]ಸರ್ವಮಾನ್ಯವಾ
[16]ಗಿಪಿಟ್ಟುಕೊಟ್ಟ
[17] . .
[18] . . .

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗ

[1] ಶ್ರೀವ ತ್ವೇವರದೇವಂ
[2]ಬಿತಜಿನಾಂಬ್ರಿಯ್ವಯ್ವ
[3]ಸುಂಚಾರಿತಂಶ್ರೀಮಂ
[4]ಪೆರ್ತ್ತಾವಸ್ತಭವ್ಯಜನಾಯಂ
[5]ಸೂಭಿತಸ್ಮಗ್ರಸೋಧ್ಧಾಮಂ
[6]ಪ್ರಿಸ್ತುಕಗುಪ್ಪದೆಗೊಣಮೊಳವಿ
[7]ಪ್ರಾಜಿಮಂತ್ಕಲ ರಾಜ ಗಳಿಪ್ಪ
[8]ಕಲಂಕಮುನಿಸಿಮತ್ರ್ಯಲೋಕ್ಯಸಂ
[9]ಜಿತಂ ॥

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ಒದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

[1]ಶ್ರೀ ॥ ಶಾಕೇಂದ್ರವ್ಯೋಮಸಾಮೋನಿಧಿಗತಿಶಶಿಸಂಖ್ಯೇಶ್ವರೇಶ್ರಾವಣೇತತ್ತೃಷ್ಣೋ
[2]ಪಕ್ಷೇತ್ರತದ್ವ್ಯಾದಶತಿಥಿಯುಗಸತ್ಕ್ಷ್ವವಾರೇಗುರೌ ॥ ಅವ್ಯಂಘ್ರೌ
[3]ಕನ್ಯಕಾಯಾಂಯಾಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯಾವರ್ಯ್ಯಾಗ
[4]ಪ್ಯೋ । ಲೀಬೀಜೇತ(ಃ)ಕ್ಕೃತಾರ್ಹತ್ಪದಯುಗಮುನಿಚಂದ್ರಾರ್ಯ್ಯಾವ
[5]ರ್ಯ್ಯಾಸ್ಸಮಾಧಿಂ ॥ ತಚ್ಛಿಷ್ಯವೃಷಭದಾಸವರ್ಣ್ಣಿನಾಲಿಖಿತಂ ॥ ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ
[6]ಯೇನಕೃತಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷದಿಗೆ ಈಶಾನ್ಯದ ಒಂಡೊ ಮೊಲೆ

[1]ಕಾಟೋಗ್ರಾಣವಮುನಿ
[2]ಚ ದ್ರದಾವರಗ ದಅವರ
[3]ಶಿಷ್ಯಅದಿದಾಸಂಬಂಸಿದ

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ಒದೇ ಬಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಒಂದೇ ಮೇಲೆ

[1]ಶಾಕೇಂದ್ರವ್ಯಾಪದಾರ್ಧಯೋಧರ
[2]ಣೀಸಂಖ್ಯಾವಿ ತೀವತ್ಸರೇಷಾನಂದೇ
[3]ಪರಪುಷ್ಯಮಾಸಿತಾಷ್ಟಮ್ಯಾಂಶ
[4]ಮಿಸತ್ತಿಥೌ । ಲಕ್ಷ್ಮಿಸೇನಮುನಿ
[5]ಸ್ವರೇಣಾಪರಮಾಪ್ಯ ವೀಭಸಿ ಪೀನ
[6]ವೈಪೇಪಾದ್ರೌವರಪಾರ್ಶ್ವನಾದಜಿನಪೇದೀ
[7]ಕ್ಷಾಶ್ರಿತ ಸಕಲ ॥ ವಿಜಯ ಪ್ರೈಯ್ಯ
[8]ಪಿ ವಬರಂಪನು ॥

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ಅದೇ ಒಟ್ಟದ ಮೊಲೆ ಅರಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಒಳ

[1]ಶ್ರೀಮಚ್ಛಾಕೇಶರ ಗ್ನಿವ್ಯಸಂಖ್ಯಾವಿ ಶ್ರೀಗುರುಸ್ಸಾದ್ದೇ
[2]ಪಾಷೇಮಾಸೆ ತ್ರಯೋ ದ್ಯಾವನಿಜಿಪಿವಸೆ ಧಾಳಿಭಾ
[3]ಳಲ್ಯೇ । ಶ್ರೀಮದ್ವೀ ಗಾಂಗ್ರೋಯಾನಸಾಗಿರಿವರೇಸಿದ್ಧಂ
[4]ಪಾಸಸೇಣಪ್ರಾಪ್ಯಪ್ಪಟ್ಟಾಲಂಸ್ಸುವ
[5]ರಣವಿಧಿನಾಸ್ಮಿನ್ಗಿರೌ ಕಾಲೋಕಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ

[1]ಪ್ರಮಾಧಿವತ್ಸರೇಜ್ಯೇಷ್ಠಮಾಸ್ಯಶ್ವೇತಪಕ್ಷೆ
ಕೇಪಂಚಮ್ಯಾಂಚತಿಥೌಶುಕ್ರವಾರೇಚ ಪ್ರ
[3]ಪ್ರಭಸ್ಯಾಂ । ಪ್ರತಿಪ್ಯಾಂಶುಮಾಂಚ ಪ್ರ
[4]ತೀರ್ತ್ತಿಯೋಗ ಸ್ವಪ ಯೋದಾ । ಸ್ವಸ್ಥಿ
[5]ಶ್ಚರ್ಯ್ಯಮುದ್ದಾಮಜಿನಧರ್ಮ್ಮಪ್ರಕಾಶಕಃ
[6]ಶ್ರೀಮ ಲಸ ಧರೇಗಾಪುಸ್ತಕಗಚ್ಛಇಂ
[7]ಗಳೇಶ್ವರಪ ಕೊಂಡಕುಂದಾನ್ವಯಮಲಸ
[8]ಬಂಧಿಗಳು ಶ್ರೀಮುನಿಂ ಪದಪದ್ಮಭೃಂಗರುಂ
[9]ಕ ನಿಚಂದ್ರಪೇಂಪ್ರಜಾಗ್ರಶಿಷ್ಯರುತ್ರೀ
[10]ಮತಿಸಕಲಾಲಾಪ್ರವೀಣಾಪಮಪ್ಪಶ್ರೀಕೊಂ
[11]ಣದಪಂಪ್ರಕೀರ್ತ್ತಿರೇಪಮಪಾಡಿಸಿದರ್ಶ್ರೀ
[12]ಚ ದ್ರಪ್ರಸಂ ಮಿಳನ್ನು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಕೋಕಿಲಲಲಾಲಾವನಕಾಕಲಜನಿರಾವಲೇವ
[2]ಲೋಪಕರೀ। ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿಸುಮುನೀಬ್ಬಾವಕಲೂ
[3]ಡಾಮೋಪ್ವಾಣೀ ॥ ಸಾರತರವಿಭವದೊಳ್ಸ
[4]ಕುಮಾರರೆಯೊಳ್ಸುಜನವೃತ್ತಿಯೊಳ್ಬ್ರಹ್ಮ
[5]ಸುತಂ । ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ
[6]ಜಂಕೂಚಿರಾಜಸಿರಗರಗಂಜಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಂಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛದ
[2]ಸೋಗೆಯಬಳಿಯ ಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯ ಸಮಯಾಚರಣರುಮ
[3]ಪ್ಪಕೇಮಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತೆಲುಗಆದಿದೇವರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರ
[4]ಶಿಷ್ಯರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೬೬೬ ಮನ್ಮಥಸಂವತ್ಸರ
[5]ದಜೈತ್ರಬಹುಳ ೧೫ ಗುರುವಾರದಲ್ಲಿತಮ್ಮನಿಷಿದ್ಧಿನಿಮಿತ್ತವಾಗಿಈನಕಗಿರಿ
[6]ಯಲ್ಲಿಮಾಡಿಸಿದವಿಜಯದೇವರಪ್ರತಿಮೆಗೆಅವರಮುಖ್ಯವಾದಆ
[7]ಚಾರ್ಯ್ಯಟಿಲಗರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

[1]ಶ್ರೀ*
[2]ಕ ೧೩೩೦
[3]ಸ್ವಸ್ತಿಶ್ರೀವರ್ದ್ಧಮಾನಾಬ್ದಾ ೨೫೦ ವಿಳಂಬಿಸಂ
[4]ವೈಶಾಖಸು ೩ಗು । ಶಾ । ದೇವಚಂದ್ರನುಪಿತೃ*
[5]ಸಂತಾನಮಂ* ಬರಸಿದಂಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶಕವರ್ಷ ೧೩೬೬ ಸಂವ
[2]ತ್ಸರಮಾರ್ಗ್ಗಶಿರಸು ೧೩ಲು ಶ್ರೀ
[3]ತಂಸಂಶ್ರೀಶಿರಸೋಮರಾ . .

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಆ.ನೋಧಾರವನುಮಾಡಿಸ . . . . ಜೆ
[2]ನಮುನಿಗರಪ್ರತಿಬಿಂ . . ಕಿತೆಮಪ್ಪತೋ
[3]ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ
[4]ವರಸರುತಂಮ್ಮಪಿತೃಗಳುಚಂದ
[5]ಪ್ಪಗೊಮಾಯಿಗ ಕೇತಿಮುನುನಿ
[6]ಲಸಿದೀಪಸ್ತಂಭ . . ಚಕೋರಣ . . .
[7] . ಯನುಮಾಡಿಸಿದ

* "ಶ್ರೀ" "ಪಿತೃ" ಮತ್ತು "ರಾಜಮಂ" ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಬೆಟ್ಟದ ಪೂರ್ವಗಾಳ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾ 2 3 × 1 3

[1]ಬ್ರಾಹ್ಮಣಲಿಪಿ ಗತದೇವರು ।
[2]ನಮುಕೀರ್ತ್ತಿಬ್ರಾಹ್ಮಣದ ಕಳವಿ
[3]ದ್ಯಾಚಕ್ರವರ್ತ್ತಿಯ ಪ್ರಥಮ
[4]ಜಿನ ಜಿವಿತ ತ್ರಿಗುಪ್ತ
[5]ನುಮಹೋದಾತ್ತ
[6]ಸರ್ವಾಂಗಾಕಾಸಮುದ್ರೋ
[7]ತ್ತಂಪರಮ ಲಿಗ ಪೆಪೆ
[8]ಪಮ ಪ್ರ ಗ ಗ್ರಾಗರ
ಬ್ರಿಯಮದಂಪ್ಪ ಗಗಗ್ಗ
[10]ರ್ನ್ನಿಳ ಗ್ರಾಂ
[11]ಕುಂದಾನ್ವಯಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಚತ್ರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಒಕ್ಕತಾಂಗಳು ॥
ಶ್ರೀಮದಕ್ಕಯ್ಯರ ಜೆ ಂದ್ರಾಗ್ರೇಯಮಾನಸುತೆ
[3]ವರಃ । ಶ್ರೀಮದಕ್ಕಯ್ಯವೀರೇ ವ್ರ ಕ್ಯಪ ವ್ಯೋಸ್ಥಪಾ
[4]ಗ್ರಣೀಃ ॥ ರಸ್ಯವಿಷ್ಟರಃ ॥ ಜಪ ಲಜಾಮಾಪಾರೋಜ್ಜ
[5]ನಧರ್ಮ್ಮಾಬ್ಜಭಾನುರ್ವ್ವಿಜಯಾ ಸ್ತ್ರಸ್ಸರ್ವ್ವಬಸ್ತೋ
[6]ಮಸೇವ್ಯಃ।ಮುನಿಜನಪ ಪ್ರೋ ಧಗತ್ತ್ವರದಪ್ಪೋ
[7]ಧರಣಿಪವರವೈದ್ಯೋಗ್ರಾ ಸ್ಪೃಥ್ವೀತಲೆ ॥ ರಸ್ಯ
[8]ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗ್ಗಸಂಸ ಧನಸಾವಧಾನ ಸಾಧ್ವೀ
[9]ಭುಕಾರಯುತಾಸು ಲಾ । ಜಿನೇಂದ್ರಪಾದಂ
[10]ಮಜಭ್ಯ ಯ ಕ್ತ್ರಾಗ್ರ್ಕ್ತರಾಮಿ ಪ
[11]ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ರಗಾಪ್ಪ್ರಾಸೇ ಕ್ಲದಾವ್ಯಾಂ
[12]ಗುರ ಪಾಸೇ । ಸನಪಾತಲಪಾರ್ಶ್ವಾಗಪಾಜ ತ್ಪಾಂಪಂ
[13] ಪಪ್ರ್ವಾ ॥ ಮ ನೀ ನ್ಯಾಪಾನಾರ್ಗಾಂಸ್ತ್ರಪಾ
[14]ನಾಮಾಂಗಾಂ । ಪಿಪ್ರ ಯಿ ಗಾ ವಿಯ್ಯ ದ ತ್ತ್ರಿಕಿಂನ
[1] ರೀಪ್ರರಾ ॥ ರಜಿ ಗಾಪ್ರತ್ರಃ ॥ ವಿದ್ಯಾನ ರಸಜಾಂಕಾರಸ್ಸು
[16]ಮನಾ ಎಂದುಮೈ ಷಃ । ಪ್ರದ್ಯಾಪ ವ್ಯೋಭಿಷ
[17]ಗ್ರಾಜಿತತ್ವಾಲೇ ಗಾವಿರಾಜತೆ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[18]ವಾ ॥ ಈಶಾಸನದ ಶಾಪ ಗಂಂಖಿನೇ ಪ್ಲವಸಂ ॥

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿ ಭಾಗ

[1]ಶ್ರೀಮತ್ಪರಮಗಂಬೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ।ಜೇ
[2]ಯಾತ್ತ್ರಿಲೋಕ್ಯನಾಥಸ್ಯವರ್ದ್ಧಮಾಂಜೈನಶಾಸನಂ ॥
ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಜಯಾಭ್ಯುದಯಾಕಾಲೀವಾಹನಶಕವರ್ಷ ೧೩೪
[4]ಸಂದವರ್ತಮಾನಕುಳಕೃತುಸಂವತ್ಸರದಲ್ಲಾವಣ
ಶು ೧೩ ಆಲುಕನಗಿರಿಯ್ರೀವಿಜೆಯ
[6]ದೇವರಿಗ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
[7]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ
[8]ಮಹಾರಾಯರುಮಾಕಪರಿಪರರಿಯರೊಡೆಯರು
[9]ಆನನಕಗಿರಿಯ್ರೀವಿಜೆಯತ್ತಾದೇವರತಮ್ಮ
[10]ತಪಡಿಅಂಗರಂಗಭೊ ಗವ್ವೆಗವಕ್ಕೆ ಕೊಟ್ಟಧರ್ಮ್ಮಾ
[11]ಸನತಮಗೆಕೊಟ್ಟಿಹತೆರಕಣಾಂದಯರಾಜ್ಯಕ್ಕೆ
[12]ಲುವಕೊಲಗಣದಭಾಗೆಯಮಲೆಯೂರಗ್ರಾಮ ಗರ
[13]ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳದ್ದೆ ಪದ್ದಲೂಗೆಟತುಡಿಕೆ
[14]ಅರವಂನುಮೋಲ ಬ ನುಂಡದೆರೆಕುಂಬಿರದೆರೆಕಲ್ಲ
[15]ಮನೆಕೊಡೆಗೆದೇವದಾನವಿನುಗುಬಸವಕ್ಕಲುಹೊಂನು
ಹೊಂ
[16]ಎಂಹೊಂಗೆಪಾಗಸುಂಕದಣ್ಣಯಕರಸ್ವಾಮ್ಯಮುಂತಾ
[17]ಗಿಪ್ರಾಕುಮಯ್ಯಾದೆವಿನುಳ್ಳಿಸರ್ವ್ವಸ್ವಾಮ್ಯವನುತನು
ವಿ

ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಥಳದವರ ಪ್ರೀಯಿಂದ

18ಸಿಕೊಂಬಮಲೆಯೂರಗ್ರಾಮ ೧ರ ಕಾಲುವಳ್ಳಿಹೂಣ
19ಸೂರಪ್ಪರವಗ್ರಾಮಂ ಉಬಮೂಗ್ರಾಮಂಕ್ಕಂಹಿರಿಯಮ
20ನೆಮಮಲ್ಲೈಪ್ರಮಾಣಗ ೨೩೦ ಅನಂತಂಸರಪಿಯಿಂ

ಪತ್ರದ ಮುಖಗ

21ಗ ೪೬೦ ವೃಕ್ಷಮಂಗ ೨೩೪೬೦ಕ್ಕೆ ಪ್ಲವಸಂವತ್ಸ
22ರಕ್ಕೆನಿಂದಕುಲಗ ೧೩೦ಗೆ ಬೇರಪಿರಿಂಬಿಮೋದಕೂಣ
23ಸೂರಪ್ಪರವಗ್ರಾಮ ೧ಕ್ಕಂ ಗ ೨೦ ನಲಿಮುದ್ದಗ ೧೨೦
24ಅಂ ರ ರ ರ ರಸ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಬಳಅರ್ಥ
25ಜಿಮಮ ೧ರಗ ೬ ಅಂಅರ್ಧಮೂರಗ ೩ ವೃಕ್ಷಮಂಗ

೩ ವೃಕ್ಷ

26ಮ ಗ ೧೨೩ಕ್ಕಂ ನಿವರಕುಲಗ ೬೬೦॥ಸಂಕಗ ೨೩

27೬೩॥ ಗ್ರಾಮಗಳಿಗ ೧೬೨ ನಾಮದಲಪಾರಿಕೆ
28ಗ ೩೬೨ ಕಾಣಿಕೆಯಿಂಗ ೪ ಜಮಾಬಂದಮೂರಗ ೨॥
29ಪುಲುಕೆಗ ೨॥ ಬೆಟ್ಟಮಳ್ಳಿಯಸರಿಗ ೦॥ ಮಾಳವಪ
30ಟ್ಟಣದಸರಿಗ ೦॥೨ ಮಲ್ಲಾರಪಿಳಿಗತಂಗರಿಗ ೨
31೬೨॥ ಎಂಗಲ್ಲಿಯಸರಿ ೬೨ ರಣ್ಣಿಲಿ ಟ್ಟಿಸ್ಗ
32ಗ ಸ ಸ ರಿಗ ೧೬॥ ವೀರಣ್ಣನವತ್ತನೆಗ ೧ ಅ

ರಪ

33ಚಾಕೆಯಮುರುಗ ೩ ಕಾಣಿಪರಮುರುಗ ೩ ಅಂತ ವ

ರಪ

34ಗ ೧೨೩ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತಪಿಳುಹೊಂದಿನಮಲೆಯೂ
35ರಗ್ರಾಮ ೧ನೂಸೀಮಗ್ರಪಣಾಪ್ರಣ್ಯಕಾಲಮುಳ್ಳರುಂ
36ವತ್ಸರದಕಾರ್ತ್ತಿಕಾಮ ೧ ಆರ್ಯವಾಗಿರ್ತ್ರಿಯಂಎಕದೇ
37ಮಸಂನಿಯಿಯಲ್ಲಿಸಹಿಂಸ್ಯೋದ್ದಾ.ನ(ದಾನ)ಧಾರಾ
38ಪೂರ್ವಕಾಮಾಗಿಧಾರೆಯಿಸೆರದ-ಆಗ್ರಾಮದಡತುಸ್ಸೀ

39ಮೆಯಲ್ಲಿನುಳ್ಳಿಕ್ಕೆಮಳ್ಳಿನುಸ್ಟ್ಟಿಸಿಕೊಟ್ಟಿ

ನೇ ಪತ್ರದ ಹಿಯಿಗ

40ಪಾಗಿಆಗ್ರಾವ ದತಕುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
41ಅಕ್ಷೀಣಿಆಗ ಮಿನಿವಿಕ್ಷೇಪಜಪಾಪಾ
42ಗಿಗ್ಧಸಂದ್ಯಾಸ್ಪಟ್ಟಪೋಗಲೇಜಸ್ವಾಸ್ವೈಸರ್ವಾಪ
43ಧ್ವೀಮಸ್ತಹಿಲಿಸಟಿತದೇವರಅಮೃತಪಡಿಗಂ
44ಗರ ಗಜೋಗವೈಜವಕ್ಕೆಧಾರೆಯನ್ನುಯುರಮುಕೊಟ್ಟೆ
45ಪಾಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತಇಸು
46ಪದೆಮಾಕೊಟ್ಟದರ್ಮಾಣಸನಪಿಟ್ಟದತ್ತಿ
47ದ ನಪಾಲನಯೋಗ್ಯರ್ಮಾದ್ಯೆಪಂಪಾ
48ಲನಮೇವಚ ।ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮಪಾಪ್ನೋ
49ವಿಪಾಲಾದಮ್ಮುದ ಪ್ರಾ ॥ ಸ್ವವತ್ತಾಂ
50ಪರಪತ್ತಾಂವಾ ಮೋಪಲೇರವಾ ದ
51ರಾ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ

ಷ್ಟಾಯಾ ಜಾಯತೇ ಕ್ರಿಮಿ ॥ ಕೆಂಲ

ಗಣಾವ ಯಮೇವರಿಗೆಮಲೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1ಮ ವರಿಕೆಕ್ಕಿಪ್ಪತ್ತ ರುಸ ೦ ದಣ
2 ಕೆಯಮಕೊಟ್ಟಿತತ್ತು ಮೆಯ
3ಲ್ಲಿಪ್ಪಕ ಮಮ್ಮಾದಿನಿ ರುವಾಮ
4 ಬೆಳವೈಮ್ಮಟ್ಟಗದ್ದೆಹೊರುವೆಸ್ಥಾನಮಾ
5ನ್ಯಾ ವ್ವಮಮ್ಮಾದಿಬಲಮೊಮಿರು
6ಒಪ್ಪತ್ತೀ * ವಿರೂಪಾಕ್ಷ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 ೧ x 1 ೨ -

1ಕುಮಮಸ್ತ್ರ ಸ
2ಕವರಿಷ ಗಿಂಳಿ ನೆಮುವತ್ತ್ರಮಾ
3ಸೂರಧಾವಿಸಂವತ್ಸರದಲ್ಲಿ
4ತ್ರಯಂಲಗ ಕನಕಗಿರಿಸ್ಥಕ್ರೀವಿಜ
5ಯನಾದ
6ಯ್ಯಕ್ಕೆಮಲಯಾ ರಿ
7ಮಾಂಗಸ್ಪೆಯ
ಟ್ಟಿಯುಮಕನಕಗಿರಿಯ ಯ
8ಂ ರೆಯಿಸಮಸ್ತ
10ತಿಂ ಎಕ್ಕೆಹತ್ತುಹೊ ನಿಗೆಯ ರಳ ಪ
11ಗಾಯಿಡ್ಡಿಯಾಲುಕೊಟ್ಟದ್ದುಅಕ್ಷರ
12ದಲಾಯಿಪ್ಪತ್ತುಹೊಂ
13ಸಪ್ಪತ್ತು
14ದಿಂಕ್ಕೆಲಕ್ಷ
15ಪಂ ॥ ಕೆಳಗದ
16ದೀಪಲಾಂದಿಸೇವ..
17ಹಾಗ . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಚೆಟ್ಟಿದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿಧಿದು ಕಲ್ಲಿನಮೇಲೆ.

[1]ಈಶ್ವರಸಂವತ್ಸರದಲ್ಲಾಷಾಢಮಾಸದಲ್ಲಿ
[2]ಸಂಘಕ್ಕೆ ಕೊಟ್ಟ ಮುನಿಚಂದ್ರದೇವರಿಗೆ ನಿಷಿಧಿ
[3] ದುಂಬಿತುಅವರಮಾಡಿದವನ್ನು ಅವರಿಬ್ಬರುಅಭಿದಾಸ
[4] ಅವಿಯುಂಗಳುಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿದು ಬಳಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1 6′×2 6″

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

(೧೦ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದಮೇಲೆ)

[13]ಸ್ವಸ್ತಿಶ್ರೀಪಲವಸಂವತ್ಸರದ
[14]ಪುಷ್ಯಸುಕ್ಲ ಮಂಗಳವಾರದ
[15]ಂದುಶ್ರೀಮನುಮಹಾಪ್ರ
[16]ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವ್ವಾ
[17]ಧಿಕಾರಿಮಹಾಪಸಂಯಂಕೇ
[18]ತೆಯದಂಡನಾಯಕಹಾಲ್ಲು
[19]ವಯ್ಯಂಗಳಎಡೆನಾಡಕೊಲುಗಂ
[20]ಡಬಸದಿಯದೇವದಾನಕುಂದ
[21]ತೂರಸು ಕಯಿಗ್ಗಯಸಿಚಿನ್ನ
[22]ಗೊಡಮಸ ಒಳವಾಟುಮೊ
[23]ಜವಾಟು
[24] ಸ
[25]ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಉತ್ತರಾ
[26]ಯಣಸಂಕ್ರಮಂದಂಧಾರಾ
[27]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1 6′

[1]ಸಕವರಿಷ ೧೦೫೫ನೇವಿಭುಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಶಿರಮಾಸದ ೧೧ ದಿನ
[3]ಉದಯದಲ್ಲಿಶ್ರೀಮ
[4]ಪ್ರದಾನಂಉತ್ತರಾಯ
[5]ಯಾದಾಯಕರುಂ
[6]ಕ್ಷಣಾಯಕರಮಗಂ

(ಇನ್ನು 5 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹರವೇ ಗ್ರಾಮದ ಆದೀಶ್ವರ ಬಸ್ತಿಯ ದಕ್ಷಿಣ ಕಡೆ ಮೂಟೆಕಲ್ಲಿ.

ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಮಂಟಪಗಳ ಮೇಲೆ ಒಟ್ಟಿರುವವು

ಪ್ರಣೀಂದುದೇವರುಗಳು	ಪ್ರಭಾಚಂದ್ರದೇವರುಗಳು
ಚಂದಪ್ಪಗಳು	ಗುಂಮಾಮಿಗಳು
ದೇವರಸನು	ಹಿರಿಯಸೋವಾಯಿ
[1]ಸ್ವಸ್ತಿಶ್ರೀಕಳವರುವರ್ಂಗಾನೆಯವಾಭವ	[3]ದೇವರಸನಹಿರಿಯಮೆಂಡತಿಸೋವಾಯಿಯು
[2]ಸಂವತ್ಸರದಲ್ಪಿಜಕುಂಬಲುನಿಲಿಸಿದ	[4]ನಿಷಿದಿಯುಕ್ಲು

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಶಾಸನವುಳ್ಳ ಮೇಲ್ಭಾಗದ ತೊಲೆಯ ಮೇಲೆ

[1] ಶ್ರೀಮತ್ಸ್ವಸ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಳವರ್ಂಗಾನೆಯವತ್ತೆಂಬಾನಸುಭಕೃತಸಂವತ್ಸರದಲ್ಲಿ [illegible]
[illegible]

[2]ಗಾಳಿಜಯಂಟಿಕಾಜಯಾದಿಕೋಳ [illegible] ಸ್ಥಾವ [illegible] ಪರಮೇಶ್ವರ [illegible] ಮೆಯಾಯಿಜೆಯುಳ [illegible] ಹರದೇವರಸನು
ರವೆಯಲ್ಲಿಜೈಕ್ಯಾಲಯುಮಾಕ

[3]ಕಂಟಿಗಳವಾಡಿ [illegible] ಸ್ವಸನಸ್ಯ [illegible] ॥ ಆತದಿಸಂಮೆ [illegible] ಹಾರದಾನಕಾರ್ಯವಾಗಿಆಸೋವ [illegible]

[4]ಯುಮುಪ [illegible] ಸೋವುಗಾರ [illegible] ಮಿಲುಳಿದು ಅಯಿಸಂಡ [illegible]

[5]ಅಪಾರನ [illegible] ಸುಖಾವಾಸವೆಯ್ದುವ [illegible]

[6]ಕವಾಗಿಕೆ [illegible] ॥ [illegible]

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಒಸವನಗುಡಿಯ ಬಾಯ ವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1 × 1 6"

[1]ಶುಭಮಸ್ತು	ರವಯಪರವೆಗ್ರಾ	[9]ವ [illegible]
[2]ಅ ಗಿರ ವ	[6]ಮುವಲುವಿ	[10] [illegible]
[3]ಸ್ವಕರ್ಮಾಪ್ರಸ	[7]ವವಜೊಂಡು	[illegible]
[4]ದುಂಬಳವ	[8]ದ ಲಿಂಕ್ಟ	[illegible]

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ಅದೇ ಗುಡಿ ಪ್ರ [illegible] ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1 × 2

[1] [illegible]	[illegible]
[2] [illegible]	[illegible]

[5]ಸಂ । ಆಪ್ಪಯಿಜಬ ಎಲುನಂಜ
[6]ಯ್ಯನಮಗನಂಜಯ್ಯನುಬಿಸವರಾಜ.
[7]ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿಆದೇವರ
[8]ಅಮೃತಪಡಿ ...ಪೂವರದಕೊಡಗೆ
[9]ಯ . ... ಗೆ .....ಸಪ ೧
[10]ಪರವೆಯ ಲಂಗದೆಂಹೊಲ ೧
[11]ಯಿಾವೂಜು....ಅನು..ಅಂಕಣಕೆರೆ
[12]ಯಲುಮೂಲಂಕಣಮನೆಯನೂ
[13]ನಾನುಸ್ತ್ರೀಪುತ್ರಬಿಡಂಬಟ್ಟುಕೊಟ್ಟೆನು
[14]ತ್ರಿವಾಚಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಪರೇತಿವಸುಂ
[15]ಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[16]ಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

[1]ಶ್ರೀಮತುಮಹಿಯಾನಾಡಮಹಾ
[2]ಪ್ರಭುತಗಡೂರಅಂಕನ
[3]ಗಳುಡನಮಗ . . . .
[4] . .... .
[5]ಸಿವಗಾಣ. . . . .
[6]ಅಪಿಪಿಸಿಕೊಟ್ಟನ್ಪೆಪ್ಪಮಂ
[7]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಶಿವಲಿಂಗಯ್ಯನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯ್ಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
[3]ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[4]ಗಳಿಂ೩ ನಂದವತ್ತರ್ಮಾನಶುಭಕೃತ್ಸಂವತ್ಸರದಜೈತ್ರಕುಲ
[5]ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಚೆಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
[6]ಹರವೆಯಬಸ್ತಿಯಅದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಬಾತುರ್ವ್ವ
[7]ನ್ನಾದದಾನತದರ್ಧವಾಗಿತಗಡೂರಪ್ರಭುಗಳುಎನಗೆದಾನಾರ್ಥ
ವಾ
[8]ಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಸ್ಥಾನನಿರ್ದೇಶದವಿವರ ॥ ಊರಿಂದನೈಋತ್ಯದಿ
ಕ್ಕಿನಲ್ಲಿ
[9]ವಿಭೂತಿಮಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆಹೊಲಗಳಿಂತೆಂಕಲುವಿ
[10]ಭೂತಿನಂಜಪ್ಪನಹೊಲತೋಟವಿಂಪಡುವಲುಮೆರೆಹೊಲಕ್ಕೆ
[11]ಹೋಪಪೋಣಿಯಿಂಬಡಗಲುಸಿವನೈಯ್ಯನಅಗುವಿಂಮೂವ
[12]ಣಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸ್ಥಳಗೊಲಗದ್ದೆ ಆಡಕೆತೆಂಗು
[13]ಎಲೆಯತೋಟಬಳಗಾದಕ್ಷೇತ್ರದಸರ್ವ್ವಮಾನ್ಯವನೂಸ್ತ್ರೀಪು
[14]ಪ್ರಜ್ಞಾವಿಸಾಪತ್ನದಾಯಾದಾದ್ಯನುಮತಿಪ್ರರಸ್ಸರವಾಗಿ
[15]ಆವೀಶ್ವರಗೆಎನಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಿತ್ರಿವಾಚಾಕೊಟ್ಟೆನು ॥
[16]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಪರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ
[17]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡ್ನಾಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಿಶಾಲಿವಾಪ
[2]ನಕಕವರುಷಂ೩೬ ನಂದ ....ಕೃತುಸಂವ
[3]ತ್ಸರದಮಾರ್ಗಶಿರಕುಂ . .....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3′.

[1]ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೋಸಿದ್ಧಿಪದಜನಾರ್ದ್ದನಶ್ರೀಕ . . .
[2]ರಿನಾಂಶ್ರೀನಾಥೋಜಯತೇಪ್ರಭುಃ । ಗಂಭೀರಂಮಧುರಂವ್ಯಕ್ತ ...

[3] ವಜನಸುಖಪ್ರದಂ ಶ್ರೀಮೂಲಸಾಧ್ಯಸಾಸನಂಧರ್ಮಾಸ .
[4]ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ .
[5]ದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿನ .
[6]ಚೂಡಾಮಣಿಮಹಾರಾಜ್ಯನಿರ್ಮೂಲನಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
[7]ರಾಜ್ಯಸಮುದ್ಧರಾಶ್ಚಾದಿತುರ್ವ್ವದಾಗತಮುಂಮು
[8]ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಾಸಿಂಹದೇವಮಹಾರಾಜಿಸುತ್ತಿಪ್ಪಿನ । ತತ್ಪುತ್ರ
[9] ಸ್ಥಾಪಿತಲಾಸ್ತಂಭಮುಂ ದೇವಮಾರ್ಗಾಂಭೋದಾಕು
[10] ವಿರಾಜಿಸುವಿತನು ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ .
[11]ಯ್ಸಳಮಹಾಬಲ ಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂಬೋರೆನಮುವ್ರ .
[12]ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ । ದ್ವಾರಾವತಿಯ್ಯೋಳಿ ಶ್ರೀಮನ್ಮಹಾ .
[13] ಯುವ ಯಾನಂತ . ಬಿರವ್ಯ ..
[14] ನೀಲಗಿರಿಸಾಧಾರ ಶಿವಾಮತ್ತರಾಯರೆಪ್ಪಕೆರುವಾಳ
[15] ಸುಪುತ್ರರು ॥ ಶ್ರೀಮಹಾಮಹಿಯ್ಸಳರಾಯರಾಜ್ಯ .
[16]ಸ್ಥಾಪಕರುಂಸುಗ್ರಾಮಮಾಮಕೊಂಗರವಾರಿಯುರಸುವ .
[17]ಚಾಮರಮಂಕೊಂಡವಿಗಾಲಮುತ್ರೆಸರ್ವ್ವಸ್ವೋತ್ಪಮಾರಿ .
[18]ಪಾಂಡ್ಯಮಳ-ಮಳವನಕೊಂಜರಮಂಕರಣಾಗತವಜ್ರಮಂಜರಮು
[19]ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭಮಂಅಲ್ಲಾಳನಾಥದೇವಮಿವ್ಯಶ್ರೀಮಾವಮಾಡಾ
[20]ಧಕರುಂಪರಾರ ಭಟ್ಟರಕ ಸಕ
[21]ಪ ಪ್ರಮುಮ .
[22] ಸಪ-ವರರು
[23]ರಂಧೀಶ್ವರಸು . ..
[24] .. . । ಸಕವಷ-ಂಂಗಸ
[25]ಯಿಕೋಟಕೈಪುಸಂವತ್ಸರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕುಗ್ಗವಾಗಿ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಕೋಟೆಯ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚೊಲ್ಲಿಯ್ಯನ ಮಲ್ಲಿಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 6″×2

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಭಾಳ್ಯುದಯಮಾಗಿರಿವಾಪನಕಕವಮಷ
[2] . . . . ಯಂಸಿಂ । ಪಾಧಾವಿಸಂವತ್ಸರವಸ್ವಿತಿವಮ
[3]ಡಾ ಗಂಲಂ ಶ್ರೀಸುಮ್ಮಹಾಮಂಡಲೇಶ್ವರಮಹಾ
[4] . . . . . ಅರಸಂಕಸೂರಗಣಜಳೇಗಾಂಕಚಕ್ರೇಶ್ವರ
[5] . . . . . ಗಜಪೇಂಟಿಕಾಜಲಲಂಮಿತ್ತೂರ
[6] . . . ರಾಜಾಮಿಮಹಕೊಮವರಪೊಮಸುಳರಾಜ್ಯಶ್ರೀ
[7]ಸ್ವರಶ್ರೀವಿಜಯರಾಜಾಮಹಿಮಂರುನಿತ್ಯನಿಂ

[8]ಜಾಸಪ್ಪಪ . ಕೋಟಮ ತ್ತಿಲಿಪಿಮಮಮೇವರ ಕೊಮಮ
[9]ರಮಿಂಕೊನ್ನಬಿಮಮಮೇವಪಸಮಸಿಗಸಾಮ್ರಾಮ ದ
[10] . ಲಸಾಸಮಪಕ್ರಮಮಿಂತಂಮಿಸಮಳಂಬ/ದಾಗಿಸಮ
[11]ಪಮಿಪತರಳಾಂಪಿಯಾಜ್ಯಮಪೊಸಸಾಸಸ್ಥಳರ .
[12]ಪೋಲೂರಕಾಲಮಿಸ್ಥಕಂಸಮಕಟ್ಟಿಮಮಿಸಮಪಪ್ಪರಿಮಸ .

13ಂಮುಬಿಬವಳರೋಗಗೆಯುಸಂಧಾನಕ್ಕೆ ಸವುಸ್ಪಿನಿ
14ಕೊಟ್ಟೆವಾಗಿಆಬಸವಪ್ಪರವಪತಮಸ್ಸೀಮೆಗೆಲಿಂಗವುಮ್ರ
15ಯಕಲ್ಲನುಪಾಕಿಪ್ಪಾಕುಪೊವಲುಗಿನಾಬ್ಬನ್ತುಪೊಂ
16ನಿಗೊಟ್ರೋತ್ರಿಗುತ್ತಿಗೆಯಾಗಿನಿಮಗೆಸವಪುಬರುವ್ವಾಯಿದ್ದ
17ಸಂಮಂಥಆಬಸವಪ್ಪರದಪತಮಸ್ಸೀಮುದೊಳಗಂ
18ದಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವ್ವವಾನ್ಯವಾಗಿಸವ
ಪ್ಪಿ
19ನಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದತಮಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆ

20ದದ್ದಲುತೋಟದಮಣಿಕೆಕಳಕೊಂಡಾರಅಹುಮನೆ . . . .
21ಭೂಮಿಮುಂದಾದಮೀಮುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗು
ಮ
22ನಿಅಮಭವಿಕೊಂಮುಆಪ್ರರದಪತಮಸ್ಸೀಮುದೊಳ
23ಗುಳ್ಳಅಕ್ಷೀಣ ಆಗಾಮಿಸಿಧಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ
24ಸಾಧ್ಯಂಗಳೆಲುಮಿಷ್ಟ್ರಭೋಗರೇಜಸ್ವಾಮ್ಯ . . . . ಸ
25ಮಸ್ತಬಳಿಸಹಿತವಾ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆಂಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1ಆದ್ಯಃಕ್ರೋಣಾಕೃತಿಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಕೃಷ್ಣಾರಸರ್ವ್ವಾಧಾರ್ತ್ತೇವಿಶ್ವಂಸರಾಯ್ಯರಂಜ್ಯಾ
2ಗ್ರೇನರ್ತ್ತಕ್ರೀಯಂ ॥ ಸಸಿರಂರುಚಿರಂ . ಶ್ರೀಯ್ಯಂ . ತ್ತಿರ್ಧಂತುಮಾಕೋವರಂ
3ಗೋಪೀನಾಥಪುರೀಯಸ್ಯಣಸನಂಥಮ್ಮಕಾಸನಂ ॥ ಶ್ರೀಬಲ್ಲಾಳದೇವೀಪಾಲಾಲಯಮಸ್ಸಬಿಳಾಂ
4ಮಹೀಂಜಯಾತ್ಯಸಿರಿಪ್ರಸ್ತೋವಮಾರೀಕಂಠೀರವಾಕೃತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರ
5ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6ನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬಾಜ್ಞಾಶೋಭಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
7ಳಗಂಜರಾಯಮಲೆರಾಯಗಂಜಭೇರುಂಡಪನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಯೇಕಾಂಗ
8ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
9 . ರಿಯ್ಯರಂಕೆಗಂಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣಂಅಸಮಾಯಮೂರವರಣಾಗತವಜ್ರಪಂಜರ
10ಮಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪೊಯಸಳಭುಜಬಳ
11ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಮಸುಖವಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
12ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪಪತಿತನಮೂಹಸಂತತಮಿಂಮುನಿರಾಳುತ್ತರಾಯಮ . ಪಭುಜಂಗ
13 . ವರೇಶ್ವರಹವಲಕುಲಸಬರಿವಿಗ್ರಹ . ವಂತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮೊದಕುಲಯಾ . . ಕ
14 . . ಸಂತಾದಸಿತಕರಗಂಡಕದನಪ್ರಚಯಯಿಂಪಾಪಿರಾಳುತ್ತರಾಯಕೊಂಗವಾರಿ . ರದೆ . . . .
15 . . ನೀಲಗಿರಿಸಾಧಾರಗಿರಿಮಲ್ಲಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂಜಳಿಕ . ದಕಶ್ವರಪೊಯಿಸಳರಾಜ್ಯ
16ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಬಿಭಿಸವಮಧನಾಥ . ರಪಾಂಜ್ಯಚತುರವಾರ್ಗ್ಗವನ್ತಕುಂಜರೇಶ್ವರಕರ
17ಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಜಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸಗಂಡರಾಮಸವೆಂಕೊಂಡಗಂ
18ಡವಿಜಲಮುದ್ರೆಸರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರತಿಯ್ಯಂಗರಾಮೋತ್ತಮೊತ್ತಜನ . ಅಲ್ಲಾಳನಾಥ
19 . ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾದಕಪರಾಕರಪರಸಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರ
20ಸಾದಯಸಾದಸಾರಪ್ರಹಾರಥಪಿಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಮಂತಯಮಜೇಟಿಜವಾಲ
21ಅನಪರತಕರ್ನ್ನಕಪ್ಪರಾದಾರಾಪ್ರಮಾಣಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಾಪರನಾರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರ
22ಥಮಾದೀಶ್ವರಂಶ್ರೀವೆರುಮಳುದಂಣ್ಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಮಾಧವದಂಣ್ಣಾಯಕರುತರ
23ಕಣಾಂಬಿಯಸೆಲವೀಡಿತೊಳುಸುಮಸಂಕಥಾವಿನೋದದಿಂದಪಿನಾಳ್ಳುನಾಡುಮುಂಪ್ರತಿಪಾಳಿಸು
24ತ್ತಮಿರ್ದ್ದಧರ್ಮ್ಮಾಚಿತ್ತರಾಗಿಕಳವರ್ಷ ಒಂಬತ್ತನೆಯ ಕಾಳಯುಕ್ತಸಂವತ್ಸರದವೈಶಾಖಸು ೫ ಗು

[25]ರುವಾರಸ್ಯವಣನಕ್ಷತ್ರ. . . . ಪುಣ್ಯಾಧಿಯಲುಲ್ಲಿಪ್ಪದಂಣ್ಣಾಯಕರಲರನಿಯ
[26]ಮಭಾಮಿಪದಂಣ್ಣಾಯಿತಿಯುರುತಿರಕಣಾಂಬಿಯಲುಪ್ರತಿಪ್ಪ ಯಮಾಡಿಸಿದ್ರೀಗೋ
[27]ಪೀನಾಥದೇವರಅಂಗಭೋಗನಂಗಭೋಗಸಮಸ್ತವದಿಗೋಸುಗ. . ಬಲ್ಲಾಳದೇವರನರುಅವಾ
[28]ದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಕೊಸಬಾಳ್ವೆಗಳಂಕೆಲ್ಲಿಗೆಜಿಯನು
[29]ಅವರಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂರ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿ. .
[30]ರಾಗಿಸರ್ಬ್ಬಾಬಧಾಪಾಪಾರವಾಗಿಕೊಟ್ಟರು ಕೆಲ್ಲಿಗೆಜಿಬೆಲಕುಪ್ಪೆಯಸೀಮುಕ್ಕಮಮೆಂ
[31]ದೆಂದಡೆಕೆಲ್ಲಿಗೆಜಿಯಕಣಾನ್ಯವಲುಮಲಿಗನ. . . . . .

(17 ಪಟ್ಟಿಗಳು ಸೀಮಾ ವಿವರಣೆ.)

[40]ನಮೊರಡೆಯಕೊಡಿಸ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮೇತವಾಗಿಅಕ್ಕರವಾಗಿಪೂರ್ಬ್ಬಾಯಅ
[50]ಪೂರ್ಬ್ಬಾಯಮೊದಲಾದಸಮಸ್ತನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ
[51]ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಅಗಾಮಿಸಮಸ್ತ. ರಿಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[52]ಆಳುವರವುಂದೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಅಕೆಲ್ಲಿಗೆ
[53]ಜಿನೊಅಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂರ್ರೀಗೋಪೀನಾದದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂದಮಾಡಿಕೊಟ್ಟರ
[54]ಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರಮಾಧ
[55]ವದಂಣ್ಣಾಯಕರಶ್ರೀಪಳಸದನೆಂಬೆಪ್ಪ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . .

(ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಮೋಗಿವೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳಿಂಸಂ
[3]ದವರ್ತಮಾನಸುಧಾರಣಸಂವತ್ಸರ
[4]ದಜೇಷ್ಠಬಹುಳ ೫ಲ್ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
[6]ಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀ
[7]ರಂಗಪಟ್ಟಣದವರದಹೋಳಿನಹಲಲಿಂ[ಗಂ]ಣಗೆ
[8]ಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಶಾಸನಸಂಮತರಕಣಾಂಬೀ
[9]ಮೊಹರಿಗೆರೆಯಗ್ರಾಮದನೊನಿಮುಗೆದಾನೋಕ
[10]ಕೊಟ್ಟಿಲುನೀಳುಯಿಹೂರನುನೀಳುಸರ್ವ್ವಮಾನ್ಯ
[11]ವಾಗಿಚತುಶ್ಶೀಮೆಯಾಗದ್ದೆಪೆದ್ದಲುತೋಟಸಕ
[12]ಲಾದಾಯವನೂಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[13]ಗಿಅನುಭವಿಸಿಬಹಿವಿಯಂದುಕೊಟ್ಟ
[14]ಶಿಲಾಶಾಸನದಾನಮಾನ್ಯಪೂರ್ವ
[15]ಮಾಯ್ಯಾದೆಯದಕೆಲದುಅಳುಬ
[16]ದರೂತಂಮತಾಇಗತಪ್ಪಿದಮಾಗೆ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಬಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೪೪ ಸೆಂದವರ್ತಮಾನ
[4]ಸ್ವಾವಸುಸಂವತ್ಸರದಜೇ
[5]ಷ್ಟಬ ೧೧ ಮಂಲಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರ್ರ್ರ ವಿಜಯರಾಯಮಹಾರಾಯರಕ
[8]ಮಶ್ರೀಮಾಂಮ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಪಾರ್ಶ

[9]ತಿರಾಯುರೊಡೆಯುಮಿತ.ವುಳಿಳುವತೆರಕಣಾಂಬೆ
[10]ಯುರಾಜ್ಯವತಿರುಮಲೆನಾಥದೇವರಪಿಳ್ಳೆವನೂ
[11]ದವಪಳ್ಳದಪೇಟೆಮಾಡ್ಯಿಲಿನಲ್ಲಿತ.ವು
[12]ಆದವರ್ವ್ವತನಾಥನೆಂಬಳಿ.ಮರಿಯುವೇ
[13]ಲಿಂದ್ಯಕಂವಿಯುಂಕಂನುಲಂಜಲು
[14]ಪ್ಪಳದ.ದಾ.ಬಿ ..ರಳಗೆ. .ಹುಲಿಪ
[15]ಂದಾಯುಂಣನವ.ಗಪರಿಮಂಣಗ
[16]ಳುನಿಲ್ಲಿಸಿದಜಮಾಸ್ತ್ರಂದದಕುಮ.ಹಿನ
[17]ಕಲ್ಲು ಮಂಗಳಮಾಯ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ಸಿವೇಗನಕ್ಕೆ ಪೂರ್ವದ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2′ 6″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಮಹಾಭವೇ ॥ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯಾಣಿವಾಜನರಕವರು[ಪ]ಂಚಿಗಳಸಂಮನವವರ್ತಮಾನದುರ್ಮಾಖಿಸಂಪ
[4]ತ್ಸರದಜೇಷ್ಠಶುಕ್ಲ ॥ ಹೊಯಿಸಳದೇಶದಬಿಡುಗುರಾಜಕುಡುಗುಲೂ
[5]ರಂಬುಪ್ರತಿನಾಮಧೇಯವಾದತೆರಕಣಾಂಬೆಯುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
[6]ಶ್ರೀಮಲೆನಾಥದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[7]ವೀರಭುಜಬಲಪ್ರತಾಪಅಚ್ಚುತರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈ
[8]ಉತ್ತಂಯಿದಲುಆವರನಿರೂಪದಿಂಶ್ರೀತಿಪ್ಪಿಡಾಪೆಸಕಾರಶ್ರೀಸೋಮಲಾದೇಲು
[9]ರಾಉತ್ತರಾಯುಮಹಾಪಾತ್ರೆಅರಸುಗಳೂರೆರಕಣಾಂಬೆಯತಿರುಮಲೆದೇವರ
[10]ಅಮೃತಪಡಿಮಾಸಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮದಲೆಲಾಶಾಸನವಕ್ಕಮಾವೆಂತೆಂದರೆ । ನಮಗೆ
[11]ನಾಮಳಕನಕ್ಕೆನಡದುಬಿಯತೆರಕಣಾಂಬೆಯುಮೂಜಣಸೀಮೆಯುಮೆಂಗೆಗು
[12]ಂಭದಕಾಲುವಳ್ಳಿಯತಿಂಮಪ್ಪನಪ್ಪರದಗ್ರಾಮದಕುಳವನೂಕಡಿದುಮೆಂ
[13]ಗೆಗುಂಬದಬಿಡಗಣನಿಳಲಣಾಳಹೊಲದಕುಳವನೂಕಡಿದುಆಹೊಲ
[14]ವನೂಯಿಗ್ರಾಮದವೊಳಗಾಗಿಮಾಡಿಕೊಟ್ಟುಚಿಲುವಾನಸಂಕಗಣಾಬಾ
[15]ಳಯಿಲೆತರಗುಮಾದಾಹಿರಿಕೆತಳವಾಣಕೆಳುಪ್ಪಿನಕಾವಲಿಮುಯಾಳಹೊಲ
[16]ಸಲುವಳ್ಳಿಮುಂತಾದಕುಳಗಳೆಲವನೂಹಿರಿಅರಮನೆಯಲಿತಜೆಉತ್ತಾರವನೂ
[71]ಮಾಡಿಸಿಆಗ್ರಾಮದಕುಳವನೂಕಡಿದುಪಂಪಾಕ್ಷೇತ್ರದವಿರ್ಗಲೇಶ್ವರನಸಂನಿಧಿಯ
[18]ಲ್ಲಿಯೇಕಾದಶಿಪುಣ್ಯಕಾಲದಲ್ಲಿಅಚ್ಚುತರಾಯಮಹಾರಾಯರಿಗೆಪುಣ್ಯ
[19]ವಾಗಬೇಕೆಂದುಸೊ. .ಪಾತ್ರಅರಸುಗಳುತೆರುಕಣಾಂಬೆಯತಿರುಮಲದೇ
[20]ವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆನೆಲದುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
[21]ವಚತುಸೀಮೆಯೆಲ್ಲಿಗಲ್ಲಿನವಿವರ । ಯಿನೆಗಹಳ್ಳಿಯಿಂತೆಂಕ
[22]ಲುಕೊದವಾಳುಪ್ಪೊಡ್ಡರಹಳ್ಳಿಯಿಂಬಿಡಗಲು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗೂಂಬ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′4″ × 2 6′

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ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 4 × 2

[1]ಸ್ವಸ್ತಿಶ್ರೀವ ನ್ಮಹಾಮ ಡಲೇಶ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು ವಮಸು
[3] ಕಾಲಿವಾಹನಸಂವತ್ಸರಂ ೪ಕಕಲಿವರುಷ ವರ್ತಮಾ
[4]ನ
[11] ನುಮರಣ್ಯೋದಕದಾನದಾರ ಪೂ
[12]ವ ಕಾಮಾಗಿಕೊಟ್ಟೆವು । ಸ್ವದತ್ತಾದ್ವಿಗುಣ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ।
[13]ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತ ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರ
[14]ದತ್ತಾಂವಾಯೋಹರೇತ್ಕಿಂಚಿದ್ವಸು ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[1] ಜಾಯತೇಕೃಮಿಃ ॥ ದ ನಪಾಲನಯೋ ವ ನ್ಯೋರ ನಾಶ್ಚೈಯೋನುಪಾಲನಂ ।
[16]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ॥

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಬಾಗದಲ್ಲಿ

ಪಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಾ	[4]ಬಾರಿಗೊಬ್ಬಳವಾಡಿ	[6]ತ್ತದಮ್ಮಾಂಜಿ ವ
[2]ಅಳ್ಳಿಯಾರ ದೈಯ್ಯ	[5]ಹೊಳೆನ ಂಬಂಧ	[7]ಬ್ಬಗೆ ಕ್ಟಿಮ
[3]ನಮೋಳೊಮಾ ಲ್ಪಾ		

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ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 2 6

[1]ಕುಳವುಸ್ತುಪರಾಧಾವಿಸಂವತ್ಸರದಪ್ಪುಷ್ಯಸು ೧೦ ಸೋ
[2]ಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜವೆದ ರು
[3]ಸ್ಥಳದಲಿದೇವರಾಜ

[6] ತ್ರಪಾರಂಪಾಯಾಗಿಯು ಮಾವ ಸಲುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟಿವಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರ ವದು

ಪಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 2 6" × 1

ಪ ಕಾಮುಖ	[2]ತ್ತ । ಮೊಯಿಸಳದೀ ನ
[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಕಾಮಪಕ್ಕವ	[3]ಂಬಂಪಂಪ್ರಸಾದಿ ಜ

[4]ಗೆಯುಂಬ್ಯಾಲಿಬಿಸುಧಾನ್ಯ
[5]ಸಂಪನ್ನರವಲಿಯಾಗಿ ೧
[6]ಕೋಟಿಯಿನಿವಗುತ್ತೆಯ
[7]ಪಳವಸೊತಿಪುರಬಿ
[8]ಗರಸೊಸವಾಗ್ರಹಸನು
[9]ಗಸಾತಿರಗಲುಶಸ್ತ
[10]ತ್ರಸಂಬುದೇವನುಜ
[11]ಮಿತ . ಪದೇವಗೆ
[12] ಉಸಂತಕ್ಕೆ ಉದೇವ
[13]ಲಜುವಾಂಬ
ರಕ್ಷಿಣಮುಖ.
[14]. . ಬಿಟ್ಟಮಂಣುಮ . .
[15] . .ಯಿಂಸೂಣ ೫೦ ಯ
[16] . .ರಯ . . . . . .
[17] . . .ಸ್ವದತ್ತಾಂಪರ
[18]ದತ್ತಾಂವಾಯೋಪ
[19]ಕ್ಷೇತ್ರವಗಂಧರಾಂ
[20]ಸಷ್ಟಿವರ್ಷಸಹಸ್ರ
[21]ಸಿವಿಷ್ಠಾಯಾಂ
[22]ಜಾಯತೇ
[23]ಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗಿಲಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 5 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಭಿಷಾಜನಕಕವರುಷ ೧೨೬೩ ಸಲುವಾಕ್ಷಸಂ
[2]ವತ್ಸರದಲ್ಲಾವಣಬಿ ೪ಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯ
[3]ರುವಿಜಯನಗರದೊಳಗೆರನ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದ
[4]ಅಶ್ವಲಾಯನಶಾಖೆಯ್ಯುಮಹಾಮಂಡಲೇಶ್ವರಗೋಜರತಿಂಪಿಯದೇವಮಹಾರಸುಗಳಪ್ರಿಯಪುತ್ರ
[5]ರಾದರಂಗಾಜಯ್ಯದೇವಮಹಾರಸುಗಳುತೆರಕಣಾಂಪೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೂರ್ವಕ
[6]ವಾನಮಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿಸಮರ್ಪಿಸಿದಿಲಾಶಾಸನದಕ್ಕಮಮೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣರಾಜಯ್ಯ
[7]ನವರುನಮಗೆಅಮರನಾಮಕರನಕ್ಕೆಕೊಟ್ಟನೆರಕಣಾಂಪಯಸೀಮೆಗೆಲುವಅರಕಲವಾಡಿಯಗ್ರಾ
[8]ಮಂಅದಕ್ಕೆಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪುರಸಮವಾಗಿಅಅಕಲವಾಡಿಮೊಂಬಪ್ರತಿಸಾವಧೇಯವಾದ
[9]ರಂಗರಾಜಪುರವನುಸರ್ವಮಾನ್ಯವಾಗಿಸಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆ
[10]ಪೆದ್ದಲುತೋಟತುಡಿಕೆಅಮುಮನೆಕಳಕೊಣಾರಸುಂಕಚರಾದಾಯ . . . . . ಗಣಾಚಾರಸಂಬಾಳಯಲ್ಲವಅಗುಮಾ
[11]ದಾಲುಕೆಬಿನುಗುಬೆಸೆವೊಕ್ಕಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಲಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
[12]ಭೋಗತೆಜನ್ಸ್ವಾಮ್ಯವನುಗೋಜರತಿಂಪಯಿದೇವರಪ್ರಿಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವರು
[13]ತೆರಕಣಾಂಪೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆಶ್ರೀಕೃಷ್ಣಜಯಂತೀಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ
[14]ಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಂಬಲೇಶ್ವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಅಕಲ
[15]ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ . . . . . .
(ಮುಂದೆ ಯೆಲ್ಲಿಗಳೂ ಫಲಸ್ತುತಿ ಶ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ)

ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕೃಷ್ಣ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 2 6′

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[2]ಶಾಕಬ್ದಪಾಮಾಂಪರೇಶ್ವರ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
[4]ದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಾಜೋಹಾಮಂ

[5]ಮಲೆರಾಜರಾಜಮಲೆಪರೊ
[6]ಳುಗಂಡಗಂಡಭೀರುಂಡಕದ
[7]ನಪ್ರಚಂಡನಸಹಾಯಸೌರ್ಯ್ಯನೇ
[8]ಕಾಂಗವೀರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿ
[9]ಗಿರಿಮರ್ಗ್ಗಮಲ್ಲಿಜೋಳರಾಯ
[10]ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯದಿಣಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
[12]ವರ್ತ್ತಿಸಾರಸಿಂಪದೇವರಸಪ್ರಥ್ವೀ
[13]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷವು
[14]೧೧೯೪ ಆಂಗಿರಸಸಂವತ್ಸರದ
[15]ಮಾಪಿ । ಸು । ಂ೩ ಬು । ೨ ಶ್ರೀಮತು

[16]ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
[17]ತೊಜಿನಾಡಾವಕರೆಯಗಾವುಂಡ
[18]ರುವ ಖ್ಯಾದಕದಿನಾಡನಾಡಮ
[19]ಹಾಪ್ರಜೆಗಳೂಡುಗಳುಎಡತಲೆ
[20]ಯನಗಂಶ್ವರದೇವರಗೆಷ್ಟಿನಾಡಸ್ಯ
[21]ಉಕಮಂಡಕತ್ತಕಟ್ಟಣವಾಡಿಯನು
[22]ಆದೇವರ್ತ್ರೀಕಾರ್ಯ್ಯ ಆಚಂದ್ರಾದಿತ್ಯ
[23]ರುಳ್ಳ ಧರ್ಮ್ಮನಡವಂತಾಗಿಧಾರಾ
[24]ಪೂರ್ವ್ವಕಸು . . ಮಾನ್ಯಎಂಯಕೊಟ್ಟಸ
[25]ವಸ್ತಪತ್ತಳಿಯದರ್ಮ್ಮಕೆನಳದ

(ಹಿಂಬಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 9′×2 9′.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಸಮಸ್ತಭುವನಾ
[2]ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[3]ಜಂಪರಮೇಶ್ವರಂಪರಮಬಟ್ಟಾರಕಂಯಾದವಕುಲಾಂ
[4]ಬರಪ್ವಿಮಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆ
[5]ರಾಜಾಜಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಕನಿವಾರ
[6]ಸಿದ್ಧಿಗಿರಿಮರ್ಗ್ಗಮಲ್ಲಿಕಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ
[7]ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಉತ್ತರದಿ
[8]ಣವರ್ತ್ತಕ್ಕದಿಗಬಿಜಯಂಮಾಡಿಸುಖಸಂಕಥಾವಿ
[9]ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತವಿರಲು
[10]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
[11]ಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸಮಸ್ತಸೇನಾಧಿಪತಿನಿ
[12]ಪತ್ತರಯೋಗಾಧಿಪತಿಮಿಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ

[13]ಪಾರ್ತ್ತಂಚೆಕಣ್ಣಂಬಿನಾಪಬಿಲುವಿಬ್ಬೈರಾಮಂಚ
[14]ರಾಗತವಜ್ರಪ ಜರಂಗೋತ್ರಪವಿತ್ರಂ
[15]ಬ ದುಜನಚಿಂತಾಮಣಿಸಾಲಮಂನೆಮಚೇ
[16]ಟಕಾಣಂಸ್ವಾವಿ ಸಂತೋಷಳ್ವಮಿದೆ ಶ್ರೀಪರ
[17]ಗಂಡಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[18]ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟಿದ
[19]ಲ್ಲಗ್ರಾಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರದಿವ್ಯ
[20]ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
[21]ಯಪರಬಳಸಾಧಕರುಮಸ್ಪಬಿಲಕೊಕ್ಕಯ್ಯ
[22]ಪಂಗ್ಗಾಣಾಂಮಂಚ ಟದಂಗ್ಗಾಯಕ
[23]ರುಂಬೋಗಯ್ಯದಂಗ್ಗಾಯಕರುಂ
[24]ಪ್ರಮುಖವಾಗಿನೀಲಗಿರಿಯಕಟ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1] . . . . ಮಹಾಪಸಾಮಿ
. . . . . .
[4] . . . . . ಕಲ್ಲೇಶ್ವರ
[5]ದಕ್ಷಿಣರಾಮನಾಥದೇವರತ್ರೀಕಾರ್ಯ್ಯ

[6] . . ಜಮಂಗಲವರುಸ್ಥಾಧಿ
[7] . . . . . ಮಗ್ಗ
[8] . . . . ಬಟ್ಟುಸರ್ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

YELANDÛR JÂGÎR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9 × 3

[1]ಶ್ರೀಮತ್ಪ್ರಾಣ ಜಯತಾಃ ॥ ಕಂ ॥
[2]ಶ್ರೀಗೌರೀಕುಚಕು ಳುಮಂಗಾಂಕಿ
[3]ರವಕ್ಷನೆಸಗಾಂಗಾಪಾಂಯೊಳಸುಖೋದಯಮಂ
[4]ಕರಾಗಾರಂಮುದ್ದಭೂಮಿಜಂಗತಿಯುಮದಿಂ ॥ ಹಿಮಾ
[5]ಚಲಕ್ಷೇತ್ರಂಕಣದೆಸೆಯೊಳ್ಳೇಲಗಿರಿಯೆಪ್ಪುವ್ವಗ್ಗಿಕಪಿಲಯಮಿ
[6]ಶ್ವರಂಪಪಮಂಪಾಮುತ್ತಿ ಬೇವಗಂಗಾಜಲಮಂಕಮ
[7]ಂಪುಂಬೊಳ್ತುಂಬಿಕೊಂಡಿರಲ್ಲಿಗೆನಂಬೀಶ್ವರಂಬಂದೆಲೆಮುನಿ
[8]ವರಕಾಕಮುಂಪಲೋಪಕಮಂತ್ತರಮುಬಿಮುಪ್ಪಂತೆನಲಾಯಿ
[9]ಸೊಂದುನವಿಯಂಮಾಪಮಪ್ಪೆಂಸವಿಯಪ್ಪುದುಸಕಲಜನ
[10]ಗ್ಗೆಯುತ್ತಮುಕ್ತಿಯಂಕುಜಉಂದೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವೆನೆ
[11]ಂದಾಕಮುಂಪಲಪಾರಿಪಮನುತ್ತರಾಭಿಮುಖಮಾಗಿಪರಿಪಂ
[12] ದೆಪಾಡಿಸುವರ್ಣ್ಣಾವತಿಯುಂಪೆಸರನಿತ್ತನಾನದಿಯತೀರದಲ್ಲೊಂದು
[13]ಪುರಮಿಪ್ಪುದವಮಾಮಿಪೆಮಾಂಪೆನೆ ॥ ಕಂ ॥ ನೆನೆಜಾಮಿಳಪ
[14]ರಂಗಳನಳವಡೆಸ್ವಜಿಸಲ್ಲಳಂಕಮಾಮವೆನುತ್ತಂಜಳೆಯೊಳ್ಪೊಸತೀ
[15]ಪುರಮೊಂದೆಳೆಯಿ ದೂರೆಂಬಿಪಸರಾನಾಗಳ್ಕರೆದಂ ॥ ವ ॥ ಇಂ
[16]ಕಪ್ಪಪುರಕಮಲಕ್ಷಪ್ಪುದಳಂಗಳುವವೆನೆಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾದರ
[17]ಯುತಸ್ವೇರಶಿಲಾಮಿ । ಪಾವಕದಿಕ್ಕಿನೊಳ್ತಾಡಪುರೋಣಕಂಪಸ್ಥ
[18]ಮಲಿನಾಥಮಾಹೀಧರಂ । ದಕ್ಷಿಣದೊಳೇಕದ್ವಾದಶಲಿಲಾಮೂರ್ತ್ತಿಕೋಭಿ
[19]ರಮಾಗಿಧರಾಧರಂ । ನೈರುತ್ಯನೊಳ್ಪಿಂಕಂಪತ್ತರಂಕರೇಶ್ವರನಗಂ । ಪ್ಪ್ಪಿಮ
[20]ದೊಳ್ಪಿನೊರನಿಕಪಸ್ಥಮಲ್ಲಿತಾರ್ಜ್ಜುನಾಲಂಕೃತಮಹೀಧರಂ ।
[21]ಪಮಾತಾಪಾಗದೊಳ್ಳಂಭುಲಿಂಗಾವನೀಶ್ವರಂ । ಉತ್ತರದೊಳ್ಕಲ್ಲೇಶ್ವರವಿ
[22]ರಾಜಮಾನಪ್ರಮಮಿಶ್ರೇಶ್ವಲಿಂ । ಈಶಾನ್ಯಾಂಶಾಗದೊಳ್ಳೇಲಾಂ
[23]ಬನಿವಾಸಿ-ನಿರ್ಮ್ಮಲಾಂತಲಮಿಂತಷ್ಟಲಿಂಗಗಳಷ್ಟದಳಂಗಳಿರಪ್ಪ
ರ-ಮಲ-ರ್ಣ್ಣಿಕೆಯಂ-ನೆಲಸಿ ॥ ತ್ರಿಪರಮೇಶ್ವರನಾಸ್ಥಲಮಂ
[25]ಪವಿತ್ರಮಂಮಾಡಿ-ಕ್ಷಿಪೆ ನೇಮಬಂದುಚತುರ್ಯ್ಯುಗಂಗಳೊಳಾ
[26]ಯುಯುಗಂಗಳೊಳೊಂದೊ ದ ಪೆಸರನೊಂದೊಂದುವರ್ಣ್ಣಮಂಧ
[27]ರಿಸಿಕ್ತರಿಂಪ್ರಾಗೆಂಡನದೆಂತೆನೆ । ಕೃತಯುಗದಲ್ಲಿತ್ರಿಪುರಾಂತಕಂ

28ಶುದ್ಧಸ್ಫಟಿಕಪ್ರತೀಕಾಶಂ । ಜಪಾಧಾಕ್ಷಿಯಿಂ । ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
29ಪಿಂಗಳಾಂಗಂಗಂಭೀನಾಥನಿಂ । ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಂಡು
30ಪ್ರತ್ಯರಿಂಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ
31ನಾಪನೃಪಾಲರಿಂಪೂಜೆಗೊಂಡಪದೆಂತೆನೆ ॥ ಸಿಂಗೆದೇಪಭೂಪಂಗು
32ಡಿಯಂಕಟ್ಟಿಸಿಪೂಜಿಸಿದನಂತುಮಲ್ಲದೆ ॥ ಕಂ ॥ ಕ್ರೀಪತಿವಿಭವಂಮನಸಿ
33ಜರೂಪಂದೇವೇಂದ್ರಸೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಪಿಳ
34ಕಲಾಪಾರಿಣತನಾಳುತಿರ್ದ್ದಾಪದಿನಾಡುಗಳಂ ॥ ಬಾಲಿವಾಹನಕಕವರ್ಷ ॥ ೧೪೯೦ನೆಂದೆ
35ವಿಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಅಣಿಯರಿಂಗೌರೀಕನಗಣನಿಧಿಪೂಜಾರ್ತ್ಥಮಾ
36ಗಿರದ್ದೊಪಾಲಂಗಳುಗನೂತಾಖ್ಯನಗರಮನೆಣಿಕೆಯುಳಿತ್ತನೇಂ
37ಕೃತಾರ್ದ್ದನೊಜಾಗದೊಳ ॥ ಆರವನುಜಾತನಪಿಳೋರ್ವ್ವೀತಳನುತನವಳ
38ಕೀರ್ತ್ತಿಚಂಕನೃಪಾಲನೂರನಮವನಂಗೆಸವಖ್ಯಾತಸುತಣ್ಣಿಂಜರಾ
39ಜತಿರುಮಲರಾಜ ॥ ಮತ್ತಮಾನಂಜಪಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
40ಂ ॥ ಇತ್ತಂವಡಿಯರಪುರಮಂಬಿತ್ತರವೆತ್ತೆಸವನೀನಗುಂಪಲಮಂಬೂಪೇ
41ತ್ತಮನತಿಮುಪಿಂದೇವೋತ್ತಮಗೌರೀಶ್ವರಂಪಿಂಬನಪ್ಪರಮಂ ॥ ವೃ ॥ ಯಸ
42ಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧರ್ಮ್ಮಾನ್ವಿತಂಸಂತತಂಕುಸಿಲಂದೆತ್ತುಜೆ
43ಯಾಳುತಿರ್ದ್ದಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತ್ರರಿಪದಾ
44ಯುಜಾತನವಭೈಂಗಯುಜಕಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದುರಾಜೆ
45ಗಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ ॥ ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
46ಬಲಿವಾಹನಕಕವರ್ಷ ॥ ೧೪೩೬ ನೆಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಕಂ ॥ ಅಂ
47ತಪ್ಪಮುದ್ದಭೂಪತಿಸಂತಸದಿಂದೋಂಟಿಗರ್ದ್ದಕೊಯಂಗೆಪಿಗಳಿಕಂತುಗಿ
48ರಿಕುಲಿಕಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತನೇನುಮಾತ್ತನೊಜಗದೆ ॥ ಭೂಪತಿ
49ತಿಲಕಂಮತ್ತಂಗೋಪುರಮುಕೆಲೂಗುಡಿಗಳಂವರಣಮನಗಜಾಪತಿಗೌರೀ
50ಕಂಗಾಚೀಪತಿನಿಜನೊಲ್ದುರಚಿಸಿದಂಮಂಟಪಮಂ ॥ ಪಂಚಲಿಂಗಪ್ರತಿ
51ಷ್ಠೆಯನೇಂಕಮುರನೊತೇರನಪಿಳವೈಬವಮಂಶೋಭಾಂಚಿತಗೌರೀನಾಥ
52ಂಗಂಪೆಚ್ಚರದಿಂದೆವಡಿಸಿದನವನೀಶಂ ॥ ಯಿಂತತಿಳಕ್ತಿಯುವ ಎವಿ
53ಂಕಂರನಿ ನಂಮುದ್ದನೃಪತಿವಿರಚಿಸಿಪದೆಂಸಂತಾನಮಸಾಪ್ರಾಜ್ಯಮನ
54ಂತಸ್ಥಿರಾಯುಮಂ ಪ್ರಾಯುಮಂಕಂಕರನಿಂ ॥ ಒರೆವಂಪೊಂ
55ಮಂಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ದನಿವಂಸರಸಕವಿಸಾಸ
56ಲಯ್ಯಂವರಯಿಸಿದಂಮುದ್ದಭೂಪನೆನೆಮುಚ್ಚದರಾರ್ ॥ ಪುತ್ರಾನ್ಪೌತ್ರಾನ್ಪ್ರಸಾ
57ತ್ರಾನ್ಗಜಾಂಧತುರಗಾನ್ಸ್ವರ್ಣ್ಣಾಶ್ವಾನ್ಗಾಸುಧೀರ್ಣ್ಣಾನ್ಕೋಶಾನ್ಧಾನ್ಪ್ರಕಾ
58ಶಾನ್ಸುಭಕರಣಗ್ರಾಹಾರದಾರಾನುದಾರಾನ್ । ದತ್ವಾಭಿತ್ವಾಪ
59ಹೋಪ್ಯತ್ರಿಪ್ರರಚಿದವಮಲಾಯುಷ್ಯಿಮೃದ್ಧಿಂಸಮೃದ್ಧಿಂವೈರುಷ್ಯಾ
60ಯುಷ್ಯಮುಷ್ಯಾಗದಪದತನುತಾಂಮುದ್ದರಾಜಂಕ್ಷಿತೀಂದ್ರಂ
61 ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
62ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
63ರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನ
64ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
65ಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ॥

ಹಿಂಭಾಗ.

[66]ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
[67]ನಿಯೋಗಕ್ಕೆಮುದ್ದರಾಜೈಯನ
[68]ವರುಕೊಟ್ಟಬಿಮಸ್ವಾಸ್ಥಿಯುವಿಪ
[69]ರವೆಂತೆನೆ । ಯುಳಂದೂರಗದ್ದೆ
[70]ಗಳಲ್ಲಿದರ್ವಾಣದವರಿಗೆ ೧ ಖಂಡುಗ
[71]ಸೀಗುಡಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಗುಂಯಿ
[72]ರತಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಮಂಗಳಾಷ್ಟಕದ
[73]ವರಿಗೆಖಂಡುಗ ೧। ಮಂಗಳಂರತಿಯವರಿಗೆ
[74]ಖಂಡುಗ೬। ನರ್ತ್ತನದವರಿಗೆಖಂಡುಗ ೧। ಯ
[75]ರೆಯೂರಗದ್ದೆಯಲ್ಲಿ । ಪೇಳದಸೇರುವಗಾಜಸಿಗೆ ೧
[76]ಖಂಡುಗ । ಚವರದವರಿಗೆ ೧ ಖಂಡುಗ । ಗಾರೆಯ
[77]ವರಿಗೆ ೧ ಖಂಡುಗ । ಹೂವಾಡಿಗನಿಗೆ ೧ ಖಂಡುಗ । ಅ
[78]ತ್ತಿಗೆತೋಟ ೧। ಸೋಮವಾರಕ್ಕೆಪ್ರಾರಥನುಮ್ಮಾನ
[79]ಗಳಲ್ಲಿವಿಶೇಷನೈವೇದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ । ಅಂಮಾನದ
[80]ಬಗೆದದ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ ॥ ಪೊಸಪಳ್ಳಿ

[81]ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಭೂಮಿ ೧೦೦।
[82]ಮುದ್ದಳಕಾಜರಿಗೆಭೂಮಿ ೧೦೦। ಗೌಡಪಳ್ಳಿಯಲ್ಲಿನ
[83]ರೀವರಗಾಜರಿಗೆಭೂಮಿ ೧೦೦। ನಟ್ಟುವರಿಗೆಭೂ
[84]ಮಿ ೧೦೦। ಯುಳಂದೂರು । ಯುರಾಯೂರು । ಮುದ್ದೂರು ।
[85]ಗುಂಭ ೨ । ಅಂಮಳಿ । ಪೊಂಮ । ಪೊಂಗೂರು । ಕೆಸ
ವತ್ತೂರು ।
[86]ಅಗರ । ಕಂಗ್ರಾಮಗಳಲ್ಲಿಗದ್ದೆ ೧ ಖಂಡುಗಕ್ಕೆಸ್ವಾಮ್ಯ ೧
ಕೊಳಗ ।
[87]ಭೂಮಿ ೧೦೦ಕ್ಕೆ ೧ ಕೊಳಗ । ಯುರಭೂಮಿ
[88]ನೂಜಕ್ಕೆರತ್ತಿ ೧ ಕಟ್ಟು । ರಸಬಂಡನೂಜುಭೂಮಿಗೆ
[89]೬ ಬಳ್ಳ । ಪೆಲ್ಲನಾವಿರಕ್ಕೆ ೧೦ ದಲ್ಲ ॥ ಪರಿನಾಪನ್ಯಪಾಲ
[90]ರಂಕೊಟ್ಟಗ್ರಾಮತೋಟಿಗದ್ದೆಪೊಲಸ್ವಾಮ್ಯ
[91]ಗಳನಪಪರಿಸಿವವಂಗೆಕಾಶಿಯೊಳ್ಮಾಡಿದಗೋವಧೆ
[92]ಗುರುದಾರಾಗಮನಸುರಾಪಾನಇವುಮೊದಲಾದವು
[93]ರಕಗಳಪ್ಪಲು ॥ ಶ್ರೀಗೌರೀಶಯನಮಃ ॥ ಶ್ರೀ
[94]ಭದ್ರಂಭೂಯಾತ್ ॥ ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎದಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

[1]ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
[2]ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
[3]ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ । ಚಾ
[4]ಮ । ಅಂಸಮಾನ । ಪೊಂನ । ಭೂಮ । ಚಂ
[5]ಡ । ಇವರುನಾಯಂದರುಆಸಗರು
[6]ಕುಂಬಾರರಿಗೆಕಾಲುಗರುಮೇಲುಕಟ್ಟು
[7]ಯಿಲ್ಲಯೆನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
[8]ಉಂಟುಯೆಂದುಹರದನಪಳ್ಳಿದು
[9]ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತುಪ್ಪದ
[10]ಲ್ಲಿಕ್ಕೆಯಿಕ್ಕಿಗೆದ್ದಾಗಬರದಶಾಸನದಕ್ರಮ
[11]ಕುಂಭರರಿಗೆಕಾಲುಗುರುತೆಗಲುಣಮೇಲಕ
[12]ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಬರದಸಾಸನ । ಜಾತಿಯತೆ
[13]ರುಸು ೯ ವರಹಚಿಂನ ೫ ವರಹಯುಳವಂದೂ
[14]ರಹೆಂಣಬಭವುಕುತಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಭಿ
[15]ಡುಣ ೬ ವರಹಾಕ್ಕೆಕೊಡುಣಧರ್ಮ್ಮದಮಾಂ
[16]ತಣಿಗೆಚಿಂನ ೭ ವರಹವಸ್ತಕಾರ ೩೦ ಸ
[17]. . ಮೆಗೆಚಲುವಾರಬಾಮಶುಭಮಸ್ತು ॥

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾರಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ನಾಗರಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

[1]ಶ್ರೀವಾಯುನಮಃ ॥ ಸುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[5]೧೮೩೩ನೆಸಂದವರ್ತಮಾನವಾದವಮನ್ಮಥನಾಮಸಂ
[6]ವತ್ಸರದಶ್ರವಣಶುದ ೧೨ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[7]ಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನ
[8]ರಪತಿಬಾಮರಾಜವಡೆಯರೈಯನವರುಮೈಹಿಕೂ
[9]ರನಗರದಲುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲುಯಿಪತ್ರೀರಂ
[10]ಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿಸುಖದಿಂ
[11]ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲುಯಳವಂದೂ
[12]ರಸ್ತಳದಕಾರೇಪುರದಮಟದಶ್ರೀಬಸವೇಶ್ವರಸ್ವಾಮಿಯ
[13]ಪರಸಂನಿಧಾನಕ್ಕೆಯಳವಂದೂರಲ್ಲುಯಿಪಅಶೇಷಸ

ಹಿಂಭಾಗ.

[14]ಟಿಸಮಸ್ತರುದೇಸದೆವರುಸಂಮ್ಮತದಮೇಲೆಬರೆಸಿವ
[15]ಪಸ್ತದರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತಂದರೆಪ್ರಕಾಯಿಬಿ
[16]ಸವೇಶ್ವರದೇವರಿಗೆನೈವೇದ್ಯದೀಪಾರಾದನೆಗೆಸಹಿಲಾ
[17]ಪ್ರತಿಷ್ಟೆಯುಗಿಆಂಮೆಳಯಲ್ಲಿನಡದುಬಂದಗದ್ದೆಹೊ
[18]ರತಾಗಿಪೆಜ್ಜುಕ್ಕ್ಯವೆಬ್ಬೈಯಿಮಾಮರದಲ್ಲಿನಡವಅಂನ
[19]ದಾನಕೆಸಹಾಅರಸುಗಳುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟ
[20]ಕೊಟ್ಟಿದ್ದಕಾರೇಪುರದತೋಟತ್ತಿಂಗುಸಲಸುಮಾಉಹೊ
[21]ಲಸಹಾಸಕಳಾಯಹುಟುವಳೆಯುನಂದನಸಂವತ್ಸ
[22]ರದಲ್ಲಿರಸ್ತೀಪುಅಗೆಅರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
[23]ಉಸಮಸ್ತರುಕೂಡಿಯಾಬಸವೇಶ್ವರದೇವರಿಗೆನಡವ
[24]ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿಮಾಟದಲ್ಲಿನಡವಅಂನದ
[25]ನಕ್ಯಾಸ್ವತವಾಗಿನಡದುಬರಬೇಕೂದೊರೆಗುದರ್ಮ
[26]ತೀರ್ಥಿಗಳುಬರಬೇಕುಯಂಬದಕುರಿತುಯೋಚಿಸಿಯಿಾ
[27]ಬಗೆತೋಟದಪಣಹೊಲದಕಂದಾಯದಪಣಸಮಾ
[28]ಸಲುವದೊತೋಟಸಕಳಾಯಮಟಿವಳೆಕಂಗು ೩೦೦ ಪಾದಕಂ ದಾ
[29]ಯಕಂಗು ೧೬೦ ಸುಂಕಂಗು ೫೦ ಉಬಯಾಂಕಂಗು ೫೫೩ ಹಣ ವನ್ನುನಾಲು
[30]ಹದಿನೆಂಟುಬಂಗಾಂತ್ರಕ್ಕು ವಿರುದವಮಾಡಿಕೊಂಡುಅರಮನೆಗೆನಾ ಉ
[31]ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತ್ತಾದಕ್ಕೆಹೆಚ್ಚಿಸಿಕೊಂಡುಯಳ ವಂ
[32]ದೂರಕಸಬಾವಡಿಗೆಸಲ್ಲಿಕೊಂಡುಬರುವಪ್ರತಿಗೆಸ್ತಳದಅಧಿಕಾ ರ
[33]ಸ್ತರುಸಾವಾಧಿಕರಿಗೆಸಹಾಪೇಳಿಕೊಂಡುಸನ್ಮತಿಮಾಡಿಯಿಾಬಗೆ
[34]ಧರ್ಮಕೆಅಪೋಹಬೂರದಂತೆತಾಂಬ್ರದಸ್ಯಾಸನವಂನುಬರೆಸಿಅ
[35]ಕ್ಷಿಪ್ರಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಷ್ಟಾದಶವರ್ಣಯೇಕೋತ್ತ
[36]ರತ್ತ ಕುಲಸ್ತರುಮುಂತಾದಸಟಿಸಮಸ್ತರಮುಂಧಿಟುಹರುರ್ದ
[37]ಕಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೌರೀಶ್ವರಸ್ವಾಮಿ ಯವ
[38]ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಿಾದರ್ಮಶ್ಯಾಸನವಂ ನು
[39]ನಾಲುಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ಧವಾಗಿವಪ್ಪತ್ರಿವಾಚಾದಾರಾಪೂ ರ್ವಕ
[40]ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಶ್ವರಸ್ವಾಮಿಗೆವಪಿಸ್ತ
[41]ಧರ್ಮಶ್ಯಾಸನಯಿಾಬಗೆಧರ್ಮಕ್ಕೆಬಂಗಾಂತ್ರದವರುನಂಮಸಂ ಮ್ಮತ್ತಾದಿ
[42]ಂದವಪ್ಪಿಯಿುವಹಣಂಗಳಂನುಅರಮನೆಗೆಕೊಡದೆಯುವಯವರ
[43]ರುದುರಾಗತದಲ್ಲಿರಟಿಪುಗಳಮಾಡಿದೆಉಂಟೂದರದೇವಲೋಕಮ ತ್ಯ
[44]ಲೋಕಕ್ಕೆಹೊರಗು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರನಿ . ಲೋನಲ
[45]ಕ್ಷಿದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಮನಕ್ಷ ಅಪಕ್ಷರಾತ್ರಿಶ್ಚಉಭೇ ಚ
[46]ಸಂಧ್ಯೇದರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಃಕ್ಷಿಪ್ರಂತ್ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ[ಪು ಣ್ಯಂ]ಪರದ
[47]ತ್ತನುಪಾಲನಂಪರದತ್ತಾಪಾಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಪರೇತೂ
[48]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋಽನುಪಾಲನಂದಾನಾ ಸ್ವರ್ಗಮಾ ವಾ]
[49]ಕ್ಷ್ಮಾಪ್ರತಿಪಾಲಸಾಧಾರಣ್ಯಂಪರಂ ॥

5

ಯಲಂದೂರು ಪೊಲೀಸ್ ಠಾಣೆಗೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಳ್ಳೆರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6″×1 8′.

[1]ಶ್ರೀಮನ್ಮಹಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ
[2]ಕಲಿವಾಪನಕಲವಪುಷನು
[3] ವರ್ತಮಾನಮಾದ ಶಿರೋದ್ಗಿರಂ
[4]ವತ್ಸರದಲಿಪ್ರಸಿದ ಎಂಟು ಲಕ್ಷೀಮ
ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರಪ್ರತಾಪನದಾ ವಮೂ ರಾಮನು
[7]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲ್ಶ್ರೀಮನ್ಮಹಾಜ
[8]ಗದೇವರಾಮನವರಲಾರ್ಯಕರ್ತ್ತರಾದ
[9]ಮಾಮರಸಪ್ಪಿಗೆಯುಮುಮ್ಮುತ್ಯಂಜದು
[10]ಮುಟ್ಟಿಸನವರ್ಕೊಟ್ಟಿಶ್ರೀತ್ರಿಜ ದಗ್ರಾಮ
[11]ಗುಟ್ಟಿಮಸಾಸಾವಕ್ಕನಮೆಟ್ಟಿಂದರ
[12] ಎಂಬಯಗ್ರಾಮದಪ್ರಸನು ವಿಪ್ರಶ್ರೀತ್ರಿ
[13]ಯುಗುತ್ತಿಗೆಯಕೊಟ್ಟಿವಾಗಿಅಪ್ಪ ....

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕವಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2 10 × 3 6

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾಯೀ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 2 3″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ
[2]ಪಚಕ್ರವರ್ತ್ತಿಮೋಸಳಜುಜಬಲಶ್ರೀವೀ
[3]ರಸಾತ [illegible]
[4]ಸಿಯವಿಭವಸಂಪನ್ನರದಬೇಟ್ಟ [illegible]

(ಮುಂದೆ ಹೋಗಿಧೆ)

10

ಗುಂಬಳೆಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 5 × 1 6

11

ಲವೇಶ್ವಳದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವ[illegible] ಪ್ರಮಾಣ 1 6″ × 2 6

12

ಅದೇ ಹೋಬಳಿ ಬೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ರಳಪಾದೀಕಲ್ಲಿನ ಮೇಲೆ

[1] ಸ್ವಸ್ತಿಶ್ರೀಸರ್ವವರುಷ ೧೦೦೩ ನೇಮಿ ೫೧ಕಿ೦ವತ್ಸರ

ಅಲ್ಲಿಂದ ಪ ಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 3 × 1 6″

14

ಅದೇ ಕೆಂಗೆರಿಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಸೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

15

ಅದೇ ಹೋಬಳಿ ದುಳಟ್ಟಿಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 7′ × 1 9″

[1]ಪ್ರಜೆ ೦ ತ್ಪತ್ತಿಸ್ಸುವತ್ಸರವಳಿ
[2]ಷಾಡಬ ಗಿಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಶ್ರೀವೀರ
[4]ಚಕ್ರೇಶ್ವರ

[7]ಕಪ್ಪಸಿದ್ದರಾಮ
[8] ಸಮುದ್ರವರ್ತನ
[9] ರಾಜವೆ ಡೆಯರ ಅ ಮ
[10]ನವರುದೇವರಾಜಅಂಮನವರು

[13]ವ ರ್ತಿಮಾಡಿ
[14]ಗಿ ದೇವರಿಗೆಕೊಟ್ಟರುಗಿಸ
[15]ಟ್ರಾಮಅಚತುಸ್ಸೀಮೇನು
[16]ಲಿಂಗಮುದ್ರೆಕಲ್ಲನಿಟ್ಟು
[17]ಕೊಟ್ಟಿವ್ರ ಮಾ
[18]ಸ್ಯಪ್ರ್ವ
[19]ಗ್ರಾಮದಿ ಳಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಕಟ್ಟೆವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾ
[2]ಪಸಕವರ್ಷ ಗಿಳಿಸೆಯಸಮುವವರ್ತಮಾನವರಯುವವರ
[3]ಂವತ್ಸರದವರಾಳಿ ವ ಸಾರಾಜಾಧಿರಾಜ
[4] ಶ್ರೀವೀರದೈತಾಪವಿರುಮಳ ಮಹಾಮಾಮರುಳು
ತ್ವೀರಾ

[5] ಲಾಸ ಸ್ಥಾನಪಲ ಚಿಕ್ಕಪ್ರೌಡೆಮನ
[6]ಹಾಯ್ ಕೆಕರ್ತ್ತಾವಳಿ ಪ ರಾಮ
ಸೇನಪ್ರಸನ್ನ
[8] ಸೀಮೆ
[9]ಕಾಸಿಮಲ್ಲಿಮೆಹಾಮಿ

(ಮುಂದೆ 12 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

17

ಬೆಳಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬೆಳಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕ ೧೫೪೯ ವರುಷಸಂ
[4]ದವರ್ತಮಾನವಾದಪ್ಲವಂಗ
[5]ಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧಪಂ
[6]ಚಮಿಯಲ್ಲಿ ಶ್ರೀದೇವದೇವೋತ್ತ
[7]ಮದೇವತಾಸಾರ್ವಭೌಮಶಿ
[8]ಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
[9]ಯಕಬಿಳಿಕಲತಿರುವೆಂಗಳ
[10]ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಾಡಾನ
[11]ವಮಿನವರುತ್ರಿಯೇವೆಗಳದಿನಾ
[12]ಡಿರಿಯುಮಲೆರಾಜನಾಯಕ
[13]ರಕೊವಮಿರಮುದ್ದರಾಜಾಅಯ್ಯ
[14]ನವರುಕೊಟ್ಟಪ್ರಿವಟು
[15]ಕಂಗ ೩೦೦ ಮುವತ್ತುವರಹಾ
[16]ಯಿಾಹಣವಿನಬಡ್ಡಿಯಲ್ಲಿಮುಪಾ
[17]ನವಮಿಯುಪತ್ತುದಿನದ
[18]ಸೇವೆಯುನಡಸಿಕೊಂ
[19]ಡುಬರಲುಳ್ಳವರೂ ।
[20]ಶ್ರೀಬಿಳಿಗಿರಿನಾ

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′×1 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
[2]೧೫೩೦ ಸಂದಪ್ರಮೋದೂ
[3]ತಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಬ ೫ಲುನಾಲ್ವತ್ತುಪೊಂಟರ
[5]ಪ್ರೊಡೆಯನಿಷ್ಯರುಲಿಂಗಂ
[6]ಣಪ್ರೊಡೆಯರುದೇವರುಬಸವರಾ
[7]ಜದೇವರಿಗೆಗುಂಭಹಳ್ಳಿಯಬಿಕ್ಕ
[8]ನಂಜನಾಡಪ್ರೊಡೇರಮಗನಿ
[9] ಯರಿಗೆಯೆಜಗಂಬ
[10]ಳ್ಳಿಯಲಿಸರ್ವಮಾನ್ಯ

ಹಿಂಭಾಗ

[13] . .ಕಾತ್ತಿಕಪೂ
[14]ಜಿಯುಕೆಡಿಸಿದವರುವಾರ
[15]ಣಾಸಿಯುಗಂಗೆಯುತಷೇಲಿ
[16]ಕವಿಲೆಯುಕೊಂದವಾ
[17]ಪಕೆಹೋಹರು

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೫೬೩ ಸಂದರಾಕ್ಷಸಸಂ
[2]ವತ್ಸರದಮಾಗಸುದ್ದಸ ೧೦ಲುಯಜಿಗಂಬಳಿಯನವಸ
[3]ನದಜಿಡೆಯಕಡುವದೇವರಸಿಷ್ಯರುಚರಿ
[4]ತರುವಚಿಂನವೀರಂಣಪ್ರೊಡೆಯರಸಿಷ್ಯರು
[5]ಹೊಂಣವೀರಂಣಪ್ರೊಡೆಯರುದೇವರು
[6]ಅಣಗಂಬಳಿಯಲೂರುಕರಿಬಸವ
[7]ಪ್ಪನಮಗಬಗುತಯನಿಗೆಸರ್ವಮಾನ್ಯ
[8]ನಡಡುಬಹಪ್ರೊಳಹಾರುವಿತ್ತಿಯ
[9] ಕಂಡುಗದಲ್ಲಿಮೂಬುಬಾಗೆಯಲ್ಲಿ
[10]ಬಗುತಯ್ಯನಬಾಗೆಯನುಬಸವೇ
[11]ಸ್ವರದೇವರಿಗೆಕಾತ್ತಿಕದದೀಪಾರಾಧನೆ
[12]ಗೆಕೊಂಡುಕೊಟಿಉ.ಧರ್ಮ್ಮ
[13]ಕಾತ್ತಿಕಪೂಜೆಯಕೆಡಿಸಿದವ
[14]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯುಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ 2 6 ×1 2

[1]ಅಂಗೀರ್ಸಸಂವತ್ಸ
[2]ರದಕಾರ್ತ್ತೀಕಸು ೧
[3]ವ್ರ ಮತ್ತು ಪಿರಿಯ
[4]ಪೆರುಮಾಳಿಗನು
[5]ಪ್ರೇಮ್ಟೆಷ್ಟ್ಸವರಿಂ
[6]ಗೆಬಿಟ್ಟಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸಂನೆಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 6 ×1 2

1 ಲಿಂಗಣ
೧ ನಿರಸದೇವ
೨ ಯಾನಮಗೆಯಬ
[4]ಂಬಳಿದಾಕುಗೆಜಿಯ
[5]ಗೆನ ಮಸಜ್ವಮಾನ್ಯದ
6 ಪತ್ತು ಜಿಂಳಗಗದ್ದೆಯ
[7]ಸುಪ್ರಯಗಂ ಯಿಪ್ಪತ್ತುಜೊ
[8]ಂನಿಗೆಪಬ್ರುದೇವಯ ಗದ್ದೆಯನು
[9]ನನಿಗೆಲಿಂಗ
[10]ಬಜೆಯುರುಕೊಂಡು
[11]ಜ್ಯಾಪ್ಪರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ

[1]ನವ ಸ್ತ್ರಂಗ ರಕ್ಷ್ಟಿಯಂಚಂಪ್ರಾಮರಿಯ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಿ ಯ
[3]ಕಂಭವೇ ಕಾಪವರುಷ ೧ ೨ ಸಂದ
4 ಯ
[5]ಅಗಂಬಳಿಯುಸಂಹಾಸನವಜಿಸಿಯ
6 ಮದೇಂರ ಷ್ಯಾಯಿಕಬಸವಪ್ಪಬಜೆಯ
[7]ಕ್ರಿಪ್ಟ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕವನೆಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2

1 ವಿಭಸಂ
4 ಶ್ರೀ ರನೆಂಬರಾಯ
5 ಗಣಿಗನೂರ
6 ಚತುಸ್ಸೀಮೆಯನೂ. . .
7 ಅಗ್ರಾಮದಲು
8 ಕೊಡಿಗೆಮಾನ್ಯ
9 ಂಗದೆ ವರಿ

(ಮುಂದೆ 10 ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಕ್ಷಯ ಛೆದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ ×1 6″

1 ರುಷ ಂಬ
[2]ವತ್ಸರದಳು ದ್ರಪದ
[3]ಂ ಂ ರುಬುದೇರು
[4] ಆವೀಡ್ಯಾಚಂಪದು
[5]ಜಿಂಬುರುಬಿಜಗ ಬಿಯ
[6]ಸನವಜಿಸಿಯುಕೊಡ
ಚತುಸ್ಸೀಮೆ ಯ
(ಮುಂದೆ 1 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

25

ಅದೇ ಹೊಳೆ ಗೆಳೆನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳ

ದಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 5 × 4

[1]ಸ್ವಸ್ತಿಶ್ರೀಸ್ವಾಮಿಪ್ರಾಣಪಡಿಗಳೆಪ್ಪುವೀರಾ
[2]ಜ್ಯಾಗ್ಗಿಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಸಮಿ ರಗುಣಗ ಳಂಕೃತು
[3]ಲಿವಂಸೇಶ್ವಪಥೆನರುವ್ರಸ್ವಾಮಿವತ್ಸಳ್ರೀಮುತ ಕುಟ್ಟಿಲಿ
[4]ರಕುಟ್ಟೇ ಪ್ರೆ ಗುಟ್ಟಿಗ ಪ್ರೆಗೆನರುವ್ರಂಮೊಳೆವೆಪೆಇಕ್ಕಾಣ್ಣಿ ಗವ
[5]ಯೊಳಂ—ಲೆಮ್ಮಿಗ್ಗನಿಂಸಪುವ ಇವ ಗ್ನಂಎಡಗಣಪಾಂಗಿವರನ ಮೊ
[6]ಳೆವೆಪೆ ಕ್ಕಿಗ್ಗಾಂತವಿಯ್ಯಬಟುಂರಜ್ಜೆಗಳಬ್ಬೆಯಾಕೊಟ್ಟಮ
ಕ್ನಮೊಳವಪೆಪದಿ ಗ್ರಾಳಲಂರಂತೋಣ್ಣುದಿಂಮೂಮಗೋ ಣ್ಣಾಹ್ಮಾಮುಂ
[8]ಮಾಂಪಜಿಪತಿಯಿ ಎಡ ಮಣ್ಣುಮೊಳೆವೆಪೆಪಟ್ಕಾಣ್ಣಿಗಂಮಾ
[9]ಲತ್ಲಿಯುಮಣ್ಣುಮೊಳೆವೆಪೆಮೂಗಣ್ಣಿಗಮೂಮಿಾದೇಗುಲದಬ ಕ ಮ
[10]ಮಸಲ್ವುಮಾಇದಂಸಿವಸತ್ತಿಟ ರಕ್ಕಾಜೆದೋರ್ವನ್ನಿಯುಂ
[11]ಯುವರಾಳ್ಳೊದೇಗುಮುಂಮುವ್ಯರೊ ರೀಪ್ರಸುವ್ರೆ ಅರಕುಟ್ಟಿ ದಾಧ
[12]ಮ್ಮಾದೊಂಟ್ಟಿದ [ಸ]ಕ್ತಿಟ ರ್ರರ್ದ್ದೇಗುಮ್ಮಾಡಿಂದೊ ಕಿಪ್ಪ ಬ್ಬೆ
[13]ಯೊಟ್ಟಿವ ಣ್ಣಾರ್ಗ್ಗಳಇವನಟ ದೊಂವ ರಾಸಿಯು
[14]ವಿಲಿಯುಮನಟ ದೋನಗಳೆಗೆಸಲ್ವಾನಕ್ಕಿ
[15] ಎರಿಯೂಂದಿನಾರಯ್ಯಸಟ್ಟಿಯಲಿ ರಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಬಾಗದ ಗುಡ್ಡದಮೇಲೆ ಒರೆದಿರುವದು

[1]ಶ್ರೀನಿಲಂ ದೇ
[2]ವರಪರ್ವ್ವರವು
[3]ಶ್ರೀಕೈಂ ಸು

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ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಪೆ ಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ

ಪ್ರಮಾಣ 6 ೧″ × 7 6 .

[1] ಕ ಭವ ಸ್ತ
ದವಿನಾಡಮೇಮ್ರ ಮದೇವಪ್ಪಗೂ
[3]ದರಮಾಜ್ಞಳು ಎಜನಾಯಕರುಈ
[4]ಟ್ಟಿಯಲ್ಲಿನಂಧ್ಯಲದಮೇಮಳಂಡಿಕಾಂರ
ಕೈಲ್ಲಿ ಟ್ಟಿಸಿದವಡೂ ಂ

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ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೊರಿಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ¼ × 1 9

[1]ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದವತಮಿ
ತ್ರಯಂ ಲು ಬಿರು
[2]ಲಾ ನಮಗಾ ಮಯನಮೆಂ
[4]ಶಿ ಮಕ್ಕನುಮಿಗ ರಮಾ
[5]ಸಿ ತ್ರಿವ ದವ ಗಿ ಟ್ಟಿಗದ್ದ
[6]ಯಂ ಕ್ರಯವರಹಾಗ ಕ್ಷರರಲ್ಲಾಸ್ಪನ್ತಿಪ ಸೂಂದಿ ತ್ತು
[8]ಈಗದ್ದೆಗಳಿಮಿಂದಾ ಯಾಪ್ಪರಿಂ ದ
[9]ಸ ವಂಗಾರಿಂದಆವಸಾಯ ದಾಂ
[10]ಅಪ್ಪುಮಾಸಾಧಪರಾ ಲಿಸಿಂ
[11]ಡುವೆನು

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ಒದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಪುಸ್ತಲಿಗರ ಮುದ್ದನ ಪುಟ್ಟನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 3 × 1' 6'.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ
[2]ದಯಾ ಲೀವಾಜನಸಕವರುಷ ೧೪೪ ಸಂ
[3]ವತ್ಸರ ಮಾನವಾದವರಕ್ಷಾಕ್ಷಿಸಂವತ್ಸರದವತ್ತಿಗೆಯಾ ೧೦
[4]ಲ್ಲಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಮಹಾ
ರಾಜ ರುಪ್ರಿಥ್ವೀರಾಜ್ಯ ಗೈಯುತಿರುವಲ್ಲಿ ಮಂತ್ರಿಯಾ ನವೀ
[6]ಮಲಾಯೀವಾಲಾವತ್ರಿ ಪಿಪ ರ ಚಾಮರಸನ್ರಿ ದೆಮರಿಗೆಕೊಟ್ಟಲಾಗಾಸನ
[7]ದವಿಪಾಗ ಜವಕಾನಸವರುನಿ ಮತಂದೆದೇವಪ್ಪಗೌಡನುಅನ್ಯಾಯದಲ್ಲಿಕೆಂ
[8]ದರಕ್ತಿಸಲಾ ಗಿನಾಲಿನಂಮರಾಯಾ ಪೇಗೆಯಿ ನಪಮಾಡಿಕಳುಹಿಂ
[9]ಮಜಾಗಾಲೀಕರಾಯಾ ಪೇರಸಾಯಕರನಕ್ತಿಸಲೂವಪಾವಿನಾಗೀಮೆಳೆಗಣ
[10]ಗಳಿಗೆನೊರಸ್ಥಳವನುನಿಮಗೆರಕ್ತಕೊಡಗಿಮಾಗಿಕೊಟ್ಟೆವಾಗಿಗಳಿಗೆನೊರಗ್ರಾ
[11]ಮ ೧ ಒಸವ ಣ್ಣ ದೆಮರಪುರದಗ್ರಾಮ ೧ ರೂಬಿಗೆಹಿಯಗ್ರಾಮ ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ
[12]ಮ ೧ ಕುರುಗ್ರಾಮವನುನಿಮಗೆಕೊಟ್ಟೆಜುಗಿಯಾಗ್ರಾಮವನುನೀವುನಿಮಾಪುತ್ರಪಾಲುತ್ರ
[13]ಪಾರಂಪರದುಗಾಲಜಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
[14]ಯಿರಲಿಯೆಂದುಕೊಟ್ಟಿಕೊಗ್ಗೀದಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಒದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ
[2]ಲೀವಾಜನಸಕವರುಷ ೧೪೪ ಸಂದು
[3]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ

(ಮುಂದೆ ಕಾಣುವಲ್ಲಿ)

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ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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೨ನೇ ಕಂಭ, ದೇವನಾಗರೀ ಅಕ್ಷರ

[1] ಕವತಿ | [2]ಗಳಮಕ್ಕಳ | [3]ಲಖಣ್ಣಮ

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೩ನೇ ಕಂಭ, ದೇವನಾಗರೀ ಅಕ್ಷರ

[1]ವಿರಣ

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೪ನೇ ಕಂಭ ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]ವಗಣ್ಣಿಗಕತಿ | [2]. ವಾದಣ್ಣಿಮಿ

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೫ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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೬ನೇ ಕಂಭ.

[1]ಗುಂಡೆಯಕೆಗ್ಗನೆಯ | [2]ದಂಣ್ಣಿಯಕರದಂಮದಕಂ | [3]ಬ

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೭ನೇ ಕಂಭ.

[1]ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಅಲಿ | [2]ಯವೀರಯನವಮ್ಮ

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ಮುದ್ದೂರು ಹೋಬಳಿ ಮುದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ ಹೊಂಗಕೆಟ್ಟೆಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೫೪೪ ಸಂದವ
[2]ರ್ತಮಾನಕ್ಕೆ ಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ್ಠಂ
[3]ಬ ೩ಬುಶ್ರೀಮದುಸೇಂದ್ರಪುರವಾವದು
[4]ದ್ದೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಪ್ರದುಗುಂದೂರಕ
[5]ಬಿತ್ತಿವಾಸಪೆಗ್ಗಡೆತನದಲುಕಂಡಗಾಜನೆಂಪೋಜನದು
[6]ಗಮಂಪೋಜಂಗೆಕೊಟ್ಟ ಲಾಜನದಕ್ರಮುವೆಂತೆಂದಡೆ ॥
[7]ಅವಂಪೋಜನುತಂನಂಗದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ
[8]ನಂಗಳಮೆಚ್ಚಿಸಿದಸಾಗಿಲಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ
[9]ಮಾನ್ಯಉಬೇಂದ್ರಪಟ್ಟಣಂವಿಂಮೂಡಲುಸವಣನವೆಕ್ಕೊಡೆವಕಂ
[10]ತೆಂಕಲುಸಿರಿಪ್ರೊಡೆಗೆಹಿಂದೆಎಸೆಯಿಂಎಡಗಲು . ರಮಾ
[11] . . ಯುನ್ನತೆಯ ೧೪ ಪ್ರದ್ದನಗದ್ದೆಪದ್ದಲುಕಂಬ ೫ಂ ಬಜಾ
[12]ಲಿಮನೆಗಳಮಾಡಿಕೊಂಮಲಿಮಂಪೋಜನೂಅಸೀಮವರಿಮಾ
[13]ದಿವಕಂಬೆಗಾಜರಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[14]ಯಿಮಾಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಲುಚಿತವಾಗಿಕೊಟ್ಟ . . .
ಶ್ರೀಮಾನುಬೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಗೊಮ್ಮಳಿಘುಜಿಳ್ಳಶ್ರೀವೀ
ರಪಲ್ಲಾಳದೇವರಸರುಪ್ರಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿಕಕರುಷ
[5]೧೫೦ ಸಂದುವರ್ತಮಾನಕ್ಕೆ ಸಲು
[6]ವಿಜವಿಳವಸಂವತ್ಸರದಚಿತ್ರ
[7]ಬ ೧೬ಬುಶ್ರೀಮತ್ಪ್ರಭ್ವನವಮ್ಯಮಾ
[8]ಗ್ರಹಾರಂಉಮಘವಸಜ್ಜಿಶ್ರೀಮದು
[9]ಚಂದ್ರಕರವಾದವಮದ್ದೂರಶ್ರೀಮದಶೇಷನು
[10]ಹಾಜನಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯ್ಯಾ
[11]ಗ್ನಿಂಗಳಪ್ರೋದಿಸಿಗ್ಯಾಮದಲ್ಲಾಳದೇವರದು
[12]ಕ್ಕಳುಅರವದೇವರವಾಸ . . ಪತನದಅಲ
[13]ವಿಂಕಳಾನೆಲುಬ್ಬಣಮಾಡಿಸಿಟ್ಟದೇವಗ್ಗಾನದು
[14]ಗದವಾದವಸ್ಟ್ಟಿದಮಿಸಿಟ್ಟಮಮಗಕಂಬಿಸಿಟ್ಟ

15ಲ್ಲಪ್ಪಸೆಟ್ಟಿಯುಮಗವಾಯಣ್ಣ ವಿರಂಕಿರಾಳರ
16ಕೊಂಪ್ರಜಟಿಕ್ಕಟ್ಟಿಸೆಟ್ಟಿಯುಮಗಮಂನಪ್ಪಣಂ
17ತ್ರಿಆಜುಪ್ರಜೆಗೆಯೂಚಿರದುವಿನಪದ್ದಲುಗ
18ಗೆಮೊಸವಾಗಿಲುಗ್ರಂಪ್ರಪಟ್ಟಿಣವಕಟ್ಟಿವಂತಾಗಿ
19ಒರದುಕೊಟ್ಟ ಲಾಣಸನದಕ್ರ[ಮ]ವೆಂತೆ ದಪೆ ॥ ಆಚಿರ
20ದುವಿನಪೆದ್ದಲೊಳಗೆಸಭೆಯುರನಿಸಾಂತ್ತರಕೆಸಟ್ಟಕಲ್ಲೆ
21ಸತಿಸಂಬಿಡಗಲುಅಗಲಾಲಯಿಂಎಡಗಲು

(5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ

27ಮಾಪ್ಪಿಬನುಗುಸಳಗೆಆಜುಗ್ಯೆಯುಗಲಾ
28ಪ್ಪತ್ತುಕಯ್ಯುದ್ದದ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿಪಟ್ಟ
29ಣಸ್ವಾಮಿಗಗೆಗೆಂನೆಂಪುಕಂಬಗಲಮ
30ಮತ್ತುಕಯ್ಯುದ್ದದಆಜುಮನೆಮಾಸಬಿಡಣಗ
31ರಗೆಆಜುಗ್ಯೆಯುಲೆಂಪ್ಪತ್ತುಕಯ್ಯುದ್ದದಮರಮನ
32ನೆಮಾನ್ಯಅಂತುಮಾನ್ಯದಮನೆ ಳ ಕಳದಲೂಳದಮನೆಗ
33ಗೆಮಾಡಿದದಿನಂಮೊದಲಾಗಿಮೂಜುವರುಷವಾ
34ನ್ಯನಾಕನೆಯುವರುಷಂನೆರಡುಕ್ಕೆಯುಗಲಮೂವತ್ತು
35ಕಯ್ಯುದ್ದದಮನೆ ಂಕ್ಕೆ ಅಳಪ್ಪೆಅಣ್ಯಾಯಗೂಡಿಕಟ್ಟುಗು
36ತ್ತಿಗೆಯಾಗಿಮನೆ ಣಪ ೫ ಜಮಯ್ಯಾರಿಶಿಜುವರುಷ
37ದನೆಯುವರುಷಮನೆ ಂಕ್ಕೆ . .

(ಮುಂದೆ 17 ಪಟ್ಟಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳು ಮಿಶ್ರಮಾಡಿ ಬರಿದಿಧೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿನಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಕವರ್ಷ
2ಂಂಗಿ ಸಂಗುವ
3ತ್ತ್ವಮಾನಕ್ಕೆಸಲುವಪ್ರಭ
4ವಸಂವತ್ಸರದಮಾಘಬ ಳ
5ಬ್ರಶ್ರೀಮತ್ಸಜಿವನವಾಸ್ಯಮಹಾ
6ಗ್ರಹಾರಂಶ್ರೀಯರ್ಬನ . .
7ಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
8ದ್ದೂರಶ್ರೀಮಹಾಜನಂಗಳುತಂತ್ರ
9ಮಂತ್ರಚಿಂತಾಮಣಿಕುದ್ಧಕ್ರವಣಪ್ಪಾಣಾ
10ಯ್ಯಾವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತುಪಾಧ್ಯಾಯ
11 ಣ್ಣಿಂಸ್ತಳಮಾಸ .
12ವಲ್ಲಶ್ರೀಮದ್ರಾಜಗುರುಸೋಮಕ್ರೀಡ .
13 . ಪರಿಪರಚಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
14ಳುದೇವಣ್ಣಭಟ್ಟಯ್ಯಂಗ . .
15ಸ್ಟಿಗ್ರಾಮಗಮಾರ . . . .
16ಯಸಗಕ್ಷೇತ್ರಸತಕ್ರಿದುನಾಯಕನು
17ನಮಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯುಮಗನಾಗಣ್ಣಹೋಳಿಯ
18ಸಕಣಿಯನುಮಗಪಪ್ಪಂಂತೀಣವರಿ
19ಗೆಯೂಕೊಟ್ಟ ಲಾಣಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ದೇವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಕಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″

1ಸ್ವಸ್ತಿ ಸಬವರ್ಷಾಂಭನೂಜನಾಲ್ಕನೆಯುಚಿತ್ತಬಾನುಸಂವತ್ಸರ
2ದಾಶ್ರವಣಮಾಸದಸುದ್ದದಕಮಿಸೋಮವಾರದನ್ದುಮಾಣ್ಡೂರಸಾಮಿರಬ
3ಬ್ಬಾರ್ಬರುಂಪ್ರಿಯ್ಯನವಾಡಿಸಿದದೇಗುಲಕ್ಕೆಕೊಟ್ಟಮಸ್ಕೂರಗಾಲ್ಪವಿಕ್ಕ
4ಣ್ಡುಗಂನಿಸ್ಮಣ ದವಾವನಟಿಣವನೀಂದವಂಕೆಜಿಯುಮಾರವೆಯುಂವಾ
5ರಾಸಿಯುಂಕವಿಲೆಯನಟಿಬಪ್ರಹ್ಮತಿಕಾಣಂ ॥ ಸ್ವದತ್ತಾಂಪರ

[6]ದತ್ತಾಂವಾ ಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[7]ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇಕೃಮಿ ॥

42

ಒದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 4 × 2 6′

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಬದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 6 × 1

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೊಳಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 2

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡು
[2]ಕೊಂಗುನಂಗಲಿ ಏನವಸೆಹಾನುಂಗಲು
[3]ಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀ
[4]ನಾರಸಿಂಹದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿದಂಡ
[6]ನಾಯಕ ಬಿಟ್ಟಿಮಾಯಂನಕಟೆಯಲುಮ
[7]ದ್ದೂರಲೋಕಪುರೋ ಕೆಜಿಯನು
[8] ಗಗೆಭರ
[9] ರಂಬಿಟ್ಟ ನಾವನಾಗಿಪ್ರ
[10]ಪ್ಪನತಸದೆಕಿಡಿಸಿದವನುಗಂಗೆವಾರಣಾಸಿ
[11]ಯಲುಕವಿಲೆವ ಕೊಂದಂತಹಪ ಪವನಯ್ದು

45

ಅಗರದ ಹೋಬಳಿ ಅಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಾಡಬಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 1

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಲೀವಾಜನ
[2]ಕಾವರಾಪಂಗಳು ಗಿಳಿಗಿಳಿಯ[ಪ್ಲವ]ಸಂವ
[3]ತ್ಸರದಲ್ಲಿಯುಜಸು ಂಂಲಗ ಶ್ರೀಮನ್ನ
[4]ವ ಹಾದೇವದೇವ ಪ್ರವಮಮಾರ್ಗಗ್ರಾ
[5]ರವಲ್ಲಿನೆಲಸಿದ್ರೀಯೋಗನಾರಸಿಂಹನ
[6]ಪ್ರಾಪ್ಯಾಕಾಲದಲ್ಲಿಸೇವಿಂಕವಾ ರು
[7]ಳ ಲಸೇಕಾಲಕಾವಿಲತು
[8]ಕಮಿಗಳ ಗಿಸಿಂಗಣನ ಯಾರ
[9]ಗಪ್ರಧಾನಸಾವಮಲ್ಲರಗಅಪ್ಯ
[10]ನವರವ ಪ್ರಮನುಷ್ಯನುಆದವಾನಿ
[11]ಸೀಮೆಯ ಪಿದನೆಯಹಾರಮಲ್ಲಪ್ಯ
[12]ನವಾಂಮಪ್ಯನೂಪಿಂದ ಗ್ರಾ
[13]ಗ್ರಹಾರವಮಾರುಪತ್ಯವನುಮ
[14]ಡುತಲೂಯಿಾತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ
[15]ಕಟ್ಟಿಸಿಆತಿರ ಕೊಳದಲ್ಲಿಮಾಳದ
[16]ಮಣ್ಣನೂತಗಸಿಜಿ ನ್ಯೋದ್ಧಾರ
[17]ವನೂಮಾಡಿಸಿದನೊಮ್ಮಗ
[18]ಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[19]ನಷ್ಟಂಕುಲಂಭಿನ್ನಗವೇಕ
[20]ಲಾಪಂವಿಧ್ವಸ್ಟರಾಜ್ಯಂಕರಂ
[21]ಗತಯತ । ಗಾಂಬ್ರಾಹ್ಮಣಾನ
[22]ದೇವಾಲಯಯಿಕಯಮಲ್ಲಧರೇತ್ಪೂರ್ವಚತುರ್ಗ
[23]ಣಸ್ಯ ॥

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರದ ಕಂಬದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದ್ವಾರಗಿನ ಗೋಡೆಯಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಮೆತ್ತಿಹಾಕಿ ಮೊಸರಾಗಿ ಕಟ್ಟುವವಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ಹೀರದ ಕಲ್ಲಿನಲ್ಲಿ

ಇವಕ್ಕೆ ಕರ್ಕರ ಮಾಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾಯ ಕಲ್ಲುಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

59

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾಯ ಕಲ್ಲುಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

[23]ತ್ರಪ.ತ್ರಪುರಂದವ್ಯವಾಗಿನಿರುಪ.ಧಿಕಸರ್ವವಾಂವ್ಯವಾಗಿಃ.ಕ್ಷತವಾಗಿ
[24]ನುಧವಿಸಿಕೊಯುಬರುವದು । ಯೀಕ್ಕೆವವಗಿನೀಲೋಕಸರ್ವಾಷಾ[ಮೀ.ಲಭೂ.ಷ]
[25]ಜಾಂ । ಸ.ಹೋಜ್ಯಾನಕರಗ್ರಾಂಜ । ವಿಸ್ರವತ್ತ್ವವಸುಂದರಾ । ಸ್ವದತ್ತಾಂವದತ್ತಾಂವ.
[26]ಯೋಪಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[27] ಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

63

ಅದೇ ದೋಬಳಿ ಮಾಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷನಾಲ್ಕು . .
[2]ಮೂವತ್ತೆಯುರುಸಂವಿರವರುಷಕ್ಕೆ . .
[3]ಷ ಶಿಖಾ . . ಸಕವರುಷ ೧ .
[4]ಮೇಲೆನವವಸವುವ್ಯಸಂವತ್ಸರದಲ್ಲಾಣ . .
[5]ಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಅರಾಮವಿಭಾಜ . . . .
[6]ಕತಪ್ಪವರಾಯರಗಂಡಪತುಸ್ಸಮುದ್ರಾಧಿ . .
[7]ಶ್ರೀವೀರಮಿಕ್ಕಂಗಾಜ್ರ್ಡೆಪಿಯರಕುಮಾರಕಂಪಣ .
[8]ಡೆಯರಮ್ಮಿಧಿವೀರಾಜ್ಯಂಗೆಯಿವೃತ್ತಿಪ್ಪರ್ಪಲ್ಲಿಮಾಂಬ್ಳಿಯಾದ
[9]ಮಿಕರಸಾಧನಮಜ್ಞಣಮ್ರೀಸರ್ವಾಧ್ಯನಾದದೇವರದೇವರಾ
[10]ನಕ್ಕಿಸಿಪ್ಪಧರ್ಮ್ಮಸಾಸನಧಮಿರವದೇವರಮೂಹಣಲಿಂಗಿನ
[11] . ಆಕೇರಿಯಮನೆ ಗಿಂದೊಅಷ್ಟನಾಯಕಧರ್ಮ್ಮಅವ್ಯ
[12]ತಪಡಿವೀಗಿತಿರಸಾಗ್ಗೆಬಿಟ್ಟದರ್ಮ್ಮಸಾವುಕದೇವಿಯಾಂಮುಂ
[13]ಪಣತೆಂಗಿನತೋಟಿಕತುಸ್ಸೀಮೆಯನುಅಂಡಾರಸೆಟ್ಟಿಯರ
[14]ಕ್ಕಾಳಿಸೆಟ್ಟಿಯರುಯಿಯಾಯಿಬ್ಬರಕಾಯಲುಮಾರಿಸೆಟ್ಟಿಯ
[15]ದೇವಣ್ಣಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಪಿಜೆಯಾಂಗೆಯಿನಿದ
[16]ವೀಪಗಸಾಇನಾಯಿಅಮ್ರಿತಪಡಿವೀವಿಗೆತಿರುನಾಳುಪಿಜೆ
[17]ಯುಂಗೈಸೂವಕ್ಕೆಬಿಟ್ಟದರ್ಮ್ಮರೊಂದೆಯುವಡುವಣತೆಂಗಿ
[18]ನತೋಟವುಚಕ್ಕಳಚನಕಟ್ಟೆಗೆಪ್ರರಾಣವೀರಗೆಂಕಣಪಲ
[19]ನಿನತೋಟವನೂವೈಜಾನಾದದೇವರಗೆಅಮ್ರಿತಪಡಿವೀವಿಗೆತಿ
[20]ರುಮಾಲೆತಿರುನಾಳುಪಿಜಮಾಂಗೈವುದಕ್ಕೆಸಟ್ಟಿದುಂಣನು
[21]ಬಿಟ್ಟಧರ್ಮ್ಮಮುಳ್ಳವಾಕ್ಯಲಮೂಡಣದೇವಧಾನದತೋ
[22]ಟಿಯರದೂಅಂಡಾರುಗಟ್ಟಿಯುವೈಜಾನಾಧದೇಮಗೆ
[23]ಮ್ರಿತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮ ॥ ಯಿದೇವರಗುಳ್ಳನಕಳಸ್ವಾಮ್ಯ
[24]ತೋಟಿಗದ್ದೆಪದ್ದಲುಪಿರುವಾತವಣಂಪರಮಳಪರಿಚಿನ್ನಜನ
[25]ಧನಹೀನುಳ್ಳವನೂಲವನೊಬ್ಬನುಮಾಲಕೊಂಡಪೆಂತ್ತಿಯುಮಿ
[26]ಡಿವಡೆಮಾಗಿದಸ್ತಾನಿಕನಕಣ್ಣುಹಿಡಿವವನವಿತ್ತಲರಮನೆಗೆಂ
[27]ಪದಿನೆಂಟುಸವುಯಮೊಳಗೆಅವನೊಬ್ಬನುಅವನಕುತ್ತಿ
[28] . . ಕೆಡಹಿದವನುವೀರನುಯಿಧರ್ಮ್ಮವನುಅವನೊಬ್ಬನುಕೆಡ
[29] . . . . ನೆನದವನುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣನು
[30] . . ರುಯಿವರನುವಧಿಸಿದವಪಾಪವಲ್ಲಿಹೋಪನು ॥

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

[1] . . . . . .
[2]ಶ್ರೀಮತುಮಾಂಡ್ಯಂಣಿಟ್ಟ
[3]ಯರಮಗೋಪಂಣಿಟ್ಟಿಯ
[4]ರುಅಲಿಟ್ಟಿಯರಮಕ್ಕ
[5]ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ
[6]ಯಿಕೊಡಗಿಯನುಅವ
[7]ನೊಬ್ಬನಳುಹಿದರೆಗಂ
[8]ಗೆಯತಡಿಯಲ್ಲಿತಂಮ
[9]ತಂದೆತಾಯಿಗಳಕೊಂದವಾ
[10]ಪಕ್ಕಿಹೋಪರು ॥

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮುರದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 3 × 1′ 10′

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6′ × 2 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೬೫೦ನೆಯು೦ಲ
[2]ಕಸಂವತ್ಸರದಫಾಲ್ಗುಣಾಂತ್ಯ ೫ಲು ಶ್ರೀ
[3]ಮನ್‌ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಪ್ರತಾಪದೈವ ಮಹಾರಾಯ ·
[5]ರುಪ್ರಿಥಿವೀರ ಜ್ಯಂಗೈಯಾಳುತ್ತಿರ್ಪಲ್ಲಿ
[6]ಅವರಿದ್ದ ಸಕಲಸಾಂಮ್ರಾಜ್ಯವಾಗದೇ
[7]ಕೌದುವಾಂಬಿಳ್ಳಿಯಾದಪರಿಪಾಲನಾಥ
[8]ನಮಜ್ಜಣದಕ್ರೀವಯಿದ್ಯನಾಥದೇವರ

[11]ವಿನಿಯೋಗವ್ಯಚ್ಛಕ್ಕೆನಾನಾದೇ ಗಳು

[14] ದೇವರವಾಸ್ಯಲಿ ೬೩ ಮಗ್ಗ ಂಕ್ಕೆ ಗ ೧
[15]ವನುತ್ಯಲುವರು
[16]
[17] .. ಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

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ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಒಳ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 4 × 2 9 .

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ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5 4′ × 2 6′

GUNDLUPET TALUQ

ಗುಂಡ್ಲುಪೇಟೆ ತಾಲೂಕು.

1

ತೆರಕಣಾಂಬಿ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಮಾನ್ಯವಯಾಣಲೀಲಾಪಾಪಕಪಮಿಷ ಂಮಿ
[2]ನೆಯಾವಿಪುಸಂವತ್ಸರದಪ್ಪಷ್ಟಬಿ ೩೦ ೬ನಿಪಾಂಪಮಕರಸಂಕ್ರಾಂ
[3]ತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀ
ಮ್ಮಾಗುರುಮಂ
[4]ತ್ರಿಶ್ರೀತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವನಡೆಯುವಕೆಂಮ್ರೀ
[5]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ
[6]ರಾಜವಾಡಾಯರನಿರೂಪಿಂಕೊಂಡಿವ್ಯಗೋತ್ರದಯಜು
[7]ಸ್ಯಾಬೆಮಿಲಪಸ್ತಂಭಸೂತ್ರದರಾಚೆರಾಜಾಗಳಮಕ್ಕಳುನಾಳುವ
ಗೋ
[8]ವಿಂದರಾಜಾಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಲಾಶಸನದಕ್ಕಮ
ಪೆ
[9]ತೆಂದರ್ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪ
[10]ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವಿಸಂಬ್ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ(ನ)
ನಮಗೆನಾಯಕರವ
[11]ಕ್ಕೆಪಾಲಿಸಿದಕಲುಮಗುರಾಜತೆರಕಣಾಂಬೆದುಸ್ಥಳದಲ್ಲಿಕೋಡಿಪ
[12]ಳ್ಳಿಯುಕಾಲುವೆಳಂಗೆಯೂಮುಕನ್ನಯ್ಯಯುನವುರಸಪಜಕೋಡಿ
[13]ಜ್ಜಿಯುಗ್ರಾಮುಕ್ಕೆಸಲುವದುಕೋಡಿಪಳ್ಳಿಯುಗ್ರಾಮ ಂಕೆ ಸಲೂ
[14]ದುಗೆ ೩೯ ೩ ಅಂಣಿಯೂರಗ್ರಾಮ ಂಕೆಗ ೩೦ ಚೆಂವಮನಮ್ಯ
ನಪ
[15]ದಗ್ರಾಮ ಂಕೆಗ ೩೩ ೬ ಅಂತುಗ ೩೩೩ ಬಟ್ಟದಕಾವಲುಪೋ
[16]ಗಾಜಿಪಿಜಿಗಣಾಕಾರತೆಪಿಗೆಪೋಜಗಳತೆಪಿಗೆಧಾಸುಗಳತೆಪಿಗೆಲ
[17]ಪಳತೆಪಿಗೆಆಸುಗರತೆಪಿಗೆನಾಯಿಂದರತೆಪಿಗೆಕುಂಭಾಜತೆಪಿಗೆ
ಗಾ
[18]ಣದಸುಂಕಕುಂಬನಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕಮಾದಾಪುಕೆಸಲಿ
ಯೂ
[19]ರವೆತ್ತನೆಮುಂತಾದಸರ್ವತೆಪಿಗೆಕಾಲುವಳೆಯುಗ್ರಾಮಗಳುಸಪ
[20]ಕೋಡಿಪಳ್ಳಿಯಸರ್ವಆದಾಯವನೂಂಕಂಗಾಂಕೆಯಲಕ್ಕದಲ್ಲಿ
ಕಾಳ
[21]ವನುರಿಯಮಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಯುಂಗಡ
[22]ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಧಾಸ್ಥರಕ್ಷೇತ್ರದಲ್ಲಿಸಂಗಂ
[23]ಕ್ಷೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾ
[24]ಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಯುಶ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿ
ಯಾ
[25]ಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುತಾಚಿರಾಜಾಗಳ
[26]ಮಕ್ಕಳುನಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ
[27]ಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗವೈಭವನಡೆ
[28]ಯಬೇಕೆಂದುಧಾರೆಯನೆಪಡಿಕೊಟ್ಟಧರ್ಮಲಾಶಸನ ॥
[29]ಯೆಕ್ಕೈಪಳಗಿನಿ ಲೋಕೇನರ್ಮೇಷಾಮೇವಮೊಬಜಾಂ। ಸ್ಥೋ
[30]ಗ್ಯಾಸಕರಗ್ರಾಹ್ಯಮಿಶ್ರವತ್ತಾವಸುಂದರಾ । ದಾನಪಾಲನ
[31]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
ಮವಾ
[32]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[33]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[34]ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
ರಾಂ ।
[35]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[36]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[37]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
[38]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಕೃತ್ಯಾಕೃತ್ಯ
[39]ಪೋಧರ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಕೃತ್ಯಾಕೃತ್ಯಕೃತ್ಯಃ
[40]ಸ್ಯಾತ್ಧರ್ಮಾಕೃತ್ಯಾನ್ನಿಷ್ಕೃಂತತಿ । ಈಧರ್ಮಾಪಾಲನಾಸ್ಯ
[41]ಬ್ಬಿಆದಪರಿಸಿಪಮುಲಪಮುತಂಮುಪಾಕ.ಟೃಗ
[42]ಗೋಲುಯಿಷ್ಟಸುಪಾರಾಣಾಸಿಹಗಂಗೆಯಾತಿಯಳ್ಳಿವ
[43]ಧಿಸಪಾಪಕ್ಕಿಪೋಪತುತಂಮಗುರುಯಕೊಂಪಾಪಕ್ಕಿ
[44]ಪೋಪತುತಂಮಹಾಪಾಪಿಪ್ಪವಳಆನಮುವಿಸುವ
[45]ಪಾಪಕ ಕೆ ೩ಪಮ ॥

2

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕಳಕವರುಷ ೧೫೬ ಸಂದಪರಿಧಾವಿಸಂ
[2]ವತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧ ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜಯವಾದಿಕೋಳಾಹಳಳೆಸಳಿಹನು
[3]ಮಲರಸಂಕಸೂನೆಗಾಜಭೇಣಂಕಚಕ್ರೇಶ್ವರಗಜಪೇಟೆಕಾಜಹೊಯಿಸಣದೇಣಾಧಿಪ
[4]ತಿಳುಂಮುತ್ತೂರಯಿಂಮಣಿರಾಯುವಡೆಯರಕುಮಾರಶ್ರೀವೀರನಂಜರಾಯುವಡೆಯರವು
[5]ನೆಯುಮಹಾಪ್ರಧಾನದೇವರಾಯನವರುಮಕ್ಕಳುಮರ್ವತಯನವರುತಿರುಮಲವಲ್ಲಿಮಾಪ
[6]ರದ . . . . . ಒಡೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ
[7]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಅವ್ಯತವಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನ
[8]ಡೆಯಬಾಡಮಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದದೇವರಾಯನವರುಪುರವಗ್ಗವಾ . . . .
[9]ಲಿಂಗವುದ್ರೈಯಕಲ್ಲಹಾಕಿಸಿಕ್ರೂಂಡುಹೊಸ್ತಾಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮಯಲ್ಲಿಕೆಱೆಯನುಕ
[10]ಟ್ಟಿಆಕೆಱೆ ಕೆಳಗೆಅಡಕೆಯುಮರಂನುಯಿಕ್ಕಿಗ ಒಂಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ
[11]ಡುಅನುಭವಿಸುತಿದ್ದುಪುರವನುಆಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಕದೇವರ
[12]ಭಂಡಾರಕ್ಕೆವರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗಳೆವಾಗಿಹುಟ್ಟಿಬಹಂಧಾಹೊಂನ್ನನ
[13] . . . . . ರಾಜಪುರದಒಡೆಯರುಗಳಆಜ್ಞೆಯಾಗಣೆಸಣ
[14]ದಾನಕ್ಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಪುರದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗಗ್ಗೆಇದ್ದಲುಅಡಕತೋ
[15]ಟಕಳಳೊಟಾರಅರುಹೊಂನುಮೇಲುಹೊಂನುಸುಂಕಚರಾದಾಯಅಡದೆಱೆಕುಂ
[16]ಭುಜದೆಱೆಬಿನುಗುಡೆಸವಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಗುವಾಡಿಅ
[17]ನುಭವಿಸಿಕೊಂಡುತಿ . . . .
[18]ಸತಘಾತಿಧಿನಿಲೆಗೆಹುಟ್ಟಿದಪ್ರಮಾಣಿನಹೊಂನಿಸಬಳಗೆಒಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
[19]ಒಂದಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರತಿವದಾನವೀಳೆಯಸೇವಪರಿಹಾಅಸಹಾಅಹೊ
[20]ಂನಿನಲೆಕ್ಕದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಿನಸಲುಂಟಾದಸರ್ವಆದಾಯದಬಳಗೆಗ್ರಾಮದಗು
[21]ಂತಗೆದಾಗ ಒಂಹೊಂನುತೋಟಿದಉಪಕ್ಷಯವನುಕಳದುಮೇಲಾದಹೊಂನನುಒಬ್ಬ
[22]ಒಡೆಯರಿಗೆಗ ಒಲೆಕ್ಕದಲೂಅಪ್ಪುಒಡೆಯರಿಗೆತಕ್ಕಪ್ಪುಆದಾಯದಹೊಂನುಉಂ
[23]ಟುಅಪ್ಪುಒಡೆಯರುಆರೋಗಣೆಯಾ . . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ರಾಮದು
[24]ಂಅಡಕೆಯಮರದಿಂದಆದಾಯಹೆಚ್ಚುವಸಂಮದವರುಷವರುಷದಆದಾಯದ
[25]ಂನೆಸೋಡಿಬಹುಒಡೆಯರಿಗೆಸಲುಉಮಯಿಪುರವನೂ . ಸೋಮಾರದೇವ
[26]ರಅಧಿಕಾರಿಗಳೆವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನ
[27]ನೂತೋಟಿದಉಪಕ್ಷಯವನುಕಳದುಮೆಗ್ಗಳೆದಹೊಂನನೂಒಡೆಯರ
[28]ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಅಪ್ಪರವಲ್ಲಿಯೂಮಹಿಸೂರದೇವ
[29]ಂನಿದಾನಮೆರದಕೆತ್ರಿಯಂಬಕದೇವಾಲ್ಲಿಪರ್ವತೈಯನವರೂನಿಲಿಸಿದಧಂ
[30]ಮ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋಹೇನು
[31]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ
[32]ದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣಸ್ವ
[33]ದತ್ತಂಯಿಷ್ಟ ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ।

[34]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ
[35] ಕ್ರಿಮಿಃ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ಪರಮಾಣುಗಳಿಂದ ಯಿದಲಿ
ಳುಸಿದರೆಯೊಳ್ಳೋಕಾರ್ಥವಪಾಪಕ್ಕೆ ಪೋಕರುಮಾಳಮುಪ್ರ್ಯ
[37]ಸಾಂಡಿಮಲಮಿಂಬಿಲಿನಾಗರಸಿಗಾಳ್ಪವ ಗಿಂದ ಕಂಪಣಗಳಿಂದ
[38]ಗಿಯ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಳಬಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1' 9 ×1 9'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಮಾಲೀಮಾಪಕಾಂಪರುಷ
[2]ಂ ಶ್ರೀಗೆಸಿ ಪ್ರಾಯಾಸಿಸಂಪ್ರಸಿದ್ಧಾಲ್ಯೋಜಾ ಗಿಲು
[3]ಶ್ರೀಮನ್ಮಹಾಪ ಪರೇಶ್ರೀತ್ತಪ್ರಾಗುರುಮಾರ್ತ್ತಿತ್ರಿಯ ಎ
[4]ಕದೇವರ ಶ್ರೀಮಾಳ್ಳಿಯಿಸ್ಯಗೋತ್ರವಳಿಪಸ್ತಂಭ
[5]ಸಿಂಗತ್ರವಯಜ್ಯಾಖ್ಯಾಯಾಪಾದಾ ಕಿರಾಜಗಳಮ
[6]ಕ್ಕಳುಸಾಳಾಂಪೋಲಿ ದಾಜಗಳುಕೊಟ್ಟಿಗಮಾಲಾ ಸನ
[7]ಪ್ರಮಿಸಿಂಬಿಸಿಸಮಾ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾ
[8]ಜಪರಮೇಶ್ವರಾಶ್ರೀವಿಂಧ್ರಾಪ್ರಾಂಬಿಂಕ್ಷಣ್ಣರಾಯಮಹಾ
[9]ರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಳಿಳ ರಪಾಲಿಸಿದನಾದು
[10]ಕತನಾಸಲುವತೆರಕ್ಕಾಂಬೆಯಾಳಿಮೆಜಾಳಿಗ್ರಿ
[11]ಯಂಬ ದೇವರಿಗೆಪಾಪಾಸ್ಯವಾಗಿರುಮಾ ಎದತ್ರಿಯಂ
[12]ಎಕಪ್ರತಿಮಮ್ಮೊರುಕಾಲುವ ಎಗನೊರುಮಾಳಿಂ
[13]ಕಾಲುಮೆಕೊಟಗೋಗಿಮೊಂಮಸಪ್ಪಾಯಾಯಾಜ್ಞೆ ಸೇರಿ
[14]ಸಂಯಾಎಪಪ್ಪರಸಂಗಳಿಂಯಕಪಾಡಿವಿಲುತಿಪಳೆಮಾ
[15]ಗಿಂದಮಾಳ್ಳಯಾಪಾಗಿಎಂಬಮಾಳಪಸಪ್ಪಿಗಾಯಿಸ್ಯಾಮ
[16]ಪೊಳಗ ಇರತಕಾಂಪಯಾಯಾಸಕ್ಕಿಸ ಮಾಂಸಿರಿಪತೆ
[17]ಜಿಗಳುಪೆಟ್ಟಿದಕಾವಲುಪೋಗಾಜಿಪೆಜಿಗಳಾಜಾಯಿಪೆಗೆ
[18]ಕೆಂಜಾಗಳಪೆಜಿಗಿದಾಸುಗಳಪೆಜಿಗಿಅಪಪೆಜಿಗಿಅಸಗಪತ
[19]ಜಿಸಿಪಾಯಿಂಪಪಪೆಜಿಗಿ ಎಂಪಪೆಜಿಗಾಣಪಸಂಗಳಂ
[20]ಬಿಲಿಗಕಾಪಪಿಸಂಪಪ ಸ್ಸಂಂ ಪಾಪಾಜಿಗಿಸಿಯಾಗಿ
[21]ಪತಾನಿಪಂ ಪಾಪಿಂಪಪಾಂಗಿಸ ಪ ಸಂಗಿಪಿಸಂ
[22] ಟಾಪಸಪಾಜಿಗಿಯಸಂ ಶ್ರೀಪಿಪ್ರಾಪಾಪ್ರಸ್ಸಂಪಾಪ ಗಿ
[23]ಪ್ರಾಂಪಾಗಪಿಪ್ಪಿಂಯಾಸ್ಸಂಪ್ರಾ ಪ ಗಿ ಪಾ ಪಾಪ
[24]ರಾಜಯಗಳಸಾಳಪಾಂಪಿಂಪರಾಜಪ ಗಳಂಪ್ರಿಯಾ
[25]ಎಂಪಿಂಪಂಪಿಗಿಪ್ಪಂಪಿಪಿಳಿಯಂಸಂಪಪಾಗಿಯಾಜಿಪ ಪಸಂ
[26]ಪಿಪಪಾಂಪಯಾಂಪಿಳಿಪ್ಪಪಿಳಿಳಿಂಪಪಾಂಪಸಿಪಾಪ
[27]ಯಸಿಪಿಪಿಯಾಂಗಿಟ್ಟಿಗಿಯಾ ಪಾಗಾಸ ॥ ಪಾಯಿಪ
[28]ಗಾಗಿಂಪಿಂಪ್ರೋಪಿಂಪ್ರೋಷಾಂಪಾಂಪಾಯಾಂ । ಸ್ಸಿಂ
[29]ಜ್ಯಾಸಾಪಣ್ಯಾಪ್ಯಾಸಾಪಗ್ಯಾಪ್ಯಾಪಿಪ್ರಪ್ರಾಪಾಪ ಯಪ । ಪಾ
[30]ಗಪಾಪಪಾಪಾಂಪ್ರಾಪ್ರ ಸಾಪ್ಪ ಪ್ರಿಂಪಾಪಿಪ ।
[31]ಪಾಸಾತ್ಸ್ವರ್ಗ್ಗಪಾಪಾಪ್ಪಿಂಪ್ರತಿಪಾಲಿ ಪಪ್ಪ ಂ
[32]ಪರಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪ್ರಾಂ ಪಾಪಾಪ್ತಾಸು
[33]ಹಾಲನಂ । ಪಾಪಾತ್ತಾಪಪಾಪಿಂಸ್ವದತ್ತಾನಿಷ್ಟ
[34]ಲಂಪಪೆತ್ ॥ ಸ್ವದತ್ತಾಂಪಾಪಪಾತ್ತಾಂಪಾಪಿ ಪ
[35]ಲ್ಲಿತಿಪಸಂಪಂಪಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[36]ಷ್ಠಾಯಾಂಜಾಯತೇಂಪ್ರಿಂ ॥ ಈಪಮಾಪಾಪ
[37]ಸ್ಸಾಂ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆದೆಯ್ದು ಹೋಗಿದೆ)

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಕುಪಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಮಾಲೀಮಾಪಕಾಂಪರುಷ ಗಿಂ ಸ ದಪ ಕ್ರಮಾಂಪಾಪ್ಪರ
ದಕಾರ್ತ್ತಿಕಾಕುಂಗಲು ಶ್ರೀಮಂತ್ಮಹಾದೇವರೇ ಎತ್ತಮ ಗ್ರಗುರುಮೂರ್ತಿತ್ರಿಯ ಎಕದೇವರಪ ಪಾಪಕಾಪಾಪ್ಪ
ಯ್ಯನವರಕಾಮಾಕ್ಕೆಕತ್ತಗಾಪಮಾಕ್ಕರಯ್ಯನವಾಪುರುಪ್ಯದಲೂತ್ರಿಯಂಬಿಕರೆ ಪರಸ್ಯನಿಕಾಪಿಷ್ಟಗೋತ್ರಪಾಪ್ರಾ
ಪ್ಯಾಯಾಸೂತ್ರಗಾಮಾಪಾಖ್ಯಾಯಾರಾಪಸಂಜಿಪಾಪಪೋಯಿಸಪಮಕ್ಕಳುಸ್ಥಾನಿಂಪಯ್ಯಪಾಂಪೊಟ್ಟಿಕೊಪಾಪ್ಪ

ಯಾಂಗನಕ್ರಮವೆಂತೆದರೆ । ನಮಗೆತೆರಕಣಾಂಬಿಯಸೀಮೆಯಪಡುಗುನಾಡಸ್ಥಳದಮಲ್ಲಾನಕ್ಕೆ ಪ್ರತಿನಾಮವಾದಕಾಮ
ಲಾಪುರದಅಗ್ರಹಾರದಲೂನಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶ.ಸ[ನ]ಸ್ಥವಾಗಿನಡದಎಹಪಂಡಿರಗಂಜಕರಯಲ್ಲಿ ಯಿತೋಟದವ್ರಿತ್ತಿಂ
ಗೋಪಣಗಳಪಂಚಕದಲ್ಲಿನಮಗೆದಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹುಚತ್ತಿತಾಳತೋಟವ್ರಿತ್ತಿಕ ಂ ಉಪಂಚಕದಲ್ಲಿಗೋಪಣಗಳ
ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವ್ರಿತ್ತಿಗಂ ಶಿಸವ್ರಿತ್ತಿದುಸುನಂಮಚಿಕ್ಕಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಲೆಕ್ಕಕ್ಕೆ ರಲವಾಗಿತ್ರಿ
ದು ಬ್ಕದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯೀಕ್ಷೇತ್ರವನುನಾಲುಕೊಂಡದುವ್ರಿತ್ತಿಂಕಗಾಂಆಕ್ರಯಾಕ್ಕೆತತ್ಕಾಲೋಚಿತ
[2]ವರ್ತಮಾನಕ್ರಯವ್ರಿತ್ತಿ ಂ ಕಂಗ ಂಂ ಲೆಕ್ಕದಲೂವ್ರಿತ್ತಿ ಅನಿತ್ತಕ್ರಯ ಗ ಂ ಅಕ್ಷರದಲ್ಲು ಯಿಂನೂರಅಯಿವತ್ತುವರಹಾಕ್ಕೆ
ಕೊಟ್ಟೆವಾಗಿಯೀಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಗದ್ದೆಬದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊರಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಆಗಾ
ಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ವುಳಿತಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗೆಸಲುವದುಯಂದುನಾವು
ನಂಮಪೆಪ್ರತ್ರಗ್ಗ್ರಾತಿದಾಯಾದ್ಯಾದ್ಯನು[ಮ]ತಪರಸರವಾ[ಗಿ]ನಂಮಸ್ವರುಚಿಯಿಂಬುತಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯರಾಸನಯಿಂ
ತೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುಲ್ಲಾನದರೇಬಿಂಗಳಮಕ್ಕಳುದಂಗಳುಲಕ್ಷಮಿನಾಥಪಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಒಬ್ಬ
ರುಯೀಮರಿಯಾದೆಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರ . . . . . .

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಂಶಿಕ್ಷಿ ಸಂ
[2]ದುಸಡವವರ್ತಮಾನವಮರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ಂಂಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೊತ್ತಮಂತೆರಕಣಾಂ
[3]ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಶ್ರೀನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗರಥೋತ್ಸವವೆ ಂದಲಾದಸೇವೆಗಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
[4]ಶ್ವರಂಪೀಠಾ ಕಚಕ್ರೇಶ್ವರಗಜಪೇಂಟೆಗಾಜಿಜಮಾದಿಕೋಟಿಹಳವೆಸ.ಳಹನುಮಾಅರಸಂಕಸೂರಗಾಜಿಸಕಲಭಮ-ಪ್ರ
[5]ತಿಪಾಲಕಂವ ಹಾರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಂಮತ್ತೂರನಂಜರಾಯಪ್ರೌಢ ರೂದರ್ಮಾವಾಗಿನಮಮಿ-ನಿನಂಮಮಹಾಪ್ರಧಾ
[6]ನಸಿದೆರಾಉತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಮಾರುವದ್ಯಗಾಜಿಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
[7]ಕೊಟ್ಟುವಾ ಡಿಂ ತೇರಕಾಣಿಕೆಯಸ್ವಂಮ್ಯಾಧಿಂಮಾಲಾಶಾಸನದಕ್ರಮತೆಂತೆಂದರೆಯಿ
[8]ತೆರಕಣಾಂಬಿನಾಡಪ್ರೊ ಯಿಮೂಲಸ್ಥಾನದೇವರರೇರಕಾಣಿಕೆಗೆದೇವದಾಯಪ್ರಿಯ್ಯದಾಯದಗ್ರಾಮಗಳು
[9]ಹೊಜವಾಟು ಪಿರಿಯೂರುಪುರಗಳುಮೊದಲಾದಗ್ರಾಮಗ ಂ
[10] ಹಳ್ಳಿಗೆ . . . . .

ಮೇಲ್ಭಾಗದಲ್ಲಿ

[11]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ-
[12]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಆರ್ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾಕಶಾಳೆಮಂಟಪದ ಉತ್ತರಕಡೆ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 1′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯ
ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಗಳು ಂ ಅಕ್ಷಯನಾಮವರ್ಷ

[4]ದಾನಾಡವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ
[5]ರ್ತಿಕಶು ಂ ಲುಶ್ರೀಮನ್ಮಹಾದೇವ
[6]ದೇವೆ ತ್ತಮ ತೆರಕಣಾ ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾ

[7]ಳನಾಥದೇವರಅಂಗಳೊಳಗಅಮ್ಮುವ
[8]ಪಡಿಗ್ರೀಮುಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಗಾಂ
[9]ಕಡಕ್ರೀಶ್ವರಗಜಪೇಟೆಕಾಜ . ಜವಾಡಿ
[10]ಕೋಣಾಪಳಪೆಸಾಳಿಪಸುಮುಅರಸಂಕ
[11]ಸೂರೆಗಾಜಸಕಲಧಂಮಾಪ್ರತಿಪಾ
[12]ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಲುಂಪತ್ತೂ[ರ]
[13]ಶ್ರೀವೀರನಂಜರಾಯಪ್ಪೊಪೆಪಮಂಧ
[14]ರ್ಮವಾಗಿಸಮಪ್ಪಿಸಿನುಮಮಹಾಪ್ರ
[15]ಧಾನಿಮೈಯರಾಳುವರಿಗೆಅಪ್ಪಣೆ
[16]ಯನೂಕೊಟ್ಟುಯಿತೆರಕಣಾಂಪೆಯಪಾಲು
[17]ಪತ್ಯಗಾಜಟಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆ
[18]ನಿನೂಪವಕೊಟ್ಟು . ಮಂಮಾಡಿ
[19]ಕೊಟ್ಟತೇರಕಾಣಿಕೆಅಸ್ವಾಮ್ಯದಪರ್ಮ
[20]ಲಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿ
[21]ರೆಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಂಅಲ್ಲಿ
[22]ಳನಾಥದೇವರತೇರಕಾಣಿಕೆಗೆದೇವಪಾಯ
[23]ಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳುಹೊಜವಾ
[24]ಉಳಿದಾರವಾವವಾಗಿನುಕದುಬುಕಳ್ಳಿ
[25]ಕ್ಕೈಕಗ್ರಾಮಾನುಗ್ರಾಮವಾದಪಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಪಾಗತಾಪಿ . ಮಂ
[2]ನ್ಬಿರಗಂಡಕೊಂಡೆದೇವಪೊಳಮಾಡಿಅರಸು
[3]ಗಳಪೇಸ್ಥಿಗಾಧಾರ

8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಸುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾಭ್ಯುದ
[2]ಯಾಚಲಿವಾಹನಕಕವರುಷ ೧೫೦ನೆಂದವಿಕ್ರಮಸಂವತ್ಸ
[3]ರದಪುಷ್ಯಬ ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯು
[5]ತ್ತಿರಲು । ಅವರಮಹಾಪ್ರಧಾನ .....
[6] .....ತೆರುಕ
[7]ಣಂದಯಲ್ಲಿಬಿಜಮಾಡಿಯಿಪ್ರಶ್ರೀಮನ್ನಮಹಾದೇವದೇವೋತ್ತಮಅಳ್ವಾರುದೇವರ
[8]ಗೆಂಧೋತ್ಸವಕ್ಕೆಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬೆಗಲುಗ್ರಾಮಗಳೊಳಗೆದೇವ
[9]ದಾಯಬ್ರಹ್ಮದಾಯಕೊಜವಾಜ .....
[10]ಗ್ರಾಮಾನುಗ್ರಾಮಗಳುಪಳ್ಳಿಹೊ . . ಊರುಪುರಗಳುಪೊಪಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ
[11]ಮಗಳೊಂದಪ್ರತ್ಯೇಕಪಳ್ಳಿಗೆಯಿರಪುಯೆರಪುಪಣವಿನಲೆಕದೊ.....
[12]ಶಿಲಾಶಾಸನವಬರೆಸಿಆಳ್ವಾರದೇವರಮ್ರುತಪಡಿಗೆಕೊಡಪಳ್ಳಿತೆರಕಣಾಂಪೆಯ.....
[13].....ಅಯ್ಯಪ್ಪಗಳಮಂಟಪರಸರಿಗೆವಾಗಯರನಂಜಯಅರಸರಿಗೆ
[14]....ಸಿಕೊಟ್ಟೆಲು....ಯಿತೇರಕಾಣಿಕೆಯುಕೊನ್ನರೆಕಣಾಂಪೆಯ
[15]ಬಾವಪಿಗಿಬಿರಹಾ.....ಯಿಲಿಕ್ಕಪಲ್ಲಿಕಾಳವಾಸಿಯಕ್ಕೆಕೊಟ್ಟು
[16]ಆಳ್ವಾರದೇವರಪರಿಧೋತ್ಸವ.....

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ಹಿಂದಿಗೆ

[17]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ಮಹಾರಾಜ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯ
[18]ಭ್ಯುದಯಶಾಲಿನಿ ಜನಕಪರಿಪಾಲಕ [illegible]
[19]ರವಿಚಂದ್ರಾರ್ಕ ಸಮಸ್ತಜಗತ್ಪ್ರಸಿದ್ಧ ಶ್ರೀಪರಮಾದಿಕೋಟಿಯಳ
[20]ರಸುಮಸುನೆಗಾಗಿ ಗೇಣಂಪಿಡಿಕ್ಕೋಳ್ಪರೆಸಿದನುಮಾಜಿಪೆಟಿಕ
[21]ಅಮೋಘಮಿರಾಮಿ ಪೆಯಂಕೊಳಮಾಗ್ಯವೀರರಾಜಾಮ [illegible]
[22]ಪಿಪ್ಪುತ್ತುವೀರಾಜ್ಯಮೈಯುತ್ತಿರಲಾಗಿರೆಂಕಗಾಂ ಯುತೆನಪ್ಪಸಿಟ್ಟಿಪಿರವು
[23]ಗದಾಸಕೇತ್ರಸ್ವಸ್ಟಿಯುರುವೆಂಕಗಾಂಡಿಯುಲ್ಲಿವೈಕಾಂಸ ಕಪೇಳಕಾವು
[24]ಟಿಯುಪ್ರಿ ಪರುಳಿಟ್ಟಿರುದೇವರ [illegible]
[25]ಪಕ್ಷೋತ್ಸವಮಾಗೆ ಕ್ಷೇತ್ರಸಂವತ್ಸರೋತ್ಸವಮಗಳಿಗೆಕೊಟ್ಟ ಪಾಗ್ರಾಮಗಳೇರಪೋಳವು
[26]ಕ್ಷೇತ್ರಮು ಪರ ಪಾಗಳಿಂಗಿರಿಸಾದಾರಕೊಳಿಯರೇವರಾಜ [illegible]
[7]ಗ್ರಾಮದವಿಪರಾಂಕಾವಾವು [illegible]

(ಮುಂದೆ ಒರವಲ್ಲಿ ಇಲ್ಲ)

10

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನಿಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 3 ×3 3

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಿ ಸ[ನ]ಕಪರಿಪಾಲಕ [illegible]
[2]ಂದ । ವಿಕ್ರಮಸಂವತ್ಸರದ । ಪುಷ್ಯಶು ೩ದ ಸೋಮವಾರದಲ್ಲುಂಟಾದ್ರಾ
[3]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರವರು
[4]ಪೃಥ್ವೀರಾಜ್ಯಗೈಯುತ್ತಂವಿರಲುಶ್ರೀವ ಂಮಹಾಮೈಸೂರಅಧಿಪನರಸುರಾಜಅಯ್ಯನ
[5]ವರುದೆಕಣಾಂಪೆಯಲಿ । ಕೆಂಪನಾರಸಿಂಹಸಟ್ಟಿರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತೆರಕಣಾಂಪಿ
[6]ಯನುಮುಕೇರಿಯಲ್ಲಿನೂತನಮಂಟಪವನೂಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನ್ನುಪ್ರತಿಷ್ಠೆಯುಂಮಾ
[7]ಡಿಅದೇವರಪಾಡಿತರಕ್ಕೂ ಅಲ್ಲಿವಾಡುವಂಧಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ।
[8]ನಂಮಡೆ ಇರವನಕ್ಕೆ ಗಾಯರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀಮೆಯಹಂಗಳಸ್ಥಳದ
[9]ಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ । ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಪ
[10]ನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿವಾಡುವಬ್ರಾಹ್ಮಣಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾ
[11]ನ್ಯವಾಗಿನಡಸುವಹಾಗೆ । ಮಾಮನಮುದ್ರೆಸಮೇತವಾಗಿಸಿಲಾಶಾಸನವಂನೂಮಾ
[12]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಪೊಳಗಾದಭೂಮಿಯುಪೂರ್ವ್ವ
[13]ಮೇರೆಯಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ಕೊಟ್ಟಶಿಲಾಶಾಸನ ।
[14]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[15]ದಚ್ಯುತಂಪದಂ ॥ ವಿಷ್ಣೋವವಸುಧಾಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ಸಭೋಜ್ಯಾನರ
[16]ಗ್ರಾಹ್ಯಾಮಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಲಂಭುಂಕ್ತೇಸ್ವಾನಂಸದ್ಭಿರ್ಪ್ರತೇ
[17]ಯದಿ । ತತಂ ಹಾರಿಣಾಂ । ವಿಕ್ರಮಸಂವತ್ಸರ
[18]ಆರಭ್ಯ . . ಹನುಮಂತಸ್ವಾಮಿಯ
[19] . . .
[20]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ

11

ಅದೇ ಮೋಬಳಿ ಕರಕಲ ಮಾದಪಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×4′.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೯ ಸಂದವರ್ತಮಾನವಾ

2ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಪೇಟೆಕಾಯಜಾಪಾಡಿಕೋಟಾ[ಪ]ಳಪೇಣಂ

3ಕುಚಕ್ರೇಶ್ವರಅರಸಂಕನೂರೆಗಾಜಪೆನಾಳಿಜನುಮುಹೊಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಲುಂಮುರೂನಂಜರಾಯುಬೆಯುಕೊಮಾರರು

4ಚಂನನಂಜರಾಯುಬೆಯುರುಯುಜುಣಾಬೆಯುಅಪನ್ತಂಬಸೂತ್ರದಕಾರ್ಯಪೋತ್ರದಕಾಂಚಿಯಸಿಂಗಾವ್ಯರಮಕ್ಕಳುಪದಪಾಕ್ಯಪ್ರಮಾ
ಣಗ್ಗಳಾದವರಾಸಿಂಪ

5ಜಟ್ಟಲುಪಾಧ್ಯಾಯಿಪ್ರಾಕುನಳಸಂವತ್ಸರದವಾಳಿ ೧೪ ಕಿವಾತ್ರಯುಪ್ರಣ್ಯಕಾಲದಲ್ಲಿ ಚಂನಸಮುದ್ರವಲುಭಮಕಾಪೇರಿಯುಮಧ್ಯದ
ಲ್ಲಿನೆಲಸಿಯನಂಮಕು

6ಲಸ್ವಾಮಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರನ್ನಿಧಿಯಲ್ಲಿಸುರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದಮರ್ಮಅಗ್ರಾರವಾಗಿಬಿಟ್ಟು
ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ ಪಾಮನಮುದ್ರೆಯು

7ಕಲ್ಲನುಚತುಸ್ಸೀಮೆಗಾಕಿಸಿಕೊಟ್ಟಲೂರಮುಂದೆಶಿಲಾಶಾಸನವನುಬರಸಿಸಿಡಿಸಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೊಯಿಸಣವರಕಸಂಮ
ಬಪಕುಡುಗುನಾಗಾದ

8ತೆಂಕಣಾಂಬೆಯುನಾಡೊಳಗಣಪಂಮುವಮಾವಿಪಳೆಯನೂಅದುಕಾಲುನಳಿಜನುಮನಕಲ್ಲಿನಕೋಡಿಯುಪ್ರವಹೊರವಾಗಿಂಮಾವಿಪ್ಪಯಾ
ಗ್ರಾಮಬಂವನೂ

9ಅರಮನೆಗೆತರುತಿತ್ತಕುಳವನು , ,ದುಬಿಟ್ಟುಅಗ್ರಾಮಕ್ಕೆಜೊಸ್ತಾಗಿನಂಮಬೆಸರಲ್ಲಿಚೇವನಂಜರಾಯುಪ್ರರವೆಂಬೀಪೆಸರನುಮಾಡಿಅಗ್ರಾ
ಮವನುನಿಮಗೆಸಹಿರಣ್ಯೋ

10ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಕಸ್ವಾಮ್ಯವಧರ್ಮಅಗ್ರಾಹಾರವಾಗಿಕೊಟ್ಟುಅಗ್ರಾಮದಚತುಃಸೀಮೆಗಾಮಾಮ
ಮುದ್ರೆಯಕಲ್ಲನೂಪಾ

11ಕಿಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನವನುಬರಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಅರನುಮನಕಲ್ಲಿನಕೋಡಿಯುಪ್ರವಹೊರವಾಗಿನಿಮಗೆಕೊಟ್ಟಯಿ
ಪ್ಪೆಂಮ್ಮುಮಾಡಿಪ್ಪೈಯಾದಚಂನನಂಮ

12ರಾಯುಪ್ರರಕ್ಕೆಸಲುಮಚತುಃಸೀಮೆಯುವಿವರ । ಈಸ್ಥಳದಿಯಾಗಿನೆಟ್ಟಮಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಯಿಮಾಮಿಪ್ಪ ಕೋಡಿಯುಪ್ರರ
ದಲಕೋಡಿಯಿಮಾಮೂರರಸೀಮೆಯುಮು

13ಚ್ಚಂದಿಯುಲಿಅಲವಾಡಿಯುಕೊತ್ತುಗುಂಡಿಯುಪಮುವಣಕೇರೊಪೆಯುಒತ್ತಿನಲಿನೆಟ್ಟಮಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನವ
ದುಅಕೊತ್ತಗುಂಡಿಮಾಡಿಯುಟೀಯಿನೆಟ್ಟಮಾ

14ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದತೆಂಕಲಾಗಿನವಮಗುಣ್ಣನಸಳ್ಳದಪಮುವಣಮುಟ್ಟೊಬೆಮೇರುವೆಯಾಗಿಮೊದಲುಕೊತ್ತಲೆಯಾಗಿ ನವ
ದುಅಲವಾಡಿಯಾಗು , ಗೊಂದನಾಪಳ್ಳಿಯುಹೊಲದಪಮುವ

15ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟಮಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನವೆಮಾಕೆಳಗಣಗುಜ್ಜುಗೊಂದನಪಳ್ಳಿಯುಹೊಲದಪಮುವಣಕೇರೊಪ
ಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನವದುಅ

16ಲವಾಡಿಯುಕೊಗನಕಲುಂಮುವಿಯುಅಮುವಿನಮೊಲದತೆಂಕಣಮೂಲೆಯಲೊಕ್ಕಿಯುಬ್ಬೇಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಬಲ್ಲೇಹಾವಾಗಿನವದು
ಯಿಮಾಮಿಪ್ಪಅಲವಾಡಿಯವಗರೆಯಿಮಾಮೂ

17ಅಜಸೀಮೆಯುಮುಚ್ಚಂದಿಯುಸಾಗಂಣನವದ್ದೆಯುಪಮುವಣಯೇರಿಯುಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನವದುಬಪಗೆಯುಯೆವ
ಸೀಮೆಯುಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂ

18ಕಲಾಗಿನವದುಬುದ್ದಗೆರೆಯುಬಿಕ್ಕನಗುಂಡಿಯುಪಮುವಣಕಲ್ಲಿತ್ತಿತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಂ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನವದುಯಿಮಾಮಿಪ್ಪೈಯಾದುಳಳು
ನೆಟ್ಟಪುಪ್ರರದಬುದ್ದಗೆರೆಯುಮೂಜಜಮುಚ್ಚಂದಿ

19ಯುಸೀಮೆಯಲ್ಲಿಬಪ್ಪುಗಲ್ಲಿಂದಂಪಮುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಮುವಲಾಗಿನವದುಯಿಮಾಮಿಪ್ಪೈಯಾದುಳಳುನೆಟ್ಟಮಪ್ರರದನಮುವಣ
ಹಾಂಗಬಪಗಲಾಗಿಯವಕೊಪ್ಪೆಕಾಗೆಬಪವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

ಎಳೆ

[illegible] ಅಲ್ಲಿ ದಪ್ಪವಾಗಿನಷ್ಟೆಯ್ಯ ಗ್ರಾಮವಾದಿಪ್ಪಳಿಯನವ ವಾ[illegible]ಮೇಲ್ಗಿಪುಟ್ಟಿಪಿಟ್ಟುಗಳ್ಳನ್ನಿಪುಯಿದವಾವನವುದ್ರೆಯ ಕ್ಲುಂ ಅಲ್ಲಿ ದಪ್ಪವ ವಲಾನವದುಮಿವಾವಿಪ್ಪೆಗ್ಗ

[illegible]ವಾಡಿಪುವಪ್ಯವದಪ್ಪವೆ ಮೆಮ್ಮಂ ಗಾನಕ್ಲ್ಲಿವ ಪುಟ್ಟುಗಳ್ಳಿನವೆ ಲಿಪುಮಿದವಾವ ನವುದ್ರೆಮಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಂಪೆಗಳಾಗಿನ ದವುಮಿವಾವಾಗಿದ್ದ್ಕಾಲ್ಗೊಂಡ್ಸಗಾರದವು

[illegible]ದ್ಯವದುಪೀಮೆಮ್ಮಂ ಗಾನಕ್ಟ್ಟಿಪುದಪುವಗ್ಗೊ ಇದ ಗ್ಗಿಪ್ಪ್ಪ್ಪ್ಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಂಪವ ವಲಾನವದುಕ್ಕಿಗೊಂಪನಕ್ಕುವಿದಂಯಿ ವಾಮಿಪ್ಪಾಯವಿಂದಪ್ಪನಕ್ಕೆಗಪಿಪ್ಪೊಲಾಬಳಗಂ

[illegible]ದುಪವುವಲುನಿಟ್ಟ್ಕ್ಲ್ಲು ಂ ತ್ಕ್ಕ ಪಂಪಗಳಾಗಿಯಿವಾವಾಗಿಪ್ಪ್ಕ್ಗ್ಗ್ರಂರಪಿಪೀಮೆಯುಲಿತ್ತಿದ ಗ್ಗ ಳವದುವ ವ ವ ದಪ್ಪುಟ್ಟುಅ ರೆಯ ವೆಲಿಪುಯಿ ದವಾವನವುದ್ರೆಕ್ಲ್ಲು ಂ ಅಲ್ಲಿ

[illegible]ಂದ(ಅಲ್ಲಿಂದು)ಬವಗಳ ಗಿನವದುಗ್ಗ ರುವಾವಿಪ್ಪೆಯುಎಪೀಮೆಯ ಲುನೆಟ್ಟ್ಕ್ಲ್ಲುಂಅಲ್ಲಿಂದ ಬಪಗಳಾಗಿನವದುಗ್ಗ್ರುವಾವಿಪ್ಪೆ ಯುಪೀಮೆಯಪ್ಪನಕ್ಕೊಪಗೆಯನವುದ್ರಾಮಲೇರಿ

[illegible]ನೆಟ್ಟ್ಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಂಬಪಗಳಾಗಿನವದುಮಿವಾವಾಗಿಪ್ಪೆಗ್ಗ್ರುಂಗ್ಗ ಗಿಪ್ಪವಯಿಂಮೊಜಲ್ಲಾಪೀಮೆಯುವುಪ್ಪ್ಪ್ಪಂಯಿಪುಬೆಳ್ಳವಕ್ಕಂಗ್ಗ ಕ್ಕೆಯಲ್ಲಿನೆಟ್ಟ್ಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಂಮೂವುಸಾವರ

[illegible]ಮೇರುಲಿಪಾಗಿನವದುಮಿವಾವಾಗಿಪ್ಪ್ಗ್ರಂಗ್ರಿಪುಪ್ಪರವಪಪೀಮೆಯು

(ಮುಂದೆ ಕ್ಲು ಇದಿರು ಪೋಗಿಧೆ)

12

ಅದೇ ಪೋಬಳಿ ಮುಂಡ್ಲಾಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿನವರ ಪೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 x 2 ೧"

[1]ಶ್ರೀಗಣಾಧಿಪತಯೆ ನಮಃಧರ್ಮಾಯ	5	
[2]ಜಯಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯ ಭ್ಯುದಯ ಶಿವಾಪಸಸಾವರು	6	ಮಕ್ಕಳುಪೇರಾಯ
[3]ಸ ಂ೩ ಸಂದವರ್ಷಮಾನವಿಜಯಸ ವತ್ಸರದಂತಯಿ	7	
[4]ತ್ರಸು ಂ೩ ಗುರುವಾರದು	8	ಕೊಟ್ಟಮಿ ಲಾಣ

(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ)

13

ಅದೇ ಪೋಬಳಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 ×2

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ	[6]ಮಲರಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮಲಿ ಪ್ರತಿಷ್ಟೆಕ್ರಮ ಮೆಂತೆಂ	
[2]ವಾಹನಕಕವರುಷ ಂ೩ ಸಂದವರ್ತ	[7]ದರೆತರ್ಕ್ಕಾ ವೀಮೆಯರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ	
[3]ಮಾನವಾದಲಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಂ೨ಶ್ರೀಮದ್ವೇದಮಾ ರ್ಗ	8	ಮರಯರೆಯೂರ
	9	ಳಕೊಟ್ಟಗ್ರಾಮ
[4]ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಪೇಂಗಸೆಯ್ಯಾಪಟರು ತಿರುವಾಳಶ್ರೀ	10	ಆಂಭನಿರು
[5]ರಂ ನಿಗಶ್ರೀಮನ್ಮಹಾಮಂಡಲೆ ಶ್ವರರಾಮಾರಾಜತಿರು	11	ಸವ ಮಾನ್ಯವಾಗಿಅನು

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಪೋಗಿವೆ)

14

ಒದೇ ಗ್ರಾಮದ ಬಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಾಮನ್ಮಥಸಂವತ್ಸರದ ವೈತ್ರ
[2] . ಡೊಳಿಸಿ
[3]ಕಾಡಿಗಾವು
[4]ಗ್ರಾಮನ್ನೂರತುಲು
[5]ಗೊಳೊಳರುಲುವ
[6] ಪ್ರಸಿಕಾರಿಗತ್ತ
[7]ಗಿವಸ್ತಗಾಲೊಳ
[8]ಗ್ರಾಮ್ಮಲುಘತ್ತವ
[9]ಮಣ್ಣುಮಾಡಿದವರ್ಗ್ಗ
[10]ಬಿಟ್ಟಿಂಗರಸಲುಗೋಲಿ
[11]ರಾಸಿದುಂಕುವಕ್ಷೇತ್ರವು
[12] .

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ಮಾರೀಬಾವಡಿ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2 6"

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[2]ರಾಜಪರಮೇಶ್ವರಮಾದವರ್ಕಲಾಂಬರಿಸಿದ್ಯಮಾಳಿಸಮುಕ್ತ
[3]ಚೂಡಾಮಣಿಮಲೆದೊಳಗೆಡೆದಮಲಿಯಾಹಾಜಸನಿವಾರನಿ
[4]ಧಿಗಿನಿದುರ್ಗ್ಗಮಲ್ಲಮರರಾಜ್ಯನಿಮ್ಮೂಲಕೋಳರಾಜ್ಯಪ್ರತಿ
[5]ಷ್ಠಾಪಾರಿಯ ಮಿಸಿಂಮೇಲ್ಪರವರ ಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಯುತ್ತಿರೆ . ಕೆಲುಗಾಣ .
[7]ದಸುಕರಗೌಡ ಮಾಪ್ರಥಾ
[8]ನಸಿ . ವಸ್ಯಾಕ್ಷ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಚ್ಚಿ ದೆಮ್ಮದೋಗಿಧೆ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷರ

17

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಳ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 2

[1] .. ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿ
[2]ಶಾಲಿಸಾಳವರುಷ ಸಿಂ ಸ ದವರ್ಕಾಮ[ನ]ವಿಕ್ರಮಸಂವತ್ಸ
[3]ರದ.... ಸು ಶ್ರೀಲೂರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಅಚ್ಚುತರಾಯಮಹಾ
[4]ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗಮಿಳುತ್ತಮಿರಲು
[5] ... ಶ್ರೀಮತು ದೇವ ಮಹಾಲಕಸು
[6]ಗಳುಕ್ಕಗ್ಗಲೂರಗೌಡರಿಗೆ ಟ್ಟಿಲಾಸಸರಪ್ರಮಣೆಂತೆ ದತ

(ಮುಂದೆ 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಒಳಗೆ ಗೋಡೇ ಮೇಲೆ.

[1]ಶ್ರೀಚಂದ್ರಪ್ರಭಜಿನೇಂದ್ರಾಯನಮಃ। ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ
[2]ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಕಕವರ್ತ್ಸರೇತ್ರಿ . . ಷಷ್ಟ್ಯುತ್ತರಯಸಂಖ್ಯೇಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿಸರ್ವಧಾರಿಣಿಸಿತೇಮಾಸೇತಪಸ್ಯೇತಿ
ಧೌಸಪ್ತಮ್ಯಾಂಗುರುವಾ
[3]ಸರೇವೃಗ-ರೋಭಿಯೋಗಆಯು . . . . ಕರ್ಣಾಟಕನಾಮದೇಶವಿಲಸನ್ಮಧ್ಯಸ್ಥಿತೇ . ಶುಭೇ । ಶ್ರೀಮಾನ್ಯೋಮಹಿಸೂರುನಾ
ಮನಗರೇಸದ್ರತ್ನಸಿಂ
[4]ಹಾಸನಾಸೀನಃಪಾರ್ಥಿವಚಾಮುಂಡಾಜಾತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ಸನ್ನಿಹದುಷ್ಟನಿಗ್ರಹಮತಃಶಿಷ್ಟಾನುರಕ್ಷಾಂಚಕ
ಸುಶ್ರೇಷ್ಠಾ
[5]ವಾನ್ಪೃಥುಪುಣ್ಯರಾಶಿರಖಿಲಸತ್ಪುಣ್ಯೋದ್ಯಮಾದಿಷ್ಟವಃ । ನಾನಾವೇಶನೃಪಾಲಮೌಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾಚ್ಛಕ್ರಮಾಂಘ್ರೋ
ಜೋರಾ
[6]ಜ್ಯವಿಚಾರಾಣ್ಯೈಕಚತುರೋಭಾಸ್ವಾನ್ವೇದಾನ್ಯಾಗ್ರೇಸರತೇಜಸ್ವೀವಿಬುಧಾಘರಕ್ಷಣಂಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ನಾನಾಶಾಸ್ತ್ರವಿಚಾರ
ಕೋವಿಜಯ
[7]ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ತತ್ಪಾದಾಶ್ರಿತಶಾಂತಪಂಡಿತಸುತಃಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೋರಾಜದ್ರಾಜಯಸ . ಜಃಪ್ರವಿಲಸದ್ವಿ
ಜ್ಞಾಪನಾಕ
[8]ನ್ನಾನಾತ'ದಿವ್ಯೇಹ್ಯದ್ಯವಧಾರ್ಯಪುಣ್ಯಪುರುಷ[ಃ]ಸದ್ಧರ್ಮಕೃತ್ಯಾಂಮಹಾನ್ಪೋಸಾಪ್ತಾಕೆಲಸೂರುನಾಮನಿಪುರೇಚೈತ್ಯಾಲ
[9]ಯಾದಿ(ತಃ)ಸ್ಥಿತಾಂ ॥ ೧ ॥ ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯದೇವಜ್ವಾಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ . . . . . ಪುನರ್ನ್ನವ
ಲಸಚ್ಚಿತ್ರಾ
[10]ನ್ವಿತಾಂಕೋಭನಾಂಪ್ರಾಪ್ತಾಚ್ಚಯ್ಯರಸುಮಕಾರಯದಪಿಶ್ರೀಷ್ಟಾಂಪ್ರತಿಷ್ಠಾಂಪುನಃಕನ್ಯೇಕಾಸ್ಯಕುಭ . . ನಾಟಗುರುಣಾವಕ್ತ್ರಂ
[11]ಯಥಾವನ್ಮನಃ ॥ ಶ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ
ಯಾದ
[2]ವಕುಲಾಂಬರಮೃಗಾಂಕಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂ
[3]ಹಕದನಪ್ರಕಂಪಮಹಾಜಾಜಾಜನಿವಾರಸ್ಥಿತಿಅಸಮಾಯುಸೂ
[4]ರಗಿರಿಮರ್ಗ್ಗಮಲ್ಲಚಲಮಂಕರಾಮಮಗರಾಜ್ಯನಿಮೂರ್ಕಳ
ಚೋಳರಾ
[5]ಜ್ಯಪ್ರಪಿಷ್ಟಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರಯಾಣಪಕ್ಕಪತ್ತಿಶ್ರೀವಿ
[6]ರನಾಸಂಪದೇವಮ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತುವಿರಲುಕಕ
[7]ವರ್ಷ ೧೨೫೦ ವಿರೋಧಿಸಂವತ್ಸರದಪಕ್ಷೈತ್ರಸು ೫ವ್ರಿವಾ
[8]ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಪರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಲಣ
[9]ದಸಂಕರ . . . . . ಳಿವಂಗೋಪುಯ್ಯರಂ
[10]ಗಣ್ಣಿಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯಶ್ರೀಕಾರ್ಯ್ಯ
[11]ಕೆನಿಬಂಧಿಯುಂವಂಮಂಸೆಯುಮುವಂಬಿಟ್ಟರುಈಧರ್ಮ್ಮ
[12]ಕಾರ್ಯ್ಯವನಳುಪಿದವಗಂಗೆಯುತಡಿಯುಂಪ್ರಮ್ಮಣನುಮಂ
[13]ಕಪಿಲೆಯುಂವಂಕೊಂಡದೋಸಕ್ಕೆಪೊದು । ಸ್ವದತ್ತಾಂಪರದ
[14]ತ್ತಾಂವಾಪೋಹದೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[15]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ
[16]ಯಲ್ಲದೆಳಿಸಿಕೊಂಡವಗಂಗೆಯುತಡಿಯುರಿ
[17] . . . . . ದೋಸಕ್ಕೆಪೊದು ।

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ಅದೇ ಬಸ್ತಿಯ ತಳವಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋ
[2]ಕ್ಯಸಿಂಹಾಸನಂಭವಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೯೪೪ ಸುಭಾನುವತ್ಸರದಾಷಾಢ ಸಂವತ್ಸರದಲಿ ವೃಷಭ ೫
[4]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರು ಪೃಥ್ವಿರಾಜ್ಯಂ
[5]ಗೆಯ್ಯುತ್ತಿರಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೆಶ್ವರರಾದ ರಾಜರಾಮಾಮೈಯ್ಯದೇವಮಹಾರಾಯರು ಸಜ್ಜನಸುದ್ಧಿ
[6]ಮಾಚಾರಸಂಪನ್ನರಾದ ದೇವಪ್ಪ ಪೃಥ್ವಿಮಹಾಮಹತ್ತಿನ ಕೆಳಗಾವನಂಜನಗೂಡಹಿರಿಯಮಂದಪಟ್ಟದಗಂಗಾದರದೇವರು
[7]ಗಳಾದ ಮಹಾಮಹತ್ತಿನಲಿರ್ಪ ಗೌಡರ್ಕೊಟ್ಟಂದಾ ಮಾನಾದನಸಂಮಾಂದಿಗಳೊತಿರ್ಮಲರಾಷ್ಟ್ರಿಯ್ಯದೇವಮಹಾರಾಯ
[8]ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು ಸೋಮಹಳ್ಳಿಯಲ್ಲಿದೆಕಳಾಂಬಿಯಮಹಪ್ರಕ್ಕೆ ಸಲುವಮೂಮಿಯನ್ತಳಜುಗಮಜ
[9]ತ್ರಯಾಪ್ರಮಾಣಜಿತ್ರಳುಳಯಂಗಳತ್ರ ಎನುಸರ್ವಮಾನ್ಯವಾಗಿ ಆ ತಳಕೆಸಲುವಗದ್ದೆಬಿದ್ದಲುತೋಟಿತು
[10]ಡಿಕೆಅಡುಮನೆಕಳಕೊಟಿರಸುವನಾಡಾಡ ಅಡ್ಡದೆರೆಂಬೊಪೆರಿಗೆ ಸರ್ವಮಾನ್ಯವನ್ನು ಆಗಮಾಡಿ ಅನುಭವಿಕ್ಕೊಂಡು
[11]ಬರುವರುಮಿ ದುರಾಮರಾಯರವರುಬಳವಾಯಿಪೆಂಕಪ್ಪನಾಯರ ಸೋಮಹಳ್ಳಿಯಊರಮುಂದೆನೆಶಿಕೊಟ್ಟಂದಾ
[12]ಲಾಣಸನದಲಿ ಗಳುದ್ರೆಸಾವನಳಿದಪ್ಪುಅಜೆಂದ್ರಾರ್ಗಸ್ತಾಯಿಯಾಗಿಸಲುವುದು । ದಾನವಂಬನದಿ
[13]ಪರ್ಯ್ಯೇದಾನಾಶ್ರೇಯೋನ್ಯಪಾಲನಂದಾನಸ್ವರ್ಗಮೆವಾ ಪಾಲನಾದಪ್ಪುರಂಪರಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
[14]ತ್ತಾನುಪಾಲನಂಪರದತ್ತಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ
[15]ಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತಾಕ್ರಿಮಿಃ ।

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ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳ

[1]ಶ್ರೀಸಂಜುಂದೇವಲಿಂಗಾಯನಮಃ । ಕಂಳಾ
[2]ಯಿ[ಕ್ತಿ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[3]ಬ ಲೂನಂಜನಗೊಡಸಿಂದಾ
[4]ಸವ
[8]ಸಂಜಯದೇವರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಒನವನ ಗುಡಿ ಒಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯಸಿಂಹಾಸನಂಭವಮೂಲಸ್ತಂಭಂ
[2]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೯೦೯ । ಪ್ರಮಾದಿಸಂ ವ
[3]ತ್ಸರದಪಷ್ಯಾಯ ಎಂಬುಳ್ಳಿಸ್ರೀಮನ್ಮಹಾಮಂ ಮಲೇಶ್ವರಂಗಜಾಧಿಪಜಾಮೆಕೋಳಾಯ ಸಲುಳ್ಳ ಮಲರ
[4]ಸಂ ಶ್ರೀವೀರಮಿಂದುಮಿರಾಯರವರ ವರ ತ್ರಳುಮೆಂಬ ಗಾವಡೆಯ
[5]ಕಡಿ ಸಂಜಾಯ ಪಡೆಯುವಂತ್ಕಳುಸ್ರಪ್ರಾಂಬಂಪ್ಪಿಯುಕಂಗುಳುಪೆಂಬಾಯಾಗಿ ಮಲರಧರ್ಮಪಲ್ಲಿ
[6]ಸಂಜಲುಗೊಡನ ಜಾಮೇಶ್ವರದೇವರಗಾಮಿಪರಿಸಲಿಯವೀಳಧತ್ರದ ಮಾಳ್ಳುಮ ಕಿದಪ್ಪಗಿಸಾಸಿದು ಪಳಮಾಕ್ಕೆ
[7]ನತಮಬಳಮಾಪತ್ತಿನಲಿ ಇಗಣೆಪ ಗಯಿಂ ಸಂಪಾಕೊಪ್ಪಗ್ರಾಮದವರು ಸಮಪಕ್ಕರು

ಎಂ

[8]ವೆಂತೆಂದರೆತೆರಕಣ ಂಬಿಯುನಾತಿನಲ್ಲಿನಾಸನಸ್ಥವಪಪ್ರತಾಪದೇವರಾಯುಪ್ರವರ್ಮಸೋಮ[ಪ]ಳಿಯ
[9]ಲ್ಲುನಡದುಬಹಮೂವತ್ತನ ಲ್ಕುವ್ರಿತ್ತಿವಳಗೇಟನಂಜಬಗೊಡಪ್ರಾಂಪಣಚತ್ರವ್ರಿತ್ತಿ ೩ ಜಂಗಮಬಿಕ್ಷವ್ರಿ
[10]ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯಬ್ರಾಂಪಣಚತ್ರವ . . ೩ ಜಂಗಮರಚತ್ರದವ್ರಿತ್ತಿ ೨ ಅಂರುವ್ರಿತ್ತಿ ೧೦ ಸುದ್ದಯಿಪತ್ತನಾಲ್ಕು
[11]ವ್ರಿತ್ತಿಯಂನುಕ್ರಯಕ್ಕೆಕೊಂಡವ್ರಿತ್ತಿಯವಿವರಭಟ್ಟರವಭಟ್ಟರನಂಜನಾನಭಟ್ಟರವ್ರಿತ್ತಿ ೧ ಮಾದವವ
[12]ಟ್ಟಣದವಿರೂಪಾಕ್ಷದೇವಗಳವ್ರಿತ್ತಿ ೨ ಅವರತಂಮವಿರುಗಳವ್ರಿತ್ತಿ ೩ ಮದೂರರಾಯರುಗಳವ್ರಿತ್ತಿ ೩ ಮದೂ
[13]ರವಿರೂಪಾಕ್ಷದೇವಗಳವ್ರಿತ್ತಿ ೨ ಮಾದವಪಟ್ಟಣದಲಕ್ಷಂಮಂಣಿಗಳವ್ರಿತ್ತಿ ೨ಮದೂರಕೃಷ್ಣಭಟ್ಟರವ್ರಿತ್ತಿ ೨
[14]ತೆರಕಣಾಂಬಿಲಿಂಗರಸನವ್ರಿತ್ತಿ ೧ ಜೊನಗೊಂಡನಪಳೆಯನಂಜಪ್ಪನವ್ರಿತ್ತಿ ೧ ಅಂರುಇಪ್ಪತ್ತ
[15]ಮೂರುವ್ರಿತ್ತಿಯನುಪತ್ಕಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕೆಕೊಂಡ.ಆಯಿಪ್ಪತ್ತಮೂರುವ್ರಿತ್ತಿಗೆಸಲುವ
[16]ಗದ್ದೆಪದ್ದಲುಬೋಟಿರುತಿಕೆಸುಂಕಸುವರ್ನಾದಯಕಳಕೊಟಾರಆರುಗೋಭೂಮಿಹಳೆಹಳೆ
[17]ಯೂರುಮುಂತಾಗಿಪಿನುಳಸರ್ವಸೋಮ್ಯವನುಆಗುವಮಾಡಿಕೊಂಡುಇವೀರಯ್ಯದೇವರಿವಾ
[18]ಳ್ಯದಲ್ಲಿಯಿರಬಹೆಯರುಗಳುನಾಲ್ವತ್ತು ಬಹೆಯರುಗಳಿಗೆಸಲುವಸಕಲಸಯಿದಾನಅಬಿಗವಪ
[19]ರುತ್ರಪದಾರ್ಥಿವವ.ನವಿಳೆಯುಮುಂತ್ತಾಗಿಸಲುಪ್ರದೆನಿಬಹೆಯರುಗಳ್ಕ್ರೀಪುವವನೆದೇವರಾಯರವ
[20]ರೂಸವರ್ಮ[ನಿ]ಕೊಟ್ಟುಆಸೋಮಪಳೆಯಮೂರವಮುಂದೆಲಾಕಾಸನದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುತಿದ್ದಿನೆ
[21]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಾದವರ್ಮದಲೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿವಾಗಿಸಲುಲುಮಾಎಂಮಆದೇವರಾಯ
[22]ನವರುಮಾಡಿಕೊಟ್ಟವರ್ಮಶಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದ.ನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ರೇ
[23]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪ್ರ.ಲನಾದಪ್ಯತಂಪಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[24]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೆತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ
[25]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಚಕ್ರವೇಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪಸಕಲರುಷ ಗ್ರಹಿಸಿಸಂಪದವರ್ಧಮಾನ
[2]ಪಾಗಿಸಜಮಬಿಯಾವಸೋಳಕೃತಸಂವತ್ಸರದ ಶ್ರಾವಣ ೧೫ಸೋಮವಾರಸೋಮಗ್ರಹಣ
[3]ಪ್ರಾಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪರ್ವಸ್ವಾಮಿಯಪ್ಪಿಗೋ
[4]ತ್ರರಚಮಸ್ಸಮುದ್ರಾಧಿಶ್ವರಹಿಂದುರಾಯರಸುರತ್ರಾಣ ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
[5]ಯನವಾರಾಜ್ಯರಕಂಮಾಡುತ್ತಿರುವಾಗ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಜಯಂದರಾಯರುತಂಮ
[6]ರಂಪೆದೇವರಾಯರುಮಹಾರಾಯರಿಗೆಸ್ವತರ್ಕಾಗ್ರಹಾರಕ್ಕೆಶ್ರೀಕೃಷ್ಣಾಗಿತರ
[7]ಗಾಂಪಿರಾಗ್ರಾಕ್ಕೆಸ್ಥಾಪಕಲುಗಣವತ್ತೆಳದಮಗೆಸೋಮಪಳ್ಳಿಯಮಗ್ರಾಮವಂಮಾಡಿ
[8]ದರಾಯರಿಗೆಯರುತಂಮಾನವದೇವರಾಯಿದೇವರಾಜಪ್ರಸಿದ್ಧಿಯಲ್ಲಿಅಗ್ರಹಾರವನ್ನು
[9]ಮಾಡಿಕೊಟ್ಟರಗ್ರಹಾರದಧರ್ಮಾಚಾರ್ಯರಾಗಿಪಾನಾಗೋತ್ರದವರಾ.ನಾ.ನಾವಂಳೇಮ
[10]ವಮಾಹಾಂಗಳೆಂಬೆಸುವೃತ್ತಿಮಾಳಿ ಕಿಯಾಕೆರಮಳಿಕೊಳ್ಳತಕರ್ಮ

ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

೧ ಶ್ರೀಸಂಜಯಶ್ವರದೀಕ್ಷಿತ	೧ ಕೃಷ್ಣಭೋಟಿಯರಿಗೆ.
೧ ಪೊರವಪೊಂಬಿಲ	೧ ಅಕ್ಕಾಭೋಟಿಯರಿಗೆ.
೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆ.	೧ ಬಂಗಾರಿಭಟ್ಟರಿಗೆ.
೧ ಪೆರಂಬಿಕ್ಷಿಕರಿಗೆ.	೧ ಬಿಕ್ಷಾಚರವೃತ್ತಿ.
೧ ಮಾಣಿಭೋಟಿಯರಿಗೆ	೧ ನಾರಪಳ್ಳಿಗೆ.
೧ ನಾಗಂಭೋಟಿಯರಿಗೆ.	೧ ಪೆರಂಬಾಳ್ಳಿಗೆ

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ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಂಕಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

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ಗುಂಡ್ಲುಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[2]ಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
[3]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಮಹಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
[4]ಡಾಮಣಿಮಂಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನನಿವಾರಸಿದ್ಧಿಗಿರಿ
[5]ದುರ್ಗ್ಗಮಲ್ಲಕಲಮಂಕರಾಮನಿತ್ಯಂಕಪ್ರತಾಪಮಜಬಳಚಕ್ರವರ್ತ್ತಿಯೊಯ್ಯಳವೀ
[6]ರಬಲ್ಲಾಳದೇವರುಬಿಜಗಬೆದ್ದೊಡೆವಮ್ಯಾಂತಸಾಧಿಸಿದೋರನಮುದ್ರಮನೆಲವೀಡಿನೊ
[7]ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆರತ್ನಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಷನಿ
[8]ದಾನರೂಪಪೊರಲಾಧಿಕಲಾಗ್ರಣಿಲೋಕಸಂಸ್ತುತಂಗೊರವಗವ್ರಾನ
[9]ಗ್ರತನಯಂವಿನಯಾಂಬುಧಿಕೀರ್ತ್ತಿಸಂಪದಂಪರದಗಪ್ರೊಂನಾತನಸುತಂವರಬಿಟ್ಟಿಗ
[10]ವುಂಡನೊಲ್ದುತಾಂನಿರುಗಮ[ಮ]ಪ್ಪತುಪ್ಪರಜಿನಾಲಯಮಂಛರದಿಂದೆಮಾಡಿದ ॥
[11]ವಿನಯನಿಧಿಸತ್ಯ. ದರಮನುಚರಿತವದಾನ್ಯಮೂರ್ತ್ತಿಮಂದರಧೈರ್ಯಂ
[12]ಜನತಾಸಂಸ್ತುತನೆಂಬೊಂದನುಪಮಗ ಣರಣವಿತಾನಬಿಟ್ಟಿಗವುಂಡಂ ॥ ಶ್ರೀಮದ್ರ್ಮಿ
[13]ಳಸಂಪೇಸ್ಮಿನ್ನೆಂದಿಸಂಪೇಸ್ತ್ಯೈರುಂಗಳಅನ್ವಯೋಬಿತಿನಿಶ್ಚೇಷಶಾಸ್ತ್ರಪಾರಾಪಾರಗೈಃ ॥
[14]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕುಮಾರಲಕ್ಷ್ಮಣದಣ್ಣಾ[ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ
[15]ರ್ಪ್ಪಂದಾತನಸಂನಿಧಾನಪಲಿಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನವಪ್ಪಕುಮುಗುಣಾಪಮುಂನೂ
[16]ಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಿದ್ದರ್ತುಪ್ಪರಬಿಟ್ಟಿಜಿನಾಲಯಕ್ಕಾ ಪ್ರೊರಮ
[17]ಡಪಳ್ಳಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೧೦೮ ನಳಸಂವತ್ಸ
[18]ರದಜೇಷ್ಟಸುದ್ಧ ೧೩ ಪಡ್ಡವಾದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರತ್ತಿ ॥ ಬಸ
[19]ರಿಯುಬಡ[ಗ]ದಿಣಭಾಗದಲೆರಡುಪೇಲಿಭೂಮ್ಯುಂಬಿಂಡಸ್ಪುಟಿತಜೇರ್ಕೋ

ಹಿಂಭಾಗ.

[20]ದ್ಧಾರಕ್ಕೆ ದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆ .....

....

[23]ಸ್ರಬ್ರಾಹ್ಮಣ .....

[24] .....

[25] ..ಕೊಂದವಾಪಕ್ಕೆ .... ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾದೋಪರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[26]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[27]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಕ್ಕೂಟಿಜಿನಾಲಯಂಪ್ರವಾಸ್ತುಜೆಕಾಸಾಯ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6′×1 9′

[1]ವಿಜಯಪುರದಅನಂ
[2]ತದೇವರಿಗೆನವಮಸ್ತ
[3]ಗಾಡುಪ್ರಜೆಗಳೊಳ
[4]ಗಾಗಿಬೊರವಲಿಬೈ
[5]ಚಣ್ಣಕೊಟ್ಟಪೆದ್ದ
[6]ಲುಕಂಬ ೧೦೦ ದು
[7]ನಿಪಿಳಂಕೈನಿಲೆಸನ
[8]ಟಾಸರವಾಡಿಯಲಿಕಾ
[9]ಮೆಯನಾಯಕರುಕೊ
[10]ಟ್ಟಗದ್ದೆಕೊ ೧೦ ಪೆ
[11]ದ್ದಲುಕಂಬ ೧೦೦
[12]ಮನೆ ೧ ತೋಟ ೧

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ಗುಂಡ್ಲುಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದು ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1 ×1

[1]ಕೋಭಕೃತ್‌ಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಬ ೧೦ ಆಲ್ಯೋವಿ
[3]ಜಯನಾರಾಯಣದೇವರ
[4]ಕೈಗಿಪು ಓದಪ್ಪುಲುದ
[5]ಯಕಾಲದಸೈದೇವ್ಯಪ್ಪ ಆ
[6]ರಿತ್ಯಅರಸದವಕ್ಕಳುರು
[7]ಪ್ಪರಸಪ್ರೆಂಡೆಯರಧರ್ಮ್ಮ
[8]ಶ್ರೀ *

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ಗುಂಡ್ಲುಪೇಟೆಯ ಶೌರಿ ರಾಜಪೆಂಡಿತರ ಮಗ ವೇಂಕಟಪೆರವಾಯರ್ರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಪತ್ರಗಳು —ನಾಗರಕ್ಷರ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಂದ್ರಚಾ
ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತೇಭಿಪೇ । ಹರೇರ್ಗ್ರೀವಾ
[3]ರಂಸ್ಕಂಧಪ್ರಾಂಶುಪಂಚಾಸ್ಯಾಯಮಃ । ದೇವಾಯಾಖಿಲಲೋಕಮಾತ್ರಿಭಿರಭ್ರಾಯಂ
[4]ಪಥಾ ॥ ಕಲ್ಯಾಣಾಯಸ್ತುರಮ್ಭಾಮಸ್ತ್ರಮ್ಯಾಯಿವಿ ರ ಪಂ । ಯಾಗ್ಗಜೋಕ್ಯಗಜೋಕ್ಷ
[5]ತಮಾಗಾಮಿತಪಾಣ್ಯಯೇ । ಅಸ್ತಿಕ್ಷೀರಸಮುದ್ರಾಯೈಶ್ಯಾಮ್ಯಾಯಾಸಾಂಸ್ಯಪಾಂಬುಧೇ ।
[6]ನಮಸ್ತಾಯಮಿಪೋದ್ಭೂತಮಹಾಶೇಷಸರೋಮಯಃ । ವಸ್ಯಾಸಿ ತ್ತಸಯಸ್ತಪ ಲಿಪಾ
[7]ಳ್ಳಿಸ್ವಪ್ನಾನಾಮಾಯಿಭಿಃಪ್ರಕ್ಷ್ಯೈಶ್ಯಸ್ಯಲ್ಲಾಸಾಯಾಯಮಾಯಿಯಾಯಾಯ ನಿಶ್ಚಿಯಃ ।
[8]ತಸ್ಯಾಯ ನ್ಯಾಯಮೋಕ್ಷಾತಕ್ಷಯಪಾಯಮೋಯಾಯಾಯೇಯಪಾ ಕ್ಷಿತೌ ಯೈಸ್ತಸ್ಯೈಯಾ
[9]ಪ್ಯಾಯಾಯಾಯಿಭಿಃ ಗ್ರೀದೇವಾಯಾ ಯಾಯಃ ॥ ತಸ್ಯ ಪ ವ ಜಾನಿರಾಯೇತಿಪ್ರ
[10]ಭೋಯಃ । ಯಾಯಸ್ವೀಯಾಯಿಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾ ॥ ರಕೋಭೂಯಾಯ್ಯಾಯಾ
[11]ನಿಯಾಯಾಯಾಯಿಶಿಯಾಯಾಃ । ಅಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾ ರತ್ನಂಯಾಯಾ ॥
[12]ಕಾಯಾ । ದೇವಾಯಾಯಾಯಾಯಾ
[13]ಯ ಪಾಯಾಯಾ ॥ ವಿಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾ
[14]ಸ್ಯಾ ॥ ಬಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾಯಾ
[15]ಯಾ ॥ ಕಾಯಾಯಾಯಾ

* ನಾಗರಕ್ಷರದಲ್ಲಿ

[16]ಕುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಿಂಶ್ಯೈವಕೃತ್ಯಂಜೇವಗ್ರಾಹಂಗೃಹೀತ್ವಾನ
[17]ಮಿತಿಭುಜಬಲತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಾಂತದಪಿನಿಜವಶೇ
[18](ವಶೇ)ಪಟ್ಟಣಾಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
[19]ನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂಯದಪಿಕಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂ
[20]ತುರುಷ್ಕಂಗಜಪತಿಂಕೃಪತಿಂಬಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾ
[21]ಪ್ರಥಮಚರಮಭೂಭೃದ್ಭಟೋಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಚರ
[22]ಸಾಂಕಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಲಾಪೇಪ್ರ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರ
[23]ಯೋಃ । ದೇಪ್ರ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಚ್ಚಿರಧಾದಿವ । ವೀರೌವಿನಯಿನೌರಾ
[24]ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತಾವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ।
[25]ವೀರಶ್ರೀನ ರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
[26]ನಿರಸ್ಯನ್ನೃಗಸಳನಮಹಾನಪ್ಯವನ್ಯಾಮಘಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
[27]ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರವಾಜೋದಯಾದ್ರೇರಾಪಾಚ್ಯಾತ್ಯಾಚಲಾಂತಾದ
[28]ಖಿಳಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಕಸಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತನಕ

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[29]ಸದಸಿಯುಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತ ರಮಿಸಗರೇ
[30]ವೇಂಕಟಾದ್ರಿಕಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇಮಹಪತಿಹರಿಹರೇಮೋಬಲೇ
[31]ಸಂಗಮೇಶ್ರೀರಂಗೇಕಂಭಘೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತಾ ।
[32]ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತವಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪ್ರಾಯ್ಯಾಸ್ಥಾನೇಷ್ವಾರ
[33]ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರ
[34]ಕರಖುರರಜಃಪುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭೇದೋದ್ಯತ್ತರಕುಳಿ
[35]ಶಧರೋತ್ಕಂಪಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಿಮುದಿತವಿ
[36]ಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚಿ
[37]ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿವಸ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋ
[38]ಸಹಸ್ರಂಪೇಮಾಶ್ವಂಪೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ ।
[39]ಪ್ರಾಜ್ಯಾಪ್ರಕಾಶ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಪಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿ
[40]ಖ್ಯಾತೇಕ್ಷಿತೀಂದ್ರೇದಿವಂಗತೇ । ರತೋಪ್ಯಪಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
[41]ಪತಿಃ । ಬಿಭರ್ತ್ತಿಮಾಣಿಕೇಯೂರನಿಮಿಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸ
[42]ಮಂತಃಪ್ರಸೃತಯಾವಿಶ್ವಂಮಹೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಕಂಕ್ಯಪ್ರಾಪ್ತಾರಾ[ರ]ಭಿವ
[43]ಶ್ವಾಲೇಕ್ಷೇಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಬಿಚರಾ ನ್ಯಾಜೋಜನಿಚತುರ್ಮಕ್ರೋಭವಪ್ರಾಪ್ತಭೂಃ
[44]ಕಾಗೀಬಿಡ್ಗಮಧಾಪ್ರಮಾಣಕಮಲಾಮೀಣಾಂಚಪಾಣೇಕರೇ । ರತ್ನಾಗಾಂಪಾಸ
[45]ಮೇರೇದವ[ತ]ಇಪಿಪಾಕಿಂಮಸಪ್ತಾಂಬುರಾಶೇನಾನಾಸೇನಾಸುರಂಗತ್ಯಟಿತವಸುಸು
[46]ಶೀರೂಗೆಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಪೋಷ್ಯಸ್ವೈರವೇರತ್ಪ್ರಸಿಧಿಜಲಧಿ
[47]ಶ್ರೇಣಿಕಾಂಪೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರೋಸ್ಪ್ರಮುಖಿನಿಜಮಹಾದಾನತೋದ್ಯೈರ
[48]ವೇಕಿಬ್ಬಃ । ಪುಷ್ಪಕ್ಷಾಮಧಿಸಾಧಗಾಶ್ರಿಮಮಿಪ(ಬಿಪ)ಸುಚಿರಂಭುಂಜಾನಿತ್ಯಪೇತ್ಯ
[49]ಪ್ರಾಜಃಪ್ರತ್ಯಾಕಪೇತೋಸ್ತಪಸಪಜಪಕೇಡಾಲಪಂಪೇಪಾಸಾಂ । ತತ್ತದ್ವಿಗ್ಗ್ರಾತ್ರ
[50]ಪತ್ಯಾಬಿಯಪಿಪಸಪ್ಪೈರಂಕಾಂಸ್ತತ್ರತ್ರಸ್ತಂಘಾಸ್ತಾತಪ್ರತಿಷ್ಠಾಂಸ್ಯತಸು

[51]ತಘುವಿಮೋಘಾಭ್ಯರಧ್ಯಂಕಪಾಗ್ರಾನ್ । ಕಂಬಿತ್ರೈಲೈಲಿಕೋ[ನಾ]ಚಲಕನಕಸಭಾಪೇಂ
[52]ಕಟಾವಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಾಸರ್ವೇಷ್ವತಮುವಿಧಿವಪ್ಪಾಯಸೇಶ್ರೀಮಸೇ
[53]ಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕಶಕಲಾಪೂರಮಾಪೀನಿನಾ[ನಾ]ದಾನಾನ್ಯೇವೇ
[54]ಪದಾನ್ಯೈರಿಸಮಮಬಿಳ್ಳಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ') । ರೋಷಕೃತಪ್ರತಿಪಾ
[55]ಧಿಪಾವಂಪಾಲೇಷಘಜಕ್ಷಿತಿರಕ್ಷಣಾಲೊಂಪಃ । ಭಾಸಗೆತ[ಪ್ಪ]ವಾಯಸಗೆಂಪ(ಟ)ಸ್ತೋ
[56]ಪಕೃಪರ್ಧಿಮುಖೋರಣಚಂಪಃ । ರಾಜಾಧಿರಾಜಜಯಕ್ಷೋಣಿಪೋರಾಜಪರಮೇ
[57]ಶ್ವರಃ । ಮೂರಸಾಮಂತಗಂಪಾಯಿಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸಮಸ್ತಾ
[58]ಗ್ರೋಮುಷ್ಟಾಷ್ಟಾರ್ಗಾಲಮರ್ಧನಃ । ವೀರಪ್ರತಾಪಮಿಶ್ರಾಯಿಪಿರುಮೈರುಚಿತೈರ್ಮಾ
[59]ರಃ । ಆಲೋಕಪುರಮಾಂಡಾಯಮಾಯೇವೇತಿಪಾವಿಧಿಃ । ಅಂಗನಂಗಕ

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[60]ರಿಂಗಾಡ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೈಪಾರ್ಯಾಸಮಿಭಿಃಸವಿಪ
[61]ಯಾನಗರೇರಕ್ಷಸಿಂಹಾಸನಸ್ಥಾನಸಿಜ್ಜಾಪಾಲಾನಸಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
[62]ತಿರಧರೇಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾರೀನ । ಆಪೂರ್ವಾದ್ರೇರಧಾಸ್ತಕ್ಷಿತಿಧ
[63]ರಕಟಕಾದಾಚಲೇಮಾಚಲಾಂತಾದಾಸೇತೋರ್ಧಿಸಾಧಗ್ರಿಯಮಿಪ
[64]ಬಪೋಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಟ) ॥ ಕಾಪ್ಯೇಶಾಲಿಮಾಪಸ್ಯಸದಸ್ಯಾ
[65]ಜತುರ್ಕೃತೈಃ । ಸಪ್ತತ್ರೀಕಾಶ್ಯಾಪಮಿಭಿಃಶ್ರೀಗುರ್[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಪಸಿತ' । ಯಿ
[66]ಶ್ವರಾಪತ್ಯಪೇಭಿಪೇಪಮಿಕಾಪಿಕನಾಮಿ । ಶುಕ್ಲಪಕ್ಷೇಶಿಭೇಲ್ಲೇಮುಸ್ಥಾ
[67]ಸಪ್ಯಾಪೇಭಿಃ । ರಂಗಭಾಪ್ರಾಪಾಶೇಪಿಶ್ರಿಲೇಶ್ವರಸನ್ನಿಧಿ । ಅಗೇ
[68]ಪವೇದವೇದಾಂತಪುರಾಣಾಗಮಪೇಪಿನೇ । ಪವಾಕ್ಯಪ್ರಮಾಣೇಪುಪಾಂಪ್ರಮ
[69]ಭಿಮಪೇಯುಷೇ । ಶಾಕ್ಯಪಾಪ್ಯಪಾಜಾತಾಪಮಾಪಸ್ತಭಾಯಪಾಪಿಜಾಷೇ । ಪಾಪಿನೇ
[70]ಸುಚ್ಚರಿತ್ರಾಯಸಪಸ್ತಗುಣಾಪಿನೇ । ಚೌರಾಜಾಪ್ಯಪೇವಸ್ಯಕ್ಷೇಕ
[71]ಪಾಸಕ್ತಚೇತಸಾಂ । ಪೇಂಕಟಾಪಾರ್ಮಾಪಪಾಗಾಂಭಗವಪ್ಪಕ್ತಿಣಾಪಿನಾಂ । ಪ
[72]ಪ್ಯಾಯಿಪ್ರಿನಿವಾಸಾಯಪಾಪೋಪಿನಾಪಾಪಾಯಾಪಾಪೇ । ಪೆಕಾಯಿಪಾಪಾಪ್ಯೇಪ್ರ
[73]ಸಿದ್ಧೇಜಗತೀತಲೇ । ಪುರಾತ್ಕಪ್ಪಪಾಪೇಪ್ರಾಚೀಪಾಣಾಪಾಪ್ರಿಯಸಂಸ್ಥಿತಂ । ಪಿ
[74]ಲಕಾಪ್ಪಾಪಿಧಾನಾಪಾಪಾಪಲ್ಯಾರ್ಗಕ್ಷಿಣಾಪ್ಯಿತಂ । ಪಾಪೇಪ್ರಪಾಪ್ಯಪಾಪಾಪ್ಯಾಪಾ
[75]ಪ್ಪಪಾಪಾಪಾಪಿಸ್ಥಿತಂ । ಗ್ರಾಪಾಪಾಪಾಪೊಪಾಪಾಪ್ಪೇಪಿಪ್ಯಾಪಾಪಾಪ್ಪೊತ್ತ
[76]ಕೇಸ್ಥಿತಂ । ನಾಪ್ಪಾಪಾಪಾಪಲಪಾಪಾಪಿಪ್ರಸಿದ್ಧಲ್ಯಾಪಾಪಾಪ್ತಂ । ಕೃಷ್ಣಸಾಪ
[77]ಲ್ಯೇಪಂಲ್ಪತಿಪಾಪ್ಪಾಪಿಪಿಜಿತಂ । ಕೃಷ್ಣದೇವಪಾಪಾಪಾಪೋಪಾಪೇಪೋಪಾ
[78]ಸ್ಥಾಂ । ಸಪಿಪಗ್ಯಾಪಪೋಧಾಪಾಪ್ಪಾಪಾಕಂಪ್ತಪಾಪ್ಯಾಪಾ । ಸರ್ವಾಪಾಪ್ಯಪಾ
[79]ಪೇಪಾಸಂಪಾಪಪಾಪಾಪಪಾಪಾ । ಪಿಥಿಪಿಪ್ಪೇಪಪಾಪಾಪಾಪ್ಪಾಪಾಪ್ಪ
[80]ಲಾಪಿತಂ । ಅಪ್ಪಿಗ್ಯಾಪಾಪಿಪಾಪಾಪ್ತಾಪಕಾಪಾಪ್ಯಪಾಪಾಪಾಂ । ಪಾಪೇಕಾಪ
[81]ಕಾಪಾಪ್ಪಿಕಾಪ್ಪೇಪಾಪಾಪಾಪಪ್ಪಿಂ । ಪ್ರಪ್ರಪಾಪ್ಯಾಪಿಪಿಪೇಗ್ರಾಪ್ಪಾಕ್ಷಪಾ
[82]ಪಾಪಾಪ್ರಕಾಪಕಂ । ಪಾಪಪ್ಯಾಪಪಾಪಪ್ಪಾಪಿಪಿಪ್ಪ ಪಾಪ್ಪಾಪಪಾಪಿ
[83]ಪಂ । ಪಾಪಾಪ್ರಪಾಪ್ಪಿಪ್ಪಿಪ್ಪಿಪ್ಪಾಪ್ಪಾಪಾಪಾಪಪಾಪೋಪಾಪ್ಪಿ । ಪಿಪಿಪ್ಪಿ ಪಾಪ್ಪ
[84]ಪ್ರಾಪಾಪಿಪ್ಪಾಪಾಪ್ಪಾಪಾಪಾಂ । ಕೃಷ್ಣದೇವಪಾಪ ಪಾಪಾಪಾಪಾಪಾಪಾ
[85]ಪಾಪ್ಪಾಪಾಂ । ಪಾಪಾಪ್ಪಾಪಪಾಪಾಪಾಪಾಪಾಪಾಪ್ಪಾಪಾಪ್ಪಾ ।

[8]ಗೀವಮಾವಿಸಿದ ವ ಗುವ ಲಿ ಗ ಗಧತ್ರಂಮಂ ॥ ಪರ್ವತಾಕ್ಷಿ ಪೆಸು

[8]ರಕ್ಷಿಮುವ ದ್ರಾಪರದಲ್ಲಿ ಗ್ರಾಮುವದಮೂಡಲೊಳೊಳಿನ ಧರೆವ

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[83]ರವ ಲಾಮ್ಪ್ಯವ ಪೊಲದಿ ಪೆ ಲು । ಪಂಚಿಂಗ್ಗರವಿಂಪದಪು

[83]ಪಲುಪಂಚಗಡವೊಡಮರವೊಂಮಂಸಪ್ಪಯುತೋಟಿಂಬಚಗಲು ।

(ಗಲ್ಲಿ ೧ ಪತ್ತಿಗಳು ಬರೆದುಮವಪ್ಪು ಕ್ಷಳ ಬಿಟ್ಟಿಧೆ)

[9]ಗ್ರ ಕ್ಷುತೋಮಿಧಾ ಭಾ ಮಾವಮಾಗೋಲ್ಪೈರಿಭೂಪಚಿತ್ತಮಂ । ಕೃಷ್ಣದೇವಮ

[96]ಪ ರಾಮೋತಮಿದಂಕಾಮ್ರಾಣಸನಂ । ಕೃಷ್ಣದೇವಮುಖಾರಂಯುಡಾಸೆ

[97]ನಸಭಾಪ್ಪ । ಅಭಾ ಗ್ರಗ್ಗಿಯ್ಯರುಸಮಪಭಂತಮಿದಂಕಾಮ್ರಾಣ

[98]ಸನಂ । ಕೃಷ್ಣದೇವಮುಖಾರಂಮಾಗಾನಾನ್ಮಿಗಾಕ್ಷಜಃ । ದ್ವ

[99]ಪ್ಪಾಗ್ರಮಿ ರಾಜಾ ಮೋಗ್ರಾಲ್ಯಲಿಖಿತ್ತಾಂಪ್ರಕಾಸನಂ ॥ ದಾನಪಿ ಲನ

[100]ಯೋಮಾಧ್ಯೆ ದಾನಾಚ್ಛ್ರೇಯೋನ ಪಾಲನಂ । ದಾನಾಂಸ್ವರ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತ ಗದಂ ॥

[101]ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಂ ಸ್ಯ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

[10] ರೇಣ್ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

[103]ತವಸು ಧರಾಂ । ಷಷ್ಟಿವ ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

[104]ಸುವರ್ಣಾಸ್ಯೇದು ರವರ್ಣಾಸೇತುರ್ನೃಪಾಣಾಂ ಕಾಲಂಕಾಲೇಪಾಲನೀಯಂ ಭವದ್ಭಿಃ ।

[10]ಸರ್ವಾನೇತಾನ್ ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋ ಭೂಯೋಯಾಚತೇ ರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಗುಂಡ್ಲುಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪೇಷ್ಟಬ ಶಿಲ್ಪ್ರಮೆಮಪ ದೇವದೇವೆ ಗ್ರತ್ತಮ್ರೀರ ಕುಮುದೆ ಪರಿಗೊಂಕ್ಕನಂಜಮಿಅರಸರುಮುಜಶಲಿ ಮಹಾದಿರಾಜವಡೆಯರಮಕ್ಕಳುವಿಶ್ವನಾಥದೆ ಡಯರಿಗವಿಜಯಾ ರದಲ್ಲಿ ಸರ್ವಮಾನ್ಯಾಗಿನವಮುಹಪ ಟಜಿಹಾದಿಯಲಿಜೀಜವರಿಂ ಡು

[3]ಯನುನಾವುಕ್ರಮುವ ಗಿಹರಿನೆ ಟ ಪೊಂನಿಗ್ಕ್ರಯುವಾಗಿಕೆ ಂಮುಂ ಂಜ ಪೊತ್ತಿನನಯಿವೇವ್ಯಕ್ಕೆಧಾರೆಯನೆಜಮಾಪೊಟೆ

[4] ವರು ಪೊನರಕ್ಕೆಮೇವರು

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣವಡೆ ತಳಪಾದಿಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೯೦ ಸ ವರ್ತ್ತಮಾನಪಾಧಾವಿಸ ವತ್ಸರದಲ್ಲೈತ್ರಕು ೨ ಅ । ಸ್ವಾಸಮಸ್ತಪ್ರಶಸ್ತಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವಾನ ಮಸ್ಯದಮಹಾಗ್ರಹ ರ ಗಾಲವಿ ಲನಿಬಾನಪ್ರಸಂನವಿಜಯಪ್ರರದ ಶ್ರೀಮದ್ರಾಜಮಾಹಾಜನಂಗಳುತಂಬೊಳುಸರ್ವ್ವಇ ಕ ಪುಸ್ಯವಗಿಶ್ರೀವೀರಬುಕ್ಕಣ್ಣಿವ್ವ ಡೆಯರ್ರಾಮಾಂಡಿಕ್ಕಂಪಣ್ಣಿವ್ವ ಡೆಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಗ್ರಾಮಾಧಿ ದೆಯ್ಯುವ ಗಿಹರ ಮಸಾದೇವರವ ತ್ರಭೋಗಕ್ಕೆವ ಶಿವಧರ್ಮ್ಮದಕ್ರಮುವಂಕಂಡಡೆಯಾ

[2]ಭಾಗಕ್ಕೆಪ್ರಜವರುಪದ ಪೊಜುವಗ ಕ್ಕಿಂಕ್ಕಿವಾಡಿದನಿರ್ನ್ನಯನಂಮುವ ಪಾರಿಯ್ಯೊರಕೊದ್ರರಲ್ಲಿಕಟ್ಟವವಿಂಗೆಮ ೧ ಉಳಿದ ನುಪ್ರಜೆಗೆ ಎಂನವರ ತಂಮುವರೆ ದೆವದೆವ್ಯಾಕ್ಕಲಿಗೆಮಂ ॥ ಗದ್ದೆಯುಲಿಪ್ರತಿಪೋಗಕ್ಕೆಖಂಡುಗಕ್ಕೆಕೊ ಗ ೩ ಮುಂಕಂದ ಯಾಪಾಗಿನಡಂಕೆಗ್ರಿಡ ತಬಹೆಳುಳಂಧರ್ಮ್ಮ ರ ಬ್ರಾಹ್ಮರ ವಿಷ್ಣುವಮಾಡಿದವರ ಬ್ರಹ್ಮರಿಗೆ ಪೊರಗುಗ್ರಾ ಮಎಹಿಸ್ಕ್ರಗರು

³ವನೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ನಡಸಿಕೊಟ್ಟ . ಯ ಕೊಟ್ಟ ಶಿಲಾಶಾಸನ ಅಶೇಷಮಹಾಜನಂಗಳು [illegible] ಣಸ್ಯ ॥ ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂ ಕಾಲೇ ಕಾಲೇ ಪಾಲನೀಯೋ ಭವ ಸರ್ವಾನೇ . ನ್ಭಾವಿನ. . . . ಭೂಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತಿ ವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ . . . . ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು [illegible] ಕೊಟ್ಟು [illegible] ದೇವರ [illegible] . ಗಹಮಕ್ಕಳು [illegible] ವಾಗಿ [illegible]

²೯೦ . . . ಸಲುವವದ ಅಕ್ಷರವಲ್ಲು [illegible] ದಿವಸದಲ್ಲಿ [illegible] . ನ [illegible] ಗಳಲ್ಲಿ ನಡಸುವ [illegible] ಅಯ್ದು [illegible] ಸಹಿತ [illegible] ಕಾಲದಲಿ [illegible] .

³[illegible] ಕೊಟ್ಟು ಉತ್ಸವವನು [illegible] ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ [illegible] ನಡಸುವೆವು . ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹೃದಯಂ ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮ್ಮಶ್ಚ . ಇಂತೀ ಲೋಕಸಾಕ್ಷಿಗಳ [illegible] ಸಾಕ್ಷಿಗಳು ಧರ್ಮ್ಮಕ್ಕೆ [illegible] ಇಂತಪ್ಪದಕ್ಕೆ ಆ .

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀ ಶಕವರುಷ [illegible] . ಸಂವತ್ಸರದ ಚೈತ್ರ [illegible] ೧೦ ಸೋ । ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾ . . . . . ಶ್ರೀವೀರ [illegible] . ಸಮಸ್ತ [illegible] ಸ್ವಸ್ತಿ ಶ್ರೀ [illegible] . [illegible] ಪ್ರಕಾಶ [illegible] ಗಳ [illegible] . ಗಹ [illegible] . . . . . [illegible] . .

². [illegible] . [illegible] ಗ್ರ . . ಸಮಸ್ತ . [illegible] . . ಭವನ [illegible] . . . [illegible]

³. [illegible] . . . [illegible] . . . [illegible]

ವ್ಯಾಕವಾಗಿಕೊಟ್ಟಳು ಗಿಆಪುತ್ರನಕೇಶವ್ಯೆಯಜೀವಿತಕ್ಕೆ ಪ್ರತಿಗ್ರಾಮಕ್ಕೆ ವರ್ಷಂಪ್ರತಿ ಎಣಗಳು ೧೦ ಅಕ್ಕಸಾಲೆಗರು ೧೦
ಕಂಚಗಾರರು ೮ ಪಳಕ್ಕೆ ೧॥ ಇಪ್ರಕಾರದಲ್ಲಿ ಪ್ರತಿವರುಷಪ್ರತಿಕೊಟ್ಟು ಇಧರ್ಮವನಳಿಯದಂತೆ ಧರ್ಮಕ್ಕೆ ಸ್ಥಾಯಿಯಾಗಿನವರು
ಕೊ . ..... ಒರಪ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

[4]ಈವರ್ಮ್ಮವನುಳಿವನೊಬ್ಬಳುಳಿವವರುದಯಾಳಕ್ಕೆ ಪೊಜಿರುಳಿದಳಕ್ಕೆ ಪೊಜಿಗುಳವುದುಕ್ಕೆ ಊರಾಡಿಗೂ ಪೊಜಿಗು ॥
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥

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ಗುಂಡ್ಲುಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಪಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಒಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ ನ್ಯುಮಯಾಣಲಿವಾಪನರಕಿಕವರುಷ ಎಳಿಸಿನೆಯವಿಪ ಸಂವತ್ಸರದಪ್ರಸ್ತಾ ೧೦ ಶನಿವಾರ
[2]ಸೂರ್ಯಗ್ರಹಣಪ್ರಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹಾ ದೇವದೇವೆ ಶ್ರೀಮತ್ಶ್ರೀಗುರುಮೂರ್ತಿ ತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂ
ಗಭೋಗವೈಭವನಡೆಯ
[3]ವಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಕೌಂಡಿಣ್ಯಗೋ
ತ್ರದಯಾಜ ಶ್ಯಾಪಿಯ
[4]ಳಾಯನಸೂತ್ರದರಾಪಿತಾಜಗಳವಂಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಪ್ರೊಡೆಯರುಂಕೊಟ್ಟವರ್ಮ್ಮಶಿಲಾಶಾಸನದಕ್ಕರುವೆಂ
ತೆಂದರೆ ಶ್ರೀಮನ್ಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥಿವಿಯಂರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಮಗೆನಾಯಕರನಕ್ಕೆ
ಸಲುವ
[6] ಗುನಾಪತಿಕಣಾಂಪೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಪಳ್ಳಿಕಾಲುವೆಅಂಣೆಯೂರುಚಂಪಯ್ಯನಪುರಸಪಅಂತ ಕೋಡಿಪಳ್ಳಿಯ
[7]ಗ್ರಾಮಕ್ಕೆ ಸಲುವಕೋಡಿಪಳ್ಳಿಯಗ್ರಾಮಂಕ್ಕೆಗ ೩೯೬ ಚಂನಯ್ಯಸಪುರದಗ್ರಾಮ ಂಕ್ಕೆಗ ೩೬೦ ಅಂಣೆಯೂರಗ್ರಾಮ
ಂಕ್ಕೆಗ ೩೦೦ ಅಂತು
[8] ೩೩೬೦ ಪೆಟ್ಟದಕಾವಲುಬೋಗಾಬುವೆಜಿಗೆಗಾಬಾರದತೆಜಿಗೆವೋಜಗಳತೆಜಿಗೆದಾಸುಗಳತೆಜಿಗೆಅಪಳತೆಜಿಗೆ
[9]ಸಗರತೆಜಿಗೆನಾಯಿಂದರತೆಜಿಕುಂಭಾಜತೆಜಿಗೆಗಾಣಸುಂಕಪುಷ್ಪಿಗೆಕಾವಲಿಮಗ್ಗಸುಂಕಪೂದಾಜಿಕೆಸತಿಯೂರವರ್ತ
[10]ನೆಮು ತಾದಸರ್ವತೆಜಿಗೆಕಾಲುವೆಯಗ್ರಾಮಗಳುಸಪಕೋಡಿಪಳ್ಳಿಯಸರ್ವಆದಾಯವಗೊತರಕಣಾಂಪೆ
[11]ಯಲಿಕದಲಕುಳವಕಜಿರಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
[12]ಧಿಯಲಿಭಾಸ್ಕರನಕ್ಷತ್ರದಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ ಗಿನಂಮಸ್ವಾಮ್ಯಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ
[13]ಮಹಾರಾಯರಿಗೆಪ್ರಭ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾಗಬೇಕೆಂಯದ್ವಿಜಯಸಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂಯಾಚಿಸಿ
[14]ಜಗಳವಂಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈ ಭವಕ್ಕೆನಡೆಯಬೇಕೆಂ
[15]ದುಧಾರೆಯನೆಜದುಕೊಟ್ಟವರ್ಮ್ಮಶಿಲಾಶಾಸನ ॥ ವಿಕೈವಜಗಿಸೀಲೋಕೇಸರ್ವೇಷಾಪೆ ರವಭೂಭುಜಾಂ । ನಬೋಜ್ಯಾನಕರಗ್ರಾ
[16]ಹ್ಯಾವಿಸ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
ಲನಾ
[17]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[18]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ ಕೃಮಿಃ । ಕತ್ರು
[19]ಣಾಪಕೃತೋಧರ್ಮ್ಮಃಪಾಲನೀಯ ಪ್ರಯತ್ನತಃ । ಕರ್ತುರೇವಹಿಕರ್ತ್ರುಸ್ಸ್ಯಾತ್ಧರ್ಮಃಕರ್ತ್ರೂನ್ನಿಹಂತಿ ॥ ಯಿಧರ್ಮ್ಮವಲಿ
ವನಾ
[20]ನೊಬ್ಬನುಅಪಹರಿಸಿಹನುತಂಮಮಾ[ತಾ]ಪಿತೃಗಳನೂಗೋವನೂವಾರ್ಣಿಮಾಗಳೆಯುತಡಿಯಲ್ಲಿಕೊಂಡಮ

[illegible]

36

ಆದೇ ಮೋಟಿಯ ಬೇಚರಾಮ್ ದ್ಯೆದ ಪ್ರಾರ್ಥನ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3 x 4

[illegible]

37

ಆದೇ ಮೋಟಿಯ ಅಕ್ಷರ [illegible] ಬಾಗಲ್ಲಿರುವ ಅಕ್ಷರಗಳು

ಪ್ರಮಾಣ 2 x 3 [illegible]

11 .ಮಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ ಬೇ
12ಹರೇತಿವಸುಂಧರಾಂಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೆ
13ತೇಕ್ರಮಿಃ ಶ್ರೀ

38

ಅದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ದೊಡ್ಡಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಶ್ರೀಸಖವರುಷ ೧೧೩೨ವಿಕ್ರಮಸಂವತ್ಸರದಲಸಯುಜಬಲು
2ಳ ಗುರುವಾರ[ದ]ಲು ಶ್ರೀನಾರಸಿಂಹದೇವರುಸೃದುವೀರ ಜ್ಯಂಗೆಯಿದಪಟ್ಟ
3ದಕಾ ಹರದಗೌಡನಸುವೃತ್ರ ಹುಲಿಯಸಿರಿದು
4 ಸಂದನು

39

ಅದೇ ಹೋಬಳಿ ಯಿಂದ ಪುರ ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5′ x 3 6″

1ಶುಭ ಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೮ಸಿವರಾಉತರನಿರೂಪದಿಂ
2ಚಿಕ್ಕನಂಜಯಅರಸರುಕೋಣನೂರಬಸವಯನ
3ವೀರಯಗೆಕೊಟ್ಟಪುರಗುತ್ತಿಗೆಯಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
4ಸಂಮಲೂರಕಾಲುವೆಳ್ಳಿಯತೆಂಕಣಪುರಪೂಬಹುಕಾಲದಿಂದಮೂಮಿಸೀ
5ಮುಸಾಗದೆವೊಕ್ಕಲುಕಟ್ಟದೆಪಾಳುನತ್ತವ ಗಿ . . .
6 ಬೆಳದುಪಾಳುಬಿದ್ದುಯಿದವರನಂದಅಜಳುಸೀಮೆಯಾಗಿಯಿದವನುಗಿಡವ
7ಕಡದುಹಳ್ಳಉತ್ತುಹೊಸ್ತಾಗಿಭೂಮಿಸೀಮೆಯನುಕಂಡುಪುರನುಕ
8ಟ್ಟವೊಕ್ಕಲಹೆಳಹಿಭೂಮಿಯನುಹೊರಹುಮಾಡಿಕೊಂಡುತೆಲುವುರಿಯಾ
8ದಿಯಲಿಪ್ರಾಹಿನಿಂದಗುತ್ತಿಯಾಗಿಸಿಲಾಶಾಸನವನುಬರಸಿಕೊಟ್ಟೆವಾಗಿ
10ಅಪುರಕ್ಕೆಸಲೂವೆಚತುಸ್ಸೀಮೆವಿವರ . . . .

(ಮುಂದೆ 13 ಪಜ್ತಿಗಳು ಯಿರುತ್ತೆ)

40

ಅದೇ ಹೋಬಳಿ ಸಂಪಿಗೇಪುರದ ಹಿರೇಕಾಟಿ ಮಲ್ಲೈಯ್ಯನವಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3 x 2 6″.

1ಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
2ಸಕವರುಷ ೧೫೩೨ ಸಂದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರದಕಾರ್ತೀಕ
3ಬು ೧೮ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾ
4ಚಾರ್ಯರಾದಲಕ್ಷಯವೇದಾಂತಚಾರ್ಯರಾದರಾಮಾನುಜೈಯ್ಯನವರುತಿರುಮಲರಾಜಯ್ಯ
5ನವರನಿರೂಪದಿಂದನಂಮಕೊಮಾರನಾಡವರ್ಗಯುಂಗೆಕೊಟ್ಟಗ್ರಾಮಸಿಲಾಸಾಸನ

[6]ವಕ್ಕಮುವೆಂಟೆಂದರೆನಂಮಕಳ್ಳ ಕಿಯಾಳಿಯಗ್ರಾಮಸಂಪಗೆಮುಪ್ಪರವಗ್ರಾ ಂದನುನಿನಗೆ
[7]ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯಾಗ್ರಾಮಕೆಉಳ್ಳಹದ್ದು ಸೀಮೆಯಳಗಣಗದ್ದೆ ದದ್ದಲುತೋಟಅಮಲು
[8]ಮನೆಸರ್ವಸ್ವ ಸರ್ವಆದಾಯವನುಬಿಟ್ಟುಮಾಡಿಲನು ವಿಸಿಕೊಂಡುಜಟೆಂದ್ರಾಕಸ್ಯಾಯಿ
[9]ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಮಾಗಿಯಾಗ್ರಾಮ[ಪ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
[10]ಅನುಭವಿಸಿಕೊಂಡು ಬರುವರೆಯಂದುಕೊಟ್ಟಸಿಲಾಸಾಸನ ಶ್ರೀ

41

ಅದೇ ಹೋಬಳಿ ಪಂಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪ್ರ ರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕಾರ್ತೀಕಬಿ ಖಲ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ಸಾಳುವನರಸಿಂಗರಾಯ ಕಂಠೀರಿಅಲ್ಲಾಳರಾಯರುಸಿನವರನಿರೊಪವಿಂ
[3]ಗಲುವಪ್ರಜಗಳುಕೆಟ್ಟಸೀಲಾಸಸನದಕ್ಕಮಾಪೆಂತೆ-ದಡೆ ಂಮಾಗ್ರಾಮಕ್ಕೆಗಲು
[4]ವದೂವಿ ಜುಲುಳ ಕಳನಿಮಿಕಲು [6]ಇಂಗಿ ಪೊಜವೆಯಾಜಗನಿರಕೊಂಡ
[5]ಕೋಜನಿವಿ ತ್ಯವಾಗಿಂದುನಳೂರಹೊಲದಮೆಲೆ
[6]ಗದ್ದೆಯಲ್ಲಿಖ ಇಂಕ್ಕೆ ವಿವರ
(ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಕಾಣವಿಲ್ಲ)

42

ಅದೇ ಗ್ರಾಮದ ಪ್ರರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2′ 3′.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ಶ್ರೀಮತುಯೋಕ್ಷರಸಂವತ್ಸರದಬಹಯೆತ್ರ
[3]ಕುದ್ಧನವಮಿಭುಲುಪಜಾನಪ್ಪೈದು
[4]ಸಿವೆಗಲುಡನಮಾಕ್ಕಳ ಪ್ರಟ್ಟದೇವಗಲುಡ
[5]ಂಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಬಿ
[6]ಯಮ್ಮಪನಾ[ಯ]ಕರಕುಲಾಪರಮಾಯ
[7]ಅವ್ಯನವಮಂತಮೆಪ್ರ ಗ್ರಾಮ ೧
[8]ಕೆಮಾಕೊಟ್ಟಕೊಡಿಮಾನ್ಯ ಶ್ರೀ

43

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1] . . . . . ಒಂಬಿಸಂದ
[2]ವಿಜ್ಞಾಪಸುಸಂ ಲ್ಯೋಜಬ ...
[3] .ಕರಪ್ಪುರುಅಪ್ಪಗೌಡನಮಗ .
[4]ಚೊಕ್ಕರಾಯನಾಳಿಗೆಸೊಪಲ ...
[5] . .ವಾಳಿಸ್ಲ
[6]ಬಾಗಮೊಯ್ಸಪಗಾಮಂ
[7]ಮಾ ಶ್ರೀ ಶ್ರೀಬಸವಲಿಂಗನ

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸುಭಸ್ತುಮಹಾಶ್ವರ
[2]ಕ್ಯಾವಣ ಖಲಶ್ರೀಮನು
[3]ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ದಾಮಲರಾಜಾಯ್ಯತಿಮಮ
[5]ಲಾಜಮಾಂತ್ರಿಮಹಾಅರಮಾಳ
[6] . . . .
[7]ಲಪ್ಯನವಮಾಸಪ್ಪದಲ್ಲಿ .....
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವಿಲ್ಲ)

45

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೦೦೩೩ಜಿನೆಯುವಿರೋ
[2]ಧಿಕ್ರುತುಸಂವತ್ಸರದಪ್ರಷ್ಯಶು ೦೦ ಆ। ಶ್ರೀ
[3]ಮನುವಮಾಪ್ರದಾನಂಮಾವದಣ್ಣಾಯಕ
[4]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಕುಣುಗಲೂರನಾಡದ
[5]ಬ್ಬಹಳ್ಳಿಯುರಾಮಗೌಡನಮಗಂಯರು[ಗ]ಉಂತ
[6]ಮ್ಮ ಅಪ್ಪಸತ್ತಲ್ಲಿದ
[7]ಮ್ಮರ್ಕ್ಕೆಹೊಯ್ಸಿದಗಾಣಮಂಗ
[8]ಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

46

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೦೦೩೦ನೆ. . .
[2]ಬ್ಬರವಪ್ರಷ್ಯಬ ಲ್ಯಾ . . . . .
[3]ಮಂಚಳೇಶ್ವರಅರಿರಾ . . . . . .
[4]ಭಾಷೆಗೆತಪ್ಪನರಾಯುತ . . . . . .
[5]ಚತುಸ್ಸಮುದ್ರಾಧಿ . . . . .
[6]ವೀರಬುಕ್ಕರಾಯ . . . . . .
[7]ರಚಿಕ್ಕಕಂದಂಣ . . . . . .
[8]ಕುವಮಾರನಂಜಿಣ . . . . . .
ಹಿಯಾಗ.
[9]ದ್ರವ್ಯವಸುಅದ . . .
[10]ಎಷ್ಟುನಕ್ಕಉಂಟಿ .
[11]ದರ್ಮಾ ॥ ಸ್ವದತ್ತಂ .
[12]ಯೋಪರೇತಿವಸುಂ .
[13]ವರ್ಷಸಹಸ್ರ .
[14]ಕ್ರಿಮಿಃ । .
[15] . . . .
[16] ಕೆಂಪಂ
[17]ಣಪ್ರೊಡೆಯರಪ್ರ
[18]ವಿಪ್ರೇಶ್ವರ . .

47

ಪಂಗಳದ ಪೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩
[3]೧ನೆಯಮಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ[ಬಹ]ಳ ೧೮
[4]ಪೊಗಳವಾದಲ್ಲಿಗ್ರಾಮಂತ್ಮದಾಮಬಸವೇಶ್ವರಂಶ್ರೀಮಿ
[5]ಯಾಪ್ರಿ[illegible]
[6]ಬಿಡಿಮಾಗಾಮಾಗಳ್ಳಿದ ಬಾಗಲ ಸರ್ವಮಾನ್ಯಂಮ
[7]ಗಾಯಂ[illegible]ಕ್ಷಿಣೆಮಾಡಿಸಿಶ್ರೀಕಾಯಕ್ಕಂಗ
[8][illegible]ಗಾಂಗಿಂದಸಾಗಿದಮಾಡಿಸಿಲಾಗಿಯಾ
[9]ಲಿಕೆಟ್ಟಕಾಯಮಾಡಿದಕಾಣಿಮಿಸ್ಥಳದಲ್ಲಿಮಿಸಿಸ
[10]ಮಾಗಾಯಮಾಯ್ಲಿಲಿಯಾಯಾಘಾಕಾಲಾಲಿಮಿ
[11]ಲ್ಲಾಯಂಕಲಿಯಾಗ್ಗಿಲ್ಲಿಲ್ಲಿಯಾಯಾಲಿಲಿಲಿಲಿಲಿ
[12]ದಮಿಕಾಲಾಯಾಲಿಮಿಯಾಲಿಯಾಲಿಲಿಲ್ಲಿಲಿಲಿಲ್ಲ
[13][illegible]
[14][illegible]
[15][illegible]
[16][illegible]
[17][illegible]
[18][illegible]
[19][illegible]
[20]ಸಂಘಾಂ । ಪಟ್ಟಣಾಯಾಗಾಲಿಲ್ಲಿಲಿಲ್ಲಿಲಿ
[21]ಕಾಮಾಕ್ರಿಮಿ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮಾಣ 1 6″ × 10

[1]ಎಸವನಕೊಡಗೆ	[4]ಂದೆ ಂಮಿಗಳನೂ ಕ್ಷ
[2]ದಾಧವಾ ಕ್ಕಿ ಅಳುಪಿದವ	[5]ಗಾನೂಪಿಲೆಮನ ಇಕ್ಕಿ ದ
[3]ರುಪಾರಾಸಿಯಲಿತ	[6]ಮಾಪಕ್ಕಿ ಜಿ ಪರು

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ಅದೇ ಜೋಲಿ ಪ್ರತ್ತನೆಪ್ರರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಒಳ ಬಿದ್ದಿರುವದು

ಪ್ರಮಾಣ 4 × 1 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಿವಾಪನ
[2]ಪರಮ ಂಗ ಂ ಸಂದವಿಕ್ರಮಾಂವತ್ಸರದಿಪಕ್ಷ್ಯ
[3]ದ್ದ ಂ ಸೋಮವಾರದಲುಶ್ರೀಮ ಮ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[4]ಮೆ ಶ್ವರಶ್ರೀಮೀಪ್ರತಿ ಪ ಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾ
ರಾದ ರವರುಸ್ರಪ್ವೀರಾಜ್ಯ ಗೈಉತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ
[6]ಯರನಿ[ರೂ]ಪವಿಯವಮಾಸೂರಾಪ ಂತಂಎರಗಂಡಪಿರದನರಸರ ಜ
[7]ಯ್ಯನವರುತೆರಕ್ಕಾಂಬಿಯುಂ ಪನರಸಂಜಪ್ಪಿಯರಮಗನಾರಂ
[8]ಪನಟ್ಟಿರುನ ಇತನಿಪ್ರತಿಷ್ಟೆಯಾಗಿತೆರಕ್ಕಾಂಬೆದುವಜುಂಶ್ರೀಯಲಿನೂ
[9]ತನವ ಂಟಿಪವನ ಟ್ಟಿಪುನ ಮುತರಾಯನನುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರ
[10]ಪಣಿರಕ್ಕು ಅಲ್ಲಿಮಾಪುವ ಧಾಸ ಟ್ಟಿಳೆಯಿಚತ್ರಕ್ಕು ಸರ್ವಮಾ ಮಾಗಿನಂಮ
[11]ದೊರೆತನಕ್ಕಿರುಯ ವರಿಂದನಮಗೆವ ಲಿಂದತರಕ್ಕಾ ಯಯಸೀಮೆಲಾಪಜಗ
[12] ಳದ್ಯಾಳದಲಿ ಸನಪ್ರರವೆಸಿಂಕೊಂಎಗ್ರಾಮವನುಸಹಿಂಕ್ಯೋದ ದಾಸಪಧಾಪ್ರಾ
[13]ರ್ವಕವಾಗಿಆಪನ ಮ ತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ಲಲ್ಲಿಮಾಡುವಪ್ರಾಂಮ್ಮಣಚಕ್ರಕ್ಕು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿನವಸುವಾಗೆಮಾನವಮುದೈಗಂಯಿಚಕ್ರದವಮುದ್ರೆಯನು ಲಾಸನವವಾ
[15] ಡಿಸಿಕೊಟ್ಟೆವಾ ಗಾಗ್ರಾಮದವತಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಭೂಮಿಯಪೂರ್ವಮೇರೆಯುಯಿಂಧರ್ಮಕ್ಕೆ
[16]ಚ ಪ್ರಾಚಸ್ಥಿಯಿದಾಗಿಸಲುವುದುಮೆಂಮೆಕ್ಕಿ ಲಾಸನ ॥ ದ ನಪಾಲನಯೋವ ಧ್ಯೇ[ದಾನಾಶ್ರೇಯೋನು]
[17] ಪಾಲನ । ದಾನಾಸ್ವರ್ಗಾಮಾಪ್ನೋತಿಪಾಲಾದತ್ಯಂಪದಂ । ಪ್ರೈವಭಗಿನೀಲೋಕೆ ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಹೀ
[18]ಶ್ಚಾನಜಗ್ರಾಸ್ಯಾವಿಪ್ರವಶ್ಚಾಪಸಂಗರಾ । ಪರ್ಕ ಪ್ರಿಂ ಭು ತ್ರೇಸಿ ಎಸ್ವ ರಂಸು । ತತ್ತುಕಪ್ಪತರಂದೀ
[19]ಪ ಸ್ವಯಂಪ್ರಾಪಮಾರಾಣಾಂ ॥ ವಿಕ್ರಮಸ ವತ್ಸರಆರನೆಯವಾಗಿಅಲ್ಲಿಮಹರಾಯ ಒಪನುಮಂತೇಶ್ವಾಮಿ
[20]ಯವರಪಡಿಕಾಸ್ತುಪ್ರಾಸ್ಮಾಜಚತ್ರಕ್ಕು ಸಲ್ಲುವಮುಯಿಮಸುಂಕವಿಟ್ಟಿಪೆಸವಕಾವಾವರು
[21]ಅಪಪಾಂಪರೆತ ನತಾಯಿಗೆತ್ತಪದಪಾಗೆಕಾಯಲಿಗೋಪತ್ತಿ ಮಾಡಿದವನುನಾಯಿ
[22]ಮಾಂಸವತಿಯವಾಗೆಮಿ ಮಹಾದ ಲಾಸನ ॥ ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ

ನಾರಸೆರಾಜ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಿಪಳ್ಳಿ ಮಸ್ತಿಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 4′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[2]ರಸಂಜಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ನಕಕವರುಷ ೧೫೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕಮು ೧೮ಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರ ಣಂಕಚಕ್ರೇ ರಸಂಕಸೂನೆಗಾಬಿ . ಹನುಮಜವಾರಿ
[5] ಗಜ . ಂಟೆಕಾಣಿ . ವವೀರಹನುಮಪ್ಪಬಿಪಿಯಂಕುಮಾರಾಣಿ
[6]ಮಡಿವಾಳರಕುಮಾರರುದೇವಂಣುಪಿಯರತಂಮ ಪಿದ್ದಿಯಾರಂಜ
[7]ರಾಯಾಬಿಪಿಯರನಪ್ಪಾರಿಂದಪೊಯಿಸಂದೇಶದಕೊಮಾರಮಾರವತೆರಕ್ಕಾಂಬಿಯಾಹಟ್ಟಣ
[8]ದಲ್ಲಿಅಗ್ನೇಯಮೂಲದಲಿಪ್ರಸಿದ್ಧವಾಗಿನೆಲಸಿದಂದಾಸೋಮಯ್ಯದೇವರಅಂಗರಂಗ
[9]ಪೋಗಅಭ್ಯುದಯದಡಿಗೆಕೇತದಾಯಕರಸರ್ಮಾವಲಿಸಲುಮೂಎಂದ ಆಸೋಮಯ್ಯದೇವರದಮಂ
[10]ಟಪದಮಂಪೆಸಿಸಿಂದಲಿಂಗಾಸನವಲಿಪೊಗಾದಸಟ್ಟಿಪ್ಪಾಯಾಗ್ರಾಮದಸರ್ವಸೋಮ್ಯದಗಡೆ
[11]ದಲುತೋಟತಾಳಿಕಹ? . ಆರುಮುಂತಾಗಿ . ಸಂದುಬಿಪುದುಎಂ
[12]ದುಸೋಮಯ್ಯಪ್ರಾಯಾಪಸೀಮೆಯಲಿಲಿಂಗಮುದ್ರೆಯಸೀಮೆಗಲ್ಲುಗಳಸಿಟ್ಟುಇರಲಾಗಿಅನಂತ
[13]ರದಲಿಂಬಿಕದೇವಿಕಲಿಂದಆಸಿಟ್ಟಿದ ಪ್ರಾಗ್ರಾಮದನಾಅರಮನೆಗೆ . ತಕ್ಕೊಂಡು
[14] . . . . ಯಲೂನಾನುಆಸೋಮಯ್ಯದೇವರಮುಂದಾಲಿಂಗಾಸನವನುಮಾಡಿ
[15] ಆಗಾಸನಪ್ರಮಿಪಳಕಾಲದ್ವಾದಕಾರಣಾಸಿಲಿಪಾಗಿರಲಾಗಿಆಸಿಟ್ಟಿದಪ್ರಾಗ್ರಾಮಾ .
[16]ಸೋಮಯ್ಯದೇವರಅಂಗರಂಗಭೋಗಅಮ್ರಾಪರಿಳಲುಮೂಎಂದುಆಸೋಮಯ್ಯ
[17]ದೇವರಕ್ರೀಪಾತಕಿಸಪಮಿಸಿಆದೇವರ. ಯಿಪಳಿಮೂರಮುಂದೆಲಾಣಸವವರಂಪಾ
[18]ಕಿಸಾದಪರ್ಮಪ್ರಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಇಲಿನಡೆದುಲಿಎಂದುಸಿಂಕೊಟ್ಟಲಾಣಸವ
[19]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪರಿಪಾಲ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ।
[20]ಇದಪರ್ಮಾದಸಂಪಳಿಂಪದರಗೆಲೆದುತಡಿಪುಲಿಗೋಲುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಪೋಹಾರು

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ಅದೇ ಹೋಬಳಿ ಬಾಚಪಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಲಿಭವಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಣಿಶಾಲಿವಾ
[2]ಕರಿಸಿ ಗ್ರಾಮ ಸಮಸರಕಾಸಮಾಪಿಳಿಳಿಲಿಂ
[3]ಸ್ವದಪಳಿಲ್ಲಗಾಬಿ ಅ ಉತ್ತಮಾಂ
[4] . . . . ಶ್ರೀಮನ್ಮಾಂಡಲಿ
[5]ಅಸ್ತರಕಾಲಾಮಾಜಿಗಾಮುಲ ಪಿಯ್ಯಪ ಪ. ಬಾಚ
[6]ಗಾಮಿಯ್ಯಾರಿಂದಾಗಿಪ ಕಾಲದಾಸ್ಥಾನಾ
[7]ಧಾಕಸ್ಥಾಗಾಗಾಗಾಮಾಗಿಕೊಟ್ಟಿದ್ದಮಿ
[8]ಕಾಸ್ಥಾಪಿಮೊಳಗಾದ . . . . . .

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಊರ ಆರಳಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ವಿಳಯಿಸಂವತ್ಸರದಲಿಸದ
[2]ಕು ೫ ಲುತಿರುಮಲರಾಜಪಿಯ್ಯನವರುಅಕಲಂಕಜ
[3]ಯನವರಗ್ರಾಮಮುಪಿಪಗೆಸುಂಕಕ್ಕೆ ಬಿ
[4]ಚುಯಿಂಬುಮಿಗಲಸಲಾಗಿಸಮಪ್ಪನಾಯ
[5]ಕರುನಂಮವಿಚೆಯಿಪ್ಪರಕ್ಕೆಸಲುವಸುಂಕ
[6]ಪಾನುಗರ್ವಮಾನ್ಯವಾಗಿಬಿಸಿಲುಮಂದು
[7]ಕೊಟ್ಟ ಲಾಣಸನಯಿದಕೆತ್ತಿದೆತಿ
[8]ರುಮಲರಾಜಅಯ್ಯನವರಪಾದಾರಂ
[9]ಗನಾತನಪಾಣಕೆವಿಸವಾನಿದಹಾಗೆ
[10]ಮಮರನಾಸಿಂಪದೇಪ್ರಾರಪಾಣಕೆವಿಸವಾನಿ
[11]ಕಿಡಾಹಾಗೆಂಮಸಂದಪ್ಪನಾಮಕರಾಣಿ
[12]ತಪಮ

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ಅದೇ ಹೋಬಳಿ ಒಡ್ಡಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳಿ.

[1]ಪಾಯವಸಂವತ್ಸರದ
[2]ಕಂಡವಗ.ಲಾಕಿಟ್ಟಪ್ಪನವರಸಮಗಿಸುಗಂ
[3]ಣಸವರುಮುಷ್ಟಿಕಕೇಸವನಾಮಮಗ .
[4]ಗುಚಿಕ್ಕಕೇಸವನಾಮಹಾಸಿಗವಾ
[5]ಯತಾಲೋಕುಪ್ರೊಡಗೆರೆಯುಮ ಳನಾಥಪ
[6]ರವಾಗಿ ಉಂದ್ರಾರ್ಕ್ಕಪಾಲಿಸಿ
[7]ಬಸರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಸ
[2]ಸಿ೬೩ಕ್ಕೆ ಸಂಮವರ್ತಮಾನಪಾಪಮಿಯೋಧಿಕೃತುಸಂವತ್ಸರದ
[3]ಮಾಗಾಗಿರುಸ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ . . ಮಹಾ
. . . . . .
7 . . ಬಡಗೆಯಮಂ . .
[8]ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಲಗ್ರಾಮದನುಮೂಲಸ್ಥಾನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಲ .
[9]ಪಟೆಸಲವಾಗಿಉತ್ಥಾನದ್ವಾದ.ಪ್ರಣ್ಯಕಾಲದಲಿಸದಾಶಿವಮಹಾರ.ಮಾಗೆದಾಮಾಜಮ
[10]ನವಜಗನಮ್ಮತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಗೆಪ್ರಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಂಸ್ಥೋವಕದಾನಧಾರಾ
[11]ಪ್ರ.ರ್ಮಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಉದೆಂದುಕೊಟ್ಟ.ಲ.ಣಸಸ್ವದತ್ತಾದ್ವಿಗ ಣಂಪುಣ್ಯಂ
1 ಪಂಚತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂವೇದ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಪ್ರಭವಸಂವತ್ಸರದಮೆಮೆತ್ರ
[2]ಸು ಂ೨ದಾಮಮಮಾ ಪ್ರಥಾ
[3]ನಂಕೇತಮಮಂಗಾಮ
[4]ಕರುಮ್ರಿಪ್ರಾಜ್ಯಂಜ್ಯ
[5]ತಿಪಲಿಹಾಪಾಸಿಮಸಿವನ
[6]ಜ್ಯಾದೇವರಿಂಗಮಿಟ್ಟದೇವದಾ
[7]ನವಮಾಣಮತ್ತರಾಮ್ಯೈಯ್ಯನ
[8]ಮಾಗಾಮ್ಯೈಯ್ಯಂಗೆಆಊರ
[9]ಲಿದ್ದರಾಮಮಾರಿಯಮಗ .
[10]ಮೋಜವೇವಾನಕ್ಕೆ ಎ .
[11]ಪ್ರ ಕೈಬಿಟ್ಟರರ್ಮಮ
[12]ಂಗಳಂಮಾಕ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಲಾಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

2 ಸ್ವಸ್ತಿ ಸಹಿತಂಶ್ರೀ ರವಿ
ಲಾಧ್ಯನ್ನ ಪೃಥ್ವೀರಾಜ್ಯಂ
3 ಯುತ್ತಿರಲುಶಕವರುಷ ೧೬೫ನೆಯ
4 ವರುಷಸಂವಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
5 ರದಆಷಾಢ ೧೦ ಅದಿವಾರವಲು ಶ್ರೀ
6 ಮಸುಮಾಪ್ರದ ನ ಗರಗಂಡನಿಲವಸ.
7 ದಾರಣಿಂಮ್ಮಡಿರಾಯರರಾಯಮಾದವದಂಣ
8 ಯ್ಯರ . . . ಗೂಬು . . ಜಯವಾಗಲಿಯೆಂದು
9 ಅವರಮಾಬ್ಬದ . . ವಸಾಮಿ . ಪರಗಂ
0 ಗವಾತಂಮನೆಮಗಕೆಂಪಂಣ . . ಕುಡುಗುನಾಡಪಯಿಸ
11 . . . . . .
12 ಸಾಯ್ಕರ . ಒಯ್ಯಿಯಿತಂಮಲರಾಧ್ಯರು
13 . . . ಶ್ರೀರಾಮದೇವರಿಗೆಸ್ವದಾರಾ
14 ಪೂರ್ವಕವಾಗಿ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ತ್ರೀಕೊಜ್ಜುಣಿ
2 ರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ .
3 ಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಿಗಿ
4 . ತ್ರೀಮುವ್ವರ್ಮ್ಮನಡಿಗ್ಳ್ಪ್ರತಾವೀರಾ .
5 ಗೆಯುತ್ತಿರೆಪಯ್ದುಗೆಯಿದಜನ್ನಯ್ಯ . .
6 . ಮಗನರಸಿಣ್ಣಿಯ್ಯಜ್ಜೆಕೆ ಕಟ್ಟಿಸಾಕವಗಿದ
7 . . ವರ್ಮ್ಮಡಿಗಾಪುಣ್ಣಿಸುಳ್ಳದೆಯು . .
8 . ವಟುರೊರುಪ್ಪಪ್ರಪಯ್ಯ . .
9 ಗರುಂವಜುಯಿಕೊಟ್ಟರ .
10 ಕಳವಟ್ಟಿಪೊಪ್ರೊ .
11 . . .

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣಾಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3 3″.

1 . . . . ಜೆಣ್ಣುಪ್ರಸ್ಥಾತಸರ್ವ್ವದಾ । ಧತ್ತೀವಿಕ್ಷಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 . . ಪೃದ್ಯಂಬ್ಯಕ್ತಾರ್ಥಂಸುಮನೋಪಮಂ । ಗೋವರ್ಧನಾದ್ರಿಗೋಪಿಕೆ
3 . ಪಾಲಂಪಾಲಮಂಂಪಿಂಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪ್ರಸ್ತೋಮಕಾಕಂ
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜ
5 ಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀವಿಷ್ಣುವರ್ಧನೋಕ್ರವರ್ತ್ತಿ
6 . . ದವಕಂಬಂಬರಯ್ಯಮಂಚಿಸರ್ವ್ವ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲಿಯಾಜಾಜವಂಲೆ
7 ಪರೊಳುಗಂಡ । ರಾಮಮಲಿಯಮಗಂಡಪೇರುಂಡ । ಕನಿಮಾರಸಿದ್ಧಿ । ಗಿರಿಮಗ್ಗ
8 ಮಸ್ಸ । ಕವನಸ್ಪಕಂಡ । ಬೀಕಾಂಗವೀರ । ಅಸಹಾಯಶೂರ । ಚೋಳರಾಮಪ್ರತಿ
9 ಷ್ಠಾಚಾರ್ಯ । ಪಾಂಡ್ಯಪಾಪ್ಯಾಳಮುತ್ತರಣ । ಪಶ್ಚಿಮಾಶ್ಯಪಶ್ಚಿಮತ್ರಿಗೋತ್ರ । ಪಿಂಕ
10 ಗಾನಿಸ್ಥಿತಂಕಳಗಾಮಕ್ರವರ್ತ್ತಿ । ಜಾಸಿಸಾರ ಯಾಣ । ಬರಾಗತವಪ್ರಪಾಜ । ಕೋ
11 ಟ್ಟಿಪಪ್ರಾಗಾಪಹಾರ । ಮಾಂಬಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ । ಶ್ರೀವಿಷ್ಣು[ಷ್ಣ]ಮಿಳ್ಳಶ್ರೀಪಾದ
12 ದ್ವಾರಾಧಕಮೊದಿಸಳಭಾಬಳನಿಃಂಕಪ್ರತಾಮಕ್ರವರ್ತ್ತಿಶ್ರೀಜಲ್ಲಾಳದೇವರಸು
13 ಸರೊಪಸಾಖಬಿಂದಾಪ್ಯರ್ಯಮ್ಮುಕ್ತಮಿಸ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ವಪಟಿಶನವಪಾಪಸಂತ
14 ತಮಿಂದುಗಾಳುತ್ತರಾಮಳುಕಪಂಡ । ಭು[ಪ]ಗಪತಿಕಮಪಾಪಾಪ್ಯಳಾಪರಕ

[1] ಲಸಿರಿವಿನೈತ್ಯಮುವನಿರಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತಕುಲಯುಕುಲಕಮಳಮಾರ್ತ್ತಾಂಡ । ಸಿತಗರಗಂಡ ।
[18]ಕವನಪ್ರಚಂಡ । ಇಂಮಂಸಿರ ಉತ್ತರ ಮ । ಕೆಂಗಮಾರಿಕೊಂಗಬಿಂಬಪಟ್ಟ । ನಿಂಲಗಿರಿಸಾಧಾ
ಗಿರಿದುರ್ಗ್ಗ ಮ್ಲಿಜಲದುರ್ಗ್ಗಪಂಚಾರಿಕೃಪಮ ಕ್ಷ್ಯ । ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
[19]ಅಪಿನವಮನಾವತಂಸ । ಪಾ ಕ್ಯಪಾಡಿಮ ಬಿವಿಪಟನ । ಪಾಂಡ್ಯಬಲಾಮಲವನಕುಂಜ । ಶ
[20]ರಾಗತವಜ್ರಪ ಜರ । ಒರಿಮಂಡಕಮಾನವ ರ್ದ್ದನ । ವೈರಿಮಂಡಕನ ಗ್ರಾಮರಾಮಂ
[20]ಆರಸ ಗುಂಡರಾಮನಪೆಂಕೊ ಗಳ ಕವಿಗಾಲಮುವಿಗಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರ ಕ್ಷ್ಯಂಗಾ
[1]ವಲ್ಲಭ । ದುಷ್ಟಜನವ ಲ್ಲಿ । ಅಳ್ಳಳನಾದವಿಶ್ರೀಪಾದವದ್ಯಾರಾಧಕ । ಪರಂಜನ ಧಕಪರಾಂಗಪ
ರಮಬ್ಬಾರಕಾಲ ಧವರಪ್ರಸ ರ । ಜಿ ಕಾದಪ್ರಿರನಿತ । ಬೀಕಾಂಗವಿಂಗ । ವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ । ಸ
[21]ಲಾನಮಂಪೇಟೆಕಾಲ । ಅನವರತಕನಕಕಪ್ಪ[ರ]ಧಾರಾಪ್ರವಾಹ । ಗೋ ಬ್ರಾಹ್ಮಣಪ್ರಿಯ । ಪ
[21]ರಕಾರೀಕ ಂದರ । ಸ್ವಸ್ತಿಶ್ರೀರವರ ಬ್ಯರಂ । ಶ್ರೀಪೆರ ಮಾಳದಂಡಾಯಿಕರಾಮಾರಂ । ಶ್ರೀ
[1] ಮಾದವರ್ಮ್ಮಾಯಕರಾತಿಂಕಾಂ ಒನೆಲಿವಿಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದವಿನಾ
[2]ಲ್ಕುನಾಡ ಮಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿರ್ದ್ದಾಗಳ್ಮಾಪಿತ್ತರಾಗಿಕವಮಷ ಇಂಗಳ ನೆಯರಾ
ಕ್ಷಸಸಂವತ್ಸರದಷ್ಟೈತ್ರಬಹುಳ ೩ ಸೋಮ ವಾರ । ಲ್ಯಸಿಂಹಪ್ರಾವಾದಪ್ರ್ಯಾಕಾ
[3]ಲೆಯಲ ಶ್ರೀಮನುಮಾಪ್ರಧಾನ ಮಾದವರಂಗ್ಮಾಯಕರು । ಗೆ ವರ್ದ್ದಾಗಿರಿಯಲು
[3]ಪ್ರ ಷ್ಠೆ ಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತವಡಿವಿಯ
[4]ಳಯಾಟಕೋಸುಕರಅ ಲ್ಲಾಳದೇವಾಸರಲಅಮಾವಪ್ಪದಂಣ್ಣಾದುರಿಗೆಸಕಾಮ್ಯಾರಿ
[31]ಂದುಗಿ ದಕಮಗುನಾಹೊಳಗಂಕ್ಕಾಂಗಾಲವನು । ಗೋವರ್ದ್ದನಗಿರಿಯ ಗೋಪೀನಾಥದೇವರಿ
[3] ಗಿಧಾನಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ಬ್ಬನಮಾಯಾಗಿಸರ್ಬ್ಬಾಧಾಪರಿಹಾರವಾಗಿ ಇಪ್ಪರು ।
[33]ಆಕಂಣ್ಣವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 3'.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಜನಕಾಕವ
[2]ರುಷ ಂಬಿಗಳ ನೆಯುಮಮ್ಮಾವಿಸಂವತ್ಸರದಮಾಘಶು ಂಬಲೂ
ಚತುರ್ದ್ದಶಾಕ್ರವಾರನಕ್ಷ[ತ್ರ]ವಾದಪ್ರ್ಯಾತಿಥಿಯಲಬ್ಬಸ್ತಿಸಮ
[4]ಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಂಯಿಂಮಾಡಿಸುಜಬಳಪ್ರತಾಪಅಚ್ಚು[ತ]ಮಹಾ
[6]ರಾಯನಿರೂಪರಿ ಗ್ರಾಮನ್ಮಹಾಸೇನ ಗಮುರ್ರಸುಳ್ಳಗ
ಜಸಿಂಮ್ಮಅಚ್ಯುತರಾಯುವಿ ರಿಪ್ಪಪ್ರಿ ಡೆಯರುನಮಗೆ
[8]ಅಚ್ಯುತಮಹಾರಾಯರುನಾ ಯಕತನಕ್ಕೆಕೊಟ್ಟುಯಿ
[9]ದ್ದ ಕುಡುಗನಾಡಪ್ಪಳಗಂತರಕಣಾಂಬೆಯಸೀಮೆ
[10]ಯಾ ಸಿಗಿಜ್ಜಿಯಸ್ಥಳದಯಿ ಗಳವಾಡಿಯಾ
[11]ಮವನುಗೋವರ್ದ್ಧನಗಿರಿಯಗೋಪೀನಾಥದೇವರ
[12]ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತವಡಿವಿರು

ಹಿಂಭಾಗ

[13]ಪ್ಪಿಯಾಟಕೋಸ್ಕರವಾಗಿಸಹಿರ ಗ್ಯೀರಕದಾನವಾಗಿ ಪ್ರಕ
ವಾಗಿಕೊಟ್ಟೆವಾಗಿ
[14]ಆಯಿ ಗಳವಾಡಿಯಸೀಮಾಕ್ರಮ ವೆಂತೆಂದಡೆ

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ಅದೇ ಹೋಬಳಿ ಘಂಡಿಪುರದ ಇಂಗಲ ಚಿಕ್ಕಾಟಿಯಮುಂದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಕೂತನೂರು ಹೋಬಳಿ ಮೂಗಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 1′ 3

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯ ಒಲಿವಂಸ
[3]ನುಕವರುಷ ಒಳ್ಳಂನೆಲ್ಕೀ
[4]ಮದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೇ
[5]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
[6]ಮಹಾರಾಯರುಶ್ರೀವಿಜಯಗೆಸಂ
[7]ತ್ತಿರಲುಬಾಗೆದಾಜಮಸ್ತಂ
[8] ಯರಾತೆರಕಾಂಬೆ
[9] ಸಂತಿ

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ಅದೇ ಹೋಬಳಿ ಹಳೇ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಲಂಕದ ಬಾಗಿಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 2 9

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀ
[2]ಕೃಷ್ಣರಾಯ . . . . ನಿ
[3]ರೂಪದಿಂ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
[4]
[5]ಹಿನಲುತಿರುಮಲ್ಲ

(ಇನ್ನು 9 ಪಂಕ್ತಿಗಳು ಕಾಣುವವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೊಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6 × 2

[1]ಯುವಸಂವತ್ಸರದಶ್ವಾಣಸುಂಲು
[2] . . . ಆಳವಣಿಕ್ಕಂಣ .
. . . . .
[5]ಬ್ರಾಂಹ್ಮಣಕೇರೀಲಿ. . . . ನಿ
[6]ವೇರನಪನುದಂಮಾಗಿಕೊಟ್ಟಿ
[7]ಉಳಿಧರ್ಮ್ಮವನುಳಿ
[8]ಒದವಮಾಸ್ವಂತತಾನು
[9]ತಂದೆ ಗಂಗೆತಡಿಲಿ
[10]ಬ್ರಾಂಹ್ಮಣರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರು

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ಅದೇ ಹೋಬಳಿ ದೆ ಬೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಬಿದ್ದೆಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6′ × 1 6

[1]ಶ್ರೀಮತ್ಪ್ರತಾಪವೀರಪ್ರಾಮಸಮಾ ॥ ಬಿಸನಸ್ತಿಶುಭಮಸ್ತು ॥ ಗ್ರಂಥ ॥ ನಮೋತ್ತುಂ
[2]ಗಂಗರಾಜಸುರಿ । ಪಂಪ್ರಜಾಪುರಚೂರಪೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ । ಮಾ
[3]ಲ್ಲಂಭಿಂಪುರಂಪೇ ॥೧॥ ದಾನಪಾಲನಮೋಪಾಧ್ಯೇದಾಂಶ್ಚಿಲೋಸಂಚಿತಂ । ದಾನಾಸ್ಸ
[4]ರ್ಗ್ಗಮಾಪ್ನೋತಿಪಾಲಾಪಾಪಮಾಪ್ನುಯಾದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ ಯೋಹರೇತ್ ವಸುಂಧರಾಂ
[5]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥೩॥ ಸ್ವಸ್ತಿವಿಜ
[6]ಯಾಭ್ಯುದಯಮಾಣಿಲಿಪಾಪಸಕಳವರುಷಂಗಳು ೪ ಂ । ಸಾಲ್ಕಿಸಾವಿರದ ೩ಂ

[7]ನೂಱು ಒಂತ್ತು ವರುಷಸಂವಿಷ್ಯಾನುಸಂವತ್ಸರದವ್ಯಾಖಿಯುದ್ಧ ೫ ಪಂಚಮಿ
[8]ಯೂಸೋಮವಾರ್ತ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ್ರ
[9]ವೀರವೇಂಕಟಪತಿರಾಯರುಪಹ್ಯನವರುರಾಜ್ಯಂಗೈವಲ್ಲಿವೈಸೂರುಸಿಂಹಾಸನಾಧೀಶ್ವರ
[10]ನಾದವೇವರಾಜವಡೇಯಪ್ಪನವರುಪ್ರತ್ರರಾದ್ರಶ್ರೀವೀರಪ್ರತಾಪ್ರಶ್ರೀಸೂರ್ಯಸಿಂಹಾಸ
[11]ನಾಧೀಶ್ವರನಾದವೇವರಾಜವಡೇರಪ್ಪನವರುದನ್ನುರ್ದಪಲಿರಾಜ್ಯಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಳುವ
[12]ನಿಸಂಗಮಕ್ಷೇತ್ರದಲುನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಲುತ್ತರಭಾಗದಲುಯಿರಲ್ಪಟ್ಟ

ಶಿಂಖಾಗ.

[13]ಮಲ್ಲನಮೂಲೆಯಮಲ್ಲುನೂರುನಪ್ರತಿಷ್ಠ ಯಾಗಿವಿರಕ್ತಮುವಕಟ್ಟಿಸಿಪ್ರಣವಮಪ್ಪಚೆಂನವೀರದೇವರಂಯ
[14]ವದೇರೆಂಬವಿರಕ್ತಸ್ವಾಮಿಯವರಿಗೆಕಿಚ್ಚನಕಲುವೀರವೂಪೇಶ್ವರಿಗೆಯುಪಾರ್ಶ್ವತವಾಗಲೀಯೆಂದು
[15]ಸರ್ವಮಾನ್ಯವಾಗಿವೂಕುಂದವೇಳುವನಕಗ್ರಾಮ ಎಮೂಪಾರ್ಶ್ವತವಾಗಲೀಯೆಂಯುಕೊಟ್ಟಗ್ರಾ
[16]ಮವಡಕತುಸೀಮೆಗೆನಲುವಕಳಳೊಮಿಯೂಸೀಗ್ರೇಗಂಧಸ್ಥಳಸಂಕಲಿತಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[17]ಯಿಯಾಗಿನವಡೆಯಲೀಯಂದು ಪಾರ್ಶ್ವತಕ್ಕೆ ಕೊಟ್ಟ ಲಾಂಛನ ॥ ಯಿರವಮ್ಕ

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಪಲಸ್ತುತಿ ವಾತ್ರವಿರತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ನಮಸ್ತುಗಣೇಶಾಯ
[2]ಚಂದ್ರಾಭಾವಪಬಾರವೇ । ತ್ರಿಲೋಕ್ಯನಗರಾ
ರಂಭಮೂಲಸ್ತಂಭಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ
[4]ಶ್ರೀವಿಜ[ಯ]ಾಭಿನಂದನಕಕಸರುಷ
[5]ಸಂವತ್ಸರವಿರದ ಂ[ಗ]ಂ ಸಂವತ್ಸರ
[6]ಆಷಾಢಶುದ್ಧಪಾಡ್ಯಮಿಸನಿವಾರಂ
[7]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[8]ವೀರಪ್ರತಾಪ ಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
[9]ಯನವ್ಯನವರುತ್ರಿಪ್ರಿಯಾಜ್ಯಂಗೆದ್ಯುತ್ತಂಇರ
[10]ಬ . . ಮೈಸೂರುಸಿಂಹಾಸ
[11]ನಾಧೀಶ್ವರವೇವರಾಜವಡೆಯರಪ್ಯನವರಪ್ರತ್ರರಾದರವೇವರಾಜಅಯ್ಯನವರುದಕ್ಷಿಣಕ
[12]ಪಿಳಿಕೊಂಡಿಸಿನುಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಲುತ್ತರಭಾಗದಲ್ಲಿಮಲ್ಲಿನಮೂಲೆಯ
[13]ಲಿಮೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮ ವಕಟ್ಟಿಸಿಪ್ರಣವಮಪ್ಪಚೆಂನವೀರದೇವರಂಯವಿರಕ್ತ
[14]ದೇವಜಕ್ಷೇತ್ರಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಿಪ್ರರಯೆಂಗ್ರಾ
[15] ಮವಡಕತ್ತುಸೀಮೆ ಪಾರ್ಶ್ವತವಾಗಲಿಯೆಂದುಕೊಟ್ಟನ್ನಾಮಿಯಿಂಗ್ರಾಮವಡಕತುಸೀಮೆ

(ಮುಂದೆ ಲಕ್ಷಣಗಳು ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ಇಂಗಿನೆಸ್ಥ
[2]ನಿಯಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಷಾಲು

[3]ಣಸು ಇಂಕು ।ಶ್ರೀಮತುಪ್ರತಾ
[4]ಪಚಕ್ರವರ್ತ್ತಿಯುಃ ।ವೀರಬಲ್ಲಾಳದೇ

[1]ಪಾಸವನ್ವಿತವಾಗಿಪಿಕಾ[ಕಾ]ರವಾಗಿಪ್ರಬ್ಬಾಯಲಿಪಬ್ಬಾಯವೂದಲಾದಸವಸ್ತವನೂಸರ್ವಮಾನ್ಯವಾಗಿನಿಧಿ
[2] ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಂಧ್ಯಅಕ್ಷೀಣಆಗಿ ಮಿಸವಸ್ತಬಳಿಸಹಿತವಾಗಿನಾಮಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗುಗೆ ಂ ವ್ರಿತ್ತಿ
[6]ಯಾಗಿಅಗ್ರಹಾರವವಾಡುವಂತಾಗಿಆಕೇರಿಯುವಂಗ್ನಾಯಕರುಆನಾದ ವೇವಣ್ಣನವರಿಗೆಗಂಮಟಿಪಳ್ಳಿಯ
[29]ನೂಆಕಾವೆಗಳುಡನವಾರಿಯುಹಳ್ಳಿಯನೂಧಾಮಪಾರ್ವ್ವಾಕವಾಗಿನರ್ವ್ವಬಂಧಾಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
[30]ರಿಯಲುಬಚೆಂದ್ರಾಕ್ಕ್ರಾಸ್ತ್ರಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರ ಪವಾಪುರ ಗೆಂಮಟಿಪಳ್ಳಿ ದಾಲುಕಾಲುವಳ್ಳಿ
[31]ವಾರಿಯುಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಅವಾದೆಯುಹಳ್ಳಿಯ ಯಿಾಣ್ಯದಲ ಬಾಕ್ಕಗ
[2] ಉಡಿಪಡಾಲತೂರಸೀಮಯಲುಗುಂಡಿಲದವಡುವಣಬಟ್ಟತೊಟ್ಟಿಯ ತ್ತಿಯಾಯಿಂದರವುನಟ್ಟಕ್ಲ್ಲು ಂ
[33]ಅಲ್ಲಿಂತೆಂಕಸಡದುವಾರಿಯಹಳ್ಳಿಯಮೂಣಬೆಸೆಗೆಗುಂಡಿಲದಸೀಮಾಯೊಡಿಂಬಳ್ಳಿಯಹೆದ್ದಾರಿಯಸಿವರ
[34]ಅವಾದೆಯುಹಳ್ಳಿಯಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬದಗಲು ದವಮರಿಂತೆಂಕಲಾಂದರವುನಟ್ಟಕ್ಲ್ಲು ಂ ಅ
[35]ಲ್ಲಿಪಡುವಲುನಡದಮ್ಮ ರೋಣಿಯಿ ಂಅಲ್ಲಿ ಪಡುವಲುನಡದುಆವ್ರೆ ಣಿಮ್ಮೇಗಣಾಕಾವಗಿಗಲ್ಲುನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪ
ಡುವಲುನಡದುಅಮ್ಮ (ಯುಕವರಿದುವ ರಅಲ್ಲಿ ಪೂಡಲು ವ್ರೆ ಣಿಯಲಾಂದರವುನವ್ವಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂಪ
[3] ವ ವಲುನಡದುಆವ್ರೆ ಣಿಯಿಂನಡುವಾಂಚಿಕ್ಕಅರಳೆಯ ಪಡುವಲುನಡದುಪರಗಣಿಯಿಂತಲ್ಲಾಂಪಡುವಲು
[3]ನಾಲುವಾರಿಯಾಳ್ಳಿಯಹೆದ್ದಾರಿಯಲ್ಲಿ ಗತಿಗಳುಡನ ತಿಯಲಾಂದರವುನಟ್ಟಕ್ಲ್ಲುವಾಂಪಯಳ್ಳ
[39]ಯಲ್ಲಿಗತಿಗಳುಡನಪಳ್ಳಿಯಾಸೀಮೆಆಕಲ್ಲಂಬಡಗನಡದ ಸಂ ಯಿಕರಾಜ್ಯದ ಪಡುವಲುನಡದು
[40](ಮ)ಹೆದ್ದಾರಿಯಾಂಅಲ್ಲಿಂದೆಂಕಲುನಡದುಂಬಳೆಯ ಯಾಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರ ರೊಟ್ಟಯ
[41]ಲುಬರದನಟ್ಟಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂಎಡಗನಡದುಪೇರೊಟ್ಟದ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಆಪ್ಪಬ್ಬೆಮ ರಿಂಲ್ಲಿಂಎಡಗಲುನಡ
[42]ದ ಪೇರೊಟ್ಟೆಅಲ್ಲಿಂಪಡ ವಲುನೈರುತ್ಯ ಪೇರೊಟ್ಟಯಿಂ ಅಲ್ಲಿಂಪಡುವಲುಆಪೇರೆಇಪ್ಪೆಯಾಲುಬರದು
[4] ನಬ್ಬಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂಪಾಂವಲುನಡದುಪೇರೊಟ್ಟೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಪೇರೊ ಟ್ಟಯಾಲುಎರವನಟ್ಟ
[44]ಕ್ಲ್ಲು ಂ ಅಲ್ಲಿ ಪಡುವಲುನಡದುಪೇರೊಟ್ಟೆಯಅಲ್ಲಿಂಪಡುವನಡದುಪೇರೊಟ್ಟಯನಡ ಪಂ ಕ್ಕುಮಗ್ಗಿಲವಾದಿಂಕ್ಕಂ
[4] ಪಡುವಲುನಡದುಪೇರೊಟ್ಟೆಯಅಲ್ಲಿಂಪಡುವಲ ರಾಳೆವಾಪುರದವಾಗಣಿಗುವನಳ್ಳಿಯಾಗರಗನಪಳ್ಳಿಯ
[48]ಪ್ರಸಂಧಿಕಲ್ಲತ್ತಿಯವರ ಆರಾಳೆವಾಪುರದಗರುಗನಪಳ್ಳಿಯ ಆಕಲ್ಲತ್ತಿಯವರಿಂಪಡುವಲು
[4] ನಗಾದುಪೇರೊಟ್ಟೆಯಿಂಅಲ್ಲಿಪಡುವಲುನಡದ ಗರುಗನಪಳ್ಳಿಯಪೇರೊಟ್ಟೆ ಗಿಪಾಪ್ವಿಸಂಧಿಯಲುಬರದನ
[4] ಟ್ಟಕ್ಲ್ಲು ಂ ಆಕಲ್ಲಿಂದವಾಂಯಾಬ್ಬಕ್ಕನಡದುಪೇರೊಟ್ಟೆಯಅವ ಯಾಂಯಾಪೆ ರೊ ಟ್ಟಯಾಲುಬರ
[49]ದುನಟ್ಟಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಗರುಗನಪಳ್ಳಿಯಪೆಂಕಾ ದ ದಪ್ಪರಕ್ಕೆಪೋದಾ
ದ ಲುಎಲದವೆಗೆಯಲುಎರದನಟ್ಟಕ್ಲ್ಲುಅಲ್ಲಿ ಪಡ ವಲುನಡದುಹೆದ್ದಾರಿಯೋಅಪೇರೊಟ್ಟೆಪೊಳಾಂದ
[5] ಟ್ಟಪಳ್ಳದಾಪಿಜವೃಕ್ಷವುಅಲ್ಲಿಂದಪಡುವಲ ನಡದುಆಪೊಟ್ಟೆಯನಡುವಾಂನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪಡುವ
[5]ನಗದುಪೊಗುಕಲಿಯಾಂ ಗಿಯಿಂಎಂದಳ್ಳದಪಡುವಣದಗದಪೊಗೆಯವುದನೆಂದಪಳ್ಳದ ಟ
[3]ವಾಯಾ ಟ್ಟಕ್ಕೆನಡದರಾಳೆವಪ್ಪರದಲ್ಲಿ ಗಾದಮುಪ್ರದನೀರ ಂತ್ತಸಂಗದವಾಂಯಾಂಅಲ್ಲಿ ಂ ಯಾಂಟ್ಟಕ್ಕೆನಡದಾಂ
[51]ಸ ಅಲಿಯುಂದಾಪಿಯುದಾಳೆವಪ್ಪರದವ್ರಿಂಧಿಜ ಲುದ ದವಾಂಗಿಪೋದ ಟ್ಟಿಯಾಯಿ
[55]ದವಾಯಿ ಲುಬರದನಟ್ಟಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂದಂಎಡಗನಗದಂಪಾಯಿಯಾಂ ಳೆವಪ್ಪರದಾಂಗಿ ದ ದಿಯವರ ಂ
[ದಗದಪೇರೊ ಟ್ಟಯಲು ದದನಟ್ಟಕ್ಲ್ಲು ಂ ಅಲ್ಲಿಂತಾಂಯ್ವದನಿಂ ದಿಯಂದಿಯದಕೆಯಿದ ಪೊಂಕಾಂಗಿಯಂಯದ
[ದಗದಅಲ್ಲಿಂಪಾಯಿ ದಿಯದ್ವಕ್ಷವೆಅಲ್ಲಿಂಪಾಂಗಾಯಾಂದಿದ ಕೆಯಿದ ಕೊಂದಿಯಾಂಯಾಂಗಾಟ್ಟಪಳ್ಳಿ ಂಪಡವಲುದ
[ಪಾಂ ಗಿದಪೆಟ್ಟೆಳದ ಆಪೆಟ್ಟೆಳದಪಾಂದ ದಿಂದಾಂಗಾದದದ ದ ಟ್ಟಪೆಗಳ್ಳಿದ ಪ್ರಿದದಟ್ಟಪ್ಪದ್ವಕ್ಷವೆಅಲ್ಲಿ ಂ
[ಂ ಟ್ಟಪ್ಪದ್ವಕ್ಷದಪಾಂಆಪೆಟ್ಟೆಳದ ಗಾಂಟ್ಟಪೆಯಿಂದ ಪಾಂಗಾಂಯದ ದ ದ ದ್ವಕ್ಷದ ಪ್ರಿದ ದದ
[ಂ ದಿಪ್ರಿದ್ವಾಂದ ದಿಂದಿಂದ ದಿಂದಾಂಗಾಂಟ್ಟಪಳ್ಳದ ಪ್ರಿ ಪಾಂಗಾಂ ದ್ವಕ್ಷದಾಂ ಪ್ರಿದ ದ ದ ದ್ವಕ್ಷದ ಂ
[ಂ ದಿಪ್ರಿದ್ವಾಂದ ದಿಂದಿಂದ ದಿಂದಾಂಗಾಂಟ್ಟಪಳ್ಳದ ಪ್ರಿ ಪಾಂಗಾಂ ದ್ವಕ್ಷದಾಂ ಪ್ರಿದ ದ ದ ದ್ವಕ್ಷದ ಂ
[ಂ ದ್ವಕ್ಷದ ಪಾಂಗಾಂಟ್ಟಪಳ್ಳದ ಪ್ರಿ ಪಾಂಗಾಂ ದ್ವಕ್ಷದಾಂ ಪ್ರಿದ ದ ದ ದ್ವಕ್ಷದ ಂ
[ಂ ದ್ವಕ್ಷದ ಪಾಂಗಾಂಟ್ಟಪಳ್ಳದ ಪ್ರಿ ಪಾಂಗಾಂ ದ್ವಕ್ಷದಾಂ ಪ್ರಿದ ದ ದ ದ್ವಕ್ಷದ ಂ

[65]ಒಡಾಯಮುರಿದಪ್ಪಿಳ್ಳವೆ ಆಪ್ಪಿಳ್ಳವನ್ನು ಳಗಣಿ ದವಮಾನೆಅಲ್ಲಿಂದೀಣ್ಯವೆಸೋಡಿವುರಿದ ನಟ್ಟಣಗ್ಗಲ್ಲಿಂ
[66] ಒಡಗಲುಮುರಿದ ಎಳ್ಳಮೆಂಪ್ಪಿಳ್ಳವದಮಾಂಗಾದವದುಂಡಿದುಂಡೆವೈಜ್ಞಂಕಳ್ಳ ನ
[67]ದವ ಪೇರೊಪ್ಪೆಯೊಳಗಾಂಲ್ಲಿತ್ತಿ ಪುಮಾನೆಲಿಂಮೂಡಲುವೆ ರೊಪ್ಪಡಿಅಲ್ಲಿಂಮೂಡಲುದವಂಕೆರೊಪ್ಪೆಯೀಂ
[68]ಪಗಣಾವಟಿವೃಕ್ಷವೆಅಲ್ಲಿಂಪಾಣ್ಣೀಯವನೋಡಿನವಮಾಳವವ್ರಂಪಿಟ್ಟಣಕ್ಕೆಹೋದಾರಿಯುಬಲವೆ
[69]ಗೊಟ್ಟಿಯುವೆಂದವತೆಪಾಲುಬೆಮಟ್ಟೆಕಲ್ಲಿಂ ಅಲ್ಲಿ ಮೂಡಲುನವಮಾಳವಪ್ಪುವಿಂ ಪಟ್ಟಣಕ್ಕೆ
[70]ಹೋದಾರಿಮೇಅಲ್ಲಿಂಮೂಡಲು ಅಲಮೂರಿಮೆಹೋದಾರಿಮೇಲಲೂರವೆಮಾವೆಮಕ್ಕೆಯುಂಪ್ರಾಅಲ್ಲಿಂ
[71]ಮೂಡಲ ನವಮುರಿಮಾಗ್ಗಿಲಮರ ಕಲ್ಲಿಮೂಡಲುನವಮವೆ ರೊಪ್ಪೆಯಿಂಎಡಗಲುನವಮಲಕೆರೊಪ್ಪೆ
[72]ಯಲುವರಮಾಪ್ಪಕಲ್ಲಿಂ ಅಲ್ಲಿಂಮೂಡಲುನವಮವೆ ರೊಪ್ಪೆಯೊಮಾವೆಮಕ್ಕೆಯಿಂದ ಅಲಮೂರಿಂಹೋದವ ೀ
[73]ಗೆಯುಮಿದವೆಸೆಮಾಗ್ಗಲಿಯುಮೂಡಲು ಪೆಂದರ ಮಟ್ಟಕಲ್ಲಿಂ ಅಲ್ಲಿ ಮೂಡಲುನವಮವೆರೊಪ್ಪೆ
[74]ವೆ ಅಲ್ಲಿಂಮೂಡಲುನವಮವೆ ಬ್ಬಯ ಗೊಂಯ ಪುಟ್ಟಗೊಂಡಿನ ಪುಲುಂದೆಮಟ್ಟ
[75] ಕಲು ಂ ಅಲ್ಲಿಮೂಡಲುನವಮಾಂದೆಮಕ್ಕೆಯುಯೋಗ್ಯವಲು ಒವವುವವವು ಕಿಟ
ಮತ್ತಿಯಾಲಾಟ್ಟಕಲ್ಲಿ ವ ಲೆಗುಂಡಿಲವಂಕಾಡಿತ್ತು ॥ ಇಂ ಪ್ರಸಿದ್ಧಚರ ಸೀಮಾಮನ್ವಿತವವಲಾಳ
ವಪ್ಪರವಾಗಿ ವಟಿಕ್ಕಯುಮಲಾಲಮಕ್ಕಾಗಿ ಪವಾಮವೆಮಕ್ಕೆಯುಸೊಲ್ಲೀವ
[76]ಸ್ಮಾಪ್ರಥಾಸುಕೇಂಪುರ್ಮಾಯ ಅನಾರಾಂ ವೆಂಣ್ಣನವರ್ಗಾನಾಗೋತ್ರಪ್ರಿಯ್ಯಾಗ್ಗಾಗ್ಗಾ ॥
[77]ಗ್ರಹಾಂಗಿವಾಂಹುವುವೆಕ್ಕೆಸುಗಳಾವಾಗಿಬ್ಬಾಂವಾಗಿಅಚಂಪ್ರಾಪ್ತಸ್ವಯಿಯಾಗಿಗಮುವಂಗಾಗಿ
[78]ಜಿಂಟ್ಟದ್ದಕ್ಕೆಪ್ರಮಾಣಾಗಿಯಾಸಿಕೊಟ್ಟ ಲಾಣಸನಾಂಗಾಪ್ರಥಮ್ಮಾಕ್ಕೆಕೆಂದುಮಂಗ್ಗಾಯಾಂಗ್ರಾಕ್ಕಪ್ಪರೊಪ್ಪ
[81]ಗ್ರಾಲ್ಲಿಳನಾವ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಕರೇವಸು ವಸಾಷ್ಟಿವರ್ಷಾಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾ ಜಾಯೋ
[87]ಮಿ ॥ ರಾಪಾಲನದೋಮರ್ಥ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋಂಪಾಲನ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲಾಮಚ್ಯತಮಂ ॥ ಸಾ
ಪಾನ್ಯೋ
[83]ಯಮಾಂಗೇತ್ರಸ್ಯಪಾಂಗಾಂಲೇಂಗಾಲೆ ಪಾಲಿಮೋಗ್ರಪಟ್ಟಿಸಮಾನೇತಾ ಘಾವಿನಸಾರ್ಗಿವೇ ರಾನ್ಪಾಯೋ
[84]ಯೋ(ಭೂಯೋ)ಯಾಜ್ಯಾಂವಾಸಾಂವ ॥ ಯಲಿಂಯಾಮೆಲಕ್ಷ್ಮಾಗ್ರಜನಿವ ಸ್ಥಾಗ್ಯವಿಯಾಮೆಸೇತಳಿಂ
[85]ರಾಪವನುಮನ್ವಿಜಾವಿತ್ರೋತ್ತಂಸನಾಂಗ್ಯಾಪಿಂಲಯಾಪಿಸುವಂಳಾಜಾನ್ಗ್ರೀವಾಮಾಂಗ್ರಿಯಾ ವ
[86]ಲಿಷ್ಟಾಂವಂತಸೆಂಪಿಸಿಪಿಸಿ ಗ್ರೀವ ತ್ರಿಸಾರಾಯಾಂ ॥ ಮೆಂಯಿಂಪಿಸಮಿಥ್ಯೆಯಾಗಾಂಗಾಂಘಷಿಸಂಯ
[8] ಬಾರಿತಯಾರುಯಿತಿಷ್ಠಾವಿಳಿಸಿದೊಸಿಸ್ಸಸಿಂಪಾಸುರ ಗ್ರಾಯಾವಾಂ ಪ್ರಯ ಮುಖಾಸವಾಂತೋರಣಾಂ
[89]ಸುಖಾಸಾಂಪ್ರೈರನ್ಯಪಜಿಮಾಳವನಮಾವಾರಾಂಪ್ರಘಾರಣಾಂ ॥ ವಿಮಿಂಯ್ಯಪ್ಪಣಸಾಪಸಾಳ್ಳಸಿಪಿಪ್ಪ್ರೀಸಾಳ
[90]ವ ಇಳಿಂಪಾಂಪಾಂಪಿಂಪಾ ಚ್ಚಾಪ್ಸಿ ಸಾಪಾಯಾಂಮಾಂಪಾಂತ್ತಸೆಮಾಳಾಂ .
[90] ಸಾಪಾಂಸೊಳ್ಳಿ ತಿಪ್ಪಿಸ್ಸಿಬ್ಬಾಂಳಾಂ ಗ್ಗಮಾಯಾಗಾಪಾಂಪ ದಪ್ಪಿಗ್ಯಾಯಾಂಪಾಂಪ್ರೈಯಾ . . .

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ಅದೇ ದೋಣಿಯ ಬೆಳ ಚಾಂಪಾಡಿಯ ಅಂಕದ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಗ್ನಕ್ಷರ —ಪ್ರಮಾಣ 3 6″ × 1

[1]ವ..	[6]ಪಾಪೊಳೆಳಿತ	[1] ನಾರವೆಮಾವ
[2]ಸ್ವಸ್ತಿಶ್ರೀ .. .	[7]ವ್ಯಾಪಿಮಾಮಾವ	[1] ಯಾಂಬೊ
[3]ಳವನ್ನಿರ..	[8]ಸಿಕ್ಕೆಸಿಕ್ಕಿದು	[13]ಬಳಾಮ್ಮಾಡಿ
[4]ಕ್ಕಲಾನಿ .	[9]ಬಿಟ್ಟನೀವತ್ತಿದು	[14]ಸ್ಥಿರವಾಂಕೆ
[5]ಅಗಾಸಿ	[10]ಸಂಬೊಕಾಪಿದು	[1] ಕೊಳಿಮಿಮಿ
		[1]ಮಾಪ .

[illegible]

[illegible] । ಪ್ರಭುವೀರ-

[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲು । ಕುಡುಗೆನಾಡಲಲ
[12]ತ್ತೂರಕೆಯಗಲುಂಡನವುಗಸಿಂ[ಗ]ಗಲುಂಡನವೊಲೆ
[13]ಯಕಾಣ . ಮಾಜಿಯುಹುಲಿಯು
[14]ನಿಲ್ಲದುಕೊಂದುಸ್ವರ್ಗಕ್ಕೆ ಸಂದನುಲಿತ
[15]ಂಗಿಕೊಟ್ಟವುಂಣ್ಣು ಮಂ ಮಂಗಳವುಟಾ

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ಈದೇ ಹೋಬಳಿ ಹೊಣಕನವಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 5

[1]ಸ್ವಸ್ತಿ । ಪಾಯಾದ್ವಾಕಂಜನಾಪೋತ್ರೀ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಲವರ ಷ ಗಿಂ ಸಂದನಡವಕ್ರೋಧನಸಂಪತ್ಸರದಭಾಲ್ಗುಣಕು
[3]ಪ್ಯಾಳಕಾಲದಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವರಸಿದರಾಜ ಧಿರಾಜರಾದನರಸಂಣಿಯ
[4] ಧರಪಾಲವಂಕುಜಧರಿತವಿವಿಧಮಣಿ ರಂಕಿಂಜಲ್ಲಿತಾಮಾರವಿಂದರಂ ದಸಂತತತಂತನ್ಯಮಾನ
[5] ಮಹಾದಾಸಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ ತನಾಸಸ್ಯೋಪವರ್ಧಿತರತಿ। ಕರಣದಸಗರಸಳ
ಸಮ
[6]ಪ್ರಮಿಯಾತಿದಂಡುಮಾರಮಾಂಧಾತ್ರಪ್ರಮುಖಪ್ರತ್ನರಾಜನ್ಯಪ್ರಧಾನ್ಯಾಕರಣಾಪಟಿರಪ್ರಭಾವರಂದವಿದ್ಯಾನ
[7]ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಮರುಸಮಸ್ತಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಲು
[8] ಬೂದಾನಾದಿಪೋಡಕಮಕಾದಾನಗಳಮಾಡುವಲುಅದಜೊಳಗಣಮಹಾಭೂತಘಟವೆಂಬಮಹಾದಾನವನುಸ್ರೀರಂ
[9]ಗಕ್ಷೇತ್ರವಂದಲುಬಯಕಾವೇರೀಮದ್ಯೆಚಂದ್ರಪ್ರಕ್ಕರಣೀತೀರದಲಿನೆಲಸಿಪ್ರೀರಂಗನಾದವೇಶ್ವರಸಂನಿಧಿಯಲ್ಲಿಘಾರವ್ಯಾಜಸಗೋ
[10]ತ್ರದಯಜಾಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಆಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಂಧದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರುಕನಪಾರಂಗತರಾದರಂ[ಗ]ನಾದ
[11]ಬಟ್ಟರಿಗೆಆಚಾರಿಯಕವನುವರಿಸಿಸಹಿರಣ್ಯೋದಕವಾಗಿಕೊಟ್ಟಅದಾನಾಂಗವಾಗಿವೊಂದುಗ್ರಾಮವನುಧಾರ
[12]ನಿಜಿದುಳಗ್ರಾಮವನುಗಜಮ್ರುಗಯಾವಿಹಾರವಿಖ್ಯಾತರಾದಕಲಿಯುಗಪಿಲೀಕ್ರುತವೇದಾಸ್ತ್ರೋದ್ಧರಣದ್ರುತ
[13]ವ್ರತರಾದಸಕಲವಂನಾಸ್ರಪ್ರೋಕ್ತಧರ್ಮಪ್ರಶಿಷ್ಠಾಪನದುರಂಧರರಾದಸೂರ್ಯಕುಲಪ್ರಸೂತರಾದಪೆನುಗೊಂ
[14]ಡಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರುದಪ್ರಸಸ್ತರಾದಸಕಲರಾಜಾದಿಪತಿಗಳಾದದೇವಣಾವೊಜೆಯರಕಾಮಾರಯ್ರೀವೀರಚಿಕ್ಕರಾಜ
[15]ಪ್ರೊಜೆಯರರಾಜ್ಯವಲ್ಲಿತೆರಕಾಂಜಯನಾಡೊಳಗೆಕುಡುಗುಸಾದಹೊಂನಕಬ್ಬೆಯೆಂಬಗ್ರಾಮದಿಂಭಂಗಾರಕ್ಕೆ
[16]ತೆತ್ತುಬದಸಮಸ್ತಕುಳವರಿವಿಾಡಕಂಚಿಕೆಪೇಡಿಗೆಹೂಂಮಹೊಂಬಳಿದವಸಧಾನ್ಯಗಣಾಬಾರದೆಚಿಕಂ
[17]ಬದೆಬಿಗೆಕೂಟದೆಬಿಗೆಎಲೆಯುತರುಗುವಮಾಬಿಕೆಳುಪ್ಪಿನಕಾವಲಿಜೇಯುರದೆಬಿಗೆಸುಂಕವೊದಲಾದಸಮಸ್ತ
[18]ತೆಬಿಗೆಕೊಜಗೆಎಲ್ಲವನುಕುಳವಕಡಿದುಟಿಟ್ಟುಸರ್ವಮಾನ್ಯದಅಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬವೆಸರನುಯಿಟ್ಟು
[19]ಚತುಸ್ಸೀಮೆಗಿಮಮವನುಬ್ರಕಯಿಕಲ್ಲನೆಹಾಲೂರವುಂದೆಸಲಾಸಾಸನವನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆ . . . .
[20] ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪಟ್ಟಿಗಳಲ್ಲಿ ಎಲ್ಲಿಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ)

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ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಮಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರತುಸಕಮ
[2]ಸಾಯಿನದದಿ[ನಾ]ಲ್ಕುಕೆವರ್ಷಂ
[3]ಗಂಗಿ ಪಜತಿಸಮುಚರಂ
[4]ಕೊತ್ತಬಲಿಬಾರಿ ರಿಯಮುಗವೆಣ್ಣಕಟ್ಟನು
[5]ಲದದೆವಾಕಟಾಗ[ಪ್ರ]ಣ್ಣಿನಸುಪ್ರ
[6]ಶಮುವರಕೀಲ್ಕೆಸಜಿವೊಳೆಪ್ರಥಮಭೂಮಿ

⁷[illegible]
⁸[illegible]
⁹[illegible]
¹⁰[illegible]
¹¹[illegible]
¹²[illegible]
¹³[illegible]
¹⁴[illegible]
¹⁵[illegible]
¹⁶[illegible]
¹⁷[illegible]
¹⁸[illegible]
¹⁹[illegible]

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ರಾಘವಾಪುರದ ದೊಡ್ಡ ಕೆರೆಯ ಬಾಗಿಲಿನಿಂದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 10″ × 3 10″

¹[illegible] ॥
²[illegible] ॥
³[illegible] ॥
⁴[illegible]
⁵[illegible]
⁶[illegible]
⁷[illegible]
⁸[illegible]
⁹[illegible] । [illegible] । [illegible]
¹⁰[illegible]
¹¹[illegible]
¹²[illegible]
¹³[illegible]
¹⁴[illegible]
¹⁵[illegible]
¹⁶[illegible]
¹⁷[illegible] ॥ [illegible]
¹⁸[illegible]
¹⁹[illegible]
²⁰[illegible]
²¹[illegible]
²²[illegible]
²³[illegible]
²⁴[illegible]
²⁵[illegible]

[26]ಮಾನವನ್ವಿತವಾಗಿಪಿಕ್ಕಾ[ಕಾ]ರವ ಗಿಪ್ಪರ್ಬ್ಬಾಯಅಪ್ಪರ್ಬ್ಬಾಯನೊಪಲಾದನಮಸ್ತ ವನೂಸರ್ಬ್ಬವಾನ್ಯವಾಗಿನಿಧಿ
[27]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಂಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತ ಬೆಳಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ೦ ವ್ರಿತ್ತಿ
[28]ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯುವಂಣ್ಣಾಯಿಕರುಅನಾರಣವೇವಣ್ಣನವರಿಗೆಅಗುಂಮಾಟಿಪಳ್ಳಿಯ
[29]ನೂಅಕಾಡಗಳುಉಡನವಾದಿಯುಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಅಳುವರಸಂನಿ
[30]ರಿಯುಲುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರಾಳಿವಾಪುರ . . ಗೊಂಮಟಿಪಳ್ಳಿಯುಲುಕಾಲುವಳ್ಳಿ
[31]ಪಾದಿಯುಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಿಕೀವಾಕ್ಯಮುವೆಂತೆಂದೆಡೆ ॥ ಆಮಾದೆಯುಹಳ್ಳಿದುಯಿಾಣ್ಯದಲುಬಾಕ್ಕಗ
[32]ಉಡಿಪಾಲತ್ರರಸೀಮೆಯಲುಗುಂಡಿಲದೆಪಡುವಣಪಟ್ಟಿತೊಜೆಮ . ತ್ತಿಯಾಲುಬರದುನಟ್ಟಕಲ್ಲು ೧
[33]ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾದಿಯಹಳ್ಳಿಯಾಮೂಣದೆಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೂದಿಯಾಪಳ್ಳಿಯುಹೆದ್ದಾರಿಯುಸಿವರ
[34]ಆಮಾದೆಯುಹಳ್ಳಿಯಅಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು ದವಮರದಿಂತೆಂಕಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅ
[35]ಲ್ಲಿಂಪಡುವಲುನಡದುಮೂರೋಣಿಯಿ ಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೋಣಿಮ್ಮೇಗಣಕೊಣಗಿಗ್ಲುನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪ
[36]ಡುವಲುನಡದುಜಪ್ರೋ ಯುಚವರಿದುವರಅಲ್ಲಿಂಪೂಡಲು . . ಪ್ರೋಣಿಯುಲುಬರದುನವ್ವಕಲ್ಲು ೧ ಅಲ್ಲಂಪ
[37]ಡುವಲುನಡದುಆಪ್ರೋಣಿಯಿಂನಡುವಣಬಿಕ್ಕ ಅರಳಿದು . ಪಡುವಲುನಡದುಬರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲು
[38]ನಡದುವಣದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯುಲ್ಲಿ ಗತಿಗಳುಡನ ತಿಯುಲುಬರದುನಟ್ಟಕಲ್ಲುಪಡದುಯಹಳ್ಳಿ
[39]ಯಲ್ಲಿಗತಿಗಳುಡನಹಳ್ಳಿಯುಸೀಮೆಆಕಲ್ಲಿಂಬಡಗನಡದುಸಂ . . ಯಿಕರಾಜ್ಯದ ಪಡುವಲುನಡದು
[40](ದು)ಹೆದ್ದಾರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂಡಳಿದು . . ಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆಪ್ರೋಣಿಯೊಡ್ಬಯ
[41]ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನವಡುಪೇರೊಬ್ಬದ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಆಪ್ಪೆಮ ರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
[42]ದುಪೇರೊಬ್ಬಿಅಲ್ಲಿಂಪಡುವಲುನೈರುತ್ಯ ಪೇರೊಬ್ಬಯಿಂಅಲ್ಲಿಂಪಡುವಲುಆಪೇರೊಬ್ಬಯಾಲುಬರದು
[43]ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಪೇರೊಬ್ಬಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಪೇರೊ ಬ್ಬಯಾಲುಬರದನಟ್ಟ
[44]ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಪೇರೊಬ್ಬಯಿಅಲ್ಲಿಂಪಡುವನಡದುಪೇರೊಬ್ಬಯುನಡುವಣ . ಕಟಿಮಗ್ಗ ಲಪಾಂಚಿಂಕಲ್ಲಿಂ
[45] ಪಡುವಲುನಡದುಪೇರೊಬ್ಬಯಿಅಲ್ಲಿಂಪಡುವಲುರಾಳಿವಾಪುರದಮಾಗಣಿಗಳುಡನಹಳ್ಳಿಯಾಗರಗಪನಹಳ್ಳಿಯ
[46]ಕ್ರಸಂಧಿಕಲ್ಲತ್ತಿಯುನುರ . ಆರಾಳಿವಾಪುರದಗರುಗನಹಳ್ಳಿಯ . ಆಕಲ್ಲತ್ತಿಯುಮುರಮಿಪಡುವಲು
[47]ನಾಪುಪೇರೊಬ್ಬಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಿಪೇರೊಬ್ಬಿಗ್ರೋಣಿಪಸ್ವಿಸಂಧಿಯಲುಬರದನ
[48]ಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲಿಂದವಾಯಾಬ್ಬಿಕ್ಕನಡದುಪೇರೊಬ್ಬಯಿಆವಾಯಾಬ್ಬಾಪೇರೊ ಬ್ಬಯಾಲುಬರ
[49]ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಮಗರುಗನಹಳ್ಳಿಯುತೆಂಕರಾಪೆನಪ್ರರಕ್ಕಪೋಗಪಾ
[50] ದ ಲುಬಲದವೆಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡ ವಲುನಡದುಹೆದ್ದಾರಿಯೀಆಪೇರೊಬ್ಬಿಯೊಳಗಣ
[51] ಟ್ಟಪಳ್ಳದಬಿಪಡವೃಕ್ಷವುಅಲ್ಲಿಂಪಡುವಲ ನಡದುಆಪ್ರೋಣಿಯುನಡುವಣನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲು
[52]ನಡದುಮೊಸುಕಲಿಯುಪ್ರೋಣಿಯಿಂಬಿದಪಳ್ಳವನಡುವಣಪಡವೆಮೊಗಿಪುಪಸಲಿಪಳ್ಳವದಾಟಿ
[53]ಪಾಪಾಬ್ಬಿಕ್ಕನಪುದುರಾಳಿವೆಪ್ರಪದಲಕ್ಷ್ಮಣಗವುಪ್ರಪನೀರೊತ್ತಪಾರವಮಿಪಾರೆಅಲ್ಲಿಂಪಾಪಾಬ್ಬಿಕ್ಕನಡಪ
[54]ಗಳಕಲಿಯಾಗಿಪುದರಾಳಿವಪ್ರದರಪದ್ರಿಸಂಧಿಯಲುಬರವಮಾಂವಾಗಿಪೋಪ ಗ್ರೋಣಿಯಿ
[55]ಡಪಯಿಪಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಂಪಡಗರನಡಪುಆಪಾಂಗಿಪಾಪಡರಾಳಿವ ಪ್ರದಸೀಮೆಪಾಗಿ ಪಾಪಡರಾಳಿ
[56]ವಪ್ರದಪೇರೊ ಬ್ಬಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂತಾಣ್ಯವನೋಗಿಪಾಪಿಪಪಡಪಕೆಪಿಪತೆಂಕಣಕೋಗಿಪಪಿಪಪ
[57]ವರಅಲ್ಲಿಂಪೂಡಗಾಪಿಪವೃಕ್ಷವೆಅಲ್ಲಿಂಪೂಡಲುಪಾಗಿಪಪಡಕೆಪಿಪಪಕೋಗಿಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
[58]ಪಪ ಗಿನಪಪ್ಪಳ್ಳವೆಅಪ್ಪಳ್ಳವದಪಪಪ
[59]ಬ್ಬಿಕ್ಕನಪಪಪಪಪಪಪ್ಪಳ್ಳದೊಳಗಗಾಪಪ್ಪಪ
[60]ಪಪ
[61]ಪಪ
[62]ಪಪಪ

[65]ಒಗಲುಮುರಿದಪೆಬ್ಬಳೆ ತಪೆಬ್ಬಳದವ್ರೆ ಳಗಣಿ ವದವುರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
[6] ಒದಗಲುಮುರಿದಣಎಳ್ಳಮೆಅಪೆಬ್ಬಳದಮೂಡಣದಡದಪಿಂಡಿಯುವಿ ತೆವೃಷ್ಟದಿಂಹಳ್ಳ ನ
[6] ಡದುಹೇರೊಬ್ಬೆಯೊಳಗಣಲ್ಲಿತ್ತಿಯುವುರನೆತಲ್ಲಿಂಮೂಡಲುಹೇರೊಬ್ಬೆಯಿತಲ್ಲಿಂಮೂಡಲುನವದುಹೇರೊಬ್ಬೆಯಿ ಬ
[6]ಡಗಣವಟಿವೃಷ್ಟಮೆಲ್ಲಿಂದಾನ್ನೇಯುವನೋಡಿನಡಮರಂಪವ್ರಾದಿಂಪಾರ್ಟಣಕ್ಕೆಹೋದದಾರಿಯುಎಲದದೆ
[69]ಗೊಟ್ಟೆಯುಮುರದವತೆಯುಲುಬರದುಪಟ್ಟಣಲ್ಲಿ ಂ ಅಲ್ಲಿಂಮೂಡಲುನಡಮರಂಪವಪುರದಿಂ ಪಟ್ಟಣಕ್ಕೆ
[70]ಕೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲ ಆಲರಂರಿಂಗೆಹೋದದಾರಿಯೆ ಆಲತಂರವಮಾದೆಯಹ್ಳೆಯಂಮೆಅಲ್ಲಿಂ
[71]ಮಂಡಲ ನಡಮುರಿಪುತ್ತಿಗ್ಗಿಲಮುರನೆತ್ತಿ ಮೂಡಲುನವದುಜ ರೊಬ್ಬೆಯಿಂಎದಗಲ ನಡದುತೇರೆ ಇಬ್ಬೆ
[72]ಯಲುಎರದುಪಟ್ಟಣಲ್ಲಿ ಂ ಅಲ್ಲಿಂಮೂಡಲುನವದುಹೇರೊಬ್ಬೆಯಿ ಮೂದೆಯಹ್ಳೆಯಿಂದಂಆಲತಾರಿಂಗೆಹೋದವ್ರೆ ೀ
[3]ಗಿಯುಮಿಡದದೆಸೆಯಹಗ್ಗಲಿಯುವ ರದವುಂದೆ ರದಿನಟ್ಟಣಲ್ಲಿ ಂ ಅಲ್ಲಿಂಮೂಡಲುನಡದ ಹ ರೊಬ್ಬೆ
[74]ಯಿತಲ್ಲಿಂಮೂಡಲುನವದುವ್ರ ಬ್ಬೆಯ ಗೊಂಡು ಮುಟ್ಟಿಗುಂಡಿನ ಯಲುಎರದುನಟ್ಟ
ಲು ಂ ಅಲ್ಲಿಂಮೂಡಲುನವದುಮಂದೆಯಹ್ಳೆಯಯೀಶ ನ್ಯದಲು ಲದವದುವನಡದು ಜಿಜ
ಮತ್ತಿಯಲುಟ್ಟಣಲ್ಲಿ ವೆ ಂಲೆ ಂಡಿಲವಂಗಾಡಿಸ್ತ ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತ ಂಮಾನಮನ್ವಿತವಹಲಾಳ
[7]ವಪ್ರಂವಾಗುಂವ ಟಿಪ ಯಾನುಆಕಾಲುವಳ್ಳಿಕಾಹೆಯುಡನಮಾದೆಯಹ್ಳೆಯನೂಆ್ರೀಮ
[9]ಸ್ಮಹಾಪ್ರಧಾನಂಕೇತೆಯುವರ್ನ್ಮಯಿಂದ ಆನಾಣವೇವೆಂನ್ನನವರಿಗೆನಾನಾಗೋತ್ರದಬ್ರ್ಮ್ಮಂರ ಗೆಗೆಅ
[79]ಗ್ರಹ ರವಾಗಿಮೂಡುವುದಕ್ಕೊಂಡುಗಾಧಾರ ಪ್ರ್ಬ್ರ್ಮಾಗಿಅಚಂಬ್ರ್ಮ್ಮಸ್ವಯಿಜಾಗಿಸುವಂತಾಗಿ
[80]ಂಟ್ಟದ್ದಕ್ಕೆಪ್ರಮಾಣಾಗಿಎರಂಕೊಟ್ಟು ಲ ರಾಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆಕೇತಯದರ್ಂಮಾಯಕಾರ್ಯ್ರೀಪಸ್ತದೊಪ್ಪ
[81]ಗ್ರೀಅಲ್ಲಳನಾಥ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸು ಧರಾಷಷ್ಟಿವರ್ಷ ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾ ಜಾಯತೇ
[8]ಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾರ್ಸ್ವರ್ಗ ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾ
ಮಾನ್ಯೋ
[83]ಯಂಧರ್ಮಾಂತ ರ್ಸ್ವಪಾಣಾಂಕಾಲೇಕಾಲೆ ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾ್ಭಾವಿನ ಪಾರ್ಥಿವೇ ದ್ರಾನ್ಭೂಯೋ
[84]ಮೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮ ಚಂದ್ರ ॥ ಆಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿವಂಸಾ ಗ್ರದಿಂರಾಮನೇತಳದಿಂ
[6]ರಾಘವನಂದನಂದ್ವಿಜಪಿತ್ರೋತ್ತಂಸನಂಕಾಕ್ಷಿಕೂಲಜಂರಾಜಿಸುವಂಳಾಭರಾನೇಕ್ರೀಮಾದವೆಂದ್ರಪ್ರಿಯಂಬ
[66]ಲಿಕೀತಾಂಪರವಂತನೆಂಯೆನೆಪಸರು ್ರವ ಂತ್ರಿನಾರ ಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯಗುಣಗಣಭೂಷಿತರಂರ ತ
[8] ಚಾರಿತಯಾರುಚರಿತವಿಭುವವಿಳಿಗಿಭೂಸುರರಿಸುವಿಭಾಸುರ್ಯ್ರೀಯರಮಣೀ[ಯ]ಮುಖವನವಮಣೀತೋರಣಂ
[8]ಸುಖಾರಣಂವೈರಿನೃಪತಿಮೌಳಿವನಮುದಪಾರಣಂಪ್ರಭಾನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣಸಮಾಧಸಾಳ್ವನೆವಿಟಂ್ರೀವಾಧ
[89]ವ ರಾಘವಂಪದಪಿಂತಂಬೆ ಚ್ಚಕ್ಷರ ನಾರಾಯಣಂಮುದಪಿಂತತ್ತನೆಯಕಗಳಂ
[90] ನನಾಮಂನೊಳ್ಳದಿಂತೆದ್ದಿಸಬ್ಬದೊಳಂ ಗ್ಗಮಯಂಗಪ ಪ್ರೆಗ ಪಷ್ಟ್ರಾಕ್ಷರ್ಯಾಮಂಧೈರ್ಯ

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ಒದೇ ಹೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3 6″×1

[1]ಪ
[2]ಸ್ವಸ್ತಿಶ್ರೀ .
[3]ಳಪನ್ನೆರ
[4]ಳ್ಳಲಪನಿ
[5]ಅರಸರೆ
[6]ನಾಡೊಳೆಬೆಳಚ
[7]ವ್ವಾಡಿಯುಮಹಾಜ
[8]ನಕ್ಕಿನೆಲ್ಲಿತ್ತಿದು
[9]ಬಿಟ್ಟನೀದತ್ತಿಯ
[10]ನಟಿಂದೊಕಿಪಿದು
[11]ನಾಂವೆಮವಾರ
[1] ಸಮನೆಂದೊ
[13]ಒಳತುವ್ವಾಡಿ
[14]ಸ್ವರಡಜಕೆ
[15]ಕೊಳಿಜಿಪಿದು
[6]ಮಾತ .

[26]ಮಾನವನ್ವಿತವಾಗಿಪಿಕಾ[ಕಾ]ರವ ಗಿಪ್ಪರ್ಬ್ಬಯಅಪ್ಪರ್ಬ್ಬಯುಂ ದಲಾದನಮಸ್ತ ವನೂಸರ್ವಮಾನ್ಯವಾಗಿನಿಧಿ
[27]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣ ಸಿದ್ಧನಂಧ್ಯೆಅಕ್ಷೀಣಾಆಗ ಮಿನಮಸ್ತಬಂಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ಂ ವ್ರಿತ್ತಿ
[28]ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕ್ಷೇತ್ರದುಮಂಣ್ಣಾಯಿಕರುಂನಾರ ದೇವಣ್ಣನವರಿ ಗಾ ಂಮಟಕಳ್ಳಿಯ
[29]ನೂ ಆ ಂಪೆಗಳುಡನಮಾಡಿಯಹಳ್ಳಿಯನೂಧಾರಂಗಾರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಾಂಧ ರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
[30]ಧಿಯಲುಬಿಚ ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರ ಪೆವಾಪುರ ಗೌಂಮಟಹಳ್ಳಿದ ಲುಕಾಲುವಳ್ಳಿ
[31]ಮಾಡಿಯಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಆಮಾದೆಯಪ್ಪಳ್ಳಿಯ ಯಿಾ ಾ್ಯದಲ ಂಕ್ಕಗ
[32] ಉಡಿಯಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದವಡುವಂಂಪಟ್ಟಿರೊಜೆಮ ತ್ತಿಯಾಯಿಂದರದುನಟ್ಟಕಲ್ಲು ಂ
[33]ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾಡಿಯಹಳ್ಳಿಯಮೂ ಂದೆಸೆಗೆಗುಂಡಿಲದಸೀಮಯಾಡಿಯಹಳ್ಳಿಯಹೆದ್ದರಿಯಸಿವರ
[34]ಅಮಾದೆಯಹಳ್ಳಿಯಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು ದದಮಂದಿಂಂಕಲುಂದರದುನಟ್ಟಕಲ್ಲು ಂ ಆ
[35]ಲ್ಲಿಪಡುವಲುನಡದು ರೋಣಿಯಿ ಂಅಲ್ಲಿ ಪಡುವಲುನದದುಆವೆ ಣಿಮ್ಮೇಗಗ ಾಗಿಗಲ್ಲುನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪ
[36] ಡುವಲುನಡದುಂವೆ ಯುತವರಿಯುವ ರಅಲ್ಲಿ ಮೂಡಲು ವೋಣಿಯಲುಂದರದುನಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿಂಪ
[37] ಡುವಲುನಡದುಂವೆ ಣಿಯಿಂನಡುವಂಂಕಿಕ್ಕ ಅರಳಿಯ ಪಡುವಲುನಡದುಂಕರಗಣಿಯಿಂಂಕ್ಕಲಂಂಡುವಲು
[38]ನಾಯುಮಾಡಿಯಾಳ್ಳಿಯಹೆದ್ದರಿಯುತ್ಲಿಗತಿಗಳೂಡನ ತಿಯಲುಂದರದುನಟ್ಟಕಲ್ಲುಮಾದಯಹಳ್ಳಿ
[39]ಯಲ್ಲಿಗತಿಗಳೂಡನಹಳ್ಳಿಯಸೀಮೆಆಕಲ್ಲಂಬಡಗನಡದುಸಂ ಯಿಕರಾಜ್ಯ ಪಡುವಲುನಡದು
[40](ಮು)ಹೆದ್ದರಿಯಿಂತ್ಲಿಂಂಕಲುನಡದುಂಇಳೆಯ ಯಿಂಂಲ್ಲಂಡಡ ವಲುನಾದ ತ್ತ ಂಂಪ್ಪಯ
[41]ಲುಂದರದನಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿಂಬಡಗನಡದುಹೆ ರೊಟ್ಟದ ಅಲ್ಲಿಂಪ ಎವಲುನಡದುಇಪ್ಪಬ್ಬೆಮ ರಿಲ್ಲಿಂಎಡಗಲುನಡ
[42] ದುಹೇರೊಬ್ಬೆಅಲ್ಲಿಂಪಡ ವಲುನ್ಯಾರುತ್ಯ ಹೇರೊಬ್ಬಯಿ ಅಲ್ಲಿಂಪಡುವಲುತಹೇರೊಪ್ಪಯಾಲುಂದರದು
[43] ನಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊ ಬ್ಬಯ ಲುಂದರದನಟ್ಟ
[44]ಕಲ್ಲು ಂ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನಡದುಹೇರೊಬ್ಬಯುನಡ ದ ಂ ಕಟ್ಟಿಯಗ್ಗಿ ಎಮಾದಿಂಕ್ಕಿಂ
[45]ಪಡುವಲುನಡದುಹೇರೊ ಬ್ಬಯಅಲ್ಲಿಂಡುವಲ ರಾಳಿವಾಪುರದಮಾಗೆಗೂಡನಹಳ್ಳಿಯಾಗಗಡನಹಳ್ಳಿಯ
[46]ತ್ರಿಸ ಧಿಲ್ಲತ್ತಿಯಾದ ರ ಆರಾಳಿವಾಪುರದಗರುಗನಹಳ್ಳಿಯ ಆರಲ್ಲತ್ತಿಯಾದುರದಿಪಡುವಲು
[47] ನಗಮಹೇರೊಬ್ಬೆಯಿಂಲ್ಲಿಂಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಬ್ಬೆ ಣಿಯವ್ವಿಸಂಧಿದ ಲುಂದರದನ
[48] ಟ್ಟಕಲ್ಲು ಂ ಆಲ್ಲಿಂದವಾಯಾಯ್ಯಕ್ಕನಡದುಹೇರೊಬ್ಬೆಯಿಆಪ ಯಾ್ಯಾಯ ರೊ ಯಾಲುಬ
[49]ದುನಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಮೆಂಕರ ಪಪ್ಪರಕ್ಕೆಪೋಂದಾರ
[50] ಯ ಲುಬಲದವೆಸೆಯಲುಂದರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿ ಪಡ ವಲುನಡದುಹೆದ್ದರಿಯಿಆಪ ರೊಬ್ಬೆಯೊಳಗಾನ
[51] ಟ್ಟಹಳ್ಳಿದಾಯಿಕವ್ವಕ್ಕಮೆಅಲ್ಲಿಂಪಡುವಲ ನಡದ ಆಪ್ರೊಬ್ಬೆದುನಡುವಣನಟ್ಟಪಳ್ಳವೆಅಲ್ಲಿಂಪಡ ವಲು
[52]ನಡದ ಬೊಗುಂಲಿಯಾಕೋಣಿಯಿಂಎಂದವಳ್ಳದಪಡುವಣಡದಪೊಗೆಯುಮುರಸೆಂಪಳ್ಳವೆ ಪ
[53]ಪಾಮ್ಯಾಕ್ಕೆನಾದ ರಾಜಪೆರೆರದಲಕ್ಷ್ಮಣಸೆಮುಪ್ರವನಿಂ ಎತ್ತುಸ ರದಮಾಂಪಾಲ್ಲಂಪಾಂ ಾ್ಯಕ್ಕೆನಡಮುಪ
[54]ಸ ಲಿಯಾಡಿಯುವರಾಳಿವಪ್ರರದತ್ರಿಸಂಧಿಯಲುಪಡ ವಮುಂಂಗಿಪೆಂಂಪ್ರೋಂಮಿ
[55]ಇವಮಿಂದ ಲುಂದರದ ಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿಂಂಪಡಗನಡಮಹಾಡಿಯುವರ ಗಿವಪ್ರಾಮಿಂ ಪಾಡಿಯುವರ ಂ
[56]ವಾರದಹೇರೊ ಬ್ಬಯ ಲುಂದರದನಟ್ಟಕಲ್ಲು ಂ ಅಲ್ಲಿ ಕಾಗಾನ್ಯವನೊ ಗಿಯ ಡಿಯದಕೆಯಿಂದ ಪೆಂಂಂಂಂಂಂಂಂಂಂಂ ಂಂಂಂಂಂಂಂಂಂಂಂಂ
ಮೆರಅಲ್ಲಿಂಮೂಡ ಪೊಡವೈಕ್ಷಮೆಅಲ್ಲಿಂಮೂಡಲುಮಾಡಿಯುವಕೆಯಿಂದ ಕೊಂಡಿಯುವು ದಂಪಟ್ಟಳ್ಳಂಬಡಲುವ
[57]ಕಮ ಗಿನಪೆಟ್ಟಳ್ಳವೆ ಆಪಟ್ಟಳ್ಳದವುರ ವಿನದದುವಣಡದದಪಟ್ಟಮೆಗಲ್ಲಿನ ತ್ತಿನವಟ್ಟವೈಕ್ಷವೆ ಅಲ್ಲಿ ಈ
[58]ಂಸ್ಕೃಕ್ಕನಡದುಆಪೆಟ್ಟಳ್ಳವೆಳಗಗಾಪಟ್ಟಮೆಯಿಂಅಲ್ಲಿ ಮೂಂಲುನಡದ ವಿ ವೈಕ್ಷವೆಂಲ್ಲಿತ್ತಿದ ವ ದ
[59] ಂ ವಿತ್ತಿಯುಂದರದೆಂಲ್ಲಿಂಎಡಗಲುಪೆಟ್ಟಳ್ಳವೆ ಲ್ಲಿ ಮೂಂಲುಂ ಕ ಸ್ಕೃಕ್ಕನಡದ ರ ಪದಪ್ಪಾಂಪಂಂಲ್ಲಿ ಂ
ಗೆಂಪೋಪದಾರಿಯಪೆಟ್ಟಳ್ಳವೆಂಂಂಂದದದು ವೈಕ್ಷ ನಿಂಂಂಂಳ್ಳದಂಗೆಂಂಯಿಳ ಸ್ಕೃಕ್ಕನಾದು
[60] ಕ್ಕಾಲಂಂಂಂಪೆಂಂಂದ ರಿಯಪಟ್ಟಳ್ಳವೆ ಂಂಂಂದದಪಟ್ಟ ಪೆಯಿಯಮೂಡಲುಂದ ವೈಕ್ಷವಮೂ ಆಲ್ಲಿಂ
ಕ್ಕಾಸ್ಕೃಕ್ಕನಡದ ಪೊಂಂಪೆಯಿಯಮೂಡ ದ ರಿಯಪಡವಿನಪೆಟ್ಟಳ್ಳವೆ ಲ್ಲಿ ದ ಯಿಯಮೂಡಲುನಡದಮಲಿಪೆಟ್ಟ
[61]ಳ್ಳದಮೂಂಂದ ದ ವಿಂಪೊಲಯಿಯದವೈಕ್ಷದನ ಂಂದಂಂಂದ ಂ ದನೆಲ್ಲ ಮೂಂಲ ಂದ ವೈಕ್ಷಲ್ಲಗೆಯಿಯಿಂ

[65]ಒಡಗಲುಮುರಿದಪಬ್ಬಳ್ಳವೆಲಕಪ್ಬಳ್ಳದತ್ತೊಳಗಣಿಂದವಮುರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
[66]ಒಡಗಲುಮುರಿದಪಬಳ್ಳವೆಲಕಪ್ಬಳ್ಳದಮೂಡಣದಡದಹಿಂಡಿಯುಪಿಡವೃಕ್ಷದಿಂಪಳ್ಳ . . ನ
[67]ಡದುಪೇರೊಪ್ಪೆಯೊಳಗಣಕಲ್ಲತ್ತಿಯುಮುರನೆತಲ್ಲಿಂಮೂಡಲುಪೇರೊಪ್ಪದುಅಲ್ಲಿಂಮೂಡಲುನಡದುಪೇರೊಪ್ಪೆಯೊಂಬ
[68]ಪಗಣವಟಿವೃಕ್ಷವುಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡಮುರಾಪೆವಪುರದಿಂಪಟ್ಟಣಕ್ಕೆ ಹೋದದಾರಿಯುಬಲವದೆ.
[69]ಗೊಟ್ಟಿಯಮುರದವತೆಯುಲುಬರಮುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡಮುರಾಪೆವಪುರದಿಂ ಪಟ್ಟಣಕ್ಕೆ
[70]ಹೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲ ಆಲತೂರಿಂಹೋದದಾರಿಯೇಲಿಲತೂರವಮಾದೆಯಾಪಳ್ಳಿಯಸೀಮೆಅಲ್ಲಿಂ
[71]ಮೂಡಲುನಡಮುಹಿರಿಯತ್ತಿಗಲಮುರನೆಅಲ್ಲಿಂಮೂಡಲ ನಡಮುಪೇರೊಪ್ಪೆಯಿಂಬಡಗಲುನಡದುಅಳೇರೊಪ್ಪೆ
[72]ಯುಲುಬರಮುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಪೇರೊಪ್ಪಯಿಂಮೂಡೆಯಾಪಳ್ಳಿಯಿಂದಂಆಲತೂರಿಂಹೋದದ್ದೇ
[73]ಣಿಯುಮೂಡದದೆಸೆಯಕಗ್ಗಲಿಯುಮುರದಮೊಂದೆಬರೆಮನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಪೇರೊಪ್ಪೆ
[74]ಯಿಅಲ್ಲಿಂಮೂಡಲುನಡಮುಪ್ಪೆಯು ಗೊಂಡು ಹುಟ್ಟುಗುಂಡಿನ ಯುಲುಬರಮನಟ್ಟ
[75] ಕಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡಮುಮಾದೆಯಪ್ಪೆಯಯಿಂಪಾನ್ಯದಲು ಲಪಪುವನಡಮು ಕೆಬಿ
[76]ಮತ್ತಿಯಲುನಟ್ಟಕಲ್ಲಿಂದ ಲೆಗಂಡಿಲಪಂಗೊಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧವೆತಾಸೀಮಾಸಮನ್ವಿತವಪಲಾಪ
[77]ವಪ್ರಕಾವಗುಂಪ ಟಕ್ಕಯಮಸುಲಕಾಲುವೈಕಾಹಳುಪನವಾಪೆಯಪ್ಪೆಯಸೂಲ್ಯೀಮ
[78]ಸ್ಮಿಹಾಪ್ರಧಾನಂಕೇತೆಮಾರ್ಮ್ಮಯಾರ ಅನಾರಣಿದೇವಂಣ್ಣನವಾಗಿನಾನಾಗೋತ್ರಪಾಪ್ರಾಕ್ಷಣಮಗಳಿಗೆ
[79]ಗೃಹಾರವಾಗಿಮಾಡುವುದಕ್ಕೋಸುಗರಾಪಾರ್ಬ್ಬಕವಾಗಿಅಜೆಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ
[80]ಕೊಟ್ಟದ್ದಕ್ಕೆ ಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟ ಲಾಣಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆ ಕೇತಮಾದಂಣ್ಣಾದುಕರುಬ್ರೀಪಸ್ತಪೊಪ್ಪ
[81]ಸ್ರೀಅಲ್ಲಾಳನಾದ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾದೋಪರೇತವಸು ದರಾಪಷ್ಟ್ಯರ್ಪರ್ಪಸವಸ್ಯಾಂವಿಪ್ರಾಯಾಂಜಾಯಾಯೇ
[82]ಮಿ ॥ ದಾನಪಾಲನದೋರ್ಮಾಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾ
ಮಾನ್ಯೋ
[83]ಯಂಬರ್ಮಾಗೇತ ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀದೋಳ್ಳಭಿಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
[84]ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಬಲಿಂದಾಮನೆಲಕ್ಷ್ಮಾಗ್ರಜನಿಸಂಸ್ಥಾಗ್ರದಿಂದಾಮನೇತಳಿಂ
[85]ರಾಪವನಯನಸ್ವಿಜಪಿತ್ರೋತ್ತಂಸನಂಕಾಕ್ಷಿಕೇಲಜಂರಾಜಿಸುವಂಕಳಾಭರಿತನೇತ್ರೀಮಾದವೇಂದ್ರಸ್ರಿಯಂಚ
[86]ಲಿಕೀತಾಂಬರವಂತನೇಯಿನೆಪಿನಸು ಗ್ರೀಮತ್ರಿನಾರಾಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯಗುಣಗಣಘೋಷಿತಂರುತ
[87]ಚಾರಿತಯಾರುಚರಿತವಿಘಾವಿಳಿಸಿಪಘಸುರರಿಸುವಿಜಸುಬ್ರೀಯುರಮಾಣೇ[ದು]ಮುಖಿನವಮಾಣಿತೋರಣಂ
[88]ಸುಖಕಾರಣಂವೈರಿನೃಪಮರಿಮಾಧವನಮಮವಾರಣಂಪ್ರಭುನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣನಸಾವಸಾಳ್ವನೆವಿಟಿಂಬ್ರೀಮಾಧ
[89]ವಂಪಾಪವಂಪಮಿಂಪಿ ಚ್ಚಿಪುರ ನಾಪಾಯಣಂಮುಪಿಂತತ್ತಸೆಯರ್ಕಳಂ
[90] ನಾಮಸೊಳ್ಳದಿಂತೆದ್ದಿಸರ್ಬ್ಬದೊಳಂ ಗ್ಗಮಯಂಗಪಂಪೊಗ ದಪ್ಪೆಟ್ಟಿಳ್ಳದ್ದಾಮಂಳ್ಳೆಯರ್ . . .

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ಅದೇ ದೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಲಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಬಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3 6″ × 1

[1]ಪ	[6]ನಾಪೊಳೆಳಿಳ	[11]ನಾವೆಯಮಾರ
[2]ಸ್ವಸ್ತಿಶ್ರೀ	[7]ವ್ಯಾಧಿಮುಮಾಜ	[12]ಸಿಯಾಣಿಮೊ
[3]ಳವಸ್ಸೆರ	[8]ನಕ್ಕೆನ್ಸಿಕ್ಕಿದು	[13]ಒಳತುವ್ವಾಧಿ
[4]ಳ್ಳಲಾನ .	[9]ಬಿಟ್ಟನೀರತ್ತಿದು	[14]ಸ್ಥಿರಪಜಿಕ್ಕೆ
[5]ಅರಸನ	[10]ನಣಿಮೊಕಪಿದು	[15] ಕೆಳಳಿಜಿಪಿಮ
		[16]ಮಾತ .

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ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' × 2 .

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳಿಂದುವರ್ತಮಾನವಾದಸಾಮ್ಯಸಂವತ್ಸ
[3]ರದವೈಶಾಖಶುಕ್ಲಿ . . .
[4]ಸದಾಸಿವರಾಯಮಹಾರಾಯರು . . ಪ್ರೌಢಿ
[5]ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ
[6]ತಸಪೊಂ ರುಂಕೊಡ ಹೊಂನಹಳಗೆಪೊ
[7]ಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ ಯುಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
[8]ತೆಂದರೆನಂಮದಿಲಂಸಾನ . ಹ . ಯರಆಮರ
[9] ವಿಜಯಾಪುರದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' 6" × 2 2'

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀನಾಥ
[2]ಸಿಂಹದೇವರುಶ್ರೀರಸಮುದ್ರದನೆಲವೀಡಿನ
[3]ಲುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಖರ
[4]ಸಂವಚ್ಛರದಶ್ರಾವಣಸುದ್ಧಂಳಿ
[5]ದಿವಾರದಂಮಕುವಾರನಬೀಡಿನ
[6]ಶ್ರೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಪದೇ
[7]ವರ್ಗ್ಗಪ್ರ ಜಾನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರ
[8]ಧಾನಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ
[9]ಸಸಂನಿಧಾನದಲುವದಿನಾವಯಿರೆ
[10]ಪ್ಪತ್ತುಂಜಳರುಲವಾಡಿಯಧಾರಾ
[11]ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಳಬೂ
[12]ಮಿಯೊಳಗೆಅಲ್ಲಿಯುಮೂಲಸ್ಥಾನ
[13]ದೇವರಿಗೆಬಿಟ್ಟಮಣ್ಣುಪೇಲಿಯೊಂದು
[14]ಅಲ್ಲಿಯಾಮೂಲಿಗರಿಗೆಬಿಟ್ಟಮಣ್ಣು
[15]ಪೇಲಿ ೧ ಯಿಂಧರ್ಮ್ಮವನನದವಂಗಳ್ಳು
[16]ಂಸರಕ ॥

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ಅದೇ ಹೊಂಬಳಿ ಕೊಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 5' × 2 3".

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2]ಂಗಳಿವರ್ತಮಾನವಾದಸಾಮ್ಯಸಂವತ್ಸರದ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತಶ್ರೀವಿಶ್ವೇಶ್ವ
[4]ರ . ಕರಣಿಕರುಶ್ರೀಸಮಸ್ತಪ್ರಜೆಗಳುಪ್ರತ್ಯಕ್ಷರಾಗಿಯಕಾರ್ಯ
[5]ಕೆಕರ್ತ್ತಾರಾದಸೊರಪ್ಪಟರಿಗಳುಮಂಕಳ್ಳಪೋಳನಂಜಪುರದೇವರಿಗೆ
[6]ಅದೇಗ್ರಾಮದಮಣ್ಣುಕೊಟ್ಟಿರುವಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀವಲ್ಲಭ
[8] . . ಸಕ್ತಿಕರವೇಶ್ವರದೆವರಾಂದಿಮಸ್ಥಳದಕೊಟ್ಟಿಮಣ್ಣುಕೆಟ್ಟಿದು
[9]ಗ್ರಾಮಂಲಾಳುವಾಗಿಮಾಡಿಪ್ರ ಬಂದ್ರಾದು ೧ ಉಳಿದು
[10]ರಸ್ತಳದಕಾಲುವೆಗಳಮಾಡಿಪೆತ್ತಗೆಮಾಡಿಕೊಟ್ಟಿದಾಗಿಲ್ಲಾದುದೊ

[11]ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಿತುಡಿಕೆಕಳಿಬಿ
[12] . ಸುಂಕನುವರ್ಣಾದಾಯಳಳದಾಯಮಗ್ಗಮನೆವಂಲಕವೆಬೆಕೆ
[13]ಯ . ನಿಧಿನಿಕ್ಷೇಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಆಲಶ್ವಾಳಮ್ಮನ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 1 6′×1 9′

[1]ವಿಟ್ಟಿರೆಗಿ
[2]ಬಿಲವಪ್ರಗಲಗಬಿನ್ದುಮನೆಗಳ್ದ
[3]ವಣ್ಣಉಣ್ಣೋದುಆಕಿಲಬೀವನಲ್ಲ
[4]ದುಣತಕೆಪಿಯನಾರವೆಯಮಾವಾಸಿ
[5]ದುಕವಿಲೆಯಅಬಬದೊದೊಬತ್ತಉನ
[6]ಸಿರಬಿರಿದೊಅಗಮುಸ್ಪದಿ ಪಲ
[7]ಕತ್ತಗಿಣ್ಟಾರ
[8] ವುರುಸತ್ತೋ
[9]ರಹೊತ್ತುಸುಸುವುಧ

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ರೆನೆಯಲ್ಲಿ.

[1]ಪೇವಿಳಯ
[2]ಸಂ ।ಶ್ರಾವ
[3]ಣ ಧ
[4]ಂ ಚಂ
[5]ದ್ರಾವದ
[6]ಲ್ಲುರೂಪ್ಪ .
[7]ಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 1′ × 9′

[1]ಸೊಸ್ತಿಶ್ರೀಪ್ರಮಾರಿಸಂವ
[2]ತ್ಸರದಪುಷ್ಯಬ ೫ ಸೋಮೊ
[3]ಲಕ್ಕಿಯಕೇಸವವೆರುವಮ
[4]ಳರಂಗದಕಂಬಂಮಾರಸೆ
[5]ಟ್ಟಿಯಮಗವಾರಿಮಾಂಣಕೆ ೧
[6]ಬ್ಬಗ ೬ ಮಂಗಳವಾಸ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 4′×2

78

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ಮರಿದೇವರ ಬೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಳವುಮಸ
[2]ವಿಸವಾಂಮೊಜಲ
[3]ಯಿವತ್ತಿಟನೆಸ
[4]ಬಮಧಾನ್ಯಸಂ । ಬ್ರ
[5]ವಣಸು ಂ । ಬ್ರ । ಶ್ರೀ
[6]ಕೇತಮವಾಮ
[7]ಕುಕೊಲುಗುಣ
[8] . . . . ದೊಳುನಜಿಮ
[9]ಯತುನವೆಗನಕ
[10]ಸಂಗಟ್ಟಿದಕಿಗ
[11]ರಾಧ್ಯಾಕವಾಗಿ
[12]ಕೊಟ್ಟಿದುಂ . . . .
[13]ನೂಜಾಂದಕ . . .

79

ಅದೇ ಹೋಬಳಿ ನಿಟ್ರೋ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 7′.

ನಾಯಯ್ಯಂ*	ಅಂಸ್ಬ*	ಬಿದಿವಾಸಯ್ಯಂ*
[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೩೦ತ್ತೊನ್ದನೆ		[7]ದಿತ್ಯದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿದವ
[2]ಯಸೌಮ್ಯಸಂವತ್ಸರದಪೌಷ್ಯ		[8]ಕಳಸಂಮಿನ್ದುಕೊಟ್ಟದಕ್ಷಿಣೆಕರ
[3]ಮಾಸದತ್ರೀಪಂಚಮಿಉತ್ತರಾಯ		[9]ಕಳಿಯಂಬಾಳಿಅಯ್ಗೊಳಪುಂಬೊಲ
[4]ಣಸಂಕ್ರಾಂತಿಯೊಳನಿಟ್ಟರೆರಾಚ		[10]ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
[5]ಗಾವುಣ್ಡನಮಗಂವೆಮ್ಮಗಾವುಣ್ಡ		[11]ಮಗಂಮಾಧವಯ್ಯಗೆಗೊಟ್ಟಂಇದ
[6]ಆತನತಮ್ಮಬಿದಿವಾಸಯ್ಯಂಇ		[12]ಟಿದಂಕವಿಲೆಯನಟಿದಮಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ದೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ — ಪ್ರಮಾಣ 2 × 3′.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತು	[4]ಚಿಗದೆವ್ಬಲದ	[7]ಮಾರಯ್ಯಂದು . ಬುತ
[2]ಸಲಪ್ಬಬಿಲ್ಲ	[5]ನ್ದದೊಟ್ಟಮಳಾಜಿದವಡ	[8] . . ಸಿರದವನಿನ್ದಿ
[3]ಕಣ್ಣಾನಾಗಣಲು	[6]ರಗಂಬಿಲ್ಲಂಪವಯ್ಯನ	

82

ಅದೇ ಹೋಬಳಿ ಅವುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಿಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು

[2]ವಸ ಅಳ್ಳಿಳಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ಎಲುಸದಾಸಿವ

[3]ರಾಯುಮಹಾರಾಯುರಪದಪಾಂದತುಸ್ಯಂಬಕಾಸಪ್ತೆವೆಯುದನಿರೂ

[4]ಪಾಂವಾಗರಸರುಕೊಣ . . . . ಮ್ರುತ್ಯಂಜೆಯುಪ್ರೆಂಡೆಯರಿಗೆ

[5] . . . . . ಕೊಟ್ಟಗ್ರಾಮಮಂತೆಂವರೆನಂಮುವಿಜೆಯ

[6] . . . . . ಇವಳತಸೋಂಪಳ್ಳಿಯಗ್ರಾಮ ಎನು ನಿಸಗೆ . .

(ಮುಂದೆ 2 ಪಂಕ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ)

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* ಈ ಪದಗಳು ಕಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿನ ವಿಗ್ರಹಗಳ ಬಲ ಒರಿಯಲ್ಪಟ್ಟಿವೆ.

83

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಪಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀ ಜಾನದೇವರ್ಗೆ
2 ಮ್ಮಗಳ
3 ಸಂವತ್ಸರದ ಯಾದಿ
4 ವತ್ತಣ್ಣರಿಲ
5 ಯರಜ್ಜಗವುಣ್ಣನವುಗಳ್ಳಾವಾವುಣ್ಣನುಂ
6 ಮಾತ್ತಣ್ಣದೇವೆಜ್ಜಿಯುಮಿಚ್ಚಿಪೆನ್ನವಾಡಿಯೋ
7 ಮು ವರಂಬಿಸಕ್ಕಿಸಿವಸ್ಸುನಕ್ಕಿಮುನ್ನಾ
8 ಟ್ಟಿಗೊಮಿನಿಚಿಯುವೆನ್ನುಮತ್ತಿ ಬಿಡುಗೂ
9 ಮಿಯುಆದಿತ್ಯವಾರಂಸಂಕ್ರಾನ್ತಿಯೆನ್ನುಮ
10 ಲಾಮಾಳ್ತು ವಿಲೆಮಿನ್ನ
11 ಚಿಟ್ಟಿಗಳೊ
12

84

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂ ಪಜಿಮೆಯರಂ
2 ಲದೆಂಗರೆಯೊಮೂರಣ್ಣಗ ಅನ್ನಪ್ಪೆಯುಕ್ಕಂಗ ಪುಟ್ಟ
3 ಪವರಕಾಣ್ಣಪಡಿಗೆಚಿಯುಸೆಸಿದಿದ್ಯೆಗ್ರಹಮೂಸರು
4 ಪಾತ್ರಕೆಯಕ್ಕವ ವಿನಾಮಾನವಿದಾತ್ರಿಶ್ರೀಮಾದವಯ
5 ಪ ಮಗಿನ್ನಾನಕ್ಕಿ ಆಂವಿಲೆಯಬಿಳ್ರನನ್ನನವನವನ
6 ಶಿಂಸಿಮಾಮಿಗೆಯಂಮಾಲೆಮಾವನಿಯಿಲಿಮೆಣ್ಣೆ
7 ತಪ್ಪಿಸ್ಮಬಾರಿಯ್ಯ ನವ ಳ ನಾರವತೊಜಿ
8 ಗೆಸಗೆಯ್ದುವುವವಸನಿನ್ನಬಲೆ

85

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಒಂದರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″×4

1 ಕ್ರೋಡಾಸ್ತುತಿಯ್ಯೋಮ್ಮಾಂಸ
2 ..
3 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತಭುವನತ್ರಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 ರಾಯಮಲೆರಾಯಗಂಜಭೇರುಂಡನಿವಾಸಿಸ್ಥಿಗಿರಿದುರ್ಗವ ಪ್ರಪ್ರತಾಪ
5 ಶ್ರಿ ವೀರಪಲ್ಲಾಳದೆವ ಸಾಸ ಸಾಮಲೆಪಟ್ಟಿಂಪ್ಪ ಸ ಮಿ ಸ್ಯಂಯ್ಯತ್ತಿ
6 ಸಂವತ್ಸರಂಪ್ರಭಿನೆಮುಮುಂಮುಧಿಸಂವತ್ಸರದವರಾಗ್ಗ ರ್ಮ್ಮ ಸಿ ಂವ ಮಾಸಂಮಾಗ್ರಮಾ
7 ಪೂರ್ಣಿಮಾಲದಲ್ಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ
8 ಪ್ರಭುಗವ್ವಂಮಗಳ ಶ್ರೀವಸುವ ಮಾಪ
9 ನಾಯಕರಾಮಪ್ಪನೆಟ್ಟ
10 ಅಮಾಣಿದೇವರವಮಠ ಮತಮೆ
13 ಅಬ್ರಾಹ್ಮರಿಗೆ
19 ಜೊಸಿಸೀಲವನೊ
20 ಸ್ಥಸಾಧ್ಯ
1 ಕ್ರೊ ಮುವ ಸಾಮ್ಮಪ್ರಮಾಣ ತಾಗ
ಬ್ರಾಹ್ಮಣರುಗಗೆ ಧರ್ಮಾ ವರ್ಮಂವಾಗಿ ಸ್ಥ

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿಥಿ
[2]ವೀರಾಜ್ಯಗೆಯೆವ್ವೆಳಕಟ್ಟಿನಡರತಟ್ಟಿ
[3]ಯೂರಾಳಅವುಕ್ಕ ಇಯುರೆ
[4]ಪಣುಪುಲ್ಲುಇದಕ್ಕೆ ಸಾಕ್ಷಿಅ
[5]ಮುಚ್ಚರಿತೆಲಪ್ಪಯರ್‌ಕರಾಸರ್‌ರಗ್ಗ
[6]. ಸರ್ . ನೆಚ್ಚೊರ್‌ಧರಳೆ . ಕನ್ದತಪ್ಪೆ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[7]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗು .
[8]ರಾಜ್ಯೋಪುರುಷಪ್ಪ . .
[9]ರಾಜ್ಯಕೆಯೆ .
[10]ವಿನೋದಿಮಣಲೆಯರತಳ ಯೂರಾಳ್ವತಿ .
[11]ಜ . ಮಜ್ಗಲದಗರಳೋಜಅರ .
[12]ಕೊಟ್ಟಮೆ . ತೆಳ್ಗಿಕಲಪುವೆಕಲವೆ
[13]ಜ್ಗಿಕ . . ಪ್ಪೆಯಬೀಮಯಗಂದಕ್ಕಂಕೊಟ್ಟ
[14]ಅಳ . . ತೆ . ಪಜ್ಞಾಮಹಾಪಾತಕ
[15]. . . . . ದುಅಟ್ಟುವೆಂ . ಪಂ
[16] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಮ್ಮರಹಳ್ಳಿಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿ .
[2]ವೀರಾಜ್ಯಕೆಯೆ-ಆಕ್ಕ ಕೈಲೂರಮಕನ್ದಿರಮಾ
[3]ದಪ್ಪನ್ನಅರಿಉವದಅಗ್ಗಿರವೆರೆಪೆಗ್ಗಡೆತ
[4]ನಕೆಯಅರಿಉರ್ವ್ವನ್ನಿರ್ವ್ವರುತೊಜಿಕ್ಕಾರಾಟ್ಟಿಉ
[5]ಪೆಕ್ಕವಿಯಮುವೇಲ್ಪೊಗೆಯುಕೂಡಲೂರುಉ
[6]ನೆತ್ತುಮೂರನೆರನಾಸನಮಾಗಕುದಿಯ್ಯುಕೊ . .
[7]ಲು . ದನೀಟ್ಟುಇತ್ತಮಣಅಜಲೂರಗನಾ
[8]ವಟಜಗುಣಸಾಗರರವಮ್ಮಡಿಗಳ್ಗಿ ಕೊಟ್ಟದಾ
[9]ಇನ್ದಾನಟಜತ್ತೋನಸಾಸಿರ್ವ್ವರ್‌ಪಾರ್ವರುಸಾಸಿರಕವಿಲೆ
[10]ಸಾಸಿರ್ವ್ವರಿಷಿಯರುಕೋಪಮೆಕ್ಕಮಮನೆ . . .
[11] . . . ಪ್ರಿತ್ತಿಳ್ಗಿರಕ್ಷಿಮಕ್ಕು . . . .
[12] . . . ಕೊಟ್ಟಪಲಮಕ್ಕು . . . .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[13]ಸ್ವಸ್ತಿಶ್ರೀಆಉವನ್ನಿರ್ವ್ವರೂಮೂ .
[14]ಯ್ಯನ್ತಲಪೊಜಮುಸಿಜಿಸಿ
[15]ಕಾರೆಜ.ರಂಪ್ಪರಳನ್ನಯರುತಸು
[16]ಗುಣಸಾರರವಮ್ಮಡಿಗಳ್ಗಿ ಕೊಟ್ಟಮ .
[17]ಇನ್ದಪಜ್ಞಾಮಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಜ್ಜರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ಪ್ರಭವಸಂವತ್ಸರಅಷಾ
[3]ಫಸು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರಜವನಿಕಾಗನ

5 . . ೪ಯಜುಂಜುವಜೇರಸೇನ
6 ಕರಿ . . . . ಸವದೇವರಿ . . . .
7 ಮಲ . . . . . ಲಿಂಗಯ
8 ಕೊಡೆಸ . . . . . .
9 ಗಿಬಿ . . . . . .
10 ಣ್ಯವಾಗಿ . . . . . .
11 . . ಯಿದಕ್ಕೆ . . . . . .
12 ಗಿಹೊಜಗೆತತ್ತಪ್ರಸಾದಕ್ಕೆ
13 ಹೊಜಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಯ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖವರಿಕಎಣ್ಣುನೂ
2 ಐತೊಂಬತ್ತೇಐನೆಯವರಿಸದಜೇ
ಷ್ಟಮಾಸ
3 ತೊಣ್ಡವಾಡಿಯಪಳ್ಳಿಯಮಳೆಬ
ತ್ತಯ್ಯನಮಗ
4 ಅಯ್ಯಪ
5 ಯ್ಯ
6 ಣರಸ
7 ತ್ತಹಾಲಿ
8 ಯರಕ
9 ಣಪ್ರೊಂ
10 ಗೆಕೊಟ್ಟ
11 ಮಣ್ಣಿ
12 ಖ ಂ
13 ಹೊರೆಯಾಲ
14 ದೇವವ
15 ರಿಯರು
16 ಗಪ್ರೊಕಥ
17 ರಪೆಸ . .

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಕುಳಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ
3 ಲಿವಾಪನಕಕವರುಷ ಐಓಳಿನೆಯ
4 . . . . ಖರಸಂವತ್ಸರದಲ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸಕವರ್ಷ ೯೭೦
2 ಸಂವತ್ಸರವಿರೋಧಿ
3 ಪಸುವ್ರಮಂಚನ್ದ್ರಸೇಖರದೇವರ್ಗ್ಗೆ
4 ಮಾಕಯ್ಯ ಆಚನ್ದ್ರಸ್ಥಾಯುವರಂಬಿಟ್ಟದ
5 ತ್ತಿ ಇದನಾದಂಕವಿಲೆಯುಂಪಾಣರಾಸಿ
6 ಯುಮನಾವಕೆಬಿಯು . . ಮಮನಾದಂ
7 ಉದಕೆಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಗೆಕೊಳವರೆಕೊಟ್ಟ . ಸ್ವದತ್ತಂಪ
8 ಪ[ದ]ತ ಂವಾಯೋಪ[ರೇ]ತವಸುಂಧರಾಸ್ಸಿರ್ವರಿಪಸಪ
ಸ್ಯಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ . .
9 ಸೋಮಗ್ರಹಣವರ್ವ್ಯಯಾಅಕ್ಕರ
10 ರಗುವೇದ . . . . . ಸೋಮಸಿವ
11 ನಸ್ಥಾನಾಮಾಕಯ್ಯನಮ . . . . ಪಡಮ
12 ಮಗವಿ . . . ಪತ್ರಸಾಧರ್ಮ್ಮ . ರಕ್ಷಿಸುಗೆ
13 . . ಚೆಣ್ಡಆಚಾರಿಯಮಗಂಲಾನಿ
14 . . ಗ . ಜ್ಞಆಚಾರಿ . . . . ಉಸವ
15 ಪೊಯ್ದಿಅಕ್ಕರಂ
ಹಿಯಾಗ.
16 ವೀರಪಾಣ್ಡಿಯುವಲೆಯುಂಬೇರಲಸ

[17]ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಡಾಲುಕೊಣ್ಡ ಕೋವಿರಾಜಕೇಸರಿವ
[18]ಮ್ಮರಾನವಡೆಯಂಶ್ರೀರಾಜಾಧಿರಾಜದೇವರ
[19]ಕೆಯಾಣ್ಡು ಶ್ರೀ ಆವುದುಸ್ವಸ್ತಿಶ್ರೀಮತುತೊ
[20]ಜೆಕಾರಾಟ್ಟಿಯಉಚಕಯ್ಯ
[21]ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು
[22]ಲವಂಮಾಡಿಸಿತಮ್ಮಮಾತಾ
[23]ಪಿತ್ರಗಳಿಪ್ಪತೊಂದಕಲದಪರೋ
[24]ಕ್ಷವಿನೆದುಂಗಯ್ದುದೇವಗ್ಗೆ
[25]ಕೊಟ್ಟಭೂಮಣ ಲದೊ .
[26]ವೆನೂಱುಬತ್ತದಮಣ್ಣು ಮಾಱುಪಸುವಂಮಾದೇವಗ್ಗೆ ಮಾ
[27]ಎಕ್ಕಗೊಣ್ಡದೇವಗಂವನ್ದಾವೆಳಕಿಂಗೆಕೊಟ್ಟಂ . [ಮ್ಮ
[28] . . ಹೊಸನಾಡಎಳನ್ದೆವಾಡಿಯಕೊಂಗಟೆಗಾವುಣ್ಣನವ
[29]ಮಾರವಡೆಯುನವಮಗಂರಾಚಮ್ಮನಬಿಯಳಪ್ಪ
[30]ಯಮಗಂಮೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರುಳ್ಳಿಟ್ಟ
[31]ಸಭೆಯಾಕಯ್ಯಬೊನ್ನರಕೊಟ್ಟಿಮಣ್ಣರಕೊ
[32]ಣ್ಡಭೂಮಿಮಂಚಲದಿಂಪಡುವಸೀಮೆಯಲಂ
[33] . ದಂಮಿ . ಕೊಲ್ಲನೂಱುಬತ್ತದಮಣ್ಣುನಾಲ್ಕಾ
[34] . . ಪದೆಗಱ್ದೆಯುಂನನ್ದಾವಟಕ್ಕಂ . ಕಱುವಿಟ್ಟ . . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮ
[2]ನಡಿಗಳಪೃಥುವೀರಾಜ್ಯಂ
[3]ಗೆಯಬೂತರಸತೊಜಿಕಾ
[4]ರಟ್ಟಿಯುಪದಿಯಳೆಯು
[5]ನಿಲೆಗೂಱುಬೊಗವೆ
[6]ಅಳೆಯುಮಬಿಟ್ಟೆ
[7]ಇದೊನ . . . . ಕವಿಲೆ
[8] . . . . . ಬುರಣಾಸಿ
[9]ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಪನ
[2]ರಕವರುಷ ಎಱುಳಿ ಸಂವತ್ಸರಮಾನಮಿಸ
[3]ನಂದನಸಂವತ್ಸರದಮಾಸಿಕು ಎಳು ಶ್ರೀಮನು
[4]ರಗಡೂರನಾಡಸ್ಥಾಗಳಿಚಿಕ್ಕಮಲೆಯಮೆಗೆಯಲು
[5] . . . . . ಕಂಣಪ್ರೆಂಪೆಯುಂಬಿರಿಯಾ
[6] . . . . . ಮಲ್ಲಿಯುದೇವರಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂವನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಟೂನವೊ.ಅಕ್ಕಾ
[2]ಭಗವತೀಚಂಬೊಂಗ್ರಮಾ
[3]ಟ್ಟಿಗಾಸಾಫ.ದುಘಾಗಂ
ಪ್ರದಮ್ಮಪಟಿಸಹಿಶಾದು
[5]ಸರ್ವ್ವಾಮ್ಯಾಧಿಪರಂಅಳಲು
[6]ಪೊಗೆ . ಲಿಗುರ . ಸಾನಾ
[7] . ಮ್ರೀಪಂಯಾದವೆಂಷ್ಟ
[8] . . . . . .

97

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗತೆಮರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10″.

[1]ಪ್ರ.ಸಂವಾಗ [2]ಸು ಂಲು ಆ.. [3]ಸ..ಲನಲ .

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣುಗದ್ದವಣ ಮರದ ಹಟ್ಟಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ × 1′.

[1]ಬೆ [2] ಮೈಸುರು

99

ಹೆಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ಬೆ [2]ಮೈಸುರೂ

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಮೈಸುರು ಬೆ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೆಣಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2″.

[1]ಬೆ ಮೈಸುರು

YEDATORE TALUQ.

ಯೆಡತೊರೆ ತಾಲೂಕು.

1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩..
[2]ವಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[3]ಜಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪುರಪರಮಹಾಪಾ.....
[4]ಗೆಯಸುಂಕಾಧಿಕಾರಿಕರಿಯಮಾಯಂಣಿಗಳು । ಎಡ..
[5]ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಕೊಟ್ಟರ್ಮ್ಮಾಣಸನ...
[6]ವರನಿತ್ಯಪಡಿಯಪ್ಪೊಂದುಪೊತ್ತಿನನಯಿವೇದ್ಯ..ದು....
[7]ರೀಮಿಗೆಪ್ರೊಂದುದಂಕಯಿಪ್ಪಕೆಬಿ. ಬಕ. ಆಎಡತೊ..
[8]ಯಾಲೂರೊ. ಕಾವುಗರಾಣಿ..ಡಾಳಿ.....
[9]ಕುಗಾಣಿಕೆಆಡೆಡೆ....ತೆಲಿ. ರಗೆನ. ತೋಟಸುಂಕ
[10]ಪ್ರೊಳವಾಜುಮುಂತಾಗಿ....ತನೊಂಬ.....
[11]ಪ್ರೊಳಗುಳಸುಂಕಳೂಆಅಂಕನಾಥದೇವರಿಗೆ.....
[12]ವಾಗಿನಡಿಮಾಯಿಮಾಯಿಮಾಯಿಧರ್ಮವಸು....ಡೆಸದವರಿಗೆಕಾಸಿ
[13]ರಿಯುತೀರವಲಿಸಪಸ್ಸಕಾಲಿಲೆಯನು.....ದಾನವಕೊಟ್ಟಫಲ
[14]ಯಿಧರ್ಮವನಾರುಳಳಿಸಿದವರುಗಂಗೆಯ.....ಸಹಸ್ರಗೋ
ಗಳ
[15]ವಧಿಸ್ತದೋಷಕ್ಕೆಪೋಪರುತಂಮಮ.....ರಿಯರಿ...
[16]ದಲುತಂಮಕಪ್ಯಾರವಧಿಸಿದದೋಷಕ್ಕೆ.....
[17]ದೋರ್ಮಾಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ.....
[18]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ.....
[19]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ.....
[20]ಶ್ರೀಶ್ರೀಅಂಕನಾಥ
[21]ಮಂಗಳಮಹಾಶ್ರೀ

2

ಯೆಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಬಳಗನ್ನಡಕ್ಷರ.

ಒನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿ
[2]ಷ ೧೦೦೯ತನೆಯಪ್ರಭ
[3]ಸಂವತ್ಸರದಸ್ರವಣಸೋ
[4]ಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ
[5]ಉತ್ತರೆನಕ್ಷ
[6]ತ್ರತೊಜಿನಾ
[7]ಡಲುಬ್ಬಿದಿ-
[8]ಯದೆ. ದ
[9]ರ. ಲದೆ
[10]ಮ... ಜಲಿಂಗಪ್ರ
[11]ತಿಷ್ಟೆಮಾಡಿಸೂರ್ಯ್ಯಕತ್ತ
[12]ರದೇವರಕಾಲಂಕಟ್ಟಿಧಾರಾ
[13]ಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದ
[14]ತ್ತಿಮಲ್ಲಿಗೆಪುಣ್ಣಾನು.
[15]ಸೂರ್ಯ್ಯಕತ್ತರದೇವ

ಎನೇ ಕಂಬ.

[16]ನಸುಪುತ್ರತ್ರಿಭುವ
[17]ನಕತ್ತರದೇವರುಪಮ
[18]ಮಕತ್ತರದೇವ
[19].....

ಒನೇ ಕಂಬ.

[20]ಈದಮ್ಮವಲಿ
[21]ದವಂಗಂಗೆಬಾಣರಾ
[22]ಸಿಯತಡೆಯಕವಿ
[23]ಲಿಯಬ್ರಮ್ಮಣನು
[24]ವಕೊನ್ದಪಾಪದಲುಹೋದ
[25]ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೊರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

[1]ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕ ೧೬೭೭ ಸುದವ
[4]ರ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಸು
[5]ದ್ಧ ೧೫ಲು ಅರ್ಕಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ
[6]ರ್ಥದಸಂನಿಧಾನದಲಿಕರಿಸಿಕಲಪಟದೇವ
[7]ರಕೊಮಾರಕರಣೀಕಲಿಂಗಂಣಬಗಿತಿಂ
[8]ದದೊಡ್ಡ ಅಕ್ಷಧದಬಳಿಗೆಅಂಗಣ ೧೦
[9]ಮಾಡಿದಸೇವಾ ॥ ಶ್ರೀ

4

ಯೆಡತೊರೆ ಹೋಬಳಿ ಮೂಡ್ಲಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟೆಪಳ್ಳಿ ಪೋಣೀ ಬಳಿ ನುಬ್ಬನೆಟ್ಟಿ ಪೊಲದಲ್ಲಿ ನೆಟ್ಟಿ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಕುಚಮಸ್ತುನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೭ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
[4]ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೩೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀ
[5]ಮನ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
[6]ರಿಂರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರಲಿಕಾಗಿತದ್ದಕ್ಷಣಭುಜದಂಡನಾದಬಿರುದೆಂತೆಂ
[7]ಬರಗಂಡಮಹಿಳೂರಸರಸರಾಜಭೂಪಾಲರುನಾಪುನಂಮಪುರೋಹಿತಲಿಂ
[8]ಗಾಭಟ್ಟರುಮೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
[9]ಳಿಗೆಸುರಕ್ಷೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
[10]ಹಾರದಸ್ಥಳಬಿವರಮೂರರ್ತಾಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
[11]ರಸರಾಜಪುರಯಿದರಲುಪಗ್ರಾಮಗಳುಆಯರಹ
[12]ಳ್ಳಿಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ಲಳ್ಳಿಹಂಗರಜೋಯ ನಹ
[13]ಳ್ಳಿರ್ಕವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಟುಯಿಯಾಯಂ
[14]ಟುಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕಟ್ಟಿಕಾಲುವೆಗ
[15]ದೆಬಿದಲುಮೊದಲಾದಭೂಮಿಯನುಆಯಿವತ್ತುವೃತ್ತಿ
[16]ಯಾಗಿಬಿಟ್ಟೇದವವಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದವ
[17]ಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವುಯೇಕೈವಭಗಿನೀ
[18]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಪಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

[19]ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[20]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಲಿಕ್ಷಲಭ್ಯತೆ ॥ । ಸ್ವದತ್ತಾಂ
[21]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[22]ಯಾಂಜಾಯತೇಕೃಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[23]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[24]ಪದಂ । ಸ್ವಸ್ತಿಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಬಾಳನಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪ್ರರದ ಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ[ಲೇ]ಶ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲನಳಕಾಮಗೊಣ್ಡಭುಜಬ
[3]ಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಪಟ್ಟಿಗೆಹೊಯ್ಸಳದೇವ
[4]ರರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಸಕವರ್ಷ ೧೦೩೪ನೆಯಮನ್ಮಥ
[5]ಸಂವತ್ಸರದಲುದಣ್ಡನಾಯಕ ಪುಣಿಸವು
[6]ಯ್ಯನುಂನಾಡಾಳ್ವನುಂಪಟ್ಟಣಾಣಿನುಂಕಱಿಕಣ್ಣಂ
[7]ಜೀಯುರ್ಗ್ಗೆದಾರಾಪ್ರ್ಬ್ಬಎಱೆದುಕೊಟ್ಟದೇವದಾನ
[8]ದೆಗುಲದತೆಂಕಲುಗಱೆಇಕ್ಕಣ್ಣುಗದೆದ್ದಲದೆಗು
[9]ಲದಪಡುವಣಮಾಣಿಸೆಯಿನ್ನಂಪಡಗರಲಅಱ್ರಗದ
[10]ಬೆಗೆಯಗಲುನೆಮಿಂಬಪಾಲೇಪಿನಲಿಕ್ಕಲಸುಸನಮಂಮೂಡ
[11]ಲಿಳಿದುಪಳ್ಳದಪಾಣೆಯಿನಿತೆಂಕಲೇಱಿಬಿನವಪಳ್ಳದಿಂಗೆ
[12]ಡ್ಡೆಯುದೆವರ್ವ್ವಿಡಿಯುವಪಾಪಲೆಱಿಯದೆಗುಲದಲುಕೂಡಿತು
[13] . . . ಕುನ್ದಾಬ-[ರ]ಪುಬಿರೆದಂ ॥

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪೆಟ್ಲು ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸುಂಕದೋ
[2]ಗಂಪುರಿಕೆಯೆಲ್ಲ
[3]ಊಮನ್ಯ
[4]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿ
[5]ತ್ರಸುದ್ಧ ೧೮೦೪ಕಟಕನಾಯ್ಕರಮಗಯ
[6]ಜಮನಾಯ್ಕರುಸಕುನಿಪುರದಪಂಡಿ
[7]ರಾರಾಧ್ಯರುಕತ್ತಿಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು
[8] ಪಲ್ಲಪ್ಯಬಡೆಯರಿಗೆಚ್ಚಿದಟ್ಲು ಗ್ರಾಮವನು
[9]ಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಲಿವನೊಬ್ಬತಪ್ಪಿದ
[10]ರೆವಾರಣಸಿಯಲಿಗೋವಕೊಂದಪಾಪ
[11]ಕ್ಕೆಹೋಪನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆಹೋ
[12]ಪನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆಹೋಪ
[13]ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳ
[4]ದೇವ
[5]ರುಪ್ರ
[6]ಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯ
[8]ತ್ತಿರಲುಸಕವರಿಷ ೧೦೪೪ ಪ್ರಭವ
[9]ಸಂವತ್ಸರದಪೇಡರಹಳ್ಳಿಯಬಿಗದ್ದನಪಳಿಬಂಮೊ
[10]ರನಿಱಿದುತಂಬುವಂಕೊಂಡುಹೋಹಗ
[11]ತುಬುಮಗುಚಿಗಂಗರಪೋಕಿಮುಯ್ಯುಸ್ವರ್ಗ್ಗಸ್ತನಾದ

9

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದಿಸೆಯ ಮೋಳೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4 × 1 6".

. . .
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಳವುಮ
[5]ಗ್ರ ನೆಯರುಘಿಕೋದ್ಗಾರಿಸ । ಮಾ
[6]ಗ್ರಸಿರಸು ಒ .

[7] ವಂಸದಮಿತಸಗೋತ್ರಅಶ್ವಲಾಯನ
[8]ಸೂತ್ರದಮುಕ್ಯಾಶಾಧ್ಯಾಯಿಗಳಾದ್ರ್ರ
[9] ಕುಮರ . ಸರ
[10] .. .ಗಂಗ ಗ್ರಂಗ್ರೋವೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 6"

[1]ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦
[2]ಲ್ಯೋಮಾಸಲಿಕ್ಕಿನಾಡಾಯುಗ್ರಪುರದನಾಯಕ
[3] ವಗಳೂಮಾಯಪ್ಪಗುರುಪರೂ ಕ್ರೀ
[4]ಮಯ್ಯದೇವಂಗೆಕೊಟ್ಟಣಸನದ
[5]ದರೆಕೊವನಿಯುಹೊಲಕೆ .
[6]ವರಕಂಗೆತೆಲುತ್ತಯಿಹೊನಿಅಕುಳದ .

[7]ಯ್ಯನೊಂ ಯಿದಕ್ಕೆ ಆವನೊಬ್ಬ ಅ
[8] ವಾರಕಾಸಿಯುಕವಿಲೆಯ
[9]ಪಕ್ಕೆ ಹೋಹನುತ ಮತಂದೆತಾಯಿಕೊಂಡರದೋಷ
[10]ಕ್ಕೆ ಹೋಹನುಯಿವಂಮಳಳುಯಿವನಕತ್ತೆಯ ..
[11] ತಿದಸಮನವೀರಂಗಂಡೆಯರು
[12]ಚಿಕ್ಕವೀರಪ್ಪನಮಗಚಿಕ್ಕಮಲ್ಲನುಕುಳವತಲಿಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗೆತಾಳಂಮನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 6"× 1 6"

[3]ಲಂಗಗಿಗೆ .
[4]ನಂಜೆದೇವರಗೆಕೊಟ್ಟಗ್ರಾಮದಸಿಲಾ
[5]ಸಾಸನವಕ್ರಮವೆಂತೆ ದಡೆನಂಮತಂ
[6]ದೆಗಳುಗ್ರಂಕಟರಾಜಯ್ಯನವರ
[7]ಸನಂಗಳು . .
[8]ದ್ರಗಣಂಗಳವರಿಗುರುದ್ರಗಣಂಗಳ
[9]ಬಿಕ್ಕಿಯ . .
. .

[12]ದಂಮ ವೀರೇಶ್ವರದೇವನಮೂಬಸವೇಶ್ವ
[13]ರದೇವರನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಕ
[14]ಲ್ಲನು . .
. .
[19] ಶ್ವರದೇವರಅಂಗರುಗ
[20]ಭೋಗಕ್ಕೆನೀಲುಸಂಎಳವಕೊ
[21]ಡುತದೇವ
[22]ತಂಮಡಿಗಳ .

(ಮು ದೆ 14 ಪಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟಿ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಕ್ರಮನವರಒಸಲಗಿಮಿ
[2]ನಹಿಡಿಯದಾನಮಾಡದೆವ

[3]ಗುವನಿಗಿಯೋರವತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೆ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ಧನ
[2]ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
[3]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಯ
[4]ವರಸ ೧೫೫ ನಳಸಂವತ್ಸರದ
[5]ಮ್ದಮಣಲಿಯುಮಂಟಪವಕೆಲಸಕ್ಕೆ ಹೊ
[6]ನುಜಕೊಂಣ್ಡುಮಣ್ಣುಜಟಿಪ್ಪಭೂಮಿಳ
[7]ಯ್ತಾಬಾಗೆಬಪಗಳಟಿಣಿಇಂನ್ದಮೂ
[8]ಡದೇವದಾನದಿಂದಮೂಣಸುರಿಗೆ
[9]ಪದೆಕೊಳಗ ೧೦ ಗದ್ದೆದೇಗುಲದಕೆಜೆಬ
[10]ಳಗೆಜೆಯುಜೆದೆಕೊಳಗ ೧೫ ಇಂ
[11]ನ್ತಿದಲಿವನೌವಲಸುಗತಿಗಿಳಿದ
[12]ಗಂಗೆಯತಡಿಯುಕವಿಲೆಯುನ
[13]ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
[2]ಣಲಿಯುಮಹಾದೇವ
[3]ಗ್ಗಿಬಟ್ಟಭೂಮಿಯುತು
[4]ವಿನಮಣ್ಣುಕೊಳದಿಂದ
[5]ಬಡಗಣಸುರಿಗೆ ೧೫
[6]ಕೊಳಗದೆದೇಗುಲದ
[7]ಹೊರೆಇಕ್ಕಂಜುಗದೆದನಿ
[8]ಮ್ಮಣ್ಣುಹದಲಗೆಜೆನಾಲ್ಗಂ
[9]ಡುಗದೆದೆಮುಕನಕೆಜೆ
[10]೧೫ ಕೊಳಗದೇವರಕೆಜೆನಾ
[11]ಲ್ಗಂಜುಗದೆದಿಂದಅಳ್ಳೆದ
[12]ವಗಂಗೆಯುಜಾಣರಾಸಿಯ
[13]ತಡಿಯುಸಾಯಿರಕವಿಲೆ
[14]ಯುಸಾಯಿರಬ್ರಾಹ್ಮಣ
[15]ರಕೊಂದವದೆಸಮನಿ
[16]ಸಗು

ಹಿಂಭಾಗ.

[17]ಮಣಲಿಯ .....
[18] ...
[19]ಗೌಡು.....
[20]ಕುಲದಮುದುಗೌಣ್ಡನ
[21]ಮಗಮಲೆಗೌಣ್ಡಕೊಣ್ಣ
[22]ಗೌಣ್ಡನಮಗಮಂಚ
[23]ಗೌಣ್ಡ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಒಸವ್ವನ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ॥ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯವಾದಶಾಲಿವಾಹನಶಕ
[3]ಬರಷ ೧೭೪೦ ವರುಶನೆ
[4]ಯುಶ್ರೀಮುಖಸಂವತ್ಸರದ
[5]ವೈಶಾಖಬ ೦೦ಲಬಾಮರಾಜ
[6]ವಶೀರಕಾಯ್ಯಕ್ಕೆಕರ್ತರಾದ
[7]ರಾಜೈನವರುಸಿವಬಕ್ತ
[8] . . .ಬಸವಲಿಂಗದೇವರಿಗೆ
[9]ಕೊಟ್ಟಬಾಂತಪುರ

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ಅದೇ ಹೋಬಳಿ ಮಾವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಜಯಸಂವತ್ಸರಮಾಗ
[2]ಬು ಎಲೂಕಪಿನಾಯಕರುಧ
[3]ರೆಚಂದ್ರಸೂರ್ಯಾನುಳಂನಕ
[4]ನಾಯಕರಹಳೆಯನುಸೊ
[5]ದೆಯಗಳುಪಂಗೆಉಳಗು
[6]ತ್ತಗೆಪ . . . .ಡುಕಂದಾಯ
[7]ನುಯಿಆಯಿರಡುಕೆಂ
[8]ದನಯಿವಕೆಅಳುಸಿದ . . . .

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ಹನಸೋಗೆ ಹೋಬಳಿ ಮನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಕೇಪಗಿರಿಯನಾಚಾರ್ಯರ ಮನೆಯಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಎಡಪಕ್ಕಗಳು.

ಒಂದನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಓಂ ಸ್ವಸ್ತಿ । ಪರಿಲಾಲಿತಾಶೇಷಸಂಪ್ರಾಪ್ತಿಪ್ರಶಸ್ತಿಪಾತ್ರಂ । ಕೀರ್ತಿಪ್ರಿಯ
[2]ಲಾಯತ್ರಿಧಾತ್ರೀಛತ್ರಿಯಾಂಬಿಧೌ । ನಮಸ್ತ್ರಿಲೋಕಾಧಿಪತಿಂ ಪ್ರಣಾಮ
[3]ಚಾರಕೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಾನಕೇ । ಕಲ್ಯಾಣಾ
[4]ದಿಸ್ತುತಸ್ಥಾನಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯಾಗ್ಗಜೋಗ್ರಗಜೋದ್ಭೂತಂ
[5]ರಾಮಿಶ್ರಳಸ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಸಮುದ್ರೇ ವೈದೂರ್ಯಮಣಿಸಾನ್ವಿತಾಂಬುಧಿಃ ।
[6]ಸರನೀತಮಿವೋದ್ಭೂತಮಮೇತತ್ರೋಪಮಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯ
[7]ತುಳ್ಯೈರನ್ಯೈರಗಾಮಯಃ । ಪ್ರಸ್ಯೈರಸ್ಯಪ್ರಭೂತಾಯಾಮಿಜಲ್ಯೈರಾಯ
[8]ರ್ಪ್ರಾಣಾಂಶಿಷ್ಟತಃ । ತಸ್ಯಾಮಾಂಸಾಮಿಷೋಸ್ಯತಸ್ಯಪಮಿಷೋಯಮಿಷ್ಟೇಯಮಾ
[9]ಶಿಷ್ಟಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯಮಿಮಿರ್ಯಾಕೀಯಮಾಕಾಯಾಪ್ಯಾಪ್ತಲಕ್ಷೋಮಂತಲಂ ।
[10]ದ್ವಾರಕಾಪುರೀಪ್ರಾಂತೇಗಂತಿಸ್ತಸ್ಯಸಂತತಾ । ಸ್ವಕಾಲೇಸಪ್ತಧಾಭೂತ್ಕ್ಷೀಣೇ
[11]ರಕ್ಷಣಿಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಣಿಕಿತಸಮಾಪಹಾಸ್ತ್ರಮಿವೃಳಮಾ । ಕರ್ಣಾಟ
[12]ದೇಶಮಾಜ್ಞಾಕಾಸೇಮಾಲಂಕೃತಸ್ಯಯಾ । ರಮಾಸೇಮ ಸಮಾಲೋಕ್ಯ
[13]ಶೇಂಕರವರ್ಗಗುಣಾನ್ವಿತಂ । ಅತ್ಯೈವಸಕಿಯಕ್ಕ್ರಮ್ಹಿಕೂರಪ್ರಕೋತ್ತಮೇ ।
[14]ತಪ್ಪಂಗಿಭಾಮಭೂಮಾಲಗಂಜ್ಜೇಣಿಪೂಮಃ । ಮಲ್ಲೇಸಮಾಲೇಷು
[15]ಕ್ಷೀರಾಬ್ಧಿವಿಮಲಂಪ್ರಭಾ । ತತ್ಸೂನುರ್ಮಾವಿತಿಂಪ್ರಾಜ್ಞರಾಜ್ಯಪತಿಪ್ರಾಂಭಿ
[16]ಕ್ಷಿಣಾಸ್ಯಾನ್ವಿತಃ । ಶ್ರೀಮನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತರಮಜಾಮ್ಯಾಸ್ಯಪ್ರತಾಪೋಜಿತಃ ।
[17]ಧೀಮಾನ್ಪಟ್ಟಮಹಾಪ್ರಾಜ್ಯಗತಿಸ್ತಸ್ಯಸುತೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮ
[18]ಹೀಪತಿಸ್ಸಮಹಾಭೂಕ್ಷ್ಮಾಂಪ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಸ್ಯಮಾಃ । ಸೋಯಂರಾಜ್ಯಪ
[19]ಗ್ರಸೇಸ್ತ್ರಿರಮಲ್ಲ್ಯಾಮಾಲಾಮಯಾಜ್ಞಾಪ್ರಾಪ್ತಿಕ್ಯಾಪ್ರಗಮಿಕ್ಯಮಾಕ್ಯಸಭಿಳ್ಯಃ
[20]ಶ್ರೀಸಂಗಪ್ರಸ್ಯಾಂಗಸಭಿಃ । ಆಸಂಪ್ರಾಪ್ತಾಧ್ಯಾಪಿತ್ರಸ್ತ್ರಸ್ವಪಿಚಿತಪ್ರೋತ್ತುಂಗ
[21]ಸಿಂಹಾಸನಂ । ಸ್ಥಾಮಪ್ರಾಜ್ಯಪ್ರಿಯಾಸಮಪತ್ರನಿಮಿಳಕ್ಷೋಣೀಕಪಮ್ಯಾಂಖ್ಯ
[22]ಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾಮಸೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಮಹಿಮಾ
[23]ಮಹಾಜ್ಞಾಪತಿರ್ಧೂಮಯಾಲಾಮಂಡಲಃ । ತಸ್ಯಾಂಕ್ಷಿತಿಪಾಗ್ರಗಣ್ಯಸಮ
[24]ಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ । ಶ್ರೀಮಾನಿಂಮಹಿಮಾಜಾಪ್ಯಮಾಲೈಕ್ಷಕ್ಕೇಸ್ವ
[25]ಚಕ್ರೇಮಹೀಂ । ತಸ್ಯಾಂಕ್ಷಿಭೂಪ್ರಭಾಪತಿರಿಪಸ್ತ್ರಿಯಮಾನಾಪಾಪಾಸ್ತ್ರೇಮ
[26]ಸ್ಥಲೀರವನರಸಾಸ್ಥಾಭಾಮಾಗ್ರಗಣ್ಯಾಃ । ಯಸ್ಯಾಸೀ[ತ]ಶ್ರೀನೃಪಾಚಾರಣೇ
[27]ಧ್ಯಾನಾಸಂಪಸಾಂದ್ರಾಪಾಂಧಾತಾರಂಪ್ರಮಮಮಿಸಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
[28]ವಿಸೇತೇ । ತತ್ರೋದೇವಮಹಾಜೇಯ್ರಸಂಜ್ಞೇಣಿಭಮಂಕಃ । ಅತ್ರಾಸಮ
[29]ಗುಣಾಕ್ರಂಮಾಗಿರತ್ನಂಮಹೀಭಾಂ । ತಸ್ಯಂಕ್ಷಿಚಕದೇವರಾಜಭ
[30]ರಣೇದೇವೇಂದ್ರನಾಮಾಜನಿ । ಶ್ರೀಕಲೀರವಶ್ಚಾಪಾಮಾನಸಸ್ಪೋಣೇಪತಿ
[31]ಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ಮಾರಕೃಷ್ಣರಾಜ್ಯಪತಿಶ್ರೀಚಿಕ್ಕರಾಜಾಸ್ತಜೋವಿಷ್ಣೋಶ್ರೀ
[32]ರಿವಯಸ್ಯಾಪಟ್ಟಮಹಿಷೀದೇವಾಜಿಮಾಯಾಭಿಧಾ । ತಸ್ಯಾಸೀತ್ತನಯೋ

[33]ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸವಮುಪೇಯುಷೀ
[34]ವಸುಮತೀನಾಥ್ಯೇತಿಪಿಗ್ದಂತಿನಾಂ । ಸೈವಕ್ಷೋಣಿಸ್ಯಾಂತಾಂವಾಭಣಭ್ಯತಾ
[35]ವಿಸಕಸ್ಯಕೂರ್ಮಸ್ಯವಾ । ನಾಪ್ಯೇವತ್ತುಲಭೂಷಣಾಯಿತನೃಪಸ್ಯಂಸಸ್ತ್ರೀ
[36]ನಾಂನವಾ । ಬಾಲಿವಾಸನಸಿನಿರ್ಗತೇಕಾಪ್ಪೇದಕಭಿಕ್ಷಕೈಃ । ಸಮನ್ವಿತೇತ್ರ್ಯಕ್ಷೇತ್ರ್ಯಾ
[37]ಚಪಟ್ಸರಕ್ಷೈರಪಿವತ್ಸರೇ । ವೃಷಾಖ್ಯೇವತ್ಸರೇಮಾಸಿಣ್ಯಾವಣೇಸೋಮವಾಸರೇ ।
[38]ಪ್ರಸ್ಯಾದಮಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂಸಕ್ಷತ್ರೇಮೃಗಾರ್ಕಕೇ । ಕುಭೇವಜ್ರಾ
[39]ಖ್ಯಕೇಯೋಗೇಕರಣೇವಣಿಜಾಬಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಸರ

ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[40]ಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರಿಣ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ । ಪುತ್ರಾಕಂಠೀರ
[41]ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಪುತ್ರೋರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
[42]ಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಶುಭೇ
[43]ಶ್ರೀರಂಗಪಟ್ಟಣೇ । ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಾರದಾನ್ । ಸತ್ಕರ್ಮ
[44]ನಿರತಾನಸಾಧೂನ್ಶ್ರೋತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಮಿ
[45]ಕ್ಷ್ಯಪರಮಾದರಾತ್ । ಯೇತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ।
[46]ವೃತ್ತಿಜಾತಂತರೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯ
[47]ದ್ರಾಜಾಶ್ರೀರಾಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಚೋಳೇನಸ್ತಧಾಮಾದಿನೊರೆನಸ್ತಥೈವಚ ।
[48]ಅಣೂಮತಿಘಟಟ್ಟೈವಬ್ರಹ್ಮಸ್ಮಿಘಟಸ್ತಥಾ । ಕೊಂಮೇನಳ್ಳಿಕ್ಷೋಕನಳ್ಳಿಗೆಜ್ಜ
[49]ಗಾರಾಖ್ಯಪಳ್ಳಿರಾಟಿ । ದೇವಲಾಪುರಪಳ್ಳಿರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಿರಾಟಿ । ಕ
[50]ತ್ರಿಘಟ್ಟಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾಮೈಶ್ಚಕೋಭಿತಂ । ಬರಗೂರ್ವಭಿಧಂಗ್ರಾಮಂ
[51]ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ । ಪ್ರತಿನಾಮ್ನಾಕೃಷ್ಣರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿತಂ ।
[52]ಅಗ್ರಹಾರಮುದಾಬ್ಧಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿ
[53]ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಶಃ । ಗೃಹೋಪಕರಣೈರ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಡೈ
[54]ರ್ಘೃತೈಃ । ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ ।
[55]ಪ್ರವಿಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀಪುತ್ರಯುತಾನ್ಮುದಾ । ಅಶೀತಿಗಣಸಂಖ್ಯಾ
[56]ಕಾಃವೃತ್ತೀಃಕೃತ್ವಾಪೃಥಕ್ಪೃಥಕು । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂ
[57]ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾ
[58]ಗಾಮಿಸಂಯುಕ್ತಂಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
[59]ಕ್ಷಕಳೀನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
[60]ತಾರಕಂ । ದಾನಾದಿವಿಕ್ರಿಯಾಖಾಂಡಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾ
[61]ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
[62]ಭ್ಯಃತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ । ಸಹಿರಣ್ಯೋದಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದ
[63]ದೌನೃಪಃ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಭಾಜೋವಿ
[64]ಖ್ಯಾಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂರಂಗಾ
[65]ಚಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವರ್ಯೋರುಕ್ಷ್ಯಾಖ್ಯೋವೃತ್ತಿಮಕ್ಷತೇ । ಪು
[66]ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿ
[67]ಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ । ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

[68]ಬಾಣ್ಯವಿಕ್ರುತಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರೋರುಶ್ವೇನಿ ವೃತ್ತಿಮೇಕಾಮಿಹಾ
[69]ಕ್ನುತೇ । ವಾಘೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕಂದಾ
[70]ಡಿವರದಾಚಾರ್ಯೋದಾಜಷೋವೃತ್ತಿಮಕ್ನುತೇ । ವಾಸಿಷ್ಟಗೋತ್ರಜೋವಸ್ಯ
[71]ತನಯೋತ್ರ್ಯಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಸ್ತ್ರಿಪೇರಾಣಾಂ ವೃತ್ತಿಮೇಕಾಮಿ
[72]ಹಾಕ್ನುತೇ । ನಾರಾಯಣಾಚಾರ್ಯಸೂನುರ್ವಾಟ್ಸ್ಯಾಯ್ಯಲಾಯನಃ ।
[73]ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಧ್ರೀವೃತ್ತಿಂಸಮಕ್ನುತೇ । ಭಾರದ್ವಾಜ
[74]ಗೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯ
[75]ಶ್ರೋರುಶ್ವೇನಿವೃತ್ತಿಮಕ್ನುತೇ । ಲಕ್ಷ್ಮಣಾಚಾರ್ಯತನಯೋ ಜಾವ ಪಗ್ನ್ಯ
[76]ದುಸ್ಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಶ್ವೇನಿವೃತ್ತಿಮಕ್ನುತೇ ।
[77]ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ಆ ತ್ಯಾಚಾರ್ಯ

ಹೇ ಪತ್ರದ ಮುಖಾ

ಸೂತೋವ ಸಿಷ್ಟೋಶ್ವೇನಿವೃತ್ತಿಮೇಕಾ
[79]ಪ ವಾರಧೀಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜೋತ್ರೋರಾಚಾರ್ಯಾಭಿಧಃ । ವೃತ್ತಿಮೇ
[80]ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಕಾಶ್ಯಪಾ
[81]ಶ್ವಲಾಯನಃ । ಶಾಮಭಟ್ಟಾತ್ಮಜೋವಿದ್ವಾನ್ಗಣೇಶೋಟಿಗುಣಾನ್ವಿತಃ । ಕುಲಗೋ
[82]ತ್ರಶ್ವಲಾಯನೋಖಂಡಾತ್ಮಜಃ । ಮಲ್ಲಾರಿಪ್ರಸನ್ನಾಚಾರ್ಯವೃತ್ತಿಮೇ
[83]ಕಾಂಸಮಕ್ನುತೇ । ಕೌಡಿಣ್ಯಗೋತ್ರಜಾಶ್ವಲಾಯನಸ್ತ್ವಿಮಾ ದುಗ್ಗ । ವೃತ್ತಿಂಮೇ
[84]ಕಾಂಸಮಕ್ನುತೇ । ಕೌಡಿಣ್ಯಗೋತ್ರಜಾಶ್ವಲಾಯನಸ್ತ್ವಿಮಾ ದುಗ್ಗ । ವೃತ್ತಿಂಮೇ
[85]ಕಾಂಟಕಾಸ್ತ್ರ್ಯಾಯತ್ರಿಧೀವಾನೇಕಾಮಿಹಾರ್ಹತಿ । ತಿಪ್ಪಾಭಟ್ಟಜಾಶ್ವಲಾಯನಸ್ಯಂ ನೀಲ
[86]ಬಗೋತ್ರಜಃ । ಪ್ರಾಪ್ನೋತಿಕಾಮಾಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾ ವಿಕ್ಷಣಃ । ದ್ಯಾವಭಟ್ಟಸುತೋ
[87]ಪ್ಯತ್ರಕಾಶ್ಯಪಸ್ಯಶ್ವಲಾಯನಃ । ನ ಜಂಡಭಟ್ಟನಾಮ್ನೈಕಾಂವೃತ್ತಿಂಪ್ರ ಪ್ಯಾಪ ದತೇ । ವಿ
[88]ಶ್ವಾ ಮಿತ್ರಾನ್ವಯಾಶ್ವಲಾಯನೋಪ್ಯಾಜೆಪಂತಜಃ । ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಪಿಪ್ರಾಪ್ನೋ
[89]ಕಾಂವರ್ಗತೇಸುಧೀಃ । ಗೋವಿಂದಾಭಿಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಾಶ್ವಲಾಯ . । ಸುಬ್ಬಾಭ
[90]ಟ್ಟೋವೃತ್ತಿಮೇಕಾ ವಿಪತೇವಿತಕಲ್ಮಷಃ । ನಾಗಾವದ್ಯಾಸಂಭೂತ ಲಾಗ್ಯಾಪಸ್ತಂ
[91]ಬಸೂತ್ರಕಃ । ವೃತ್ತಿಮತ್ರಾಪ್ನುತೇಪ್ಯೈಕಾಂಸ ಭ್ಟೋವೇಂಕಟಪ ಪ್ರಃ । ಜಂಬ ವಜ್ಞ್ಯಾಪ
[92]ತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯತ್ಮಜಸ್ಸುಧೀಃ । ಅತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಪ್ರಭಟ್ಟೋಕೃಷ್ಣಕೋ
[93]ವಿದಃ । ಕಾಂಡ್ಯಗೋತ್ರಜ್ಯೋನಿವಾಸಾಚಾರ್ಯತನೂಭವಃ । ಒಕೃಷ್ಣಾಲಕ್ಷ್ಮಣಾ
[94]ಖ್ಯಂಯ ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತವಾನ್ । ಆಪಸ್ತಂಭಕ್ಷಕೌಡಿಣ್ಯಾತಿ ಮಾಚಾರ್ಯ
[95]ಸ ಪ್ರಭಃ । ವೃತ್ತಿಂಮೇಂಕಟಿರಾಚಾರ್ಯಾಪ್ತವಾನತ್ರಜೈಕಾಂ । ಕಾಮಾಚಾರ್ಯಸು
[96]ತ ಪ್ರಭಃ । ಭಾರದ್ವಾಜಶ್ಚಾಪ್ಯಾಶ್ವಲಾಯನಃ । ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಪ್ರಾಪ್ತವಾನ್ಸಂ
[97]ಪ್ರಾಪ್ತಮಂ । ಜಾಮದಗ್ನ್ಯಾವಸ್ಸಗೋತ್ರಃಪುಟ್ಟಸುಗೋಧುವಿ । ತಮ್ಮಾಭಟ್ಟೋ
[98]ಪ್ರ ಪ್ಯೋನಿ ವೃತ್ತಿಮೇಕಾ ಸಮಕ್ನುತೇ । ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾನಭಾರ್ಗವಗೋತ್ರಜ
[99] । ಪುಟ್ಟಭಟ್ಟೋತ್ರಶ್ವೇನಿವೃತ್ತಿಮೇಕಾಂಸಮಕ್ನುತೇ । ದ್ಯಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾ
[100]ಸಭಾಗ ವಗೋತ್ರಜಃ । ಬ್ರಾಹ್ಮಣಲಕ್ಷ್ಮಣೋಪ್ಯತ್ರವೃತ್ತಿಮೇಕಾ ಸಮಕ್ನುತೇ । ಅಶ್ವಲಾ
[101]ಯನಸೂತ್ರೇಕ್ರಿತ್ರಾಪ್ಯಶ್ವಲಾಯನಃ । ವೆಂಕಾಜಪ ತತನುಜಃಕೇಶವ ವೃತ್ತಿ
[102]ಮಕ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜಾಶ್ವಲಾಯನ ವೃತ್ತಿಮೇಕಾಂ । ಗೋಪಾಲರಾಯಜೋ
[103]ಪ್ಯಾತಿವಿರಲೋತ್ರಸುಬುದ್ಧಿವಾನ್ । ೪೦ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯಚತ ಶ್ರೀವಾಣಿವಿ
[104]ಸ್ತೃತಿಃ । ಕತ್ತಸ್ಥಾನಾನಿಪ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯ

[104]ಹಾರಕ್ಕೆ ಲಾಸ್ರಿಪಿಷ್ಟ್ರವಾಣಿ ಕೊಟ್ಟಿರುವವಿವರಾ । ಬರಗೂರುಗ್ರಾಮದಲೂರುಬಾ
[10] ಗಿಲಮುಂದನಿಲ್ಲಿ ಲಿಂಬರ ಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುನಲೆ ೮ ಚಿಕ್ಕಮತ್ತಿಗಟ್ಟದಲೂರುಮು
[106]ಂದಣಲೆ ೧ ಯಿಲಿಕಟ್ಟುನಲೆ ೬ ದೊಡ್ಡಮತ್ತಿಗಟ್ಟದಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿಕ
[107]ಟ್ಟುನಲೆ ೩ ಜೊಂಬೇನಹಳ್ಳಿಲೂರುಮು ಂದಿನಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುನಲೆ ೨ ದ್ಯಾವಲಾ
[108]ಪುರದಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುಲೆ ೧ ಗೆಜಿಗೂರನಹಳ್ಳಿಲೂರುಮು
[0]ಂದಣಲೆ ೧ ಯಿಲಿಕಟ್ಟುಲೆ ೬ ಪೈರಾಪುರದಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲಿಕ
[110]ಟ್ಟುಲೆ ೨ ಸಮುದ್ರಹಳ್ಳಿಲೂರ ಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ
[111]ದಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿಕಟ್ಟುಲೆ ೧ ಬೊಬೇನಹಳ್ಳಿಲೂರುಮು
[112]ದಣಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುಲೆ ೪ ಜೋಳೇನಹಳ್ಳಿಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿ
[113]ಕಟ್ಟುಲೆ ೪ ಕೆಂಡೇನಹಳ್ಳಿಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿಕಟ್ಟನ ಲೆ ೩ ಮಾ
[114]ದಿಕಳ್ಳಿಲೂರುಮುಂದಣಲೆ ೧ ಯಿಲ್ಲಿ ಕಟ್ಟುಲೆ ೩ ಅಂದುಗ್ರಾಮ ೧೩ ಕ್ಷೆ
[11] ಲೆ ೬ ೨ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಟ್ಟೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನಮಿ
[116]ರವಾಸಿಜನರಳಬರಗೂರಜೋರ್ಡಿಹಾಸಿಮಿಗಿಸಲುವದು ॥ ಆಚಿತ್ಯಚಂದ್ರಾವ
[11] ನಿಲೋಸಲ್ಪದ್ಯೋಭೂಮಿರಾಪೋಸ್ಪದಮುಂಯಮ್ಮಅಪ್ಪ

ಎನೇ ಪತ್ರದ ಹಿಂಬಾಗ

[118]ರಾತ್ರಿಸ್ಥಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಾಸ್ಥಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಯೋಕ್ಷೈವಜಗಿನೀಲೋ
[119]ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
[120]ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷ
[121]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[12-]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[123]ದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ ।

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ಅದೇ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಕದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(ಎನೇ ಪತ್ರ ಹೋಗಿದೆ.)

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಭೂಧ್ಯೇದುಃ । ತತ್ತಾದೃಗ್ಯದುವಂಶಜಾಃಕತಿಚನಕ್ಷೋ
[2]ಣೀಪತೀಂದ್ರಾಸ್ತತಸ್ಸಂದ್ರಷ್ಟುಂಸ್ವಕಾಲೇಷ್ಟದೈ
[3]ವತಮಯುಃಶ್ರೀಯಾದವಾದ್ರಿಪ್ರಭುಂ । ಸಂಸೇವ್ಯಾಖಿ
[4]ಳಕಾಮಿತಾರ್ಥಕಲನಾಕಲ್ಪದ್ರುಮಂಸಂಶ್ರಯಿಸೀ
[5]ಮೂಭೂಷಣಂತ್ಸ್ವಭಾಸಾರಮಹೀಕೂರಾಖ್ಯಪು
[6]ರ್ಯಾಂಸ್ಥಿತಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪ
[7]ಶಿಃಶ್ರೀಮಹೀಕೂರಪುರ್ಯಾಂಲಕ್ಷ್ಮಂರಾಜ್ಯಲಕ್ಷ್ಮೀ
[8]ಂಸಕಲಧರಣಿಭೃಲ್ಲುಬ್ಧಕೋಟಾಬಿವೃದ್ಧಿಃ । ಸ್ವಾ
[9]ಜ್ಞಾಸ್ಸತ್ಯಸಂಧಸ್ಸತರವಿತರಣಾಸಂದಿತಾರ್ಥಿ
[10]ವ್ರಜೋಭೂದ್ವಿಪ್ರಪ್ರಸ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಕುಲಮಳ
[11]ನೇಭಾರ್ಗವೋರಾಜಭೂಪಃ । ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ
[12]ಕರೋನರಪತಿಸ್ಸಂತುಷ್ಟಸರ್ವಾಶಯಃಸಾಜ್ಯೇಪ್ರ
[13]ತಿಮಃಕಳಾಸಕಾಕಲಕಲ್ಪದೈವಮಭ್ಯರ್ಥಿಷು । ಕಾ
[14]ಮೋವಾಮದೃಶಂದದ್ಯೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ
[15]ಕೇಳೀಗೃಹಂಶ್ರೀಮಾನಿಮ್ಮಡಿಚಾಮರಾಜ
[16]ನೃಪತಿಃಕರ್ಣಾಟಭೂಮಿಪತಿಃ । ತತಸ್ಸಮಭ
[17]ವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋಂನ್ನತೋನೃ
[18]ಪಾಲಕಾಲನಾಯಕೋಜಯತಿಚಾಮುಭೂಪಾ
[19]ಲಕಃ । ತತೋಜನಿನೃಪಾಲಕಾಸಕಲಸಂಪದಾ
[20]ಂಸಾರಕಃಪ್ರರಾತನೃಪಾರಿಕೋಜಯತಿರಾಜ
[21]ಕಂವೀರವಃ । ಕಂವೀರವಾಸ್ಯವದನಾಂಕಜಸಕ್ತಿ

[22]ತ್ತಃಕಬೀರವಾಯಿತೆಬಲೋರಮಾವಳ
[23]ಗ್ಯ । ಕಬೀರವಾಣಿಸರಸ್ವಾಣಿಪಾಲನಾಮಾಕಂ
[24]ಬೀರವಾಸ್ಯಾಣಕಲ್ಪಿತಕಾಂಡಸ್ಯಃ । ರಸ್ಮಾ
[25]ದ್ರಾಜಾಧಿರಾಜಾಃನೃಪಕುಲತಿಲಕಃಕಾಮಿರಾ

ಪತ್ರದ ಹಿಂಭಾಗ.

[26]ರ್ಗಾಮರಮ್ಯರ್ವಿಷ್ಣ್ವಿಲಂಕೇಸಾಂಕಾಕಾವಲಯ
[27]ಮಧಿಕಃರಂಜಯಂಬಾಜನೀತ್ಯ । ಸತ್ಯೈರ್ರಾಮಯಂ
[28]ದ್ರಕುಲಕೃಪಯಿದೆಳನೆ ಭಾರ್ಗವಪ್ರೈವಸಾಷ್ಟಾಸ್ಯಾಂ
[29]ಮ್ರಾಜ್ಯೈರೀಕ್ಷಿತಾತ್ಮಾಭುವಮವತಿಪ್ರಾಪ್ತೇವ
[30]ಸಾಜಕ್ಷಿತೀಂದ್ರಃ । ರತ್ನಾಪೃಕ್ಷ್ಮಕ್ಷಿತಿಪಾಲಾಂತರ
[31]ಪತಿತಿಲಕ್ಷ್ಮಕ್ಷ್ಮದೇವಕ್ಷಿತೀಂದ್ರೋಮಸ್ತ್ರಾಯಿತೋ
[32]ಕಮುದ್ರಾಜಮುತಿಮಸಮುಖಪ್ರೋಕ್ತನೀತಿಪ
[33]ರ್ಸಂತೀ । ಜೀವ್ಯಾಜ್ಞಾಲೇನಪ್ರಜಾಪರಣಮು
[34]ಪೇಸಾಗಾಂತಾಂಧರಿತ್ರೀಂರಕ್ಷನ್ಸರ್ವಾನ್ನಿಜಾ
[35]ಸ್ಥಾನಿಯಮಿತಧರಣೀಮಂಡಲಕ್ಷ್ಮಾಂಶಕಾಸ ।
[36]ಶ್ರೀಮಾನ್ಕಲೀಂಪನರಸರಾಜ್ಯಾಧಿಪತಿಃಚಿಕ್ಕದೇ
[37]ವಕ್ಷೋಣೀಪಾಲಾವಜನಿಜಗತೀರಕ್ಷಣೇದೀ
[38]ಕ್ಷಿತಾತ್ಮಾ । ರಸ್ಮಾಜ್ಜಾತಃಕ್ಷಿತಿಪತಿತಿಲಕಃಕೃಷ್ಣರಾಜೋ
[39]ಮಹೀಮಾನಿಜಜ್ಞೇತಸ್ಮಾನ್ನೃಪಪಲನಿಧೇಃಕೃ
[40]ಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ । ದಿದಾರ್ಯಗಾಂಭೀ
[41]ರ್ಯಸುಖೈರ್ಯಕಾಂತಿವದಾಂಯ್ಯತಾಪೂರ್ವಕಸದ್ಗ
[42]ಣಾನಾಂ । ಯದ್ದೇವಮಾಂಬಾಸ್ತ್ರಯತೋ
[43]ಹಿಜಾತಾಪ್ರಖ್ಯಾತಾಸಾಸ್ಯೈನಪಸ್ಯಮಾತಾ ।
[44]ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತು
[45]ಂಪ್ರಭುಃಸ್ಯಾತ್ಸುರಪಸ್ತ್ರಿಲೋಕ್ಯಾಂ । ಕೋವಾಯ
[46]ತೋನಂತಮುಖಾಶ್ಚದೇವಾಃಮಿತಾನನಾಸ್ಸಾಸ್ತಿ
[47]ಕಲಾಭಿನಂದ್ಯಾ । ಯದ್ದಾನಾಂಬುಕಣಃಪಯೋ
[48]ಧಿರಭವದ್ಯತ್ಕೀರ್ತಿಲೀಣಾಯಿಮೇರಾಕಾಚಂದ್ರ
[49]ಘನೇಂದ್ರರಾಜತಗಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ ।

ಕೀನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[50]ಯದ್ದೋರ್ದಂಡಲಸತ್ಪ್ರತಾಪವಿಸರಕ್ಷ್ಮಾಂಕಾಂಕು
[51]ಕೋಟೋನಿಧಿಃಸೋಯಾಂಕೃಷ್ಣಮಹೀಪತಿಪ್ರಿಯ
[52]ಯತೇತ್ರೀದೇವವಾಂಬಾಸುತಃ । ದುಸ್ಯಾಪಾಂಗವಿಲೋ
[53]ಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚಕಾಗ್ನ್ಯೈಲಿಚಿತ್ತೇರಂಗ
[54]ವಿಷೋಃಪದಾಬ್ಜರಸಿಕಾಂಪಕ್ತಿರ್ಗಧರಿತ್ರೀಘಜೇ । ಆ
[55]ಸ್ತ್ರೀಪಸ್ತತಳೇಸದಾವಿತರಣ್ಯೋಃಪಾದಪದ್ಮೇನಿಶಂವಾ

[56]ಜ್ಞಾಂಪಾಳಿಮಾಣಿಪ್ರಭಾಪ್ರಿತಗೈದೇಸಂಪತ್ತ್ರಿ
[57]ಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ಯಾಮಗುಣಾಂಕಿ
[58]ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ಯಾ
[59]ಕಂಭುಪುರೋಗವಾಸ್ಸುರಗಣಾಃಪ್ಲಾಘಾಂಸಿರ
[60]ಕಂಪಸ್ಯೈಃ । ಕುರ್ವಂತಃಕಲಯಂತಿಪನ್ನಗವತಿಷ್ಠ
[61]ಷ್ಟಸ್ಸ್ತುತಿರ್ಗೋಳಪೇತ್ತಿಂಕ್ಯಾದ್ಯವ್ಯಪಾಸ್ಥಿತಾಮಿಲು
[62]ವಿಧಿಃಸರ್ವಜ್ಞಾಇತ್ಯನ್ವಪಂ । ಯಸ್ಯೋದ್ಯಕ್ಷ್ಯೈತ್ರ
[63]ಯಾಪ್ರೋಕ್ಷ್ಯಮಸಮಯಮಿಳನ್ಮತ್ತೆಮಾತಂಗಯೂ
[64]ಥಪ್ರೋದ್ಯಾತೋದ್ಯಾಮಳಿಂಟಾಳಿಣಳಿಣಿತ
[65]ರವತ್ರಸ್ತಪ್ರೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃಸ್ಯಮ್ಭಾಪಾತ್ಮರಕ್ಷಾ
[66]ಪಾಸುತನುಸ್ಯದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರ
[67]ಷ್ಟಂತೋಸುಸ್ಯಯಾತಾನತಪವಮಿತಭ್ರಾಂತಿತಃ
[68]ಸ್ವಾಂಸಮಂತಿ । ಯತ್ಕರವಾಳಕ್ರೀಣಾಪ್ರಾರಂಭೇಘ
[69]ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂ
[70]ಭಾಬಿಂಬಾಭೇವಿಲಂಬೇನ । ಯೋಸಾರ್ಥಿನೋ
[71]ವಿತರಣೇಪ್ರಿತಪತ್ರರಾನಾಪ್ರ್ಯರ್ಥಿನಸ್ತರಣೇ
[72]ಕರಪತ್ರರಾನಾತ್ಪ್ರ್ಯರ್ಥಿನಸ್ವಚರಣೇಘಮಪತ್ರ
[73]ದಾನಾನಾಮಾನವಾಪ್ರರನಿಶಂಕರುಣಾಕರಣ ।
[74]ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯ್ಯಸಾ
[75]ಂದರ್ಯಸಾಪಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿ
[76]ಸೋಪಪರಂಮೋಧಿತಭೂರಿಸೂರಿಃತ್ರೀಕೃಷ್ಣರಾಜ
[77]ನೃಪತಿರ್ಜಯತಾದಜಸ್ರಂ । ರಾಜಾಧಿರಾಜರಾಜ

ಕೀನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[78]ಶ್ರೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ವೀರಪ್ರತಾಪವಿಜಯೋವೀ
[79]ರಾಧಿಪತಣಾಸನಃ । ಬಿರುದೆಂತೆಂಬಿರಗಂಡಪರ
[80]ಬಲಘನತಿಮಿರಮಾರ್ತಾಂಡಃ । ಅರಿಕಾಂದವಳನಸೌಂ
[81]ಜೋಗವಿತರಿಪ್ರಕರಭಗ.ಡಭೇರುಂಡಃ । ಬಳದ
[82]ಮನೇನಿಶ್ಯಂಕಸ್ಸುರುಚಿರತರುಣೇನವೀನವಿಮಾನಾಂ
[83]ಕಃ । ನಿರಸಿತಭುವನಾತಂಕೊಳಾಂತರಧರಣೇ
[84]ವರಾಹಬಿರುದಾಂಕಃ । ಗೀರ್ವಾಣಪ್ರರವಸ್ಯ
[85]ಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೇ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರತ್ನಸಿಂ
[86]ಹ್ಯಾಸನವರೇವಸಂಸ್ । ದ ನಾನಿಕೇಮಾಮ್ರಿಮಾಲ
[87]ಪ್ರಬಂಧಜಾಲೋಚಿತಾಂಸ್ಯಂಗಸಮಾಕೃತಾನಿ । ಮಾ
[88]ತ್ರೇಪಸಸರ್ವಾರ್ಥಿವರೇಪಸನಿತ್ಯಂಸಾರ್ಥಿಕರೋ
[89]ತ್ಯೇಪನೃಪಾಲಕೇಂದ್ರಃ । ಪ್ರಯಾಗೇಗಂ

[90]ವಧಾರಾಮಸೇತೌಸದಾಪ್ರಣ್ಯಾದೇಶೇಷ್ವೇ
[91]ಷೇಮಕಾಂಖ್ಯಾಂ । ಚಿರಂವೇಂಕಟಾದ್ರಿಪ್ರರೇಶಂ
[92]ಗಧಾಮ್ನಃಪ್ರವರ್ತಂಯದೇವಾಮಿತಾಯುಸ್ಯ
[93]ಧರ್ಮಾಃ । ಮುಖಾಬ್ಜೇಗದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ
[94]ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾಪೃತ್ಸರೋಜೇ । ಕ್ಷಮಾದಾ
[95]ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಃಸದಾಕೃಷ್ಣದಾಜಕ್ಷಿತೀ
[96]ಂದ್ರೇವಸಂತಿ । ಸೋಯಂದ ಜ್ಞಾಪ್ರಪ್ಯನ್ಸ್ವಯ
[97]ಮಮಿರಫಲಗ್ರಾಮರತ್ನಾನಿನಿತ್ಯಂಕ್ಷ್ಮಾಪಾಲಃ
[98]ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ
[99]ದಂ । ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಭ
[100]ಲಗ್ರಾಮರತ್ನಂಸ್ವಮಾತುರ್ನಾಮ್ನಾಚ್ಛೇಮಗ್ರಸಾ
[101]ರಂಪ್ರಮುದಿತಹೃದಯಃಕಾರಯಾಮಾಸಮಾ
[102]ತ್ರಾ । ಶ್ರೀಬಲಿವಾಹನಕಾಬ್ದಗಣೇಸಪಸ್ರಾ
[103]ರ್ಮೇತ್ರ್ಯಶೀತಿಯುತಷಟ್ಕೃತಸಂಖ್ಯಕೇಚ । ಯಾತೇ
[104]ವೃಷಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾಸೇಸುಭಾ
[105]ದ್ರಪದನಾಮನಿಶುಕ್ಲಪಕ್ಷೇ । ಯಾದ್ವಾದಶೇಪ

3ನೇ ಪತ್ರದ ಮುಖಭಾಗ.

[106]ಂಖ್ಯಾತಮೇತಿಸರ್ವಾಸ್ತ್ರೇಮುಸಿದ್ಧಾಭೃಗುವಾಸರಾಖ್ಯಾ ।
[107]ವಿಷ್ಣುಪ್ರಿಯಯುಕ್ತಾಪಿಚವಾಮನೋಸೌನಾರಾಯಣಃಪ್ರಾ
[108]ದುರಭೂಚ್ಛತಸ್ಯಾಂ । ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
[109]ಭಿರಾಮೇಶ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಣ್ಯದೇಶೇ।
[110]ಶ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಪರ್ಣಃಶ್ರೀಕೃಷ್ಣಭೂ
[111]ಪತಿರಕಾರಯದಗ್ರಹಾರಂ । ಶ್ರೀಮದ್ಯಾದವಭೂಧರೇಚ
[11] ಕಪಿಲಾಕೌಂಡಿಣ್ಯಾನದ್ಯಾವೃತಪ್ರಾಂತ್ರಶ್ರೀತಿಕಂ
[113]ಪತ್ತನವರೇಚಾರ್ಕೇಶ್ವರಾಮಾಧಿಪೇ । ಕ್ಷೇತ್ರೇಕಾಖ್ಯಸು
[114]ಪುಣ್ಯಾಪ್ರಪುಷ್ಕರಮಿಳಶ್ರೀಸಂಖ್ಯಜಾಪಾವಿತೇರಾಮ
[115]ಕ್ಷೇತ್ರವರೇರಮಂದಿರಗಣಾನ್ವೃತ್ತೀರ್ದದೌ
[116]ಚೋರಿತಾಃ।ದಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೇರಂಮ್ಯೇಸ್ಮಿನ್ವೈಕುಂ
[117]ಠವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
[118]ರಿಜಕುಟಕಳುಭದೇಶೇ ।ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೀತೀರೇರಾ
ಜಂನ್ಯ
[119]ಕೇಸರಾ । ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತೀಶ್ಚಪ್ರದದೌ
[120]ದಃ।ಕಪಿಲಾತಟನೀತಟೇಕುಭೇಗರಳಗ್ರೀವಪುರೇತಿಮಂಜ
[121]ಳೇ।ಕರುಣಾಳುಕಪರ್ದಿಸೇವಿತೇವರವೃತ್ತೀಶ್ಚುಚಮಂದಿ
ರಾ
[122]ಚ್ಛಾದಾತ್।ಕಾವೇರೀತಟಲಸದರ್ಕಪುಷ್ಕರಾಖ್ಯೇಸರ್ಕೇ
ಶ್ರೀಸಕಲ
[123]ಸುರೌಘಸೇವ್ಯಸ್ಥಲೇ। ಗ್ರಾಮೇಸ್ಮಿನ್ಸ್ವಪತೊರೆರಾಮಸ
ರಾ
[124]ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ್ । ಮೋದೂರ
ದಿ
[125]ಮತಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವಿಳಿಂಬೊಳಲುಮಧೋಬ್ರ
ತ್ತಟಾ
[126]ಂಖಿಲ್ಯಾಪ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚೋದ್ದೂರುಂಯ
[127]ತೊರೆರಾಮಸಾಗರಾಖ್ಯಂ । ಸಾತನೂರುಗ್ರಾಮರತ್ನಂ
ಳೂರು.
[128]ಸಮಾಖ್ಯಯಾಂ । ಸೇನಾಪತಿಂಚೇಜ್ಞಾಪಟ್ಟಂಪಳ್ಳಿಂಮರ
ರಾ
[129]ದಂ । ತಿಪ್ಪಾರುಂಕನುಗನಪಟ್ಟನಾಮಧೇಯಂಗ್ರಾಮಾ
ಗ್ರ್ಯಂ
[130]ಕಲಳಾಭಿರಾಮದೇಶಂ । ಹೊಂಪಳ್ಳೇಸ್ಥಳಮಿಳಿತೋಪ
ಳ್ಳಿಯ
[131]ಕ್ಷಂಪ್ರಾಯಭಧ್ಗ್ರಾಪವರಭೂಷಣಾದಿಸಿದ್ಧ್ಯೈ। ಪ್ರಮೋ
ದಾಮ
[132]ಮೋದಮರುಗ್ರಾಮಂಸರ್ವಸಸ್ಯವೃದ್ಧಿದಂಕೃ . . . .
[133]ಸಂಸೋಪಳ್ಳಿಂದದೌ

3ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[134]ತ್ರಿಂಶಚ್ಚವೃತ್ತೀರಥಸಾರ್ತಾರುಗ್ರಾಮಂವಿಧಾಯಾದ್ಭ
[135]ತಸಸ್ಯದೇಶಂ । ಪ್ರಾದಾಚ್ಚಷಷ್ಟಿಂಚತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
ಮಂ
[136]ನೃಪಾಲೋದಡುಗಾಬಿಧಾನಂ । ಚತ್ವಾರಿಂಶದ್ವೃತ್ತಿ
[137]ಯೋಗ್ಯಂನೃಪಾಲಃಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಪೊದ್ದ
[138]ನೂರುಂಪ್ರಾದಾದ್ವೃತ್ತೀಃಸೋಮಪಳ್ಳಿಂಚತಸ್ರಃ
[139]ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗ್ಮಂಪುರೇಚ । ಗ್ರಾಮಂದಾಮ
[140]ಸಮುದ್ರಾಖ್ಯಮರ್ಕಪುಷ್ಕರಣೀತಟೇ।ಷಷ್ಟ್ಯುಕ್ತ ಷಷ್ಟಿ
ಸ
[141]ಶ್ಯಾಪ್ಯವೃತ್ತೀಃಕೃತ್ವಾದದೌನೃಪಃ । ವೀಕ್ಷ್ಯವಿಂಶತಿಸ
[142]ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮಮ್ಬುತಟಾಕಕೋಭಿತಂ ।
[143]ಸೋಪಹ ಹೊಳಲುಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
[144]ರದಾದ್ವಯಮಸೇತಃ।ವೃತ್ತಿಮೇಕಾಮಿಜ್ಞಾಪಟ್ಟೇಗ್ರಾಮೇಮ
[147]ರಳಿಗಾಮಿದೇ।ವೃತ್ತೀದ್ವೇರೇಕ್ಷವಾಡ್ಯಾಂಚವೃತ್ತಿಮೇಕಾಂ
[146]ದದೌನೃಪಃ ॥ ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಹುಲ್ಯ
[147]ಭಿಸ್ಥಳಸಂಗತಂ । ಸೋಪಹಳ್ಳಿಂದದೌಭೂಪಃಕೃತ್ವಾಮ
[148]ತ್ತ್ರೀಸ್ತ್ರಯೋದಶ।ಪಿತಾಂಶ್ಚದ್ವಾದಶಗ್ರಾಮಾನಿಮಾತೃಗ್ರಾ
[149]ಮಾನ್ವಿಧಾಯಾಸಃ।ಶ್ರೀದೇವಾಖ್ಯಾಮುದ್ರಾಖ್ಯಮಗ್ರಸಾ
[150]ರಮಾಕಾರಯಾಮ್ । ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚಾತ್ರ
[151]ವೃತ್ತಯಃ । ಶ್ರೀದೇವಾಂಬಾಗ್ರಹಾರೇಸ್ಮಿಂಸ್ಥಲ್ಪಿತಾಗಣ
[152]ಸಂಖ್ಯಾಂಗ್ರಾ । ಪಿತೇಷುಗ್ರಾಮರತ್ನೇಷುಲಾವಾಮನ

153ಮುದ್ರಿಕಾಪ್ರ[illegible]ಷ್ಯಾಕ್ಷ್ಯಪ್ರಿಯೇಂದ್ರೇಣ್ಯಪ್ರಾಪ್ತಾಸ್ವಸ್ತ್ರೀ
154ನ್ಯಪಾಲಾ । ಅನೀಯಮಿಪ್ರಸ್ಪರ್ಧಾನ್ನಾನಾವಿಧಗೋ
155ತ್ರಸೂತ್ರಕುಭಾಮಾಸ್ಯಾನ । ಸಚಿರಸ್ಯೋಪಕಥಾರಾಪ್ರ
156ವ್ಯಾಕವೇಶ್ಯೋಸ್ತ್ರನಮಮೇತಿ । ಕುಟಿಂಬಿನಃಪುತ್ರವ
157ದಾನ್ಕುಲೀನಾನಿಸದಾಶ್ರಿತಾನೇಕಮಾನಿಪ್ರಿಜಾಗ್ರ್ಯಾ
158ನಿಸಮಸ್ತಾಸ್ತ್ರಾರ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ .

(೫ನೆ ಪತ್ರ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಪಸನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3 6″ × 3

1
2 ಸ್ತ್ಯಾಯ
3ಶ್ರೀವರಿಷ [illegible]ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
4ದಭಾದ್ರಪದಬ [illegible] ಕುಲೋದ್ಭವರಾ
5ದಸೇ [illegible]ಗೋತ್ರದ [illegible]
6ನಸೂತ್ರದಮ [illegible] ಧ್ಯಾಯಿಗಳಾದ ।
ಶ್ರೀಮನ್ಮಹಾಮಂ[illegible] ಮಂಡಳೇಶ್ವರ[illegible]
8ತ್ತುಂಗಎಂಗಾಳ[illegible]ವ್ರೀ ರನಂಜುಂಡದೇವಮ
9ಮಾಲರ[illegible] ಗಳ[illegible]ವ[illegible]ತ್ರಿ[illegible]ವಾಜದೇವ
10ಮಹಾಮಂಡಲಗಳಗರ್ಭಮಿಪ್ಪ ನ[illegible]ಸುಧಾ[illegible]ರರಾದವೀರರಾ
11ಜಯದೇವವ ಹ ಅ[illegible] । ದೇವಾಧಿದೇವದೇವಪ್ರೀ ತ್ತಮ್ರೀ ಆಂಜನಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
12ರಂಗಭೋಗವಯಿಭವನಯಿವೆಳ್ಳಕೆಧಾರಾಪ್ರ ವ್ಯಾಕವಾಗಿನಂಮನ ಜಾಯದೇವಮಹೀಮೆಯೊಳಗಾದ
13ಜನಸೋಗೆಯಸ್ತಳಕೆಸಲುವಗ್ರಾಮಗಳಚತುಃಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾಸನವಾ[ಗಿ]ನ್ತರಣಾ
14ಸನವಾಗಿಸಟ್ಟು[illegible] ಟಿಲುಯಿಾಧವ [illegible]ಕೆಲರೊಎರಾದರೂಅಳುಬಿದೆಲು ಟೂದರೆತಂಮತ[illegible]ಪೆತಾ
15ಯಿಗುರುವೈವಯಿವನೂಪಾವ[illegible]ಯುವಿಕೊಂದವ[illegible]ಪ[illegible]ಹೋಗುವರೂಯಿದ
16ಕೂಲ[illegible]ಪಿದರೆತಂವುಮಹಮೂನವನುಸೆರಲಿಗೆಕೊಪಹಾಗೆ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಾದು
17ಸಿಪಾಜಿ ವಪಪದತ್ತಾ ಪಸೋದ[illegible] । ವಿಪ್ರದತ್ತಾಸ್ವಯಂಮಾತಾಪಥೋಗ್ಯಾಚಪಸಂ[illegible]
18ರಾ ॥ ಶ್ರೀವೀರವೀರರಾಜಗಳವ್ಪತಾ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3

1ಶ್ರೀವರಿಷ [illegible]ನೆಯ ಧ ನ್ಯಸ ವತ್ಸ
2ರಮಾಪ್ರಪದಬ [illegible] ಲೋದ್ಭವರಾ
3ದಸೋಮವಂಶದಪರಿತಗೋತ್ರದಲಕ್ಷ್ಮಯ
4ನಸೂತ್ರದರುಕುಸಾಖ ಧ್ಯಾಯಿಗಳಾದ ।
5ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೊ
6ತ್ತುಂಗಎಾಳದ್ರೀವೀರನಂಜುಂಡದೇವಮ
7ಹಾಅರಸುಗಳ[illegible]ವ[illegible]ರ[illegible]ದೆ ವ
8ಮಹಾಅರಸುಗಳಗರ್ಭಮಿಪ್ಪ ನ[illegible]ಸುಧಾ[illegible]ರರಾದವಿ ರರಾ
9ಜಯದೇ[illegible]ಮಹಾಅರಸುಗಳ[illegible]ದೇವಾದಿದೇವ ಶ್ರೀಅ
ನ್ನದಾನಿ
10 ಮ್ಲಿಕಾರ್ಜುನದೇವ[illegible]ಅಂಗ
11ರಂಗಭೋಗ . . .

(ಮುಂದೆ 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಲಿನ ಮಂಟಪದ ಮೇಲಿಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತಿರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಬಳಗನ್ನಡದ್ದರ.

[1]ಶ್ರೀವಿಶಾಖಾಚಾರ್ಯರನ್ನಿಟಂಗಾಳ್ವರೇವರವ್ವಾ | [2]ಬಿಸದಳ್ತರಾಗಿಸ್ಥಿರಮಿಸು

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ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

[1]ಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದುರೆಸಿಯಗಣದಳ್ಳಿಕಗಚ್ಛದ್ರಾವಿಡಾ
[2]ಕರಣನ್ನಿಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯರುಗಳಪ್ಪ
[3]ಭಟ್ಟಾರಕರುಮನ್ನಿಭಟ್ಟಾರಕಂಬನ್ನಿಕಾರರಸೋಗೆದು
[4]ಟಂಗಾಳ್ವಶೀರ್ಥದಲ್ಲಿ ಬಸದಳಂಮಟ್ಟೆದುಬಿಸ
[5]ದುಬಿಟ್ಟೊಗಣನಾಡದೊಡನೆಮಾ[ಬ]ಸದುಮಂಬನ್ನದು
[6]ದಾಮನುಬ್ಬಿಂ

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ಅದೇ ಬಸದಿಯ ಬಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 4″.

[1]ಭವ್ರಂಭೂಮುಜ್ಜ್ವಿಸೇಂದ್ರಾಗಾಂಡಸಾ
[2]ಯಾಳೆನಾಸಿನೇ ॥ ಕುಂ
[3]ರ್ಧಧ್ಯಾಂತಸಂಘಾತಪ್ರಭಿನ್ನಳಿ
[4]ಸಭಾನವೇ ॥ ವನ[ನಿ]ಧಿಸಂಪ್ರಿತ
[5]ಸೀಮಾ(ಸ)ವನಿಮೊಳಸಲೆನ
[6]ಗ್ಗಕೊಣ್ಣಕುಂದಾನ್ವಯಮೊಳ
[7]ನಸೋಗೆನಿವಾಸಿಮಹಾಮು
[8]ನಿವರ್ಶ್ರೀಕರಮುಕ್ತಾಗಮ
[9]ಯುಕ್ತರಿ ॥ ಯಮಿನಾಥಾಗ್ರ
[10]ಣಿಪೂರ್ನ್ನಚಂದ್ರಮುನಿವರಿತ್ತ
[11] . . . . . ವಮಣನಿಮುನೀಂದ್ರತ್ತ
[12]ದಪರ್ವ್ವತ(ನ)ವರಿಪ್ರ್ವ್ರೀ
[13]ಧರಾಚಾರ್ಯ್ಯರಾಯಮಿಪ್ಯ
[14]ಮ್ಮಲಧಾರಿದೇವರವರ್ಗ್ಗಾದರ್ಚಂ
[15]ದ್ರಕೀರ್ತ್ತಿಬ್ರತಿಪ್ರಮುಖಿತ್ತ್ವತ್ತ
[16]ನುಜಿತಂತರವಮುಸ್ಸ್ವಾಧ್ಯಾನ್ತ
[17]ಚಕ್ರೀಶರ ॥ ಸ್ವಸ್ತಿಯುಮನಿಯ
[18]ಮುಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಜ
[19] . . . ಣದಾಯಣರಪ್ಪ್ರೀಮೂ
[20]ಳಸಂಘದವಸಿಗಣದಪ್ಪ್ರತ್ತ
[21]ಗುಪ್ತಪ್ರೀಯಾಕರಣಾಮಿಸ್ಥಾ
[22]ನ್ತಿದೇವರ ನ್ತಿಬ್ಬರಸವವೆಗಂನ್ತಿ
[23]ಯುಸಿಸಳವಜ್ಜಕಾಯಿಂದಿಣ
[24]ಂಂಂನೆದುಪ್ರಮಾಸಿಸಂವಚ್ಛ
[25]ರದಫಾಲ್ಗುಣಸುದ್ದಪಞ್ಚಮಿಳ
[26]ದಿವಾರದಂದು . . . . . .
[27] . . . . ಯಮಾಳಿಮೂಳ
[28]ಪರಿಗ್ರಹಯಜರಿಯುಲು ಕಂ
[29]ಗದ್ಯಾಣ . . . . . .
[30]ಚನ . . . . . .

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ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

[1] . . . . ಸ್ವರಪ್ರಹಾರಿಯುಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಯಿಸ್ವಕನಳವಿಕ್ರಮಾದಿಸ್ಯಂಪಳಸಲಿಸಾನ . . ಮುಂನ್ನಿನಂತೆಬಿಸದೆ ಣತುಂಬಿನನೀರ್ವ್ವಾರದನಿತುನೆಲನಂಬ . . . . . .

[2]ತಾಂಬ್ರಶಾಸನವುರ್ವ್ವಕುಂಕೊಟ್ಟರವಂಮಾರಸಿಂಪದೇವಪಡಿಸಲಿಸಲ್ಪನ್ತಾ ಪರಮೇಶ್ವರದತ್ತಿಯುಬಡಗಣತುಂಬಿನನೀರ್ವ್ವರಿವನಿತು . . ಮುನ್ನಿನಂತೆಕಾದನಾರಾಮುರದತ್ತಿಯುತಾಂಬ್ರಶಾಸನಪಡಿಯು I . . ಮುಡಿಈಯಕ್ಕಿರಕ್ಷಕಾದವೊಡನ್ನಿ ಚಂಗಾಳ್ವದೇವರ್ಪ್ಪಿನ್ನ್ನಿವರಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತಪ್ಪಿದರ್ಗ್ಗಕವಿಲೆಯತಪ್ಪಿದಪಾಪ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮೂಳಸಂಘದವೇಸಿಗಗಣದಪೊತ್ತಗೆಗಚ್ಚದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆ
[2]ಉಪಾಸಪ್ರೋನ್ನತವಿಧಿಯುಪಮಾಸುನೇಕಮಾಚಾನ್ದ್ರಾಯಣಂದಿಂದಪಮದಜಯಕೀರ್ತ್ತಿಮುನಿಪ್ರವರಂಶ್ರೀಪುಸ್ತಕಾನ್ವಯಾಂಬುಜ ಸೂರ್ಯ್ಯಂ ॥ ದಶರಥಸುತನುಂಲಕ್ಷ್ಮಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಕ್ಷ್ವಾಕುಕುಳಜನುಮುಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆದೇಸಿಗರ ಣದಬಸದಿಯಲ್ಲಿ ೬೪
[3]ರಾಮಮ್ಮಾಡೆಗಂಗರ್ಪ್ಪಡಿಸಲಿಸಿಬಂದತೀರ್ತ್ಥದಬಸದಿಯಂಯಾದವರಪ್ಪಚಂಗಾಳ್ವರೊಳಗೆಶ್ರೀರಾಜೇಂದ್ರಚೋಳನ್ನಿ ಚಂಗಾಳ್ವದೇ
[4]ವರ್ಪ್ಪನನ್ನವಂಮಾಡಿದರಾಪನಸೋಗೆಲ್ಟೆಸಿಗಗಣದಪೊತ್ತಗೆಗಚ್ಚದಬಸದಿಕ್ಕೆ ತಲೆಕಾವೇರಿಯಬಸದಿಗಳ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದುದೇಸಿಯಗಣಪುಸ್ತಕ ಗಚ್ಚದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪದಾಮನ್ದಿಭಟ್ಟಾರಕರ ಸಂಬನ್ಧಿಕಾಪನಸೋಗೆಯುಚಂಗಾಳ್ವತೀರ್ತ್ಥದಲ್ಲಾ ಬಸದಿಗಳುಂಮಪ್ಪಯುಬಸ
[2]ದಿಯುಂತೊಜಿನಾಚರ್ಚ್ಚನೆಯುಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತಕಗಚ್ಚದುಭಾಧರದೇವರಶಿಷ್ಯರೇಳಾಚಾರ್ಯ್ಯರವರಶಿಷ್ಯರ್ದ್ದಾಮನನ್ದಿಭಟ್ಟಾರಕರವರಸಾಧರ್ಮ್ಮಿಗಳ್ಚಂದ್ರ ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರವರಸಿಷ್ಯರ್ದ್ದಿ
[2]ವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರವರಶಿಷ್ಯರ್ಬ್ಬಾಂದ್ರಾಯಣದೇವರವರನಾಮುನೇಯುವಪ್ಪಶ್ರೀಮಜ್ಜಯಕೀರ್ತ್ತಿದೇವರಾವಿಯಾಗಾ
[3]ಸಮುದಾಯಂಮುಖ್ಯಮಿಂಬಸದಿಗಳ್ಗಿವರ್ಕ್ಕೆಮಾಸಮುದಾಯವವಕಮಲ್ಲವರನಾಸಮುದಾಯಮಿರ್ದ್ದಾನಿರ್ದ್ದೋಡಿಸಿಪೊಲಮಡಿಸಿ ಕಳೆವುದು
[4]ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆತೊಲ್ಲಡಿಯನ್ದ ಬಡಗಣತುಂಬಿನನೀರ್ದಿದನೆ
[5]ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಟ್ಟಂ ೧೮ ಗೇಣಕೋಲಿಂದಂ ೧೫೦ಂಕಂಮಾಮೊದಲೇರಿಯಲುಬಪಿಂಗಟ್ಟದಕೆಳ
[6]ಗೆಅಕೋಲಿದಂ ೨೫ಂಕಮ್ಮುಮ್ಮಣ್ಣಂತೋಟದಕ್ಕೆ ಚಂಗಾಳ್ವಂಮುದಾನನಕ್ಕೆಯುಮನಲ್ಲಿ ೫೦ಂಕಮ್ಮುಮ್ಮಣ್ಣಂ . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೋಸಳವೀರಬಲಾಳದೇವರಸರ
[3]ಕುಮಾರಪಂಪಿಪ್ರೊಡೆಯರಮನೆ
[4]ಯಪ್ರಧಾನಾಗದೇವರಸರಮಕ್ಕಳುಚಾವ
[5]ಪ್ಪನವರಮನೆಯಜಂನಸೋಗೆಯಅಧಿಕಾ
[6]ರಿಅಲಾಳನಾತರುಚತ್ರಭಾನುಸುಮತ್ಸರವ
[7]ಚಇತ್ರಲು ೧ ಸೋಮವಾರದಂಯಅಹಂ
[8]ಪೆಪ್ರೊಡೆಮಾದಾಗೂಚೊಪ್ಪನವರಿಗೆ
[9]ಉಲೇನಕಂತಾಗಿಅಲಾಳನಾಪ
[10]ರುಳಗಿಸಿವಕೆರೆಯಧರ್ಮ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

[1]ಜನಂಮಾತೆವೆಟ್ಟಿಸಿಕೊನ್ದನಾಬಡಿವನಂಮುನ್ನ ಬರಳಿಕ್ಕೆಟ್ಟನಿಂದಾತಬಲ್ಪಿಂವೈರಿಯಂಕೊಲುತಮಿಂದ್ರಾವಾಸವಂಪೊರ್ದ್ದಿದಂ
[2]ಅನ್ತಾಮುದಯನಾಯಕಂಗೆಕಿಱಿದುಂಪೋಜಾಂಬಿಕಾಗರ್ಬ್ಬಸಂಜಾತಂಗಣ್ಡರಗಣ್ಡನಾರಿಗನನಾವರ್ಮ್ಮಾಡಿದೇವಂಜಯ
[3]ಶ್ರೀಯಂತಾಟ್ಟುಱಿಹೊಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂಗ್ರೊಡಾಕ್ಷೇಪದಿಂದಾತಂಶ್ರೀಹೊಸವೀಡಿನೊ
[4]ಳ್ಸುಭಟರಂಕೊನ್ದೆಯ್ದಿದಂಸ್ವರ್ಗ್ಗಮಂ ॥ ತನಗಾಣ್ಮಂರಣಧೀರನೀಪುರುಷವಾಣಿಕ್ಯಂನಿಜಾಗ್ರಾತ್ಮಜ
[5]ವ್ವಿನುತಮ್ಮಾದಯ್ಯನಾಯಕಾರಿಯಮನಿನ್ತ್ರೀಮೂವರಂವೀರಶಾಸನವಿಂಸ್ವರ್ಗ್ಗಮನೆಯ್ದಿವನ್ನುಪಡೆದಳ್ಕೋಚ
[6]ವ್ವೆಸತ್ಪುತ್ರರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ ॥
[7]ಪನಸೋಗೆಯಲ್ಲಿಧರ್ಮ್ಮಸ್ಥಾನವಲ್ಲದುಳಿದಸಮಸ್ತ ಭೂಮಿಗೆಕೊಟ್ಟುದೆವೃತ್ತಿ ಕಟ್ಟಿತಪಟ್ಟವಾಡಿ

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ಅದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

[1] . . . . . ತ್ರಿಯಿಂಪೊಗಱಿಸಲ್ಲನ್ನುತೆರಾಯಿವ್ವೆಗಂಮದಭ್ರ . ಮಕೊ . . . . .
[2] . . . . . ಪ್ರೋರ್ವ್ವಂಪ್ರಟ್ಟಿದನಿಳಾರಕ್ಷಕಮಾನ್ಯಾತ . . ಳವಿಪ್ರದೇವ . . . . . .
[3] . . ದನ್ಯವಂಗೆಜನಕಜೆಯನ್ತೆಪತಿಗೆನೆಗಱ್ಕಿನಲ್ಲಳಿನ್ತ್ರೀಭಿಮನುಂನತ . . . . .
[4] . . . . . ನಾರಂ . ಪರಿಮಾರ್ಗ್ಗಮುಂ . ಪುಟ್ಟಿಸನ್ತ . . . . . .
[5] . . . . . ಲೊಳವೀರವಂಗೆಲ್ವಕೃತಾನ್ತನನ್ತೆಪರನನ್ತೆ . . . . . .
[6] . . . . . ನೆಯೇಂದ್ರಗು . ನ್ದಿತಂ . . . . ಗಿತ . . . . . .
[7] . ಸಕಳಂಗಂಗಾನ್ವಯಂಮೆಯ್ದುನಿಗ್ಗುಣ . ಳ್ಳದನಮದವೊಳಗುಂ . ಸಂಗ್ರಾಮದಿ . .
[8] . ಪ್ರೋಗಿಯುಂ . ಷೆಯುಂಪ್ರೊಳ್ಳಾಳ್ಗಿಟ್ಟುಕೊನ್ದೆಯ್ದಿದ . । ಕಿಱಿದ್ದಿಂಬನ್ದನೆಬೈರನೆಯ್ದಿಜಯಂ . . . .
[9] ರಂಪಾಯ್ದುಂನಿಷ್ಟಯುವೆನ್ದುತಳ್ತಿಱಿದುಸ್ವಗೋರಕ್ಷೆಗಂಕಾದಿತಾಂ . ಪಟ್ಟಿ . . ಕರಣ
[10] . ದೆ . . ದಯೆಗೆದ್ದುನಕಿಱಿದಕಲ್ಲಾಡೊನ್ದುಗೊಟ್ಟ . ರ .

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ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪನಕ
[3]ವರುಷಂಗಳುಸಾ ೧೬೪
[4]ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ
[5]ಮಸಂವತ್ಸರದಬೈತ್ರಬ ೩ಯುಭಾರ್ಗವಾಸರ
[6]ದಲ್ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
[7]ಸಾರ್ವಭೌಮಕಳುಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
[8]ಯವರನಂಜರಾಯುತಿರುನಾಳುಮಹೋತ್ಸ[ವ]ದ
[9]ಬ್ಯೆಮಹಾರಾಜ್ಯಕಳುಲೆನಂಜರಾಜವ
[10]ಡೆಯುಬೈಯನವರ್ಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ
[11]ಪಸ್ತಪಿರಿಬಟ್ಟಣಸ್ತಳದಕರತ್ತಾಳುಗ್ರಾಮ
[12] . . ವೊತವಾದವರ್ವ್ರಪಟ್ಟಣದ . ಗಾಲ
[13]ಂಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪವದತ್ತ
[14]ನುಪಾಲನಂಪವದತ್ತಪಹಾರೇಣಸ್ವದ
[15]ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯಿದರ್ಮಾಕಿ
[16]ಡಿಮಾಡಿದವನಿಗೆಕಾಸಿಯಲಿಗೋಹತ್ಯ
[17]ಕುಹತ್ಯಮಾತೃಗಮನಮಾಡಿದ
[18]ಪಾಗ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[2]ಕಳೋತ್ತುಂಗಚೋಳ . . . . ಚೆಂಗಾ
[3]ಳುವದೇವರು . . . . ಜಯ
[4]ಸಂವತ್ಸರ . . ಜಯಸಾಮಂ
[5]ತನಮೊಳಕೆಲಯಂತಿಪಾಚಾರಿಮಂ
[6]ಮಗಮೊಳಮಂತಿಮಾಡಿಕುಡೆ . .
[7] . . ಕಪ್ಪುರಿಚಿಯಿಪಡಿಪಡ
[8]ಮುತಕ್ಕಪಿರೆಕಳಪಡಿಪಡಿಯಮ್
[9]ಕಿಳಾಯಿವಪಗಳೆಯ

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವಿಲ್ಲ)

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ಸಾಲಿಗ್ರಾಮದ ಪೋಲಿಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಬಿಡ್ಡಿಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 5″

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ
[3]ದಯಾಶಾಲಿಯಾದಸಕಲವರ್ಗಂ
[4]ಬುಲ ೧೫೫೦ ಅವನಿವಿಳಿಪಸಂ
[5]ವತ್ಸರಂದಾಗಿಗಳಿರು ೨೮೨/೯
[6]ಪಮಾಜಾಧಿಯಾಜಾಪರಮೇ
[7]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಪಾಂ
[8]ರಾಮದೇವರುಮಾಡಾಮಸುಬಾಭ್ಯ
[9]ಮುಲೊಸಿಂಮಸನಾರೊಮಗೈಸಾಮ್ರಾಭ್ಯಂ
[10]ಚೆಮುಮುಂಕೊಂಡಂಗಾನು .
[11]ಬ್ರಹ್ಮಸಾಮುನಿಗಾಂಬಿಳಂತ್ರುತ್ತೆನಪೇಂಕಪಪ್ಪ
[12]ನಾಮುನಿಪಾಂಪತ್ರುಗ್ರೆನಲ್ಲಿಕ್ಕಪಾಮ
[13]ನಿಪಾಮ . ನಂಜಿಪ್ಪಡಾಮುನಿಪಾಲ
[14]ಪಾಲುಮುಂಪಮಾಮಿರಾ . . ಘಮಿ
[15]ಕ್ರಮಮಾನಪಾಸಂಕ್ರಮ . .
[16]ಸಾಲಾಗ್ರಾಮ್ಮಲಾನಕುಟಿಲಿವಕನಪ
[17] . . ಕಪ್ಪಾಂಪಪ್ಪಗ್ರಾಮಪಾನಪಪ
[18]ಸಾಂಮಿಟ್ಟಿಪೆಂಗಿ . ಮ
[19] . . . . .
[20]ಪಾಲಕಟ್ಟಿಗ ಲಾಂ ಮಿಲ್ಲಾಪಿಪಿಂಮ
[21]ಪಪಪಾಲುಮೆಂಮುಮಿಮಾಂತ
[22]ಪಿಂಗಮಲೊಂಗಿಮಿಂಲಾಕ್ಕಮಂಗಾಮೆಂಮ
[23]ಪ್ಪಿಮಿಕಾಂಪ್ಪಾಪಾಲುಮಾಮಿಂಪಿಂಗ
[24]ಲ್ಲಾಂಪಾಂಪಾಮಿಮಿಂ
[25]ಕಿಲಾಂಪಾಮಿಪಲುಮುಲೊಮಾಲುಮಾ
[26]ಪಾಲುಂಪಾಪೆಂಗಾ .
[27]ಪಾಪಾಮಾಪಾಮ . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 0″

(ಮೇಲ್ಭಾಗದ 3 ಪಟ್ಟಿಗಳು ಕೆಳಗಿನ)
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಂಗಂ
[5]ಮಾಪಪಾಕಪಾಮ
[6]೧೫೫ ಸಂವತ್ಸರಂಪತ್ತನಪ
[7]ಮಿಣಾಯಿ ೩ ೮ ೫/ . . .
[8]ಮಾಳಪಾಪ್ಪಮಪಾಪ್ಪಿಕಾಪ್ಪಣಾ
[9]ಮಾಳಪಪ್ಪನಾಪ .....
[10] . . . . ಮಾಪಾಪ್ಪಿಕಾಪಾಪಾಪ
[11]ಕಾಪಾಪಾಪ .
[12] ಕಾಪಾಪಾಪಾಪ
[13]ಪಾಪಾಪ್ಪಾಪಾಪಾಪ
[14] . . . .
[15]ಪಾಪಾಪಾ .
[16]ಪಾಪಾಪಾ
[17] . . ಪಾಪಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
[2]ದಾವೋಘಲಾಂಛನಂ । ಜೀಯ್ಯಾತ್ರೈ
[3]ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸ
[4]ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೪೦೦
[6]ನೆಯಈಶ್ವರಸಂವತ್ಸರದಮಾ
[7]ಘಶು ೫ ಲು
[8]ಸ್ವಸ್ತಿಶ್ರೀನೆಗೊಂಡೇಸಗಣಸಂಸ್ಥಾನ
[9]ದಶ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕ
[10]ಸ್ವಾಮಿಯವರುಷ್ಯನಾದಯಿ
[11]ಡಗೂರುಪ್ಪಟ್ಟಣಕಟ್ಟು
[12]ವೀರಪ್ಪನವರಕುಮಾ
[13]ರಅಂಕ್ಯೆಯನವರಕು
[14]ಮಾರುಪಜ್ಞರುಮೋತೀ
[15]ಖಾನೆವೀರಪ್ಪತಂಮತ್ತಿ
[16]ಂಮುಪ್ಪಸಹಣಾಲಿಗ್ರಾ
[17]ಮವಲ್ಲಿಯಿನೂತನವಾದ
[18]ಚೈತ್ಯಾಲಯಮಕಟ್ಟಿಸಿಶ್ರೀ ॥ ಅ
[19]ನಂತಸ್ವಾಮಿಯನ್ನುಸ್ವಸ್ತಿ
[20]ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆಮಾಡಿ
[21]ಯಿರುವದಕ್ಕೆಭದ್ರಂಶುಭ
[22]ಂಮಂಗಲಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಹುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಕಟ್ಟೆಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಸಕವ
[2]ರಿಸ ೧೫೬೬ನೆಯ
[3]ಭಾವಸಂವತ್ಸರದ
[4]ಅಸ್ವಜಮಾಸದ
[5]ಪಜಿತಲದೆವ
[6]ಸಮಾಗ್ರೇರಾಜೇ
[7]ನ್ದ್ರಚೋಳದೇವರಾ
[8]ಜ್ಯದಿಚಂಗಳ್ಳನಯ್ಕ್ಕಪೋಗೆಚಂಗ
ಳ್ಳಕಾದಿಕರಡಿ . . ರಕುಲದಿತನ
[9]ವೀಡಿಕಬೆಗೆಬ
[10]ರುತವಿರೆಎ
[11]ಣ್ಣಸಿದದಎತ್ತಿ
[12]ಬನಿಕಿಬುಕ
[13]ರಗವುಂಣ್ಣನ
[14]ಮಗಬಿಂಜವು
[15]ಸಿರದೇವ. ಲಕಕೆವಪ್ರತಿವೀ
ರವಕಟ್ಟಿತ . ಳಂಗೆವರಬಾಣರೆಯ್ದ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] .ಲದಿಕೊವ . .
[2]. ಬೆಟ್ಟಗಉಡಳ . .
[3]. ಗೆಳುನಾ . ಪ . .
[4]ಸಿದ್ದಾಯಸ . .
[5]. ಉಯಿಗ . .
[6]ವರುಗಂಗಿ . .
[7]ಕಪಲೆ . .
[8]ಕೊಂವಸಾ . .
[9]ರು ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾದೇವದೇವ್ರೋ
[2]ತ್ತಮದೆ . . . . . ಂಗೆ
[3]ಮೆಲು . . . . . .
[4] . . . . . .
[5]ಸಂಕನಹಳೆ . . . . . .
[6] . . . . . .
[7]ಚೇಹ್ಳಿಸಂಕನಹಳೆ . . . . . .
[8] . . ದೇವರಿಗೆ . . . . . .
[9]ಮಯುವ . ಕುಳವಕಟ್ಟಿದವಾಗಿಲಥ
[10]ರ್ಮ್ಮದಭೂಮಿಗೆತ್ತಿದವನುತಂಮ
[11]ತಾಯಿಗೆತ್ತಿದವನುವಾರಣಾಸಿಯ
[12]ಲಿಕಪಿಲೆಯಾಕೊಂದಪಾಪಕ್ಕೆಹೋಪ
[13]ನುಯಿದನಲಿಯಧರ್ಮ್ಮವನೆಮಾಡೂ
[14]ದೂ . . . . . .

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ಆನೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಕ್ಷರ.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಅ
[3]ಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕ
[4]ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಪರೇರ್ಲೀಲಾ
[5]ವರಾಹಸ್ಯರಂಷ್ಟ್ರಾರಂಭಸ್ಸಪಾತುವಃ । ಜೇವಾದ್ರಿಕಲಶಾ
[6]ಯತ್ರಧಾತ್ರೀಛತ್ರತ್ರಿಯುಂದಧೌ । ಅಸ್ತಿಶ್ರೀವಸುಂಧರಾಪದಃ
[7]ಕರ್ನಾಟಇತಿವಿಶ್ರುತಃ । ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
[8]ರ್ತೋಛರ್ಮಾಕಲಾಪಿ । ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
[9]ಗಪಟ್ಟಣಂ । ದೃಶ್ಯತೇಸ್ವಃಪುರಮಿವಕಾವೇರ್ಯಾಂ
[10]ಪ್ರತಿಬಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
[11]ನಮಧೀಶ್ವರಃ । ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ
[12]ಗುಣಸಾಗರಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋ
[13]ಷಕರತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿ
[14]ಲಾಲಿತಶಾಸನಃ । ತುರುಷ್ಕರುಷ್ಕಗಹನದಹ
[15]ನೋದ್ಯದ್ದಾವಾನಲಃ । ಚಂಡಬಾಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯ
[16]ಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
[17]ಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ
[18]ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತಂಬರಗಂಡಸ್ತರುಣೀಜ
[19]ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಪಾಂ
[20]ಕಕ್ಕೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಮೈಸೂರ
[21]ನಗರಾಧೀಶಃಸೋಯಮನ್ವಜಪೋಛತೇ । ಪ್ರತಾಪಕೀ
[22]ರ್ತಿಮಹಿತಃಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ । ಸೋಯಂ
[23]ಪ್ಚಮರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಯೈತಸ್ಯಪೂರ್ವತಃ । ಕಾವೇ
[24]ರ್ಯಾಉತ್ತರೇಭಾಗೇಪುಂಣ್ಯಕ್ಷೇತ್ರೇಮನೋರಮೇ । ಅ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಖ್ಯಮಕರೋನ್ಮಹತ್ । ವಿಧುಷಾ
[26]ಮಾಹಿತಾಗ್ನೀನಾಂಅನ್ವಬ್ಧಿಂಸೋಮಯಾಜಿನಾಂ । ವಿಕವಿಂ
[27]ಕತಿಸಂಖ್ಯಾನಾಮಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ । ಗ್ರಾಮಂಕು
[28]ಭತರಂಪ್ರಾದಾತ್ತಟಾಕಾರಾಮಮೋಛಿತಂ । ಮುಂಡೂರುನಾ
[29]ಮಕಸ್ಯಾಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ । ಸಂಮತ್ಯಾ
[31]ಪನಕೇನಿಧಿವಸುಬಾಣೇಂದುಗಣಿತವರ್ಷೇಷು । ಯಾ
[32]ತೇಷುವರ್ತಮಾನೇಷ್ಟ ವಂಗವರ್ಷೇತ್ರಮಾಸಿಪ್ರಾಪ್ಯೇ ।
[33]ಕೃಷ್ಣಪಕ್ಷಗತಾಮಾಂತುಪಕಂಪ್ಯಾಮಿಂದುವಾಸರೇ ।
[34]ಕುಛೇಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಮನೋರಮೇ ।
[35]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ ।
[36]ಕಲ್ಯಾಣಪರಿಪೋಷಿತಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
[37]ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಆಶ್ವಲಾಯನಸೂ
[38]ತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಯ
[39]ದ್ಗುಣಾಬ್ಧಿಭೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ
[40]ಜಮಹೀಪತಿಃ । ದೇಶೇಹೊಯ್ಸಲನಾಮಾಖ್ಯೇನಿಜ
[41]ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು
[42]ಪಜೀವ್ಯಾವತಿಷ್ಠಂತಃ । ಸಾಲಗ್ರಾಮಾಭಿಧಾ
[43]ನಸ್ಯಗ್ರಾಮಸ್ಯಪರಿವರ್ತಿನಃ । ತಟಾಕಕ್ಷ
[44]ಮಾಕಾರಾಮಾಣಲೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ । ಧನ
[45]ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿ
[46]ತಂ । ಭೂದೇವಕುಲವಾಸಾರ್ಹಂಗ್ರಾಮಂಮುಂಡೂ
[47]ರುನಾಮಕಂ । ಕೃತ್ವೈಕವಿಂಶತೀರ್ವೃತ್ತೀಸ್ಸರ್ವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[48]ಕಾಮಫಲೋದಯಾಃ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿ
[49]ಧಿಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಸದ್ಭ್ಯೋಭ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋ
[50]ಮಾದಿಕಸಪ್ತಸಂಸ್ಥ್ಯಾಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಃ
[51]ಸಂಹತ್ಯತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ
[52]ಕಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ । ಅಗ್ನಿಹೋತ್ರೇಷ್ಟಿಪಶ್ವಾದಿಕೈ
[53]ತೇರಂಗೇಶಸಂನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾ
[54]ದ್ಧಾರಾಪುರಸ್ಸರಂ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೃಣಾಮೇತೇಷಾಮ
[55]ಗ್ನಿಹೋತ್ರಿಣಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮ
[56]ತ್ರಲಿಖ್ಯತೇ । ಭಾರದ್ವಾಜೋಮಲೇಕಸ್ಯಪೌತ್ರಕೋವೇಂಕ
[57]ಟೇಶಜಃ । ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿ
ಭಾಕ್
[58]ಆತ್ರೇಯಸ್ತುವಿರೂಪಾಕ್ಷಪೌತ್ರಕಸ್ತ್ವಕ್ತಲೇಯಜಃ । ಯ
[59]ಜುರ್ವೇದಾಕ್ತಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
[60]ಲಿಂಗಾದ್ಧ್ವರಿಣಃಪೌತ್ರೋಗೌತಮಗೋತ್ರೋದಿತೋಯ
[61]ಸೋಯಿಪ್ರಪೌತ್ರೋವೇಂಕಟಯಜ್ಯೇಕವೃತ್ತಿ

62ಮುಪಳುಪ್ತೇ । ಭಾರದ್ವಾಜಸ್ತ್ವಾಳಿಕೇಕಪಾತ್ರಕೋರಾಮ
ಚೆಬ್ರ
63ಜಃ । ಪ್ರಾಕ್ಷೇರವಿದ್ಧನೂಮುಂಬಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
64ಭಾರದ್ವಾಜಸ್ತ್ರಿಂಮಯಾಯ್ಯಾಪಾತ್ರೋವೇಂಕಟಕೃಷ್ಣಜಃ ।
ಯ
65ಜುರ್ವೇದೀವೇಂಕಟಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಪಾ
66ತಿಮಾಷೋವಿಮೂಪಾಕ್ಷತನಯೋಯಜ್ಞಕರ್ಮಣಃ । ಪಾತ್ರೋಯ
67ಗ್ವಿತ್ತುನಂಜಾಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಪ್ಟ
68ತನಯೋಸ್ಯಯ್ಯವಾಖ್ಯಸೋಮಪಃ । ಪಾಲೋಮಾ
69ಜಪಪಾತ್ರೋನೃಸಿಂಹಸ್ತ್ವೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತ್ರಿ
70ಮಾಲಾಯ್ಯಾಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ।ಮಾಧ್ವಾವೇಂಕಟಕೃ
71ಷ್ಣಾಖ್ಯೋಯಾಜಪಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅಪ್ಪಲಾಖ್ಯೋ
ಕ್ಷೇ ಪತ್ರದ ಮುಂದಾಗ.
72ಯಜುರ್ವೇದೀಮಾಧ್ವಾಚಾರಕೋತ್ರಕಃ।ಸೋಮಭಟ್ಟಸುತಃ
73ಪಾತ್ರೋವೇಂಕಟಸ್ತ್ವೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋರಾಮ
74ಚಂದ್ರಪಾತ್ರಕ್ಷ್ಮಾನಿವಾಸಜಃ । ಯಜುರ್ವೇದೀರಾಮಚಂ
75ದ್ರಸೋಮಯಾಜ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತ್ರಿ
ದಾ
76ಜಪಕ್ಷ್ಮೇಶ್ವರಾತ್ಮಜಃ । ಸಾಂಕೃತ್ಯಶ್ಚ ಮಾದೇವಸೋಮಯಾ
77ಜ್ಯೇಕವೃತ್ತಿಭಾಕ್। ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜಪಸ್ತ್ರಿಂ
78ದಾಖ್ಯಾಜಃ । ಭಾರದ್ವಾಜೋಧ್ವೈಕುಂಠರೀಕ್ಷಿತಸ್ತ್ವೇಕವೃ
79ತ್ತಿಭಾಕ್ । ಯೋಗಾನಂದಾತ್ಮಜಪಾತ್ರೋನೃಸಿಂಹಸ್ಯ
80ತುಯಾಜಪಃ । ಗೌತಮೋಲಘ್ವೇಕವೃತ್ತಿಮೇಕಾಂಕಾಮಾ
81ಕ್ಷಿಸೋಮಪಃ । ಅಬ್ಬಾಕಧಾನಿಪಾತ್ರಣಾಂಶಿಲ್ಯೋಯಾ
82ಜಪಸ್ಸುಧೀಃ । ಯಜ್ಞಿಯಷ್ಟಸುತೋಯಜ್ಞಸೋಮಯಾಜ್ಯೇಕ
83ವೃತ್ತಿಭಾಕ್ । ಯಜ್ಞನಾರಾಯಣಾಖ್ಯಸ್ಯಪಾತ್ರಕೋರಾಮಚಂ
84ದ್ರಜಃ । ನೃಸಿಂಹರೀಕ್ಷಿತಸ್ತ್ವಗ್ನಿಷ್ಟೋಮಿಕಸ್ತ್ವೇಕವೃತ್ತಿಭಾ
85ಕ್ । ಪ್ರಾಗ್ವಿತ್ತಿಮಾಳಘಟ್ಟಸ್ಯಪಾತ್ರಕೋಗಂಗಾಧಿಷ್ಟಜಃ । ಕ್ರೀ
86ಕ । ಪ್ರಾಗ್ವಿತ್ತಿಮೇಕಾಂಕಂಕರೀಕ್ಷಿತಃ । ಪಿಕಾ
87ಮ್ಯಯಜ್ವಪಾತ್ರೋಯಮೀರಾಳವಜಯಜ್ವಜಃ । ದೀಕಾಂಪ್ರ
88ಯಜ್ವೈಕವೃತ್ತಿಂಪಾರೀತೋಯಾಜಪೋಸ್ನುತೇ। ಪಾತ್ರೋಯ
ವೇಂ
89ಕಟಯಾಪಾತ್ರೋರಾಳವಸ್ಯಚಯಾಜಪಃ । ಯಜ್ಞನಾ
90ಯಣೋಧೀಮಾರೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್। ಪಾರೀತೋಯಾ
91ಜಪಪಾತ್ರಸ್ತ್ವಯಘಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ನೃಸಿಂಹಸ್ಯ
92ತ್ವೇಕವೃತ್ತಿಂಘಟ್ಟೇಭೂಷಣಸೋಮಪಃ । ಯಜುರ್ವಿತ್ತ್ವೈ
93ಕಪಾತ್ರಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಕಃ । ರಾಮಚಂದ್ರ
94ಸ್ಯೈಕವೃತ್ತಿಂತ್ವೇಂಕಟೇಶ್ವರರೀಕ್ಷಿತಃ । ಆತ್ರೇಯೋವೇಂ
95ಕಟಾಖ್ಯಸ್ಯಪಾತ್ರಕೋನಂಸಿಂಹಜಃ । ಯಜುರ್ವಿಜ್ಞ
ಕ್ಷೇ ಪತ್ರದ ಕಿಂಬಾಗ.
96ನಿವಾಸಾಖ್ಯರೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪಿಕವಿಂ
97ತಿಸಂಖ್ಯಾಕಾವಿಂಶಾವೃತ್ತಿವಲ್ಲಭಃ । ಅಳೇ
98ಮಾನಿರ್ಯಯುಸ್ತುಲಿಖ್ಯತ್ರೇಕಭಾಷದಾ । ಮುಂಬೊವತೆತು
99ಕ್ಷೇಮೆಯಲ್ಲಿ ಕಲ್ಲಾಗಳವಿವರ । ಮುಂಬೊರಿಕೆಕಾಂ
100ಸ್ಯತಂಯಿಗೆವಾಯ್ಯಾಮಂಗಳವಾಡಿಲಕ್ಷೇಯ
101ಪಿದ್ದಾರಿಗೆಮಾವಲಾಗಿಕಾಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗ
102ತ್ತಿಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕ
103ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಿಸವನಕಟ್ಟೆಅಲರವ
104ರವಾಮಿಮವಲ್ಲಿವೀಕಮಟ್ಟುಕಲ್ಲಿಸವತ್ತಿನಲ್ಲಿ
105ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ
106ಗೆಮೂಡಲುತಂಯಿಗೆಸಮುವಲಾಗಿಸಿಟ್ಟವಾ
107ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ
108ಣಾಕಿದಕಲ್ಲುಮುಡ್ಡಗೆಯಿಡಲಾಗಿತೆವರ
109ಮೀಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಂ
110ಕಲುಮುಂಬೊರಿಗೆಅಳ್ಳೇಮರಮವೆಕರ್ವಾರವ
111ಳ್ಳಮುಂಡೂರುಮುಗ್ಗುಡ್ಡಿಯಲ್ಲಿಕರ್ವಾರವ್ಳೈಯಲ್ಲಿ
112ಕಲ್ಲಿಗೆಬತ್ತುವೊರುಮಮವಲಾಗಿಕೆಕಟ್ಟೆಮೇ
113ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ
114ವಲಾಗಿಮುಂಬೊರಿಕೆತೆಂಕಲುಕರ್ವಾರವ್ಳೇ
115ದುಲ್ಲಿಕಲ್ಲಿಗೆಬಿತಗಲಾಗಿಬಂದುಮೊಲ
116ವಲ್ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
ಕ್ಷೇ ಪತ್ರದ ಮುಂಭಾಗ.
117ಪಮವಲುಮರಡಿಗೆಬಿತಗಲಾಗಿವಮಾನಿ
118ಲ್ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪ
119ವಲುಬೊಗೆಮೊಪಾಗಿಸೊಲಬತೆವರಮೇ
120ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಂ
121ಕಲುಕೆದ್ದಾರಿಗೆಯಿಡಗೊಕರ್ವಾರವ್ಳೈವ
122ಕಲ್ಲಾಮುಂಡೂರುಮುಗ್ಗುಡ್ಡಿಯಲ್ಲಿಗೋಣಮುವ
123ಸವಿಯಲ್ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
124ಪಮವಲುಮುಂಬೊರಿಗೆಯೆಬತ್ತುಕೆದ್ದಾರಿ
125ಮೂಡಲುಬೀಗಮಳರತವಕ್ಕಾಮುಂಡೂರುಮುಗ್ಗುಡ್ಡಿ
126ಯಲ್ಲಿಸಿಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬವ

[127]ಗಲ್ಲುಶೀಗೆವಾಳುಗೆಮೂಡಲುಕೆದ್ದಾರಿಗೆಮೂಡಲು
[128]ಬಸಿರಿಕಟ್ಟೆಗೆಮೂಡಲುಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
[129]ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
[130]ಪಡುವಲಾಗಿಕೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟ
[131]ಕಲ್ಲಿನಮೇಲೆಕುಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ
[132]ಲ್ಲಿಗೆಬಡಗಲಾಗಿಕೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮುಲು
[133]ಗನಪಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
[134]ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕೆದ್ದಾರಿಗೆಮೂಡಲು
[135]ಮಲುಗನಹಳ್ಳಿಪಟ್ಟಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡಿ
[136]ಯಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ
ಶೀನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
[137]ನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಕೆದ್ದಾ
[138]ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮೀಪದಲ್ಲಿಪೆವ
[139]ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡಿಯಲ್ಲಿಹುಟ್ಟು
[140]ಕಲ್ಲಿನಮೇಲೆಕುಯಿದವಾಮನಮುದ್ರೆ ೧ ಯೀಕಲ್ಲಿ
[141]ಗೆಮೂಡಲುಪಾಮುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟೆಮೇ
[142]ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
[143]ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
[144]ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
[145]ಕಲ್ಲು ೧ ಊರುಮುಂದೆಹಬ್ಬಾಗಿಲಿಗೆಬಲದಕ್ಕಿನ
[146]ಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
[147]ಲ್ಲು ೧ ಲಾಣಸನತಕಲ್ಲು ೧ ಏವಂವಿಧಚ
[148]ತುಸ್ಸೀಮಾಮಧ್ಯವೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸ
[149]ಲಿಲಪಾಷಾಣಾಕ್ಷೇಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸ
[150]ಧ್ಯಸಾಧ್ಯಾಭ್ಯಾಂಅಷ್ಟಾಭೋಗಾಅನುತ್ತಮಾಃ । ಭೋಗ
[151]ಯೋಗ್ಯಾಭವಿಷ್ಯಂತಿಶ್ರೇಷಾಮೇವಾಗ್ನಿಹೋತ್ರಿಣಾಂ ।
[152]ಗ್ರಾಮವರೋಧಮುಮವಿಭಿರ್ವಿಪ್ರಪ್ರವರೈಃಕರಿಷ್ಯ
[153]ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯ
[154]ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ । ಯತ್ಪಾಕ್ತನಮಿಹಗ್ರಾ
[155]ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ । ಪಾಲನೀಯಮಮಿಭಿ
[156]ಸ್ತದ್ದಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ । ಇಮಂದಿವಸಮಾ
[157]ರಭ್ಯಗ್ರಾಮಮೇತಮಮಿಾದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌ
ತ್ರೀನೇ ಪತ್ರದ ಮುಂಭಾಗ.
[158]ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂ
[159]ಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
[160]ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಬಾಮರಾಜಪಾ
[161]ತ್ರೇಣಗೂಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
[162]ಮಹೀಭೃತಾ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧ
[163]ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ।ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋಮಾದಿಕ
[164]ಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಸ್ಸಂಹತ್ಯ
[165]ತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮ
[166]ನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾ
[167]ಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣಸಂಪನ್ನಂತಾಂಮ್ರಶಾಸ
[168]ನಮುತ್ತಮಂ । ಪ್ಟ್ಟಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮಂನಾರಾಯಣ
[169]ಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಮರಂಣ ಶ್ರೀದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
[170]ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[171]ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[172]ವಸಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
[173]ರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[174]ಕೃಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[175]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[176]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[177]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ
[178]ಶ್ರೀದೇವರಾಜ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

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ಪರದನಪಳ್ಳಿ ಬೋಟಳ ಪೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3'6" × 1'.

[1]ಶ್ರೀಮುರಾಲ
[2]ಸವತಮ
[3]ಡಿಮುಮಗ
[4]ಒಬತಮ
[5]ಡಿಮುಮಗ
[6]ಕಾವತಮ
[7]ಡಿಸಿವಪಿ
[8]ಸೇಕರಮಿಳ್ಳೋ
[9]ಟಿಮುಡಾಸ
[10]ಎತಿಸಿವ
[11]ದೇಗುಲ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮೂಳಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . ವ . .
2 . . .ವ್ಯಳ
3 . ಗಡಿ

4 . . . ಮಡಿ . . . .
5 . . . . .ಗವಗೆಮಲ್ಲಿ . .
6 . .ಭಗಮ . .ಮಿಳ

7 ರಾಳ್ವಿಗೊಣ್ಡಗೆಯ
8 . . ಕವಿಲೆಯ
9 . . .ಯಿತಿಗೆಯ

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ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ಮಠದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

ಒನೇ ಪತ್ರದ ಒಳಭಾಗ

1[1]ಶ್ರೀಗೌರಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು ನ
2ಮಸ್ತುಂಗ ರತ್ನಮಯಿಕಪ್ರಾಮಸರ್ಜಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3ನಾಗರಾಸಂಭಮೂಲಸ್ತಂಭಾಯಿತಂಭವೇ । ಮ . .
4
5 . . ಪಾಮ
6 ಸವ ಸ್ವರನ । ಯಸ್ಯನಾಮಿಸಮುದ್ಭೂತ
7ಪದ್ಮಾ ಜಾಯಮೇಜಗತ್ । ಪುರಾಕಿಲಜಗ ತು
8 . ಕ್ಷಿತೌ । ವಾಸ ತೇ ಸಿಂಹಕೋಡಾನಂದಗೋಪ
9ಯೋಃ । ಅಲೌಕಾಚ್ಚಯಮಾಸ್ಯಪ್ರಭಾಮಾಸ್ಯರಿಪೇಷ್ಟಿತೈಃ ।
10ಯಿಕೋಡಾನ ದೇಶಪ್ರಜ್ಞಾತಮತೌತಮಮಿಶ್ಯತಂ । ಮಾ
11ಮುಂಜಜಗದೀಕ್ಷ್ವಮಾಮಾಂಸ್ಥಾಂಕರಣಂಗತಾ । ಜನ್ಮಾಂ
12ತರೇಪಿಪುತ್ರತ್ವಮ ಗೀಕುರುಕೃಪಾನಿಧೇ । ಇತ್ಯರ್ಥಿತೋ
13ಪಿಸ್ತ್ರಿಯಾವರಂಪ್ರಾಪ ಕೃಪಾನಿಧಿಃ । ಮ್ಲೇಂಛಾಕ್ರಾಂತಂ
14ಮಹೀಮೇನಾಮಹ್ಮರಿಪ್ಯೈನೃಪಾತ್ಮನಾ । ಪಾಪೇಕಲೌ
15 ರ್ಮಸ್ಥಿತೇನೇನಮಹಿಪುರೇಪಾಸೇಭವ
16ಸಂಗಮಾಖ್ಯಂ । ಕಾಮಾಂಬಿಕಾಸ್ವಮನುಸೀಲಯದೇನಿಮಾ
17ವಃಶ್ರೀಬುಕ್ಕರಾಜಇತಿಪಾಂಪ್ರಪಾಸಿಸ್ಯಾಂ । ಇತ್ಥಂಯೈವ
18ಕಪಸ್ಯಾಃಕೃತಯುಗೀಕ್ರಾಂಜಲಿಕಾಲಕೋನಮಃಸಂಗಮ
19ಭೂಪ ಣಮುಭವತ್ಕಾಮಾಂಬಿಕಾತತ್ಪ್ರಿಯಾ । ತತ್ಪುತ್ರೋಪಾ

ಎನೇ ಪತ್ರದ ಮೂಳಗೆ

20ಭೂಪತೇರವರಜೋಜಿಷ್ಣೋರುಸೇಂಪ್ರೋಯಘ್ರೀವಪ್ರಕ್ಷ
ಮಹೀಪ
21ತಿಸಮಜನಿಸ್ವಾಂಗೋಪಮಸ್ವಿಷ್ಣಾಂ । ಕೀಷೇಣಪ್ರತಿ
ಕೃತಾಂ
22ಘಣಾತ್ಯೈರು ನ ಮಿಶಾಂಬಿಗ್ಗಜೈರಾಸ್ರಾ ತಾಂಕುಲಪರ್ವತೈಕ್ಕ
23ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷಿತೀಶ್ವರಪಿ । ಷ್ಟೇ ಣೇಂಸಾಗರಮೇಖಲಾಂ
24ಸಕಲಯನಘ್ರಕ್ಷೇಪಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಃಕೃ
25ಪಾಂಬುಧಿಃ । ಭೋಗಾವತಾರಾಭವತ್ । ಲೋಕಃಕುಟುಂಬಿಮ
26ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಣಿಶ್ವರಂಕ್ಷೇತ್ರಂ । ಕೋಶಕ್ಷತ್ರಸಮುದ್ರಾ
27ಜ್ಞಾಯತೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮ್ಯಾ । ಶ್ರೀಬುಕ್ಕರಾಜಸಂಜ್ಞಂತ್ರಿ
ಲೋಕ
28ಕ್ಷ್ಮಾಮಣಿಂವಿಧಾತುಂಕಿಂ । ಪ್ರಾಗುಪ್ಯಾಸಾಯಾಕೃತಾಧಾತ್ರಾ
29ಮಾಂಧಾತೃನಲದಿಲೀಪಾದ್ಯಾಃ । ತಸ್ಮಾದ್ಧೀರಸಮುದ್ರಾಪ್ರ್ವ
ಗಣ
30ನಿಸದ್ರಾಜಧಾನೀಕರಂ । ಕೃತ್ವಾರಾಜ್ಯಮಕಂಟಕಂಸನಮ
31ತಃಸಪ್ತಾಂಗಸಂಪೂರ್ಣಂ । ಭಾಗ್ಯೇನಕೃತಿಪಾಲಿನಾಂಸುಖ
32ತ್ಯಾಗಾರ್ಯೈಃಕೀಲಾತ್ಮನಾಂ । ಪುಣ್ಯೈರ್ಭೂರಗಮಪ್ರಿಯಂ
ಜಾ
33ಪಿಕೋನಾಮಾಜನಿಷ್ಟಾಪ್ರ । ತ್ಮನಿವ ಗಂಗಾಸೇವಿನಾ
34ಮಪಾತ ರಾಜ್ಯಾಭಿಷೇಕ್ರಯೈನಿ ಸಾಲಧ್ವನಿಮಾ
35ಚಲಯ್ಯಮಾತ್ಯೈಲೋಕಸ್ಯಲೀನಂಷ್ಟಾಂ । ವಿಪ್ರಾ
36ರ್ಮಚನೈರ್ನಿರಾಸಿಸಕಲಿರ್ಗೂಪ ಪಿಷ್ಟಿಂತಿಪಾಲ ಸ್ಯಾ
37ಕಲಕೋದಕೈರಪಿಮತ ಪ್ರಾಪ್ತಂವಿಗೀಯೈರಪಿ । ಕೂಪ ಣಕರ್ಪ
38ಸಮರ್ಪತಿಸುಪಾಮರ್ಪಸ್ಯಯನಖಿರ್ಪರಂಕ್ಷ ಕ್ಷ
39ಸಮಸ್ಸಂತತಿಮಪಪ್ಪಣಿಭಾಧಿಕಾಮುದ್ಯತಿ । ಕೋಲಃ
40ಕಾಲಪದಾಪೇಕ್ಷ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ

41ಪದವಿದ್ರಾ ತಿಮುದ್ರೇಸ್ಯತಿಷ್ಠಿಂಗಾಂಗಾಂಬಿಷ್ಟೇಪಾ
42ಕರೇಸಿ ಪಾಸನೇಶಿಷ್ಠಂತಿ । ಕೃತಿಸ್ತ್ರಿತಿಪ್ರಪಾಣಾಶ್ಚೈರುಭಪ
43ವಜ್ಯಾತೇಮಪಾಕ್ರತುವಿಪಾಸ್ಯೈರ್ಮುದಿತಮಾನಸ್ಯೈರ್ಧಾತ
ಲೇ । ನಿ

[44]ಜೈರಪಿಚಿರೋಧಿತಂಚರಿ , ಸಾಖ್ಯಮಸ್ತ್ವಾಪ್ಯತೇ । ಕ್ಷಮಾಜಯ
[45]ತಿಸರ್ವತೋಹರಿಹರಾಭಿಧೇರಾಜನಿಸೋಯಂಮಹಾರಾಜಾಧಿ
[46]ರಾಜೋರಾಜಪರಮೇಶ್ವರೋಅರಿರಾಯವಿಭಾಡೋಭಾಷಾತಿಲಂ
[47]ಬಿರಾಜನ್ಯಾಶಿಕ್ಷಕಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋ
[48]ಸಕಲಗುಣರತ್ನಾಕರಶ್ರೀವೀರಬುಕ್ಕರಾಜಕ್ಷೀರಾಂಭೋ
[49]ನಿಧಿಪಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭಾಗ್ಯಾವತಾ
[50]ರಃಸುರಾಸುರಪರಿಷದಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರ
[51]ಣಕಮಲರಾಜಭೃಂಗಃಪುಣ್ಯಕೀರ್ತಿರಾಪ್ರತಿಹತಪ್ರತಾಪಃ
[52]ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಂಚತುರುದಧಿಪರಿವೃತಪೃ
[53]ಥ್ವೀವಲಯಮಾಕಶಾಸನಶ್ರೀಮಾನ್ಹರಿಹರಮಹೀಪಾ
[54]ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀಮಧಿ
[55]ವಸನ್ಅಷ್ಟೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
[56]ಹಸ್ರಸಂಖ್ಯಾಕೇಷುಶಕವರ್ಷೇಷುಗತೇಷುತದನಂತರಸ್ಯ
[57]ನಲಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
[58]ದಿತಿಥಾಭೌಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಶಿವ
[59]ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
[60]ಪರಮೇಶ್ವರಸ್ಯಸ್ವಪಿತುಶ್ರೀವೀರಬುಕ್ಕರಾಜ
[61]ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿದ್ಧ್ಯ
ಕ್ಷಿನೇ ಪತ್ರದ ೩ ಭಾಗ
[62]ರ್ಥಂನಿರಂಕರಾಯಸುಕೃತಸಿದ್ಧ್ಯರ್ಥಂಚಹೊಯಿಸಣದೇಕೇಕಾ
[63]ವೇರ್ಯೋಉತ್ತರತೀರೇಕೊಂಗೆನಾಡುಸಂಜ್ಞಿಕೇವಿಷಯೇ । ಲೋ
ಕಾ
[64]ಪ ।೦। ಗುಮನಪಲ್ಲೀ ।೦। ಗಾಯುನಪಲೀ ।೦। ಸರಗೂರು ।೧।
[65]ಹೊರವೆಯ ಪಲೀ ।೧ ।ಅಂಕಾಗಟೂ ।೦। ಹರಿದನಪಲೀ
[66]।೦। ಪೊಡರಪಲೀ ।೦। ಬಿದರಪಳ ।೦। ಮಾದಣ್ಣಪಲೀ ।೧ ।
[67]ಸನ್ಯಪಲೀ ।೦। ಯಿತಿದಶಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
[68]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋ
[69]ಗತೇಜಸ್ವಾಪ್ಯಾವಿಯಾಂ । ಜಿಪಸೂರುಸಂಜ್ಞಗ್ರಾಮಂ
[70]ತ್ರಿಧಾಭಾಗಂಪರಿಕಲ್ಪ್ಯಅಗ್ರಹಾರತ್ವೇನಮುಕ್ಕರಾಜಪ
[71]ರಮಿತಿನಾಮಕೃತ್ವಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
[72]ಪ್ರದಾತ' । ಅಸ್ಮಿಂಬುಕ್ಕರಾಜಪುರೇವೃತ್ತಿಮಪಹರಾಂಬ್ರಾಹ್ಮ
[73]ಣಾನಾಂಗೋತ್ರನಾಮಾನಿಲಿಖ್ಯಂತೇ । ತತ್ರಾದೌಮಹ ರಾಷ್ಟ್ರೀ
[74]ಅಕ್ಷಲ ಯಸಮಾಗ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
[75]ತಃಯಜಮಾನಾಸ್ತ್ರಿಷ್ವೇಕಭಾಜಃ । ಮಾ
[76]ರಾಕಾರಾವಪರೀಕ್ಷಿತಾಃ । ವಾಸಿಷ್ಠಾರ್ಗವಾನಾಗದೇವದೀ
[77]ಕ್ಷಿತಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ । ಪಾರೀತಾಆನ
[78]ಪಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಗಂಗಾಧರಭಟಾಃ । ಭಾರದ್ವಾಜಾಶ್ರೀ
[79]ರಂಗಭಟಾಃ । ಭಾರದ್ವಾ(ಜದ ೨)ಜಾದಶಗ್ರಂಥಿದೇವಕ್ರಮಿ
[80]ತಾಃ । ಕಾಶ್ಯಪದಶಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ । ಶ್ರೀವತ್ಸ
[81]ಸಕಲೇಶ್ವರಭಟಾಃ । ಶ್ರೀವತ್ಸಾಗೋಪೀನಾಥಭಟಾಃ । ವಾ
[82]ಸಿಷ್ಠಾವಿಷ್ಣುಕ್ರಮಿತಾಃ । ವಾಸಿಷ್ಠಾಅರಾಧ್ಯದೇವಾರ್ಯಾಃ ।
[83]ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮನಭಟಾಃ ।
[84]ಕಾಶ್ಯಪಾಐಯಲಭಟಾಃ ।
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[85]ಮೌನಭಾರ್ಗವಾಪರಿಯಪ್ಪಾರ್ಯಾಃ ।
[86]ವಾಸಿಷ್ಠಾಬಾಲಸರಸ್ವತ್ಯಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಅಲ್ಲಪ್ಪಾಃ ।
[87]ಕಾಶ್ಯಪಾಪೂರ್ಣಾಧಿಕಬೊಂಮಾಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾಸಾಯಿ
[88]ಭಟಾಃ । ಕಾಪಿಲಾನಾಗಣ್ಣಾಃ । ಉಪಮನ್ಯುವಸಿಷ್ಠಾಕಂಪ
[89]ಣ್ಣಾಃ । ಹಾರೀತಾಲಿಂಗಣಾಂ । ಗೌತಮಾಃಪರಕುರಾಮಂದೇವಾ
[90]ಂ । ವಾಸಿಷ್ಠಾದೇವರಾಯಾಃ । ಕಾಶ್ಯಪಾದೇವರಸಾಂ । ವೈಶ್ವಾಮಿ
[91]ತ್ರಾಅಮಿತಂಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾರ ಯರಸಾಃ । ಅದಯಜಾಃ
[92]ಕಾಣ್ವಾಧ್ಯಾಯಿನಃ । ವೈಶ್ವಾಮಿ ತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ । ಅಗ
[93]ಸ್ತ್ಯಾಅಪದೇವಭಟಾಃ । ಅಗಸ್ತ್ಯಾಮಾಯಿದೇವದೀಕ್ಷಿತಾ ಭಾ
[94]ರದ್ವಾಜಾಎರಿಪೋತಿ ನಟಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
[95]ಮಿತಾಂ । ವೈಶ್ವಾಮಿತ್ರಾಃಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಂ । ಭಾ ರದ್ವಾ
[96]ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾ । ಕಾಶ್ಯಪಕಾವಪಬಾ
[97]ದರಾಯಣಸಿಂಗಣ್ಣಾಪಿವೃತ್ತಿಭಾಜಾ । ಕಾಶ್ಯಪ
[98]ವೈಕುಂಠಭಟಾಃ । ಕಾಶ್ಯಪಜನಾರ್ದನಭಟಾಃ । ಗರ್ಗ್ಯಾನಾಗ
[99]ದೇವಭಟಾಃ । ಭಾರದ್ವಾಜಾಪದ್ಮಿಭಟಾಃ । ಕಾಶ್ಯಪಾಮಧು
[100]ವಣ್ಣಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಿ ಧರಣೀದೇವಾಃ । ಭಾರದ್ವಾಜಾವಿರ
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[102]ರಭ್ಯದೇವಾಭಟಾಃ । ಆತ್ರೇಯಾಸಿಂಗಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾನಂಗ
[103]ದೇವಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಾಗಂನಮರಸಾಃ । ಕೌಶಿಕಾಕೃಷ್ಣಭ
[104]ಟಾಃ । ಭಾರದ್ವಾಜಾಕೃಷ್ಣಭಟಾಃ। ಕಾಶ್ಯಪಾಂಗಮಾರ್ಯಾಃ
[105]ಭಭಂದೋಗಾಃ । ವೈಶ್ವಾಮಿತ್ರಾವತ್ಸಾಂದೀಕ್ಷಿತಾಃ । ಆತ್ರೇ
[106]ಯಾಉದ್ಗಾನಾಗದೇವಭಟಾಃ । ಕಾಶ್ಯಪಾಬುಕ್ಕಲಯಾಜಾಪಭ್ಯರ
[107]ರವಭಟಾಃ । ಅಭಳ ವಾಮೇರದ್ಗ್ರಾಮಸ್ಥಿತಾಬ್ರಾಹ್ಮಣಾಃ
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[108]ವೃತ್ತಿಚತುಷ್ಟಯಯುಕ್ತಾಃ । ಕೌಂಡಿನ್ಯಾನಾಗದೇವಭಟಾಸ್ತ್ರೈಕಾವೃ
[109]ತ್ತಿಃ।ಹಾರೀತಸ್ಯಾಪಿತ್ಯದೇವಸ್ತ್ರೈಕಾವೃತ್ತಿಃ। ಭಾರದ್ವಾಜಸ್ತ್ರೈಧ
[110]ರದೇವಸ್ತ್ರೈಕಾವೃತ್ತಿಃ । ಹಾರೀತಸ್ಯಭಾಸ್ಕರದೇವಸ್ತ್ರೈಕಾ ಕಾಪ
[111]ದೇವಸ್ತ್ರಸಂಭೂಯೈಕಾವೃತ್ತಿಃ ।ಸಭೋಪಸ್ಯಾಪಸ್ತಸ್ಯಗ್ರಾಮಸ್ಯಸೀ
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118 . . ಪಾಕಣೆಮುಮೇಲೆನಪ್ಪೆ ಬ್ಯಾಜಪರಲೆತಂಕನಪಮುಪಮ
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168ಲಾಂಗಿಸಿಪೇರೊಪ್ಪಪ್ಪಣ್ಣಪಪಪಾಪಪಪಪಪಪ್ಯಪಪೋಪ
169ಸೂರಪಂಕಣಪ್ಪಾಪಪತ್ತಿಸಪಪ್ಪಾಪಿಪಪಕಗ್ಗಲೆಪಿ
170ಗಿಕೂಪಿಕ್ತುಸೀಪಪಾಪಪಂ । ಪಪಾಂಣಪಪಲಿಪಪ್ರತಿ
171ಪಪಪಪಕಲಿಪೇಪಪಲುಪ್ಪಪ । ಪಪೇಪಪಪಪೋಪ
172ಪ್ಪಿಪ್ಪಪಪಂಪಮೂಲಾಪಿಪ್ಪತಿಕಲಿಲಪಪಮೂಲಪಪಪಿಪ್ಪ
ಪ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[173]ಹ್ಮಸ್ವಾಗ್ನಿಃ....ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[174]ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯಾ
[175]ತ್ಕ್ರಿಮಿಃ ॥ .. ..
[176] ....

[177]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
ಲನೀ
[178]ಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
[179]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ .....

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

47

ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ
[2]ತುತೆಂಕಣಐ
[3]ಯಾವಳಿಯಿಪ್ಪ
[4]ಮಿರಿಲೆಯ
[5]ಶ್ರೀನರಸಿಂಘ
[6]ದೇವರಿಗೆಸ್ವಸ್ತಿ
[7]ಶ್ರೀಹೆಬೊಳಲ
[8]ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ
[9]ರುತಿರುವಾನಂದ್ದಪ್ರರದಾಸ
[10]ರುಶ್ರೀನರಸಿಂಘದೇವರಿಗೆಸೋ
[11]ಭಕ್ರಿಭುಸಂವಳ್ಳರದಮಿತು
[12]ನಮಾಸದಬಿಹುಳಪಂಚ್ಚಮಿ
[13]ಆದಿವಾರದಂದುಇಳಿಯಕು
[14]ಉವದಲುಮಂಣ್ಣ..ಕೊಳಗ
[15]ಗೌಡುಮಣ್ಣಿನಲುಕೊಳಗಎ
[16]ರಮುಇಂತುಹತುಕೊಳಗಮಂ
[17]ಣ್ಣನುಸಭೆಗೆಪಾದಪೂಜೆಆ
[18]ಗೆಹತುಗದ್ಯಾಣಹನ್ನನಿಕಿ
[19]ತಿಐಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಕಣ
[2]ಯ್ಯಾವಳಿಯಿಪ್ಪಮಿರಲೆಯ
[3]ಶ್ರೀನರಸಿಂಘದೇವರಲ್ಲಿಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಬಿಲ್ಲ
[5]ಯದಂಣ್ಣಾಯಕನಬಲುಮಾನ
[6]ಸಪ್ರಮಾಂದನುವಿಕಾರಿಸಂವ
[7]ತ್ಸರದಸಿಂಹಮಾಸಬ ೭ಆದಿವಾರ
[8]ದಂದುನಂದಾದೀವಿಗೆಗೆಚಂದ್ರಸೂ
[9]ರ್ಯರುಳ್ಳನ್ನವರಂ.....
[10] .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಗಾಳ್ವದೇವರುಮಿರಲೆಯ್ಯುಕೇಶವದೇವರ್ಗೆಸಂವತ್ಸರ ಂ
[2]ಕ್ಕೆ ಂಕ್ಕೆ ವಕ್ಕಿಯಭೂಮಿಯಂ ಬಿಂ.....

(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1].... .....
[2]ರಿತ್ಯವಾರದಲುಬಿ
[3]ರ್ಮಾದಿಯುಪಗ್ಗಡಿ
[4]ಬೀರಮ್ಯಾಸನ್ಯತ

5 ಗೆಮ್ಮುಡಿಯಮ್ಮನೋನ್ತು
6 ಮುಡಿಪಿದರು
7 ಜಿಮಂಜಲಿಸ್ದು ಸಮ
8 ಸಪ್ತಸ್ವಮ್ತರಙ್ಗಲ

9 [illegible]
10 ವೆಮ್ಮೋಜಾಪಾಣದ
11 ತಂಳ್ಕರೆಜ್ಜಡ್ತ್ರೈ.

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ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × ′4′ 6″.

....
5 ......ಂಳಿಸಂವತ್ಸರ

6 ಮಾನ............
7 ....ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಬಳಗೆ ರೋಳೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿದರಮಹದೇಸ್ವರದೇವರ್ಗ್ಗೆಸುಂಕದವನಾವದುನ್ನ ಮಸಸಪನ್ನ ವಾರೆಸ್ವಾ
2 [illegible] ಯನ್ನ ಮಂಸಸಿ ವಸಿವರೋಸಪ್ರಾಪ್ತರೂಪವನ್ನ ವಕಶಿಸಿಮಂದವನ
3 ದೈಮಂಕೆಗವಯಕಮಹಾಪಾತಕ।

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ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸ್ಸ ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ।
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪ . [illegible] ಸಂವತ್ಸರದ ಪುಷ್ಯ [illegible] ರಂಗನಾಥದೇ ವ
4 ..ಭಾನುವಾರ ಮಕರಸಂಕ್ರಾಂತಿ ಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮನ್ಮ [illegible]
5 [illegible]
6 [illegible] ಗ್ರಾಮಕ್ಕೆ [illegible] ದೇವಾ
7 [illegible]
8 [illegible] ಗೋತ್ರದ [illegible] ....
9 [illegible] . ವಾಗಿ..
10 [illegible] ಗ್ರಾಮ [illegible] ಸಾಸಿ
11 [illegible] ಗ್ರಾಮ [illegible]

[12]ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಅನೇಕಂನಂಬುಡಿಸ್ತಳಕೆಸಲುವ . . . . ವರಅತಿ . . ಬಗ್ರಾಮಮುಕ್ಕನಹಳ್ಳಿಗ್ರಾಮಗೆಜ್ಜಿಗಾರಳು
ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುದಿಗುಪ್ಪೆ

[13]ಯಿಾಹನ್ನೆರಡುಉಪಗ್ರಾಮಗಳುನಪಮಾಗಿಯಿಾಪ್ರೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪಾಗವಿತ್ತಿ . . . . .

[14]ಕೆಚವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

[15]ರಾದಪುತ್ರಭೂತಪಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲುನಾಳುಮಾಡಿದಗಜದಾನಅಶ್ವದಾನಮುಂದಾದಅನೇಕದಾನವಂ

[16]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನವಮೆಗಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನನಾಗಿಲಿಯೆಂದುನಂಮುಪತ್ರಾದಿ

[17]ಸಮಸ್ತಪಿತ್ರುಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರೆದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತೇಭವೇ । ಅಗಜಾ
ನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
ಪಾತುವಃ । ಕೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಾಯಿಯಂದದೌ । ಜಯತಿಜಗತಿಕಶ್ಚದ್ದಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋಃಸಕಲಜನಪಿಲಾಸಾವಾಸ
ಕರ್ನಾಟದೇಶಃಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪೂರ್ವದ್ವಯಕಲಿತವನಶ್ರೇಣೀರಹಾರಾಯಿತೋವ್ಯಾಃ । ತಸ್ಯಾಸ್ತೀರಗರೀಕವೇರ
ತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ । ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿಶ್ರುತತರಾತಚ್ಛ್ರದ್ರಪೀಠಾಧಿಪಃ । ಉರ್ವ್ವೀಂಸಃಗರವೇಖಿಲಾಂಸ್ವಬಲತೋನಿರ್ಜಿತಾರಿ
ಪ್ರಧಾಂ । ವಿಪ್ರೇಭ್ಯಃಸ್ರತಿಪಾಠಯನ್ವಿಜಯತೇಶ್ರೀದೇವರಾಜೋನೃಪಃ । ತಸ್ಯಾಜ್ಞಾಮಧಿಗತ್ಯತತ್ಕೃತಮಹೀದಾನಪ್ರಸಿದ್ಧೈಶ್ಚಿರಂ । ಪ
ಟ್ಟೇತಾಂಬ್ರಮಯೇವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ವಹಸ್ತಾಕ್ಷರೈಃ । ಪದ್ಯೈರದ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೋದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕೋ
ಶೀಕೃತ್ಯತದನ್ವಯೋರುಚರಿತಪ್ರಖ್ಯಾಪನಾಪೂರ್ವಕಂ । ಆಸೀದತ್ರಿರನಂತಶಾಯಿಭಗವನ್ನಾಭೀಸರೋಜೋದರಾದಾವಿರ್ಭೂತಚತುರ್ಮು
ಖಸ್ಯಜಗತಃಸ್ರಷ್ಟುಸ್ತನೂಜಃಪುರಾ । ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಃಶ್ರೀತಾಂಬುರಾಹ್ಲಾದಿರಾ(ಂ । ಶ್ರೀ)ಶೇಷಕ್ಷ್ಮಾವಲಯಸ್ಸುಧಾ
ಮಯತನುರ್ಭೂಸ್ವತ್ಕರ್ಷಂದ್ರಮಾಃ । ತದ್ವಂಶೇಭುವಿವಂಶೇನಮಜನಿನೃಪತಿಃಕ್ಷೀರವಾರ್ಧಾವಿವೇಂದುಃಕಾವೇರ್ಯಾಪಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿರಮಹಿಷ
ಪುರೀನಾಯಕಃಸಾಹಸಾಂಕಃ । ಸರ್ವಜ್ಞಃಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಶ್ರೀಣಿತಾರ್ಥಿಃಪ್ರವೀಣೋ । ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಪಸನವಿಧೌ
ಚಾಮರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತಸ್ಯಶ್ರೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸಾಜ್ಯೇಪ್ರತಿಮಕಲಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಃಸೂರಿ
ಷು । ಕಾಮೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಶ್ರೀಮಚ್ಚಾಮವಮಹೀಪತಿಃಕುಲಪತಿಃಕರ್ನಾಟಭೂಮಿಭುಜಾಂ । ತ
ತಸ್ಸಮುದವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಾಪುಂಜೋನ್ನತಃಪುರಾತನನೃಪಾಧಿಕಃಸಕಲಸಂಪದಾಂಸಾಧಕಃ । ಸದಾಹರಿಪರಾಯಣಶ್ರೀಪ್ರದಿನಿವಿಷ್ಟನಾರಾ
ಯಣಃಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಪಾಲಕಃ । ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮಕುಟಮಣೀಕಂಪಮಾಂಗೋದರಾಬ್ಧಿ
ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯಮಧುನಾಂಹ್ಲಾದಯರ್ಯಾರಾಜಚಂದ್ರಃ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣಮೂರ್ತಿರ್ಜಸಾ
ಕ್ಷಾತ್ಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಭುಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಮ್ಲೇಚ್ಛೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕಲಿಮಲಕಲಿಷೈರಾಜಪಶ್ಚಿಸ್ತ
ಧಾನ್ಯೈರ್ವಿಪ್ರಪ್ರವೇದಾಶ್ಚಗಾವಃಸತತಮಕರುಣೈಃಶ್ರೇಯ್ಯಮಾನಾಸ್ಯನಾಥಾಃ । ಯಜ್ಞಾಪೇವಾಶ್ಚಧರ್ಮಾಃನರಪತಿತಿಲಕಂದೇವರಾಜಂಪ್ರಸನ್ನಾ
ರುಷ್ಟಾಃಸಂಜೀವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾಪಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇ
ವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಪಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮಾ 'ಮಣಿಪ್ರಭುಬುಧಗೃ
ಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಕಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಕಂಭುಪುರೋಗಮಾಸ್ಸು
ರಗಣಾಃಶ್ಲಾಘಂತಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಕ್ಷೇಪೋನಜೇನ್ಮೇದಿನೀಕಂರಾಜ್ಞಾಂಮಾ 'ಮಣಿಪ್ರಭುಬುಧಗೃ
ಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಕಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಕಂಭುಪುರೋಗಮಾಸ್ಸು
ರಗಣಾಃಶ್ಲಾಘಂತಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಕ್ಷೇಪೋನಜೇನ್ಮೇದಿನೀಕಂಸ್ಯಾದದ್ಯಭಗಣಸ್ಸಿದ್ಧಾಪಾಲುವಿಧಿಃಸರ್ವಜ್ಞ
ಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜ್ವಲಿತ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂಥಪ್ರೋದ್ದಾಮಾಘಟ್ಟಿಘಂಟಾಘಣಿಘಣಿತರವೈಸ್ಸ
ಸ್ಥವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃಸ್ಯರ್ಧ್ವಾಪಾನಿರಸ್ತಾಖಿಲಸುತಸುತಶೃದೋಮುಕ್ತಕೇಶಾವನಾಂತಂ । ಧಾವಂತೋನುಪ್ರಯಾಣಾವನಿಪವಮಹಿಷೆ
ಭ್ರಾಂತಿತಃಸ್ವಾನಮಂತಿ । ಪಾಯ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಗತಬಲಾಸ್ಫೋಟಾಳ್ಚಿನೌಸಾಧನಾ । ಯಾಂತಿದ್ವೀಪಮಹೋಜಪವನ್ಹತಕ
ಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾಃ । ಜೈಮಾಜೈಮಪರಾಪತೋದ್ಯಮಹತಾಪ್ಯತ್ಕೀಕಕಾಣಃಕೊಂಕಣಾಃ । ಪೂಣಾಃಪ್ರಾಣಪರಾಯಣಾಸ್ಸಮಭವನ್ಯಜ್ಜ್ವಲ
ದ್ರಯಾತ್ರೋತ್ಸವೇ । ದೇವಕ್ಷಿತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧಾಕುಂತಾಯುಧೇಸದಾಕೇಕಿಲಹಬ್ಬಸೀಕಾಃ । ರೇಜುಃಕ್ಷತ್ರಿಯಸ್ತ್ವಚಿವಿಳಂಬಿಸ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಪಾಳ್ಯೈಃ ಪುಷ್ಪೈರಿವಾಪಗತಪತ್ರಪಲಾಶವೃಕ್ಷೈಃ । ಲಾಟಾಃ ಪಾತಾಳವಾಟೀಕಟಕವಿಟಪಕರವೈರ್ಗುರ್ಜರಾ ಜರ್ಜರಾಂಗಾಃ । ವಾಸಾ
ನಿರ್ವಾಣಮಾಪುರ್ಯುಧಿ ಕುರುಮರವ್ರೋವು ತ್ಗಲಾಜಾಂಗಲಾಶ್ಚ । ಅಂಗಾ ವಂಗಾಃ ಕಳಿಂಗಾ ಮಗಧನೃಪತಯೋ ಮಾಳವಾ ಮಾದುವ್ಯಾಃ ।
ಪಾದಾಕ್ರಾಂತಾ ಬಭೂವುಃ ಸಮರವಿಜಯಿನೋ ದೇವರಾಜಕ್ಷಿತೀಂದೋಃ । ಚೋಳರೂಮೇರೀಖಸೆ ಹೋಮ್ಮರಪಟರೇ । ವಶರಿತೋಽಭೂ
ಘುಷ್ಮೃಪಾವಿದ್ಯಾಪತೇರ್ದೇವಿಪೋಲೋಧಗಡಿಕತುಮೆಧೇಯೇತುಪಾಪಾಪ್ರಾಣಶೇಭೂ । ಕ್ಯಾರೇದೇವಮಾಽಸವಸಾಪಸರೆ । ಬಿಮ ತುವಾ
ರಾಳಾಯಿತಿಯೂರೇ । ಸರ್ವೇಷ್ವಾಪಾಲಸೀತ್ಕಿಲಮಪತಿರಸ್ಯೇ ದೇವರಾಜಾಪತಾನಾಂ । ಯಸ್ಯಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುಮುವಿರುಧ್ವಾ
ವಿನಯಾಸ್ಯಟಕ್ಕೇ । ದೀಪ್ತೇ ನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಶಂಬೋಧಿತೋರಿಕ್ಷ್ಮಾರೀಂದ್ರೈಃ । ಪುತ್ರಾಸ್ತ್ಯೈಕನ್ಯಾಶ್ಚ ತೈರ ಪಧಿಕಾಲಮಸಾ
ಶೋಷಯುನ್ನೇವನೂನಂ । ತದ್ವಾನಾಂಬುಪ್ರವಾಹಸ್ತ ಬಾಂಕುಲವಧೂಬಾಷ್ಪಪೂರಾನಜೇತ್ಸ್ಯೈಃ । ಉತ್ತರವಾಹಿನ್ಯೋಽಪಾಪಾರಂಭೆ ಭೂ
ತ್ಕ್ಷ ತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬೇ ವಿಳಸೀನ । ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾದುದ್ಗೀರ್ಣ್ಣ
ಸಾಪೆಸಿಲತಾಭುಜಗೀರಣೋರ್ವ್ಯಾಂ । ಸದ್ಯೋ ನಿಕೃತ್ತಕರಿಕುಂಭಗಳತ್ಸರಕ್ತಮುಕ್ತಾಫಲಾವಗಣಿತಾಂಶಗಣಾನ್ಪ್ರಸೂನೇ । ಯಸ್ಯೋ
ದ್ದಂಡಭುಜಾಹಿಭಿರ್ಮರಸಸಾಹಸಾಂಕ್ಷ್ಯೈರ್ವಾಣೀಂದ್ರಸೇ । ವೀರಸ್ವರ್ಗವಧೂ ಮ ಷಸ್ತ್ರದಿವರಸಿನ್ಯಾಂಶಿವಿಮರ್ಯ್ಯರೀಣಿ । ಶೃಂಗಾರೈಸ್ತ
ಸಾಸ್ತು ತತ್ರ ರಸನೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ । ದೋರ್ದ್ದಂಡಜಮುರ್ಜ್ಜೀಪ ಸುಲಲಿತಾಂಪೇಣೀ ಎಸ ಜ್ಞಾವಿದಃ । ವೃಪ್ತಾಸಾಯು[ತ್]ಸ್ತೈ
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜವರಾನ್ಯೈನಿಯುದ್ಧೇಸವ್ಯೋತ್ಕೃತ್ತಾರಿಕಂಠಚ್ಯುತ ರುಧಿರರಜೋವೆ ಗವಸ್ಥಾವಪಂತಿಃ । ಧೃಷ್ಟ್ವಾನಾಂಮಿಪ್ರ
ರೋಕ್ಷಟ್ಟಟೀತೇಷ್ವಂಗಮುವ್ಯತ್ಸಸಂಗಾತ್ತದ್ಧೋರ್ದ್ಯಾನಸ್ಯತ್ರಜಯಮುವತಿಪಥೇ ಶಿಕ್ಷಿತ್ರಿಮುತ್ಯತ್ಪ್ರತಾಪಃ । ರಾಜಾನಾ
ಪಾವಮುರೀಮತರಗ್ನಿಪ್ರಸ್ಥಾನಮುತ್ಯಂದಿನಪ್ರೋದ್ಯದ್ಯೋತಮ ಸ್ತ್ಯಲೋಕಮವಿಲವ್ಯಪ್ನೋತಿ ಕೀರ್ತ್ಯಾಸ್ಫುಟಂ । ದೇವಸ್ತ್ರಾಪತ
ಸೂಜವೇಸನ್ಯವರ್ತೇಶೀರ್ತಿಪ್ರತಾಪಸ್ರಿಯ ಸಮ್ಯಂಪ್ರಾಪಮಿತಂ ಕ್ಷಮಾಕುತವಾತತ್ರಸ್ಯತ್ಪ್ರೇಕ್ಷಕ ಮೇನಾರ್ಥಿನೋ ವಿತರಣೇತ್ಯತಪ
ತ್ರದಾನಾ[ತ್] । ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ]ರ್ಣೇಸರಪತ್ರದಾನಾತು । ಸ್ಯತ(ದಿ)ಸ್ಥವರ್ಣೇಧಮುಪತ್ರದಾನಾ । ತ್ಯಾಮಾಸನಪ್ರ ಪ್ರಣ । ಕ
ರುಣಾರೇಣ[॥]ನೋಯಂಸಮಸ್ತಜನಲೋಕಸಲೋವನೀಪುಸಾಂದರ್ಯಸಾಪಸವಿಲಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿನೋದಸಂದೋಹಿತ
ಭೂರಿಸೂರಿನ್ರೇವದೇವರಾಜನೃಪತಿರ್ನೃಪಮಕರೇತುಃ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಿಸಮೋವ ಧಿಸಲಂಕೃತ
ಶಾಸನಃ । ಬಿರುದಂಬೆಂಬರಗಂಡಃಪರ ಎಲಿಘನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ । ಅರಿಕವೇರವೇಶ ಪರಾಣತಾಪ್ರರಥಗಂಡಭೇರುಂಡ ಶರಣವಿಷ
ಯೋನ್ಮೂಲನಸುರಚಿರತರಣೀನವೀನ[ನವಿಶಾ]ನಂಕದಿನಸಿತಭುವನಾತಂಕೋ ಗುರುತರಪರಾಪವಾಪಮಿಯಮಾನದಾನನಿಪೇವಮಾವ್ರಿಮ
ಮಸ್ರಖ ರಜಾಲೋದಿತಾನ್ಯಂನಸಮೀಕೃತಾನಿ । ಪಾತ್ರೇಷ್ವಜಸ್ರಂಪ್ರದದನ್ನಜಸ್ತುತಾಪ್ಯತ್ಯೈ [ಸಾ]ದೇವಮಹೀಪಸೂನುಃ । ಗ್ರಾಮೇ
ಗ್ರಾಮೇಪುರಿಮ್ಯಪ್ಯಾಸಸತ್ರಂ[ದೇವಸ್ಥಾನಾನ್ಯತ್ಸನಾನ್ತೇಷುನಿತ್ಯಂಮಹೋತ್ಸವಮಹೋತ್ಸವಾನಿ]ಪ್ರಪಾಷ್ಟ[ರ್ಕಸ್ಯವಿಪ್ರ ..]
ಥವರ್ಣಾನ್ಮಾಸಪ್ರಯುಕ್ತ್ಯಾಪ್ರತಿಸಮಮುರಳಂ ಪಾನಿನಿಷ್ಪತರ್ಪಣಪರ್ವ್ಯಾರಾವಮಾನವಾಲ್ಯಾರ್ಣಟಯಸುತ್ರತಿಸ ಯಮಾತಂ[ಪ್ರ]
ಪಾವ । ಪ್ರಮಾಣೇಗಯೂಮಯ ತಪಾರಾಮಸೇತಾನಸದಾಗೇತಮಿಹ ಶೀರಶ್ರೀಸ್ಯಸ್ಥಳೇಷು । ಚಿರಮೇರುಕಟಾವಾಪ್ರರೇ ಗಥಾಮ್ಯಪ್ರವ
ಶಾಂತಮೇ[ವಾ]ಮಿಶಾಮಸ್ಯಧರ್ಮ್ಮಃ । ಚತುರ್ಥಾವಿಧ್ಯಾತ್ಮನೋವಾಜ್ಯಮಾಪ್ಯಂ । ದ್ವಿಜೇಭ್ಯಸ್ಸಮಂದೇವತಾಸ್ಯಪ್ರಯಚ್ಛನ್ । ತ್ರಿಪಾ
ಯತುಮಮರ್ಣ್ಣಮಾತುರ ೯೦ ಸ್ವಕೀಯಮುವಿಧಾಯಮಾಪತಿಷ್ಠಿತ್ಸಂನಸಾದೇವರಾಜ । ಮುಖಪ್ರೇಸಮಾಸತ್ಯವಾಣೀಟಾಷ್ಟ್ರೇಸತಾಶಾಮ
ಪೋಲ್ಗ್ರೀರವಾಸ್ಯತ್ಸರೋಜೇಕ್ಷಣಾಂ ಮಂತೀವಮಾಧರ್ಮಮುಖ್ಯಿಸ್ಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರೇವಸ ३ । ಸೋಯಮುದಮ್ಯಕ್ಷಿತಿ ಪ್ರಾ
ನಿಪಜನರಮಪೇಸಂಪ್ಲಪನಾಂಸ್ಥಿದನ್ಯಾನ್ನಾರಾಗಾರೇಷುಬದ್ಧ್ವಾದರವಾಮವಿಲಾಂಭೂಮುದೇಭ್ಯೋ[ವಿಶ್ವಸ್ಯ]ವತ್ಸಾರಂತ್ಯಾಸ್ಯತುಷ್ಯ
[ನ್]ಸ್ವವಿಷಮವಿಲಸದ್ಗ್ರಾಮರತ್ನಾಸ್ಯಪಸ್ರಂ । ನಾಮ್ನಾಸ್ಯಸ್ಯಾಗ್ರಹಾರಂ । ರಚಮತಿಸುಕೃತೀಲೀಪ್ಯವಿಗ್ಗಂವಿತನವಸ್ರೀಣಲಿಪಾಪನಕ
ಕೇಳಾವತ್ಸರೇಷುಮಾತ್ರಿಪ್ಯಾಪಸ್ಮರೇಂಮಪುಮತ ಮಾಸೇ ಆಪ್ತ್ವೇಪಕ್ಷವರನಾಮ್ನಿ ದಿಶೀವಾರೇ ಪಾಪೇಧಭೂಶಾವನೇಧವಳೇತ್ರಪ
ಷ್ಟೇಧಾಮವಿಶಾಸ್ಯಮುಕರಸ್ಥಮಮಿತ್ರಮುತಾ । ದೆ ವಷ್ಟವಾಪರಿಯವಿಭೂಷ್ಯಕಾಲೇ ಕ್ಯಾಣಸ್ಯಲಿತಾಯಿತಸ ಪ್ಯಜಾಪಾನಿ
ಶ್ಯಾಣವಾವ್ಯತಭೂಯಿತದಗಧಾಮ್ನಿ । ಗೀರ್ವಾಣಪುರವಮಾಸ್ಯಗ್ಯಾಸ್ಪಸ್ಯಪಾರೀ । ಶ್ರೀರಂಗಪಟ್ಟಣಸವಿಧೇ ಪೂರ್ವೋಪಪದಾಭಿ
ಧೇ । ಪ್ರತಿಲಪೀರಮಾಪಸ್ಯಸತ್ಕರ್ಮಫಲದಾಯಿನಿಪಿಸತ್ಯೈತವಿಲಸ್ಯಮಾನಃ ಪುರತೋಮುದಾ । ತವಿಷಯಪದಕೇಪಾಸ್ಥಿತ
ಮಾನಸಃ । ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾ ನೃಪ್ತಾ ಪಾದಿಧಿಯಾನ್ವಿತಃ । ಪಾಂಸ್ತ್ರಾವತ್ಯಜ್ಞಾನಿಪಪೋಮುಪರಮಾನ್ । ಲಕ್ಷಿತ್ಯಾ
ಟಾವರಪಾನಿಯಾನ್ಯಸದ್ವಂತೋ ಪ್ರಸ್ತಕೀಜಸಾ । ಉಪಾ[ಯ]ಸತ್ಪರೋತ್ಪ[ನ್ನಾ]ನ್ಯಾತ್ರ ಮೋಕ್ಷಪದಸರಕಾನ್ । ಪಾಶಾಸ್ತ್ರೀಯಾ
ವಿಹಿತಾನ್ಸ್ವಧರ್ಮ್ಯಪರಮೋಪನ[ನ್] । ಆಪೂಮತಃ ನಿತ್ಯವಿಪ್ರಾಸ್ಯಾಯಮಿಂಪ್ರಾಣೋಜಿತ ಆಪ್ರಾಪಮರಂಪಕ್ಕಸ್ಯನಾವಸ್ಥಾ
ಮಾಯಿಷ್ಮತಂ । ದೇಶಿಷ್ಯೋಲನಾಪಾಸ್ಯೇಸ್ವದೋರ್ದ್ದಂಡಲಾಜಿತ । ಸ್ವಸಿ ಪಪಾದಪ್ರಾಂತೇಗ್ರಾಮಂಧ[ರ]ಮನಾಮಾಂ । ಗಿರಾಣ
ಸಂಮಿತಾಯುಸ್ಸಗ್ಗನಸ್ಪ್ಯಕೃಷಮಿಸ್ಸ್ಯ । ಒಪ್ಪಿನಸ್ಸ್ಯಸೋಮನಸ್ಯವಗಣಸ್ಯಟಪ್ರಧೇಯಮೇನಷ್ಠಾಧಮಾಶ್ಯಸ್ಯಸಿ
ಸಮಾತ್ರಾವಮಸ್ಯಧಿಸೇ । ಆಸೇನಂದಾಯಿನಾಮಗ್ರಾಮರತ್ನೇಸರೇವಿಸರೇತ್ರಿಗುಪ್ತಿನ ಮಪಿಣಮಾಗುಪ್ತಾಸ್ಯಧರ್ಮಃ । ಆ
ಮೋಯಪ್ಪನಸ್ಸ್ಯಕ್ಕನಪ್ಪಸ್ಯದಮಂಡಳಃ । ಚತ್ವಾರಮೇರವಿಶಾಲಸವೇದ್ವಾದಶಪ್ರಿಕ । ಚತ್ವಾರಶಾಧಿಪನಭಿಶ್ಚತಾ
ಸ್ವರ್ಣ । ಯೋಗ್ಯದ್ವಾದಶಸ್ವಾನ್ಯೆಪಾಣ್ಯವ್ಯಪನ್ವಿತಂ । ಸಂಪನ್ನಿಷ್ಪತಳದ ತಟಾಕಾದಮಲೋಚಿತಂ । ಗ್ರಾಮಂಭಿನವಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯದಃ । ಕೃತಾಂತ್ಯೇತದ್ದ್ವಿನವತಿವೃತ್ತಿಭೇದೈರ್ದ್ವಿಧಾವೃತಂ । ಮಾಸಾರ್ಧಂಬ್ರಾಹ್ಮಣಾನಾಂಹಿಕಾವೇರ್ಯಾಸ್ತೀರಉತ್ತಮೇ । ಮಣಿಕರ್ಣಿಕಯಾಪೂತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ । ಕಾವೇರ್ಯಾಉತ್ತರೇಭಾಗೇನೃಸಿಂಹಸ್ಯಚಪೂರ್ವತಃ । ದಕ್ಷಿಣೇಲೋಕಪಾವನ್ಯಾವೇಂಕಟಾದ್ರೇಸ್ತುಪಶ್ಚಿಮೇ । ತತ್ರಪ್ರಾಜ್ಯೋತ್ತರೇವ್ಯಗ್ರಹಾನ್ನಿರ್ಮಾತುಮುದ್ಯತಃ । ಯಿದಂಕ್ಷೇತ್ರಂಶಿವಸ್ಯೇತಿವಿಶ್ವೇಶಸ್ಯಸ್ಥಾನಾಂತರಂ । ದತ್ವಾಸ್ವಕೀಯಂಕೃತ್ವಾದ್ವಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ । ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣಂದೈರ್ಘ್ಯೇಶತಪದಂಶುಭಂ । ನಿವೇಶನಂಕಲ್ಪಯಿತ್ವಾಸ್ಯೈಕೈಕಸ್ಯದ್ವಿಜನ್ಮನಃ । ಸರ್ವೋಪಕರಣೈರ್ಯುಕ್ತಾನ್ಮನೋಜ್ಞಾ[ನ್]ವಿಪುಲಾಂಸ್ತಥಾ । ವತ್ಸರಗ್ರಾಸಸಂಪೂರ್ಣಾ[ನ್]ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ಭೂಷಣಾನಿಸವಸ್ತ್ರಾಣಿಸವತ್ಸಾಸ್ಸುದುಘಾಶ್ಚಗಾಃವೃತ್ತೀರ್ಗೃಹಾಂಶ್ಚವಿಪ್ರೇಭ್ಯೋಹಿರಣ್ಯೋದಕಧಾರಯಾ । ಪ್ರಾದಾದ್ವಿಧಿವದಾರ್ಯೇಭ್ಯಃಪೂಜಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಆಗಾಮಿಭವನ್ನೃಪತಿವಿಜ್ಞಾನಾಯಮಹೀಭುಜಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರದರ್ಶನಂ । ಅತ್ರಿಗೋತ್ರಾಬ್ಧಿಚಂದ್ರೇಣಲಕ್ಷ್ಮಣಾಚಾರ್ಯಸೂನುನಾ । ರಾಮಚಂದ್ರೇಣದತ್ತಾನಾಂವೃತ್ತೀನಾಮನುಧಿಪಾಠಮೇ । ಯಜ್ವೇದಿಪ್ರಾತಿಮಾಷೋಡು ದುಲಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ವಾನಂಜುಂಡಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟತನಯೋವ್ರಮ್ಯವಾಮ್ಯಸೋಮಪಾಃ । ರಾಮೋಯಾಜುಷಪೌತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇ[ಯ]ಆಪಸ್ತಂಬೋಯಜುರ್ವಿರೂಪಾಕ್ಷಸ್ಯಪೌತ್ರಕಃ । ಅಕ್ಕಲಯ್ಯಸುತೋಹ್ಯೇಕವೃತ್ತಿಭಾಕ್ಚಿಟ್ಟಸೋಮಪಾಃ । ಯಜ್ವಾವಿದ್ವೇಂಕಟಕೃಷ್ಣಸುತಸ್ತಿರಮಲಪೌತ್ರಕಃ । ಭಾರದ್ವಾಜೋವೇಂಕಟಾರ್ಯಶ್ಚೈಕಾಂವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಹ್ಯಬಲಯ್ಯನಪೌತ್ರೋನಾರಾಯಣಶ್ಚೈಕಾಂವೃತ್ತಿಮೃಗ್ವೇದ್ಯವಾಪ್ನುತೇ । ಅಪ್ಪಲಾರ್ಯೋಯಜುರ್ವೇದೀಯಜ್ವಾಕೌಶಿಕಗೋತ್ರಜಃ । ಸೋಮಭಟ್ಟಸುತಃಪೌತ್ರೋವೇಂಕಟ[..]ವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಯಜ್ವಾವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಮಲ್ಲವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಮ ಸ್ವೇಶಿಪ್ರಾಣಭಾರ್ಗವಃ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಸ್ತುಕೃಷ್ಣಭಟ್ಟಸ್ಯವಾಸಿಷ್ಠೋ [illegible] । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಂಗರಾಯಸುತೋರಾಮಸ್ತ್ರ್ಯೇಪಲಿನಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟ[ಸ್ಯ]ಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಪಿಯಾಜುಷಃ । ಶಿಂಗರಾಯಸುತಃಕಾಮದೇವಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾಸ್ಕರಸ್ಯಪೌತ್ರೋಽಯಂಕಾಶ್ಯಪೋಯಾಜುಷಃಸುಧೀಃಪ್ರೋಬಳಯ್ಯಸುತೋವಿದ್ವಾನ್ನೋಬಳೇಶಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ದುಂ [illegible] ಪೌತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾನ್ವೇಂಕಟಭಟ್ಟೋಮಹೀಸುರಃ । ಭಾರದ್ವಾಜೋವೆಂಗೆಟಪ್ಪ [illegible] ಪೌತ್ರೋರಾಮಭಟ್ಟಜಃ । ಕೃಷ್ಣಾವಧಾನಿವಿದ್ವಾಂಶ್ಚಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋವೆಂಗಳಪ್ಪ [illegible] ಪೌತ್ರೋ [illegible] ಭಟ್ಟಜಃ । ಯಾಜುಷೋಮಲ್ಲಿಭಟ್ಟೋಽಯಂವೃತ್ತಿಮೇಕಾಮವಾಪ್ನುತೇ । ಅಣ್ಣಂಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಯಾಜುಷಃ [illegible] ಕಪ್ಪಭಟ್ಟಪುತ್ರೋವಾಧೂಲಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಸಿಷ್ಠಸ್ತು [illegible] ಯಂತಿಮ್ಮಲಾಚಾರ್ಯಸ್ಯಪೌತ್ರಕಃ । ಕೃಷ್ಣ[..] [illegible] ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಚಿಟ್ಟಿದೀಕ್ಷಿತಪೌತ್ರೋ [illegible] ಯಾಜುಷೋ [illegible] । [illegible] ಪೌತ್ರಕಃ । [illegible] ಯಾಜುಷಸ್ಸುಧೀಃ । ಸೋಮಭಟ್ಟಸುತೋ [illegible] ವೃತ್ತಿ [illegible] । [illegible] ಭಟ್ಟಸ್ಯಪೌತ್ರೋ [illegible] ಯಾಜುಷಃ । [illegible] ಸುತೋಹ್ಯೇಕವೃತ್ತಿಭಾಕ್ [illegible] । [illegible] ಯಾಜುಷಸ್ಸುಧೀಃ । ನೃಸಿಂಹ[ಸ್ಯ]ಸುತೋಹ್ಯೇಕಾಂವೃತ್ತಿ [illegible] । [illegible] ಯಾಜು[ಷೋ(ಬು)]ಧಃ । ಭಾಸ್ಕರಸ್ಯಸುತೋಹ್ಯೇಕವೃತ್ತಿಭಾಕ್ [illegible] । [illegible] । [illegible] ಪೌತ್ರ [illegible] [ಭಟ್ಟ] [illegible] ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । [illegible] । [illegible] ವೃತ್ತಿ [illegible] । [illegible] ಪೌತ್ರ [illegible] । [illegible] । [illegible] ಪೌತ್ರಕಃ । [illegible] ಕವೃತ್ತಿಭಾ [illegible] । [illegible] । [illegible] ವೃತ್ತಿಭಾ [illegible] । [illegible] ಸುತೋಹ್ಯೇಕವೃತ್ತಿ [illegible] । [illegible] । [illegible] ವೃತ್ತಿ [illegible] । [illegible] । [illegible] । [illegible] ಕವೃತ್ತಿಭಾಕ್ [illegible] । [illegible] ಕಾಂವೃತ್ತಿ [illegible] । [illegible] । [illegible] ವೃತ್ತಿ [illegible] । [illegible] । [illegible] ವೃತ್ತಿಭಾಕ್ । [illegible] । [illegible] ಕವೃತ್ತಿಭಾಕ್ [illegible] । [illegible] [ನ್] [illegible] । [illegible]

ವೃತ್ತಿಂನಾರಾಯಣೋಪ್ಪುನೇ । ಮಲ್ಲಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂವಾಸಿಷ್ಠಸಗುಮವೇದವಿತ್ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಮಲ್ಲಿಭಟ್ಟ
ಜಿ । ಪೌತ್ರಸ್ತಿಮ್ಮಲಭಟ್ಟಸ್ಯಕರ್ತ್ರೋಯಸ್ಸಾಮವೇದವಿತ್ । ವೇಂಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿಮ್ಮಲಾಖ್ಯಯಃ । ನಂಜಿನಾಥಸ್ಯಪೌ-
ತ್ರೋಯಂಅರ್ಕೋಯಂಯಾಜಿಷೋಬುಧಃ । ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಂಜಿನಾಥಕಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯಪೌತ್ರಕ್ಕಿಂಗರ
ದುಜ್ವನಃ । ಆತ್ರೇಯಮಮ್ಬಿಕಾದ್ವೈಕವೃತ್ತಿಭಾಗ್ಗಿರಿಜಾಖ್ಯಯಃ । ದಕ್ಷಿಣಾಮೂರ್ತಿತನಯಃಕಟ್ಟಭಟ್ಟೇಶ್ವರಪೌತ್ರಕಃ । ಬಾಣಿಕ್ಯೋಯಾಜ
ಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಕಟ್ಟಭಟ್ಟೇಶ್ವರಃ । ತಿಂಮಾಸಿಭಟ್ಟಪೌತ್ರೋಯಂಕಾಂಚಿಸ್ಯೋಯಾಜಿಷೋಬ್ಬುನೇ । ವೃತ್ತಿಂನಾರಾಯಣೋಪ್ಯೇಕಾಂ ।
ಪಸ್ತ್ವೇಗೋಪಾಲಭಟ್ಟಯಃ । ಯಜುರ್ವಿಟ್ಠಿನಕಣಪಾತ್ರಜ್ಯೇಂಗಧರಯಜ್ವನಃ । ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ವಾಮಕೃಷ್ಣಸ್ಯಪೌತ್ರೋಯಂಕಾಸ್ಯಪೋಯಾಜಿಷೋಬುಧಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಮಾನ್ಸೈದ್ಯಾಭಟ್ಟಕಃ । ಜನ್ನಿಭಟ್ಟಸ್ಯ
ಪೌತ್ರೋಯಮಮೃಗ್ವೇದೀವೇಂಕಟಾದ್ರಿಜಃ । ನಾರಾ[ಯ]ಣಾಖ್ಯೋಯಾಜಿಷ್ಯೋವೃತ್ತಿವೇಕಾಂಸಮಶ್ನುತೇ । ಅಕ್ಕಲೇಭಟ್ಟಪೌತ್ರೋ
ಯಂಯಾಜಿಷೋಯಾಜಿಷೋಬುಧಃ । ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಕ್ಕಂಭಟ್ಟಕಃ । ಗಾತಮಸ್ಯಯಜುರ್ವೇದೀವೇಂಕಟ್ಟೈಯಸ್ಯಪೌ
ತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಲಿಂಗಭಟ್ಟಕಃ । ವೈಶ್ವಾಮಿತ್ರೋಬಿಪ್ಪಯಜ್ಞಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ಪಿಳಿಸ್ಯಸುತೋಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ಲಿಂಗಾಭಟ್ಟಾನಿಪೌತ್ರೋಘರದ್ವಾಜೋಯಾಜಿಷ । ನೃಸಿಂಹತನಯೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ ।
ಪೌತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜಿಷಸ್ಸುರತಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಭಟ್ಟವೈಕುಂಠಾಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸಾಮ್ಯಜಾಮಾತ್ರ
ಪೌತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜಿಷಸ್ಸುರತಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಭಟ್ಟವೈಕುಂಠಾಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । [ಶ್ರೀ]ನಿವಾಸಸೂರೇರ್ನ
ಪೌತ್ರೋಯಂಶಿಮ್ಮಲಾಖ್ಯಾಸ್ಯಸಂಭವಃ । ವಾಧೂಳಯಾಜಿಷೋದ್ವೈಯ್ಯಾಚಾರ್ಯೋಯ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಕ್ । [ಶ್ರೀ]ನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂ
ಶಿಮ್ಮಸೂರೇಸುತೋಪ್ಯೇಸಿಂಹಾರ್ಯಃ । ಯಾಜಿಷಕಾಂವೃತ್ತಿಂಕಾಕಗೋತ್ರಾರ್ಥಿಕಾಸ್ತುಧೀಭಾಂಜ್ಞೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂ
ಶ್ರೀವತ್ಸೋಯಾಜಿಷೋಬುಧಃ । ರಮಾಸ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೀರಾಖ್ಯಯಃ । ಸಕಸ್ಯನಾಮ್ನಿಪೌತ್ರೋಯಂವಾಧೂಳಯಾಜಿ
ಷೋಬ್ಬುನೇ । ಏಕಾಂಸಮ್ಯನಾಮಾಖ್ಯವೃತ್ತಿಂಯ್ರೀನಿವಾಸಜಃ । ಶ್ರೀರಾಮಸ್ಯತ್ರಣಪೌತ್ರೋಕಾಕೋಯಾಜಿಷೋಬ್ಬುನೇ । ಏಕಾಂವೇಂ
ಕಟಕೃಷ್ಣಾಖ್ಯೋವೃತ್ತಿಯ್ರೀನಿವಾಸಜಃ । ಅಗ್ನಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಯಮಗ್ನಾವೈಯಸ್ಯನನ್ದನಃ । ಕಪ್ಪಂಜಿಸ್ಯೋಯಾಜಿಷೋಪ್ಯೇಕ
ಕಟಕೃಷ್ಣಾಖ್ಯೋವೃತ್ತಿಯ್ರೀನಿವಾಸಜಃ । ಆತ್ರೇಯೋಕಾಂದಾಸ್ಯಪೌತ್ರಶ್ರೀನಿವಾಸಜಃ । ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜಿಷಸ್ತ್ವೇಕವೃತ್ತಿ
ವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಆತ್ರೇಯೋಕಾಂದಾಸ್ಯಪೌತ್ರಶ್ರೀನಿವಾಸಜಃ । ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜಿಷಸ್ತ್ವೇಕವೃತ್ತಿ
ಭಾಕ್ । ವಾಧೂಳಪೌತ್ರಸ್ಯಪುಂಡರೀಕಸ್ಯಯಾಜಿಷ । ಶ್ರೀನಿವಾಸಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ವಾಣಿಕ್ಯಸ್ತಿಮ್ಮಲಾಖ್ಯಸ್ಯ
ಪೌತ್ರೋವೇಂಕಟಸೂರಿಜಃ । ಶ್ರೀರಂಗಭಟ್ಟಸ್ಯಾಚಾರ್ಯೋಯಾಜಿಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂರಂಗಾಚಾರ್ಯಾ
ಣಃ । ಯಾಜಿಷ್ಟಾಕಾಕೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶಜಃ । ಭಾಸ್ಕರಾಕೋವೃತ್ತಿಮೇಕಾಂಭಾರದ್ವಾಜೋಯಾಜಿಷಃ । ವೇಂಕಟಾಚಾ
ರ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಪ್ಯಸೌ । ತಿಂಮಾಚಾರ್ಯಸ್ಯಪೌತ್ರೋಯಂಕಾಕೋಪ್ಯಸ್ಯಲಾಯನಃ । ತಿಂಮಾಚಾರ್ಯಸುತೋಪ್ಯೇಕಾಂ
ಗೋವಿಂದೋಪ್ಯೇತ್ತಿಮಶ್ನುತೇ । ತಿಂಮಾಚಾರ್ಯಸ್ಯಪೌತ್ರೋಯಂಕಾಕೋಪ್ಯಸ್ಯಲಾಯನಃ । ಏಕವೃತ್ತೇಪ್ರಭುಂಯಾಮಿಗೋವಿಂದ
ರಾಜಃ । ಶ್ರೀಪತ್ಸಗೋತ್ರಜಾಪೌತ್ರೋಯಮಗ್ನಾಜ್ಯೈಮಸ್ಯಯಾಜಿಷ । ತಿರ್ಮಲ್ಲೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಕಾಂಗೈಯಕಃ ।
ರಾಜಃ । ಶ್ರೀಪತ್ಸಗೋತ್ರಜಾಪೌತ್ರೋಯಮಗ್ನಾಜ್ಯೈಮಸ್ಯಯಾಜಿಷ । ತಿರ್ಮಲ್ಲೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಕಪ್ಪಂಜಿಸ್ಯೋಯಾಜಿ
ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯನನ್ದನಃ । ಅನನ್ತಾಖ್ಯೋಯಾಜಿಷ್ವೇಂಕಟೇಶಾಖ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಕಪ್ಪಂಜಿಸ್ಯೋಯಾ
ಜಿಷೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸಸ್ಸಮಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂಪಿಕಾಂಬಸ್ಯೈಯ್ಯನನ್ದನಃ । ಪಾರ್ಥಸ್ಯಂಬರಾಜಸ್ಯಕಾತ್ಯಸೋ
ತ್ರಸ್ತುಯಾಜಿಷಃ । ರಾಘವೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಪೈಯ್ಯಾಯಾಕಾಪೇಂಕಟೇಶ್ಯಪೌತ್ರೋಯಂಯಾಜಿಷಣಾಪಮರ್ಮಣಃ ।
ವಾಣಾಖ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಾಣಾಖ್ಯಯಃ । ಶ್ರೀವೇಂಕಟೇಶಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ । ವೃತ್ತಿಮೇಕಾಂವೇಂಕ
ಟೇಶ್ರೀನಿವಾಸೋಯಾಜಿಷೋಬ್ಬುನೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಯಾಜಿಷ । ಕೃಷ್ಣಾಖ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾ
ಗ್ವೇಂಕಟಾಖ್ಯಯಃ । ಪಾರ್ಥಸ್ಯಾಪಾಸ್ಯಸ್ಯಸೂರಿಜಾತಸ್ಯಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಾಜಿಷ್ವೇಂಕಟೇಶ್ಯಾಖ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ಚಲ್ಲಾನಾರಾಯಣಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಲಸಂಭವಃ । ಭಾರದ್ವಾಜೋಯಾಜಿಷ್ವೇಂಕಟೇಶ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪಾಪ್ರೋಯಂಕಟಭಟ್ಟಸ್ಯ
ಗೌತಮೋಯಾಜಿಷಃ । ಯಾಜ್ಯೇಶ್ರೀನಿವಾಸಕಾಪಾಳಸ್ಯೇಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಪಾಪ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ । ರಾಘವಾರ್ಯಸುತೋಪ್ಯೇ
ಕಂಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಂಧ್ಯಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಾಜಿಷ್ವೇಂಕಟೇಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ । ಯಾಜ್ಯೇಶ್ರೀವೇಂಕಟಾಖ್ಯಸ್ಯವೃತ್ತಿಮೇಕಾಂಸಮ
ಕಂಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಂಧ್ಯಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಾಜಿಷ್ವೇಂಕಟೇಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ । ಯಾಜ್ಯೇಶ್ರೀವೇಂಕಟಾಖ್ಯಸ್ಯವೃತ್ತಿಮೇಕಾಂಸಮ
ಕಪ್ಪಿಷ್ಠಾಖ್ಯಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಲಾಖ್ಯಸ್ಯಸೂನುಜಃ । ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಲಾಖ್ಯಸ್ಯಪೌತ್ರಸ್ಸ್ಯಾದ್ಯಾಜಿಷಃ । ಯಾಜ್ಯೇಶ್ರೀವೇಂಕಟಾಖ್ಯಸ್ಯವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ರಂಗಾಖ್ಯಸ್ಯಪೌತ್ರೋಯಂಕಾಂಚಿಸ್ಯೋಯಾಜಿಷೋಬುಧಃ । ಪಾಪ್ರಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಕೇಶಭಟ್ಟಕಃ । ಪಾಪ್ರೋ
ವ್ಯಾಸಮಿಶ್ರಪೌತ್ರೋಬಲಗಾರ್ಯಸ್ಯಸೂನುಜಃ । ಆತ್ರೇಯೋನೃಸಿಂಹಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪಾಪ್ರ . ವೃತ್ತಿಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಲಂಭಟ್ಟಜಃ । ಯಾ
ವಿಶ್ವಾಮಿತ್ರೋಗಭಟ್ಟಸ್ಯಜಃ । ವೃಸಿಂಹಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಖ್ಯಕಃ । ಪಾಪ್ರ . ವೃತ್ತಿಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಲಂಭಟ್ಟಜಃ । ಯಾ
ಜಿಷೋಲಂಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪಾಪ್ರಸ್ತಿಮ್ಮಲಭಟ್ಟಸ್ಯಕಾಂಚಿಸ್ಯೋಯಾಜಿಷಃ । ಪಪ್ರೋಸುಪರಸ್ತ್ವೇ
ಕವೃತ್ತಿಭಾಗ್ವ್ಯಾಸರಾಯಕಃ । ಪಾಪ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯಸೂನುಸ್ಸ್ಯಾತ್ಪಾತ್ರಕಃ । ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಾರಿಜಕಃ ।
ಜಾಸ್ಯಪೌತ್ರೋವೇಂಕಟಾಖ್ಯಸ್ಯಪಾಪ್ರೋವೇಂಕಟಜಸ್ಸ್ವಜಃ । ಜಾರ್ಥಸೋಯಾಜ್ಯೇಶ್ರೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪಾಪ್ರೋ
ಯಂವೇಂಕಟಾಖ್ಯಸ್ಯನನ್ದನಃ । ಪಾಪ್ರೋಬಿಸ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಿಷ್ಣುಭಟ್ಟಕಃ । ಪಾಪ್ರೋಸ್ತಿಮ್ಮಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಯಾಜಿ

ಜುಷಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋದುಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಪಯಗ್ರೀವ ಸುತೋಸ್ಯೈಕವೃತ್ತಿಭಾಗ್ಧರಿನಾಮಕಃರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋದುಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ವನಃ । ಭುಜ್ತೇರಘಪತಿಸ್ತ್ವೇಕಾಂವೃತ್ತಿಂನಾ ರಾಯಣಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಜನಾರ್ದನಸುತೋಸ್ಯೈಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಖ್ಯಯಃ । ಕಾ ತಿಕಸ್ತುಯಜುರ್ವೇದೀಕೊಂಡಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಆನಂದಭಟ್ಟಜೋಸ್ಯೈಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಕ್ಷತೇ । ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃ ತ್ತಿಶ್ಚಾತ್ರಪ್ರಕಲ್ಪಿತಾ । ಏವಮೇತೇವೃತ್ತಿಭಾಜಃಸರ್ವೇಸವಭಿವರ್ಣಿತಾಃ ॥

ಶ್ರೀದೇವರಾಜ.

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ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 6′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕಾಳಸೆಟ್ಟಿ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 5′ 6″ × 3′.

. . . . . .

11 . . . . . .ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

12 ಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .

13 . . . . . .ಮಹಾಪ್ರಧಾನಂಸ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ . .

14 . . . . . .ಮಹಾಪಸಾಯ್ತಹಿರಿಯಮಂಡನಾಯಕ . . . . .

15 . . . .ನುಚಪಣಿಯ . ಶ್ರೀಮ . .

16 . . . .ಸುಂಕದಂನುಚಪಣಿಯ . . . .

17 . . . . . .

18 . . . . . .ಚ . . . .ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ . .

19 . . . .ಕಲ್ಲ . . . .ಪೂರ್ವ್ವಬಯಲಸುಂಕದಮನೆಯ .

20 . . . .ಬಳವಾಜುಹೊಜವಾಜುಸೆಲವತ್ತಿ . .

21 . . . . . .ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ . . . .

22 ದತ್ತಿ ॥ ಮಲೆಪೊಳಗುಂಡ ॥ ಎಚಿಯೆಣ್ಣಲಚಣ್ಣಂಕೇಸಿಯಣ್ಣಂ

23 ಮೂರೆಯನಾಯಕ । ಸ್ವಪತ್ತಂಯವಪತ್ತಂವಾಡೋಪಮೇತಿವಸುಂ

24 ಧರಾಷಷ್ಟಿವರ್ಷಾಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

25 ಪ್ರಯಮಿಯಿಂದಿಸೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯುಂಮಾಜ್ರೇಮ . .

26 ಮಕ್ಕೆಯಿಮಂಕಾಮುಕೆಕಾಮುಮಪಾಪಿಗಳುಮಕ್ಷೇತ್ರದೊಳುಪಾಪಗಾಳಿ

27 ದೊಳೆಳ್ಳೊಟಿಮುನೀಂದ್ರಕಂಕಾಲಿಲೆಯಂಪೇರ.ಸ್ಯರಂಕೊಂಡಪೊಂಪಮಸಂಪೊ

28 ಪ್ಪಗಾಗುವೆಯಾಸಾಯಿಪಪ್ಪವೀಳೂರೋಕದೊಳುಸಾಸನಂ ॥ ಬಲ್ಲಾಳದೇವರ

29 . ಬೆಸರ . ವೀರವಣ್ಣಾದಕ . ಯ . . . . . ರಣ್ಣಾದಕನಬೆಸರ

30 ಬಿಗಡತೊರೆ . . . . . ಸಾಸನ . . . . ಗಮಿಸಿದ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′.

ಪೂರ್ವಮುಖ.		ದಕ್ಷಿಣಮುಖ.
[1]ಕ್ರೀಮುಖಿ	[4]ಬ್ರೀಲಿಂಗಂ	[8]ಂಮುಖಿಲ
[2]ಕೋಳಿಸುವರ್ಸ	[5]ಣುಡೆಯರುಡೇ	[9]ಸವಸುಪಾ
[3]ರಪಡೇಷ್ಟ್ರದ ಣಿ	[6]ಮ . ಸ್ಯಾಮಲಣ	[10]ಮಂಗಳಕ್ರೀ
	[7] . . ಪಡೇವು	

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ಅದೇ ಮೋಟಿಳಿ ಮಾಜನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು —ನಾಗರಾಕ್ಷರ

ಮೇ ಪತ್ರದ ಹಿಂಬಾಗ

[1]ಕುಮಸ್ತು । ಕ್ರೀಗಾಣಿತಮೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ ಸ್ತಂ

[2]ಭಾಯಂಭವೇ । ಮೇಲೀಗಾಂವಡಾಪಸ್ಯಂಸ್ಥಾಪಯಿಷ್ಯಾಮಿ । ಕೇಮಾಪ್ರಿಕಲಾಮಾತ್ರಾಪ್ರಾಣಿಯತ್ಸ್ಯಾಮಿಯಥಾ । ಕ ಲ್ಯಾಣಾಮ

[3]ಸ್ತುತ್ವಾಮಪ್ರತ್ಯಕ್ಷತಿಮಿಷಾಮಿ । ದುಗ್ಗಜೋಕ್ಷಗಜೋದ್ಭೂತಮಪಾಣಿಮಿಷಪ್ರಭೇ । ಅಸ್ಮಿನ್ಗ್ರಾಮಮಾಸ್ಥಾಯೈವಾ ಧ್ಯಾಯಾನಾನ್ಮಮಾ

[4]ಮಿಷೇ । ನಮಸ್ತೇಮಿಷೋದ್ಭೂತಮಮಸ್ತಿತಕಮೋಮಮ । ತಸ್ಯಾಸ್ತಿತ್ತನಮಸ್ತಕಾಲಿಪಿತಮ್ಯೈರಸ್ವರೆ ನಾಮಮಾಳ ಕೊಯ್ಯೆ ರ್ಯಸ್ಯಾಸ್ತರೂಪಾ

[5]ಭುಮಾಲ್ಯೈರಾಯಿಷ್ಟ್ರಿ ಪಾಂಸ್ಸ್ಥಿತಃ । ತಸ್ಯಾಮಾಂಪಾಮಿಷೋಯ್ಯಸ್ಯಾಯಾಮಿಷೋಮಾಮ್ಧೇಯಮಾಪಿಷ್ಟಿತಾಂಸ್ಯತ್ತಸ್ಯಯಮ ಮ್ಯಾಂಯಮಿಷಸಾಸ್ಯಾ

[6]ಪ್ತಂಮಮೀಮಮಲಂ । ದ್ವಾರಕಾಮಾಂಪ್ರಾಂಪೇಸಂತಿಸ್ತಸ್ಯಸಂತಸಾ । ಸರ್ವಾಕಾರಸಮ್ಯಾಗ್ಧಿಭೂತಕ್ಷೇಗೀಂಪ್ಷಣಾಪಿಷ್ಟಿತಾ । ತ ತ್ರೋತ್ಪಂಸಾಕ

[7]ತಿತಸಮಾಪಾಸ್ತೇಮಸ್ಯಮಮ । ಕರ್ಣಾಟದೇಶಮಾಪ್ಯಾಕಾಪೇರ್ಮಾಲಂಕೃತಂಸ್ಯಮಾ । ರಮಸ್ಯಾಮ್ಯ ಮಾಲೋಕ್ಯಮೇ ಬಸಂಕಾಂಸ್ಯಾನ್ವಿತಂ । ಅ

[8]ಕ್ರೀಮಸಮಿಷಕ್ಕುಮಾಂಹೀರೂಪಪರೋತ್ತಮೇ । ತಸ್ಯಾಂಶಿಲಾಮಯಾಪಾಲಾಂಜಿಷ್ಟಿಲಿಮಾಮಸ । ಮಸ್ಯಾಂಸಮಾಲೇ ಮಮಮೋಕ್ಷಸ್ಥಾಂಪ್ರಾಮ್ಯಮೇ । ತತ್ರಾ

[9]ಸುಘಾಮಿತಿಮ್ಮಾರ ಜ್ಯಾಪಿಷ್ಟಾಯೇಮಾಂಪಾಸ್ಥಿತ್ಯೇಮಾಸ್ಯಾಸ್ಯ ಮಿಂಪಿತ್ತಪಮಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾ । ಧ ಮಾಸ್ಯೆಷ್ಟ್ರಮಾಮಮಾಮಾಸ್ಯ

[10]ತಿಸ್ತಸ್ಯಾಮಮೋಘಾಸ್ಯಪ್ರೀತಸ್ಯಾಪ್ರಾಮಮೀಪಿಪಿಸಮಾಮಘಾಸ್ಯಾಮಾಸ್ಯಾಲಿಷ್ಟಾಯಮುಃ । ಸೋಮಾಮಾಸ್ಯಾಸ್ಯಾಗ್ರಾಗ್ರೇ ಸ್ಥಿರಮಾಲಿಷ್ಟಾಪಾಲಾಮಾ

[11]ಜಾಮಜ್ಜಿಷ್ಟಾಮೋಮಾಮಾಮಿಕ್ರಮಮಕ್ರಮಮಳಿಗ್ರೇಗ್ರಿರಮಾಪ್ರಮಾಂಸಮಿಃ । ಆಮಿಷ್ಟಾಯ್ಯಾಪ್ರಿತಾಮಾಸ್ಯಾಸ್ಯಾಕ್ಷಮಿಷಾಂಪ್ರೋತ್ತಾಲಗಿಂ ಪಾಸಮಾಂಪಾಮ್ಯಾಸ್ಯಾಮಿಮಾಮ

[12]ತ್ರಮಿಮಿಳಷ್ಟೋಗಿಸಮಾಂಪ್ರಿಕಃ । ತಸ್ಯಾಸ್ಯಾಸ್ಥಾಸಮಾಮಿಷ್ಟಾಮಾಮಿಷ್ಟಾಸ್ಯಾಸ್ಯಾಸ್ಥಿತಾಸ್ತ್ರಾಸ್ಯಾಮಿಷಾಮಿಷಾಮಿಷಾಮಿಷಾಮಿಷಾ । ತಸ್ಯಾಂ ಶಿಷ್ಟಾಮಿಷಾಯಾಮಿಷಾ । ತಸ್ಯಾಂ

[13]ಕ್ಷಿತಿಸಾಗ್ರಣೀಃಸಮುಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಜ್ಯಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂ
ಶೇಭೂದ್ರಘಪತಿರ್ವಸ್ತ್ರಯುಮಾನಾವದಾನಃ

[14]ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಜ್ಯಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀದ್ವೈನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥು
ಮಪಿನಲಂಯಸ್ತುಕೀ

[15]ರ್ತ್ಯಾತಿಕೀರ್ತೇ । ತದನ್ವಯೇಸಮುದಭೂದ್ದೇವರಾಜಮಹೀಪತಿಃ। ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾಳಿರತ್ನಂಮಹೀಭುಜಾಂ। ತದ್ವಂ
ಶೇಚಿಕದೇವರಾಜಧರಣೇ

[16]ದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಯನೃಪತಿಶ್ರೀಚಿಕ್ಕ
ರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಃ

[17]ಮಹಿಷೀದೇವೀರವಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬುಭಿರೇವವಾರಿಧಿರಸೌಪಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋಗೇನಪತದ್ಯುತಿರ್ವ್ಯವಿಪ
ರಂಭಾನುಃಕೃಪಾಣಾನುಃಕುತಃ । ಯತ್ಕೀ

[18]ರ್ತಿಸ್ತುವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೇಪುಹಾರಾವಳೀಯದ್ದಾನಸ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದಸೇ।ತಸ್ಯಾಸೀತ್ತನಯೋ
ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣ

[19]ಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುದೇಯುಷೀವಸುಮತೀನಾಥ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂಪ್ರಭಾಣಭಯಾಯ್ಯ ರ್ಮಿಶ್ರಸ್ಯ
ಕೂರ್ಮಸ್ಯವ ನಾಪ್ಯೇತತ್ಕುಲಭೂಷ

[20]ಣಾಯಿತನೃಪತ್ಯಂಸ್ಥಲೀನಾಂಸಮಾ । ಚೀಚೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿರಃಕೋಟೀಷುಜೇಜೀಯತೇಯತ್ತೇಜಸ್ತ್ರಕರೇಣುರೇವ
ಗಗನೇಭಾಸ್ವಾನಿತಿವ್ಯೋತತೇ ।

[21]ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುರ್ಗ್ಗವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಥೋಲೋಕೇಷ್ವೇಷಇತಿವ್ಯಥಾಬ್ಧಿಷುವಿಧಾಂಮೇಘಾಂಬು ಧಾನಾಂಪರಂ । ಅ
ಸ್ತಿಶ್ರೀಕಲಿಲೇನೃಪಾ

[22]ಸ್ವಯಲಸತ್ಸ್ವಟಾಂಬುಪಾಲೇರ್ವಿಘಃಕೀರ್ತಿಸ್ತೂರ್ತಿರಾಜಿತತ್ರಿಭುವನಃಶ್ರೀಕಾಂತನಾಮಾನೃಪಃ । ರತ್ಯಸ್ತಾಂತನಯೋನಯೋ
ಜ್ವಲಗುಣಾಶ್ರೀನಂಜ

[23]ರಾಜಪ್ರಭುಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಸಭವಾಶ್ರೀರಾಮಕೃಷ್ಣಾವಿವ।ಸೇನಾನ್ಯಂಸಮುವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತ್ವಂಗೋ
ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿ

[24]ಟಿಷುಸದಂಸವ್ಯಂನ್ಯಧಾರಾಮುಖಾ। ರಾಜಶ್ರೀಬಸನಾವನೀಕತಿಲಕಶ್ರೀವೀರರಾಜಪ್ರಭೂವಿಖ್ಯಾತಾತನಯಾಸಯೋರಕಥಪಕಾಂಕೀ
ರ್ತ್ಯಾಪ್ರತಾಪೇನಚ । ರತ್ಯಾದ್ಯಃ

[25]ಸ್ವತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಞಃಶ್ರಿಯಂವೃದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ಮವಿಕ್ರಮಭಯಃಶ್ರೀವೀರರಾಜಪ್ರಭುಃ । ದಾನಾನಿಕ್ಷಿತಿಮಂಡ
ಲೇಕಿಲತಲಾಪೀನಿಷ್ವಿಜೇಬ್ಯೋದಿ

[26]ಕನ್ನಾಣಿಮಾನವೃಷಾಂನಿಜೇನಯಶಸಾಕೀರ್ತಿಯಮಪ್ಯಾದಿಕತ್ । ರಾಜ್ಯಶ್ರೀವರವೀರರಾಜತನಯಾಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮನ್ನಂ
ಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ

[27]ಸ್ವರ್ದ್ರುಮಾ। ರಾಜೇಷುವಿರಾಜರಾಜವಿಭವಾಳೂದೇವಸಂರಕ್ಷಕಾಪ್ರಾಸ್ಯರ್ಧಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದಾಗಾಂಭೀರ್ಯಶೌರ್ಯಾಸ್ತಿ
ತಾ । ರತ್ರಾಸ್ಯಾಸ್ಯಪರಾಜಪದ್ಮದಳ

[28]ನಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವದನ್। ಯುದ್ಧಶ್ರೀಮಿಡಿಗೇಪಮಾಗಿರ್ಲಾಸ್ಯಾವಂ
ದಿಮುಖ್ಯಾನ್ಪಜೂನ್ದೇ

[29]ಶಾನ್ಯನೃಪಾಲಕೈರ್ಭುಜಬಲಂಜ್ಜೇತುಂಪ್ರಯಾಣ್ಯಾಸ್ವಕೇ । ಸವ ರಿಕಾಪದವಮ್ಯಭಜನ್ಪ್ರಪಸ್ಯತ್ರಿಣಂಜಾರಾಜ್ಯಪತಿರ್ಜಾಯ
ತಿಸ್ಮಭೂಮಾ । ಯಾ

[30]ಸ್ಯಾಭವದ್ಬಲಿಕವರಾಜಮಹೀಪಮೇಂದ್ರಸ್ತುತಃಸುಮಾನನಯನಾಜಸಿಂಹಪುಸ್ಯ। ಶ್ರೀಮತ್ಕೃಷ್ಣನೃಪಾಂಕಸ್ಯವಯಮಾಪ್ರಾ
ಧಾನ್ಯಮನ್ಯಾಪ್ಯ । ವಿಶ್ರಪ್ಪೇಂಕಟಪ

[31]ವ್ಯಪಹಾಸ್ಯತಿಲಕಸಪ್ಯೈರ್ಗುರ್ಗ್ಯೈರ್ಗತೇ। ಯಂಪ್ರಾಪುಃಪ್ರಣಯೈಕಪಾತ್ರಮಿತಿಪಪ್ರಾಕೋಬಿಸಂಚರಸ್ಸ್ವಿಪ್ರೇಪಂಚಮಿನಂಜ
ರಾಜನೃಪತೇಃಶ್ರೀದೇವರಾಜಸ್ಯಚ । ಬ್ರಹ್ಮಾಂ

32ಪಂವಿಶ್ವಚಕ್ರಂಕನಕಗಜಪಯಸ್ಯಂದನಾನ್ಗ್ರೀಸಪಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪವಲ್ಲೀಂನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ । ಅ
ಭ್ಯೇನ್ಭೂತಾನಿಸೀರಾನಜಿನಕನಕಜಂ

33ಧೇನುಯುಗ್ಮಂಧರಾಯಕಪ್ರಾದಾದ್ಯೋಭೂಸುರೇಭ್ಯೋಯಯನುಮತಿವಣಾನ್ನಂಜರಾಜಕ್ಷಿತೀಂದ್ರಃ। ಮನ್ನಾಮ್ನ್ಯೈವಾಗ್ರಹಾರಂರ
ಚಯನಸಪತೇಕಣ್ವಪುರ್ಯಾಮಿತಿಶ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ

34ಪತೀಂದ್ರಃಸವಿನಯಮಮುನಾಪ್ರಾರ್ಥಿತಃಸ್ವಾರ್ಥಿವರ್ಗೈಃ। ಕಲ್ಪದ್ರುಸ್ತತ್ಸಮುದ್ರಾಭಿಹಿತವರಚಯನ್ನಿರ್ಮಲಂತ್ವಗ್ರಹಾರಂವಿಂ
ಶತ್ಯಾಯಃಕರೇಸಾಸ್ಯಜನಿಸುರಭಿತೋ

35ವೃತ್ತಿಭಿಃಸಜ್ಜನಾನಾಂ। ಶಾಲೀವಾಹಸನಿರ್ಗೀತೇಶಕಾಬ್ದೇಪಶಭಿಃಶರೈಃ।ಸಮನ್ವಿತೇತ್ರಿಷಷ್ಟ್ಯಾಚಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ। ದುರ್ಮ
ತೌವತ್ಸರೇಮಾಸಿ

36ಶ್ರವಣೇಸ್ಥಿರವಾಸರೇ। ಪುಂಸ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸಮಮುಹೂರ್ತಕೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜ
ಪರಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನು

37ಸಾರಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ।ಮಾತ್ರಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಃಶ್ರೀಕೃಷ್ಣಭೂಪತೇಃ। ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾ
ಜಮಹೀಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇ

38ಪ್ರೋತ್ರೇಗೌತಮನಾಮಕೇ। ರತ್ನಸಿಂಹಾಸನಾರೂಢಶಕ್ಷೇತ್ರೇರಂಗಪಟ್ಟಣೇ। ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾ
ನ್ । ಸತ್ಕರ್ಮನಿರತಾನ್ಸಾಧೂ

39ನ್ಸ್ವಾಧ್ಯಾಯಸ್ಕರ್ಮವಿಚಾರದಾನ್। ಕುಟುಂಬಿನಃಪುತ್ರಪೌತ್ರಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್। ಶಾಂತಾನ್ದ್ವಿಜಾಪಸ್ವರ್ಗಾಸ್ಸಮೀಪ್ಸ್ಯ
ಪರಮಾದರಾತ್ । ಏತೇಷಾಂ

41ವಿಪ್ರಪರ್ಯಾಣಾಂಕುಟುಂಬಿಭರಣೋಚಿತಂ। ವೃತ್ತಿಜಾತಂಯತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ। ಗ್ರಾಮಾನಕಲ್ಪಯಾಮ್ಯಾ
ಜಾಶ್ರೀಮಾನ್ಧರ್ಮಕಾವತ್ಸಲಃ ।

41ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರಸಮೀಪತಃ। ಪ್ರಸಂನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ಮನವಿರಾಜಿತಂ। ಕಂಪ್ಲೇಶ್ವರಕ್ಷೇತ್ರರಾ
ಜಂಕನ್ನಂಬಾಡೀತಿವಿಶ್ರುತಂ ।

42ಉಸಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಂಶತಿಕರಾಂತಕಂ। ಪ್ರತಿಗ್ರಾಮ್ಯಾನಂಜರಾಜಸಮುದ್ರಾಜಿತಿಃಕೀರ್ತಿತಂ। ಅಗ್ರಹಾರಮಿದಂ ದ್ವಿಕ್ಷ್ಯಾ
ವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿ

43ಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪ್ರಾಣಾಂಪ್ರಾಪ್ತವೃತ್ತಿವಿಭಾಗತಃ। ಕಲ್ಯೋಪಧಾನಸಂಪೂರ್ಣಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವಾಲಯಕ
ರಣೈರ್ಗೋಭಿರ್ಗೃಹೋಪಕರ

44ಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಸಪಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ। ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತ್ವಗ್ಭಿಕೋತ್ತಮಾ
ನ್ । ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪೂ

45ಜಾರ್ಹಾಂಸ್ತ್ರಿವಿಜನ್ಮನಾಂ। ವಸ್ತ್ರಯುಗ್ಮಂಚಕಸೋಷ್ಣೀಷಂಕಾರೇಯಂಪ್ರಕುಂದಕೇ। ಅಂಗುಲೀಯಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾ
ಪೃಥಕ್ಪೃಥಕ್ । ಸಂ

46 ಜಾರಾಜಾಜ್ಞಯೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ। ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಂಶತಿಕರಾಂತಕಂ। ಉಸಗ್ರಾಮವರ್ಯಶಾರ್ಧಾಪಂ
ಚವಿಂಶತಿ

47ಭಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷೀಣಾ
ಗಾಮಿಸಂಯುಕ್ತಂ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

48ಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ। ಏಷೀಕೂಪಪರಿಷ್ಕಾರೈಸ್ತಡಾಕಭೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
ತಾರಕಂ । ದಾನಾಧಿಕ್ರಯಾ

49ಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ।ಪ್ರಾಮ್ಯಾಣಿಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯ
ಸ್ತುಸಮಮೇತಿಚ ।

50ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ । ನಂಜರಾಜಸಮುದ್ರಾಜ್ಞೇಶ್ಚಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿ
ಖ್ಯಂತೇವೇದವೇದಾಂಗ

[51]ಪಾರಗಾಃ । ಭಾರದ್ವಾಜಕುಲಬ್ಧಿವರ್ಧನವಿಧೋರ್ಗೋಪಾಲವಿದ್ವನ್ಮಣೇಃಪುತ್ರಃಕೃಷ್ಣಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿಮ್ಮಪ್ಪಯಾ
ರ್ಯಃಪ್ರಭುಃ । ಶ್ರೀಮಾನ್ವೇಂಕ

[52]ಟಪತ್ಯಮಾತ್ಯಸುಮತೇಸ್ತಾತೋಯಜುರ್ವೇದವಿದ್ವೃತ್ತೀಃಪಂಚಹಿಕೃಷ್ಣರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗ್ರಹೀತ್ಸಾದರಂ । ಭಾರದ್ವಾಜಾ
ನ್ವಯೋತ್ಪಂನಸ್ತಿಮ್ಮ

[53]ಣಾಖ್ಯಃಪುರೋಹಿತಃ। ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ರೈಕಾಂಬಿಪ್ರೈಜೋವೃತ್ತಿಮಕ್ಷತೇ। ನರಸಿಂಹಾರ್ಯತನಯೋಮಾನಭಾರ್ಗ
ವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾ

[54]ಮಕ್ಷತೇವೃತ್ತಿಂತಿಮ್ಮಪಾರ್ಯಸ್ತುಬಿಪ್ರೈಜಃ। ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ । ನಾರಃಪೇವರ
ಧೀಮಾನ್ಯಾಜಷೋವೈ

[55]ತ್ತಿಮಕ್ಷತೇ । ಭಾರದ್ವಾಜೋಯಾಜಷೋತ್ರಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ವೈಲಾರಭಟ್ಟೋನಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಕ್ಷತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ

[56]ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ । ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಷತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಬ
ನ್ನೇಯಸ್ಯಸುತಃಸುಧೀಃ । ಅ

[57]ತ್ರೈಕಾಮಕ್ಷತೇವೃತ್ತಿಂಬಾಸಪ್ಪಾರ್ಯಸ್ತುಬಿಪ್ರೈಜಃ । ಕಾಶ್ಯಪೋಯಾಜಷೋಧೀಮಾನ್ದೇವೋತ್ತಮತನೂಭವಃ । ವೇಂಕ
ಟನಾರಾಯಣಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ

[58]ಮಿಹಾಕ್ಷತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶೇಷಗಿರ್ಯಾಖ್ಯೋಯಾಜಷೋವೃ
ತ್ತಿಮಕ್ಷತೇ । ಕ ಮಕಾಯನವಿಪ್ರಾ

[59]ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಃಸುತಃ। ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಖ್ಯೋಬಿಪ್ರೈಜೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
ಕಾಮ್ಯಯ್ಯಂಭಟ್ಟತನೂದ್ಭವಃ । ಸೂರ್ಯನಾರಾ

[60]ಯಣೋಧೀಮಾನ್ಬಿಪ್ರೈಜೋವೃತ್ತಿಮಕ್ಷತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ। ಅತ್ರೈಕಾಮಕ್ಷತೇವೃತ್ತಿಂ
ಕೃಷ್ಣಭಟ್ಟಸ್ತುಯಾಜಷಃ ।

[61]ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ರೈಕಾಂತಿರ್ನಾರಾಯಣನಂದನಃ । ಅಲಸಿಂಗರಿಜಾಚಾರ್ಯೋಬಿಪ್ರೈಜೋವೃತ್ತಿಮಕ್ಷತೇ । ಆತ್ರೇಯ
ಗೋತ್ರಜೋಧೀಮಾನ

[62]ಪ್ಪಿಯ್ಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಬಿಪ್ರೈಜೋತ್ರೈಕವೃತ್ತಿಕಃ । ಕರವರ್ಷಗೋತ್ರಸ್ತುರಂತಾಚಾ
ರ್ಯಸ್ಯನಂದನಃ । ಯಾಜ

[63]ಷೋವರದಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕರವರ್ಷಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಃಸುಧೀಃ । ಶ್ರೀನಿವಾ
ಸಾಚಾರ್ಯಪಿಕಾಂಯಾಜಷೋವೃತ್ತಿಮ

[64]ಕ್ಷತೇ । ಪಾಥೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಟಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಯಾಜಷೋವೃತ್ತಿಮ
ಕ್ಷತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನಳಸಿಂಗ

[65]ರನಂದನಃ । ಗೋಪಾಲೋಯಾಜಷೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಕ್ಷತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜಷೋಧೀಮಾನ್ಕೃಷ್ಣಪ್ಪಿ
ಯ್ಯಂಗಾರುನಂದನಃ । ಅತ್ರೈಕಾಮಕ್ಷತೇವೃತ್ತಿಂಶಂ

[66]ಗಾಚಾರ್ಯಸ್ತುವೈಷ್ಣವಃ । ಆತ್ರೇಯೋಯಾಜಷೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ । ರಂಗೈಯ್ಯಂಗಾರುರತ್ರೈಕಾಂವೈ
ಷ್ಣವೋವೃತ್ತಿಮಕ್ಷತೇ । ಕೌಶಿಕೋ

[67]ಯಾಜಷೋತ್ರೈಕಾಂಶ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಗಸಮಕ್ಷತೇ । ಕೌಶಿಕಸಾ
ವರ್ಣಗೋತ್ರೈಕಾಂತಿಮಲಾಚಾರ್ಯನಂ

[68]ದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಗಸಮಕ್ಷತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಸಿಂಗರಾಚಾರ್ಯನಂದನಃ ।
ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜಷೋವೃತ್ತಿ

[69]ಮಕ್ಷತೇ । ಆತ್ರೇಯೋಯಾಜಷೋತ್ರೈಕಾಂವಿಸ್ತಂಗಾರುಸುತಃಸುಧೀಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿ
ಮಕ್ಷತೇ । ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ

70ಕಟರಾಮಜಃ । ವರವಪ್ಯಂಗಾನುಚೇಕಾಂಸುಮಗೋವೃತ್ತಿಮಶ್ನುತೇ । ಬಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯ
ನಂದನಃ । ರಿಮವಳ್ಳೂರುರ್ವೈಷ್ಣವಸ್ತುಸುಮಗೋ
71ವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋದಮಜ್ವಾವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕವಿರ್ಭಾಕಾಂಬಾಪ್ಯೋಯಾಜಷೋತ್ರೈಕ
ವೃತ್ತಿಕಃ । ಹಾರಿತೋಬಿಷ್ಟ್ವಯೋತ್ರೈಕಾಂತಿಷ್ಟ
72ಗ್ಗಾಚಾರ್ಯನಂದನಃ । ಗುರುವಾಯಾಚಾರ್ಯವರ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಬಿಷ್ಟ್ವಯೋಗೀವಾನ್ವಾಲ
ಕೃಷ್ಣಾರ್ಯನಂದನಃ । ತಿರ್ಮಕ್ಷ್ಣಾ
73ಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಮಾನಿಚಿರ್ಗವರ್ಯೋತ್ರೋತ್ರಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾ
ಚಾರ್ಯಾಪಿಕಾಂಬಿಷ್ಟ್ವಯೋವೃತ್ತಿಮಶ್ನುತೇ ।
74ಆತ್ರೇಯೋಯಾಜಷೋಗೀವಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವಿಶ್ವಾಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
ನರಕಾರ್ಯಾಚಾರ್ಯಸೂನುರ್ಯಾರ್ಧಲ್ಯ
75ಸ್ತ್ವಿಷ್ಟಲಾಯನಃ । ಅನಂತಾಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ರಾಮಾ
ರ್ಯಾತನೂರ್ಭವಃ । ಯಾಜಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃ
76ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಗಿಷ್ಠಂಸ್ತ್ವಿಷ್ಟಲಾಯನಃ । ವಾಸುದೇವಾಚಾರ್ಯಪಿಕಾಂಗೀವಾ
ನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇ
77ಯಗೋತ್ರಸಂಜಾತೋದಾಳವಾಚಾರ್ಯನಂದನಃ । ಯಾಜಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನಾರಾ
ಯಣಾರ್ಯತನೂಜಶ್ಚೋಪಾಯ
78ನಸೂತ್ರಜಃ । ಲಕ್ಷ್ಮಿಪತಿರ್ಯಾಜಷಸ್ತುಕಾಸ್ಯಶ್ಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸರ್ವೇಶ್ವರಸುತಃಸುಧೀಃ ।
ಸಿದ್ಧಂಭಟ್ಟೋಯಾ
79ಜಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪರಾಶ್ವಸ್ಯನಂದನಃ । ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತುಬ
ಹ್ವಿಷ್ಟಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಮಾ
80ಧ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿಬಿಷ್ಟ್ವಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಹಾರಿತೋ
ಯಾಜಷೋತ್ರೈಕಾಂಚಾಣಿಭಟ್ಟ
81ಂಕಿರಿಃ । ಮುದ್ದುಕೋಟಿಭಟ್ಟಸುತೋಗೀವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕಾಂಡಿನ್ಯೋಯಾಜಷೋಗೀವಾನ್ವೇದಶಾಸ್ತ್ರವಿ
ಚಾರದಃ । ರಾಮಾರ್ಯಜೋರಾಮ
82ಸೂರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಕೋಯಾಜಷೋತ್ರೈಕಾಂಗೂನುಸ್ತ್ವಾಮ್ಬಾಪಘಾನಿಃ । ಸೂರಿಸ್ತಿರುಮಲಾಖಿ
ಖ್ಯೋಗೀವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
83ನಂಜುಂಡಾರ್ಯಸುತೋಗೀವಾನ್ಜಾಮದಗ್ನ್ಯಸ್ತುಬಿಷ್ಟ್ವಯಃ । ನಂಜುಂಡಯಜ್ವಾವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
ಗಾತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರ
84ಸಿಂಹಾರ್ಯನಂದನಃ । ಮಾನೀನೃಸಿಂಹಾಸ್ತ್ರೀತುಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಮಚಂ
ದ್ರಾರ್ಯಯಜ್ವನಃ । ಸೂನು
85ರ್ಯಜ್ಞೇಶ್ವರೋಯಜ್ವಾಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ತನ
ಯೋರಾಮಕೃಷ್ಣಾರ್ಯೋಯಾ
86ಜಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ವನಃ । ಸಾಂಬಯಜ್ವಾಯಾಜಷೋತ್ರವೃತ್ತಿ
ಮೇಕಾಂಸಮ
87ಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜಷೋವೃತ್ತಿಮ
ಶ್ನುತೇ । ಕಾಂಕಾ
88ನ್ವಯಜಾತಸೂನುಃಸುಬ್ಬಾವಧಾನಿಃ । ನಾರಾಯಣ ಭಿಧೋತ್ರೈಕಾಂಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಂಕಾನ್ವಯ
ಜೋತ್ರೈಕಾಂವೇಂ
ಕ್ಟ

[89]ಕಟಾರ್ಯತನೂದ್ಭವಃ । ಗಂಗಾಧರಾಭಿಧೋಧೀವಾನ್ಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ರಂಗಾವಧಾನಿನಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ ।

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[90]ವಿಶ್ವಪತ್ಯಭಿಧೋಯಜ್ವಾವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಾರ್ಯಸ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಸ್ತು

[91]ಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವೇಂಕಟೇಶ್ವರಯಜ್ವಾತ್ರಯಾಜಷೋಕಶಿತಾನ್ವಯಃ । ರಮಣಾರ್ಯಸುತೋಧೀವಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾ

[92]ರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಚಿವಂಬರಸುತಸುಧೀಃ । ವಿಶಾಲಾಕ್ಷ್ಯಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಚ್ಚಂಣಯಜ್ವನಃಸೂನುರ್ಯಾ

[93]ಜಷಃಕೌಶಿಕಾನ್ವಯಃ । ಗಂಗಾಧರಾಭಿಧೋತ್ರೈಕಾಂವೈಜಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೋಪಾಲಾರ್ಯಸುತೋತ್ರೈಕಾಂವಾಸಭಾರ್ಗವಗೋತ್ರಜಃ ।

[94]ಗೋಪಾಲಾಖ್ಯೋಶ್ನುತೇವೃತ್ತಿಂವೈಜಜ್ಞಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸುಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಯಾಜ್ವನಃ । ನೃಸಿಂಹಾಖ್ಯಸೋಮಯಾ

[95]ಜೀಯಾಜಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ನೃಸಿಂಹಪಾಸ್ತ್ರಿಣಾಸೂನುರ್ಯಾಜಷಃಕೌಶಿಕಾನ್ವಯಃ । ಯಜ್ಞೇಶ್ವರಃಸೋಮಯಾಜೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

[96]ಪಾಥೋಗೋತ್ರಸಂಜಾತೋರಂಗಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಗೋಪಾಲಾಖ್ಯಸ್ತುಯಾಜಷಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

[97]ತ್ರೈಕಾಂಸ ತಪೇರ ವಧಾನಿನಃ । ವೇಂಕಟಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನಾರಸಿಂಹಸ್ಯಯ

[98]ಜ್ವಾಜಃ । ಧೀವಾನ್ನೃಸಿಂಹಭಟ್ಟಸ್ತು ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸುತಃಕವಿಃ । ಅಕೋಟಲಾಭಿಧೋಧೀವಾ

[99]ನ್ಬಹ್ವ್ಯಾಜೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜಷೋಜವನಾಖ್ಯಸ್ಯನಂದನೋಕಶಿತಾನ್ವಯಃ । ತಿವ್ಯಪ್ಪಾಖ್ಯಃಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।

[100]ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀವಸ್ತ್ರಿಕ್ಕೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಭಿಧಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪ

[101]ನ್ನಃಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತುಯಾಜಷಃ । ಗೋಪಾಲಾರ್ಯಸುತಶ್ಚಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀವಾನ್ತಿಪ್ಪಾಖ್ಯ

[102]ಸ್ಯನಂದನಃ । ಕೃಷ್ಣಾಭಿಧೋಯಾಜಷಸ್ತುವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಃಪುಟ್ಟೈಯ್ಯಾಖ್ಯಸ್ಯಯಾಜಷಃ । ಗೋಪಾ

[103]ಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಯಾಜಷೋಗೋಪಾಲಾಖ್ಯಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃತ್ತೇ

[104]ರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಗೋವಿಂದಾರ್ಯಸ್ಯಯಾಜಷಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಗೋ

[105]ಪಾಲಾರ್ಯಸುತೋಧೀವಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ನಂಜಪ್ಪಾಖ್ಯೋಬಿಷ್ಟ್ರೈಜೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ವರುವಾಳೈಯ್ಯತನೂಜೋಯಾ

[106]ಜಷಃಕೌಶಿಕಾನ್ವಯಃ । ಧೀವಾನ್ನಿರಂಗರಾಜೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಃಶ್ರೀನಿವಾಸಸ್ಯನಂದನೋಯಾಜಷಃಸು

[107]ಧೀಃ । ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಚಾರ್ಯೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಂಗೈಯ್ಯಾಗ ರಸಂಜನಃ । ವೈಷ್ಣವಶ್ರೀಕಾಂಗಾ

[108]ಟ್ಯೋಯಾಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ । ಹಾರೀತೋಯಾಜಾಷೋತ್ರೈಕಾಂಬೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯನಂದನಃ । ಶ್ರೀರಂಗಾಚಾ
ರ್ಯಾವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿಮಕ್ಷತೇ ।

[109]ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ವೈವಜ್ಞಶ್ರೀನಿವಾಸಾಖ್ಯೋಯಾಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ ।
ಕಾತ್ಯಾಯನಸಗೋತ್ರಜಯಾಜಾರ್ಯೋ

[110]ಪ್ರತಿವಸ್ತ್ರವಧಾನಿನಃ । ಸೂನುರ್ನಾರಾಯಣೋತ್ರೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿಮಕ್ಷತೇ । ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋಮೌನ
ಭಾರ್ಗವಗೋತ್ರಜಃ । ಆತ್ರೈಕಾಮಕ್ಷ

[111]ತೇವೃತ್ತಿಂಲಿಂಗಭಟ್ಟಸ್ತುಬಿಷ್ವೃಜಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಸುತಃಶೇಷಾವಧಾನಿನಃ । ಆತ್ರೈಕಾಮಕ್ಷತೇವೃತ್ತಿಂಗಿ
ಬ್ಬಭಟ್ಟಸ್ತುಯಾಜಾಷಃ ।

[112]ಕಾಶ್ಯಪಸಮಗೋತ್ರೀಮಾನ್ಶ್ರೀನಾರಾಯಣೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಷಾಕ್ಷತೇ । ಹಾರೀತೋರಘೋನಾಥಾ
ರ್ಯನಂದನೋಯಾಜಾಷಸುಧೀಃ । ಅಮ್ಮೈಯ್ಯಾಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಷಾಕ್ಷತೇ । ಗೌತಮಶ್ರೀನಿವಾ
ಸಾರ್ಯತನುಜಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವ

[114]ದಬಾಸ್ತ್ರಸೂಪಂನೋವೃತ್ತಿಮೇಕಾಮಿಷಾಕ್ಷತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂತಿಮ್ಮರಾಯಸ್ಯನಂದನಃ । ಧೀರಾಸ್ವೇ
ಕಟರಾಮಾಖ್ಯೋಯಾಜಾಷೋವೃತ್ತಿ

[115]ಮಕ್ಷತೇ । ಸೀತಾರಾಮಾರ್ಯಾರನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಿಷ್ವೃಜಃ । ವೇಂಕಟೇಶಉಪಾಧ್ಯಾದೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಕ್ಷತೇ । ಅತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪುಟ್ಟ

[116]ದೇವಾರ್ಯಾನಂದನಃ । ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾದೋಬಿಷ್ವೃಜೋವೃತ್ತಿಮಕ್ಷತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪಾಸ್ಯಂ
ವೇಂಕಟಪಸ್ತ್ರಿಣಃ । ಸೂನುರ್ವೇಂಕ

[117]ಟಪಾಸ್ತ್ರೀತುಯಾಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ । ಅಪ್ಪಾಜಿಪಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜಾಷೋಪರಿತಾನ್ವಯಃ । ಬೆಂನ್ನೈಯ್ಯಶಾಸ್ತ್ರೀ
ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿ

[118]ಷಾಕ್ಷತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಸೂನುಮಮಾಪತ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ । ಕಾಶೀಪತಿರ್ಯಾಜಾಷಸ್ತು ವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಕಃ ।
ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

[119]ತ್ರೈಕಾಂರಾಮಭಟ್ಟಸುತಃಸುಧೀಃ । ಸುಬ್ಬಾಭಟ್ಟಾಖ್ಯವಿಪ್ರೇಂದ್ರೋಯಾಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋ
ತ್ರೈಕಾಂವೀರರಾಘವಯಾಜ್ವ

[120]ನಃ । ಸೂನುರ್ವೈಯಾಂಗ್ಣಿಶಾಸ್ತ್ರೀತುಬಿಷ್ವೃಜೋವೃತ್ತಿಮಕ್ಷತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀರಾಸ್ವೇಂಕಟರಾಮ
ಜಃ । ತಿಮ್ಮಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋ

[121]ಯಾಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಧೀರಾಮಾಗೋಪಾಲಭಟ್ಟಜಃ । ಗಂಗಾಧರಾವಧಾನೀತುಯಾ
ಜಾಷೋವೃತ್ತಿಮಕ್ಷತೇ । ಕಾಶ್ಯಪೋ

[122]ಯಾಜಾಷೋಧೀರಾಮಾಜೆಂಗುರೀಕ್ಷಿತನಂದನಃ । ವೀರರಾಘವಯಾಜ್ವಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಷತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃ
ಸೂನುರ್ಯಾಸ್ತರಸ್ಯ

[123]ಲಾಯನಃ । ಕೃಷ್ಣಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಷಾಕ್ಷತೇ । ಭಾರದ್ವಾಜೋಯಾಜಾಷೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂ
ದನಃ । ಗೋಪಾಲಾರ್ಯಾಸ್ತ್ರಸುಧೀರ್ಯಾ

[124]ಸ್ವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಷತೇ । ಗೌತಮೋಯಾಜಾಷಶ್ಚಿತ್ರಸೂನುಃಕೃಷ್ಣಾವಧಾನಿನಃ । ವೇಂಕಟನಾರಾಯಣೋಧೀರಾ
ಸ್ವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಷತೇ । ಪೂತಿಮಾಷಾ

[125]ಸ್ವಯೋತ್ರೈಕಾಂಸುಬ್ಬಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಾವಧಾನಿವಿಪ್ರೇಂದ್ರೋಬಿಷ್ವೃಜೋವೃತ್ತಿಮಕ್ಷತೇ । ಭಾರದ್ವಾಜೋಯಾ
ಜಾಷಸ್ತುತನಯಃಕೃಷ್ಣಯಾಜ್ವನಃ । ಅ

[126]ತ್ರೈಕಾಮಕ್ಷತೇವೃತ್ತಿಂವಿಬುಧಃಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಾಜ್ವನಃ । ಸೂ
ರ್ಯನಾರಾಯಣಃ ಶ್ರೋತ್ರೀಯಾಜಾಷೋವೃತ್ತಿಮ

[127]ಕ್ಷ್ಮತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂನಾಗಾಖ್ಯಾಸ್ತ್ರ್ಯಸುತಃಸುಧೀಃ । ಗೋಪಾಲಾಖ್ಯಾಸ್ತ್ರ್ಯವಿಶ್ರೋಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿ
ಮುಚ್ಯತೇ । ಕಾಶ್ಯಕಾನ್ವಯಸಂಜಾತ

[128]ವರದೇಶ್ವರನಂದನಃ । ಸ್ವಾಮಿಖ್ಯಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ । ಯಾಜುಷೋಲಕ್ಷ್ಮಣಾರ್ಯೋತ್ರ
ಣಾಲಂಕಾಯನಗೋತ್ರಜಃ ।

[129]ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿವೇಕಾಂಸಮುಚ್ಯತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತಃಸುಧೀಃ ।
ಸೀತಾರಾಮಾಭಿಧಗ್ವರ್ಯಾಸಾಮಗೋವೃತ್ತಿಮುಚ್ಯತೇ ।

ಕ್ಷಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[130]ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಾಖ್ಯಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧೋವಿದ್ವಾನ್ವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ಆಗ
ಸ್ತ್ಯಗೋತ್ರಜೋ

[131]ತ್ರೈಕಾಂಯಾಜುಷಸ್ತ್ವರ್ಯಾಲಾರ್ಯಾಜಃ । ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತುವೃತ್ತಿಂಬೋಧಾಯನೋಚ್ಯತೇ । ನಾಗಾವಧಾನಿನಃ
ಸೂನುಃಕಾಶ್ಯಪಸ್ತ್ರ್ಯಾಖ್ಯ

[132]ಲಾಯನಃ । ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ವಾಸಿಷ್ಠಸಾಮಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ಯಾರ್ಯನಂದನಃ । ಗಾ
ಕಂಕರ್ಣಾರಾಯಣಾ

[133]ಖ್ಯಾತೀವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ಆತ್ರೇಯಃಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತ್ವರ್ಯಾಲಾಭಿಧಃ । ಸಾಮಗಃಸರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ವ
ಜ್ಞೋತ್ರೈಕವೃತ್ತಿಕಃ । ವ

[134]ಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ । ಅತ್ರೈಕಾಮುಚ್ಯತೇವೃತ್ತಿಂದೇವಂಕ್ಷ್ಣಾರ್ಯಸ್ತುಸಾಮಗಃ । ಕೌಶಿಕಾ
ನ್ವಯಸಂಜಾತೋಲಿಂಗಭಟ್ಟಸು

[135]ತಃಸುಧೀಃ । ರಾಮಸೂರಿರ್ಯಾಜುಷೋತ್ರವೃತ್ತಿವೇಕಾಂಸಮುಚ್ಯತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾಪತಿತನೂದ್ಭ
ವಃ । ಶೇಷಾದ್ರಿಕಾಸ್ತ್ರ್ಯಭಿ

[136]ಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ । ಶ್ರೀವೇಂಕಟರತೇಃಪುತ್ರೋವೇಳಕಾಶ್ಯಪಗೋತ್ರಜಃ । ರಾಮಲಿಂಗಾರ್ಯಾಭಿಧ
ಶ್ಚಾಬ್ಯಜೋತ್ರೈಕವೃತ್ತಿಕಃ ।

[137]ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಯಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ । ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಖ್ಯೋವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ಪ
ರಿತಾನ್ವಯಜೋತ್ರೈಕಾಂತನ

[138]ಯಃಪೇರಿಕಾಸ್ತ್ರ್ಯಣಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಾಖ್ಯಸ್ತ್ರ್ಯಾಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಮಾ
ನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ರಾಮಾ

[139]ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋವಿಶ್ವಾಕ್ಷಿಶ್ರೀತಿನಃಸುತಃ । ರಾಮಲಿಂ
ಗಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋ

[140]ವೃತ್ತಿಮುಚ್ಯತೇ । ಯಾಜುಷಶ್ಚಂಗಿಭಟ್ಟಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ಹಿರಿಯಂಗ್ಲಾಭಿಧೋತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿಮು
ಚ್ಯತೇ । ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ

[14] ಕಟಾದ್ರಿಕವೇಃಸುತಃ । ಬೋಧಾಯನಃಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪಂನೋವೇಂಕ
ಟಾದ್ರಿಸುತಃಸುಧೀಃ । ಬಿಳ್ಳಾಚಸ್ತ್ವರ್ಯಾಲಾಭಿಖ್ಯೋ

[14]ವೃತ್ತಿವೇಕಾಮಿಹಾಚ್ಯತೇ । ಭಾರದ್ವಾಜೋನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾರಾಮಾಭಿಧೋಯಜ್ವಾಬ
ಕ್ಷ್ಯಾಜೋವೃತ್ತಿಮುಚ್ಯತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕ

[14]ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ । ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
ಸೂನುಃಕೋನೇರಿಶಾಸ್ತ್ರಿಣಃ । ಶೇಷಗಿ

[144]ರ್ಯಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮುಚ್ಯತೇ ॥ ಅಯ್ಯೋಪಗ್ರಾಮನಾಮಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಸಾರ್ಧಷಷ್ಟಿಂಕತಿ
ಗ್ರಾಮಾಃಚತ ಸೀಮಾವಿವಿಸ್ತೃತಿಃ ।

[145]ತತ್ತತ್ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮಮೇಯಾವಾದನಂಜಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮ
ನಾಮಗಳು । ಬೂವ

[146]ನಪಳ್ಳಿ । ಕಗ್ಗಲೀಪುರ । ಸಾಂಪ್ಪನಪಳ್ಳಿ । ಜೊನೇನಪಳ್ಳಿ । ಜಂಬಾಪುರ । ಬಸವನಪಳ್ಳಿ । ಬೈರಾಪುರ । ಮಂಚನಪಳ್ಳಿ । ಬಾ
ಲೂರು । ಸನ್ಯಾಸಿಪುರ । ಯಡಪ

[147]ಳ್ಳಿ । ಚಂಗ । ಅರ್ಜಾನಪಳ್ಳಿ । ಕಂಚಿನಕೆರೆ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿ । ಬೊಮ್ಮೇನಪಳ್ಳಿ । ಗಂಧನಪಳ್ಳಿ । ಬೀರನಪಳ್ಳಿ । ದೊ
ಡ್ಡವಡ್ಡರಗುಡಿ । ಅಯ್ಯಪ್ಪನ

[148]ಪಳ್ಳಿ । ಮಾಬುಪಳ್ಳಿ । ಕಟ್ಟಕೇತನಪಳ್ಳಿ । ದೆಲತೂರು । ಕೋಟೆಕುರ । ಕಾಕನಪಳ್ಳಿ । ಮಾರಗೊಂಡಪಳ್ಳಿಯಲ್ಲಿಅಧಗ್ರಾ
ಮ । ಈಬತ್ತಾರುಅರೆಗ್ರಾಮಗ

[149]ಳುಕರಗನಪಳ್ಳಿಗದ್ದೆಸ ೧೦೦೬೧ ಗುಗದ್ದೆಗುಗೆನಪವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾವೂವಾದನಂಜಾ

[150]ಜನಮುದ್ರಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಬಸ್ತಿಪಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕಆಯರಪಳ್ಳಿಗೆಪಾಯುವ್ಯದಲ್ಲಿಕಟ್ಟೆಗೆಪಮಸ್ಸೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ನೆಟ್ಟ

[151]ವಾಮನಪಮುದ್ರೆಕಲ್ಲು ೧ ಯಿಕಲ್ಲಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕಆಯರಪಳ್ಳಿಯಲ್ಲಿಗೆಪಮವಲುಕಂಬಾರಗುಂಡಿ
ತೋಟಕೆಬಡಗ

[152]ಲಾಗಿಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಪಟ್ಟಣವಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಚಿಕ್ಕಆಯರಪಳ್ಳಿಗೆಪಮವಲು
ಕಂಬಾರಗುಂ

[153]ಡೀತೋಟಕ್ಕೆಬಡಗಲು ಕೆಂಗಲ್ಲುಮಟ್ಟರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದವಾಮನಮುದ್ರೆ ೧ ಯಿಕಲ್ಲಿಗೆತೆಂಕಲು ಚಿಕ್ಕಆ
ಯರಪಳ್ಳಿಗೆಪಮವಲು

[154]ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆಬಡಗಲು ಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕಂನಂ
ಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ

[155]ಆಯರಪಳ್ಳಿಗೆಪಮವಲು ಪೇಲೀವತ್ತಿನಲ್ಲಿಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕುಂಬಾರಗುಂಡಿಗೆಮೂಡಲುಚಿ
ಕ್ಕಆಯರ

[156]ಪಳ್ಳಿಗೆಸೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿನಲ್ಲುಚೆಳ್ಳೇವಮರವಣಿಸೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
[157]ಗೆಮೂಡಲು ಚಿಕ್ಕಆಯರಪಳ್ಳಿಗೆತೆಂಕಲು ಬೂವನಪಳ್ಳಿಗೆಪಾಯುವ್ಯ ಕರಿಮಾಟಿಬಳಿಯಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
[158]ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಬೂವನಪಳ್ಳಿಗೆಬಡಗಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಳಿಯಲ್ಲುಪಡುವಮುಖ
[159]ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಮವಲು ಬೂವನಪಳ್ಳಿಗೆಪಾಯುವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕೆತೆಂಕಲುಕನಂಬಾಡಿಗೆಮೂಡಲು
ಬಮದಂಮನ

[160]ಬೊವನಪೊಲದತಲೀಕಟ್ಟೆನಲ್ಲುಸೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಈಕಲ್ಲಿಗೆತೆಂಕಲು ಬೂವನಪಳ್ಳಿಗೆಪಮವಲು ಕಂನಂ
[161]ಬಾಡಿಗೆಸಲುವನೊದೇಪಳ್ಳಕ್ಕೆಮೂಡಲು ಕುರಬರಪಲಗನಪೊಲಕ್ಕೆಬಡಗಲು ಪಟ್ಟಣವಮಾರ್ಗದತೆಂಕಣಪೇಲೀವತ್ತಿನಲ್ಲುಪ
[162]ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬೂವನಪಳ್ಳಿಗೆಸೈರುತ್ಯಕಂನಂಬಾಡಿಕವೆಕೋಡೀಗದ್ದೆಗೆಮೂಡಲು
[163]ಬ್ರಹ್ಮವರದಕಡವಿಗೆಬಡಗಲುಬೂವನಪಳ್ಳಿಪೊಲದ ಮುದ್ದಿಕಡತೆವರಮೇಲೆತಿರುವವಳೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಡಗ
[164]ಣವತ್ತಿನಲ್ಲಿಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುತಿಮ್ಮರಾಜೈಯನತೋಟದಮೇಡಿಗೆಮೂಡಲುಕಾವೇರೀವತ್ತಿ
[165]ನಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಜನಾರ್ದನಸ್ವಾಮಿಗಾಗುಡಿಗೆತೆಂಕಲುಚೂಡಾಮಣಿಕೃಷ್ಣಯನಗ
ದ್ದೆಗೆ

[166]ಮೂಡಲುಕಾವೇರೀಬಡಗಬಾಮಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಪಳ್ಳಿಯುತ್ತಂಗವೆರುಮಾ
[167]ಳುಗದ್ದೆಗೆತೆಂಕಲುವಡ್ಡರಹಾಳತೋಟಕೆಆಗ್ನೇಯಕಾವೇರೀಪರಪೋಲಕಡವಿನಬಡಗಬಾರೀವತ್ತಿನಲ್ಲುಬಡಗಮು
[168]ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೋವಿಂದಗೌಡನಲುಂಬೋಪೊಲಕ್ಕೆಮೂಡಲುಗೋವಲ್ಲೈದುನವಮಾನ್ಯದ
[169]ಗದ್ದೆಗೆಪಡುವಲುಕಂನಂಬಾಡೀಕೆರೆಗೆತೆಂಕಲುಪಸರಕಣಗಿಲೆತಿಟ್ಟನಲ್ಲುಮೂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[170]ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯವಡಹಿನತೋಟಕ್ಕೆಮೂಡಲುಕಂನಂಬಾಡಿಕೆರೆಯೋರಗೆತೆಂಕಲುಪಟ್ಟಿಕಟ್ಟಿಯೇಳುಕೊಳಗಗ
[171]ದ್ದೆಗೆಪಡುವಲುಮತ್ತಿತಾಳಪೇಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕಂನ್ನಬಾಡಿಗೆಪಡುವಲುಗೋ

[193]ಹಲುನ್ಯಾಯತೀರಿಸಗುಡ್ಡೆಬಲಿಯುವಮೂಹವುಮುಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈ ನ್ಯಾಯಾಧಿಪತಿಗಳ ಮುಖವನ್ನು ಗೆಹಗಲುಮಿಕ್ಕ ಅಯರವ
ಗಳುಲ್ಲಿಗೆಮೂ

[194]ಹಲುಕೆಗಳ್ಳಿಮರಟಿಗೆಪಡುವಲುಈಮುಖ್ಯಮೂಹವು ಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈನ್ಯಾಯಾಧಿಪತಿಗಳ ಮುಖವನ್ನು ಗೆಮೂಹಲುಮೂ
ವನಮ್ಮಗೆಎಡಗಲು

[19] ಹೊಂಗರವ ಟಿಗೆಪಡುವಣವತ್ತಿನಲ್ಲಿಮೂಹವುಮುಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈನ್ಯಾಯಾಧಿಪತಿಗಳ ಗೆಗಳುಪಟ್ಟಿಣದದಾರಗೆಎ
ಗಾಲ ಮೂಹ

[19] ಮುಖವ ಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈನ್ಯಾಯಾಧಿಪತಿಗಳ ಗೆಪಡುವಲ ಅಯರವ ಕ್ಕಟ್ಟೇರಿಬೂವನಸ್ಯ ಮುಖ್ಯಕದಕ್ಕೆ ಗ್ರಾಮವ
ಹ ಗ್ರಾಮವನವುವ್ರೆ

[19] ಕಲ್ಲಿನಕಾರ್ ಗಳರೆಟ್ಟಿನಲ್ಲಿತೆಂಕವುಮುಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಅಗ್ನೇಯದಿಕ್ಕಿನ ಗಾರಿಟ್ಟಿಗೆಮೂಹವುಕಟ್ಟೇರೀಕಟ್ಟಿಗೆಗಳ
ವ ಎಮಗಿಟ್ಟ

[193]ಕಲ್ಲ ೧ ಇದಕ್ಕೆ ಮೂಹವುಮೂವಿನಕಟ್ಟಿಗೆಎಡಗಲುಕಟ್ಟೇಗೆಂಕಲುಕಂಮುಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಅಗ್ನೇಯದಿಕ್ಕಿನ ಎ
ಮ್ಮಗೆ ಮ್ಯ

[19] ಟ್ಟೇಗೆನೈರುತ್ಯಕಟ್ಟೇರಿಮುಪ್ಪಗಟ್ಟ ಎ ವನಮ್ಮಗೆಈಮುತ್ತಿಗಳವ ಧ್ಯವತ್ತಿನಲ್ಲುಮುದ್ದಗಟ್ಟ ವಮುತ್ತಿಗಳ ಎಸವನವುಮೈಕಾ
ಟ್ಟವರಗಳ್ಳಿಗೆಪಡುವ

[200]ಲಾಗಿನೈರ ತ್ಯಮುಖವಾಗಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಅಂತುಎ ವನಮ್ಮಗೆಕಲ್ಲು ೧೧ ಕಾಗ್ಗಲೀಪುರಕ್ಕೆ ಚತ ಗಳಮಿಗೆ ಸ ಟ್ಟವಿವರ ।
ಕಾಗ್ಗಲೀಪು

[201]ರಕ್ಕೆ ಈನ್ಯಾಯಾಂತನಮ್ಮಗೆಮುಲ್ಲಿಗೆಂಕಲುಕಂಗಳೆಹಾರ ಎಡಗಲುಅಂತನಮ್ಮಗೆಕಾಗ್ಗಲೀಪುರಅಪ್ಪೈನಮ್ಮಗೆಈಗ್ರಾಮಗಳೆಯ
ಗ್ಗೆ ಮ್ಯವನ್ನಲ್ಲಿನೈರುತ್ಯಭಿಮ ಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಮುಕ್ಕಮರಗಳೆಂಕದಕೋಟಕ್ಕೆ ಪಡುವಲುಕಾವೆ ಬಗೆಯ
ಗಲುಕಾಗ್ಗಲೀಪುರ

[03]ಕ್ಕೆ ಮೂಹಲುಂಎಂಬಾಗಿಗೆನಲುವನೊಲೆಗಾಡನವೆ ಲದವಡ ವಣಿಯಿರೀದಡದಬೋರೇಮೆ ಲೆಂತನಮ್ಮಗೆಯಲ್ಲಿಗೆಂಲುಎ
ನರೀಮುದಡಾ

[04]ಗಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನಿಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಗ್ಗಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯಮಂನುಬುದೀಕಾಲುವೆಗೆಎಡಗಲುಭೀಮನ
ರಿ ಲೆಯುಲ್ಲು

[205]ಪಳೇಕಾಲ್ವೆದು ೧ ಲ್ ರೆವೆ ಲೆವಾಯುವ್ಯಮುಖವಾಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬುದಿ ಕಾಯುವೆ ಒಡಗೂಯೇ
ರೀಮೇಲೇಗೋಲೇಮ

[204]ದವಬಳೆಯುಮೂಹವುಮುಖವ ಗಿನಿಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಒಡಗೂಕೂಡಿದಪಾಯುವ್ಯಕಂನಂಎಂದೀಕಾಲುವೆಗೆಪಡ ವಲುವ ಕದಅ
ತ್ತೀಗಳಗ್ಗೆ

[207]ಗೆಮೂಹಲುಅಲೆವ ನೆಗದ್ದೆಗತೆಂಲು ೨ ಲ್ವೆಯ ಕಲಯೇರೀ ಗಾರೇವೇಲೆಮೂಹವುಮುಖ ಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡ
ಗಲ ಕಾಗ್ಗಲೀಪುರ

[0 ಕ್ಕೆ ಪಾಯುವಲುಹೊ ನಮ್ಮಗೆದತೋಟಕ್ಕೆತೆಂಲುಗಳ ಪಗ್ಗಲಗದ್ದೆಗೆಮೂಕುಂಎಂ ಬುಡಿ = ಎಂಕಾರೀದು ಕೆಳಗೆಈ
ರೋಟಿದಪ ಶೀಬ

ಳಿಯುವು ಪವುಖವಾಗಿನಿಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಒಡಗಲುಕಾಗ್ಗಲೀಪುರಕ್ಕೆ ಪಡುವಲುಅಪ್ಪೈಯನಮ್ಮಗೆಈಮುಲ್ಲಿಗೆ ಕಾಲ ಈವ
ಗ ಎಂಎನಲ್ಲಿ

[0ಪಳೇ ಎಲ್ವೆಟ್ಟಿನವೆ ಲೆಮುತ್ತಕಡವ ಗದಳಗೆಮೂಹವುಮುಖವ ಗಿನಿಟ್ಟಿಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಹಲುಕಾಗ್ಗಲೀಪುರಕ್ಕೆ ಒಡಗ
ಲ ಅಪ್ಪೈ

[211]ನಮ್ಮಗೆಹೊಂಕ್ಕೆಂಲುಲುರವುಮಂಣಕಾಲ್ಲಮರಟಿ ಪಡ ವುಈದಾಯುವತ್ತಿನಲ್ಲು ಈನ್ಯಾಯಗ ಡಿಪಮೂಹವುಮುಖ
ವಾಗಿನಿಟ್ಟಿ

21 ಕ್ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈ ನ್ಯಾಕಾಗ್ಗಲೀಪುರದ ಎಂಮು ದಣಕಾಲ್ವೆಮೇಟಿಗೆಎಡಗಲುಅಪ್ಪೈಯಾಕಾಗ್ಗೆತೆಂಕಲುಈಕಾರಿ ವ ರ್ಯಾಗೀ
ತೆ ಕಮುಖವಾ

ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[213]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂಯಕಗ್ಗ ಲೀಪ್ರರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೯ ಸಾಂಪನಪ್ಪಗೆಬತ ಮೀವೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಸಾಂಪನಪ್ಪಗೆಕಣಾಸ್ಯೆ ।
[214]ಕೋಗೆಗದ್ದೆ ತೋಟಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆ ರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಲಗ್ನೇಯಸಾಂಪನ ಪ್ಪಗೆಮೂಡ
[215]ಲುಅಪ್ಪೈನಪ್ಪಗೆಪಡುವಲುಪೂರ್ವದಮೂಲೆಭೂಮಿಕಲ್ಲಿಗೆತೆಂಕಲುಪತ್ತಿನಲ್ಲಿಪಡ.ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ ಕಲುಸಾಂಪ
[216]ನಪ್ಪಗೆಮೂಡಲುಅಪ್ಪೈನಪ್ಪಗೆಪಡುವಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಾರೇಮಿಳಗೆಮೂಡಲುಅಪ್ಪೈ ನಪ್ಪಗೆಬೊಲ
[217]ಕ್ಕೆ ಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಪ್ಪಗೆಲಗ್ನೇಯಕನ್ನಯಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಅ ಪ್ಪೈ
[218]ನಪ್ಪೇಯಲ್ಲಿ ಗೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಸಾಂಪನಪ್ಪಗೆಲಗ್ನೇಯುತಾವರೆಕಟ್ಟೆಗುರುಗಳ
[219]ತೋಟಕ್ಕೆ ಮೂಡಲುಕನ್ನಯಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಸಾಂಪನಪ್ಪಗೆಲಗ್ನೇ ಯುಪಳ
[220]ಲೆತೋಟಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಪ್ಪೇಪಳೆಹೊಲವಲಗ್ನೇಯುಭಾಗದಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುವೀ ರೇಗೌ
[221]ಪನಪೊಂಗುತ್ತಿಗೆಗದ್ದೆಗೆಪಡುವಲುಸಾಂಪನಪ್ಪಗೆಲಗ್ನೇಯುದಕರೇಮಾರಟೆಗೆಮೂಡಲುಸಾಂಪನಪ್ಪೇಹೊಲದತೆವರಿನಲ್ಲುಪಡು ವಮು
[222]ಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಪ್ಪಗೆಲಗ್ನೇಯುಗೌಡಗೌಪನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಮಡವಾಪ ಹಂತದಲಕ್ಕೆ ಗೌಪನ
[223]ಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪ್ಪೈಹೊಲದತೆವರಿನಲ್ಲುವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಪ್ಪಗೆತೆಂಕ
[224]ಲ್ಯಾರಾಮಪೇಂಕಟೂಬಾರ್ಯಾರಗದ್ದೆಗೆವಾಯವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆತೆಂಕಲುಬಡಗಮುಖವಾಗಿನಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕಂನಂ
[225]ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಪೊರವಿಂಕವಮಡವಾಯುಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪನಪ್ಪೇಗೆಸ್ಯೆರ.ತ್ಯಅತ್ತಿತ್ತೀಮರದತಾಳಿನಲ್ಲುಮೂ ಡಮುಖವಾ
[226]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಪಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಪ್ಪಗೆಪಡುವಲುಪಳೇಕಾಲ್ವೆಪತ್ತಿನಲ್ಲುಮೂಡ ಮುಖವಾ
[227]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾಂಪನಪ್ಪಗೆಪಡುವಲುಪರಗನಪ್ಪಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆತೆಂಕಲುತಾದ.ರೀತಿಟ್ಟನಲ್ಲಿ
[228]ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಪರಗನಪ್ಪಗೆಮೂಡಲುಸಾಂಪನಪ್ಪಗೆವಾಯವ್ಯಮಲ್ಲಿಗ್ಗೆ ರೆಯಲ್ಲಿ ಗೆತೆಂಕ ಲುಕೆಂಮ
[229]ಣ್ಣಗುಂಡೀಯಲ್ಲಿಲಗ್ನೇಯುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಪ್ಪಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆ ರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು ಹೊಲದತೆವ
[230]ರನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಪ್ಪಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆ ರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ ಪ್ಪೇ
[231]ಹೊಲಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಪ್ಪೈಮಲ್ಲಿಗ್ಗೆ ರೆಯಲ್ಲಿ ಮದ್ದಿಕದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲ-೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆ ರೆಹೊಲ
[232]ಕ್ಕೆ ಮೂಡಲುತೆಚಲಹೊಲಕ್ಕೆ ತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಸಾಂಪನಪ್ಪಗೆನೆಟ್ಟಕಲ್ಲು ೧೩ ಹೊಂನೇನಪ ಪ್ಪಗೆಕಲ್ಲನೆ
[233]ಟ್ಟವಿವರ । ಈಗ್ರಾಮಾಧಿಯಾಗಿಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಯುಂಮುಬರೆಯುವದಕ್ಕೆ ಸಂಕೇತ್ರಮಾಗಿವಂಯುವಂದು ಅಕ್ಷರಬರದದೆ

231ಊರಹಗರುಈಗ್ರಾಮವೆಂದುಬರೆಯುತ್ತಇದೆತಿಳದುಕೊಂಬುದುಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಕಲ್ಬಲೆರೆಪ್ರಾದಯಲ್ಲಿಗೆತೆಂ । ಹೆರಗನ
ಪಳ್ಳಿಯಲ್ಲಿಗೆ
232ಪ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯಗೊಡಿದಮೂ । ಬೀಕಲ್ಲುಬೋರೆಗೆಆ
ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ
233ಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯ । ಹೆರಗನಪಳ್ಳಿಮುದಕ್ಕೆನತೋಟಿಗೆ । ಈಗ್ರಾಮಕ್ಕೆಮೂ । ಮಾಣುಸೇವೊರಟಿಗೆ । ಕಗ್ಗಲಿ
ಬೋರೆಗೆತೆಂ । ದಾ
237ರೀವತ್ತಿನಲ್ಲುಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಈಗ್ರಾಮಕ್ಕೆಮೂ । ಹೆರಗನಪಳ್ಳೀಯಾಲ್ಲಿಗೆ । ಜಲಗಾರರಮ
ರಟಿಗೆ ।
237ಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೊಕಲುಪಾಂನೇನಪಳ್ಳಿಗೆಆಗ್ನೇಯಮುಪರಗನಪಳ್ಳಿಗೆ । ಪೇಲದಮರಕ್ಕೆಮೂ । ಜಲ
239ಗಾರರಮಾಟಿಗೆ । ಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆ । ಪೊನೇನಪಳ್ಳಿಗೆಆಗ್ನೇ
ಯ । ಪೆರಗನ
240ಪಳ್ಳಿಗದ್ದೆಗೆ । ಈಕಾಲುವೆಯಪರಪಾರ್ಶ್ವದಮೇರೀಮೇಲೆಅತ್ತೀ ಮುದಪಳಿಯಲ್ಲುವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ
ದಕ್ಕೆಪ । ಪೊನೇನ
241ಪಳ್ಳಿಗೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲ್ಬೆಗೆ । ಕೊಪಗೆಪೊಲದಈಚಲಿಗೆಮೂ । ಕಾಲ್ಬೆಗೆಬಿಡಗಾಡೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ
ನೆಟ್ಟಕ
241ಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗೆಮೂ । ಪೊನೇನಪಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆ । ಈಶಾನ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧
243ಇದಕ್ಕೆಬ । ಪೊನೇನಪಳ್ಳಿಗೆಪ । ಪೊಸೂರಯಲ್ಲಿಗೆಮೂ । ಪೊಸೂರಿಗೆತೆಂ । ಮೊಲೆತೆಪಾನಮೇಲೆಮೂಡಮುಖವಾಗಿ
ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
244ಬ । ಪೊಸೂರಿಗೆಂ । ಪೊಸಕೋಟೆದಾರೀರೋಡಿಗೆಮೂ । ಕೊಂಬೀಕಲ್ಲಿಗೆಪ । ಈಸವಿಾಪವಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆಬ ।
245ಬಿದರಕೆರೆಪಳ್ಳಕ್ಕೆತೆಂ । ಪ್ರರದಕೆಂಪ್ಪಲಿಗೆಪ । ಕಪ್ಪಲಗೆರೆಪ್ರರಪೊಸಕೋಟೆಪೊಂನೇನಪಳ್ಳಿಈಮುದ್ದಿಕಭೂಮಿಯಲ್ಲುತೆಂಕ
246ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತಪೊಂನೇನಪಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕನ್ನಂಬಾಡಿಗ್ರಾಮ ೫ಕ್ಕೆನಟ್ಟಕಲ್ಲು ೩೬ ಪಂಪಾಪುರದಗ್ರಾಮ
247ವಂದಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ । ಪಂಪಾಪ್ರರಕ್ಕೆಬ । ಮಂಚನಪಳ್ಳೀಮರೀಗೌಡರಗದ್ದೆಗೆತೆಂ । ಪಂಪಾಪುರದಕೆರೆಗೆಮೂ । ಪಂಪಾ
ಪುರದಗ
248ದ್ದೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಮಂಚನಪಳ್ಳಿಗದ್ದೆಗೆಮೂ । ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ । ಕೆಂಪಾಗದ್ದೆಗೆ
249ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂಪ । ಪಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಪಳ್ಳಕಂಬೇರೀತಿಟ್ಟಗೆತೆಂ । ಕಾವೇರೀವ
ತ್ತಿನಗದ
2 0ಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಪಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಪಳ್ಳೀಗದ್ದೆಗೆತೆಂ । ಮಂಚನಪಳ್ಳೀ
ಯಲ್ಲಿಗೆಪ ।
251ಮಂಚನಪಳ್ಳಪಂಪಾಪುರದಯಲ್ಲೀಕಟ್ಟನಮುಳ್ಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ಕಾವೇರಿಗೆ
2 2ಪ । ಪಂಪಾಪುರದತ್ತೀದಿಕ್ಕೇಪೊಲಕ್ಕೆಬ । ಪಮುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಕಾವೇರಿಗೆಪ । ಪಂಪಾಪ್ರರಕ್ಕೆ
ಈಶಾನ್ಯ । ಯಲವದತಾ
253ಲಕೊರಕಲಿಗೆತೆಂ । ಪತ್ತೀದಿಕ್ಕೇಪೊಲಕ್ಕೆಬ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಪಂಪಾಪು
ರಕ್ಕೆಈಶಾನ್ಯಗೂ
254ಡಿದಮೂ । ಪತ್ತಿದಿಕೆಪೊಲಕ್ಕೆಬ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪಂಪಾಪ್ರರಕೆಆಗ್ನೇಯಮುಸ್ವಲಿಯಿಗೆಗಾ
ಪತೋಟಿಗೆಮೂ ।
ಬ

[255]ಕಾವೇರಿಗೆ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲೆ ಗೆಮೂ । ಈ ಈಶಾನ್ಯಮು ಖವಾ

[256]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕ್ಕೆರೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರೆಗೆ । ಕಾವೇರಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ

[257]ಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆರೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆಮೂ । ಬಳೇಕಾಲುವೆಹೊಲದಮೀರೀವೇಲೆಬೇಲೀವತ್ತಿನ ಲ್ಲಾಬಡಗಮುಖ

ತಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[258]ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಬಳೇಕಾಲುವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧

[259]ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆರೆಂ । ಕಾವೇರಿಮೂ । ಸನ್ಯಾಸಿಪುರದಯಲ್ಲೆಗೆ । ಒಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆ

[260]ಬ । ಕಾವೇರಿಗೆಮೂ । ಹಳೇಕಾಲುವೆಗೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರದಲ್ಲಿಗೆ

[261]ತೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯಕಾಲುವೆದತ್ತಿನಲ್ಲಿ ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದಲ್ಲಿಗೆಂ । ಹಂ ಪಾ

[262]ರದಯಲ್ಲಿಗೆಬ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಗೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಉಟ್ಟೊಬೈಗಿಡು

[263]ವಿಗೆಪಡು । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳಿಗೆಂ । ಈಯುಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ ವಾಯ

[264]ವ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆರೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ । ಹೆಂನಿ ನೆಟ್ಟೀಹೊ

[265]ಪ್ಪಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕೆಮೂ । ಮಂಚನಹಳ್ಳಿಯುಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಂ । ಚೆಂನ

[266]ನೆಟ್ಟಕೊಪ್ಪಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ೧ । ಇದಕ್ಕೆಮೂ । ಮಂಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಹೊ

[267]ಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ ೧ ಇದಕ್ಕೆರೆಂ । ಮೀರೀಹೊಲಕ್ಕೆಬ । ಚೆ ನಸೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಮಂಚೇನಪ

[268]ಳ್ಳಿಗೆಂ । ಹೊಲದತಲೆಗೆಟ್ಟಿನಲ್ಲುಪಡ ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಹಂಪಾಪುರಕ್ಕೆಎ । ಮಂ ಚನಹಳ್ಳಿಕ

[269]ಲ್ಲಿಗೆಂ । ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಮಧ್ಯದಕೆರೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧ ಬೈ

[270]ರಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದಲ್ಲಿಗೆಂ । ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ । ಬೈರ ದೇವರ

[271]ಗುಡಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದ ಯಲ್ಲಿಗೆಪ । ವಾಯ

[272]ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾ

[273]ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆರೆಂ । ಹಂಪಾಪುರದಮೇಟ್ರಕ್ಕೆಬ । ಈಚಲಗುಂಡೀಒಳಿಯಲ್ಲುಒಡಗವ ಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆನೈ

[274]ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಒಲೂರದಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೆ ಟ್ರಕ್ಕೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಬ । ಬೈರಾಪುರಕ್ಕೆ

[275]ನೈರುತ್ಯ । ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಒಡಗಲುಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಪ । ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ । ಈಯಲ್ಲಿಗೆಬ ।

[276]ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆಪ । ಬಾಳೂರಯಲ್ಲಿಗೆಮೂ । ಈರೀಸ
ದ್ದನೂರೇಗಿಡುವಿಗೆ

ಂ ರಂ । ದಾರೀಒಡಗವತ್ತಿನಲ್ಲಿಮೂಡವ ಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಬ । ಬಾಳೂರಕಲ್ಲಿಗೆಪ । ಬೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ । ಬಾ
ಳೂರಯಲ್ಲಿಗೆಬ । ಅ

[278]ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ । ಬಾಳೂರಕಲ್ಲಿಗೆವ ಂವಲು । ಅರ್ಜುನಹಳ್ಳಿಗೆಂ । ಅಗ್ನೇಯ ಮುಖವಾಗಿ

[279]ನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಯಲ್ಲಿಗೆಂ । ಹಂಡೆಗೌಡನಕಟ್ಟೆಗೆಪ । ಲಿಂಗಮುಖವಾಗಿ
ನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಮೂ ।

[280]ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಯಲ್ಲಿಗೆಂ । ಬೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಂ । ಬಸವನಹಳ್ಳಿ

[281]ಕಲ್ಲಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಮುತ್ತಿಗೆಪ । ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಅಂತುಕಲ್ಲು ಂಳಿ ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದ

[282]ಕ್ಕೆಕಲ್ಲಿನಟ್ಟುವಿವರ । ಬಸವನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಪಶ್ಚಿಮಮುಖವಾ
ಗಿನೆಟ್ಟಿಕ ಂ

[283]ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಮಳಲಯೊಳಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳಿಗೆಂ । ಒಡಗಗೂಡಿಈಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟಿ

[284]ಕ ಂ ಂ । ಇದಕ್ಕೆಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಂ । ಜೆಂಗಟ್ಟಿಕೊಪ್ಪಲಿಗೆಪ । ಹಂಪಾಪುರದಒಡೆಗಣವತ್ತಿನಲ್ಲುಬಡಗಮುಖವಾ
ಗಿನೆಟ್ಟಿಕ

[285]ಲ್ಲು ಂ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳಿಗೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದ
ಕ್ಕೆಬ । ಬೈರಾಪು

[286]ರದಕಲ್ಲಿಗೆಮೂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಂಕಟ್ಟಿನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದ
ಕಲ್ಲಿಗೆ

[287] ಮೂ । ಅರ್ಜುನಹಳ್ಳಿಯಲ್ಲಿಗೆಂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೆಕಟ್ಟಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ಂ ಇದ
ಕ್ಕೆಮೂ । ಗಳಿ

[288]ಗೆಕೆರೆಅರ್ಜುನಹಳ್ಳಿಬಸವನಹಳ್ಳಿದ ಲ್ಲಿಗೆಮದ್ದಿಕೆರೆಕಲ್ಲಿಗೆಆಗ್ನೇಯದಒಂದೆಹಳ್ಳಿಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ
[289]ಇದಕ್ಕೆಮೂ । ಗಳಿಗಿಕೆರೆಯಲ್ಲಿಗೆಂಲು । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಈಶಾನ್ಯನೈರುತ್ಯದ ತ್ರಿಭುಜಮುಖವಾ
ಗಿನೆಟ್ಟಿ

[290]ಕಲ್ಲು ಂ ಇದಕ್ಕೆಂ । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಒಂದೆಕೆಂಪಿಕೆಹೊಲಕ್ಕೆಒಡಗಲು । ಬಸವನಹಳ್ಳಿಗೆಮೂ । ಮಂ
ಚನಹಳ್ಳಿ

[291]ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲುಬಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ಂ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲಿನ
[292]ಟ್ಟುವಿವರ । ಮಂಚನಹಳ್ಳಿಗೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕೆರೆಪ । ಒಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ಂ ಇದಕ್ಕೆ
[293]ತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಜೆಂಗಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಈಕಲ್ಲಿಗೆ
ವಾಯವ್ಯ ।

[294]ಮಂಚನಹಳ್ಳಿಹೊಲಕ್ಕೆಪ । ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆಂ । ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆ
ಪಡುವಲು

[295]ಕೊತ್ತೀಕಟ್ಟೆ ಂಗೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ಂ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಗೆಮೂಡಮೂಗಲಿಗೆ
ರೆಯಲ್ಲಿ

[296]ಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂ । ಮಂಚ
ನಹಳ್ಳಿಗೆಬ । ಕೆಂಬ

[297]ರೆಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆ
ಈಶಾನ್ಯ ।

[298]ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರಈಶಾನ್ಯದಕಲ್ಲಿಗೆ
[299]ಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯಪತ್ತೀದಿಡ್ಡಿಹೊಲ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[300]ಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಮೂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆ
[301]ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆ
ಟ್ಟಕಲ್ಲು ೧ ಇದ
[302]ಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚದಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆಕಲ್ಲು ೧೨
ಬಾಲೂರಗ್ರಾ
[303]ಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರಬಾಲೂರಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿಡುವೆಗೆತೆಂ ।
ವಾಯುವ್ಯ
[304]ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿಡುವಿಗೆತೆಂ । ಪಡುಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾ
[305]ಲೂರಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಬಾಲೂರಪೊಲಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ ।
ಬೈರಾಪುರದಕಲ್ಲಿಗೆ । ಪ । ಈಶೋ
[306]ರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಬಾಲೂ
ರಯಲ್ಲಿಗೆತೆಂಕಲವ
[307]ತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಈಶಾನ್ಯಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ ।
ಈಬಾಲೂರಯಲ್ಲಿ
[308]ಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಯಾಕಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ ।
ಬಾಲೂರಯಲ್ಲಿಗೆಪ
[309]ಹುಪಣವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಯಾಕಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಾಲೂರಕಲ್ಲಿಗೆವಾಯುವ್ಯಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧
[310]ಇದಕ್ಕೆಬ । ಯಾಕಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯ । ಯಾಕಹಳ್ಳೀತೋಟಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧
ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದತೋ
[311]ಟಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಮೂ । ಬಾಲೂರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ ।
ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ ।
[312] ಕಾಲ್ವೆವತ್ತಿನಲ್ಲುನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾಲ್ವೆವತ್ತಿನಲ್ಲಿಒಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆಪ ।
[313]ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಬಾಲೂರಿಗೆತೆಂ । ಬಂಡಿಗುಡದಮೇಲೆಮೂ । ಒಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಈ
ಗ್ರಾಮದವಕ್ಕ
[314]ಲೂಲ್ಲ । ಸಂನ್ಯಾಸಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಪೊಲಕ್ಕೆಪ । ಸಂನ್ಯಾಸಿ
ಪುರಕ್ಕೆಈಶಾ
[315] ನ್ಯಪೊಲದತೆಮಾವಮೇಲೆನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಆಗ್ನೇಯಬೆಳವೆರಿಗೆಪ । ವಾಯುವ್ಯ
ಮುಖವಾಗಿನೆ

317ಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಕಾವೇರಿಗೆಯ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾ ಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆನ್ನೆ ರುತ್ಯ । ಕಾವೇರಿಗೆಮೂ ।

317ಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಮೂ । ಪಂಪಾಪುರದಬಳೇಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಯ । ಪಂಪಾಪುರದಕಾಲ್ವೆ ಗೆಂ । ತೆಂಕಮುಖವಾಗಿ

317ಟ್ಟಿಕ ೧ ಇವಕ್ಕೆ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಯ । ಬಳೇಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರದಪೊಲಕ್ಕೆಮೂ । ಪಂಪಾಪುರದಬಳೇಕಾಲ್ವೆಂ ವತ್ತಿಸಲ್ಲೆಂ

317ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇವಕ್ಕೆಮೂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಪ । ಪಂಪಾಪುರದಪಲ್ಲಿಗೆಂ । ತ ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೩ ಇದು

3 ಗಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟಿವಿಪರ । ಯಾದವಳ್ಳಿಗೆಲ್ಕೇಯ । ಬಾಯೂರಕಲ್ಲಿಗೆಯ । ಯಾದವಳ್ಳೇಕೋಟಿಕ್ಕೆಮೂ । ಯಾದವ್ಳೇಯಾಲ್ಲಿಗೆ ಂ । ವತ್ತಿಸಲ್ಲುವಾಯುವ್ಯ

3 ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇವಕ್ಕೆಪ । ಕಾರಕಲ್ಲಿಗೆಪ । ಯಾದವ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆ । ಒ ಲೂರಕಲ್ಲಿಗೆಪ । ಯಾದವ್ಳಿ

3 ಈಶಾನ್ಯ । ಅಜಾನವಳ್ಳಿಗೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕು ೧ ಇವಕ್ಕೆಪ । ಯಾದವಳ್ಳಿಗೆಮೂ । ಗ ಧನವಳ್ಳಿಕಾಲ್ವೆಗೆ ಂ । ಯಾದವ್ಳಿಗೆಯ । ವತ್ತಿನ

3 ಂತೆ ಕಾಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಯಾದವ್ಳಿಗೆಯ । ಗ ವಾಡಿಯಲ್ಲಿಗೆಂ । ಗ ವನವಳ್ಳೇಕೆಂಲ್ಲಿಪ । ಕೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ

ಕ್ಕು ೧ ಇವಕ್ಕೆತೆಂ । ಗ ವನವಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಬಿ ರನವಳ್ಳಿಯಲ್ಲಿಗೆಯ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಯಂ । ಯಾದವಳ್ಳಿಗೆತೆಂ । ಈಶಾನ್ಯಕ್ಕೆಪ ।

ಬಿ ರನವಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನವಮಂಲಿಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆತೆಂ । ಬೆ ಕ್ಕೆಈಶಾನ್ಯದಕಾಲಿಗೆಯ ೧ । ಯಾದವಳ್ಳೇಯಾಲ್ಲಿ

ಕಡಿ ವವತ್ತಿಸ್ಲಮು ವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆತೆಂ । ಬೆ ಗದಕಲ್ಲಿಗೆಮ ೧ । ಪಂಪಾಪುರದಾಲ್ವೆಗೆಯ । ಕ ಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆ

ಮೂ । ಪ ಪಾಪುರದಾಲ್ವೆಗೆಪ । ಯಾದವ್ಳಿಗೆತೆಂ । ಒಡಗಮುಖವಾಗಿನೆಟ್ಟಿ ೧ ಪೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟಿವಿಪರ । ಪ್ಪಳ ಪೊಳೇವ್ರೆತ್ತಿನಪ ಲ್ಲಾಗಿ

ಗ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆತೆಂ । ಹೊಳೆಪ ತ್ತಿನಲ್ಲಿಪಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಯ । ಲಕ್ಕೆಮೂ । ಒಡಗವ ಮಾ

ಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಪ ಪಾಪುರದಗದ್ದೆಗೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಮೂ । ಪ ಪಾಪುರದಾಲ್ವೆಗೆಂ । ತೆಂಕಮುಖವಾ ಟ್ಟ

ಕ್ಲು ೧ ಇವಕ್ಕೆಪ । ಪ ಪಾಪುರದಗದ್ದೆಗೆಂ । ತೆ ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮ ೧ ಕ್ಕೆಕ್ಲು ಕ್ಕೆ ಕ್ಲನೆಟ್ಟಿವಿಪರ । ಯಾದವ

ಕ್ಕೆಯಾವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲಿಗೆಪಡುವಮ । ಯಾದವ್ಳಿಯಯಲ್ಲಿಗೆತೆಂ । ಪಂಪಾಪುರದಾಲ್ವೆಗೆಪ । ಬೆ ಗಕ್ಕೆಮ ಗ್ಯ ರ ತ್ಯಾಪಿಮುಖವಾ ಗಿ ಟ್ಟಿಕ ೧ ಇವ

ಕ್ಕೆ । ಯಾದವ್ಳಿಗೆಪ । ಪ ಪಾಪುರದಾಲ್ವೆಗೆಪ । ಬೆ ಗಕ್ಕೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ಇ । ಪಂಪಾಪುರದಾಲ್ವೆಗೆ । ಕಾ

ಕ್ಕೆಯ । ಯಾದವ್ಳಿಗೆಯ । ಪಂಪಾಪುರದಾಲ್ವೆಗೆಪ । ಬೆ ಗಕ್ಕೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಬೆ ಗಕ್ಕೆ । ಪಂಪಾಪುರದಾ

ಪ್ಪುವೆಗೆಯ । ವಿಲೋಪ ಲ್ಲಿಗೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಪ । ಬೆಂಗಕ್ಕೆಪ । ಬಿ ರನವಳ್ಳಿಯಲ್ಲಿಗೆ । ಕೋಟೇಪ ಗುಪಪ ಲ್ಲಿಗೆಮೂ । ಬೆಂ

[336] ಗಬೀರನಹಳ್ಳಿ । ಕೋಟೆಚೆಂಗದಮರ್ದಿಕದಭೂಮಿಯಲ್ಲಿಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಕೋಟೆಚೆಂಗದಮ
ಲ್ಲಿಗೆಮೂ । ಚೆಂಗಕ್ಕೆಪ । ಮೂ
[337] ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚೆಂಗಕ್ಕೆಬ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಹಳೇಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆ
ಟ್ಟಕ ೧ ಹೊಳೇ
[338] ವತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಗಳು । ಹೊಳೇವತ್ತಿನಹೊಲಕ್ಕೆಈಶಾನ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರ
ದಗದ್ದೆಗೆಪ । ಪಡು
[339] ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಯಡಪಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹೊಳೆಗೆ
ಬ । ಪಡುವಮುಖವಾಗಿ
[340] ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
ಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲ ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಬೆಂಗಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೧೭ ಹಂಪಾ
ಪುರದಗ್ರಾ
[341] ಮ ೮ ಕ್ಕೆಕಲ್ಲು ೧೦೩ ಅರ್ಜುನಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ತಾಳೇಮಂ
ಡಿಗ್ಗೆಪ । ನೈರು
[342] ತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಗಲಗೆಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
[343] ಇದಕ್ಕೆತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಇಲಿದಮರಕ್ಕೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆತೆಂ । ಕಾರ್ಪಿಗಹಳ್ಳಿಕೊಪ್ಪ
[344] ಲಿಗೆಮೂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕೆತೆಂ । ಗಲಗೆಕೆರೆಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿ
ಗೆಬ । ಅ
[345] ರ್ಜುನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ವತ್ತಿ
ನಲ್ಲಿಒಡಗಮುಖ
[346] ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಈಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧
ಗನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[347] ದಕ್ಕೆಪ । ಯಡಪಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆಸಪಬ । ಯಡಪಳ್ಳಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
[348] ಕ್ಕೆಪ । ಯಡಪಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಸಪಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರ
[349] ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಅ
ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಮೂಡವಮು
[350] ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯರಡಾಲದಮರದಟಿಟ್ಟಿಗೆಮೂ । ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕ
೧ ಇದಕೆನೈರುತ್ಯ
[351] ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಹೊ
ಸಅಗ್ರಹಾರಯಲ್ಲಿಗೆಪ । ಮೂಡವಮು
[352] ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ ।
[353] ಯಿಾಹೊಲಕ್ಕೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ
ತೆಂ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ಮೂಡವಮು
[354] ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಯಿಾಹೊಲಕ್ಕೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಚಿ
ಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

[45] ಪೊಪ್ಪಲೀಮೆಳೆ ೨ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಪಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ
ಕಲವತ್ತಿನಲ್ಲುಬಡಗಮು

[5] ಖ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ಲಿಂಗೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ
೧ ಯಿದಕ್ಕೆವ ಯುವ್ಯ । ನಂ

[3] ಜ ಲೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಪೊಮ್ಮೈನಪಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇ
ದಕ್ಕೆಬ । ನಂಜಂಡೈನತೋ

[33] ಟಕ್ಕೆಪ । ಪೊಮ್ಮೈನಪಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೀರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಯಳೆಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ
೧ ಇದಕ್ಕೆಮೂ । ಕಂಚಿನ

[3] ಕೆರೆಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಪಳ್ಳೀಕಲ್ಲಿಗೆವಾ
ಯವ್ಯ । ಕಂಚಿನ

[30] ಕೆರೆಕಲ್ಲಿಗೆಂ । ಕಕ್ಕೇಮೆಳೆಗೆಮೂ । ಲಿಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅ ನಪಳ್ಳಿಗೆ । ಕಂಚಿನಕೆರೆಯಲ್ಲಿ
ಗೆತೆಂ । ಅರ್ಜುನಪಳ್ಳಿಗಗ್ಗೆವಂಣಿ

[301] ಗೆಮೂ । ಲಿಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಪಳ್ಳಿಗೆ । ಮಾಚೇನಪಳ್ಳಿಮದ್ದಿಕಪಳ್ಳಕ್ಕೆಪ । ತೆಂಕ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮ

[30] ದ್ದಿಕಪಳ್ಳಕ್ಕೆಮೂ । ಮಾಚೇನಪಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಪಳ್ಳಿಗೆಬ । ಚೆಳ್ಳೀವ ರದರಾಳಿನಲ್ಲುತೆ ಕಮುಖವಾಗಿನೆಟ್ಟಿ
ಕಲ್ಲು ೧ ಅ ತುಕಲ್ಲು ೨ ಕಂ

[8] ಬ ಕೆರೆಗ್ರಾಮಕ್ಕೆಲ್ಲನೆಟ್ಟವಿವರ । ಈಶಾನ್ಯ । ಆಯುಪ್ಪನಪಳ್ಳಿಕಲ್ಲಿಗೆ ಕಲು । ದೊಡ್ಡವಡ್ಡರಗುಡಿ ಕಲ್ಲಿಗೆಅಗ್ನೇ
ಯ । ನೈರುತ್ಯಮುಖ

[5] ಖ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಅಗ್ನೇಯ । ಆಯುಪ್ಪನಪಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ
ದಕ್ಕೆಮೂ । ಕಂಚನಕಕಟ್ಟೆ ಆ

[36] ಯ ಪ್ಪನಪಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ತೆ ಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಗೂಡಿದಅಗ್ನೇಯಯ್ಯಪ್ಪನಪಳ್ಳಿಕಲ್ಲಿಗೆನೈ
ರುತ್ಯಮೂರಗೌಡನಪ

[36] ಳ್ಳಿಕಲ್ಲಿಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮೂರುಗೌಡನಪಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

[36] ಮೂರುಗೌಡನಪಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆವ ೨ । ಮಾಚೇನಪಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ ।
ಕಂಚಿನಕೆರೆಗೆಮೂಡಕಟ್ಟೆ

[36] ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಪಳ್ಳಿಕಲ್ಲಿಗೆಬ । ಮಾಚೇನಪಳ್ಳಿಕಕ್ಕೆಪ । ವಾಯುವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನ

[369] ಪಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಪಳ್ಳಿಗಗ್ದೆಗೆಮೂ । ಬಡಗಮುಖವ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆತೆಂ ।
ಅರ್ಜುನಪಳ್ಳಿಗೆಬ । ಕಕ್ಕೇಮರ

[370] ಕ್ಕೆಮೂ ೨ । ಬಡಗಮುಖವ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಪಳ್ಳಿಬೀಗವತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರ
ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

[371] ಇದಕ್ಕೆಈಶಾನ್ಯದೊಡ್ಡವಡ್ಡರಗುಡಿಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿ ೧ ಇದಕ್ಕೆಮೂ । ಕಂ
ಚಿನಕೆರೆಗೆಬ । ದೊಡ್ಡವಡ್ಡರಗು

[372] ಡೀಕಲ್ಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆಬ । ಪಟ್ಟಣ
ದಂಮ್ಮನಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

[373] ಕ ೧ ಇದಕ್ಕೆಬ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಊರಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಯಲ್ಲಿಗೆಪಡುವವತ್ತಿನಲ್ಲು
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧

3 ಅಂತುಳ್ಳು ೧೫ ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈ ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲು

37 ಪ್ರ ಕಮುಖವಾಗಿನಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಂ । ಲಿಂಗೈನತೋಟಕ್ಕೆಪ । ಈಊರಿಗೆಮೂ । ನೈರುತ್ಯ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅ

376ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಊರಿಗೆಈಶಾನ್ಯ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಬೊಬ್ಬಲೀಮೆಳೆಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ

377ಕ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಊರಿಗೆಂ । ಈಊರ

3 8ಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಹೊಲಕ್ಕೆಪ । ವಾಯವ್ಯವಮ ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ

9ಬ । ಈ ರಾತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕೆಬ । ಒಡಗಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹ

ಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಯರಾಲದಶಿಟ್ಟಿಗೆಮೂ । ಪಡುವವ ಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ । ವಾಜನಕ ಟ್ಟೆಸಮೀಪದಲ್ಲಿಪಡುವಮುಖವಾ

3 ಗಿನಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಒಡಗಮುಖವಾಗಿನಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಈಊ

3 ರಿಗೆ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಗಂದನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಕಲ್ಲಿಗೆಂ । ಮೂಡಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನ

393ಹಳ್ಳೀಕೆಂ । ಪುಲುಕನಟ್ಟಹಳ್ಳಿಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಹೆಂ ನುವೀರನಹೊಲಕ್ಕೆತೆಂ । ತೆಂಕಮುಖ

3 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಹೊಲಕ್ಕೆರೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಖವ ಗಿ ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮನ

3ಹಳ್ಳೀಕಲ್ಲಿಗೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಳ್ಳು ೧೪ ಬೊಮ್ಮೇನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ ನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇ

398ನಹಳ್ಳಿಈಶಾನ್ಯ । ಬೊಸಗ್ರಹಾರವಯಲ್ಲಿಗೆತೆಂ । ದೊಡ್ಡವಡ್ಡರಗುಡಿಯಲ್ಲಿಗೆಪ । ಸಿದ್ದಲಿಗವಡೇರಕಟ್ಟೆಗೆಮೂಪ ರಿ ಯಲ್ಲುನೈರುತ್ಯ

397ಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕೆಮೂ । ಚಿಕ್ಕೈನತೋಟಕ್ಕೆಪ । ಈಚಿಕ್ಕೈನ ಗಣೇಶೀಪಡುವಪಾ ರಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

3 8ನ ಬ ಪೈನತೋಟಕ್ಕೆಪ । ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಮೀರಮೇಲೆಪ್ರಸ್ಥದೇವರಗುಡಿ ಒಳಿದುಪಡುವಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಸಂಜುಂಡೈ

39ನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಯಲ್ಲಿಗೆಪ । ಈಲಿಂಗರೆಕೋಡಿಯಲ್ಲಿ ಪಡುವಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯ ಕೂಡಿವೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿ

0ಯಲ್ಲಿಪ । ಯುಂದವದಮರಕ್ಕೆಮೂ । ಎರಗಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ । ವ ಜವೆಂನುವೀ ರನಹೊಲಕ್ಕೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಯಲ್ಲಿ

9 ನವಗ ಬಾವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆರೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಹೊಲಕ್ಕೆಪ । ಈ ಕ್ಕೆಪ । ವೆ ಕಟನಮಾವಿನತೋಗೆಮೂ । ಒಡಗಮುಖ

9 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕೆಂಗವೇರೆಹೊಲ್ಕೆಬ । ಪಡುವಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆರೆಂ । ಗ ಧನಹಳ್ಳೀ

[333]ಣನ್ನವಕಲ್ಲಿಗೆಯ । ಚಿಕ್ಕವಡ್ಡರಬಿಂಕಲ್ಲಿಗೆಯ । ಬಿತಗವುಬಿವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಯ । ಗುಧವಪಳ್ಳಿಕಲ್ಲಿಗೆಯ । ಬೊ
ಮ್ಮೇನಪಳ್ಳಿಗೆಸ್ಥಿರುವ್ಯಕಾಕನ

[334]ಪ್ಪಿಯಲ್ಲಿಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿಟ್ಟಿಕ ೧ ಇದಕ್ಕೆತಂ । ಕಾಕನಪಳ್ಳೇಯಲ್ಲಿಮೂ । ಬೊಮ್ಮೇನಪಳ್ಳಿಗೆಯ ।
ಬೊಮ್ಮೇನಪಳ್ಳಿಲಿಂಗಮುದ್ರೇಕಲ್ಲಿಗೆಂ ।

[335] ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆಯ । ಬೊಮ್ಮೇನಪ ಲಿ ಗಮುದ್ರೆಯಟ್ಟಕಲ್ಲಿಗೆಮೂ । ಈಶ್ಯಗೆಯ । ಕಾಕಲ್ಲುಮ
ರುಡಿಗೆಂ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಿ

[336]ಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮೇನಪಳ್ಳಿಗೆಯ । ವ ಲೀಪಪ ಕಾಪ್ಪಿಗೆಯ । ಬೊಅಗ್ರಹಾರವಪಳ್ಳಿಗೆಆಗ್ನೇಯ । ವತ್ತಿನಲ್ಲೂ
ಮೂಡಮುಖವಾಗಿ ೧ ಇದಕ್ಕೆ

[337] ಪ । ಬೊಸಅಗ್ರಹಾರವತೋಟಿಕ್ಕೆಯ । ಈಯಲ್ಲಿಗೆಂ ಪ ಮ್ಮೇನಪಳ್ಳೇಯಲ್ಲಿವ್ರಜ್ಜಳಮೂದಬಿವಗೆಂವತ್ತಿನಲ್ಲುತಂಕಮು
ಖವಾಗಿನೆಟ್ಟಿಕ ೧

(ಮುಂದಿನ ಪದ್ಯಗಳು ದೊರೆಯಲಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಳಗೇಕರೆ ಗ್ರಾಮದ ಉತ್ತರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 × 2 6

[1]ಕ ಭವಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಲಿ
[2]ಸಾಮಸಕಾವಾಸ ೧ ಸುದಮೌಲಿಸರ್ವಾವ
[3]ನಮಾವಧಾತುಸಂವತ್ಸರದಪ್ರಪ್ಯಾಶುದ್ಧ ೧೩ ಸೂರ್ಯ
[4]ಸಾಸವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ಶ್ರೀಮಮ್ರಾಜಾ
[5]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀರಂಗದೇ
[6]ವಮಹಾರಾಯರುನಿನುಗು ವಿಮಲಿತ್ತಗಿ ಮಾನನಂರೂ
[7]ಚರಾಜ್ಯವ್ರಿ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲ್ಶ್ರೀಮತುಸ ದುಗೋವಿಂದನ
[8]ಕಾರಗ ಪಧವಳಾಂಕ್ಷೀಮಮಾಣಾಗಪ್ರರವಾರಾಧೀಶ್ವರಬಿರುದನ
[9]ಪ್ತಾಂಗಪರಿಪಾಲಕರಪಳಿ ಪಟ್ರಿಯಯ್ಯನಾಯಕರ
[10]ಕ್ರಷ್ಣಪ್ಪನಾಯಕರಕಿಂಪಮಾರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಳ್ಯ
[11]ಪಗೋತ್ರವಲಪಸ್ತಂಬಸೂತ್ರವಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
[12]ಮಚಂದ್ರಪಧವ್ವರಮುಕ್ತಳ ವಿಲ ಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಪೊ
[13]ದಾನದಮಾಡಿಸನದಾಸ್ಯಮವೆಂತೆಂದರೆಪ್ಪೊನಾರಾಜ್ಯವಂ
[14]ಂ ವೇರೀಮಪ್ಪೈದನಾಸಿಂಜಪ್ರಾಪಿಸೀಮೆಗೆಸುವಳಂಪಾಪ್ಪವದಸ್ಥ
[15]ಳದಗ್ಗೆಗಕೆಜಿಕೊಪ್ರತಿನಾಮಾವಂವರಾಮಾಪ್ಪ[ರ]ವೆಂಎಅಗ್ರಹಾರವನೂನ ಬು
[16]ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನಂಮಾಯಿಗಾಮಂಮನವರಿಗೆಪುಣ್ಯಾಮಾಗಬೆ
[17]ಕೆಂಮಲಗ್ರಾಮಕ್ಕೆಬುಂಟಿದಾಡಿಪೇಡಿಗೆಂಗಾಣಿಜಿಕಾಯಾಕೂಟಿಪೇಟೆಬಿಟ್ಟಿಪೇಗಾ
[18]ರಸುಂತಳವಾಜುಳಿಕೆಯಿಂದ ಪಲಾದಯಿತಿಮಾಧಿಗಳುಪಿನೂಯಿಲಾಎಂದು
[19]ಸರ್ವಮಾನ್ಯವಾಗಿಎಯಿಯಪ್ಪನಾಯಕರಕ್ರಷ್ಣಪ್ಪನಾಯಕರೊಮರವೆಂಕ
[20]ಟಪ್ಪನಾಯಕಯ್ಯನವರುಕ್ಯಪಗೋತ್ರವಲಪಸ್ತಂಬಸೂತ್ರವಯಜುಶಾಖೆಯದಾ
[21]ಮಚಂದ್ರಪಟ್ಟರಮಕ್ಕಳುವಿರಲ್ಕಟ್ಟಿಗೆಪ ಮಾಡಿಯಾರದಲ್ಲಿಗ್ರಾಮರಸಿಂಪ

[22]ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿನಂಮತಾಯಿ
[23]ರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನಾಳುನಿಮಗೆಮಿಾರಾಮಾಪು
[24]ರವೆಂಬಿಅಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
[25]ರೆಯನೆಜಿಮಕೊಟ್ಟೆವಾಗಿನೀಉಯಿಾಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಬಳಗುಳ
[26]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಿಅ
[27]ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನಿಮಗೆಅಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತ
[28]ನಕ್ಕೆಯೋಗ್ಯವಾಗಿನೀಉನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂ
[29]ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀಉಯಿಾರಾಮಾಪುರವನೂಸುಖದಲ್ಲಿಅನು
[30]ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪ
[31]ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕ್ಕೈಯ್ಯನವರುಕಾರ್ಯಪಗೋ
[32]ತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯಮಾಮಚಂದ್ರಭಟರಮ
[33]ಕಳುಮಿರಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಿಂಧಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ಧಾರದಧಮ-
[34]ಕಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[35]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[36]ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[37]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾದರ್ಮಕೆಅ
[38]ವನಾರೊಬ್ಬನುಅಳುಪಿವರೆತಂಮ್ಮತಾಯಿತಂದೆಗಳವರ್ಣಿಸಿ
[39]ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆಹೋಪನು ॥ ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಸಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫ —ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮತ್ಪ್ರಹ್ಮ
[2]ಣ್ಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ತರಣಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಂಡಿತಮಹಾ
[3]ಶಿಲಾಸ್ತಮ್ಭಲುಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷ
[4]ಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ತ್ರಿಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃ
[5]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃ*ತ್ತಿಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾ
[6]ತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿಪ್ರತ್ತ ವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರ
[7]ಯೋಕ್ತ್ರಕುಶಲೋದಂತಕಸೂತ್ರವೃತ್ತೇಜ್ಯೇಷ್ಠಶ್ರೀವಾಸ್ಮಾಧವಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃ
[8]ಕೃಷ್ಣಾಮಪಗುಣಯುಕ್ತೋನೇಕಚತುರ್ದ್ದಂತಯುದ್ಧಾವಾಪ್ತಾಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
[9]ಯಶಾಶ್ರೀಮತ್ಹರಿವರ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃದ್ವಿಜಗುರುದೇವಶಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[10]ರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮತ್ವಿಷ್ಣುಗೋಪವರ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃಸ್ವಬ್ಭಕಚರಣಾವ್ಯೋ
[11]ರುಹರಜಃಪವಿತ್ರಕೃತೋತ್ತರಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾಕ್ರಾಂತಾಖಿಲರಾಜ್ಯಕಲಿಯುಗಬ

* ಇಕ್ಷರದಮೇಲೆ ಮೂಲಕ್ಕಿಂತ ಹೆಚ್ಚಿನ ಮಾತಿಗಳು ಕಾಣುತ್ತವೆ ಆದರೆ ಅವುಗಳು ಅರ್ಥವಾಗದೆ ಇರುವುದರಿಂದ ಅವನ್ನು ಬಿಟ್ಟಿದೆವು

[12]ಲಂಕಾವನ್ನ ರೌರ್ಮಾವಿಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಾಗತ್ಪುತ್ರಃ
[13]ವಿದ್ಯಾವಿನಯಮಹಿಮಪರಿಪೂರಿತಾಜ್ಞಾನಿರವಗ್ರಹಪ್ರಸಾದಲಬ್ಧಾಶ್ರೀಮದವಿನೀತನಾ
[14]ಮಧೇಯಮಾಗತ್ಪುತ್ರಃವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯಾಲಂಕೃತಶ್ರೀಮಲಂಕೃತ್ಪೌರುಷಪರೀಕ್ಷಿ
[15]ಗಾಂಭೀರ್ಯನೇಕಸಮರಮುಖಮುಖಮತಪ್ರಮತಕೂರಪ್ರರುಷಪಸೂಪಮಾರವಿಭೇಸವಿ
[16]ಹ್ತೀಕೃತಾಸ್ತ್ರಾಗ್ನಿಮುಖಃಕಿರಾಕಾರ್ಜನೀಯಮಪ್ಪಾಪಾರಿಸರ್ಗಟಿಕಾಕಾರಮಾರ್ವಿನೀತನಾಮಧೇಯಮಾ
[17]ಗ್ರಪ್ರಮದ್ವಾನ್ತವಿಜಯಿರ್ಗವಿಮ್ಯಧಿಕ್ವಿಷ್ಟಬ್ಧರಾಧಿಪಮಾಲಿಪಾಲಾಮಕರಂದ ಪ್ರಜ್ಜ್ವಲಿಜ್ಜ್ವಾರ್ಕಿಯಮಾ
[18]ಣಚರಣಯುಗಲಸಲಿಸಪಮಪ್ಕರಪಾಮಧೇಯಮಾಗತ್ಪುತ್ರಃಚತುರ್ಗಾವಿದ್ಯಾಸ್ನಾಧಿಗತವಿ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ಮಲಮಿಲಿವಿನೇಪಮೋಸವಲೇಪಸ್ಯಮೀತಿಸ್ತ್ರಸ್ಯೈವಕ್ಷ್ಯಪ್ರಮೋಕ್ಷ್ಯಕುಲೋರಿಪ್ರತಿ
[20]ಮಿಲನಿಕರನಿರಾಕರಗೋವಮಾಘಾಸ್ತರಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಮಾಗತ್ಪುತ್ರಃ
[21]ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತಸ್ಫೀರವರವಸಾಕುಲಿಡಾಪಿಶಿತಾವ್ರಣಸಂರೂ
[22]ಢಾಕ್ಷ್ವಿಜಯಲಕ್ಷ್ಮಣಲಕ್ಷ್ಮೀಕೃತವಿಜಲಾವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಸಾಸ್ತ್ರಾ
[23]ತ್ಯಾಗತ್ವಂಸಮಾರಾಧಿತತ್ರಿವರ್ಗಾನಿರವದ್ಯಚರಿತಪ್ರಾಧಿವಿನಮಭಿಸಂರ್ಗಮಾನಪ್ರಭಾ
[24]ಪ್ರೋಭೂವಿಕ್ರಮನಾಮಧೇಯಮಾಗತ್ಪುತ್ರಃನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಘಟೋರಣಕಾ
[25]ಟಿ ಕ್ಷಿತಾಸ್ಯಕ್ಕಾರಾದ್ವಾದಪ್ರಮತ್ತದ್ವಿಪತಟರಣಕ್ಷೋಭಸಂಮರ್ಗಾಧೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇ
[26]ನ್ಯನ್ನರಪತಿಮಜಯಮ್ಯೋವಿಳನ್ಯಾಧಿಧಾಸೇರಾಜಾಕ್ರೋಪಲ್ಲಘಾಕ್ಯಸಮರಕತಜಯಮಾಪ್ತ
[27]ಲಕ್ಷ್ಮೀವಿಶಾಲಿತಸ್ಯಕೊಂಗುಣಿಮಹಾರಾಜಸ್ಯಾವಾಪಾರಸ.ಮಧೇಯಮಾಗತ್ಪುತ್ರಃ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಸಮಪತಕಸಮಸ್ತಸಾಮನ್ತಮಕುಟಘಟ್ಟಿತಬಹಲರತ್ನವಿಲಸದಮಧ
[29]ಸುಪ್ಕಣ್ಡಮಣ್ಡಿತಚರಣಕಮಣ್ಡಲಸಾಮಾಮಣಿಚರಣನಿಹಿತಪ್ರಭೂರ
[30]ಪ್ರಮಾಣತಮಗರಸಾಮಣಿಕಿರಣಸಂಘಟ್ಟಿಪಾರುಣಕಮಲಾ ರವಿಹಿತಾ
[31]ತ್ಮಕೋಪೋಪೇಮಕೋಪಪೋಗಂಗಾನ್ವಯಧರ್ಮಾಲಾಂಬರತಲವ್ಯಾಘಾಸನಪ್ರೋಲ್ಲಸ
[32]ನ್ಮಾರ್ತಾಣ್ಡಾರಿಭಪಾಕಸಸುಭಕರಸನ್ಮಾರ್ಗರಕ್ಷಾಕರಃಸೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
[33]ರಾಜಸಮಿತಾಂ.ಜಸ್ಗುಣ್ಣಿಭಿರುಂತಮ್ಯೈರಾಜಾಶ್ರೀಪುರುಷ್ಟ್ಟಂವಿಜಯತೇರಾಜನ್ಯಜೋಳಾ[ಮ]ಣಿ
[34]ಸತುಪ್ರತಿವಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪ್ರಣ್ಯಾಪಪ್ರೋಪಮಮಖರಿತಮನ್ದಿರೋದರೇಣ್ಯಾ
[35]ಪ್ರರುಪಪ್ರಥಮನಾಮಧೇಯಮಾಗತ್ಪುತ್ರಃಪ್ರತಾಪನಿಸಮಿತಸಕಲಮಹೀಪಾಲಮೌ
[36]ಲಿಮಾಲಾಲಾಲಿತಚರಣಾಮುಗಲಸನಿಜಭುಜವಿರಾಜಿತನಿತಖಡ್ಗಪಟ್ಟಸಮಾ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[37]ಕ್ಷಪ್ತಾನಿಷ್ಟಪಾಪಾಪಾಲಪಲ್ಲಭಜಮಪ್ರೋಸಮಾಲಿ[ಗಿ]ತಾಗಾಮರಮುಖಿಸಾಮುಖಾಂತರಿ
[38]ಪೃಥ್ವಪತಿಗಜಘಟಾಕುಂಭವಿಭೇದನೋತ್ಕಟಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾಟಲಿತನಿಜಭುಜ
[39]ಸ್ತಮ್ಭಃಆಕರ್ಣ್ಣಕಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮುಕ್ತನಾರಾಚಪಂಪರಾಪಾತಪಾತಿತಾನಾ
[40]ತಿಮಣ್ಡಲೋಬಜಶಮರಸಮಾರ್ಗಿರಜಯಪತಾಕಾಕಾರತನ್ಪಲಿತನಭಸ್ತಲಮಮ
[41]ಗುಂಡೂನ್ನಾಮಗ್ರಾಪೋಪವಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಬಾಳುಬ್ಯಜೈಜಯಪ್ರಮುಖಪ್ರ
[42]ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯಮಿಖ್ಯಾತಪ್ರಭಾವಃರಾಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯ
[43]ತಿಲಕಾಭ್ಯಂಮೂರ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದನನ್ದಿವರ್ಮ್ಮಾವಿಧೇಯಾಖ್ಯಾಂಸಮನುಸ್ಮೃತಾ ಸ್ಯಾಪಿಪೇ

[44]ಕಾಭ್ಯಾಂನಿಜಕಂಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾತಪಿಮಲಗಂಗಾನ್ವ
[45]ಯನಬಸ್ಥಲಗವಸ್ಥಿಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಕಿರವಮಾರದೇವ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[46]ತಸ್ಯಾವ್ರಾತಾಶಕಲರಾಜಸ್ಯಾಮಕುಟಪಟಘಟಿತಾನೇಕರತ್ನಜಾಲಜಟಿಲೀಕೃತಪ್ರ
[47]ಭುವನಿದಹೇನಮರಧನುಃಖಿಣ್ಣಮಣ್ಣಲೀನೇವಪ್ರದಕ್ಷಿಣೀಕೃತತರಣಿಕಮಳಯುಗಳ।
[48]ಅನೇಕವಿಕ್ರಮಾಕ್ರಾಂತದಿಗ್ವಿಜಯೋರ್ಜಿತೋರ್ಜಿತಲಕ್ಷ್ಮೀವಿಲಾಸಕಾರಣತಪರಾನುಯಾಯಿನಿರ್ವ್ಯತ್ತಿತ
[49]ನಿಖಿಲಕೃತ್ಯವಿಜ್ಞಾತವಿವಿಧವಿದ್ಯಾತತ್ವಾಶಕ್ತಿತ್ರಯಾಸಮ್ಪನ್ನಹಸ್ತಿಯಸ್ತ್ರಪ್ರಯೋಗನಿಪುಣ
[50]ಚನ್ದ್ರಾಗಮಕಕುಶಲೋಕಾಲೋಚರಮಣೀಯಮಮಮಾಗಮಕಲಜಡೇನನ್ದಕರೆ ದಿ
[51]ನಕರಇವಪ್ರತಾಪವಿಸ್ತಾರಿತದಿಗನ್ತರಪಾಯಮಾನಗ್ನಿದೋರ್ದ್ದಣ್ಡಸ್ವಭುಜಬಲ
[52]ಪರಾಕ್ರಮಾವಧೀರಿತಸಕಲಾಧೀಶ್ವರಶ್ಚೈಶ್ವರ್ಯವೀರ್ಯಕೌಮ್ಯಾಪರಿಪೂರ್ಣ್ಣಾಜಲಧಿರಿವ
[53]ಸರ್ವ್ವಕತ್ವಾಶ್ರಯಾಣಿಮ್ಮಾಲಕ್ಷ್ಯಪ್ರತಿಪಕ್ಷಚನ್ದ್ರಾಇವಸಕಲಲೋಕನಮಸ್ಕೃಯಮಾಣಮೂರ್ತ್ತಿಃಕ
[54]ಲಾವಾಂಕ್ಷಮೇರುರಿವಸುಮಹಿಮಾಧಃಕೃತಮಹಾಮಹೀಬಿಮ್ಮಾಣ್ಣಲೋಧರಣೀಧರಕ್ಷ ಅತಿಕ
[55]ತುರಯುವತಿಜನನಯನಕುಮುದವನವಿಕಸನವ್ಯಸನಕನಿಷ್ಪಚಿನ್ತಾಮಣೀರಿಸಮಪ್ರ

೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[56]ಭಾವಃಸಕಲಪುರುಷಾರ್ತ್ಥಸಿದ್ಧಿಸಾದನೋಬಾಯನಿರವದ್ಯವಿನ್ಯಾಪ್ರಭಾವಶಕ್ತಿಸಮ್ಪ
[57]ದ್ವಿದ್ವಬಿಮಾನಪ್ರಸರ್ಪ್ಪಿಣಿಜಯಾದಿತ್ಯನಾಮಾನೃಪತಿಃತಸ್ಮಾದಭೂಃಪತಿರತ್ನಾತಮೌಲಿ
[58]ರತ್ನಾಂಶುಜಾಲಜಟಿಲೀಕೃತಪಾದಪದ್ಮಃಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಪರರಾಜಿತಭೂರಿಮಾಲಾಲ್ಲಾಕ್ಷ್ಯ
[59]ಸಮಾಶ್ರಿತವಿಶಾಲತರೋರವಕ್ಷಃಜೇತಾಶತ್ರುಮಿತೀಕಂನ್ನರಪತಿರಿವಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾ
[60]ಕಃತ್ರತಾನೀತಿಕ್ರಮೇಣನಿಖಿಲಸಕಲಭುವನಸರ್ವ್ವಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವದಾತಾವಿದ್ವಜ್ಜನಾ
[61]ನಾಂಧನಮಾನವರತಂಕ್ತಯುಷ್ಟೋಪ್ರಜನಾಂಧೂತಾಮನ್ದಾತುಲ್ಯಾನೃಪಜನಮಹಿತೋರಾಜ
[62]ಮಲ್ಲೋನೃಪೇನ್ದ್ರಃಅವಿರಚಿತಚತುರಪಟುಮಧುರಮೃದುವಿಶದಭಿತಪದಕೆನ್ಯಾಲತಾವಿದ್ಯ
[63]ಮ್ಬರ್ಗಾ ವಲಂಘನಕಲ್ಪಪಾದವಿವಿಧಸರ್ವ್ವ[ಜ]ನಪರಿಪೂರ್ಣ್ಣಕೋಶ್ಯದ್ವಿತೀಯಾಃಲಗ್ನಾಂಪಾತಾಲಕುಲ್ಲೋ
[64]ಧರಣಿಮಧಪಾಂಪ್ರೋಧೃತಕ್ರೋಡರೂಪಃವಿಷ್ಟ್ವಿತತ್ಕಾಸ್ಪ್ಪಕೂಟೈರಪಸೃ[ತ]ಪೃಥುವೀರತ್ನಲೀವೀರ್ಗ
[65] ಲೀನಾಂಸಿಪ್ಪಾಕಾಂಗಂಗಾನ್ವಯಾಕುಲತಿಲಕೋಭೂಮಿಪಾಮಾಪೃಷ್ಟ್ಯತಸೀಮಾಂಪ ಪ್ರೋಗ್ರಾಮ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[66]ಜಿತ್ವಾಸಿಲಿಪ್ರಮಧನೋರಾಜಪ ಲ್ಲೋನೃಪೇನ್ದ್ರಃ ॥ ತಪ್ಪಿತ್ರಃಸ್ವಸ್ಥಿತ್ಯಾಶ್ರಯಸ್ತ್ರಸತ್ಯಸಂಚ.
[67]ಚಾರವಿರಯಾತ[ಯಾ]ಸಪ್ಪನ್ನವಿಗತಸಮ[ಯ]ಕಪ್ಪತಾಶಾಪ್ರ ಸಕಳಿಪ ಪಸಸ್ವಾಮಿಭಕ್ತಿ
[68]ಮಾತಂಗಾವಿಕ್ರಮಾಯ್ಯಂ ॥ ಆರೀದಗೋತ್ರಂಪರಪಭಿಷ್ಟ್ಟಿಕೊಳಸಿಲೂರಪ್ಪಪ್ಪದೇಯಾಕೊ
[69]ಟ್ಟಪಿಸಾಕ್ಷಿಗಳಮಪಪೆಂಪಾನಿಗಾವ ಣ್ಣರುಂಗಾಣಿಕ್ರಪ ಗಾಮುಣ್ಣರುಂಬೋಟಗಾವ ಣ್ಣರುಂವಿ ಟ
[70]ದಿಪುಲುಮ್ಮಾದಗ ಮುಣ್ಣರುಂಎಪಿಯುಂಗಾವ ಣ್ಣರುಂಪ ಮಗುರಿಪಿಯಂಸ್ವರಗಾಮ ಣ್ಣರುಂ
[71]ಪ್ರಾವ ಸಮಣ್ಣರುಂಪೆರ್ಪೊಟಲುಂಪಾವಗಾಮುಣ್ಣರುಂಪಿಂಪ್ಪುವಿಗಾಮುಣ್ಣರು ಪೆರ್ಪ್ಪಮುಂಕೆಂ
ರುಂತೆಸ್ವಾಕರುಂಕೊಳಸೆಪ್ಪೊರಸಂಲತ್ತರುಂಪಾಪವಿಪಮಂಪೆಂಪ್ಪರು ಸಸಸಾಕ್ಷಿಸೀಪಾಪತ್ತರಮಿ
[72]ಪಡಿಪುಮಿಪ್ಪರಿತಪಗಣ್ಣಗಂಪಾಸಪಾನಿ ॥ ಸೀಪಿಮಮೂಗಾಪೊಪ್ಪಿಪಿಪೆಂಕಾಪ್ಪುಟಿಂಪಸಪಾಪಪೆಂಗೋಗಿಪಿ
[73]ಕ್ಷತ್ರಿಯಸ್ವಾಕಪಿಪಿಪಿಂಪಿಂಮುಗಗಂಪಿಪಿಪಿಪಗಾಯೆಸ್ವಾಕಿಪ ಪಾಮಿಪಿಂಗಳಪಿಪಿಪಿಪಿಕಪಿಪಿಗಾಲತ್ತ
[74]ಕಾಪಿಂಪುಪಸಪಿಂಗಾಪ್ಪಿಪಿಪಾತ್ತಿಪಂಗಾಪಿಪೊಂಗಾಪ್ತಪಿಕೊ ಸ್ಪಿಗಾಪಿಪಿಪಿಪಿಪಾ ಪಿಂಕಾಪೊಪ್ಪಿಪಿಪು

ಮನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[76]ವಾಮ್ವಾಬ್ವೆಲಿಮೆಸನ್ನು ಪೆಗ್ಗೊಗ್ಗಲ್ಲಿಯುಳ್ಳ್ತಿದ್ತು ಪೆಬ್ಬ್ಬಿಗೆಯುಮೊವಲುಳೆಬಿಗಾಮ್ವೆಗ್ಗೊಗ್ಗಲ್ಲಿ
[77]ಯಿಸನ್ನುಕಾವೇರಿಯುಳೆಕೊಸಿತ್ತುಸೀಮೆ ॥ ಬಿಮುವಿರ್ವ್ವಗುಳಾಳುಕ್ತ್ತಂದಾಬ್ಬಿಳಗಾಜ
[78]ಭಿಮುಸ್ಯಮುಸ್ಯಮುಬಾಳೂಮಿತಸ್ಯತಸ್ಯವಾಳಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ
[79] ಬಸುಂಧರಾಂಷಷ್ಟಿಂಬಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಸಾ
[80]ಭ್ಯರ್ಥಯೇದ್ರಾಮಭದ್ರಾಯೋಭೂಯೋಭೂಯೋಭದ್ರಾಯತೇರಾಮಚಂದ್ರಾಯನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಂಗಳಮಹಾಶ್ರೀ
[81]ಲೇಕಾಲೇಪಾಲಸೀಮುಕ್ಕುವೇಣಃ ॥ ಕೌಪುರಕುಲಸಮಾಂಕೇಸಿಲಿಖಿತಂತೋಟಮುಮಣ್ಣು
[82]ಮಪಬಿಮಬ್ಬಿಸ್ತೆಪರಿಮಾಣಮಿಟ್ಟಮು ॥

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ಅದೇ ಜೋಬಳ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಳವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಜಬಳವೀರಗಂಗತ
[2]ಳಕಾಮಗೊಂಡಪೋಶಳದೇವರುಸು
[3]ಕವಿನೋವರಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕ
[4]ಮಸಸಾಸಿರ . . ನೆಯುಸ್ರ
[5]ವಮಿಸಂಪ್ರಳದವಮಾಪ್ರತಾನವಂ
[6]ಡನಾಮಕಳೂರ್ಪೈಯ್ಯಬಿಗಾಣಿದು
[7]ಮಾಪಾವೇಗಳೆಕೊಮಿನಾಳ್ವಮುಂತ
[8]ಗಿಮ್ಮುಕಮಿಕಂಟಿಮೇಹುಳಿಬಿಟ್ಟ
[9] ಮಿಮಮಸಿಂಗಸಮ್ಮೈದುಳಮಾವಿ
[10]ಗೆಮಣ್ಣುಸರಳಳಾಣಸಮಿಂದಮೂ
[11]ಡಲಸಟ್ಟಿಕಲಿಯಮೆಂಕೆಮಿಳಲಿಮಾ
[12]ಗಿದೇವಮಾನಂದಳಗಿಮವಂಗಂ
[13]ಗೆಮಾಣಾರಸಿಮತ[ಡಿ]ಮಸಗಿನಕ
[14]ವಿಲೆಯಸಗಿರಬ್ರಮ್ಮಣರಕೊಂಡ
[15]ಬ್ರಮ್ಮತಿಗೆಮೋದ । ನಾಮಮ್ಮಿ
[16]ದುತಿಂದ

HEGGADADÊVANKÔTE TALUQ

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 1′ 6′

[1]ಶ್ರೀಮತ್ಪ್ರಿರಮಗ ಬೀರಸ್ಯಾದ್ವ
[2]ದಾಮೋಪಲಾಂಬನಂಜೀಯಾತ್ಪ್ರಿಲೋಕ್ಯನಾಥ
[3]ಸ್ಯರಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಕ್ರೋಧನಾಮ ಸಂ
[4]ಖ್ಯೆಯುಳ್ಳ ಶಕವರ್ಷ ೧೩
[5]೧೩ ಗು । ಪ್ರಚಂಡದೂರ್ದಂಡಮಂಡಲೀಮಂಡನಮಂಡ
[6]ಲಾಗ್ರಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಲೇಶ್ವರ
[7]ಸಮುದ್ರಾಧಿಪಾಧೀಶ್ವರಶ್ರೀಮತ್ಪ್ರಿಯವಿಜಯ ಎಂಕ್ಕರಾಯರಾ
[8]ಜ್ಯಾಭ್ಯುದಯೇ ಶ್ರೀಮದ್ಬೆಳವಡಿಪರ್ವತ್ಪರಮೇಶ್ವರಶ್ರೀಪಾದ
[9]ಪದ್ಮಾರಾಧಕರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ ಯಿಳಕಯದಂ
[10]ಡನಾಯಕಪಾದಪದ್ಮೋಪಜೀವಿಯೊಳಿಸಳರಾಜ್ಯಾಧಿಪ
[11]ರಿನಾಗಂಣವೆ ಮೊರವ ಯಿಂಮಿತೂರ್ವ್ವತಿ
[12]ತಾಪಜ ರವ ರುಂಜಲಿಗಾಗ್ರಗಂಣ್ಯ
[13]ರಪ್ಪ ಶ್ರೀಮತ್ಪ್ರಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
[14]ನಾಪಮಹಾಪ್ರಭ ಮಸಗೆಮಹಾಪ್ರಿಯಮಕಂದ
[15]ಣಾಪ್ರಭರುತಮಗೆಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತನಾಗಿ
[16]ಳಗ ಳಚಕ್ರಿಗುಂಮಹನಾಥಸ್ವಮಿಗಳಅಂ
[17]ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂಮಯ
[18]ನಾಡೊಳಗಣತೋಟಪಾಯಗ್ರಾಮ ೧ ಅಚತ :
[19]ಸೀಮೆಯೊಳಗಣಕೆರೆಗಳ್ಳೆದೆದ್ದಲುತೋಟತುಡಿ
[20]ಕೆಕುಳಕೊಂಬಳೆಅಯಹೊಂನು ಲುಮೊಂನು
[21]ಹಂದಲುಮಿಕ್ಕ ಹೊತಿಮಾಡಾಜತೆರಸುಂಸಿಧಿ
[22]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತ ದನಕಲಸ್ವಂಮ್ಯಾಧಕಾಳ
[23]ವನುಪಾಯರುವಂಡಾಯ ರ ಯಲಿನಾಗಂಣಿ
[24]ಪಿಯರಕಯಿ ದವುಬಿಡಿಸ್ಯಾಗುಂಮಟಪಾಧಸ್ವಾಮಿ
[25] ಗಃಗೆಅಚಂದ್ರಾರ್ಕ್ಕಸಲುವಂತಾಗಿಗುಂಮಟಪ್ರರ
[26]ವೆಂದುಕೊಟ್ಟದಾನಕಂಸನ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[27]ವಾಯೋಹರೇತವಸುಂದರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹ
[28]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷ
[29]ಯಸುಖಮಿಾಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪ್ರಂ
[30]ಭ್ಯಪುರುಷರ್ಗಕ್ಕುಂ । ಭಕ್ಷಯಿಪಾತನಸಂತಾನ
[31]ಕ್ಷಯವಾಯುಮಕ್ಷಯಂಕುಲಕ್ಷಯವುಮಕ್ಕುಂ ॥
[32]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದ ನಾತ್ಕ್ರೇಯೋನುಪಾ
[33]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗವಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[34]ಪದಂ । ಸುಮಾನ್ಯೋಯಾಂದರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[35]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಇಥಂಭೂತಾಂಭಾ
[36]ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[37]ಮಚಂದ್ರಃ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಲೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 8″

[1]ಶಾಲಿವಾಹನ ಶಕ ವ
[2]ರುಷ ೧೩೪೨ ಸಂವತ್ಸರದಳಾತ್ತಿಕ
[3]ಲು ಯಿಂದವರದಲ್ಲಿ ಗ್ರಾಮ
[4]ಸ ಮಹಾಜನರು
[5] ಕಾಳಮಲೇಶ್ವರಗಳ
[6] ಗೋಡೆಯಮಕಾಳಿಸಿ
[7] ಕೋಡೆಗಯಿಕಾಸಿದು
[8] ದರು
[9] ಮಲ್ಲಿಗೊಂದ
[10] ಪಲಾಯ
[11] ಒಂದಾ

(ಮುಂದೆ ಕಲ್ಲು ಮೇಲಿನ)

3

ಒಂದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಇಂಬದ ಮೇಲೆ

[1]ಮಿಗಲದೇ	ಮಗಮಜಿಗೂ	[5]ಲೂಂಗಣ
[2]ವಾಲ ಚನ	[4]ಚಾಟಿಸಿದಾಗ	

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಳಟ್ಟರ ಮನೆದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ಎ ಬ ದ ಹಳಗನ್ನಡಕ್ಷರ—ಸಂಸ್ಕೃತಗಳು—ಅಂಕಮುದ್ರೆ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮದ್ಧರ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ
ಶ್ವರಶ್ರೀಮನ್ಮಹಾಪುರುಷಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀ ಗ
ಜ[illegible] ಪೆಜ ಎನಾಮ್ಮಜ್ಜಿಗಣ್ಣಗವಾಡಿಯಂ
[4]ಬ್ರಹ್ಮದೆ ಯ ಗೊವ್ವರ್ಶ್ರೀಪರುಷಮಹಾರಾಜ್ಯಕ್ಕೆ ಕೊಟ್ಟ
ಶ್ರೀ ಕ್ಷೇತ್ರದ ಪುನ್ನಿವ್ವಾಪ ವ್ವಾಲ್ವೋ ತಿ ಗಳ್ಗಿಪಿಗೋ
ಗ ಮಿಂಜ

ಎರಡನೇ ಪತ್ರದ ಮುಂಭಾಗ

[6]ಪಡೆಯಂ ಇ ವಷ ಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಂಗಳೆತ್ತಗೇ ಮೂಡಾ
[7]ಯ್ಪೆವ್ವಳ್ಳಮೊಟೆವಾಡಿಯಾಗೆಯುಳ್ಳೂಡಿತ್ತುಪ
[8]ಮವಮೆಅಳಾವದಿಯ್ಯ್ವ ಳ್ಳಗಾಮ್ನೋಡಿಸದಮ
[9]ದುಪಟ್ಟುಜ್ಜ ಗಮೂಡಾಯ್ಸೆಗೋಸದುಕಟ್ಟಿಲ್ಲೊ
[10]ಲ್ಲಿಯೆಕಳಧರ್ಮಮ ಇ ತೊಂಬಾರಣಾಯಿಂಸಾ

ಎರಡನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[11]ಸಂಕವಿಲೆಯುಮಿಂಗಸಂಪಾರ್ವ್ವರು ಕೊನ್ದಪ
[12]ಜ್ಞಾಮಾಪಾತಕನಪ್ಪೆಮತಸ್ಯಪ್ರ ದಿನ
[13]ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಪಮ
[14]ಕ್ಷಾಕಪ ಪ್ರಿರೋಪಿಲೆ ಲ್ರೀಪ್ರಾಪುಷಪ್ರಕಮಾ
1 ಮಧ ಮೇನಪ್ರಿಥಿವೀಕೊಡ್ಗಿಮಹಾರಾಜಿ

ಮೂರನೇ ಪತ್ರದ ಮುಂಭಾಗ

[16]ತಸ್ಯಮಹಾಸಾಮಂತ್ತಮುದುಕೊಬ್ಬುಗಿಯದಿಮ
[17]ರಸ್ಆಗಾಳ್ಳಿಎ ಪ್ರಿತ್ತುಮಾಂತಭ್ಯಮಿನ್ರಿ
[18]ಪ್ರಿಯಾಳ ತ್ತಮಿ ಪ್ರಿಶ್ರೀಪ್ರಿಯಪರುಷಮಹಾರಾಜ್ಗ
[19]ವಿಜ್ಞಾಪನೆಯ್ದುಕೆಸುಗೊಳ್ಳಪೊಡೆಪುವಾ

ಮೂರನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[20]ಜಕ್ಕೆಪೆವ್ವಾಟ್ಟಿಯೂರು ಮದ್ದೂರ ಮ ಬ್ರಹ್ಮದೇ
[21]ಯಂಪೆ ಪ್ಪುರಿಅವ ಪಡೆಯ ಪೆವ್ವಾಟ್ಟಿಯೂ
ರುನ್ದರಿಪೆನ್ನನ್ದಿಂರಡುಂಬುವುರುಮರ್ಗ
ರಾಕಿಬೆನ್ನೆರಾಪಣಂಪೆ ನ್ನುಪನ್ನಿಪಿಣ್ಣಗಂ

ನಾಲ್ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1]ಭತ್ತಮುಂಅಸ್ಯಾಮಾನ್ತರಂಪೆವ್ವಾಟ್ಟಿಯೂರಿ ಮ
[2]ಮೂಡಮ್ಮೂಡಿಲ್ವ್ವಳ್ಳವೆ ತೆಂಯ್ಯಗ್ಗೊ ತ್ತಿ
[3]ದಿಲಪ ಳ್ಳವೆಂಪಮಾಯ್ಪೆಗ್ಗೊಲ್ಲಿದು
ಮಡಾಯ್ಪೆವ್ವಳ್ಳಮೇಮೆಪ ದ್ದಂರಾಗೇಮೆ

ಐದನೇ ಪತ್ರದ ಮುಂಭಾಗ

[23]ಮೂಡಾಯ್ಟ್ಟಿನಪ್ಪೊಮ ಬನ್ದಕ್ಕ
[9]ಸಗವೆಟ್ಟಿನೊಳ್ಳಮೆಪ್ಪತ್ತೆರಂ ಇ
[30]ವ ಣಿಯಾಂಕೊಲ್ಲಿಯಾಳ್ಳಮಪಡು
[31]ಪಾಯ್ಗೊಲ್ಲಿಯೇಮೆ ॥ ಸ್ವದತ್ತಂ

ಆರನೇ ಪತ್ರದ ಮುಂಭಾಗ

[32]ಪ್ರದತ್ತಾಂವಾಯೊ ಹರೇವಸುನ್ಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹ
[33]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜ ಯೇತ್ರಿಮಿ । ಮಹಾ ಬ್ರ ಧಾ
[34]ಘಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯ್ಯಾಯ
[35]ದಾಭೂಮಿತಸ್ಯತಸ್ಯಾಫಲಂ ॥ ಮನ್ತ್ರಾಣಾಯ್ಯಾಲಿಮಿಂ ॥

ಆರನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[36]ನನ್ದಿಗುನ್ದಗೊಡಾಗೊಮ್ಮೆಮಕೆಸಗೊಳದವೆ ಲಿ
[3]ನಂಸ್ಕಡುಮಮ ರೊಳ

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 9′ × 3

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
2 ೧೬೩೪ನೆ ನಂದನನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಶು ೧೦ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಸೂರಕೃಷ್ಣರಾ
4 ಜವಡೆಯರವರೂಸಂಮುಖದವೀರವಿದ್ಯಾಂಸವೆಂಕಟಸುಬ್ಬೈ
5 ಯನವರಿಗೆಸಂಕಹಳ್ಳಿಗ್ರಾಮವಂನುಯಿದಿವಸದಲ್ಲೂ
6 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಶ್ರೀಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
7 ಧಾರೆಯನೆರದುಕೊಟ್ಟುಯಿರುವದರಿಂದ ನೀಉನಿಮ್ಮ ಪು
8 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು
9 ಭವಿಸಿಕೊಂಡುಬರುವವರಾಯೆಂದುಬರೆ ಕೊಟ್ಟಸವ
10 ಮಾಂನ್ಯಶಾಸನ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6 × 4 6

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೪೩೯ನೆಯಈಶ್ವರಸಂ
2 ವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲು ಶ್ರೀಮನುಮಹಾ ಚೇರಚೋ
3 ಳಪಾಂಡ್ಯಮೂವರರಾಯರಗಂಡನೀಲಗಿರಿಸಾಧ್ಯ
4 ದೇವರಾಜಪ್ಪ ಒಡೆಯರುಮಲಿಯೂರ ಗ ೪೦ ಹೊಂನಿನಲಿ
5 ನೀರಾಜಯದುಪಡ್ಡಿಗ ೧೫ ಕುಳವಬಿಟ್ಟಸಲ್ಲು ೧೫
6 ಒಡೆಯರು ಪೂಜೆಯಮಾಡಿದೇವಿಯ
7 ಕೊಂಡಾಯಿಹರುಯಿ
8 ಟರದಏರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ × 3

1 ಗಜಿಪು ಕವಾರವಂಹೋಲದೇಸ
2 ಪುಂಗೊ ತ್ತಿಕೋಪರಕೇಸರಿಬ್ರಮ್ಹರಾ ಶ್ರೀ
3 ರಾಜೇನ್ದ್ರ ಶ್ರೀಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡಯಿಪ್ಪದಾವ
4 ಣ್ಡಭರಿತ್ರೆಕನಾಧ್ಯ
5 ನುರಬ್ಬಸಾ ವ ತ
6 ಗಂಭೀರವಟ್ಟ ವರ್ಗ ಅವ್ಯನ
11 ಕೆಜಿಯವಿಲೆಯವ ರಾಸಿಮಾನಟಿತ
3

8

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 4 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಸಮಸ್ತಭುವನಾಸ್ರಯ ಪ್ರಿಥ್ವೀವಲ್ಲಭ
2 ಮ [illegible] ಜ ಧಿರಾಜಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕ
3 ತ [illegible] ವ ಗಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ ಕದನಪ್ರಚಂ
4 ಗಂಡಭೇರುಂಡ [illegible] ವೀರ ಅಸಹಾಯಶೂರ ಸನಿವಾರಸಿದ್ಧಿ
5 ಗಿರಿದುರ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ [illegible] ಪ್ರತಾಪ ಚಕ್ರ
6 ವರ್ತ್ತಿ [illegible] ನಾರಸಿಂಹದೇವ [illegible] ಪ್ರಿಥ್ವೀ
7 [illegible] ವರ ಪರ [illegible] ಮುತ್ತಿರ
8 [illegible] ದ [illegible]
9 ದಣಾಯಕರು [illegible] ಪರಮಾಧಿಕ್ಯದಾ
10 ರಾಧಿರಾಜಮಹಿಷ್ಠ ಶ್ರೀರಾಮದೇವರ [illegible]
11 ಶ್ರೀಸೋಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರು
12 ಪ್ರತಿಷ್ಠೆಯ ಬಳಿಕ [illegible] ದೇವರ [illegible]
13 ತ್ರ ಸೊ ವಿದೇವರು [illegible] ದೇವರ ಪ್ರತಿಷ್ಠೆ [illegible]
14 ಪ [illegible] ಶ್ರೀವ [illegible]
15 ಗದ್ಯಾಣ ವಸ್ತುವಾ

(ಮುಂದೆ ಬರವಣಿಗೆ [illegible])

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6′.

[1] . . ವಮ್ಮ . . . . . .
[2] ಜ್ಞಪಿಮಾಡಿಗಾವುಣ್ಣ
[3] ಟಿ . ಆತನೊಳ್ಕಾದಿ .
[4] ತು . . . . . ಲಕಜಿವಮಜಿಯಿಲ್ಲ
[5] ಮ . . . . ಮ್ಮಜಿಪುಗಲಿನ್ದುಒನ್ದ
[6] ಜ್ಞಗಳೊ . . . . ದಾನ್ತವನ್ದಿರುವನಲ್ಲಿಂ
[7] ಯಂ . . . ಪೊಗಟಿತಿಲಜ್ಜಿಪರನ .
[8] . ವನಸೇನಸೋವನಾಗಿಯುಮಯ್ಯಂಬರೆ . . .
[9] . . . . . ಬುಗಾವುಣ್ಣ ॥ ಮಂಗ . . .

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ
[2] ಬೆಳತೂರಕೊಡಗೆಯ
[3] ಸಿಲುಕುನ್ದದತುಜುಂಗೊಳ
[4] ಬೆಳತೂರಪುಯ್ಯಲೆಯಿ
[5] ಕಾವರಬೀವಮಾಲೆಜೀಯ .
[6] ಮಗಸುಕಾದಿತುಜುವಮ
[7] ಗುಲ್ಲಿತನಯುನಕಳಿ . ಕೊಂಡಂ
[8] ಬನಿಕ್ಕಿಚೌಣ್ಣಂವೀರಸಗ್ಗತನಾದ

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ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 9′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರತುವೀರಜ್ಯಂಗೆ
[2] ತ್ತ ಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲ ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ
[3] ಭುಇಮ್ಮಡಿದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯದ
[4] ಉಡ್ಡಿಜೀಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಜಿದೇವದುಬ್ಬಣ
[5] ನಹಳ್ಳಿಯಬೋ ಜೀಯಉಕ್ಕುರದಮ ಜೀಯ
[6] ನುಗುನಾಡಮಹಪ್ರಭುಗಳುಡುದೇವಾಲ್ಯುವಹಿಗಿಯಿಸಿದರು
[7] ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗಳುಡುಮೆಂಟ್ಟಿಂಕ್ಕುಟಬುಡಿದರು
[8] ಬೆಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗಳುಡುಗಳುಡಳೆಯರುಮ
[9] ಚ್ಚಲುಮಾದವಾಡೆಬುಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಬ್ಯಂಲಕಿದಕೊಂನ್ನುಗದ್ಯಾ
[10] ನ ೩೦ ಕಲುಕುಟಿಗರಕೂಡಮಿತ್ತಸ ೫೦ ಎ ೩೦ ॥
[11] ಪಲಪಾಂಗಸಂವತರದಲುಮಾದವಪಡೆಯಮಕ್ಕಳುಂಕಾಡಿ
[12] ಇಂದದೇಕಾಡೆಬಂಬೀಮುವರುಂಬಾಣೇಶ್ವರದೇವರ ಕೋಲೆಗಿ
[13] ದೇಕೊಂಮಗ ೧೩॥ ಎಳಕಲವೆದ ರುವಾರಕೂಟ್ಟಗೆಮಾವೆಸ
[14] ಸ್ನಾಕೆಳುಗ ೧೩॥ ಇನಎಪೆಯುತವಮುಮಾಳಿಂತವಾ
[15] ಗಳಿವೆಳಕುಗುವವ ॥ ನಾರಣದೇವರುಬಲಕಿಸದಿವಿಂಮ
[16] ಕಕ್ಕಯುಸೆಲಮದೇವರಗುಂಗದ್ಯಾಣ ॥ ಸವ್ವಯಿರವತ್ಪಂ

[12]ಲಕ್ಕೆಬಿಟ್ಟಂಬಿಸವಸೆಟ್ಟನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟಂ
[13]ಇದತ್ತಿಯನಟಿದವಂಕಾಶೀಗುಲವುಂ
[14]ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುವು
[15]ನಟಿದಪಾತಕಕ್ಕೆಸನ್ದಂ ॥

ಹಿಂಭಾಗ.

[16]ಬಿಸವಸೆಟ್ಟನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮಣ್ಣಸೀವಾನ್ತರಂ
[17]ನಿಡುಗೆಜೆಯಬಿಯಲಗೋಳಿಗಟ್ಟೆಯಎಜೆಯ
[18]ಹಯ್ಯಪ್ಪಣುಸೆಯನಡುವೆಪದಿನಯ್ದುಕೊಳಗಬೆದೆ
[19]ಗಟ್ಟೆಯುಂಮಟ್ಟಿಕೆಜೆಯತೆಂಕಣಕಡೆಯಿಂಪಿರಿಯ
[20]ಯ್ಯಪ್ಪಣುಸೆವರಂಸಟ್ಟಬಳಿಗಲ್ಲಿನ್ದಂಪಡುವಣತೆವರಿಂ
[21]ದೊಳಗೆಅಯ್ದುಕೊಳಗದೆದೆಪ್ರಾಂದೊಲನಮಿದುಚನ್ದ್ರಾ
[22]ಕ್ಕರ್ತಾರಂಬರಂಸಲ್ವುದುಬಿಸವಸೆಟ್ಟಿತನ್ನದೇಹಾರಂಗೆ
[23]ಯ್ವಾಜೋವವುವಂಧಾರಾಪೂರ್ವಕಂಭೂಮಿಯುಂಬಿಟ್ಟಂಜೋವವುವಂ
[24]ಬರೆಯಿಸಿದಂ ॥ ಸುದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾವಸ್ಸಿ
[25]ರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ । ಮಙ್ಗಳಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ 8ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೂರ್ವ್ವದೇಸಮುಂ
[2]ಗಂಗೆಯುಂಕದಾರಮುಂಗೊಣ್ಡ ಕೋಪ
[3]ರಕೇಸರಿವರ್ಮ್ಮರಾನ್ಸ್ರೀರಾಜೇನ್ದ್ರ ।
[4]ಚೋಳದೇವರ್ಗ್ಗಯಾಣ್ಡು ಇಪ್ಪತ್ತೆರಡಾ
[5]ವುಮಸ್ವಸ್ತಿಸಕಳನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
[6]ಸತಂಗ ಗಾಗೀಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಮಾರ್ಗ್ಗ ೩
[7]ರಸುದ್ಧಪಾಡಿವಮುಸ್ಮಿಲಾರ್ಕ್ಕದಯಮಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[8]ನವಿಖ್ಯಾತಪಞ್ಚಕವೀರಣಾಸನಲಬ್ಧಾನೇಕಗುಣಗ
[9]ಣಾಲಂಕೃತಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಮವಿನಮವಿ
[10]ಜ್ಞಾನವೀರಬಳಂಜಧರ್ಮ್ಮಗುಡ್ಡಧ್ವಜವಿರಾಜಮಾನಸಾಹಸಾ
[11]ನೂನವಿಣಾಳವಕ್ಷಸ್ಥಳಭುವನಪರಾಕ್ರಮಮುಖ್ಯಾ ಇವಾ
[12]ಸುದೇವಮೂಳಭದ್ರೋರ್ಪ್ಪವನ್ನುಡಿಮುಪ್ಪುಸಿಯುತ್ತೊದಬ್ಬುಕು
[13]ಸಿಯುಮ್ಮಹಾಸಮುದ್ರವನ್ತೆ ಮೇರೆದಪ್ಪರ್ಬ್ಬಲಬಲ್ಮಹೇಶ್ವರನ
[14]ನ್ನರುಸಾಯವಲ್ವಿಮ್ಮುವಿನನ್ನರ್ವ್ವಿಜ್ಞಾನದಲ್ಬ್ರಹ್ಮನನ್ನರ್ಜ್ಯ
ಮುವು
[15]ಣವಾಯುವ್ಯಬೇರಬೋಟಪಾಣ್ಡ್ಯಲಕ್ಕಳನ್ನಡಗೊಣ್ಡುಕನ್ನರ
ದೇವನಕ
[16]ರುಮಾಂ . . . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಡ್ಡಕಟ್ಟೆ ದೊಲದಲ್ಲಿ ಬೆನಕಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೋಳರಾಜಂಕಳಳವಗಂಳೆಮುಂಕೊಣ್ಡಾದೇನ್ದ್ರದೇವ[illegible]ರಿಪ್ರಾತಭಾತಂನೆಗಳಿಬಿಸವಮಾಜಾಗೆಮತ್ತಲ
ಕಾಣ್ಡಂವಿಸ್ತ
[2]ರಕ್ಕೊಲಭದೇಬಿಂಗಳುಪೆಂಪೆಂಗಂಪೆಂಗಳಂವಿಪ್ರಸಿದ್ಧರ್ವ್ವಸ್ತಂಪಮಸಂಗದ[illegible]ಕಾರ್ತಿಕಮಸಿಪಮಂಪ್ರಾದ[illegible]ಗ್ರೋಮಾ
ರಂ । ಕನ್ದ । ಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ತುಸಳಿಜಗತ್ತುತರವಡೆಗೆಗ್ಗಣ್ಯರೂಜಿತಪ್ರಭ್ಯರ್ವಿಸ್ತಾರಬಾರುವೀರರಸಸ್ತಿತರಿಬಿವೀವ ವನುಗುನಾಧಿಪರ್ । ಎನಿಪ
ಕುಲದಲ್ಲಿಪುಟ್ಟಿದ
[4]ನನುಪಮನೆಸೆವೆಯುಗನವನನಿಜಸುತನೇಜಂಮನುನಿಧನವಗೆಪುಟ್ಟಿದತನೂಭವಂಜವನಿಯಮ್ಮನಜಿವಿಂಗಂಮ್ಮಂ। ಅನ್ತಾ
ಜವನಮ್ಯಂಗಂ
[5]ಕಂನ್ತುಜನಪಿಲ್ಲಮೆನಿಪಜಾಕಜ್ಜಿಗವೊಳ್ಳನ್ತಳೆದುಪುಟ್ಟಿರಂಬಿಪುಸನ್ತಾನನಗೇನ್ಪ್ರವಿಳಯಪವಿಗಂರವಿಗಂ । ರವಿಗ ಪುಟ್ಟಿ
ದಬಿತನುಬ್ಬವ
[6]ವಾಯ್ತುಜಿವಜಿವಿನೊಡನೆಪುಟ್ಟಿದುದಾಯು ನವನನ್ನಾಯುದೊಡ ಸಂಭವವಾದುದುಗಾಗಮಿನ್ತುಟಿ ಬಿರಿದುಂಟೆ । ವೃತ್ತ ।
ಕುಡಿಯರವಲ್ಲಂಕು
[7]ಡಿಯರಾ ಘಣಂನುಗುನಾಪರಾಮುನ್ನೆಡೆಕಲಿಕಾಲ್ಗಣ್ಣನವಿನೋದದೂಗದಬೀರದಾಪ್ಪನೀಗಡಿಸನಿಶ್ಚಿಷ್ಟನಿರ್ಗ್ಗಣಿಸಿ
ತ್ಯನಿವಾಚರಣೇಟಿವೀಟಂಂಪು
[8]ಜಪರನ್ತುಪೇಲಿಪರೆಧ್ವನಿಸಿಪ್ಪವಜೊಗ್ಗಗನ್ಯನ । ಅಕ್ಕರಂ । ಚೋಳವಲ್ಲವಪಾಣ್ಡ್ಯಸಿಳಾಮೇಳಕೇರಳಸೊಂಟಾ
ಭೋಜಲಾಳಗಜಪಾಪಯಪತಿ
[9]ನರಪತಿಯೆನಿಪವ ಹ್ಯಪಾಳರಾಸ್ತಾನಪಲೆಂಳರನ್ನನೆನಟವನ್ನಿಮಾಗಧರ್ಕೈಕೊಣ್ಣುಳ್ಳ ಗಟ್ಟಿನೆಗ ಟಿಲ್ಲವೆ ಳವಮಾಂಪವೆ
[10]ನಿಪಯಾಗೊಣ್ಡಚೋಳವೆಮ್ಮಾಡಿಗಾವುಣ್ಡಂತಕ್ಕಂ । ಅನ್ನಂ । ಪಲ್ಲವಸತ್ತಿಗೆಸಂಕಂಪುಲ್ಲಗಿಜಯಮಂಗಳಂಗಳಂಚೋಳ
ಮಹೀವ್ಲಪನಿತ್ತಡೆ
[11]ಕುಡಿಯರವಲ್ಲಭನುಜಿಮಣ್ಣಳ್ಳಿಂಪರಮಂಪದೆಂ । ಅಡಂಪತಿವರಮಜ ಣ್ಣದಕುಡಿವಾಮಾಸಾಗಜಾನ್ಪ್ರದನ್ತುವಾಂತ್ತ
[12]ಡನೊಪನೆಪಿಪ್ವಿಬಳೆದುದುಕುಡಿಯರವಲ್ಲಭನಾಂಗಿಲರೆಕೆಗ್ರಮಳವಿ । ಮನುನಿಧನೆಪೆಂಪಧಿಪಾವಿನೆಂಪ ನಿಪಿ
[13]ತ್ಯವಾಕ್ಯನಾಲ್ಗ್ರೇಜನಮುಖ್ಯನಕುಲವಧಭೂತಪ್ಪಗೆಜನಿಮಿಸಿಲಿಕಾಲಸೀತೆವೆಸಂಪಡೆದಳ । ವನಿ ರನ್ನಂಪ ಸ್ನಪ್ತನ
[14]ನಟ್ಟಿದುಮುಮವೆಗೊಣ್ಡುಬೆಳತೂರಧಿಪಂಮನುನಿಧನೆನೆನೆಗಳ್ವೋತನವನಿಗೆಭೂವನಿತೆದೊಳಗೆದೆಜಿರಂತೆದೊಳರೆ । ಪ್ಪ
[15]ತ್ತ । ನಿರುಪಮಸೀಳದಿಂಗುಂದಿನುತ್ತಮಪಾಪಿವಾತ್ಮಭ ತ್ತಯಿ ಗಿರಿಸುವೆರಂಭಿಮೇಸ ಸರಸ್ವಿರಗ್ಗಿಲಿಸ್ಯಾಭಾವೆಪ್ಪ ಳ
ರ್ಗರ
[16]ಯಿನಲೊಪ್ಪಿರೀಗಡಿನವಮಪ್ಪಾನಿಪ್ಪರುಳೀಳದುಗ್ಗುಣಾದರೆಯರನೆನ್ತುಪೇಲಿಪರೆನಿರ್ಮ್ಮಳಿಒತ್ತದಪೊನ್ನಂಬ್ಬಯಂ । ಅಕ್ಷರ ।
ಪಾರು
[17]ಬಾರತ್ರನಮುವಿನಪಾರೆಗೋತ್ರಪವಿತ್ರಿಕುಳಯುಕ್ತೆನಾಂಜನರನ್ನಮೆನಿಪಪ್ಪೆ ನ್ನಬ್ಬೆಗಂಪವಿಗಂಗ ಪಟ್ಟಿದದೇಂಬ್ಬ ಯ
[18]ರಂನವಲೆನಾಪಧಿಪತಿಕುಜ ವನ್ದಗುಲದವೆರ್ವ್ವಯಲಾತನೇಬ್ರಗೀಯೆವಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾಮಾಂಪತಿಪಿತೆದೆ ವಗೂ
[19]ಡಿಸುಬಿದಿನಿಬ್ದು । ಅನ್ದಂ। ಜಪ್ಪಿಗನೆನೆವಿಗದ ಪಿತಪೆರೆಬ್ಬಂಸುಎಮಿಬ್ಬುತನ್ನದಾಯಿಗರಂತಳ್ತೊಟ್ಟಪ್ಪಜಿಮಿನಿಜಿವಪವ ನೆಟ್ಟ
[20]ನೆತಲೆಂಪಜುಮ್ದುಕೊನ್ದಂನರಪಂ । ಅಲಿಂಪವೇಳನೆನಿಪದಕಲಿಂಗಿದುನಿಜಿಮಕೊನ್ದಜೆ ಬುರುಮಾತಂಂಲಿಂ ಗಿ ಗೀ
ಗ್ದರವಿ
[21]ಗನಕುಲದಿಂದ ಸಂಯಲೆನ್ನುಕೊಣ್ಣಂನಪಡೆದಳ । ತನ್ದೆಯುಮ್ಬ್ಬಯುಮೊಂನೆಯಿಬನ್ಧಗಳುಂಸ್ದುವ ಳಿಸಂಪವೆಮಾ
ಣ್ಣೆನೆ
[22]ನೆನ್ದೆಲ್ಲಂಕಾವ್ವಿಡಿದದನಿನ್ದಿರೆದೇಂಬ್ಬಮುನಿಮುಗ್ಗಿಸಿಸುಡಿದಳ । ನುಗುನಾಪಧಿಪ ವಿಗನಮಗಳ ಗಿಯುಮ್ತ್ತಂವಿ
[23]ನಾಪಧಿಪಗಾಂಗಳಿಸತಿಮಗಿಪಾಟ್ಟುದಂಬಗೆದ ಪ್ನೆಂಪೊಟ್ಟಕೊಣ್ಡಮನೆಯೆಂಪಾಲಿಯಿಂ । ಎನ್ದುವರಿಚ್ಚೆಂದಿ ಂ
ದಿನ್ದ ಂ ವಗೆ
[24]ತೋಂಟಪಿಣ್ಡದಮ್ಮಂಂಸ್ಥಾರೀವಿಗೆಗಿತ್ತರವಿಸ್ಥಾನನೆಸಲೆನಿವೇದ್ಯಂಕ್ನದನುಂಯದಿಂ । ವ ಪಿಸಲೆಗೇಂಗ ತ್ತೆಂಯಿಪಮಾ ಅ
ದಿಪಾ
[25]ಲ್ಲಿಂಂಲಯ್ಗೊಳೆಳೆಯಿಂಂಪ ಗೊತ್ತುಂ ಟ್ಟನುಗುನಾಪೊಡೆಯುನಕುಂಪ್ರತ್ರಿಪೆಟ್ಟಿಮತ್ತಂಮತ್ತಂ । ವೃತ್ತ । ಂಪ
ಪ್ಲಿಂ ಇವ ನ್ನ
[26]ಡೆನುಡಿಯುದಿರಿ ಪೆ ಗಿವಾಂಪಾಣೆನ್ದಾದರದಿನ್ದಂಭೂಮಿಪ ಂಪುಟ್ಟಿಗೆಪನುಭನಮಂನೀಹುತುಂದೇವಾದೇವಂಗ್ಗ
[27]ಯಿಂಕಯ್ಯುಗಿರುವಿಪ್ರಾಯಂಪ ಕ್ಕುದೇಂಬ ತನ್ನಂಧರೆಯಪ್ಪಿಂಮೆಚ್ಚನಿಚ್ಚಂಪೆಗಳೆನೆಗೊತುಂದೇವಾಂಕ್ತ ರಳ ।
ಲ ವೃತ್ತಂ ।

[40]ಗಂಡ . . . . . ಮಂನೆಯುಬೇಂಟೆಕಜಿಆ
[41]ಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
[42]ಧೇಯಪ್ರಧನಪರಬಲಸಾದರುಮಪ್ಪನಾರಸಿ
[43]ಹ್ವನಾಯಕಂಮಹಪ್ರದನತಿಪ್ಪರಸಯುನವರ
[44] ಶ್ರೀಪದ್ಮೋದಯಜಿಯಪ್ಪಎಚಿಮನಾಯಕ
[45]ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗೆಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋ
[46]ಗರಂಗಭೋಗಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
[47]ನಾಲ್ಕುನಡೆಸಮಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಬ್ಬಾಬಾದೆಪರಿ
[48]ಹರವಾಗಿಚಂದ್ರರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
[49]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟುದತ್ತಿ ॥ ಈಧರ್ಮ್ಮವನಾವನು ಆಳಿದ
[50]ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯುಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
[51]ಪಕ್ಕೆಹೋಹರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೋ
[52]ತಿವಸುಂಧರಾಸಷ್ಟಿವರುಕಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[53]ಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಕಳ್ಳಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಶುಭಮಸ್ತುವಾಗ್ಗಧಾಯಾವನಪತಾವಾಗ್ಗತ್ತಃಪ್ರತಿಪ
[2]ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರಾ ॥ ಶಾಲಿವಾ
[3]ಹನಶಕಭಃ ೧೬೬೦ ಕಲಿಯಾಬ್ಧಃ । ೪೮೯ ಸಂದವಾರ್ತ್ತಮಾ
[4]ನವಾದಕಾಳಯುತ್ತಿನಾಮಸಂವತ್ಸರನಿಜಲ್ವೇಜಕು ೧೫
[5]ಸೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
[6]ವಾದಕಲಂಬಾಳಂಬಗ್ರಾಮ[ದ]ಲ್ಲುಕಾಮೇಶ್ವರಸ್ವಾಮಿ
[7]ಯವರದೇವಾಲಯಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಂ
[8]ದಪುನಹಕಲ್ಲಪಕಿಳದಕಂನಪ್ಪಲಿಂಗೇಗಉಡೆನಮಗಕಪ್ಪಣಿ
[9]ಗಉಡನುಕಪ್ಪನಮಗನಂಬುಗಉಡನುನಂಬುಗಉಡನಮಗ
[10]ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯಮಂಮಉಷ್ಟ್ರಬಂದನಪ್ರರು
[11]ಕವಾಗಿಜೀರ್ಣಉಧಾರಮಾಡಿಸ್ತನುಯಿಧರ್ಮ್ಮವಪರಿಪಾಲಿ
[12]ಸಿಕೊಂಡುಯಾವಪ್ರಮಸನತಸುತಯಿದಾನೆಯೋಆತನಜೆರಣಾ
[13]ರವಿಂದಗಳಂನೂಸಿರನಮೈಸಿನಡೆಮಕೊಂಡುಬರಲುಳ
[14]ನುಶ್ರೀಣಾಂಭಸದಾಸಿವಾಭ್ಯಂನ್ನಮಃ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಕಂಪ್ರಚಾಮರಬಾರವೇತ್ರೈಳೊಕ್ಯನ ಗರಾ
[2]ರಂಭಂಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
[3]ಶ್ರಯಾಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[4]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರಪ್ರಮಾಣಿಸ ಮ್ಯುಕ್ತಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜಾಜವಂಲವಪೊಳಗಣ್ಣಕವನಪ್ರಚಂಡನಸಾಹಾಸ
[6]ಕೂರಕನಿವಾರಸಿಸ್ಥಿರಿಪುರ್ಗಮಲ್ಲಪಲಂಕರಾಮಸೇಕಾಂಗ
[7]ವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಮ್ಮಣ್ಣಾಗೀರಬಿಲ್ಲಾಳ
[8]ದೇವಮಸುಬಸಂಕಭಮಿಸೋಮಸೃಷ್ಟಿರಾಜ್ಯಂಗೆಮ್ಮುತಮಿಸ
[9]ಸಕಲಪ್ರ ಂಗೀಕಸಮಸ್ತಪ್ರಜಾಂಪಾಲಿಸಂವತ್ಸರಪಳಿದ್ರಸಪ
[10]ಮಳ್ಳಿಯಲ್ಲಿಕಾಂ ಅಪಾಂಕಪ್ಪಗನಪ್ರಿತ್ರಿಪಪೋಗಲು
[11]ಉಪಕಾರಗಪಂಮಾಘರಪ್ಪಾಪೊಂತ್ರಪಸ್ಪಿಶ್ರೀಪಪ್ಪಾಪಾಪ್ರಸಾ ಸಂ
[12]ಸಪ್ಪಾಧಿಕಾಮಿಂಮಾಪ್ರಾಮಾಗೋಪಿಂಪಮಪ್ಪಾ
[13]ಗಳಪಮ್ಮಮಂಚಮ್ಮಾಪಣ್ಣಾಯಕರುಂಪಪಿನಾಲ್ಕುನಾಪ
[14]ಸಮಸ್ತಪ್ರಭುಗಾಪ್ರಣ್ಣುಗಳುಂಸುಗುನಾಪಾಪ್ರೀಪಪ
[15]ಪಂಪರಪಬಂಕಗಪ್ರಪಯಿಂಮಪಿನಾಪಾಳ್ವರ್ದ್ದಿಗಪ್ರಪಕಲ್ಲಂಬಾ
[16]ಳಸಮಸ್ತನಖರಂಗಳುಮುಳ್ಳಾಗಿನುಗುನಾಡೊಳಗಣ
[17]ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವನಿತ್ಯ
[18]ನಿಪೇಕ್ಷ್ಯಕಾರ್ಯ್ಯನಪತಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[19]ಕೊಟ್ಟದತ್ತಿ ॥ ಯಿಧರ್ಮ್ಮವಾವನ ನುಂಪಾಲಿಪವನು
[20]ಪಾವಣಾಸಿಯಲುಕವಿಲೆಯುಬ್ರಾಹ್ಮಣರಂಪಂಕೊಂ
[21]ದಪಾಪವಲುಪೋಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಪ್ರತಿಪ
[22]ಸುಧಾಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[23]ತೇಕ್ರಿಮಿ ॥ ದೇವಪಪಸಮಪಮುಂಪೆಮುಂಪಿ
[24] . . . . ಪ . . . . ಪಪಾಪಾ ಪಸ್ತ್ರಪಪಂಪಪಂಪಪ
[25] . . . . ಮಪಪಪಪಂಪಂಪಪ್ಪಿಪ್ಪಪಾಪೋ . .
[26] . . . . . ಮಿಪಿಪ್ಪಪಂಪ್ಪಿಪ್ಪಪಳಂಪೇಪಪ್ಪಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಯಕಲಿಯುಗಪ್ರಮಾಣ । ಲ ೪೩
[3]ಂಂವರುಷಕ್ಕೆ ಸಂದಕಲಿವರ ಷ
[4]೪೬೦ ಕಲಿವಾಹನಕಾವರು
[5]೧೪೦ ಸಂವೆಲ್ಲಸಿದ್ಧಾರ್ತ್ಥಿಸಂವ
[6]ತ್ಸರದಚಯಿತ್ರಕು ಂ ಭಾರ್ಗವಾ
[7]ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
[8]ದಲೂಹುರದವಾದವನಾ
[9]ಯಾರಮಕ್ಕಳುದೊಡ್ಡವು
[10]ಲ್ಲರಾಜಬಿಡೆಯರಿಗೆಪ್ರಜ್ಯ
[11]ವಾಗರಿಯುಂದು

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

27—31

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 6 ×1 9

[1]ನವ ಸ್ತು [illegible]
[2]ಪೇರ್ಪ್ರಿಳ್ಳೋಕ್ಯಾಂಕರಾಂ [illegible] ಲಸ್ತಂಘಾಜಾಂಭವೇ ।
[3]ಪ್ರಿಂಗಳ [illegible] ಪ್ರಮುವನ ಪ್ರಮು [illegible] ಪ್ರಿಪ್ರಿಪ್ರಿ ವ್ಯಾಭವಮಾದಾ
[4]ಜ ಧಿರಾಜಾ [illegible]
ರಂಡಾಂಡಾ [illegible]
[5]ರಾಜಾಜಮಲಿ [illegible]
ನಿಸಂಪ್ರಾಪ್ತಕಕ್ಕಾವರ್ತ್ತಿ ಶ್ರೀಪೊಸ ವೀರ ಲ್ಲಾಳದೆ ತರುಂ
ಶ್ರೀಮತ
[6]ಬಿಂಮಲಿ [illegible]
[7]ಸಿ ಇದಿ ಪ್ರಿಥ್ವೀ ಪ್ರಿಂಮುತ್ತಮಿದೆ । ತರುಪಾದವರುಮೋಪ
[10]ಜೀವಿಮಾಪ್ಪ [illegible]
[11]ವ [illegible]
[12] ನಿಯಾಕದ [illegible]
[13]ಪ್ರಸ [illegible]
[14]ನಿಯಾದೇ [illegible]
[15] [illegible]
[16]ಪ್ರೀಂದ [illegible]
[17]ಧಾಂಪಾಳಸಾಳಕ [illegible]
[18]ದಾಕರುಂಕೋಂವದಂಗ್ಗಾಯಿಜಾಯಿಂಳುವಾಂಗಾನಾಪಾಕಾಳಿಪಿ ಂ
[19]ತಮಾಗಿಸುಖಿನಾಳುತ್ತಮಿದ್ದುಂಕಾವರ್ಪದ [illegible]
[20]ದುಕ್ಕಾಳ್ವರಸ ವಸ್ಸರವಮಾಳಾವರ್ಷಾ ಮಿಳಿಪಾಳ
[21]ಕ್ಲೀಂಕಾಷ್ಟತ್ರಳಾಯಿಮ್ಮಾಂಸುಯೊ ಗುವಾರಾಣಿಸೋಮ
[22]ಗ್ರಹಣಾಂಪಾಯುಗುನಾಂಜ್ಜ [illegible]
[23]ವಿಂಪ್ರತ್ತರೇಂರಮೆಜ್ಜಾಂಮ ಸ್ವರವೆ [illegible] ಭೋಗ
[24]ಕ್ಕಿಸುಗ ನ ಪೊಳಗಂಳಾ [illegible]
[25]ದ ಸ್ಥಾಯಾರಾಂಬಿಂ [illegible]
[26] ಮಗಳುಂಸ್ಪಾಬಾಪದಮಿಂಪ [illegible]
[27] ದ ಬಂಗಾಯ ತಾಗಿಧಾರಾಪ [illegible]
[28] ಟ್ಟಿದತ್ತಿ । ಕ್ಕಾಯಿಳಮ [illegible]
[29] ಕಿಮಿಮತ್ತರೊಂಮ । [illegible]
ಪಾಪಿಸಾಂಮಿಂಪ [illegible]
[30] ತಸ್ಥತಾಪಳಂ । ಸ್ವದತ್ತಂವಾಪತ್ತ [illegible]
ತಿವಸುಂಧಾಪಪ್ಪಪ್ಪ [illegible]
[31]ಮಾ ಪಾಪಾಪ್ರಿಮಿ ।

[2]ಶ್ರೀರವುಂಗೌರಸಬಿಧಾರಿಣಿಯುಪ್ರತ್ರಿಪತಿಭೂರಮಣಿಯುನ್ದದಸರೊಪವಾಹಿವೈಳ್ಳಾದಾರೆಜಯಧಾರೆಜಸಧಾರೆನಮಧಾ
[2] ರೆಧಯಹಾರೆಪತಿಧಕ್ತೆಧೃಪರಕ್ತೆಯೆನೆಸಂನಿವೀರನಿಧಿಯುಂಚಲದವಾರನಿಧಿಯುಂಗುಣದೂರುನಿಧಿಯುಂಸೆಗರ್ದ್ದಾದೇಕಲೆಯು
[2]ನಿನ್ತೀನಾರಿಜನರನ್ನ ಮನದಾರೊಮಜಿವರಕಳಳಧಾರಣಿಯೊಳನ್ತುವರಕಾನ್ತೆದೊರೆಯಾವಳೆ । ಅಕ್ಕರಂ । ಪಣ್ಡಿತಾಶ್ರಯಂನುಗುನಾ

[3]ಡರ ಭಿವಂಮುನಿವರಸಿಂಗವಾಡಕದಾವಳೆಯಣ್ಡವಿಕ್ರವ ಂಕುಡಿಯುರವಲ್ಲಿಭುಂಕಲಿಕಾಲಕಣ್ಣ್ಣಿವ ಬ್ಬರಿಪವರಗಣ್ಡಂಪನ್ದಿ
[3]ಪಿನ್ತಾಮ[ಣಿ]ವಪಾದರೇಖರಂನಿಜಸುತಗನುರಾಗದಿಂಮಣ್ಡಲಕ್ಕೆಲ್ಲಪಡಿಬನ್ದವಾ[ಲಾಸ್ತಂಭರಾಸನವಾಗೆನಟ್ಟಂ ॥
[3]ಶ್ರೀದೇಕಬ್ಬೆಮಹಾದೇವಗ್ಗೆಬಿಟ್ಟಪೂಂಜೊಲಂತೋಂಪಬಿಣ್ಣಮುಮಂಗಿಮ್ಮಾಣವ ಟ್ಟಿಕೆಪಿಯಂತೆಂಕಣಕಡೆಯಲಿಅ
ಯ್ದುಕೊಳಗಗಟ್ಟಿದು

[4]ಮಂಕಣಂಸದ[ಲಿ]ಪುಟ್ಟಿದವರಕಾದರಸುಗೆಸಲಿಸದವರನರಕಭಾಜನರಪ್ಪರ । ಕನ್ದಂ । ಮಜಂಪರಚಕ್ರಂಪ್ವಿಜರೊಳಕಜಿ
ಮಜಿಯಿ

[3]ಲ್ಲಿನಿಪಕುಜಿಬನಾದಿತ್ಯಂಸನ್ದಜಿಕೆಯುವಗಾದವಮ್ಲಿಂಜಜುಚದಕವಿರಂಜಜಾನ್ದವಂಬರೆದನಿದಂ ।
[3]ಕಣ್ಣರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮುಚ್ಚರಿಪರಗಣ್ಡಾಚಾರಿಯು

19

ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6′×1′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಹಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೬೪೯ನೆ ಯಿಶ್ವರಸಾವು
[3]ಸಂಪತ್ಸರದಪುಷ್ಯಶುಧ ೧೫ಲುಮಹಿ
[4]ಕೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ಯಾಂ
[5]ಸವೆಂಕಟಸುಬ್ಬೈಯನವರಿಗೆಚಕ್ಕೂರು
[6]ಗ್ರಾಮ ೧ನೂ ೩ ಗ್ರಾಮುಗಳುಕೆರೆಸಹಾಸಹಿ
[7]ರಂಸ್ವೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
[8]ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ
[9]ರಿಂದಾಲಚಂದ್ರಾರ್ಕ ವಾಗಿಆಸುಧ
[10]ವಿಸಿಕೊಂಡುಬರುವದೆಂದುಎರ
[11]ಕೊಟ್ಟಸರ್ವಮಾನ್ಯದಾನನ್ನಾ

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 ×1 8′

[1]
[2] ಶ್ರೀಮ
ನುತಿಪ್ಪರಸ ಗಳಸಲ
[4] ಯ
ಬಿಟ್ಟದಂಮ-ಗಳ
[6]ಪಗೆದತ್ತಿ
[7] ಯನುಂಪ್ಪಣ ಲಿಸದವ
[8]ರಿಗೆಗಂಗೆಯತಡಿಯಲುಗೋ
[9]ಉಬ್ರಾಮಣನಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಹರುವಾರಗಾಸಿಯತ
[11]ಡಿಯಲಿಕಪುಲೆಯಾಕೊಂದ
[12]ದೋಸಕ್ಕೆಹೋಹದು
[13] ತಿಂಎರುಯೆಜುಮಾನಯ ಕಮಾ
[14]ಡಿದಕಾರಿಯ

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ

ಉತ್ತರ ಮುಖ
1
ದಕ್ಷಿಣ ಮುಖ
ಶ್ರೀಪ್ರಸ
ಪ ವ- ಮುಖ

[2]ಒಂಗಿ ಕಾಲಿಮೊವವವಷ್ ಗಿಳಿಟಿರನೆ
ಡುಕ್ಕಾಷ್ಟಿ
ವೊ ೩ ೪
[3]ರಾಶ್ರೀರಂಗಪಟ್ಟಣವನಾಳುವಮೈಸೂರ
ಚಾಮರಾಜವಡೆ
ರಾವರ ಜೊಡೆ
[4]ಲಕ್ಷ್ಮೀ ರಾ ರದೆ ವಾಣೀವಾವಾಲೆಂಧರವಿವರವೊದಲರ
ಮ ಮೊಳುರತ
[5]ಪೊಳೊರೋವೆ ಪ್ರಜೆಪರಿವ ರಗಳೆಲ್ಲಗುಸ್ಂಗಿಕೊ ಮುಂ
ವ
[6]ಛೋವವೆ ವಣಯ್ಯನುಸಿಲ್ವಾಸ್ತ್ರ ಮೂಕ್ಕಿ ವಪ್ರಕೇಳಿವಾಡಿರೋವೆ

22

ಅದೇ ಹೋಬಳಿ ಹುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ತ್ರಿಪದ ಮುಸ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 3 6 ×2 2″

23

ಅದೇ ಗುಡಿ ಪಾಯವ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″×2 2″

ಮುಂಭಾಗ

[1]ಶ್ರೀನಮಃಶುಂಗಸಿರಶುಂಗಚಂಪ್ರಭಾ
[2]ಮಂಗಾರವೆ ತ್ರೈಲೋಕ್ಯಾನಾಂಭಾವು ಲ
[3]ಸ್ತಂಭಾಮಸಂಯೋ ! ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಾಸ್ಪದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[5]ಪರಮೇಶ್ವರಪ್ರಾಕಾರಪರಮಭಟ್ಟಾರಕಮಹಾ
[6]ಮಾ ಮಿಂದಿಮಾಸ ಸ್ವಸ್ತಿಶ್ರೀಮಾಮಿಮ
[7]ಟಿರಾಜರಾಜಪ ಟೀಪರೊಳುಗ ಣ್ಣಗೆಣ್ಣಡೆ
[8]ರು ಪಟ್ಟಪ್ರತಿಷ್ಠಾನಿಸಿ ಕಪ್ರಾಪಟಕ್ಕಪ್ರತ್ತಿ
[9]ಶ್ರೀಮೋಸಗಾವಿ ಲ್ಲಾಳದೇವರು ಶ್ರೀಪ ಕುಮಿ
[10]ದ ಸಿಪ ಮಪಪ ಗಳ ಪಾಪಾಪೇಮಿರಸುಸಂಗಾ
[11]ವಿನೋ[ದ್ರವಿಲ್ಲಿಶ್ರೀರಾಜ್ಯಗೆಯುತ್ತಮಿಸೆ ! ಶತು
[12] ಪಾಪಪಮಾಪ ಪಪ ವಿಯಾಪ್ಪಸ್ಪಸ್ಪಿಶ್ರೀಮ
[13]ಸುಪ ಪಾಪ್ರಕಾಸಂಪ್ಪ್ರಕಾಶಿಪ ಪಾಪ
[14]ಮಾಪಪ ಮೋಪಾಧಿಪತಿಪಾಪ
[15]ಪಪೇಗಾಧಿಪ ಗಾಲಾಮಪಾಪ್ಪಾಪ್ಪಪ
[16]ಪಾಪಾಪಾಗಪ ಪ್ರಾಕಾಪಾಪ
[17] ಮಾಪ ಪಿಪಪ ಟೀಪಾಪಪ್ರಿ[ ]ಗ[ನ]ಪ್ಪಿಪ್ಪಿಪ
[18]ಪ್ರಾಗಪ್ಪ ಪ ಪ್ರಾಪ್ಪಪ್ಪಪ್ಪಾಪ್ಪಾಪ್ಪಾಪ
[19]ಧಮಾಪಾಗ್ರಿಪಮಿಪ್ರಪಲಿಪ್ರಾಕೇಪಾಪ
[20]ಪಿ ಪಪ್ರಿಪ ಪಾಪ್ಪಾಪ್ಪಾಪಾಪ್ಪಾಪ್ಪಾಪ್ಪ

[21]ಮಾಪಪಾಪಪಪಣ್ಣಾಯಾಪ್ಪಾಪಾಪ್ಪಾಕೇಪಪಣ್ಣಾಪ
[22]ಪ್ರಾಪ್ಪಾಮಾಪಪಾಪಾಪಾಪ ವಿಷ್ಟಿಪಪಾಪಿಪಾಪ
[23]ಪಿಪಾಳ ತ್ತಮಿದ್ಯಾಪ್ಪಾಪಪ ಷ ಗಾಂಪೆಪಾ

ಹಿಂಭಾಗ

[24]ಯಿಪ್ಪಾರಪ ಪತ್ತರಪಪಾಪಪಪಾಪ್ಪಾಗಾಮಿಪಾ
[25]ಪಾಪಾಪ್ಪಿಗಾಪಪ್ಪತ್ರಾಪಪಾಪ್ಪಾಪಾಪಾಪಾಪ
[26]ಗಾಪಾಪೋಪಾಪ್ರಾಪಾಪಾಪಾಪಾಪಾಪಾಪ
[27]ಬಾಳಪಗಾಪಪ್ಪಾಪ್ರಿತ್ತಿಗಾಗ್ನಪಿಪಾಪ್ತಪಾಪಿಗಾಪ
[28]ಪಿಪಿಪ್ಪಟ್ಟಾಪಾ ಪ್ಪಾಪ ಪಾಪ ಗಪಿಗಾಪ್ಪಾಪ್ಪಿ ಗಾಪ
[29]ಸುಪಾಪಾಪಾಳಪಾಪಾಪ ಪಪ ಪ್ರಾಪ ಪಪಾಪಪ
[30]ಪಪ್ಪಾಪಾಪಾಪ ಪಪಿಪಾಪ್ಪಾಪಾಪಪಪ್ಪಪ
[31]ಪಾ ಪಾಪಾಪಾಪಾಪ್ಪಾಪಾಪಾಪ
[32]ಪಪಾಪಪ್ರಾಪ್ಪಾಪ ಪಾಪಪಾ ಪಾ
[33]ಪಾಪಾಪಾಪ್ಪಾಪ ಪಾಪಿಪಾಪ್ಪಾಪ!
[34]ಪಾ ಪಾಪ ಪಾಪಾಪಾಪಾಪಾಪ ಪಾ
[35]ಪಾಪ ಪ್ರಾಪಾಪ್ಪಾಪಾ
[36]ಧಾಪ ಪಾಪಾ ಪಪಾಪಾಪ್ರಾಪಾ
[37]ಪ್ಪಾಪಾಪ್ಪಾಪಾಪಾಪ್ಪಾಪಾಪಾಪಾಪಾ
[38]ಪಾ ಪ ಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪ
[39]ಪಾಪಾಪ್ರಾಪಾಪಪಾಪಾಪಾ ಪಾಪಾಪಾಪ

40ಗಂಡ . . . . . ಮಂನೆಯಜೇಂಟೆಕಜಿಟ
41ತ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
42ಧೇಯಪ್ರಧನಪರಬಲಸಂದರುಮಪ್ಪನಾರಸಿ
43ಹ್ವನಾಯಕಂಮಪ್ರದನತಿಪ್ಪರಸಯನವರ
44 ಶ್ರೀಪದ್ಮೋದಯಜೆಯಪ್ಪಎಜಿಮನಾಯಕ
45ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋ
46ಗರಂಗಭೋಗಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
47ನಾಲ್ತುನಡಸಮಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಸಬ್ಬಾಬಾದೆಪಂ
43ಪರವಾಗಿಚಂದ್ರರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
49ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ॥ ಈಧರ್ಮ್ಮವನಾವನು ಅಳಿದ
50ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಕೊಂದಪಾ
51ಪಕ್ಕೆಹೋಪರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
52ತಿವಸುಂಧರಾವಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
53ಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಕಳ್ಳಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1ಶುಭಮಸ್ತುಮಾಗ್ಗಧಾಯಾವಸಪತೌವಾಗ್ಗತ್ತಃಪ್ರತಿಪ
2ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರೌ ॥ ಕಾಲಿವಾ
3ಹನಕಕಭಃ ೧೬೬೦ ಕಲಿಯಾಬ್ಧಃ । ೪೪೪ ಸಂದವಾರ್ತಮಾ
4ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಲ್ಪೇಜಶು ೧೫
5ಸೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
6ವಾದಕಲಂಬಾಳಂಬಗ್ರಾಮ[ದ]ಲ್ಲುಕಾಮೇಶ್ವರಕ್ಷ್ವಾಮಿ
7ಯವರದೇವಾಲಯಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಿಂ
8ದಪ್ರನಸಕಲ್ಲಪ್ರಕುಳದಕಂಸಪ್ಪಲಿಂಗೇಗಉಡನಮಗಕಪ್ಪಣ
9ಗಉಡನುಕಪ್ಪನಮಗಸಂಬುಗಉಡನುಸಂಬುಗಉಡನಮಗ
10ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯವಂನುಉಷ್ಟ್ರಬಂಧನಪ್ರರು
11ಕವಾಗಿಜೀರ್ನಉಧಾರಮಾಡಿಸ್ತನುಖಿಧರ್ಮ್ಮವಪರಿಪಾಲಿ
12ಸಕೊಂಡುಯಾವಪ್ರಮಾಣನಡಸುತಯಿದಾನೆಯೋಅತನಚರಣಾ
13ರವಿಂದಗಳಂನೂಸಿರನವೈಸಿಜೆಮಕೊಂಮಬರಲುಳ
14ನುಶ್ರೀಣಾಂಚನದಾಸಿವಾಭ್ಯಂನ್ನಮಃ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2 10′

1ನಮಃಶಿವಾಯಗುರವೇಸ್ತುಯಿಹಂಪ್ರಭಾವಮರಚಾರವೇತ್ಯೆಳೊಕ್ಯನ ಗರಾ
2ರಂಭಂಮೂಲಸ್ತಂಭಾಯರಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
3ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4ದ್ವಾರಾವತೀಪ್ರರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ ಮ್ಯಕ್ತಚೂಡಾಮಣಿ
5ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಕದನಪ್ರಚಂಡನಸಹಾಯ
6ಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನೇಕಾಂಗ
7ವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳು
8ದೇವರುಸುಖಸಂಕಥಾವಿನೋದವಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತಮಿರೆ
9ಸಕವರ್ಷ ೧೦೩೩ನೆಯುಪ್ರಜಾಪತಿಸಂವತ್ಸರದಭ ದ್ರಪದಬ
10ಹುಳಶ್ರೀಯೋಕಾವ ಆದಿವಾರಪುಷ್ಯನಕ್ಷತ್ರಶಿವಯೋಗಬಾ
11ಲವಕರಣದಂದುಷಾರದ್ವಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ ನಂ
12ಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯದಣ್ಡನಾಯಕಗೋವಿಂದಯ್ಯಂ
13ಗಳತಮ್ಮಮ ಚಯ್ಯದಣ್ಣಾಯಕರುಂಬದಿನಾಲ್ತುನಾಡ
14ಸಮಸ್ತಪ್ರಭುಗಾಪುಣ್ಡುಗಳುಂನುಗುನಾಡಶ್ರೀಮಚ
15ಂಕದಬಂಕಗವುಡಯಿಂಮಡಿನಾಡಾಳ್ವವೊದ್ದಿಗವುಡಕಲ್ಲಂಬಾ
16ಳಸಮಸ್ತನಖರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ
17ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರನಿತ್ಯ
18ನಿವೇದ್ಯಶ್ರೀಕಾರ್ಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
19ಕೊಟ್ಟದತ್ತಿ ॥ ಯಿಧರ್ಮ್ಮವನಾವನ ನುಂಪಳಿದವನು
20ವಾರಣಾಸಿಯಲುಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುವಂಕೊಂ
21ದಪಾಪವಲುಹೋಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
22ಸುಂಧರಾವಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
23ತೇಕ್ರಿಮಿ ॥ ದೇವರವಸೆಯಮುಂದೆಮುರಾರಿನು
24 ತತಿ . ವತಂರಾ ಣಸ್ತ್ರಾಸಪಂಸಕಂತುರಗ
25 ಮವನಚಮುಮುಖಿಸ್ವಬಾಜೋ ..
26 .. .... ಮಿತಿಪುರುಷಂಪ್ರೈಕ್ಷಂಗಳಂಪೇಡುಗ ೨ಂ

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ಅದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಬೋದಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಣಿವಾ
[2]ಜನಕವರ್ಷಸು ೧೩೦೫.....
[3]ಕಂಟಿ.....ಸಂವಚರವಾಗಲು....
[4]ವಾರದ..... ..
[5]ಕ..ರಂಬೆಣಾಯಿಗಳ. ...
[6].....ಗೆ .ದಕ್ಕು ಯೆಂದುಯಿ
[7]ಕಲ್ಲುಗುಡಿಕಟ್ಟಿದುವಕಂ
* [8]..ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[9]...ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಜ' ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 10″.

[1]ಆನಂದಸಂ
[2]ವತ್ಸರದಲಾಳ್ವ
[3]ಜಬ ೫ಲ..
[4]..... ತಿಂಮರಾಜ
[5]ಪೊಡೆಯ .....
[6]....ನನವ.....
[7]....ಯಗ್ರ.....
[8]ಸಮ.....
[9].....ವಾಗಿಕೊಟ
[10].....ಕ್ರಮವನುಲ
[11]೪ಹಿದವವಾರಣಸಿ
[12]ಯಲುಬ್ರಾಮಣನಕೊಂ
[13]ದವಾವಕೆಪೋಪರು
[14]ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮೂಳದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′.

[1]ಸೊಸ್ತಿಶ್ರೀವಕವರುಷ
[2]೧೩೦೦ನೆಯಖಿಂಗಳ
[3]ಸಂವಕ್ಷರದಲಳ್ವಯಿಜ
[4]ಬ ೫ಲುನರಸಂಣನಯಕರು
[5]ಯಿಜಮನಯಕರುಗಣಬಾ
[6]ರಿಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ
[7]ಗ ೩ಂಯಿಹುಣಿಸಹಳ್ಳಿಚ
[8]ತ್ರುಸೀಮೆಬಳಗಾಗಿನಿಧಿ
[9]ನಿಕ್ಷೇಪನಾಲ್ಕು ಸಮಿಸುಂ(ಕ)
[10]ಕಯಿಲೂಬಳಗುಯಿನುಲ
[11]ವರನುಲಳುಪಿದವರುನ
[12]ಕನರಕಕುಂಬಿಯುವತ
[13]ಕ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಪ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″ × 3

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷ
[2]೧೫೦೩ ನೆಯ ವಾಡಬರಸಂವತ್ಸರದ
[3] ರದಲೂಂಚುಕದೇವಮಹಾರಾಯರು
[4] ಅಸ್ಥಾನದ ಡೆಯಮಾವವಯ್ಯನವರಕಾಯ್ಯ
[5]ಅತ್ತರಾದ ನಾಯಕರುಂ ಟಿಯಮೇಮೆ
[6]ಯಕುಂದ ವೆ ಡೆಯಿಂದಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
[7]ಬಯನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚತ ಸೀಮೆಯೊಳಗಾ
[8]ದತಕ್ಷೀಣಾಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸ್ಥಸಾ
[9]ದ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗಗೇಜಸಾಂಮ್ಯವಾಗಿ ಟೆವಾಗಿ
[10]ನೀವನಿಮ್ಮಕ್ಷತ್ರಪುತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
[11]ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುವಲಿಅನುಭವಿಸಿ ಹುಂಬಿ
[12]ರಿಯೊಂದುಕೊಟಿಲಾಸಾಕಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[13]ಯೋಜರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸ್ರಾಣಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ

[1]ಸಂಗರೇ
[2]ಸ ೯ ೧೯೬೦ನೇಡಿ
[3]ಕಂಬರುತಾರೀಕು ೭
[4]ಯಿಕಲಿಗೆಪೂರ್ವ ೯
[5]ಣಿಬೇಲಿಪಲು ೯ ಗದ
[6]ಭುಮಿಸಾಗರಗೆಗೇ
[7]ಬ್ದು ॥
ಉತ್ತರದಲ್ಲಿ
[8]ಶ್ರೀ
[9]ಪಾಪ
[10]ರಪುರವಾ
[11]ದಸಾಗರಗೆ
[12]ಸಲುವಸೀಮೆ

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ಅದೇ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಕಟ್ಟೆಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

ಕಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 4 × 3

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀವ ತ'
[3]ಇಮ್ಮಡಿ
[4]ಟಿಮೈರಾ
[5]ಯುವಯಲ್ಲಾ
[6]ಚಕೋಟೆನೆಲೂರವಜಿಯಮಗಾ
ವೃಣ್ಣನಮಗಬೀರಗಾವೃಣ್ಣ ರಾವೀ
[7]ರನಿಜಿವನ್ದು
[8]ನಲಾಜಿವಿ
[9] ಸತ್ತ
[10]ಕ್ರಾ
[11]ವೃಣ್ಣ
[12]ಪಾಕ್ಷವಿನಮಂಯ್ಯುಂಕ್ಷಿನಿ
ಲಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ
[2]ವರುಷ ೧೪೪ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವೆಗು
[3]ಕ ಸುಕ್ಲಾವಾರಲೂಂಚುಕ್ಷ್ಣದೇವಮಹಾರಾಯರವರ
[4]ಕ್ಷೀಣಾಮಜಸ್ತಾಸಾರಕ್ಕುಷ್ಟ್ರಾಯಸಾಯಂಕಾರ
[5]ಜೊಡಿಮೇಮೆಮಮಸರವಮಾಳವ—ಯಾಂಬಸರ್ವ್ವ
[6]ಸ್ವಮಾಗಿ ಕಟ್ಟಿಯವಾಡಸ್ತಕ್ಕರವಸಗಳ ಆಗ್ರಾಮದ
[7]ಬಯಾಡ ವರ ವ ಸ್ಥಾಮಿಗ್ರಾಮ ಬ ಳಗಾವತ್ತು ಸೀಮೆಯೊ
[8]ಳಗಾವಲಕ್ಷಣಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲ ಪಾಷಾಣಸ್ಥಸ
[9]ವ ಬಲಿಷ್ಟಭೋಗಗೇಜಸ್ವಾಂಮ್ಯವ ಳಗಾಗಿಕೊಟ್ಟವಾಸೀಲ
ನಿಮಸ
[10]ತ್ರಪೌತ್ರಪರಂಪರಸಂತತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸು
ವರಿ
[11]ಅನುಭವಿಸಿಕೊಂಡುಬರಿಯ ಮಸ್ತಾಂ ೯ ವಾಕ ।
ಗ್ರಂತ ॥ ದೇಶ್ಯ
[12]ವಭಗಿನಿ ಲೋಕೇಸರ್ವ್ವಗಾವ ಸ್ವಮಿ ವ ಸಭಾ ಸಮೋಸ್ಯ
ಸಂಗ್ರಾಮ್ಯಾ ರಮ್ಮಕಾಕ್ಷ
[13]ಸುಭಾ ॥ ಸ್ವದ್ಯಾಂಯಮ್ಯಾಂಪಾಲಿ ಂ ಕ್ರಾ ರಸು ಫ
ಬಾಂಬ್ಯಸ್ವರ್ಗಾವಸ್ರ
[14]ಗಾಮಿಷ್ಟಾ ಮಾಂಜಾವಾಕ್ರಿಯಾ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ
[2]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ
[3]ವನೆಯಕರಮಖಳುಜೆಂನೊಡೆಯರಕೊಮ
[4]ರನಂಜರಾಜಪ್ರೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[5]ಯಕಲಿಯುಗಪ್ರಮಾಣ ೩೩೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ
[6]ವರುಷ ೩೬೦ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೯೧ ನೆಯಸುಕ್ಲ
[7]ಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಶುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗೆಸಲುವ
[8]ಬಟ್ಟದಭೀಮೇಶ್ವರದೇವರುಬೈರವದೇವರಿಗೆಅವ್ರತಪಡಿಲಂಗ
[9]ರಂಗಮೋಗಅರ್ಚ್ಚನಾವ್ರತಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಂಜರಾಜವೊ
[10]ಡರಪುರನುಕೊಟೆಲುಆದಿಅಡಹುದಾನಕ್ರಯಕ್ಕೆಸಲುಲು
[11]ದುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನಾದರುತಪ್ಪಿಅಪಹರಿಸಿದುಂ
[12]ಟಾದರೆ ॥ ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆತಡಿಯ
[13]ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು । ಗುರುವನುತಂದೆ
[14]ತಾಯಿನುಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[15]ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗೆತಪ್ಪಿದಪಾಪಕ್ಕೆ
[16]ಹೋವನೂಪೆತ್ತತಾಯುವೊಡಹುಟ್ಟಿದವರಿ
[17]ಗೆತಪ್ಪಿದವನೂ । ಗೋವತಲೆವೊಡೆಯಿಕ್ಕಿ
[18]ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಣಹತ್ಯಪಾಪ
[19]ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನೂ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ

[20]ನಂಜರಾಜವೊ
[21]ಡೆಯರಪುರನ
[22]ತೆಜಗೆತೆಗದು
[23]ಮನೆಮಾಡಿದ
[24]ಸರಗುರಸಿಂಗ
[25]ಗೌಡನವು
[26]ಗನಂಜಗೌಲು
[27]ಡ

42

ಅದೇ ಹೋಬಳಿ ಕೊಂತ್ತಾಗಾಲದ ಮಾರಿಗುಡಿಯ ಬಳಿ ಇರೋ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತ್ರಜೆಯ ಸ್ವಸ್ತಿ
[2]ರದಬೆಮಯಿಯ್ಯರಾಜನು
[3]ನಿಸ್ಪೇಹಾಗ್ರ ಪೃತ್ತಿಯಿಂದ
[4]ಮ್ಯಾಕ್ಕೆಕಾಳ್ಳಿಸ್ತವಿನೆ
[5]ಮುರ್ಕಮತ್ರೊಪ್ಪದುಂಬಿ
[6]ಗಾಗಿರಾಗುಂಬಿಟ್ಟಕರಿಗಾಗುಮರಾ
[7]ಪಕ್ಷಿಗಳಿಗಾ[illegible]ಉಜುಲಿಪುಮುಚಿ
[8] ಯಿ ದುರಿಯಲಂಸಲಅಮೇರಿಭೈರವನ
[9] ಬಟ್ಟಯಲಿಂಖನಕಂಗಿಗಾವಿಭೈರುವನ
[10]ತಿ ಮುಮಗಡಿಗೆಮುಡಲಿಗಸ
[11]ರಂಗುರ ಕಲಿಗಮಿದ ರವನು
[12]ವ[illegible]ಗುರಪ್ಪಿಗಲಿಗಾಯ
[13]ಗಾಲು ರೆಕೊಟ್ಟರು ಅ
[14]ಪ್ರಲ್ಕ್ಕಾಮು ಪಿನಪಗಳ
[15]

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ಅದೇ ಗುಡಿಯ ಮುಂದ ಇರೋ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 1′.

[illegible]

[6][illegible]
ತ್ತದಗಾ
[7][illegible]
[8][illegible]
[9][illegible]

ನುಕೊಟಿಬಿಟೆವಾಗಿನೀವುನಿಂಮುಪುತ್ರಪಉತ್ರಪರಂಪರೆಸಂತತಿ
ಯಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
ಬಹುರಿಯೆಂದುನಿಂಮಗೆಸಲಾಸುಸನ ॥ ಗ್ರಂಥ । ಯೇಕೈವಭಗಿ
ನೀಲೋಕೇಸರ್ವ್ವೇಷ ಲಿಕೈವಭೂಭಾಜಾಂನಭೋಜ್ಯಾನಕರ
ಗ್ರಾಹ್ಯಾವಿ

[14]ಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
ವಸುಂಧ
[15]ರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ದಾನ
[16]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
[17]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಫಲಂ ॥

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕುಳಮಸ್ತಗಂಗಾಧರ ॥
[2]ನಮಸ್ತುಂಗಗಿರಿಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 6″.

[1] ತು
[2] ಸಂ
[3]ವತ್ಸರದಲಿ

[4]ಣಡಸುದ
[5]ಪಂ ಗ್ರ ಲಗಂ
[6]ಗಾಥವಾನಿ .

[7]ಳಗೆಬಂದ
[8]ದು

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ಅದೇ ಹೋಬಳಿ ಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′6″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | [2]ಶುದ್ಧಂ ಶ್ಲೂಯಿಂಮಡಿದೇವರಾಯೊಡೆಯ | [3]ಮನುಗನಹಳ್ಳಿ

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮದುವಣಿಗರ ದೊಡ್ಡತಾಯಿವೀರಸ್ವರ್ಗವನೆ
[2]ಯಿದಲಿಗೆಮಾಡಿದ್ದ ವಿಗ್ರಹವುಅನುವೊಜ್ಯನಬರಹಾ

[3]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಂ ಪೂರುಕೈಯಿಕೊಟ್ಟ

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ನೆಮ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 2 .

[1]ಕುಬಿರೋದ್ಗರಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಸುಂಲ
[3]ಸಖವರುಸ ಂತಿಂಸಂದಲ್ಲಿ
[4] ಸರಿಪೊದಲಿದಾಮೋದರ
[5]ಪೊದಲಿಬೀರವಡೆಯಬಿಗೆನಂಮ

[6]ಬಂಕುವಾಡಿಗ್ರಮಗ ಂ ಸುತ್ರಿಗತ್ತಗೆ
[7]ಕೊಟೆಲುಲೊಂ
[8]ರೆಗೋಲುಎಕ್ಕಣಸುವಾಣಿ
[9]ಗಂಗೆತಪೀಲಿ

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ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

[1]ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
[2]ಶುಭವಸ್ತುನಮಸ್ತುಂಗಸಿರೆಕ್ಕುಂಬಿ
[3]ಚಂದ್ರಾಮರಚಾರುಯೋತ್ರೈಲೋಕ್ಯನ
[4]ಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭನೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[5]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[6]೧೫೬೬ ಸಂದ . ಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[7]ಹುಳ ೩ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[8]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
[9]ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಂಜೊಡೆಯ
[10]ರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹುರದ
[11]ಪ್ರಭುಮಾಧವನಾಯಕರಕುಮಾರರುದಳವಾ
[12]ಯಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಪ್ಪಸ್ವಾಮಿ
[13]ಯವರಅಂಗರಂಗವೈಭೋಗಅಮ್ರುತಪಡಿ
[14]ಅರೋಗಣಿದೀಪಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
[15]ಸಲುವನರಸೀಪುರದಗ್ರಾಮ ೧ ಕ್ಕೆ ಸಲುವ
[16]ಚತುಸೀಮೆಯುಂನುಕೊಟ್ಟದಾನಶಾಸನ ।
[17]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[18]ಲನಂಪರದತ್ತಾನಪಾಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಬ
[19]ವೇತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[20]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[21]ಮಿದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[22]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[23]ನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×4′ 4″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತ
[2]ಪ್ರಸಸ್ತಿಸಹಿ
[3]ತಂಶ್ರೀಮನ್ಮ
[4]ಹಾಮಂಡಳೇಶ್ವರ
[5]ದ್ವಾರಾವತೀಪು
[6]ರವರಾಧೀಶ್ವ
[7]ರಮುಕಣ್ಣಿಕ
[8]ಚಂಬ್ರೀ . .
[9]ಜನಾವಶಾಜ್ಯಾ
[10]ಗೆಯಿ ॥ . . .
[11]ಸಕವರಿಷಂ ೧೬೦ ಸುಸಿರದ. ತ್ತನೆಯು
ಬಿ
[12]ಗಳಸಂ
[13]ವತ್ಸರದಮಾರ್ಗಸಿರಸಂಕ್ರ
[14]ಮಣಂಸುದ್ಧಪಿಕಾದಸಿ ೧೧
[15]ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಜೆಗ್ಗವಾಡಿಯ . . .
. ರಬಿಮ್ಮಗಾಪುಣ್ಣನ
[16]ಪ್ರಯಾಪುತ್ರಬೀಚಗವುದಂತುಜುವಂಮ
ಗುಬಿಕಳ್ಳರಂ
[17]ಸ್ತ್ರೀಬಸ
[18]ಕೊನ್ದುಸ
[19]ತ್ತಡಿಬ
[20]ನ್ದ . ಕ
[21]ಟಿಬವೀ
[22]ರಣ್ಣ
[23]ಕಲ್ಲ
[24]ನಿಬಿ
[25]ಸಿದಂ ॥
[26]ಶ್ರಿಷ್ಟಿಯೊ
[27]ಳುನೆಗದ್ದಬಿಯಿ
[28]ನಾಪಟ್ಟಣಸರ
[29]ಬಿಗೂರಕೊಡಗ
[30]ಪಿಳಿಯತುಜು
[31]ವಂಮುತ್ತಿದಕಳ್ಳರ
[32]ನಿಜಬಿಮಸ.ಳಟ್ಟರ
[33] .ಳರನಕೊನ್ದುಪ
[34]ಜುವಂಮುಗುಬಿವ
[35]ಬೀವಂ ॥

ಮೇಲ್ಭাಗದಲ್ಲಿ.

[36]ಸ್ವಸ್ತಿಸಮಸ್ತಕೂನ್ವತೂರಲವರುಗವುಂಡ್ಡಗಳುಕೊಟ್ಟರುಬೀವಂಗೆ
[37]ಕೊಡಂಗೆಯುಂಅಸಿವವಂತಮ್ಮಅನರುಕಾಯಿಗೆಗಂಡ
[38]ತಂಗಳುಳವಿಲೆಯುಂಕೊ
[39]ನ್ದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

ಶ್ರೀ
ಪ

[1]ಉಚಕಮಸ್ತುಶ್ರೀಮತ್ಪರಮ-ಗ
[2]ಂಬೀರಾಣಾದ್ಯಾಪಾಮೋಪಲಾಂಛನಂಜೀಯಾ
[3]ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶ್ರೀಪಾಂಚಿಸ-ಸಂ
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ರೀಪ್ರಾಪಾನಶಬುವರು
[5]ಷ ೧೬೫೦ ವಿರೋಧಿಸಂ । ಕಾರ್ತ್ತಿಕಶು ೫ ಭಾನು ॥ ಶ್ರೀಮನ್ರಾಜಾಧಿರಾ
[6]ಜಮಹಾರಾಜ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಡ್ಯುನವರುಮೈಸೂರನ
[7]ಗರವಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಂಮ್ರಾಜ್ಯಂಗೆಯ್ವಂದು । ಬಳವಾಯಿಕೆರೆಗೆಬ
[8]ಂಮಯಿಮ್ಮಡಿಯಿಕೊಂಡುಬಡಿಗೆಯೋಡಲಿನೆಯನ್ನು ಅಪ್ಪಣೆಮೇರೆಗೆಗುಂಡಿನಿಂದಮೊಡಿ
[9]ಕಜಾರಿಗೆಮಿಸ್ತಬಗೆಪೆಗ್ಗಡದೇವನಕೋಟೆಅಮಲುಧಾರಾಂತ್ಯೆಯನಮಗದೇವಜಂ
[10]ಪ್ರೈಯಗೆಯಿನಾಮಾಗಿಅಪ್ಪಣೆಕೊಟ್ಟಿದ್ದತಾಲೋಕಾಸ್ಯೆಕಿಸಾಗನದಮೋಬ್ರಾಮಾತನದ
[11]ಸಿಂಜಪ್ರಗಗ್ರಾಮದಲ್ಲಿಪೆದಲುಕಂದು ೧೦೬೦ ವರಪದಭೂಮಿಗೆಚತುರ್ದಿಕ್ಕುಗೂ
[12]ಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಕೊಟ್ಟದ್ದುಯಿಂತಿಗೆಪ್ಪ ಮಹೊಲಸಾರಿಗೆತುಂಬುಸಮಾ ।
[13]೧ ಯಿದಕೆಳೀರಿದಲಹುಸಹಕಳಿಳವೊಗಚುಕಂಗು ೧೦೫೦ ಯಿಂತಿಗೆಪ್ಪ
[14]ರ್ವಹತ್ತಿಕೊಲ ೧೯೯ ಕುಳವೊಗಚುಕಂಗು ೧೯೩ ಪುಭಯಂಪಂನೆರಡು
[15]ವರಹಾದವೆದಲುಭೂಮಿಗೆಯಿಂಕಾರ್ತ್ತಿಕಶು ೧೩ ಸೋಮವಾರದಲೂಲಾಪ್ರ
[16]ತಿಷ್ಟೆಮಾಡಿಯಿತಯಿತನಪ್ರತ್ರಪಪುತ್ರಪಾರಂಪರ್ಯ
[17]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
[18]ಡಿದಶ್ಯಾಸನಾ ॥

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ಅದೇ ಹೋಬಳಿ ಪೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಸಾವಿರವನಾನೂಱುಮುವತ್ತೊಂಬತೆನೆಯ
[2]ಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು ೮ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾಚೇರಚೋ
[3]ಳಪಾಂಡ್ಯಮುವರುರಾಮನಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಒಡೆಯರಕೊಮಾ
[4]ರಜೆಂಸರಾಯಒಡೆಯರುತಪಡೆಯುತಿಂಮುಯ
[5]ನಿಗೆಬಯಾಸಾಡನ್ತಳದಪೆಗ್ಗನೂರುಗ್ರಾಮವನು
[6]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಂದ್ರಸೂರಿಯನುಳ್ಳಂ
[7]ನಕಲುತಪ್ಪಿದಪೆಗಂಗೆಯತಡಿಯಲಿಗೋವ
[8]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹುರುವಾರಣಾಸಿಯಲಿ
[9]ಆಂದೆತಾಯಿಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹುರು
[10]ಕತ್ತೆಯ ತಿಂಬುರೂಸಕವರುಷ
[11]ಸಂದ ೧೫೫ ಕ್ರೋಧನಸಂವತ್ಸರದ
[12]ಜೇಷ್ಟಸು೮

[13]ಶ್ರೀವೀರಸಾ
[14]ರಾಯಣ
[15]ಹೊನ್ನುರ
[16]ಚತುರ್ಮೇ
[17]ಒಳಗಾಗಿ
[18]ಕೊಟ್ಟದು

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ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 3′ 4″ × 3′.

(ಮೇಲ್ಭಾಗ ಬಡೆದು ಹೋಗಿದೆ)

1 .....ಚನ್ದಯ.....
2 .....ಮಂಪಾರ್ವೋಡಿಬಾಣಿಗನ್ಯಷಿಂ.....
3 ..... ಯರಿಂಗುಣವರ್ಕೊಂಮೆಯರ್ಕಂಜವರ್ಕುನ್ದುತೂರೊ.....
4 . . ರೋಡೆದಿವರ್ಮಾದಮಂಗಲಮೊಡೆದಿರ್ಗೊಂಟೆಮಡಿದಿಡೆದಿವೆಳತೂರೊ
5 . . . ರಪಾಂಪಾರ್ವಲ್ಮಟ್ಟಿರಾದಿದರ್ಮಟ್ಟೂತ್ತರರೊದಾಳ್ವಾಯಿಗರ್ವೆರ್ವಾಣಹ್ಮಾ
6 . . . . .ದರ್ಕುವಿಲವಾಣಿಗರ್ಮಿರಿದರೀಸಿಲತೋಂಟೆದುತಿನವಕಟ್ಟಿ
7 . . . .ರ್ಮುದಗರ್ಪೂಸಸಾರೆಯರ್ಕಣಕ್ಕಪ್ರ್ಪುನೂರಕೊಂತಮಂಗಲಮೊಡೆದೆ . .
8 ಎನೆತ್ತರುಮಜಿಯುಪೊಲವದದೊನ್ತಲವರನ್ನಿದೊನಟಿಬೊನ್ವಯಿಕಮಹಾಪಾತಕನಕ್ಕಂ ॥
9 ಪೊಲಿಯಾ

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ಅದೇ ಹೋಬಳಿ ಕಾಟಿವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 2′.

1 ಭಾವಸಂತ್ಸರಪಾಲ್ಗುಣ
2 ದಕುಪ್ಪ ಂಂಲೂ ದೇವಪ್ರಥಿ
3 ಮರಿಮೊಕ್ಕಳಾವನಂಜಯದೇವ
4 ರಗೆಕರಿಯವೀರಯನೂಕಾ
5 ಟಿವ್ಹಾಳನೂಭಕ್ತಿ ಮಾಡಿದಯಿಾ
6 ಧರ್ಮ್ಮವನೂಆರೊಬ್ಬರೂ
7 ಆಳಿಹಿದವರುವಾರಣಾ
8 ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯ
9 ಕೊಂದದೋಕಕ್ಕೆ ಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತ್ಯನವರತಪ್ರಬಳರಿಬ
2 ಳವಿಕಮಸಮರಾವನೀಮುಖ್ಯ
3 ಸ್ತುತನಿಜವೀರಸಂಮುಖಸ್ವಸಮ . ಮಹಾರಿಸಂಹಾ
4 ರವೀರಾಜ್ಞಾನಾಜ್ಞತರಕ್ಷಿಣಬೋರ್ದ್ದಣ್ಣನಿಕರಕೆಗ
5 ಣ್ಡವೈರಿಬಳಮಲ್ಲಂಗಡಿಯಜ್ಜಮಲ್ಲಂಮೂರ
6 ಸಿಜ್ಜನನನ್ನನುಮಾ ಮೊಗ್ಗಬನ್ಧನಂಕೊ
7 ಪಳೆಯಕುಲಾಂಬರಭಾಸುರಿಪ್ರ
8 ಣಸುಧೀಕುಮಹಿಪತಿ ಳ್ಕ್ಷಾಳ್ವ
9 ಕಮಾಧಿಪತಿಕುನ್ದರೂರಮ
10 ಲಿಮಸ್ಮನಾಪಧೀಕುಲಾವತಿ
11 ಳ್ಕ್ಷಾಪಾಳ್ವರಿನಂಜಾಣ್ಣೀಶ್ವರ
12 ಪೊಡೆಯರ್ಗ್ಗಿಸಕವ
13 ರಸಾಯಿರದೊಂಭ
14 ತ್ತನೆಯಪ್ರಭವ
ಹಿಂಭಾಗ
15 ಸಂವತ್ಸರವಲಿಮೂನೂಯಿಪ್ಪತ್ತು
16 ಳಮಂಗ್ಳಾಂಬೂರಪ್ರವಿವತ್ತಮುನಿಕ್ಕಿತಿರು
17 ವಮ್ಬಿಂಡಿಜ್ಜೆಬಾರವಲಗೆಬಿಯಬಿಯಲುವಾಂ
18 ವಿಟ್ಟಬುವನಸಕ್ತಿಜೀಯುವಷಿಸ್ಯಬಾ
19 ಳಸಕ್ತಿಜೇಯರ್ಗ್ಗಿಧಾರೆಎಜಿವುಸ್ತ
20 ನಮುಮಂಕೊಟ್ಟಿಬದನಾದಂ
21 ದಜ್ಞಾಮಾಪಾತಕನಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′6″.

[1]ಅನತೀನೀಳಚಳಾಳಕಾಳಿಗ(ಸ)
[2]ಸತೀಸಂಪೂರ್ಣಾಚನ್ದ್ರಾನನಕ್ಕನತೀಸಾ
[3]ಗ್ರಕಟೂಕ್ಷಪಾತಕಸತೀವಿಪ್ಪಷ್ಟಥ
[4]ಷ್ಟಾತರಕ್ಕನತೀನೊತಲತಾಂಗದೀ....
[5]ಸಯುಗ್ಮಬಯಲ್ನಾಡನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಲ್ಲ್ಯಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೀ
[7]ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತೃಣೇತ್ರಮ
[8]ಲಿಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
[9]ನಳಂಸತ್ಯರಾಧೇಯಂಸಾಹಸೋತ್ತುಙ್ಗನಿಬ್ಬ
[10]ಯರಾಮನೀತಿಸಾಸ್ತ್ರಾಗಮದಾನವಿನೋದಂಧರ್ಮ್ಮಸಂ
[11]ಗತ್ಯದುಷ್ಟನಿಷ್ಟೂರನಿಷ್ಟಜನವತ್ಸಳಶ್ರೀ
[12]ವಿಷ್ಣುಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ
[13]ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಶ್ರೀಮಾನ್ಯ[ಪಾ]ಮಣ್ಡಳೀ
[14]ಶ್ವರರಾಜಾಧಿರಾಜವೀರಬಯಲ್ನಾಡನಾಧಿಕಾ
[15]ರಿವಿಮ್ಮಂಬಯಲ್ನಾಡಯ್ದುಮುನ್ನೊಲಿಮಸೇಕ
[16]ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೊದವಾಡಿಪಾಂಡ್ಯನಾಡುರೆ
[17]ಮುಂನೆಳಲಾಪಣಿಯುಂತೆರುಮಂಗಲದಕೆಟಬ
[18]ರಂಕೇರಳನಾಡಪುನ್ನಾಡಧಿಗರೆಯುನಿಮಳನಾಡರಾ
[19]..ರಂಕಾದವಮ್ಮನಾಡಪುನ್ನಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
[20]ನಾಡಧಿಗಾರಿಯಾದಪುನ್ನಡಧಿಗಾರಿಯುಪಣಿಗೆಯ್ಯು
[21]ತ್ತಿರೆಸಕಕಾಲಂ ೧೦೦೦ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[22]ಸಿರಮಾಸದಅಮಾವಾಸ್ಯಯುಂಸಂಕ್ರಾನ್ತಿಯುಂಸೂರ್ಯ್ಯ
[23]ಗ್ರಹಣವನ್ದುಕಿತ್ತೂರಾದಅನನ್ತಕೀರ್ತ್ತಿವಮಾನಗರಪು
[24]ರದರಾಜನ್ತನರವಿಯುಮೇಶ್ವರದೇವ
[25]ಗ್ಗಿಕನ್ನೆಯೊಳದಲುಬಿರವರ್ಮ್ಮದಿಂಗಂಪುಳಕಿಂಗಂಬಿಟ್ಟ
[26]ದತ್ತಿಕೀರ್ತ್ತಿಮಹಾನಗರಪುರದವನ್ನೆರಸಪೊಳಗೆ
ಹಿಂಛಾಗ.
[27]..ಣಮಟ್ಟಿರೆಯಕಾರು
[28]ಸಿದ್ಧಾಯಮಂಕಿತ್ತೂರಪು
[29]ರಿವತ್ತಮುಂಪೆಗ್ಗಡೆಗಳ....
[30]ಮುದುಸೆಮಟ್ಟಿಗೆಯುಪುದುವೊ
[31]ದಲುಂಕಪಲೆಯುಪುದಿವ
[32]ತ್ತಮುಂಜಯುಪುರದಪುದಿವ
[33]ತ್ತಮುಂಪೊಸವ್ವೋಲಪುದಿವತ್ತಮುಂ
[34]ಕಡವಲಪುದಿವತ್ತಮುಂಕೊಟ್ಟುದೇವ
[35]ರ್ಮ್ಮೇಪದದಕೆಳಗೆಧಾರೆಯುಮಳ್ದ
[36]ರವಿನಲ್ಲದೇವಂಗೆಕಿಳಿದಾಕ್ಕಿಗಾವು
[37]ಣ್ಡುಗಳ್ಗಿಕಣ್ಣಿಗವಾದಿಯಾಗೆ
[38]ರಳಭೋಗಸಹಿತವಾಗೆಕಟ್ಟಿಕಲ್ಲನಡಿ
[39]ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
[40]ರವೆಮ್ಮಾಡೆಗಾವುಣ್ಡನುಂಸಾಗರೆಯುಗಾವುಣ್ಡು
[41]ಗಳಾವಾದಗವಗಾವುಣ್ಡುಗಳುಕುನ್ದತೂರನಾವಾ
[42]ಳ್ಳನುಮೆಂಗೆಯೂರವೆಮ್ಮಾಡಿಗಾವುಣ್ಡನು
[43]ಮಣಲಿಯುಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಡನುಂಕೋ
[44]ಟಿಯರಾಚಮಲ್ಲಗಾವುಣ್ಡುಗಳುಂಸಾಕ್ಷಿ ॥
[45]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯ
[46]ತೇವಿಷಸೇಕಾಕಿನಂಪನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ।
[47]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷ್ಷ
[48]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[49]ಅರದಪಸರಸೇವೆಮೋದೆನಮಿಪ

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

[1]ಕುಳಪುಸ್ತಿಕ್ಕಿಸ್ತ್ರೀನಿಜ
[2]ಜಾಬ್ಬರಣಲಿಪಾಪನಕಕೆ
[3]ಪರಾಣ ೧೪೪೪ ಸಂವಪ
[4]ಘಮಿಂಪತ್ಸರದಪಕ್ಷಯ ॥
[5]ಲ್ಲೋಪಮಪ್ರಾಜಾಧಿರಾಜಾ
[6]ಜಪರಮೇಶ್ವರಮಹಿಣಾ
[7]ಪ್ರಾಧೀಶ । ದೇವರಾಜಾ
[8]ಪಿಪಸಳುಪಮಾ । ಕಂಠೀರವ
[9]ರಾಮಾಳಸಸಪರಮಂಪ
[10]ಸಂಗೂರಪತ್ತಳಪಾರೂಪಸೇನಪೋ

[11]ಗನಿರಂಜ್ಯೈಯ್ಯನಿಗೆತ್ತೂರಸ್ತಳ
[12]ದಲೆಕೆಂಬಿರುವಾಡಕಕೊ
[13]ಟಲುಕಿಬಿಳಿಮಾನ್ಯಕೆ
[14]ಗಕಂಗ ೧೦ ವರಾಹ

ಹಿಂಭಾಗ.

[15]ಬೂಮಿಕೊ ೧೦.....
.....
[23] ರು ॥ ದೇವರಾಜ
[24]ವಡೇರೂ ॥ ಶ್ರೀ। ಶ್ರೀ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಹುರದಲಿಂಗ
[2]ರಜುವೆಂಜೇರುಮೆದ
[3]ಪ್ಪೊಯಮಟಪಕ
[4]ಜೆ ಗಿನಂ
[5]ಜಯಮೇವರಿಗೆ
[6]ಕೊಟ್ಟಬೂಮಿಯನು
[7]ಆಳುಮದರೆತಂ
[8]ದೆಕೊಂದಪಾಪ
[9]ಕಿಡೋಪರು

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ಅದೇ ಹೋಬಳಿ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರುಷ ೧೩೦೧ನೆಯಮೇಲೆನಲುವಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು
[3]ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕಪ್ರೌಢೆಯರಜೀನ್ನೋರ್ಧಾರಾ
[4]ಬಿಯನಾಡಪ್ರೌಳಗಣಚತುರ್ವೇದಿಮಂಗಲವಾದಸಾಗರೆಯಶ್ರೀಮದಜೇಷವಿದ್ವ
[5]ನ್ಮಹಾಜನಂಗಳೂತಂಮಅಘ್ರಾರದತಾಂಬ್ರಶಾಸನವನೂತಿವನಸಮುದ್ರದತಿಪ್ಪರಸಅ
[6]ಯನವರಿಗೆತೋಟಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಣನಾಯಕಪ್ರೌಢೆಯರಗೆಬಿಂನ
[7]ಹಂಮಾಡಿಅನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಿಸಾಗರೆಯಗ್ರಾಮ ೧
[8]ಅಕಾಲುವಳಿಕೆಹೆಯಬಂಷೆಗೆಕಲುವಾಗಿಬೀಚನಪಳ್ಳಿಯಗ್ರಾಮ ೧ ಕೂಡಿಗ್ರಾಮ
[9]ಎರಡಜೂಚತುಸ್ಸೀಮೆಗೆಮಾಮನಮುದ್ರೆಯಕಲ್ಲಮೂಹಾಕಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟಿವಾ
[10]ಗಿಯೀಗ್ರಾಮಗಳಿಗೆಸಲುವಂಧಾಸಕಲಸ್ವಾಂಮ್ಯಸುಂಕಸಮೆಯುಪಿನುಳಸಕಲಆದಾ
[11]ಯಲುಯೀಅಘ್ರಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯೀಅಘ್ರಾರದಸರ್ವಮಾನ್ಯಕೆತಪ
[12]ದವರುಮಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಹ್ಮರನುತಂಮತಂದೆತಾಯಿ
[13]ಗಳನೂಕೊಂದದೋಷಕೆಕೋಪರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
[14]ಲನಂಪಾನಾಸ್ವರ್ಗಾಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಾ
[15]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[16]ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[17]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀ।ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಂಕದೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಮಂಗಳದ
[2]ರಸ ೧೩೯೯ ಸಂವತ್ಸರದಾಸಸರ್ವಾಜ
[3]ತುಸಂವತ್ಸರದಮಹಯಿತ್ರಸು ೫ಲು ಶ್ರೀ
[4]ಮತುದೇವರ್ಸರುಸಂಗಿದಿಮಸಂಬಂಧದೇ

5ವರತಂಮ್ಮಡಿಗಳುಚೊಕ್ತಾಲಗೋವಿಂದ್ಯತ್ರಂತೆ
6ಯಿವರುಗಳಿಗೆಕೊಟ್ಟಸಾಸನತೊಂಡಲುಹಡಿಗೆಮ
7ದುವೆಯಾದಲುಹತಿಯಹೊಲದಸ್ತುಂಇಷ್ಟನೂ
8ಸಂಖರದೇವರಿಂಗೆಗರುವುದಬಿಯಕ್ಕೆಕೊಟ್ಟ
9ದರ್ಮ್ಮಯಿಾದರ್ಮ್ಮವನುಂಅರೊಬ್ಬರುಅಳುಬಿದ .
10ದಡೆಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವದಿಸಿದದೋಷ
11ಕೆಹೋಪರುಯಿದನಲಿದುಅರೊಬ ರ್ . . . . . .
12ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನವಸು
13 . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಸ ೧೩೯
2ವರುಸಸಂದವತ್ತರ್ಮಾನಸರ್ವ್ವಜಿತುಸಂವತ್ಸ
3ರದಪುಸ್ಯಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
4ಖರದೇವರಮುಂದಿಹಸೂರಿಯದೇವರಿ ಗೆ
5ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗ್ಗೆಸಿಂಗಪಟ್ಟಣದಮುಂದು
6ಕೊಟ್ಟಧರ್ಮ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಎಡ್ಡಿತಿಂ
7ಗಳೊಂದಕ್ಕೆಬೆಳೆವಡ್ಡಿಯುಮುರಿಯಾದಿಲುಯಿ
8 . . ಯಿಂದದಿನಚರಿಲುನಡಸುವರುಯಿಾಧರ್ಮ್ಮವನು
9 ಡೆಸದಿದ್ದರೆವಾರಣಾಸಿಯುರೀರದಲಿಕಪಿಲೆಯ
10 . . ಂದದೋಷಕ್ಕೆಹೋಪರುತಮ್ಮದರ್ಮ್ಮಸಾಕ್ಷಿ
11 ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಬಿಟ್ಟ ನ
12 . . . ಯ್ಯನಬರಹ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6′ × 2′.

1ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಸ ೧೩೯
2ಸಂದವತ್ತರ್ಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಶ್ರೀಜಸು
3ದ್ಧ . . . ಸುಂಕದದೇವನ್ನರುಸಂಖರದೇವರ
4ಸಂದಾದೀವಿಗೆಗೆಮಾಡಿದಧರ್ಮ್ಮಎಂಜನವಾ
5ವ ಪಣ ೧ ಸುಂಕದಸರ್ವ್ವಸಾಮ್ಯ
6ಸ್ವಹಾಗಂ ॥ ಅಕ್ಷಾರದಲುಅಯ್ಯು
7ಜಣವನೂಅಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ ಆಗಿಕ
8ಂಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯನ
9ಜದಾಂಕೊಟ್ಟರಾಗಿಅರೊಭಾರುಯಿಧ
10ರ್ಮ್ಮಕ್ಕೆರಪಿದರಾದರೆವಾರ
11ಸಿಯುತೀರದಲುತಂಮ ವಾ
12 ಗಳಸೂಾಸ್ಯ
13ವಧ್ಸಿದದೋಷಕ್ಕೆಹೋಪರುಸ್ವ
14ದತ್ತಾಂಪರದತ್ತಂವಾ
15ಪರೀತಿವಸುಂಧ
16 . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಮಾಲಿವಾಹನಸಕವರ್ಷಂ
2ಗಳು ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಂ
3ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧ ಬುಧವಾರದಲ್ಲಿಶ್ರೀಮತುಸಂ
4ದೇವರಮುಂದೆಪಸುವಿಕತುಪ್ಪದದೀವಿಗೆವುದಮಾಸ್ತಮಾನ
5ದದೀವಿಗ್ಗೆಂಗಪಟ್ಟಣದಮಂಗ
6ಕೊಟ್ಟಧರ್ಮ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಎಡ್ಡಿಂಗಳು ೧೩೯
7ಬ್ಯಾಳೆವಸೆಮುಮಾಡಿ . .

(ಮುಂದೆ ಕಾಣುವುದು)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಟಿಕ್ಕಉರಪಳಿಯ.....
[2]ಬಂಟೆಯದೇಸಿಗ. ..ಅಯ್ದನಾ.....
[3]ಕೆಳೆಯಪರೆಗಮಕ್ಕಳಿರ....ಸ.....
[4]ರೆಗಜಸ್ತತ
[5]ನ್ನಿಗರಂ

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ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
[2]ಹಿತಶ್ರೀಮತುಆಗತೂರ
[3]ಬಯಿರ....ತ್ತಿಗ . ರಾಜನಾ .
[4]ಸ.....ಮುನಾ
(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)
[5]ರಾಜ್ಯಂ .....ಸರಗೂರ
[6].....ನನ್ದಕಲ್ಲ ॥

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ಅದೇ ಗ್ರಾಮದ ಹೊಳೆಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ವಿರೋಧಿವಿಕುತುಸಂವತ್ಸರದವಯಿಶಬ
[2]ಶು ೧೬ಲು । ಶ್ರೀಮನ್ನಿಮಹಾಮಂಡ
[3]ಲೇಶ್ವರನಂದ್ಯಾಲತಿಂಮೆರೆಮಹಾಅರಸು
[4]ಗಳೂ । ಕೋಟೆಯಸೀಮೆಯೊಳಗಾದ್ದ । ಕಣಿ
[5]ಯನಾಡಿನೊಳಗೆಸಲುವಗ.ಮಆಗತ್ತೂ
[6]ರನೊಬೋಳನಂಜೆಯೊಡೆಮನಿ[illegible]ಯಾಳ
[7]ಗೊಡಗಿಯಾಗಿಕೊಟಿಯು । ಯಿವಕೆ
[8]ಆವನಾನೊಬ್ಬನುಅಳುಪಿವರುಗೋಬ್ರಾಂಮರತಿಂ
[9]ದುವಾರನಾಸಿಯಲಿವಂಕ.....
[10]ಯುಕೊಂಡುವಲೆಯೊಳಯಿಕ್ಕಿದಪಾಗೆ
[11]ಬೋಳಾನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಗೆ
[12]ಅಮ್ಮುತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೩೬
[13]ಅರಿಹಿತಿಮದೇವನಂಜಲುಗುಡಿನಂಬೋಳನಂ
[14]ಜೇದೇವರುಮಟವನುಕಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಚಿಂ
[15]ನವೀರಂಣಪ್ಪೊಡೆಯಮಗಳುಮುರಿಗೆಆಗುತ್ತೂರ
[16]ನಲ್ಲಿಗ ೧೯೯ ಉಭೆಯಂಗ ೩೦ ವರುಮವರುಮಂಪ್ರತಿಯು
[17]ಆಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುನುಬಿದಲ್ಲಿಹರು
ಯಿದ
[18]ಕ್ಕೆ ಅಳುಪಿದವರುವಾರನಾಸಿಯಲಿತಂದೆಲ್ಲಿಪ
[19]ತ್ತುತಾಯಲ್ಲಿಪಸೊಂದಪಾಪಕ್ಕೆ
[20]ಪೋಪ

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ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ಮುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

[1] ಪ್ರಗ
[2]ವನ್ನಪಾಪೇಪಹೋ .
[3]ವರುಂಯುವಗಂಡ
[4]ಧಾರಿಂಗಪ್ಪಪ್ಪೆಂಡ
[5] ದೇವಯ್ಯಪ್ಪೆಂಡಪ .
[6]..ಮಗಿಯಕಂಬಗಲ .
[7]ದುಕ್ಕಳುಕಾಪ್ಪಿಗೆಪಿಸವಮಗೆ .

ಕಿಂಭಾಗ.

[8]ಪೆಗುರ..
[9]ಯಾಗಿಕೊಟ್ಟ..
[10]ಗ್ಗಂಸುಅ .
[11] ವತುಬೊಂಸನು . .
[12]ಬತುಸೀಮೆಪ್ಪ ಳಗಾ
[13]ಗಮೆಯಾಲ ವತಂ
[14]ರಸಿಕೊಂಮಿರಲು

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ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 6″.

[1]ವಿಭವಸಂ....
[2]ಳತೂರಮ....
[3]ಪ್ಪನಮಾಯಿಪ್ಪ....
[4]ಕೆಯಿಮಗಟ್ಟಿಪ....
[5]ಯವೊಗೆಕಂಗಿಂ ಪಿಪ....
[6]ಕಂ ಗಿಂ ಅಂತುಯಿಪ್ಪ..
[7]ಗೆಅಗಾಮವರುಂಮಾ
[8]ಯಿಕೊಂದು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀ ! ನಳಸಂವತ್ಸರದಮಾಘಿ ೧೨
[2]ಶ್ರೀಮಯಿಪಿಟಮಾನಾಯಕರುಮ್ಮಲಗ
[3]ಉಪಾಗಕೊಟ್ಟಿಸೀಮೆಹಿತ್ತಲಜೊಲಕೋಟೆಮಾ
[4]ಲಲುರಮುಂಡೆ . ಬೆಗಡಗನವಕೊಟೆನೆಂದಡೆಲಂತು
[5]ಯಿಪ್ಪನುಳಿಸೆಡಂಪ್ರನುಳಲಿಪಿಯಂಪರಲಾನೊ
[6]ಮಿಸಿಪಡಿಯಿಸೀಮೆಗೆತಮಿವರಮಂಗೆಯ
[7]ಕಡಿಯಲಿಗೋಲುಕೊಂಡಡೋಗಮಾ . . ರಕೊಂ
[8]ರಡೋಗಕೆಡೋಪರೂಕಂಬಿಯಮಾವಕೆಯಿಗಿವರೊ
[9]ಕತ್ತಿಯಿಂದಡೋಗಕೆಡೋಪರೂಕರನಾಯಿಂ
[10]ಬರೊ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಕವರಿಷ ೧೫೭೦ನೆಯ
[2]ಸಂವತ್ಸರದಶ್ರಾವಣಬು ೭ ಮಂಗ
[3]ಳವಾರದಲೂರಾಮಾಘಿಪ್ಪರಿಗಾರ್ಯಕರ್ತ್ತಾದವಲ್ಲಾ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಬಿದನಿಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗಣ್ಣನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀದೇವದೇವೋತ್ತಮಕ . . ಬಿಪ
[2]ಲಾಪಮೇಲ . . . . ಗಬಿಪ
[3]ಪದೇವರಲಪ್ಪಘೂತಿಲಮ್ಮುತದ
[4]ಮಿಸಿಲಪಾಗಿಕೋಟೆಪಮದೇವ
[5]ಪ್ಪಿಪಮಿಲಂಗೀದ[ಸ]ಂವತ್ಸರ
[6]ಪ್ರಮಾಳಿಸು ೧೪ಲುಗುಮಾ
[7]ಪ್ರಲಿಯಾಗನಕೋಟೆಪಮಾ
[8]ಮಿದಪಿಪ್ಪಿಗಮಾಸ್ಯಪಾಗಿಪಾಲು
[9]ಸಂಮಿಪ್ಪತ್ರಪಾತ್ರಕಾರೀನಮಿಪ
[10]ಪ್ರಿಮ್ಮಿಕೊಟ್ಟಪತ್ತಿಯಿಪಕ್ಕಿಲ
[11]ಪರನಾಪಪಲಮ್ಮಿಪ
ಬಿಂಪಾಗ
[12]ಗಮೆಮತಾಮಪಲಿಗೋಲು
[13]ಬ್ರಾಮ್ಮರುಗುಮಪೇನ
[14]ತಮಾತಂಪೆಪಾಮಪಲೆಂ
[15]ಪಾಪಕೆಪೋಪಮ....
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮುಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ವಾರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಜಯ
[2]ಸಂವತ್ಸರ
[3]ದಕಾರ್ತಿಕ
[4]ಸು ೫ಲುವು
[5]ದಿಗೊಂಡನ
[6]ಮುಗದೇವಣ್ಣ
[7]ಅಂತಕಲೋಕ
[8]...ದಪೋದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ
[2]ತುಸಖಿವರಷ
[3]೯ ೯ ವಿಳಾಂಬಿ
[4]ಚಸಂವತ್ಸರಂಳು
[5]ರವಿಯ್ಯುಮ್ಮರಸ
[6]ನಾದರಾಜಾಧಿರಾಜಬೀರಂ
[7]ಬಿಟ್ಟು ನಾಡರಾಜ್ಯಂ
[8]ಗೆಯ್ವನ್ದುಮ
[9]ಣಲಯಕೊಂಗೊಂಡಿ
[10]ಗಾವುಣ್ಡಂಮೂನೂ
[11]ಟುಮಾನಿಸರವ
[12]ರಸಿನಾಮರಕೊಳಾನ
[13]ಕೂಡಿಇಟ್ಟಿಯ
[14]ಬನ್ದಡೆಮುಗ್ಗೆಯ
[15]ಪೆಲ್ವಾವ್ವಲೂಯ್ಯ
[16]ಮ್ಮನಾಡುಸೆಟ್ಟಿಕೊಂ
[17]ಗುನಿಯಡೆಗ್ಗೆಡೆಬನ್ದು
[18]ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ದು..
[19]ಳಿಮಾಲ್ಲಾ . ಡೆ
[20]ಕೂಳಿಯಾಗಿಟ್ಟಿ
[21]ಯದೆನಾನಾದೇ
[22]ಸಿಬ್ರಮ್ಮಸೆಟ್ಟಿವು
[23]ಡ್ಡಿಲನ್ದಡೆಇಟ್ಟಿ
[24]ದರಿಅಣಮಿಟ್ಟಿ
[25]ಎಮ್ಮಾಯ್ಯನುವ
[26]ನಿಟ್ಟಿದರನ್ದುಕೊಂಗು
[27]ಣಿಯುಳುಯ್ಯುಮ್ಮ
[28]ನಾಡುಸೆಟ್ಟಿಪಟ್ಟಿದು
[29]ಕೊಣ್ಡಲಿದಯ್ದು .
[30]ಇನತಮ್ಮಗಾವು
[31]ಣ್ಡಸುವಿಲರ್ಬೀ
[32]ರಕಲ್ಲನಿಟ್ಟಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಪ್ರೋಂನಮಸ್ತುಂಗಗಿರಸ್ತುಂಗಜಂದ್ರಾ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮುಲಸ್ತಂಭಾಯಕಂ
[4]ಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
[5]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಶ್ರೀಮಂನ್ನಮ
[6]ಪಾಮೇದಿನೀಮಿಗಸಯರಗೆಂಡಕರಾ
[7]ಸಾಳುವನರಸಿಂಗರಾಯಮಹ
[8]ರಾಯರಮನೆಯಪ್ರಧಾನತಿಪರ
[9]ಸಅಯನವರುಸುಖವಿಂರಾಜ್ಯ
[10]ವನಾಳುತ್ತಮಿರ್ದ್ದಕಕವರ್ಷ ೧
[11]೩ಂನೆಯುನಜವಪಿಂಗಳಸಂ
[12]ವತ್ಸರದವಯಿಕಖಸು ೫ಲುಖಯ
[13]ನಾಜೊಳಗಣಮಗ್ಗೆಯಬಾಣೇ
[14]ಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
[15]ಭೋಗಕ್ಕೆಬಯನಾಜೊಳಗಣ
[16]ಬಾಣೂರನುಪಲಿಕಲ್ಲನುಲಿಂಗ
[17]ಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆಲು
[18]ನರಸಿಂಗರಾಯಮಹಾರಾಯ
[19]ರಗೆಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗ
[20]ಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಚಂದ್ರಾರ್ಕ್ಕ
[21]ತಾರಾಂಬರಂಸಲುವಂತಾ
[22]ಗಿಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟ

23ದತ್ತಿ ಭಹುಭಿರ್ವಂಸುಧಾಭುಕ್ತಿ
ಹಿಂಖಾಗ.
24ರಾಜಭಸರರಾಧಿಭಯೆಸ್ಯ
25ಯೆಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
26ಸ್ಯತಧಾಫಲಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂ
27ವಾಯೋಹರೇತವಸುಂಧರಂಕ
28ಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
29ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
30ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದಪಾಪ
31ಕ್ಕೆಹೋಹರುಗೋದಾವರೀತಂದೆಯ
32ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವಾರಣಾ
33ಸಿಯತಡಿಯಲಿತಂಮಗುರು
34ವಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
35ಯಾಕತ್ತೆಯತಿಂದವರು
36ಯಿದಕೆತಪಿದ
37ವರುನಾಯತಿಂದ
38ವರು

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ಅದೇ ಹೋಬಳಿ ಮಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹುಂಡಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1ಬಿತೋತಕೀರ್ತ್ತಿಶ್ರೀಕಾಂತಾಳಿಂಗಿತೋರಸ್ಥ . .
2ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಛನ . . .
3ಚಿದ್ವಬಿದುಕಣ್ಣೀರವನೃತ್ಯ . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1ವಿರೋಧಿಸಂವತ್ಸರ
2ದಸ್ರವಣಸು ೫ಲುಮರ
3ಲ್ಲಾವರುಜೆಂನ್ನ
4ಯ್ಯನಮಟದವೀರಬ
5ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
6ಭೂಮಿಕಂ ೧೦೦

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಬಾಗಿಬಯಲ್ನಾಡಗೋ
2ರಮಣ
3ಕಟೂರಿಕಾ
4ಳಿಗದಲಿ
5ಬಮುಕಲ್ನಾಡು
6ಪಟೆವಇನ್ನೊಯ
7. ಬ್ಲಿಬಿಲ್ಲತಂ
8ಗಿಮಟಿಮಂಬೆಂ
9ಕೊಟ್ಟನಿರ್ಬ್ಬಯ
10ರಾಮುಕಡಂಬಕಂ
11ಟ್ಟೀಕಟಾಗಿಬಿಮ
12ಲ್ನಾವಬವ್ಯವನ್ನು
13ಮಾಣಿಂಮಸತ್ತಿವಾ
14ಉಬುತಮಣ್ಣಂಚಿರೆಎಜಿಯಾಂಬಿಮಟ್ಟಿರಾಚೆಯನ
ರೆಂಘೆಗಳ್ಳಿ
15ರಮು
16ಸ್ಥಿಎಜ
17ಯಟಾ
18ಯಿಮ
19ರಾಮಿಯ
20ಜಕ್ಕಾಟಾ
21ಯಾ
22ಮುವರ
23ಮಕ್ಕಳಾರಮಾ . . ರಾಲ್ವರಮಗಳ । . . ಗನಾ
ನಾವೇಸಿಮಿ
24. ಇವ . ದ್ವಾಅಪ್ಪಬ್ಬಗಾ

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ಅದೇ ಹೋಬಳಿ ಸೋಗೆಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಆದ್ಯಾಆದಿತ್ಯಮಂಡಲೋದಯವುಂ
[2]ಪಲೋವರಸಕವರುಷ ಎಳಿಳನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[3]ಅಸ್ವಯಿಜಸು ಂಬಲ್ಲುಪ್ರಮುನ್ಮಹಾರಾಜಾಧಿರಾಜಾಜಪರಮೇ
[4]ಶ್ವರಮೇದಿನೀಮಿಸರಗಂಡಕರಾರಿಸಾಳುವಕ್ರವೀರಕೃಷ್ಣರಾಯ
[5]ಪ್ರಭಾನಾವಾಬಸವಪ್ಪಯ್ಯನವರುಂಬುನಾಯ್ಕ
[6]ತನಕ್ಕೆಸಲುವಕೋಟೆಸೀಮೆಯಪೊಳಗಣಬಯಿನಾ
[7]ಡಸ್ತಳದಸೋಗಪಳ್ಳಿಯಗ್ರಾಮವನುಕೃಷ್ಣರಾಮವು
[8]ಹಾರಾಯರಗೆಧರ್ಮವಾಗಲೆಂದುಬಸವಪ್ಪೊಡೈ
[9]ನವರುವಟಕೆರೆಯರಾಮೇಶ್ವರಲಿಂಗನಅಂಗ
[10]ಭೋಗಕ್ಕೆಸಲುವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
[11]ವಚನುಸ್ಸೀಮೆಯಲಿಪ ಂಇ ಆದಾಯಸುಂಕಸಮೆ
[12]ಯುಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮೂ
[13]ನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮಯಿಗ್ರಾಮಕ್ಕೆರಪ್ಪಿದವರು
[14]ಅಕ್ಷಯಮುಕವಿಾಧರ್ಮ್ಮಾವನಿಕ್ಷಿಸಿರಕ್ಷಿಸುವ
[15]ಪ್ರಜ್ಞಾಪ್ರಮಕಗ್ಗಕ್ಕುಂಬಕ್ಷಿಸುವಾತನಸಂ
[16]ಜಾನಕ್ಷಯಮಆಯುಕ್ಷಯಂಗಂಗೆಯಲ್ಲಿಗೋ
[17]ಉಬ್ರಾಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆಡೋಗುವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷಂ ಂಂಇಳನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ
[2]ಮಾಸದನ್ದು ಇರವಿಚಲ್ಲಮ್ಮಬೀರಬಯಲ್ಲಾಚನರಸುಗೆಯ್ಯೊಪೊಸ
[3]ವೈಳಲಜಕ್ಕಯ್ಯನಾಡಾಳ್ವನಗಾವುಣ್ಣನನ್ನುಬಂಕಿಯರಸನ
[4]ಹರಿಮಹೊಸವೊಳಲುವಂ
[5]ಪೊಸವೊಳಲಪಳ್ಳಿಸೋಗೆಪಳ್ಳಿ
[6]ಯುಮಂಮುತ್ತಿ ಇಅಲಿವಾಗಳ
[7]ಸೋಗೆಪಳ್ಳಿಕಾಲಪಿಚಯ್ಯನವಮಗಂ
[8]ಸೋವಯ್ಯನಾಮಸೆಟ್ಟಿಬೆಳ್ತೂರಪಳ್ಳಿತುಲುವುಮಂಸೆಜಿಯು
ಮಂಬೆಜಿ
[9]ಗಿಕ್ಕಿಕಾದಿಸತ್ತಂ ।ಕನ್ದ । ಸೆಜಿನೂಲುಕು
[10]ದುರೆಗಾಯಿರದಲುನೂಲಾಳ್ವರ
[11]ಸುವುತ್ತಿತುರುವುಂಸೆಜಿಯಂ
[12]ಪಲುಗಿಕ್ಕಿಸೋಗೆಪಳ್ಳಿಯಯೆಜಿ
[13]....ಸುತಲ್ಲಿ ಉಲಿದುದೇವಲೋ
[14]ಕಕ್ಕೆಪೋದಂ ॥ ಮಂಗಳಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
[2]ವರಷಸಂದಅ
[3]ಯ್ದನೆಯಾರುಧಿರೋದ್ಗಾ
[4]ರಿಸಂವತ್ಸರದಜೇಷ್ಟ
[5]ಮಾಷದಹುಣ್ಣಿವೆ . ಚಾ . .
[6]ಬಯಿನಾಹಸವೆ . .
[7]ನಕಟೂರಲದನ್ದುಪೊಕವ
[8]ಲಲಎಜಿಲಾಮನ
[9] . . ಕಿಚಾಮಣ್ಣಗವು
[10] . . ಣ್ಣಗೆವನ್ದು
[11] . . . . . .
[12]ಮುಪ್ಪಳ್ಳಿ . . . . . .
[13]ನ್ದಸೆಗಳಿಯತುಲು
[14]ವಳಂ . . ಕಿತನ್ನವು
[15]ಗಂಬಮ್ಮತುಲು
[16] . . ತುಲುಗಳ . .
[17]ಸತ್ತಂ

81

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

[1]ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ಂಲುಸೋಗೆಪಳ್ಳಿಯುಸಿಂಗ . .
ಟಿಣಲು
[2]ಕಾದಿದಲಿಕಾಳಗಿತಿಗೆಹೂದಯಿರಗಲುಸೂರ
[3]ಬೋಯಿಹುಯಿಸಿಬನು * ನಮಕ

* ಈ ೩ ಅಕ್ಷರಗಳು ಹೆಳಿಳಗಾಗಿ ಬರೆದಿವೆ.

82

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸ್ವಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6′.

[1]ಶ್ರೀಮತುಮುಂಬು
[2]ಭಿಸಂಬಚರದವನಕ
[3]೫ಧವಪೆವುರುಗುಂಮುವ
[4]ನಕೊಡಗೆಯಿದಕೆತಪಿದರೆ
[5]ಗೋಮಂಸತಿ-ದತುನ

83

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕಾಳಾಯುಕ್ತಿ ಸಂವತ್ಸರ
[2]ದವಯಿಸುಕನು ೫ಲು
[3]ಕಾದಿದಲಿಬಯಿನವಮಾದಗೆಯೊಂದಗಲ್ಲು
[4]ಸೋಗೆಪಳ್ಳಿಂಗಪಟ್ಟಣ

84

ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯವಪಸಾಲಿವಾ
[3]ಹನಸಕವರ್ಷ ೧೫೫೦ನೆಯ ವಿ
[4]ಕ್ರಮಸಂವತ್ಸರದಲ್ಲೇಜಪು ೧೦ ಚಂ
[5]ದ್ರ ॥ ಶ್ರೀಮಂನಮಹಾಮಂಡಲೇಶ್ವರ
[6]ಕ್ರುಷ್ಣರಾಯರಮಲ್ಲನ್ನರನಿರೂಪದಿಂ
[7]ನಾಗೆನಾಯಕರುಬಾವ.ರ್ಸರನಂಜಯ
[8]ಗೆಕಣಯಲನಾವಸ್ತಳದನಿಲವಾಗಿ
[9]ಲುಕಂದರಗಾಲವೈಳಗಾವಚಿತುಸೀ
[10]ಮೆವೋಳಗಾರಗಿವೆದಲಿಅವ್ವಭೋ
[11]ಗದೇಜಸ್ವಾಂಮ್ಯವಂಮಲಗುಮಾಡಿಕೊಂ
[12]ಮೊತ್ರಿಮಗುತಳಿಗ ೧೦ ಪೊನವು
[13]ಕೊಟುಸುಖದಲಿಇವ ಶ್ರೀ ಶ್ರೀ

85

ಅದೇ ಹೋಬಳಿ ನೆರ್ಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1′8″.

[1]ಬುಧಮುಸ್ತುನಮುಸ್ತುಂಗಾರಕ್ಷಂಬಿಡಂಪ್ರಾಮರಬಾವವೇತ್ರ್ಯಲೋ
[2]ಕ್ಯಸಿಪಾರಂಭಮೂಲಸ್ತಂಭಾಮರಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಾಲಿವಾಪನಕವರ್ಷ ೧೫೫೦ ಸಂದುವರ್ತಮಾನವಾದಲೋ
[4]ಳಿಕೃತುಸಂವತ್ಸರದಲಿಸಾಮರು ೧೦ ಸೋಮವಾರ ಕಾ
[5]ಗ್ಯರ.... ಸೂತ್ರಮಮಕಾಣಿ
[6]ಯಮ್ಮೈಸೂರವಾಮಾ . .
. . . . . .
[10] ನಿಕರಾವಮ್ಮೈಸೂರುಮೇಮಮಲಾಗರೂರಲಿಗಳಿ
[11] . . ಯಾಗಾಗಿ. ಸಲಿವಸಲಾಮರಸ್ತಳಕೆಸಲುವ
[12]ಕಾಲಿಮಲಾವನಲಿಗ್ರಾಮವನುಸುಮಗ್ರೋದಕಮಾಗಧಾ

[13]ಪೂರ್ವಕವಾಗಿನಿವರಿಗೆಶ್ರೀಷ್ಣಾಪರಾಣಪೂರ್ವರಿಂದಯೀಕಭೋಗ
[14]ಸ್ವಾಮ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿ . . . .
[15] ನೆರಳೆಗ್ರಾಮದಮತುಸೀಮೆಯೊಳಗುಳನಿಧ್ಯಾವಿಳಷ್ಟ
[16]ಭೋಗಗಳುನಿವುಳ್ಳಪ್ರತ್ಯಪಲುತ್ರ . . . .
[17]. . ಸಲುವದುಯೆಂದು ನೆರೆಗ್ರಾಮ
[18]ವಿಲಾಡಾನ । ದಾನಪಾಲಸಮೋಮಾರ್ಯೇದಾನಾಭ್ರೇಯೋಸು
[19]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವಾ ಕ್ಷೇತ್ರಿಪಾಲನಾಪಚ್ಛಕಂಪದಂ

ಶ್ರೀಕ್ರಿಷ್ಣಂ

86

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟಣಿವಿಜೆಯನ್ನಿಪ್ರಭುವೀರಾಜ್ಯಂಕೆಯ
[2] ಟ್ಟಗೆ ಪ್ರ ಕ್ಕೆಆಯ್ದೂದೆನಾಪರಲ್ಲೊವಿಗೆಆಯ್ದೂನಲ್ಲಿ
[3] . ಗವಿಟ್ಟವ್ಕೆ ಗ್ಟೆಕಟ್ಟವಿಟ್ಟಪಟ್ಟಾ ಒರುಮಣಿ
[4]ಆ ವಾರನಾಸಿಪನ್ನಿಂಸರ್ಗಸಿರ್ವ್ವರುಂಮಾಂಸ್ಕೊನ್ದಪಾಪಾಣದಾನ್ನಲಿಂತೊಕ್ಕ
[5]ಚಪ್ರಅಕ್ಕ್ಕಾತಿರ್ವ್ವಡೊರಾನೆಯಿರಿದೇಗತ್ಕಧ್ಮ್ಮನ್ನಲಿಪ್ತಾಪವಿಯಿದಪ್ರಿನ್
[6]ಕವೆಯಾಕ್ಕ್ಕಟಿಗಂಅಲಿಂತಪಾದಂಎಯಿವ್ರೆ ನಿಂದ ನಾಲಿಂತ್ತ ಬಕ್ಕ್ಕಲ್ಲ
[7]ಪ್ರ್ವಾತ್ತಿವಿಕ್ಕಳ್ವದಿರ್ದಕೆಡುಗಪ್ಪೆದೋವಂಪರುಮ ವಂವೆಕಂ

87

ಅದೇ ಹೋಬಳಿ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ದೊಳಗೆ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಾಕಿವಮಾರಂ
[2]ಪ್ರಭುವೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ
[3]ರುನಿಸ್ವರ್ಗತ್ತಿಜೆಯುಮರಿಯಾದಿ
[4]ಕೊಟ್ಟಾನಿಸೇಬೆಗವಿಟ್ಟಾರಿಈದಾನಒತ್ತೋನ
[5]ಪಞ್ಚಮಹಾಪಾತಕಸಂಯ್ಯೋಕ್ತನ
[6]ಪ್ಪೋನ್ಅನ್ನಿನಾತೆಜೆಎಕೊಳ್ಗಂ

ಹಿಂಭಾಗ

[7]ಅನ್ನಿನಾಕೆಯ್ವೆಸನೆಕೊಳ್ಗ
[8]ದೇವಮಣ್ಣುವಾನ್ದಾರಎಜೆ
[9]ತ್ತನಮೆಂಒದಾನ್ಅಲಿಂತ್ತೊನ್ಪಂಚ್ಚಾ
[10]ವಾರನಾಸಿಸಾಸಿರ್ವ್ವರುಪ್ರಾಮ್ಮಣರು
[11]ಸಾಸಿರಕವಿಲೆಯುಮಾನ್ಕೊನ್ದೋನ
[12]ಅಪ್ಪೋನ್ಬಕ್ಕಲುಳಪ್ಪೊತ್ತಿನ್ಮಕ್ಕಳ್ಪ
[13]ಟ್ಟಿಲ್ಕ ಪುಟ್ಟದೊಂದುಪುರೀಗ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ರು
2 ತ ಮಾನ್ಯ ರವು
[3]ಲಿಲ್ಲತೊರೆದೇವೇಸಪನಪಾರ್ವಾನ ಮಗುರುಳ್ಳಿಟ್ಟರಾ
[4]ಧ್ಯೋರಪ ವರ್ಸಂಮಾಂಮಪ್ರ ಮಾರಪಾವಣಿ
[5]ಸಂಮಾಂಂದೇವೊಪೆಯಾವಪಾದ ಸಂಮಗದೇವಾ
[6]ನಾಣೊಂದಿರರೆದಾಯವಿಯಿದರುಗಂದಿದರೆಂಪ
[7]ಲ ಯಾಲ್ಲಜೆ ಗಿದರೆಗಂಜತಂಮಮದುವೆಮಾಡ
[8]ದ ಯಿಾವಾಣಿಗೆತಪ್ಪಲ್ಲಿಗೋಉಪ್ರಮ್ಮರಿ
[9]ಗೆತಂದಹಾಗೆಕೊಟೆಯಾಪ್ಪ ಮುಂದೆನಡವಿಸು
[10]ವ ದೆವೆಸ

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ಹೆಗ್ಗಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೀಚಿರಾಖ್ ದೋರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀರುರ್ಮಧಿಸಂವತ್ಸರ
[2]ದಭಾದ್ರಪದಬು ಂಲುಂಮ
[3]..ಅಯನವರ....
[4]ನಾಯಕರಕೊಡಗೆನ....
[5].....
[6]ದೊಡಯೀರಿಗೆ...ವನಾಥ....
[7].....

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ಅದೇ ಹೋಬಳಿ ಮಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮ
[2]ತು
[3]ಮಟಕೆರಿರಾ[ಮ]ದೇವರಿಗೆ
[4]ಮಲಿಗನಹಳಿಸಿವನಪ್ಪನೆಟ್ಟಿ
[5]ಯೆಕೊಂತದನಯಿವಧ್ಯಕೆಕೊ
[6]ಟ್ಟಗದ್ದ
[7]ತಮರಗೆರೆ

91

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ವಿಷುಸಂವತ್ಸರದಸ್ರಾವ
[2]ಣಸು ಂಸೋಸುಂಕದವಿ
[3]ಜೆಯಾಣ್ಣನುಮಟಕೆರಿಯರಾ
[4]ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟನಾಮ್ಯೋಅಉರ
[5]ಮಗ್ಗಸುಂಕಮೊಟ್ಟೆಸುಂಕಬಳವಾಜು
[6]ಅವಿಕಮಾಸಬಿದೆಗೆಮಲ್ಲಿಗನಹಳಿಯಗಾ
[7]ಣ ಂಇಷ್ಟನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇ
[8]ವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟೆ..
[9]ಇಧರ್ಮ್ಮವನಳಿದವರು...
[10]..ತಡಿಯಲಿಕವಿ..

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೋಳ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ..ನಾಯಕ
[2]ಪ..ಬಮ್ಮಯ್ಯ
[3]ರಾಮೇಶ್ವರದೇವರಿಗೆ
[4]ಬಿಟ್ಟಿಕದ್ದ ಲೆಗು
[5]ಅಲಿಸಾಸಿರ
[6]ಪಣ್ಣಿ ತಗೆಬಿಯಾಲು
[7]ಗದ್ದೆಗುಳಿಸಾಸಿ
[8]ರವಬಿಟ್ಟರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುಸೇರಜಾಕ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಷ್ಟ್ರೀವಲ್ಲ....
[2]..ಧುವೀರಾಜ್ಯಕೆಯೆಕಪ್ಪುರಸವತೊಮ್ಮ ಭ್ರತ್ತಲುಸಾಸಿ..
[3]..ವಿಯುವಸವಮೊಬಿನಾವಮಿನೂಲುಂಸಾ...
[4]..ಲುಲಳೆದಾವಮಟಿಗಡೆವೆಗ್ಗಡೆ..
[5]..ಉಪಮುಂಪ್ಪೆಗೆಪ್ರಗೆಮುಪಾಂಪಮಾಂಪಮುಂ..
[6]..ಲವಿದಾಮೋಸುಂಕೊಟ್ಟೋಸುಂಕೊಪಗೊರವ...
[7]..ಣಾಸಿಸಾ[ಸ]ರಕವಿಲೆಮುಂಯಸಾಸಿರ್ವ್ವಮಾ...
[8]..ಅವಸೊಕ್ಕಲುಳೆಪ್ಪಿತ್ತಿಮಕ್ಕಳಪ್ಪ...
[9]...ಪೊಸ್ಮಗೆ ॥

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ಅದೇ ಹೋಬಳಿ ಮಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೦೦೦ ವಿಕಾರಿಸಂವತ್ಸರದ
[2]ಬ ೫ ಶ್ರೀಮತುನೀಲಗಿರಿ . ವರಗೋಪ . . ನ
[3]ಬಯಿಚಣರಾಜ್ಯಗೆಯ್ವಲಿಪ್ಪೆರಗೆ
[4]ಯಜಂಟೇಶ್ವರದೇವ .....
[5]ಯನಾಡನ.....

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ನವುಸ್ತುಂಗಸಿರ
[2]ಚ್ಚಸಂಬಿಸೆಂದ್ರಚಾ
[3]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲ
[5]ಸ್ತ[ಂ]ಭಾಯಸಂಭವೇ ॥
[6]ನಳಸಂವತ್ಸರದಮೊಗ
[7]ಸು ೧೮೦ ನರಸಂಣಾ
[8]ಯಕಾರಗೆದಂರ್ಮವಾಗ
[9]ಲಿಎಂದುತಿಸ್ವರಸರುವು
[10]ಟಕರಿಯರಾಮಯ್ಯ
[11]ದೇವರಿಗೆಸರ್ವಮಾ
[12]ಗಿಬಿಟ್ಟಪಯಿರ
[13]ಗೆಮಿದಕೆತಪ್ಪಿದವ
[14]ರುಗಂಗೆಯತಡೀಲಿ
[15]ಬ್ರಹ್ಮರಕೊಂದ
[16] ....

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ಅದೇ ಹೋಬಳಿ ಗುಡಮುಪ್ಪಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೫೦೦ನೆಯಬ
[2]ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[3]ಬ ೧೦೮ ಧನುಸಂಕ್ರಾಂತಿಯುಪ್ರಥಮ
[4]ಕಾಲದಲ್ಲಿಮಲ್ಲರಸಆಯನವರಿಗೆದಂ
[5]ರ್ಮವಾಗಲಿಎಂದುಮರಕೆರಿಯರಾಮೇಸ್ವ
[6]ರದೇವರಆಂಗರಂಗಭೋಗಪೊದಲಾದ
[7]ವಯಿಭವಕ್ಕೆನಾಗರಸಆಯನವರುಕೊಟ್ಟ
[8]ಧರ್ಮಸ್ವಾಸ್ತಿಯಾಗುಹುಮಿಹಳಿಯಗ್ರಾಮ ೧ ಯಿ
[9]ಗ್ರಮಕ್ಕೆಸಲುವಜತುಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ
[10]ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮ । ಗ್ರಂಥ । ಅಕ್ಷ
ಯಸು
[11]ಖಮಿಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಪುರ್ಷರ್ಗಕ್ಕುಂ
[12]ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯವಾಯುಕ್ಷಯಂಕು
[13]ಲಕ್ಷಯವಕ್ಕುಂ । ಯಿಗ್ರಾಮಕ್ಕೆತಪ್ಪಿಲಳುಪಿದವರಿ
[14]ಗೆಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದದೋ
[15]ಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
[2]ಷ ೧೫೦೦ನೆಯ
[3]ಪಿಂಗಳಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಸುದ್ಧ ೫ಲು ಯಿಜಿವೆ
[5]ನಾಯಕರುಮರಕೆರೆಯನಂಜಣಸ್ಟೆಟ
[6]ರಮಸಟ್ಟಿಯರಿಗೆಹೊರನಪಾಳಯದಕ್ಷಿ
[7]ಣಬಿಗದಬಡಗೆಜಿಕಂಮಚಿಗರುಕ
[8]ಟ್ಟಿದಸೀಮೆಗೆಸೊತ್ತಗುತ್ತಿಗೆಗ ೭ ಮ
[9]ತ್ತೆಆಲುದುಯಿಲ್ಲಾ

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ಅದೆ ಹೋಬಳಿ ಬಿಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮದ್ದೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಯಾಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಸ ೧೦ 6 x ೨

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಾವಿರುಷ ೧೦೦ ಸಂದಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿ ತ್ರಸುವ್ವ ೯
[2]ಲ್ಯೋಮಪ್ರಿಷ್ಟ ವರ್ದ್ಧನಪ್ರಮಾದಿಚೈತ್ರಿಯೊಳಿಸಳಿಯಲಿ ಬುಧಿಳ್ತ್ರಿವಿರಬಲ್ಲಾ
[3]ಳದೇವಸಾಮಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲ್ಲಿರ್ವ ತುನ್ನಿಲಗಿರಿನಾ
[4]ಜಾ ದಮಾದಿರಾಜರಾಜೀಂದ್ರಜೋಳಿಕೆ ಇಸಬೊರುದರಗ ಗಂ
[5]ಡಗೂ ಮುಮೆ ತ್ರರ ವಳಿಶೆಮುಂಜರುವಾಳುದೇವರಾಇದೇ
[6]ವನವರಮ ಳುದೆಗ್ಗಜೆದೇವನುನೆವ ತಿನಾಮುಪ್ಪನಹಳ್ಳಿಯ
ನುಪಾಮುಳುಪರಅಗ್ರಹಾರವಾಗಿಂದ ಗಜತುಸ್ವಾಮಿಳಗಾ
[8]ಗತ್ತೆ ದ್ದಲು ಕ್ಷೀಗಾವಿ ನಿಂದಿನಿಕ್ಷೀವಜುಪಾಷಾಣಸ್ತಾವರ
[9]ಜ ಗಮುಸ್ವಸಾಳ್ಳಿ ಷ್ಟಭೊ ಗ ಒಸ್ವಾವ್ಯಸಮಸ್ತಬಿಸಮಾನ
[10]ವಾನಮಸ್ಯವಾಗಿಅವಿಗ್ರಯದಾನ ಗಳುಸುವಂತಾಗಿಸಹಿರ ಕ್ಷೀ
[11]ದಂದಿಂದಪ್ರಭಾವ ವ್ಯಾಂಗಳಿಗ್ರಾಮಂಭಿದೇವರೆಗೋಸ್ರನಾಥ
[12]ದೇವಾಂಗವ್ರಿತ್ತಿ ೦ ನಾನಾಗೊ ಗ್ರಾಮ್ಯೋಬ್ರಾಹ್ಮಣೆಬ್ಯವತ್ತಂಮಾಡಿರುವಾಕೆ
[13]ವ್ರಿತ್ತಿ ೦ ಅನ್ತು ೦ ವ್ರಿತ್ತಿಯುಸುಧರ್ಮ್ಮದಿಂದಿವುತಮ್ಮಸಂತತಿಪ್ರಾಂ
[14]ಕ್ಷಣರಸಂತತಿಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನಪರಿಯ ತಾಗಿ
[15]ಪಾಲಿಸ ತಾಯಿಪರ ಮಾಳುಪುಕ್ತಿಸೆಲವಾಗಿಅಪಗ್ಗಜೆದೇವನವರು
[16]ಹೊಸಪಾಟಿಯತಾಳಂದೊರೆಯುಕಾಲುವೆಯುಳಿಳಗ ಗ್ರಾಮನಟ್ಟು ಕೊಟ್ಟ
[17]ರುಗದ್ದಗೋಟೀನಾಥದೇವರಂಗವ್ರಿತ್ತಿ ಂ ಕ್ಷೆಸ ೨ ಲಂಮಾಣ್ವೆಯನವರಂ
[18]ಗವ್ರಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಂಬಾಳ್ಳಿಯಿಯಗದೆಗೆಸೆಲ ೧ ಅಂವಳುವೆಯಂ
[19]ಗೆಸ ೧ ಅನ್ತುಆದ್ಯಕ್ಕೆಸ ೫ ಒಟ್ಟದೇವಪೆರುಮಾಳ್ಗವ್ರಿತ್ತಿ ಂಕೆಸ ೧ ಬಿಟ್ಟ ರಂ
[20]ಗನಾಥಂವ್ರಿತ್ತಿ ಂಕೆಸ ೧ ಅಪ್ಪಾಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
[21]ಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ನಾರಣಭಟ್ಟರಿಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ವರಿಯಂ
[22]ಣಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ವುಜುಪಟ್ಟಲಯಾಳುವಾಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ನ
[23]ಲ್ಲಾಚಲ್ಲವ್ಕ್ಕಾಗವ್ರಿತ್ತಿ ಂಸ ಂಜೊ ತಿಷಂಗಾಳಾಧಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಅಲ್ಲಾ
[24]ಳಿಯಮಾಳಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಪಟ್ಟಯ್ಯಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಪಮಂ
[25]ಣಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಪಾಂಡುಪಾ ವ ಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ನಾಗಣಿ
[26]ಎಳಿಯಮಾಳಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಗೊನಮಂರವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಒಂಣ್ಣಿಂ
[27]ಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಲಮಣ್ಣಿಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ನಾರಾಂದೇವಾಂವ್ರಿತ್ತಿ ಂಕ್ಕೆ
[28]ಸ ೧ ಆದೇವಾ ಂವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧ ಪುಣಭಟ್ಟರಿಂಗವ್ರಿತ್ತಿ ಂಕ್ಕೆಸ ೧
[29]ಅನ್ತುಗದೆಸ ೨ ಪಾ ಕ್ಷ ವ್ಯಾ ವ ಪಿಕೊಟ್ಟರಿಗನಮಾಗ
[30]ಪ ಪಾ ಗ್ರಾಂದಾನಸ ಎನಪೊ ಮ ಧ್ಯ ಪಾ ಗ್ರಿಯೋಗ ಪ ಗ ಪಾ
[31]ನಾಗ್ಪರ್ಗವ ಪಾಕ್ಷ್ಮ ಪ ಗ್ರಾ ವರಂ ವಾಂಪತ್ತ ಮಸೊ ಪತ್ತ
[32] ಂಪವಿ ವ್ರತ್ತಂಮಿ ಪ್ರ ಷ ಸ್ಯಾ ಮಿಷ್ಟಾಂ ಪಾಮಾ
[33]ಸ್ರ ವಿ ॥ ಸ್ವಾಂಪಾಂಪ್ರತ್ತಂಮಾಪ ಗ್ರ ವಸು ಧರಾ ॥ ಷ್ಟಾ ವ್ಯರುಷಸ

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ಅದೇ ಪೋಬಳಿ ಮಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ವಿಭವಸಂಅಜರ
[2]ಪಳಲೂಗೂಣಮಾಸದಸು
[3]ಖಂಪಡೆಯಿದೇಮರಸಆ
[4]ತಿಪರಸಯನಿಗೆ
[5]..ಭೀದಕೊಡೆಯರುಂ....
[6]....ಯನಯಲುಗುಡನ....ಪೋಪ....
[7]ಪಿರಿಯಸುಗೌಗೆಕೊಂಪ....

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಒನೇ ತುಂಡು

[1]ನಮಾಣಿಕ್ಯಅಷ್ಟಭೋ....
[2]ಗವ್ರಿತ್ತಿಪ್ರ ನಲಜಕ್ರ
[3]ಅಚ್ಚುವಿಗೆ ಒರಾಮಂಣ್ಣಂಗೆ
[4]ಂ ತಿರುಮಂಗೆಗೆಂ ರಂದುಂ
[5]ಂಗೆ ಂ ಗಂಗಣ್ಣಂಗೆ ಂ ಮಂಜ
[6]ವಂಜಪಿಳೆಗೆ ಒಇಡುತರಿ
[7]ಗಂಗೆಪೆರುಮಾಳಿಗೆಆದಿ
[8]ಯಂಣ್ಣಂಗೆ....
[9].....ಅನ್ತು

ಎನೇ ತುಂಡು.

[10]ಲು.....
[11]ಪಸಾವ್ಯಆ
[12]ತರುವೇವರಿ
[13]ಯುಪಗವ್ರಿತ್ತಿ ಂ
[14]ಶಿಂ ದೇವಂಣ್ಣಂ
[15]ಗೆಂ ಪಾಳಿವದೇವ
[16]..ಗೆಂಗೆ ಂಮಯ .

ಎನೇ ತುಂಡು.

[17]..ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ....
[18]ಸಾಮ್ಯಬಳಗಾಗಿಧಾರೆಯುಪಹದವ್ರಿತ್ತಿಯೊ ...
[19]ಅಪ್ಪಣ್ಣಂಗೆವ್ರಿತ್ತಿ ಂವರದಂಣ್ಣಂಗೆವ್ರಿತ್ತಿ ಂಮೇಲೆ...
[20]ಅಳಗಣ್ಣಂಗೆ ಂ ಅಪ್ಪಂಗೆ ಂ ಅಲಾಳನಾಥಂ....
[21]ಗೆ ಂ ಪರಿಕರವರದಂಣ್ಣಗೆ ಂ ಅಅಲಾಳನಾಥಂ....
[22]ಗೆ ಂ ಇಪುತಿಅಳಗೆಯರಿಗೆ ಂ .....
[23].....ಗೆ ಂ.....

ಒನೇ ತುಂಡು.

[24].....ಸರಂಗಣ್ಣಂಗೆ ಂಮಾವಣ್ಣಂಗೆ ಂಒಾಮಂಣ್ಣಂಗೆ.....
[25].....ಣ್ಣಂಗೆ ಂಮರಪ್ಪಂಗೆ ಂರಗುಪಂಣ್ಣಂಗೆ ಂಕಯ್ಯದೇವಣ್ಣಂಗೆ....
[26].....ಚರುಸೀಮೆಬಳಗಾಪಧರ್ಮ್ಮವನುಆವನೊಬನುಅಗಿಪಿರವನು.....
[27].....ಆವನಾನೊಬನುವಟ್ಟುಪುಪಪಡಿಸಿದವನುಗಂಗೆಯುತಿಯು
[28]ಲುಸಾವಿರಬ್ರಹ್ಮಣರನುಸಂಯ್ರ[ಶೋವನುಕೊಂಪಪಾಪಪಲುಮೋಪನು

(ಮೇಲುಭಾಗ ಪಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಪೋಬಳಿ ಕೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾವಮೇಶ್ವರನ ಗುಡಿ ಮೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಪ್ರ [illegible]
[2]ಳ [illegible]
[3]ಂ [illegible]
[4]ಪ್ರಪಪಕ [illegible]
[5]ಪಲಿ ಕ್ಷಾಪೇವರಂ
[6]ಗಪೇವಾಮಪ್ರಿಪೆಮ
[7]ಧರ್ಮ್ಮಪೊರವಗಾಸಾಸನ
[8]ಪ್ರ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[17]ಪ್ರ..... | [19]ಮಂಗಳ | [2]ಹೊ....

[18]..... | [20]ಶ್ರೀನಾ... | [21]ವರಿಸ ..

(ಮುಂದೆ 7 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಳ್ಳಿ ದ ಖುಲೆ ವಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲೆಮರದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 4′.

[1]ಸ್ತೊತ್ತಿಶ್ರೀಮತುತುತೆಂಕಣರಾಯಬಿ ರೆಯ
[2]ವಂಣ್ಣಾಯ್ಕರಕೊರಗೊಪಿತತುತಂನಗ.ರುವಿ
[3]ಗೆಬಿಟಿಅಂತರ ॥ ೩೦೦೦೫೦೦೩ ವರಿಷಸಂವಸುಬ
[4]ನುಸಂವತ್ಸರದವೈನಾಖುಳ ೪। ಅಷ್ಟಮಿ ೫೩ ಮೊಸ
[5]ನಕ್ಷತ್ರ ೧ ಘ ೪೯ನಿಂ ೨೨ ಪ ೪೩ಬೋಗ ೨೦ರು ೩।
[6]ರ ೩ಪ ೧೩॥ ಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[7]ನಲ್ಲಾನುಚಕ್ರವರ್ತ್ತಿಯಕೊಮಾರ್ಪತಾಪಚಕ್ರವ
[8]ರ್ತ್ತಿಗಳಿಗ್ರೇಸರಿನಿಸಸತಿವಸಂ. ವಿವಸೆಪುವವ
[9]ಜೇರಾದಸಿವಅರಸರುಲಿಕಾಣಂನರಿಗಿನಂಜಿಂಕ್ರವರ್ತ್ತಿ
[10]ನಾಂಡದವೇಧಾಚಂಕ್ರವರ್ತ್ತಿಗಳ್ಶ್ರೀಮತುನೀಲಗಿರಿ
[11]ಸಾಧಾರಬಿಲೆಯುವಂಣ್ಣಾಯ್ಕರಮಕಳುಗೊಪಿನಾತ
[12]ನುಕಣೆಮುಲಸ್ತಳದಎಡತೊಜೆಯನುಸಂಬ್ಬ
[13]ಮಾನ್ಯವಾಗಧಾರಾಪೂರ್ವಕವಾಗಿಪ್ರೇಲಯ್ಸಿಕೊಟ
[14]ಸ.ನೆನವಕ್ರಮಲಪೂರಚತುಸ್ಸೀಮೆಲುವ್ರಂಳ್ಳಕಮ
[15]ಗಂದೆಪೆದಲ.ಪೊ ।ನಿಧಿನಿಕ್ಷೇಪತಂಪ್ರಗಪ್ರಡಿ
[16]ಅಂಕಸಂಕಸೆ . ಸಿಂದಾಯಪೂರ್ಬ್ಬಯಾಂಕಪ್ರ್ವ ಯಾ ಪಿ
[17]ತಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ. ಅಗ್ರಹರವಗಗೊಪಿ.
[18]ದಪುರವೆಂದುದೆಸರನಿಂಕುಧಾರೆಪಿಡುಕಂಪ್ರಕ್ಕ
[19]ರುರುಳ್ಳಂನಬಿರಕೆಪವತ್ತ್ಗಅವ್ರರುಯಿಲ್ಲವನಾ
[20]ಗಿಕೊಟನ.ಸನಮಂಳಮಾಹ ಶ್ರೀ ಶ್ರೀ
[21]ಇದಕ್ಕೆತಂಪಿದವನುಗೆ
[22]ಯಕಡಿಯಾಲಿಕವಿಲಿಯಾಕೊಂಡ
[23]ದೋಷತನ್ನತಾಯಾಕ್ಕೆಯ
[24]ನಿದನು

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ದಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ಪಾಯ್ಕನಾಡಉಚ್ಚಂಗಿಯ | [2]ಬೀಪೋಜನಮಾಂಕೆತೋಜಂನ .

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ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಿಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಬಳಗನ್ನವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಗ್ಗೆಯಾಣ್ಣುಗೆಂ
[2]ಟೂವಮಸಲಿಪಲಂ ೯ ಬಗೆನೆ
[3]ಯವಿಜಯಪೋಳ್ಳ್ವವಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಮಾಸದಲಿಸುಕ್ಲಪಕ್ಷದಲ್ಲಿ..
[5]ದೇಆದಿತ್ಯವಾರದನ್ನುನವಮಿ.
[6]ಚೂಕೋಟಿಗಾಲದಲಿಳುನ್ನು...
[7]ನಾವಲುತ್ತಮಪೋಳಗಾವೆಣ್ಣನವ
[8]ಗಂಗಾವಮ್ಯನಾಮಗಣ್ಣಾದಿತ್ಯಪೋ
[9]ಟಗಾವೆಣ್ಣಗಂಗೇಶ್ವರದೇವರಂಪ್ರ
[10]ಪ್ಟಿಗೆಯ್ದುಬಿಟ್ಟಿಳಾವಿಳೂರಿನ್ದಮೂ
[11]ನೂಜುಪ್ಪಟ್ಟಿವೆಂತಪ್ಪದಪ್ಪೆಯ
[12]ಕಪಿಮಲಿಲಿಪ್ಪುಟಿಪ್ಪದಮಿ..
[13]ಸನ್ನಾಪೆಟಿಪಿಗೆಗಾಣದಗ್ನೆಯ
ಪಂಳಗ.
[14]ಮಂಪಿಟ್ಟಮಾಣದಸೀಂದವಂಳ
[15]ಪಿಯುಂಕಾಪಿಮುಂಕಾವಿರ
[16]ಯುಂಬಾಣರಾಪಿಮನಬಾಪ
[17]ಬ್ಬಾವಮಾಪಾಂತಕಸನಕ್ಕುಂ ॥
[18]ಈಳಪನ್ನ್ಗ...ಸ್ಪನುನಾಗದಾಪೆ
[19]..ಮಾ . ಸೋಮಾಪಿಪೆ
[20]ರಾಳ್ಳಗ್ಗಾಪಿಮಿಪಿಮಾಳಿಪ್ಪದ
[21]..... ದೇವರಿಗೆ. ಸ
[22]ದಿತ್ತರ..... ಸಮಾಳ
[23]ಪ..... ಪ ಪ್ಪಿಪೆಳ್ಳ
[24]...ಬಸ್ಪೆಪಗಾಪಮಾಳ್ಳಿ
[25]ಯ ...ಕಲ್ಲಾಮಾಪಾಗಂ

* ಈ ಕ್ಷೇತ್ರದ ಕಲ್ಲಿನ ಮೇಲೆ.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಅಬ್ದುರ್‌ಕರೀಮ್ ಸಾಬಿದು ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 2′2″.

[1]ಶ್ರೀಮತು .....
[2]ಗೋವೆಂಣವೊಡೆಯರುಉಪ್ಪಟ
[3]ವಳಿಯಬಿಗೌಡನಿಗೆ . . ತ್ತೆಯಾಗಿಕೊಟ್ಟಕ್ಕ
[4]ಮವೆಂತೆಂದಡೆನಿಂಮಮೂಡಣ . . . ಸಲು
[5]ವಕೊಪಣರಗ್ರಮಳಗ್ರಾಮ . . . . .
[6]ಪೊಳಗಾದಗದ್ದೆಪೆದ್ದಲುತೋಟ . . . . ಕಾಲುಕೆ
[7]ಜೆಯೋತಗೂಡೆಗುಯಿಲು .....
[8]ಮನೆವಣವಕಾಣಿಕೆಪೊಳಗಾ .....
[9]ದಿಗೆಸಂತೆಸಂಬಳಸುವರ್ತಆದಾಯಹತ್ತ ಆಯ
[10]ಮಿಲ್ಲನುಆಗುವಾಡಿಅನುಭವಿಸಿಕೊಂಡುತೆಲುವಗು
[11]ತ್ತ ಗೆವರ್ಷಂಕ್ಕೆಯಿರ್ಪತ್ತುಪೊಂನನುಮುಂಕಂಡಾ
[12]ಯ . . . . ಯಿಸಿಕೊಂಡು
[13]ಸುಖದಲ್ಲಿಯಿಪಗೋವಂಣವಡೆಯವಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಯ ಕೇತಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಶ್ರೀ
[2]ಸಿವವಿಷ್ಣ
[3]ವಿನಪಾದಕ್ಕೆ
[4]ಸಮರ್ಪಿತವಾಗಿ
[5]ಕಲ್ಲುಪಂಪೈಸವ
[6]ರಮಗಬುದ್ರಯ

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣಿಯನಹಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 × 2

[1]ಶ್ರೀಗೌಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು । ಚತುರ್ಮುಖಮು
[2]ಖಾಂಭೋಜವನಹಂಸವಧೂರ್ಮಮ । ಮಾನಸೇರಮತಾಂನಿತ್ಯಂಸರ್ವ
[3]ಶುಕ್ಲಸರಸ್ವತೀ ॥ ಸಮಸ್ತಂಗಸಿರಚ್ಚುಂಬಿಕೆಂದ್ರಚ್ಚಾಮರಚ್ಚಾರವೇತ್ರ್ಯ
[4]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಬವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೦ ನಂದನವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರ
[6]ದಮಾರ್ಗಶಿರಬಿ ೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮೈಸೂ
[7]ರಪರೇವರಾಜವಡೇರೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನದಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿರಲು
[8]ಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರಪರೇವರಾಜವಡೆಯ
[9]ರವರಪಲುತ್ರರಾದಪರೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗಳುತಮಗೋತ್ರದಲ
[10]ಪಸ್ತಂಭಸೂತ್ರದಪುಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗಳುರೈಯ್ಯಗಳಪಲುತ್ರರಾದರಳು
[11]ಪತ್ರೈಯ್ಯಗಳಪುತ್ರರಾದಪಟಪ್ಪಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಿಸಿಲಾಶ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ
[12]ಲದವಳಿತದಲ್ಲಿಯಿರುವವಿಳುಗುಂಬುವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದಕಂಠೀರವಪುರದಚತು
[13]ಸ್ಸೀಮೇವಿವರ । ಕಲುಕೂಡಿಂದಂಮೊಡಲುಮಾದಿಪಗೆಯಿಂದಯೆಂಕಲುಬಂಣುಗೆಯಿಂದಂದಮುವ
[14]ಉದಟ್ಟದಬೀಡಿನಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಂಮ್ಮಪಿ
[15]ತ್ರುದಿವಸದಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದ ಸಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಿವಾಗಿಆತ್ರೇಯ
[16]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರಪರೇವರಾಜವಡೆಯರವರಪ

[17]ತ್ರರಾವದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
[18]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪಯುಗಳಪವುತ್ರರಾದರಘುಪತ್ಯೆಯಿಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪೆಯ
[19]ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಿ
[20]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
[21]ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪ್ಪಯಗಳಪವುತ್ರರಾದ
[22]ರಘುಪತ್ಯೆಯಿಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪಯ್ಯಗೆಆತ್ರೇಯಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರದಾಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[23]ಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜುವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
[24]ನಂಮಿತ್ರುಗಳಿಗೆಪುನರಾವ್ರಿತಿರಹಿತನಯಿವಡಸ್ವಿತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಯಾತಿ
[25]ದಾಯಾದ್ಯಸಾಮಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಲಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳಿಂ
[26]ಬವೆವಕಾರಚತುಷ್ಟಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿಉಳಿಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ
[27]ದಿಂದಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಬರಸಿಕೊಟಭೂದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಪ್ರತ್ರಿಕಾರೂಪಾಪಿತ್ರುದತ್ತಾಸ
[28]ಹೋದರೀ । ಅನ್ಯರತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂದರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
[29]ನಾಸ್ವರ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದಚಿತಂಪದಂ ॥ ಮುದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾದೋಭೂಮಿಪಾಸತತಮುಜ್ವ
[30]ಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧರ್ಮಪೇತಿಪರಿಪಾಲನಮಾಚರಂತಿತಸ್ಪಾರುಕದ್ವಯಾಮಮೋಚಿರಸಾವದಾಮಿ । ಶ್ರೀ
[31]ಯಿಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರದಲಿಯಿದಂತ್ತಾವಾಮನಮುದ್ರೆಕಲುಗಳು ೧೬
[32]ಶುಭಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ತ್ರಿದೇವರಾಜ

120

ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ॥ ಕಾಲಿಪಾಷನಕಂಟ್ಟ
[2]ಂಗಿಂಸಂವತ್ಸರಮಾನವಾದಸಾಧಾರಣ
[3]ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಧ ೧೦ಲುಮೈಸೂರಕಂಠೀ
[4]ರವಅರಸಿನವರುಬಿಧಾರತವೆಂಕಟ್ಟಿಯ್ಯನಿಗೆಬರಸಿಕೊ
[5]ಟ್ಟ ಬಾಸನವಕ್ರಮವೆತಂ[ದ]ತವೆಂಕಟ್ಟಿಯ್ಯನಿಗೆಕಾ
[6]ಗೆಕಂಹಿಸಿವನಿಮ್ಯ. . . . . .
[7]. . . . . .ಆರುವರಕವವ
[8]ವ್ವಲಭೂಮಿಯನುಲಂಣಾಗನಬರಸಿಕೊಟ್ಟುಯಿಧೇವ
[9]ಯಾಗಿಅವನುನಿಂನಪ್ರತ್ರಪಾಪುತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಂ
[10]ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಾಗಿಆನುಭವಿಸಿಕೊಂಡುಬರುವವು
[11]ಯಿಂಮಾಕೊಟ್ಟಲಿಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[12]ಆಲನಪಾ
[13]ಭೂಮಿ
ತ್ರಿದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ
[2]ತಲಜಿಸೆಯುಮಂದ ಬಿಸಂಪದರವರ
[3]ದಳಗೂರಕೊಪರಕೇರಗೊಂಡಿಯಿಮಲಿರಿದ
[4]ಮಾಳಿಯಕೇತನದ್ವೈಯಮಾಂಮಲಿಸಾದ
[5]ಪ್ರೇಮದೇವಾಲಯಸಿಲ್ಲೂರಕೆಪಿಯಾಕ
[6]ಟ್ಟಿಸಿದನಿಆತನವಾಗಲೊಮಿಸಳಗೌಂಡನುಲ
[7]ಕ್ಷಮಿಕಾರಣದೇವರುಸಲಿದಲುಮೊಮಂಟ
[8]ಪದವಾಡಿಸಿಪ್ರತಿಷ್ಟೆಯಿಲದೆಮಿಪಾಯಿವ್ವ
[9]ಬ್ರಾಕನೂಜಪ್ಪೆವತ್ತಪ್ರೆಂಂಧನೆಮಾಂ
[10]ಪಾಳಿಸಿಪವ್ವರದವಾಗ್ಗಸಿರಪಿಂಳಿ
[11]ಸ್ಸಿನಿವಾದವರಿ ಪೋಳದೇವನವಾಗಿ

[12]ವನಾಬಿದೇವನವುಗಬೊಕಂಣ್ಣಜೇಯಗೌಡನವು
[13]ಗೆಅಂಕವಹೊಯ್ಸಗೊಂಡವುಗದೇವಂಣ್ಣನೊ
[14]ಳಗಾದನಮಸ್ತಪ್ರಭುನಕಲರೂಕೂಡಿ
ಪೂರ್ವ್ವ ಮುಖ
[15] ..ವಾಡಿಗದೆಬದಲಂಪಿಟ್ಟು
[16] ದೇವಂಗೆಯಿಸ್ತಾನವನುಧಾರಾಪೂರ್ಬ್ಬಂವು
[17]ಡಿಕೊಟ್ಟುಶ್ರೀಕಾರಿಯುವುನಡಸಿದರುವುಂ
[18]ಗಳವುಪಾ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

122

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಂ ದೊಡ್ಡಕೆರೆಯೂರು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 6′×2 3.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಮಕೆರೆಯೂ
[2]ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗೆತಿಪ್ಪರಸರುಪೊಡವಟ್ಟೊನಡಿ
[3]ಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಪರಹೊಸ್ಪೆಯರವ ಲ್ಲ
[4]ನವುಗ , ಪೂರ್ವ್ವದಲ್ಲಿದೇವರದೀವಿಗೆಯುಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟದ್ದು
[5] ಲದೇವಂಗೆಬೇಡಿಬಂದುಅದನಾ ರೆಗದುಕೊಂಡು
[6]ಅದಕ್ಕೆಪ್ರತಿಯಾಗಿಆಲಕೊಳಗೆಲೆಯಚಲುಬಿಗೆ ೧ ಕಣು ೬೧
[7]ಸುಂಕ ೬೪ ಹಾಗಅಧಿಕವಾಸಬಂದಡೆ ೬೧ ಉಭ
[8]ಯ ಗಂ ॥ ೧ । ಮಾದೇವರದೀವಿಗೆಯುಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟೆ
[9]ವಾಗಿಯಿದವನುಅವನಾನೋರ್ವ್ವನಳಿದಊರನೂಅವನೂ
[10]ಪಾರಣಾಸಿಯಲಿಗೋವಧಿಮಾಂಗರ ಧಿರ ಅ
[11]ಸನವಾಡಿದವನುಬ್ರಾಂಹ್ಮಣನವಧಿಸಿ
[12]ದವಾವಕ್ಕೆಹೋಡನೂ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 ×6′

[1] .. ರಬಸದಿಯಬೀಸೋಗದ್ದಾರವಮಾಡಿಸಗ . ದಲ್ಲಿಂಆಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ತುಗದ್ದಸ ೨ ಕ
[2]ವದಗಾಬಿಯಲ್ಲಿ ೨೦೦ಂಂಯಾ ಯುಕೊಲ್ಲಂಂಟಿರಕುಟಿಕಿಯುಹೊಲ ೬೦ ಬಸದಿಯ
[3]ಪಿಂದಣಹೊಲ ೩೦ ಅಂಯುದ್ದಲುಂ೨೦ಂಂಯುಳಕವರ್ಗ ೧೩೩ ಅನಂದಾಂ
[4]ದಚ್ಚಿತ್ರಕು ೫ ಬ್ರಯಂದುಂರಿಜಯುನವುಲ್ಲಾ ಲಗಿಧಾರಾಪ ವಾಕವಾಗಿಟ್ಟಿದತ್ತಿ
[5]ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUNSÛR TALUQ

ಹುಣಸೂರು ತಾಲೂಕು.

1

ಕೆರೆಜಾಜಿ ಹೋಬಳಿ ಕುವ್ವೇಮಳಲವಾಡಿ ಗ್ರಾಮದ ಪೆಂಕಟರಮಣ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಭಿವೃದ್ಧಿವಾಲಿಕಕವರು
[2]ರ ಗಾಳಿಗ ಪರಿಂಗ ಪ್ರಾಮುಖರು ಪಗ್ಗರವರಮಿಕಪಿಲು ॥ ಲು
[3]ಬೊವನೂರಗಂ ವಿಗೆರಿಮ್ರೀನಿವ ಸಮಾಮಗಳೊಂಸೇವಿಯುವು
[4]ಳಲವಾಡಿಯುಮಕ್ಕಂಗಿ ಮಂದ ವರನವರಾಗದವನ್ನುವಿತ್ತಿಗೊ ॥
[5]ವತುಂ ಕಾಂಬಸೇವೆಯುತಿರುವ ಎದೇವರ್ಗ್ರೀಪಂಡಕನುಂದ
[6]ಣ ॥ ನಿರ್ವಿಗ್ನವಾಸ್ತು ॥

2

ಅದೇ ಗ್ರಾಮ ಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯ ಸ್ನಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4

[1]ಸೀತಾರಾಮಪ್ರಸನ್ನ
[2]ಪರೇಲಿಂಲಂವರಾಪ್ಯಮಂಪ್ರಾವ ಪಸ್ಸಪುತಸ
[3]ಜೀವಾಪ್ರಿಕಲಾಂಯುತ್ಪಥಾತ್ರಿಪ್ರಪ್ರಿಯುವದೌ ॥
[4]ಪ್ರತಃಪ್ರಾಜಲ್ಲಿಂಮಂದೇಮಾ
[5]ರುಂಗಾವಕಿಂಕರಂಸ್ರೀಕಾಂಪಾತಂ
[6]ವಂದೇವಿಭೀಷಣಾಮುಖಾಸ್ಥ ॥ ಲಕ್ಷ್ಮ
[7]ಣಾಂಗವಂಂದೇ । ಗುರ್ಸ್ಸ್ಮೀರ್ಗ
[8]ಮಾಮ್ಯಾಸ । ಜಾ ಎವ ತ ಪಾ ಪ
[9]ವ್ಯರಂಪಿಯ ಗಂ ॥
[10]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ ಲಿಪಾ
[11]ಹನಾಬಿವರುಷ ಗಳು ಗಂಗಂ ಕಲಿ

[10]ವರ ಷ ಂ ಎಂಸೇ ಸರ್ವಧಾರಿಸಂವ
[13]ಸ್ಸರವಮಾಘಶ್ಶಿ ಗ ಭಾನುವಾರೇವ
[14]ರಿವಷ್ಟತ್ರಮಿಂಲ್ಲಗ್ನರಲ್ಲಿಶ್ರೀವತ್ಸ
[15]ಗೋತ್ರವಬಿಗ್ಗರಜಿಶ್ಯೆಯನವ
[16]ರಪುಂಪ್ರಂವವೆ ಕಾಜಕ್ಕಷ್ಣ
[17]ರಂಪ್ಯೆಯಾವರಪ್ರಪ್ರಾರ
[18]ಒಕ್ಕರ ಜ್ಯೆಯಾ ರಕಾವರು
[19]ಪ್ರಾಷ್ಟಿವಾಡಿ ಕ್ಷಂಧಾ
ಶ್ರೀಂ ರಾಮಸ್ವಾಮಿಯವರಾ ಪ್ರ
[1]ಣತಿಗಳಾದಮೊಳುಕ್ಕೆಂಗವಂಭ
[2]ಕ್ಕಾದಿಗಳಾಗಿಪ್ರಸ ನ್ನರಾಗಿಯಿಧಾರ

3

ಅದೇ ಹೋಬಳಿ ಕೊಪಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳವಾಡಿಯ ಕಲ್ಲಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮ ಹಾಶ್ವರತ್ರಿಭುವನಮಲ್ಲಾಳಕಾಮಕೊಂಗುಂಗಲಿಕೋಳಾಂಜಾಮುಂಗಂಯುನವಾಸಿಗೊಂಡಪ ಜಯವಿ ರ
ಗಂಗವಿಷ್ಣುವರ್ಧನಪೊಯ್ಸಳದೇವರುವೆದ್ದೊಪೆಯಾರಿಪಾಸ್ರೀನಾರಾಂ ಗದೇವರುಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತವಿ ರ್ಕಾವ
ರ ಷ ಂಗಾಸೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದತ್ತೈತ್ರಸುದ್ಧಪಂಚಮಿಪ್ರಿಪವಾ ದಂದುಕೊಂಡೆ ಪ ಳತೆನವ ಕಾರೊ ಗೆ ಸು
ವಂತನವ ಗಪಾದಗಾಪ್ರ ಕಾಳೆಯುಸಾವಂಗಪೊಂಡಪೊವಪ್ಪಟ್ಟರತಮುಕ್ತಯ್ಯರಮಕ್ಕ ಕಾಕ್ಷ್ಯಾಂವಕೆಜಿಎತ್ತಿಸಿದವ
ಪಾಲ್ಯಕ್ಕೆಗದ್ದೆಬಿಂ ಕೆ ಬೆದ್ದಲೆಯುತ್ರಿಳಾಗಸತ್ತಿಗೆಸಮಾವಂ ಗಿಟ್ಟಿದತ್ತಿ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮುದಗಂ | [2]ಪಟಿಲಣಮುಪಾಸಿ | [3]ದಳನಡಿಕಂಬ

5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ವಿಷ್ಣುನಾಥಪ್ರ | [3]ಗದ್ದೆಮಂಗಳ
[2]ರದಬಸದಿಯ | [4]ಮಹಾಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಗ . ಕ . . . | [3]ಕೆಂಬೆಮುದನ್ನಯ . | [5]ಧರ್ಮ
[2] . . ಯನಮಗ | [4]ಮಾಡಿದಗಾಣದ

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗೋಪಿನಾಥದೇವರಗಂಧಗೋಟಿಪಟ್ಟಣಸಾಮಿನಾಗಿಸಟ್ಟಿಯಮಗಗೋಪಿಸಟ್ಟಿಯಧರ್ಮ್ಮಮಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನ | [3]ಗಳು ಎಂಟಿಗ | [5]ಪಡೆಯುವವರ
[2]ಶಕವರ್ಷಂ | [4]ಶ್ರೀಕೃಷ್ಣರಾಜ | [6]ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಯರ್ರಪಲ್ಲಿ | [3]ನವರತನುಜ | [5]ಸುಬ್ಬಯ್ಯನ
[2]ನಾರಣಪ್ಪಯ್ಯ | [4]ಯ ॥ ಪೆಂಕ್ಕಟ | [6]ಕೀವೆ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದುರೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇಂದ್ರಚೋಳದೇವರ್ಗೆ | [3]ವೈಯಾರದನ್ನುತೆ . . ಮನೊಡೆಯರವರಲಕ್ಷಗಾವು
[2]ಯಾಣ್ಣುಬಂಧತ್ತಾವದುಶ್ರಾವಣಮಾಸಆದಿ | [4]ಣ್ಣನಮಗಬಮ್ಮಗಾವುಣ್ಣನಾದರಾಜೇಂದ್ರಚೋಳನ್ಯೆಟ

5 ಚಲದಬ್ಬರಾಮ ಗಡಿಯಂಕಮಲ್ಲ
6ನೆ ವದಮಲೆಗ ಕ್ರಿರಾಜೇಂದ್ರಚೋಳಪ್ಪಟ
7ಸತ್ತಪೆಳಳನ ಧಿಯಮಗಳು
8ಲಿಮಪ್ಪನಸವಾಜೇಂದ್ರಚೋಳನಾಟ್ಟರೆಯ
9ಚೆ ಚೋಳಪ್ಪಯನಪ್ಪನಿಕ್ಕೊಂದವ ದ್ದಯ್ಯ
10ನ ಕೊಂದ್ದಾತಳವಕ್ಕಂದಂಗಟ್ಟರೆಯಾಳಿಳಿ
11ಯ್ಯಾಯ ಸಿರಿಕಾವಣ್ಣನಂಬಿ ಣ್ಣನು
12ಜಟ್ಟಯಯಂಯಂಲೆದ್ಗಿನಲ್ಗಣ್ಣ
13ಗಂಟ್ಟಿಪರಿಯವರವೆಡೆಯಲುಂದ
14 ದಂಡದಗ್ಗಿಎಟ್ಟಾಣ್ಣಗಚೆ ಚೋಳನೆಟ್ಟ
15ಎಟ್ಟಗಿಂವಿಯಚೆ ಯ್ಯಿ
16ಸವಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″×3 1″

ಮುಂಭಾಗ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ತಬ್ಬ ವ
2ಪಿಯಾಣದ ಕಾವಿ
3ಲೆದುಕೊಂದ •
4ಅನುವರುಯ ವ ರವುರ
5ಪರಿಪರಿವರಿಜಿಸಲಾ
6ಜಪಕಳ್ಳರುಜಿಗೊಂಡ್ಡ
7ಯುಂಕ್ಕಿವಗಾಪ್ಪ್ಡನಸಿಪ
8ತುಜ ವಕೊಳಲುಂಪಗೊಂಡ
9ಸಂಪ್ಪಿಯ ಪ್ಪ್ಪಟ್ಟದಕ್ಕಂಗಿ
10ಪಳಗಯ್ದನಾಲ್ಗಣ್ಡಗ

ಹಿಂಭಾಗ

11 ವೆಜ ದ
12 ವಿನವವದುಂ
13 ನಗಣ್ಣಯ ವಾರವ
14 ಚೋಳನೆಟ್ಟ ಕೊಂದರದ ಸಿ
15 ಬಿಟ್ಟವಂ ಮ
16 ರವುರಾಜೇಂದ್ರಚೋಳನೆಟ್ಟ
17 ವೆಗಳಪ್ಪಿಪಿಪಿನಾಯಂ
18 ಸೂರನೇವಿನಾಯಂ ಕಟ್ಟಕೊಂಡ್ಡಬಿದ
19ಲೊಬಿಜಿಬೊಡ್ಡಿಸಪ್ಪಟ್ಟಬೊ
20ಅವನಲಯ ತ್ತುಗಂಪಾವಪಾಯಿಯಂಟ
21ತನ್ನುಅಟ್ಟಿಗೆಕೊಟ್ಟರಾಜೇಂದ್ರಚೋಳನಾಟ್ಟರೆಯಂ
(ಮುಂದೆ ಒಂದಾಗಿ ಇಲ್ಲ)

12

ಒದೇ ಮೋಬಳಿ ಬುನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3×1 4″

5 ರಸ
6 ಪ್ಪೆಪ
7 ಒವಾಡಿಗೆ
8ಲವಮಿನಿಂಪ್ಪೆಯಾ
9ಮವನ್ಯೋಕಂಒರವೇವ
10ಪನುಕ್ರಿಪ್ಪಾರ್ಣಾಸ್ತ
11ಮೊಂದುಬಿಟ್ಟಸಿಲಾ
12ಒನ

13

ಪೆಗ್ಗಂದೂರ ಪೆಂಬಿ ಪೆಗ್ಗಂವರ ಗ್ರಾಮದ ಪೂರ್ವದ ಹೊಲದಲ್ಲಿನ ವಿಂಗಲು ತಂಡುಗಳಲ್ಲಿ

1ಸ್ವಸ್ತಿಸುವ ಗಂ ವಿಸ್ವಾವಸುಸಂ
2ವ್ವರವಲ್ಲ ಮನ್ಮಹಾವ ಗ್ಗಳೇಶ್ವರ
3ಅಂಕ ತ್ತುಂಗಂ ಕ ಕಾಳ್ಯವೆ ವರ್ಕಾಲ
4ಪಟಬೆಗ್ಗಂ ಗ ನ್ನಿ ದಿ
5ಟ್ಟಜು ನ್ನಿ ದಾ ವ ದ
6ಗಂಗಾಕಿಯ್ಯ ಅಪ
7ಬಿಯಾಮಗ ಬಿ ಗ
8ಸಿಮ್ಮಿದ ವಿಂವಕ್ಕ
9ಬಾಜ ಕ ಗಿಯಾಸ್ತ

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ಒದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಒಸ್ತ್ರೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪೊ
[2]ಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಮಹನಸೋಗೆ
[3]ಯುಳಿಯಾ[illegible]ಬಾಹುಬಲಿಮಲಧಾರಿದೇ
[4]ವರ್ಪ್ರಯುಸಿಷ್ಯರುಮುಪ್ಪ[illegible]ಪದ್ಮಣಂದಿಭಟ್ಟಾ
[5]ರಕದೇವರುಕಕವರ್ಷ [illegible] ಶುಭ
[6]ಕೃತುಸಂವತ್ಸರದಂದುಹೊ ಸೆಯುವಳಿಯುಬ
[7]ನದಿಯುಗಂಧಗುಣಿಯುಮುಗದ್ಯಾಂಯ
[8]ದಿನದ್ದುನೂ ಕೊಟ್ಟುವಮಾಡಿಸಿದರು * ಬಾ
[9]ಬಲಿದೇವರೂಪಂರಿಸ್ವದಿ[illegible]ವರ [illegible]
[10]ದರು * ಮಂಗಳಮಹಾ[illegible]ಇವನ[illegible]
[11]ರುನರಕಕ್ಕೆ ಹೋಹರು ॥

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ಪೆರಿಯಾಪಟ್ಟಣದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಟಣದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿಮೇಲೆ.

[1]ಕುಟವುಸ್ತು । ನಮಸ್ತು
[2]ಂಗಿರಬ್ಬಿಂಮಿಕಂ
[3]ದ್ರಣಾಮರಬಾರವೇ
[4]ತ್ರೈಲೋಕ್ಯಾನಗರಾಂ
[5]ಜಮೂಲಸ್ತಂಭಿ
[6]ಯಾಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[7]ವಿಜಯಾಭ್ಯುದಯಾ
[8]ಲಿವಾಪನರಕಾಂಗಿಂ
[9]ಸಿಮಸರ್ವಧಾರಿಸ ವ
[10]ಶ್ವನರಪಲ್ಲೀಜರಾಂ
[11]ಕುಲೂಸೋಮವಂಶದ
[12]ಕಲಾಣಪಿಮಪಾರ
[13]ಸೂ ತ್ರಪ್ರಾಂಶಾಪ್ತೆ
[14]ಯನವರಕೊಮಾರರಾ
[15]ದ್ರೀವ ನ್ಮಹಾಮಂಡ
[16]ಳಿಕಮಂಡಲೇಶ್ವರ
[17] ಶುಲೋತ್ತುಂಗಮೆಂಗಾ
[18]ಳ್ವಶ್ರೀ ಪಿರಿಯ
[19]ರಾಜಮಹದೇವ
[20]ಮಹಾಅರಸುಗಳ
[21]ವರು । ಯಾಪಟ್ಟಣ
[22]ವನಾಜೀಸೋಗಧಾರವ
[23]ವಾಗಿತ ಮಹಿಸರ
[24]ಲಿಯಾಮಾಜಪ
[25]ಟಾಮಿಮಹಿಸರ
[26] ಕೊಟ್ಟರು । ಯಿಂದಾ
[27]ರಜ್ಯನಂಮಾರಾಜ್ಯ
[28]ವಧೊಳಿಗಲಿದ
[29]ರಾಜ್ಯವಧೊಳಿ
[30]ಗಲಿದವನೆಂಟುಜಾ
[31]ತಿಯಾಮೂರೊ ಯಾಕುಲ
[32]ದವರಾವರೂಪಿಯ
[33]ರಿಜಪಟ್ಟಾಯಂ
[34] ವನಿಂತ್ಕೆ ಒಟಮೆಪ್ರೆಬ
[35]ಪಾಯಿಂಜಟಿದವಸಿಂಗ
[36]ಪಟ್ಟಾಯಿಂದವತಂಮ
[37]ತ ದೆಪಾಯಾಕೊಂದವತಂಸವ
[38]ಂಡತಿಯ
(ಮುಂದೆ 5 ಪಂಕ್ತಿಗಳನ್ನು ಉತ್ಕೀರ್ಣ ಕ ರುತ್ತವೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ

ಗಾಗರಾಪ್ರತಿ — ಪ್ರಮಾಣ 2 6" × 2

[1]ಳ [illegible]

(ಮ ಪ ಗಾಣುವಿಲ್ಲ)

[3]ಮಂಡಲೇಶ್ವರಅರಿರಾಮವಿಜಯಭಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಕ್ರೀವೀರ
[4]ಭು ....
[5]ವನಯಕರಗಂಡಗಂಗಮನಾಯ್ದುನ್ರೀರ . .. .
[6]ಲಲಿಅರಸುಪರಿವರಮೆಂಚಿಹರಿಯಲಿಒಯಿಕಂಗಬಿಲ್ದು
[7]ಕಾವಿವಿಜಯಲಕ್ಷ್ಮಿವಿ ಯಕೂಡಿಕರಿಯುತರಣಕೆಸು
[8]ದವೀರಗಲಿಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಪೆರಿಯಾಪಟ್ಟಣದಲ್ಲಿರುವ ಹಿಟ್ಟಣೆಬ್ಬಾಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜಾಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತಮ್ಮನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಒಳಭಾಗ

[1]ಸಿದ್ಧಮ್ ॥ ಜಯತಿಸುರಾಸುರಮಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
[2]ಪಣ್ಡಕಮಣ್ಡಲಮಸ್ತ್ವಧ್ಯಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ ॥ ಸ್ವಸ್ತಿವಿಜಯವೈಜ
[3]ಯನ್ತ್ಯಮ್ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನುದ್ಧ್ಯಾತಾಭಿಷಿಕ್ತಸ್ಯಮಾನವ್ಯ
[4]ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪುತ್ರಸ್ಯಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚರ್ಚಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮಧ್ಯಭಾಗ

[5]ಕತಪಸ್ಯಾನಾಮಿಧರ್ಮ್ಮಮಹಾಂಜಸ್ಯಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಣ
[6]ಸಂವ್ವತ್ಸರೇಸಪ್ತಮೇಮಾರ್ಗ್ಗಶಿರಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
[7]ಪೂರ್ವ್ಯಾಅನೇಕಜನ್ಮಾನ್ತರೋಪಾರ್ಜ್ಜಿತವಿಪುಲವಿಶಿಷ್ಟಪುಣ್ಯಸ್ಕನ್ಧಃ
[8]ಮಹತಿಸಮರಸಂಕಟೆ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾವಾಪ್ತವಿಪುಲ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[9]ವಿಭವೈಶ್ವರ್ಯ್ಯಾಸಮ್ಬಾಧ್ಯಾಜಾಪಾಲನದಕ್ಷಿಣಸರ್ವ್ವಜೀವಮನ್ಧಃ
[10]ಬೇಪ್ಸ್ವಾಜಾಮಮಪ್ರಾಜ್ಞಜನಾಭ್ಯರ್ಚ್ಚನಪರಃದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
[11]ಮನೇಕಗೋಸಹಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣವತ್ತ್ರಿಗ್ರಾಮಹಿರಣ್ಯಾನ್ನಾವಿ
[12]ಸೈಕವಿತರದಾನನಿತ್ಯಯುಧಿಷ್ಠಿರಇವಧರ್ಮ್ಮಜ್ಞಾಪ್ರತರ್ದ್ದನಇವ

೩ನೇ ಪತ್ರದ ಮುಖಭಾಗ

[13]ಸತ್ಯಪಾಲೀವಿಷ್ಣುರಿವಬ್ರಹ್ಮಣ್ಯಶ್ರೀವಿಜಯ ಶಿವಮೃಗೇಶವರ್ಮ್ಮಧರ್ಮ್ಮ
[14]ಮಹಾರಾಜಾಬ್ರಾಹ್ಮಣಾಯಾಚಿತವರ್ವ್ವಣಿಕಾಯಾಪಿಪಾಜನಿಸಗೋ
[15]ತ್ರಾಯಾಚೇದವೇದಾಙ್ಗವಿದೇಬ್ರಿಗ್ಗಲಸ್ವಾಮಿಪ್ರತ್ರಾಯಸರ್ವ್ವಸ್ವಾಮಿನೇ
[16]ಕಿಜುಮೀಂಬ್ಲಿಗ್ರಾಮಮಿಸಪಾಣೀಯಾಪಾಂತಮಿಸರ್ವಕ್ಷೇಣಮ್ಬ್ರಹ್ಮದೇಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[17]ಸಮಯೇನಚಿಭಿಷಿಪ್ರವೇಕಮನ್ತ್ಪ್ಕರವಿಷ್ಟಿಕಮ್ಪರಿಪ್ರಯ
[18]ಪಜ್ಜ್ಗಿತ್ಕೃಟಮಿವತ್ತ್ವಾಸಿಯೋಸ್ಯಾಭಿಪ್ರಿಷ್ಟಾಸತತ್ಪ್ರಾಣ್ಯಾಸಲಘಾ
[19]ಗ್ಭವತಿ ॥ ಅಮೂತ್ರಘೀಷ್ಮಗೀತಶ್ಲೋಕಃ ॥ ಪೂರ್ವ್ವದತ್ತಾನ್ವಿಜಾತಿಭ್ಯೋ
[20]ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿರಮಹೀಮ್ಮಹೀವತಾಂಶ್ರೇಷ್ಠದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ॥

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಇವಲ್ಲಾದಾಮೆಗೀವೊಲ್ಲೇಕೆ ॥ ಯಾನೀಹದಾನಾನಿಪುರಾನರೇಂದ್ರೈರ್ದತ್ತಾನಿಧರ್ಮಾರ್ಥಯಶ
[22]ಸ್ಕರಾಣಿತಾನ್ಯಾನುಯೋದಾನ್ನ್ಯಪಗೌರವಾಚ್ಚಾಮಾಹ್ಯಸುಖ್ಯಾತಫಲಾನಿತಾನಿ ॥ ಇದಲ್ಲಾ
[23]ಯೋಸ್ಮಾಪದರ್ಮ್ಮಾಸಪಲ್ಲಾಮಾಪಾಪಾತಕಸಂಯುಕ್ತೋಭವತ್ಯುಕ್ತಲ್ಲಾಬಹುಭಿರ್ವ್ವಸುಧಾ
[24]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮಿತಿ ॥ ಕೀರ್ತ್ತಿರ್ವರ್ಮ
[25]ಣಲಿಖಿತಾಪಟ್ಟಿಕಾ ॥

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ಅದೇ ಮೊಬಿಳಿ ಕಂಬರಾಪುರದ ಕರ್ಕಾಂಬೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . ಪೇಳಿಪೆಣ್ಣುಪಟ್ಟನ . .
[2] . . ಳಿಕದಳವನಿಪೇಱಿ . .
[3] . . . . . ಮಣಿಸುವೆಱು . .
[4] . . . . . ಪದಮಕ್ಕಪತ್ತೊಂಬುಕ
[5]ಳ . . ಪೆಱುಕನಿಜ್ಞಾವತ್ತುತ . . .
[6]ಱಿಲುನಿಱಿಪ್ಪತ್ತಾಱದ್ದು
[7]ಮಾಜಪದಾನಕ್ಕಜುಮಿಬ್ಬಿ
[8]ಗರಮಿಎಬ್ಬತ್ತಱೊಳೂರೆಗ
[9]ಱಜ . . . . . .

ಹಿಂಭಾಗ.

[10] . . . . . ಸ

[11] . . . . . ರ
[12] . . . . . .
[13] . . . ಜಂಕದುಕಲಿಗರಾ . .
[14]ಇಮಿಯೊಱಿನಾಮಂಪನ್ನಿಸಾ
[15]ರಮುವಾಗಿಪಟ್ಟದಾವಳ್ಳಿಗೆ
[16]ಆಮಸುಗೆಯಾಮಱಿಕ್ಕಿ
[17]ಕೆಱಗೆಱಕ್ಕರ್ಣ್ಣಾಗನ್ನೆಲ್ಲಣ್ಣಂ
[18]ಪಲಸಕ್ಕೊರ್ಗಱಂಪೇವಕೆಱಿಲು
[19]ಕೊಟ್ಟರಿವಾವ್ವರಿಱಿಲ್ಲ
[20]ನೀರಿಗೋಳರಿಕಾಲಕೊಟ್ಟರಸ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[21]ದದ . . . .
[22] . . ಕ ಸ
[23]ಪ್ಪಗಾರಾ

[24]ಮಾಲಕೊ
[25]ಟ್ಟರಿಂ
[26]ರಿಗಳ

[27]ಇವಕ್ಕ
[28]ಚನ್ನ . .
[29]ಕ್ಷ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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[6]ಕೊಯಿಸಳಭುಜಬಳ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವೋರಸಮುದ್ರದನೆಲೆವಿಂಡಿನಲುಸುಖಸಂಕದಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಮಾ
ಡುತಿರಲ್ಲಿ ॥ ಕೋಟೆಯುಕುಪ್ಪೆಯುಮಾದೆಯ

[7]ನಾಡ್ಕುಂಗೆಲುಮಿಂಬಾಳುಕತ ದುರೆ ವಬಾಳಿಕೆಯುನೂಕೊಟ್ಟುಅಮಾದೆಯುನಾಯ್ಕನಸವ್ರಾವರ್ಣಯಕಂದಾಯಕೆಕುಪ್ಪ
ನಾಡೊಳಗೆಕೋಟೆ

[8]ಯಾಕುಪ್ಪೆಲಸ್ತಳಕೆಸಲುವಕಾಲುವಳಿಕತ್ತನೂಅತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಅಹತ್ತುನಾಡವನುಅತನಸಲಲುವರಣಿಯ ಕಂದಾ
ಯಸಾವಿರಕೆಸಲುವಂ

[9]ತಾಗಿಕಾರುಣ್ಯಂಮಾಡಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಟ್ಟರ್ಸದಂಣಯ್ಕರಕೂಡಪಾಲ್ವರೆಗೆಹಳೆರೆಯಾಗಿಸ್ಥಿ ಕೊಂಡುಒಂದಲ್ಲಿ
ಅಪಟ್ಟರ್ಸದಂಣ್ಣಯ್ಕ

[10]ರುಪಾಲ್ವರೆನಡಮುಕಂಗಾಳ್ವಮಹದೇವನನುಕ್ಸಿಪಾಲ್ವರೆಯುಪಟ್ಟಣವನುಕಟ್ಟಿನೆಲೆವೀವಾಗಿಯಿರುವಿದ್ದಲ್ಲಿ ಶ್ರೀಮನುಮಹಾವ ಂ
ಡಳೇಶ್ವರಂಚಂಗ ಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ

[11]ಗಂಡನಂದಿದೇವಕುಲುಮೆಯುರುವೆಯಾದಿತ್ಯದೇವಮುಂತ್ತಾದಎಲ್ಲಾನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ವರೆಗೆನಡಮಬಿಂ ಪಟ್ಟರ್ಸದಂ
ಣಂಯಕರಕೂಡೆಕಾದಿದಾರಿಯುಹಸಂಗ್ರಾ

ಈಒಳ ಇರುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

[12]ಮಾಮದರಣದಲ್ಲಿ । ಪಲ್ಲಿಳ ರಧಿಪಾದ ನ್ರೀ
[13]ಡಳಿಕಗ ಡರಗೋವವಿಂರಪೆಂಟಿಕೋಟೆಯುಕುಪ್ಪೆಯುಮಾದೆಯುನಾಯ್ಕ
[14]ಯ ಣಂಪಾಲ್ವರೆಯುವಸಹಸಂಗ್ರಾಮದಲಿ ॥ ಪಟ್ಟರ್ಸ
[15]ಟಿಕೆಡುವಾಗ । ಯವಳಮ . ಹ •
[16]ಬೀರಜಯಶ್ರೀಯುನೆಯ್ದಿಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಚಕಕ ಜಯ
[17]ಸು।ಇ । ಬ್ರಿ । ದಂದು । ಅಪ್ಪರಗಣಿ . . ಯ ರಮ
[18]ಪ್ರಜುವಿಷ್ಟ್ರಗಳೊಳಗೆದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿಮಹಪದವಿಯನುಪಡದ
[19]ಆಮಾದೆಯುನಾಯ್ಕನಮಕ್ಕಳುಮಾದಪ್ಪ ಹುಣಮಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಗಿ
[20]ನಾಡೊಳಗಣಪೊಂನೆಯುನಹೆಯುನೂಪಾಲ್ವರೆಹುಮ ಯನೂಪಟ್ಟರ್ಸದಂಣಯ್ಕರುಬಲಾಂ
[21]ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ ನು ಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಬಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ॥ ಕು । ಶ್ರೀ ॥
[2]ಮಲ್ಲಣನವರಮಗನಂಜುಂಡಿಟ್ಟಿಗಂಗಾಭಾವಿಸೇ
[3]ವಾರ್ಧಾಪ್ರಭವಸಂ । ಆಷಾಢ ಬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು

22

ಕಗ್ಗುಂಡಿ ಹೋಬಳಿ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 × 1 8″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾವ ರಚಾರವೇ ।
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[4]ಭಾಯಕಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[5]ಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ಂ
[6]ಗ್ರಳನೇಸಂಪವತ್ರಮಾನವಾದಪರಿಧಾ
ವಿಸುವತ್ಸರದಮಾರ್ಗಶಿರಶು ೫ಗು
[8]ರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[9]ಜರಾಜಪರಮೇಶ್ವರ
[10]ವರಾಜವಸೇರ್ಯ

[11]ಟಿಣವ ಸತ್ರದಧರ್ಮಕೆಕೊಟ . . . . .
[12]ಡಿಗೆದ್ರತಿನಾಮಧೇಯಿವಾದದೇವರಾಜ
[13]ಪ್ರರವೆಂಬಗ್ರಾಮವಂಮಧಾಪೂರ್ವ
[14]ಕವಾಗಿದಾನಸತ್ರದದರ್ಮಕೆಸಲುವಅಷ್ಟಭೋ
[15]ಗತ್ರೇಜಸ್ವಾವ್ಯಲುಸಲುವದುಸಕ
[16]ಲಸ್ಯಾಮ್ರಲುಸಲುವದುಪೊಂದು
[17]ಕೊಟ್ಟಿದಾನ ॥ ಸ್ವದತಾದ್ವಿಗಂ
[18]ಪ್ರಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ
[19]ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
[20]ಲಂಪರೇತ್ ॥ ಸ್ವದತ್ತಾಪ್ರತ್ರಿಕಾ
[21]ಧಾತ್ರಿಯಿತ್ರುದತ್ತಾಸದೋದುರೀ । ಅಸ್ಯ
[22]ದತ್ತಾಸ್ವಯಂವಾತಾದತ್ತಾಂಭೂಮಿಂ
[23]ಪರಿತ್ಯಜೇತ್ ॥ ಯಿಂಧರ್ಮಕೆಅವ
[24]ಲಾಪಿಸ್ಕಂಧಾವರಗಗ ಗೆ
[25]ರೌರವಾದಿನರಕ ॥

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ಒದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮ ಬಸವ
[2]ಕದಮಾಪಿ ೧ .
[3]ಲುಸಂಜಾಜೊಡೆಯರ
[4]ಕೊಮಾರಾಜಪಾ
[5]ಡೆಯರುಸಿಂಗನು
[6]ಬಟಿಗೆಕೊಟರು

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ಅದೇ ಗ್ರಾಮದ ಜೋಯಿಸರ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೭ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ

ಒಂದೇ ಪತ್ರದ ಮುಂಭಾಗ

[1]ಕುಳಪುಸ್ತ । ಸಮಸ್ತಾಗ.ರಕ್ಷಯಿಚಿಂ
[2]ಬಾಸಂಬಾರದೇ । ತ್ರಯೋ
[3]ಜ್ಯನಾಧಾರಂಧಮೂಲಸ್ತಂಭಂಮಹಾ
[4]ಸ್ವಸ್ತಿ[5]ಶ್ರೀಜಯಾಭ್ಯುದಯಾಣಿವಾಸನ
[6]ಕದಮ ಶ್ರೀ ದತ್ತಾನಕೆಗಳುವರ್ಗಧರ
[7]ಸಂಪತ್ಸದಪಾಸಕಸ್ಥ ಂಲಾಪಾತ
[8]ಗೋತ್ರದಲಕ್ಷ್ಮಣಾಪಾಸೂತ್ರದಸಂಕ.ಪ
[9]ಮ್ರಾಣಸ್ವಸ್ಥಾಪಾಯಂಪರೀಕಪಾಂಪರೇಗ್ರ
[10]ಕಾಶೋತ್ತಾಲಗಾಮಪಾಂಪೋಗ್ಧರಾಜಾಪಾ
[11]ಣಾಪರಾಪಾಂಶ್ವರಾಗ್ರಾಪ್ರಿಂಪ್ರಕಾಶ್ಯಾ
[12]ಕ್ರಂಪರಪಾಣಾಂಪರಿಗಳಳ್ಳಪಾಪಾಪಿ
[13]ಪಾಂಪಾಪಾಂಪರಪಾಂಪಾಲಗಾಂಪಳಂಪಾ
[14]ಪಾಂಪಾಗ್ರಪಾಲ್ಪಾಪಾಪಾಪಾಪಾಪಾಂ
[15]ಪಿಪ ಂಪ್ಪಾಪಾಂಪಾಂಪಾಂಪಾಪ್ಪಿಕಾಪಾ
[16]ಪ್ಪಳಾಂಪಾಂಪಾಂಪ್ಪಾಂಪಾಂಪಾಂಪ್ಪಾಂ
[17]ಪಾಂಪಾ ಪಾಂಪಾಂಪಾಂಪ್ಪಾಂಪಾಂಪಾಂಪಾಂ
[18]ಪಾಂಪಾಂಪಾಂ ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[19]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ

[20]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ

ಒಂದೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ವಗಾಕಮಿಗಿಕೊಟ್ಟಿವಾಗಿಲಿವೀಲಾಂಬುಧಿದುವತ.
[21]ಸೀಪಾಮಾವಿವಾಂಬುಟ್ಟಿಸಪಾಪ್ಪಾಗಿಲಿವಪಾಂತಕ
[22]ಗಂಡಿಮಿಂಬಂಬಿತಗಲಲಂಪಪಾಪಿಪಪಾಪಾಂ
[23]ಲಪೊಂಪಿಪಿಂಪಂಪಂಕಂಪಂಪ್ರಿತಪ್ಪುಂಪಿಪಿಂಪ
[24]ನಿಧಿನಿಪ್ಪೇದಪಾಲಪಾಪಾಂಪಾಂಪಾಂಪಾಂ
[25]ಪಿಪಿಪ್ಪಿಪಾರ್ಪಾಗಳಂಪಿಲಪ್ಪಿಪಿಂಗಂಪಂಪಾ
[26]ಪ್ಪಾಂಪಾಂಪಾಂಪ್ಪಾಂಕಾಂಪ್ಪಾಂಪಿಂಗಾಂಪಿಗಂಪ್ರಾ
[27]ಪಾಂಪಿಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[28]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[29]ಪ್ರಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[30]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[31]ಪ್ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[32]ಪ್ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[33]ಪ ಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[34]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[35]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ
[36]ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ

[5]ದವಾರದಲುಶ್ರೀಮನ್ಮಾಪಾಮಂ
[6]ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
[7]ಶ್ರೀವೀರನಂಜರಾಯವಟ್ಟಣದ್ರಾಕುರ
[8]ಪೊಡೆಯುರಿಗೆನಂದಿಮಾಲವಅಳುಬಳೇಶ್ವರಅರ
[9]ಸುಗಳೊನಿಮಗೆಪಲ್ಲಕ್ಕಿಯುಮುಯಿಕ್ಕಿಅಪಲ್ಲಕ್ಕಿಗೆಕೊ
[10]ಟಲುಂಬುಳಿಪೆಲಹಾಳುಪಲಹಾಳಸ್ತಳಕೆಸಲುವಸೀ
[11]ಮೆಯನುನಂಮಸ್ವರೂಚಿಯಿಂದಪ್ರೊಡಂಬಟುಕೊಟ್ಟಪ
[12]ಲ್ಲಕ್ಕಿಯುಲುಂಬುಳಿಯಿಗ್ರಾಮಸೀಮೆಗಳಿಗೆಅರೊಬ್ಬರು
[13]ತಪ್ಪಿದವರುತಂಮ.ಗುರುವಯಿ ವತಂದೆವಾಯಿಗೋ ವ್ರಬ್ರಾಹ್ಮಂ
[14]ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಪರುಎಂದು
[15]ಕೊಟ್ಟಸಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 5′ 3″.

[1]ಶ್ರೀ। ಆಯುಷ್ಯಂಬಲಮಾರೋಗ್ಯಂಯಶೋವೃದ್ಧಿಶ್ರಿಯಂವಹಂ । ಹೋರಾರಾಶಿಗ್ರಹಾ
[2]ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ ॥ ಶುಭಮಸ್ತು ॥ ಶಕವರ್ಷ ೧೦೬೩ ನೆಯ
[3]ರಾಕ್ಷಸಸಂವತ್ಸರದಮೇಷ ೬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮ
[4]ಹಾಪ್ರಧಾನಂನಾಗಿಯುದಂಣ್ಣಾಯ್ಕರಕುಮಾರಕೇತೆಯುದಂಣ್ಣಾಯ್ಕರುಂ
[5]ದೇವದೇವಂಗೆತಂಗನಾಡಮೂಡಬ.ಗಿಲುಬೆಲಹಾಳನುಕೊಡಗಿ
[6]ಯಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಾನದ[7]ಲಾಶಾಸನದಕ್ಕಮುಂದೆಂದಂ
[7]ಆಪಲ್ಲಹಾಳಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳಸ್ಥಾನಮಾನ್ಯಕೆಬಿಗಡ್ಡೆಬೆದ್ದಲು
[8]ಅಕ್ಷೀಣಿಅಗಾಮಿನಿರಿಸಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸ.ಧ್ಯಅಷ್ಟಭೋಗ
[9]ತೇಜಸ್ವಾಮ್ಯಸಮಸ್ಥಬ.ಸಹಿತಅಕೇತಯುದಂಣ್ಣಾಯ್ಕರಸ್ತ್ರೀಪುತ್ರ
[10]ಜ್ಞಾತಿಸಾಮಂತದ.ಯಾದಾದ್ಯನುಮತಪುರಸ್ಸರವಾಗಿಸ್ವರುಚ್ಯಾ
[11]ಗಿಬಿಡೆಂಬಟ್ಟುಅಕೇತಯ ದಂಣ್ಣಾಯ್ಕರುಅರಾಳಿವದೇವಂಗೆಹಿರಂ
[12]ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕಂಮಾಡಿಅತಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನ
[13]ವಪಂಕಾಗಿಬಿಟ್ಟುಕೊಟ್ಟ ಲಾಶಾಸನ ॥ ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
[14]ರಂಮ.ತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ॥ ಯಿಂತಪ್ಪುದಕೆಸೇನಂಹೋವಅಲ್ಲಿಪ್ಪನ
[15]ಬರ್ಅಕೇತಯುದಂಣ್ಣಾಯ್ಕರಕುಹಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
[16]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[17]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಪೊನ್ನೂರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 2″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೩೦೩ ನೆಯುಶೋಭ
[2]ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಶುಭ ೫ ಗುರುವಾರದಲೂಚಿ
[3]ಕ್ಕಪೊನ್ನೂರದವಮೂಡಣಭಾಗದಲಿ । ತಿರುಮಲೆದೇವ
[4]ರಸಂನಿಧಿಯಲಿ । ಮತ್ಸ್ಯಕೂರ್ಮಾವರಾಹಅಷ್ಟದಿಕ್ಪಾ
[5]ಲಕರುಂಧರ್ಮದೇವತಾದ್ವಿಜೋತ್ತಮರುಂ । ಆ
[6]ದಿಯಮಲದೇವತಾಸ್ಥಾನಿಕರುಂತಯಿಪುರುಂ । ಅಂ
[7]ಗರಕದಾಸರುಂ । ಕಾಯಿಮುರನಜಳಿಮೀರಗಳಿಪ್ಪ
[8]ಗಳುಂ । ಜಾಲರುಂ । ಬಲ್ಲಮುಸುಬರುಂ । ಯಿದೇವತೆಗ

ಹಿಂಭಾಗ.

[9]ಳಸಂಕ್ಷಿದುಲುಂವಿಜಯನಗರದಕೋಟೆದತಿಪ್ಪಸ
[10]ಟ್ಟಿಯರುತಮ್ಮತಂದೆತಾಯಿಗಳಧರ್ಮಕೆಕಟ್ಟಿದ
[11]ತಟಾಕ । ತಿರುಮಲದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆ । ಇಧರ್ಮ
[12]ವನುಳಿದವರುತಿರುಮಲದೇವರುಕೆತ್ತು
[13]ಗೋವಧೆಬ್ರಹ್ಮವಧೆಪಾತಿದವರು । ಧರ್ಮೋಜಯತೂ
[14]ಅಂಪ್ಪೆಸಟ್ಟಿದಬಿಪ್ಪ । ಶ್ರೀಮಯಿಲಿ.ದೇವ
[15]ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 4"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಸಾಲಿವಾಹನಸಕವರುಸ
[3]ಗಾರು ಎಳ್ಳಿ ನೆಯಕ್ಕೋಳನ
[4]ಸಂವತ್ಸರದಲಿಸಿಡಿಸು ಂ
[5]ಲ್ಲೂರ್ಮಂಸ್ಮಹಾದೇವದೇವ್ರೋ
[6]ತ್ತಮ್ರಗಿಲಿಅನಾಯಿವಲ್ಲಿ
[7]ಕಾಜ್ಞನವೇವರಲಿಗರಂಭೋ
[8]ಗ .. ನಯಿವೇದ್ಯಕ್ಕೆಸಲಾ
[9]ಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಾ
[10]ಮಂಡಲೇಶ್ವರಕಾಲೋತ್ತುಂಗಮ
[11]ಗಾಳುವ್ರೀವೀರಪಿಕರಾಜುಪ್ರ
[12]ಡಿಯುಲಿಯಿತನಕೆಯಮ್ಗಾ
[13]ಮ ಂ ವಾಳಿವಾಳ ಕೊಟಿಲು

(ಮುಂದೆ ೫ ಪಂಕ್ತಿಗಳು ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 2 8" × 2 6"

[1]ಸಿಪ್ರೋಪಾಲಿ . . .
[2]ಸುಲಳುಮಿವರಮತುನವೇಪಮಾನ
[3]ವಸುಪೊಲೆಮಾಲ್ಕೊಟ್ಟನೋಪಾ
[4]ಶ್ರೀತ್ತಿದು ತಿಂದ
ನೋಪಾವಿ ಮಿಂಜಿಳಗು
[5] ಸುವತ್ತಿವ

(ಮುಂದೆ ಸವೆದು ರವೆ)

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಮಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ

ಪ್ರಮಾಣ 2 6" × 1 2"

[1]ವಿಸಕಂಚಿಕರವಳಿ
[2]ಕಪ್ರೊಡಪುಪಮಗಾ
[3]ಬಸವಂಗಾಪೊರ್ವಮ
[4]ಯಿರಮಗ
[5]ಮಲೊಡೆಮಮ
[6]ಯಿಂಪಕಂತಿ
[7]ಶ್ರೀಕರಕೊಂಡವ
[8]ಮಿಕರಕ
[9]ಲಿಗಿಸಾ
ಕೊಂಡ

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ಅದೇ ಹೋಬಳಿ ಕೋಮಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಂ5 ಕರೀಗೌಡನ ಹಿತ್ತಲ ಒಳ ಸರ್ಕಾರೀ ನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 1' 6"

[1] . .ತತ್ರಗ್ರಾಮೇಪ್ರಾ ಪಾನ್
[2]ಘಟ್ಟ ! ಯಾಸ್ಸಗೂಡಾಯಮ
[3]ನಡೋಸ್ಸಂಗಮೇಶ್ವರಹಾದೇ
[4]ಶ್ರಗ್ರಾಮಪ್ರ ನಮೆರ್ಂ
[5]ಜೀರಕ್ಷಂತಿಪ್ರಮನ್ನರಃ ! ತೆಕ್ಷಿ
[6]ಪ್ರಮುಖ್ಯರಾಯೇವಮಪಾ
[7]ಮಾನಿಪಾಣಪಾನ
[8] .
(ಮೇಲಿನಾಗ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀರಾಜಾಧಿರಾ....
[2]ಪಲ್ಲವಧರೆಯ.....
[3]ದಬೆಳ್ಳರೆಯಂಪರಿ....
[4]ಒದಿತಂಬ್ಬಕೆಗೊಡ....
[5]ಕ್ತಿಕದಿಸರ್ಗ್ಗತನಜ್ಪಂ....
[6]ಅಣ್ಣಗವಬಿಸೆಟ್ಟರ್....

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′×2′ 9″.

[1]ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ .....
[2]ಧೀಶ್ವರಂ ... .ಕ
[3]ಳಸಮೇತಮಂಡಳಿಕರಗಂಡ ....
....
[7]ನಿರುತಮಂಡಲೀಕರುಂ..... ಗಿನಿತುಬಿರುದ ...ಮಂಡಲೀಕರ.....
[8] ..ಬಿರುದಬೆಸಗೊಂಬಮಂಡಳಿಕರಗಂಡಗಂಡರಗೋಪಕರ್ಮಂಕೆಬಿಲ್ಲ...
[9]ಗೇಣಂಕಮಲ್ಲಕಾಯುಕೆವಲಚಕರವೀವದಡಿಗಬಿರುವರಭೀಮ .....
[10]ಇನ್ನು ಸಮಸ್ತ ಸಮುದಿಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮತುಕುಲೋತುಂಗಚೋಳಚ .....
[11]ದೇವರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನತಂತ್ರಪಾಳ ..ಯ್ಯಗಲು .....
[12].....ಪಗ್ಗಿಡಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಸೆಟ್ಟಿಯು.....
[13].. .....ದೇವನುಂಲಕ್ಷ್ಮದೇವನುಂಮಂಚದೇವನುಂಬೆರಸುಸುಕಸಂಕಥಾವಿನೋದದಿಂದೋ
[14]ರ್ವ್ವನಿದೇವರಾಜನವರುರಾಜ್ಯಂಗೆಯ್ವುತ್ತ ಮಿರೆತತ್ವಾದಪದ್ಮೋಪದೇವಿಹಿರಿಯಣಮರಿಸೋಯ್ವೈಸ
[15]ಕೊಟ್ಟಿದು ..ಕವಿಯಣಸುಂ.....ಮುದಗಪ್ಪಡಬುಂತಯಕಲ್ಲದೇವಕದಮಧಾರಾ
[16]ಪೂರ್ವ್ವಕಂಪೂಡಿಮಲಿಗೆಬಿಯಸೋಮನಾಥದೇವರಗೆಬಿಟ್ಟನಿನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸ
[17]ದವರುವಾರಣಾಸಿಯಲುಸಾಸಿನಕಾಬಿಲೊಂಕೋಸುಂಕೊಳಗುವಮಂಮೊನ್ನಲಂಕ
[18]ಟ್ಟಿಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಳಇಧರ್ಮ್ಮವಸಗೆದವಬ್ರಹ್ಮಣರುಮಸಇರಕಬಿಳಿ
[19]ಯವರಣಾಸಿಯಲುಕೊಂದಲ ॥ ತೊಳಗುವವೊತ್ತಿನೆಕ್ಕಸರದಾರಿಳಿನಸ್ತನಮಂಲಶಾಂಗೀಳು
[20]... ದುಕೂಲನಂಯಳಮನೋಸರಿಸಲುಬೆಬೆಪ್ರೋಗೆಕಂಮುಕೋಮಳಿಯಮಳೊದ್ದಬೀವರಕಾಂಗಳನ್ನು
[21]..... ..ಕೊಡುಗೆ....ಸೋಮನಳೀಪ್ಪಸಿದ್ಧಿದಾಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಹರೇತವಸುಂಧರಾ

(ಮುಂದಿಕ್ಕೆ ಬರದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಮೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]..ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ.....
[2]....ನುವಮ..ಗ್ಗರ್ಣ್ಣರಘಿಜಬ....
[3]....ಪ್ರಥಿವೀರಾಮ್ಯಂಗೆಮುತ್ತರ....
[4].. .....
[5].....ಸುಘಟಿತ.....

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ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಮನಹಳ್ಳಿ ಮಜರೆ ಬೇಚರಾಪ್ ಚಪ್ಪರಕೊಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನೆಬ್ಬನೆ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಮ್ವೀರಪೆಂಗ | [2]ಳುವರಸರುಬರಿ ಜಾ

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ಬೆಟ್ಟದಪುರದ ಹೋಬಳಿ ಬೆಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಒಸೆಟ್ಟಯ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ S 6″ × 3′ 3″.

[1]ಬುಧಮುಸ್ತುನಮಸ್ತುಂಗಗಿರಿಶ್ಚಂಬಿಜೆಂಪ್ರಿಯಾ
[2]ಮರಬಾರವೇ । ತ್ರೈಲೋಕ್ಯನಾಥಾಜಂಭಾಮಾಲಸ್ತಂಭಾಮಾಂಭವೇ
[3]ಶ್ರೀಕುಭವಮಸ್ತು ಕುಸ್ರ್ರವಿಜೆಯಾವೆಸಿಯಸಾಲಿವಾಜನಸಕಕವರಿಕ
[4]೧೪೯೯ ನಂದನ ವಂಗಸಂವತ್ಸರದವೈಕಾಖಸುಕ್ಲ ಬ್ರಿಯಮಂಡಲೇಶ್ವರರಾ
[5]ಮರಾಜಯಸಮರತಿರುಮಲಯಿಜಯಾದೇವಮಹಿಳರಸುಗಳವರುಸಂಜರಾ
[6]ಯಾಪಟಿಣದರುವ್ರಗಣಂಗಗೆಕೊಟಿಲಾಣಸನವಕ್ರಮವೆಂತೆಂದೆತಿ
[7]ರುಮಲರಾಯಸಮರಾಜಸೋಮರಾಜಯಸಮರಸರುರಾಮರಾಜಯಸಮರಸುತರಾಜ
[8]ತಿರುಮಲರಾಜಯಸಮರಾಮರಾಜಯಸಮರಗೊತಿಂಮಾಜಂಮನವರಗೊಪ್ಪಂ
[9]ಣ್ಯವಾಗಲಿಮಿಂಮಮಳಲಾಡಿಯಿಸೀಮೆಸುಲಂಮಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾ
[10]ಮಿಯಲಂಗರಂಗವೈಭವದಭೋಗದಿಗೆಂಗಾಳ್ಳನಪ್ಪೆಂಮರನಂಜರಾಯಸ
[11]ಟ್ಟಣವಳರಸುಗಳುಪ್ಪೆಂಟುಮಪಸಿಯಂತರಳುಮೊಮಿಮುಳಕಾಪ್ಪೆಂಟು
[12]ಮಾಯಿಯಂತಳುತಪಲ್ಲಿವೆಂಮಾ ಲ ಕಾಸನವನುಸಿಟಕೊಟಿವ್ರಕಾಕ್ಷತ್ರಾರಾ
[13]ನೀಲಕಂಠಶ್ರೀಮಳತಂಗಭವ್ರಮಾರಣಾಸಿಲಯಿಕೆಯಾಗಿಲಕ್ಷಪಾಲಿಯ
[14]ರಾಮಾಮಾಪ್ರಸಪಶ್ರೀರ್ವಲ್ಲಿಗ್ರಸ್ಥಲಪರ್ವತಪಮಲಿಕಾಜ ಸ್ವಾಮಿಲಿ
[15]ಲಿಕೆಯಾಗಿಕಿಂಪತಿಯಾತಿರುವೆಂಗಳನಾಪಸ್ವಾಮಿಲಿಕೆಯಾಗಿಕ್ಷಿನೀ
[16]ಪತಿನಂಜಾಂಪೇಸರಲಿಲಿಕೆಯಾಗಿಗ್ರಿಸಗಳಪಟ್ಟಾದರಗಳಾಂದನಾಮಿಯಾ
[17]ಲಿಕೆಯಾಗಿಕೈಲಾಸವೈಕುಂಠವಲಿಕೆಯಾ ಅಂಗವಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[18]ಯಾವರೋತ್ಸವಪಮವ್ಯವಲಿ ಲಾಣಸನವನುಸೆಟ್ಟಕೊಟಿವ್ರಕಾಂಗೆವತ್ತುತಾಯ
[19]ಲಿಂಗಂಪೊಂದುಯಿಗ್ವಪ್ರೊಂಮಾಕಾಮಿತ್ರಗಗೊಪ್ಪಣ್ಯವಾಲಿ
[20]ಮಿಂಮಮಳಲಾಡಿಸೀಮೆಸುಲಂಮಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ ಯಲಂ
[21]ಗರಂಗವೈಭವದಭೋಗದಿಗೆಂ ಸ್ವ[ಸ]ವಾಳ್ ಕೊಟಿವ್ರಗಳಂಗಳಪಣ
[22]ಕೆಕುಬ್ರಗಣಂಗಗೊಕೊಟಿಯಿರುವಪಾ ರಿ]ಕೊಕ್ಕವಮಹಾಳ್ಳನಪ್ಪೆಂಕ
[23]ದನಂಜಾಯಾಪಟಿಣದಲರಸುಗಳಾಳುಂಟಿವಪಾಯಿಂತರಳಂ
[24]ಭೂಮಿಯಾಯಿಳಕಾಳುಂಟಿವಪಾರಿಯಂತರಳುತಪ್ಪಲ್ಲಿಂದ ಪಾ
[25]ರಿಕೊಕವನುಮಿಟಿಕೊಟಿಳುನಂಜಂಪಾಜಗಳಕೊಮಾರಾಂ ೧೯೦
[26]ಕಪಾಜಗಳುಗ್ರಿಕಂಪರಾಜ ಗ[ಳ]ಕೊಮಾರಾಪರುವ್ರಗಳಂಗಳಕಾ
[27]ಲಪಲ್ಲಿಲಪಂಧಾಲಿಲಾಣಸನವನುಳಲಾಡಿಸೀಮೆ ಯುಸಂಜಾ
[28]ಯಪಟಿಣದರಾಜ್ಯವಪ್ಪಿಳಗಾಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ

[29]ಪುರವಾರ್ಗವಕೂಡಿದುರುದ್ರಗಣಂಗಳವೊದಲಪೆಸರುಪಿರಿಯ
[30]ರಾಜನುಚಂಗಾಳ್ವನಪ್ರೊಂಕವನುಕೂಡಿನಂಜರಾಯಪಟಿಣ
[31]ದರಾಜ್ಯಕೆಅಧಿಪತಿತನಕೆಸಲುವನುಸಾಲುಕೊಟುಂಧಾಮಳ
[32]ಲವಾಡಿಸೀಮೆಯುಪಿರಿಯುರಾಜನಕೂಡಿದುಬಿಟುಂಧಾಪ
[33]ಗುದಿರೊಕಳುಪಿರಿಯುರಾಜನಿಗೆಬಿಟುಕೊಟುದುಮುಂದ್ರೀ
[34]ರಂಗಪಟಿಣಕೆಬಂದುನಿಂದಂಧಾಬೊರೆಯಾಗಲಿಮಂನೆಯ
[35]ರಾಗಲಿಪಾರುಪತ್ಯಗಾಟನಾಗಲಿಪ್ರಭುವಾಗಾಟನಾಗಲಿಯಿ
[36]ಅವನಗೆತ್ಪುದವತಂನಪೆತ್ತಪಾದುತ.ನೆತಿಸಿಕೊಂಡುಪೋದ
[37]ಹಾಗೆತಂನವಹವಾನವನುಅನಾಮಿಕರಿಗೆಕೊಟಪಾಗೆತಂಮ
[38]ಯಿಪ್ಪತ್ತೊಂದುಮಾಪಾಟ್ರುಗಳಿಗೂಗತಿಗೋತ್ರವಿಲ್ಲದೆಕರ್ಮದಲಿಮ
[39]ಳುಗಿಯಿರುವನುಯಿದಕೆತಪ್ಪದಯಿಂದುಲಕ್ಷದ .....ವರು
[40]ಸಾವಿರಜಂಗಮದೇವರಮುಂದೆಕೊಟಂಧಾಲಾಶಾಸನಮಳಲವಾ
[41]ಡಿಸೀಮೆಯುನುಂಜರಾಯಪಟಿಣದರಾಜ್ಯದಪಗುದಿರೊಕವನುರಾಮರಾ
[42]ಜಯನವರಸುತರಾದತಿರುಮಲರಾಜಯನವರಕೈಯ್ಯಿಕಂರರಾ
[43]ಜಗಳಸುತರಾದರುದ್ರಗಣಂಗಳವರುಪಡದಂಧಾಲಾಶಾಸನಕೆಮಂ
[44]ಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಂವಖಣೆನುಕಲುಕೋಟೆಯ
[45] . ಉಳಿರಾಯುಸಾಕ್ಷಿಯಾಗಿಹಂನೆರಡುಳಳ್ವಾರುಸಾಕ್ಷಿಯಾ
[46]ಗಿಕೊಟುಂಧಾಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′6″.

[1]ಯೀಸುರಸಂಪತ್ಸರದ..... ... ...ಲು
[2]ಪ್ರತುವೀಮೂಲಸ್ತಾನದಕ್ಷಿ ..... . ಕಪುಕು
[3]ರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . .ಬಜೆಯರು
[4]ಮಾಡಿದಂತದರ್ಮಚಿಕ್ಕಪುರದಸಿಂಗರದತೋಟದ
[5]ಕೆಬಿಗೆಯಿಪ್ಪತುಗ ಂ ಹೊಂನನಿಕ್ಕಿಅಸಿಂಗರ
[6]ದತೋಟಬಿಣಗದಹಾಗೆಕೆಬಿಯಕಟಿಸಿದೆನಾಗಿಸಿಂ
[7]ಗರದತೋಟದಕೆಳಗೆಕಂದೆಮಲಿನಾಗನಹೊಲದಿಂಮೂಡಸ
[8]ತಮಂಲುವದೊಲದಿಂಪಡುವಲಪ್ರಗೊಂಡನಪಾಕೆಬಿಯುತೆಂಕಯಿಂತೀ
[9]ಚತುಸೀಮೆಒಳಗುಳನಾಗಂಬುಗಗದ್ದೆಯುನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮನೆಸ್ತನಿಕರ
[10]ಆಂಕಪ್ಪಕವನಮ್ಲಿಪ್ಪದೇವಂಣ್ಣಚೆನ್ನಮಲ್ಲಪ್ಪಕಲ್ಲಪ್ಪಯಿಂತಿವರಕಯಿ
[11]ಯಲಿನಾಗಂಡ ಗಗದೆಯಾಕರೆಯುವಾಗಿಕೊಂಡೆನಗಿಪರುವಿರಿಯಸ್ತಳಹೊಲದಲಿ
[12]ಅಜವಟ್ಟನುನರಹೊಂನನಿಕ್ಕಿಕಟ್ಟಿಸಿದೆನಗಿಅಕವಿಳಸದವರಿಗೆನಾಗಂಮುಗಗ
[13]ದಿಮುಗುಅಂಪಟ್ಟಿಯುನೀರನೆಜೆಪೆಳಿಧಾರೆನೆಜಮುಕೊಡೆನುಯಿಧರ್ಮವನುಧರ
[14]ಉಳಂಪ್ರಸುಳನಕಯಿಧರ್ಮವನುಗುರುದೇವಗಳುನಡಯಿಸ್ವರುಯಿಧರ್ಮಕೆವಿಡ
[15]ರುಗಲಗೆಯುತಡಿಮುಕವಿಲಿಮಾಕೊಂದತಿಂದಪಾಪ[ದ]ಲಿಹೋಪದುಮುಳುಕುಂಬಿಯಲಿ

ಹಿಂಭಾಗ

[16]ಬೀಳಜಯಿಧರ್ಮಾಕೆಸ್ಥಿತ ರಕೇತ್ರಾಚಲು

[17]ಕುಂದರದೇವದತುಂಗದಕರಿಲಪಬಳಗೊವಲ

[18]ಸೋವಮಜಪದವಮಾಯಸೇಂದ್ರಾಂಡೊಂಡನೆಳ

[19]ಗಡಗವಮುರ್ಪಳಳುಯಿ ರೀಸಕ್ಷಿಗಳಿಪಕು

[20]ಕುಕುರಮಲ್ಲಿಕಾರ್ಜಾನದೇವರುಮಪ ಶ್ರೀ [3]ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗುಳದ ನೀರು ಬೆಗೆಯುವ ಸೋಪಾನದ ಒಳ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3 2"×1 4"

[1]ಶ್ರೀ
[2]ಸುಧಾರಣಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಸುದ ೫
[4]ಲುಪಟ್ಟದಪ್ರದದ
[5]ಸೀಮಾಸೋಮದೇವಪ್ಪ
[6]ಜ್ಯಾಮಾಮಕ್ಕಳು
[7]ಸೋಮಪ್ಪಯ್ಯನ
[8]ವರುಕಟ್ಟಿಸಿದಧಾಮಿ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ಸ್ವಾಮಿಯ ಉತ್ತರದ ಪ್ರಾಕಾರದ ಗುಡಿಯೊಳಗಿನ ಕಂಬದ ಫೋಟೆಯ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು।ಧಾರಿವಾ[illegible] । ವಿಕ್ರಮ ಸಂವತ್ಸರದ ಆಷಾಢ [illegible]ಸೋಮವಾರ । ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
[2]ತ್ತಮಾಂಸದಾನಿಮಲ್ಲಿಕಾರ್ಜುನ [illegible] । ಸಂಜರಾಯಿಪಟ್ಟಣದಸೋಮವಂ [illegible]ಕೆಪಾರದೇತ್ರದ । ಶ್ರೀಕಂ
[3]ರಾಜದ ನವರಕ ಪ್ರಾರೂಂಡಿ [illegible] ಪ್ರದವಮ ಅರಸುಗಳಿಂ ಪಟ್ಟಗಳು ಮಾಗಾದವಿದ । ಜಂಗದ ದಪ್ರಸಾದ
[4]ಲಿಂಗಕೆಸಲುಪ್ರದು । ಸ್ವಮ [illegible] । ಸಂ[illegible] ಮಸ್ಥಿಂಜ [illegible] । ಪಿದ ರಾಜಪ್ರೆ ದೆಮ ರಗುಸೈಲಾಸ
[5]ವಾಗಿಮಿಂದು । ವೀರಂಜದದೆ ರಿಗುಸೈಲಾಸದ ಗಲಿಜಿ ದು । ಜಂಗಳ್ಳದ [illegible] ಸೈಲಾಸ್ಯೆಯಿದೆಮಂಜೊಟಗಗುದ ಯಾಸನ

ಶ್ರೀ ರಾಜ । ಪಿಂಜಾಜ । ವಸ್ಥಿಂ ಜ ದ *

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ಅದೇ ಗ್ರಾಮದ ವಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ ಮೇಲಿನ ದಾವಾಣದೊಳಗೆ ಸಿಟ್ಟ ಇದೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 2"×1 6"

[1]ಬಿಕ್ರಮಾಸಸಂವತ್ಸರದಸ್ಕಾರ್ಮ ದ ೧೫
[2]ಶ್ರೀಮನ್ಮಹಾದೇವ ರತ್ತವ ಶ್ರೀ
[3]ಗಿರಿಅಂಧಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[4]ಯವಾರಿವ್ರಶ್ರೀವ ರವಕ್ಕಳಗಳ
[5]ಲಿಯಿಟ್ಟೈದುಸಿಗಳಾರಾಂ[illegible]
[6]ಕೊಟ್ಟಲಿಗಳುಳ್ಳಾಗ್ರಾಮಕೆಂತೆಂದರೆ ।
[7]ಸ್ವಾಮಿಯವರಪಾದಕೆ ಸಾಷಾಕಾರ್ಯಾ ೩
[8] ದೇವ ಸ್ವಾಮಿಯವರಪಾದಕೆಸಮ್ಮ
[9]ಅರ್ಚಾಲ್ ಇವೀಸಮಾಲಿಂಗಾಲದ
[10]ಳ್ಳಳಿಸಿ[illegible]ಟ್ಟಿಕೊಟ್ಟೆನುಮ ಮಿಂ
[11]ಸಾವಪಾಣಿಕಂಬದಕ್ಕೆ ಸಮ್ಮಕ್ಕಲಸ್ಯ
[12]ಮಿಂಸದಾಶಿವ್ವರಕ್ಕಸ್ವಮಿಯವರಪಾದ
[13]ಧಾರಿವಿಂಗಸ್ವಮಿಯವರಪಾದ

(ಮುಂದೆ ಕಾಣುವಲ್ಲಿ)

* [illegible]

[4]ಕಲಿಯುಗದಲ್ಲಿಕಪಿಲೆಕೈಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರ್ಶ್ರೀಸಾದ
[5]ಪದ್ಮಂಗಗೆಸ್ವಾಸಲೆಯಚೆಂನವೀರಗೌಂಡರುವಮಾರಗಂಗಾಧರ್ಯೆಯ್ಯನೂವಾಡಿಸಿದಂ
[6]ಧಾಯಿಸೇವೆಲುನತ್ಥ

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ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

[1]ಶ್ರೀಮತ ಸಾವಂದಿಯಾಕಟಿಕಂದೆಮಲ್ಲಂಮಾಸವಂದಿವಡೇರು
[2]ಮಲ್ಲಿಕಾರ್ಜುನಗೆನಮಸ್ಕಾರಾ

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ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

[1]ಪ್ರಳಯಕಾಲದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

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ಅದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ

[1]ಪ್ರಳಯಕಾಲದಸಿಷ್ಟ ಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

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ಬೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಚಿರಾಕ್ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′.

[1]ಯಿಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗುಣಸು ೧ಲುಶ್ರೀಮತುವೀರಪರಿಪ
[2]ರಾಯರನಿರೂಪದಿಂಲಖಿಂಣ್ಣಪ್ರೌಡೆಯರುಕಾಡುಕುರಮ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆದೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆಯಕಸನವ್ರದದುದ
[4]ಅವಸರದಕಟ್ಟಳೆಗೆವಸ್ತ್ರಸುಗಂಧದ್ರವ್ಯಗಂಧಕರ್ಪೂರಕ
[5]ಸ್ತುರಿಸುಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂಬೂಲಂ
[6]ಚಪರ್ವ್ವದಪೂಜೆಗೆವಸ್ತ್ರ ೩ ಕೆಗ ೦॥೧ ಪುಲ್ಪಕೆಗ ೧॥ ಗಂಧಗ ೧॥
[7]ಕರ್ಪೂರಗ ೧ ಕಸ್ತುರಿಗ ೧॥ ಕುಂಕುಮಗ ೧॥ ದೂಪತ್ತಿನಂದಾದೀವಿಗೆ
[8]ಗೆತುಪ್ಪಗ ೧೦ ನೈವೇದ್ಯಗ ೩॥೧ ಆಡಕೆಯಿಲೆಗಂಪ್ರತಿಪರ್ವ್ವ ೧
[9]ಕ್ಕೆಗ ೧ ಉಗ ೫ ನ್ಲಿಯಿಂಗ್ಪಮಜನಕೆಗ ೧ ಮ ಇನ್ತುನಡವಧರ್ಮ್ಮ
[10]ಕಟ್ಟಳೆಗೆಉಭಯಾಸಲುವವರಪವ ೧ ಕಂ ಗೂ೫ ವರುಸಂ
[11]ಪ್ರತಿನಡಸುವದಕೆಕೊಟ್ಟಸಿಂಗಪಟ್ಟಣದಾಲ ವಗಿಆಪಗೊಂಡನಪಗೆಯ ೧
[12]ಕಂತೆಲುವವರದಗ ೨॥ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತಅಮಿದಾಕೊಂನಿಂನ . ಯ
[13]ನುಸಿವರಾತ್ರೆಯ ೨ಧಿಯಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಂನಿಧಿಯಲುವಾರಾಪ್ಪಾರ್ಕವಾಗಿದ
[14]ರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವ ಗಿಲ್ಕಾಪ್ರೊಡೆಯುರೂಪ ದೇವರಾಯಿಗೆ
[15]ಕೊಟ್ಟರಗಿಆಪಾಯಚತುರಸೀಮಪ್ರಳಗುಳ್ಳಕೆಯಿ . . . ಗದ್ದದ್ದಲ
[16]ಕ್ಕಳಮನೆಮಂತಾಗಿಪಿನುಳಸರ್ವಸ್ವಮ ಸು[ವ]ರ್ನರಾಮಬ. . .ಗುಮಾಡಿಕೊಂ
[17]ಡುಆದೇವರಪೂಜಾಗಳುಯಿಕಟ್ಟಳೆಯಿನೂತಪ ಪೂರ್ಕವಾಗಿಕೊಟ್ಟದೇವರಾಯಿ
[18]ಯುಕಟ್ಟಳೆಯಧರ್ಮಸಕನವಂ . . . . . .ಯಿದರ್ಮಾವಳಗ್ರಾ
[19]ದವರುಕಾವೇರಿಮತಡಿಯಲಿ. . . . . .ಪದವಲಿಮೋಜರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

[1]ಸುಭಾನುಸಂವತ್ಸರದ
[2]ಆಡಿಸು ಎಲ್ಲೀವುತ.ಸ
[3]ಕಲಗುಣಸಂಪನ್ನರಪ್ಪಸಾಂತಪ್ಪ
[4]ದೇವವಡೆಯರಅಂಗಧಾರನುಮ
[5]ನೆಯುವೀರದನೂಗ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜ
[6]ನದೇವರಿಗೆಲಖಾಣಪೂಜೆಯರೊಂ
[7]ಟ್ಟಿಮಲ್ಲಿನಾಥಪ್ರರದವುದೆಯುಮನೂ
[8]ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟೆಉಯಿ
[9]ದಅರೊಬ್ಬನೂಯಿಧರ್ಮ್ಮವನಡೆಸುವ
[10]ದಿಅಗಸಿದೋರ ದವೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
[11]ಗವ್ಲಿಗಂಗೆಮುಡಿಯುಲಿಕಪಿಲೆಯುಕೊಂ
[12]ಡವನುಯಿಲ್ತ್ತಕ್ಕೆಕೊಟಿಸುಸನವ್ರೆಪ್ಪ
[13]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಆರಳಿಮರದ ಬಳಿ ಎ ಕಲ್ಲುಗಳಲ್ಲಿ

ಒನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6′.

. . . . . .
[1] . . ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ್ರುದ್ರಕ್ಷ್ಣಾಯ
[3]ಮಹಪಮರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಕ್ರ
[4]ಪ್ಪಣ್ಣರಾಯನಾಯಕರ್ ಶ್ರೀಮನ್ಮಹದೇ
[5]ವದೇವರಿಗೆ . . . . . ನ
[6]ದೇವರತಬಿಸೇಬಿಮಾಂತ್ರಪ್ರಪ್ಪಬಾಣಸಿಗ
[7]ವಿನಿಯೋಗದಬಲುವರಗೆಕೊಟ್ಟಿಯ

ಎನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 2′ 3′

[8]ಸೀಮೆಯಹತುಂಗಸ್ತಳದಸೆಟಿಪ್ಪ
[9]ದುಗ್ರಾಮವನುಕೊಟ್ಟೆಯಅಗ್ರಾ
[10]ಮಕೆಅಳಯುವವರುವಾವ
[11]ಣಾಸಿಯಲ್ಲಗೋವಕೊಂದವಪಾ
[12]ಕದೋಷರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 6′.

1 . ಸಕವರ್ಷ ಎಳಿಸಿ
2 ಸಂವತ್ಸರದಲಯಿತ್ರ
3 ನಡಿಮಹಾವೀರರಾಜಪ್ರೌಢೆ
4 . . . . .
5 ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
6 . . ಆರೊಬ್ಬರುಅಳ
7 . . ರಂದೆ
8 ಗೌಂ . . .
9 ತಂಕಮುಖವಾಗಿ
10 ಸುರಯಂಸೇವಿಸಿದವರಪಾಪಕ
11ಹ. ಇವರುಮಿಷ್ಟನುಅಳುಮಿವ
12 ವರು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 9 × 1′ 3′

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೧೧೯೫ನೇಮಳಂ
[2]ಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರ್ಕ್ರೀಮಾಒ ಪ್ಪಳಿಕಪಮ್ಮಾನಡಿದೇ
[3]ವರುತತ್ಪುತ್ರಿ ಶ್ರೀಪ-ಸಿ.ದೇವಿಯರರಾಜ್ಯಬ್ಬುರಮಮಂದುಕು
[4]ಡುಕೂರಳಿಚಲಿದೋರಬ್ಬಿನವುಗಂಮಾರಯ್ಯಂಬಿನವಾರನೊ
[5]ಡ್ಡಿಯನೆತ್ತಿಯೂರಬಂವಿನೊಳ್ಸತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಲ
[6]ಲ್ಲನ್ನಿಟಿಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 × 1

[1]ಶ್ರೀಮಾನುಮಕುರು | [2]ಅ ದಾನಿಮಲಿ | [3]ಜಿ ನದೇವರುಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 × 4

[1]ಶ್ರೀಸುಕ್ಲಸಂವತ್ಸರದಕಾರ್ತಿಕಸುವ ೧ಯ
[2]ಅ ದಾನಿವ ಲಿಜಿನದೇವರಪ್ಪರ ಡಾರ
[3]ಸುಸ ಗವಪ್ರಜುಗಳುಒಪಲಾಪಿಸಕೊಂಡಿ
[4]ರಾಗಿದೇವಪ್ರತ್ತುವಿಮುಪತುಳುಮಾರಮಾಪತು
[5]ಕುಣಿವ ವರಪ್ಪರವೆಂಮವಿಸಾರಿಸಕೊ ಮುಯರ
[6]ಅ ಗಿತುಂಗವಡೆಂನಂಗಳುಪಾಯೆಂಗರವ
[7]ಪ್ರಭುಗಳನುಸಿಟಿನಪಿಗಿಂದೇವಪಯಿಯುನನು
[8]ಹಾಡಿಕೊಂಮಮಾತ್ತಿನುಳಿಗೆ ರುನನು ಜಿಯಿ
[9]ಒಪರಿಸಕೊಂಡುವೆ ವಂದೆಂಮತು ಪರಿಸಕೊಂಡಿ
(ಮುಂದೆ ಒರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 9 × 1 4″

[1]ಸ್ವಸ್ತಿ ಶ್ರ ಮತ ಪರಾ
[2]ವಪಸಂವತ್ಸರದಲ್ಲಿ ದ್ರ

[3]ಪದಸು ೧ ಸೋಮವಾರದ

[7]ದನಮ
[8] ಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 9

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ ಶ್ಯುವಯುವಾ
[2]ಪ್ರಾಕವಷ ೧೩ ನೆಯ
[3]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[4]ಕಾರ್ತಿಕಸು ೧ನುಶ್ರವಾ

[8]ಟ್ಟದ ನವ
[9] ಟಿಯಿವಮ

[10]ಪವರೂಬಂದ
[11]ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ
[12] ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 × 2 6″

[1] ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[2]೧ ಸುಂಕವಪಟ್ಟಿಸಾಸರಯಪಟ್ಟಿದವ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಮಹಾಸುರಗ್ರಮದಲಿ

[4]ಮೂಲಮಗ್ಗದಪಣವದೇವರಿಗೆಒಪಿವಾಗಿಯಿ
[5]ಧರ್ಮ್ಮವನುಗವವೆಗೆಗೆಯತಾಯಿಪಲ್ಲಿ
[6]ಯಕೊಂಡವಪಕ್ಕೆಡೊ ಪ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸುಧಮಸ್ತು ॥ ಸವಸ್ತುಂಗಸಿದಚ್ಚಂಬಿಚಂದ್ರಬಾ
[2]ಮಂಬಾರಪೇತ್ರೈಲೋಕ್ಯನಗರಾಂಬಿಮೂಲಸಂಗಪೇ ಸ್ತ್ರೀ
ವಿಜಾಮ್ಯ
[3]ದಯಸಾಲಿವಪನಸಕ ವರುಷ ಇಟ್ಟಿಸೆಮುಧಾರುಸಂವತ್ಸರ .
[4] . ಕಲೋಳ್ಳವರಾದಕೋಮಮಂಸದ ..ಅತ್ರೇಸ ..
[5]ಸಾಕಾಧ್ಯಂಬಿಗಳಾವಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರ
. ಚಂಗಾಳ್ವ
[6]ಶ್ರೀವೀರಶ್ರೀಕೃಷ್ಣರಾಜ್ಯ . .ಜಯಸುಗಳವರಕುಮಾರ . . .
[7]ಡ್ಡೈಯಸವರಕೊಮಸವೀರಪಿಮಸವರಶ್ರೀಮಂನ್ಮಹಾ . .
[8] . ಯಾವರನಂದಾದೀಪಕೆಸಲು . . . . . .
[9] .ಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಬಳುಪಿದರೆ ಗೋಬ್ರಹ್ಮ .
[10]ವಾರಣಸಿ . . . ಪಾರಕ್ಕೆ ಹೋದರು . .
[11] . . .ಗ್ರಾಮಸಿಲಾಸಸನಕ್ಕೆ ಸುಧಮಸ್ತುಶ್ರೀ .

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ಅದೇ ಹೋಬಳಿ ಸಂಗರಸಿಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹಟ್ಟಿಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕನರವ .
[2]ಈಶ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹುಳ
[3]ಅಷ್ಟಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಶ್ವರಕುಲೋತುಂಗಕೋಳಚಂಗಾಳ್ವ
[5]ಬಡೆಯಾವ್ಯದೇವರರಾಜ್ಯಂಗೆಯುತ್ತಿ
[6]ರಲುತಂಗಾಳ್ವಸಟ್ಟಿಯಮಳ್ಳ
[7]ಟ್ಟಿದ್ದಭೂಮಿಯಿಂಧರ್ಮಕ್ಕೆಯಾವ . . .
[8]ಮಗಪಿಜೆಯಗಣಪತಿಬಿ
[9]ಮಾಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿ . .
[10]ಗೆಜಿಯಾಲುಮನ್ನೆಯ
[11]ಗದ್ದೆಯಾಬಿಟ್ಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿಮಾಹನಕಕ
[2]ವರ್ಷ ಎಬಿಇಳ್ಳನೇ ತಾರಣಸಂವತ್ಸರದವೈಶಾ
[3]ಖಸುದ್ಧ ೮ ಶುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ
[4]ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ಣಾಯಕರುದೇವರಾ
[5]ಯ . . ಗದೆಯಲ್ಲಿಬಂ
[6]ದಗ . . . . ರಿಗೆ

(ಮುಂದೆ 2 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

ಮುಂಭಾಗ

[1]ಸ್ವಸ್ತಿಸಮಧಿ . ಸಮ
[2] ನಾಯಕ . . ದೇವಕದಿರು
[3] . . . . . ಸ್ತಿಸಹಿತ [ಳ್ಳ
[4]ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗವೀರಚಂಗಾ
[5]ದೇವರುಕುಪ್ಪೆಪಾಡಬಳಿಯಲುಬೆದಣೆಯ [ಕೊ
[6]ಮಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
[7]ಟ್ಟರು ವರುಮೇದುರಭೂಮಿಕುಡಿನೀರಾವರುಚಂಗಾ
[8]ಳುವದೇವನಧರ್ಮಬೀರುಜೆಯರು ॥ ಸ್ವವತ್ತಂಪ
[9]ರವತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ತಿರ್ವ್ವಾರ[ಷ]ಸಹಸ್ರ
[10]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇತ್ರಿಮಿ ॥ ಅವನಾನಿಬಿರ್ವ್ವಇಧ
ಹಿಂಭಾಗ
[11]ರ್ಮ್ಮವನುಪ
[12]ಗಂಗೆಯತಡಿಯತಂಗೇಳು . .

[13]ಜಿವಿತಿಯುಕೊಂಡವ ವರಲುಹೋ
[14]ವನುವ ಷ್ಟಣೆವೆ ವಾಗ್ರಿಕ
[15] ಸ್ವಾಮಿಯಾವೇಶ್ವರ
[13]ಮಾಗ್ಜ ರ ಎಸಾಗವ್ರರವಮೊಮಿಯೊಳ
[1] ಗ್ರಾಮ್ಯಾಡವ ವ ಗವ್ರಾವಲೋಕಾಸ ವ
[8]ವ ಗ್ರಾಂದಲುಶ್ವರವಾದ ವಾಗಿನಿಲಿಂದಸಾಸ
[10]ಜವಣಾವೆಸೆಂಪಿಜ ಮ ಗ್ರಾಂಕೋಣಿಯ ಗ್ರಾಟ
[10]ಬಸುರಿಯುಕ್ಕೆಂಬಿಜಗಲುಗೊವ್ವಗ್ರಾಮೆಂಲವೇಗಲುಇ
[11]ದಿರುಮಾಗ್ಲ ಜೊಂಗ್ರಾಮೆ ॥ ರಾಮೆ ಸ್ವರವೇವಸು
[2] ಪ ರ್ವಮಮ್ಯಾದೆಗೊಮಿ ಗಳ್ದೆನುಧಾರಾಮ
[13]ವ್ಯಾಂಗ್ರಾವೆ ಸ್ವರವೇರ್ವಪಾರ ಜವೇದರಾ ಗವಿಯ
[4] ವನು ವೆ ಎರಾ ದಾವಕೊಂಡಾ ನು
ರಲಾಗಿಪೊ ವನೆ ಮಾಗ್ರಿಂಎಸಾಸಾಸರ್ವ್ವಾ
[5] ರು ॥

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ಲ್ಲಾ ಬೆ ಂಒಕಿ ಆನೆಮಾಳು ಗ್ರಾಮದ ಮಾಳ ಒಸ್ತಿಯೊಳ ಗಿರುವ ಚಿಕ್ಕದಾದ ಜೆನಬೊಂಎದ ಹಿಂ ಗದಲ್ಲಿ

[1]ಪ್ರಮಾದಿ ತಿಸಂವತ್ಸರದಮಾ
ಲ್ಗುಣ ಗು ಂ ವಿ ಮಾಸ
* ಅನಂತನ
[4]ಪ್ರಾಮ

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ಅದೇ ಒಸ್ತಿಯ ರ ಗಮಂಟಿಪದ ನೈಋತ್ಯ ಮೆ ದದ ಮೊಂ ತ

[1]ಸ್ರ ವ ಪ್ಪರಾಪ ಗ ಘ್ರ
[7]ಸ್ವ್ಯಾಪದೆ ಗ್ರಾಮ್ಯಾಕ್ಷೆನಂಜೇಯ
[8]ತ್ರ ಎ ಲೋಕ್ಯನತಸ್ಯಕಸಾಂಜೆನ
[4]ಸಾಕಸ ಸಾವರ್ಗಸ ವತ್ಸರದಮ
[5]ಗ್ಗಾಂಗಾ ದ್ದಪ ಗಿಯುಯುತಿನೆಪಾ
[6]ಳಿಂಗ ಎಗಾಮಾಗಿ ಂವ
[7]ಗಾಗುಡಗು ಂವ ತ ದೆಮ
[8]ಪಾಯಿಂ ನೆಂಪ ಮಾಂತ
[9]ರುಗ ಗ್ರಾಪ್ಯಾಂಗ್ರಾಂಕೆಂದು
[0]ಕ್ಷ್ಮಿಂಎಂಮ್ಮಾಪಾಂಜೆನಪ್ಪ ಬ
[1] ರಪಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಿಪದಲ್ಲಿ ಉತ್ತರ ಬ ಗಲ ಗರ್ಭಾಂಜಿಯ ಒಂಗಡೆ ಗೋಕೆಯ ಮೊಳ

[1] ಗ್ರೀವ ಗ್ರಾ ಪಾಣಸ ವತ್ಸರದವ ಗಾ
[2]ಸುವ ಂಂದಾಯಿಆನೆಮಳಂಕ್ಕಾಣಗಲ
[3]ಡಗಮಕ್ಕ ಎಕಿಂಗ್ಗಾಣಗಲುಡಗುಕ ಮಮ
[4]ಗಹುಪ್ಪಿದ ಇಂಮಣಗ ಜರಗೆಪ್ಯ
[5]ವಗ ಗ್ರಾಂಯಾಕ್ಷ್ಟಿಗಮ್ರ ವ ದೇಂ ಪಪ್ಪ
[6]ವಶಿಯಾಸ್ತಿಯಧರ್ಮಾಸಾಸ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಪಿಂ ಹೋಯಿಳಿ ಹಿರಿಂಮಳಲಿ ಗ್ರಾಮದ ಎಂವನೆ ಗುಡಿಯ ಒಳ ಗನೆಂ ಗ್ರಾಲ್ಲಿನಸ್ಸ

ಪ್ರಮಾಣ 3 x 4

[1]ಚಂಗ್ಯಾನಾಮರಾಜ ಗ್ರದ್ವಾರಾವತ್ಯಾ ವಿಘೋಣ ಲೇ । ವಿ
ಜಯಾಬ್ಧಿಜ ಎಂ ಸ್ಯಾಂ ವ ನಿಜಪಾರಯ ॥ ಜ ಚ ಸ್ತ
[3]ವಸ್ವದೆ ಗ್ರಿಂ ಗ್ರಾಂ[ಸಾ]ವ ಮಹಿ ಪತಿ ಗ್ರಸ್ಮಾಕ್ರಂ
[4]ಗ್ರ ಗ್ರೀಂತ್ಯಾಸ್ತ್ರಿಪ್ಯಾಂಗ್ರಾಂ । ಸಂ ಷ
ಮಾಪಿಸ್ತಸ್ಯಕ್ಷಿಪ್ಪಾವಸ್ಥಾಂಗ್ರಾಂ । ತಸ್ಯಾನುಜೊ
[6]ವ ಪ ದೇವನ್ಯಪ ಪ್ಯಾನಿಪ್ರವ ॥ । ಜಕ್ಷ್ಮ ಎಕ
ಸ್ಯ ತ್ತರ ಎಂ ಸ್ಯ ಗ್ರಾಮಾಸ್ವಿ । ವೃತ್ತೇ ದ್ವೆ ಸಾಹಸ್ರೇ
[8]ರಿ ಪ್ಯಾ ಎಶ್ವರೇ ॥ ವ್ಯಾಸ್ಸದಾನಿ ಗ್ರಾಂ ಪ್ರ್ವ
ಗ್ರಾಂಸಾ । ಪಿಯ್ಯಾಪ ಲೀಂ ಗ್ರಾ ಗ್ರಾಂಸ್ಯಾ
ವ ರ್ಪ್ಪಯತ ॥ ಶ್ರೀ ।

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಸ[ಕ]ವರ್ಷ ೧೧೪೪ನೆಯಧಾತ್ರುಸಂವ .
[2]ಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯವಾಖ್ಯಕೊಣ್ಣಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
[3]ಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನಂ
[4]ನ್ದಗಿರಿನಾಡಜನರುತ್ತರಣ್ಣಸಮರಯ್ಕ್ಕವೀರಂಕ್ರೀಮ
[5]ತ್ಪೆವರ್ಮ್ಮನಡಿಗಳಿಗೆಂಗವಾಡಿಮೂತ್ತಿಚ್ಚಾಸಿರವ್ವಮ
[6]ತ್ತನ್ತಟಾವಾಳೊಳಿಟ್ಟಿಮಯ್ದುನಗೊವ್ಮಯ್ಯಗೆಕುಪ್ಪೆನಾಡ
[7]ಪ್ಪನಾಡಮಣಲೂರೆಂಬಗ್ರಹಾರದಪ . ಯ್ಯಗೆ
[8] ಮಯ್ದುನಗೊವ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ . .ಯ
[9]ದೊ
[10]ಒರೆದನನ
[11] ವದ್ಯಯ್ಯನಳಿ
[12]ವ ದುಗ್ಗವಾ
[13]ಯ್ಯನಮಗ
[14]ಪ್ರೋಚೆದ್ಯಾ
[15]ಬಸೆಗೆಯ್ದುಗ
[16]ನಿಱಿಸಿ ನ
[17]ಗನಾ
[18]ಮಾಸ್ತಿತಿಯಾ .
[19]ಱಿಸಿದನಿದನ
[20]ರಣಸಿಯ . . . .
[21]ಲ
[22] ಗಂಇ
[23]ಸಕಳುಪ್ಪವಾಪೆವ್ಮಾಳಿ
[24]ಪ್ಪಣ
(ಕೆಳಬಾಗ ಕೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ .

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6′

ಮುಂಭಾಗ
[1] . . ಕೋಭಕ್ಕ
[2]ತುಸಂವತ್ಸರದ
[3]ಪ್ರಪ್ಯಸು .
. . . . . .
[11] ಬ್ಕೊಟ್ಟುಸಾಸನ
[12]ವಕ್ರಮವೆಂತೆಂದಡೆಂ
[13] ಪ್ರಪಾಸಿದಅನೆಮಾಳ
[14]ಪಾವತೂರುಮೀಲೂರು
[15] . ಉಪ್ಪೊರಕೊ
[16]ಡಗೆಯುನೂನಾಡಿಂ
[17]ಗೆಬಿಡ್ಸಿಕೊಂಡುಲದ
[18]ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕಮಳ
ಹಿಂಭಾಗ
[19]ಲೆಯಚಕುಸೀಮೆ
[20]ಯಲುಳ್ಳಗದೆದೇವ
[21]ರಿಂಗಳಲ್ಲನಟ್ಟು
[22]ಬಿಟ್ಟರಾನಸಿಲಾ
[23]ಸಾಸನೆಯಿದಕ್ಕೆ .
[24]ಅವಅರ್ಸುಪ್ರ
[25]ಧಾನಿಅಳಪಿರಡೆ
[26]ನಾಡಸಂಪ್ರಸ್ಕೊಂ
[27]ಮುವರುಯಿಂತ
[28]ಪ್ಪುದಕ್ಕೆನಾಡೆಲ್ಲೊ
[29]ಪ್ಪರಾಮುಣ್ಣನಬರ
[30]ದನಾಡಅಪ್ಪಣಿ
[31]ಯಿಂಬರಿದನಾಡುಸಾ
[32]ದೇವಂಣ್ಣಮಾಯಿಗನ
[33]ಮಾಗಕೇವ್ರೀಲಕ್ಷ್ಮೀ
[34]ನಾದ ।

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ಅದೇ ಹೋಬಳಿ ಚೆಟ್ಟಿದಮಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

[1] ವತು . . .
[2]ವೀರಜಾರೂ .
[3]ರಂಟಿಗಿಮ .
[4]ಲಿಕುಂಗದಪ್ಪಂಣ್ಣ
[5]ಮ . ಯುಗಿ .
[6] . . . . . .
[7]ಗದೆ . . .
[8]ನಮುಂಳವನೂ . ಳು
[9]ಮಕೂರವಲಿಕಾಪ್ಪ

[10]ನವೇವರಿಗೆ.. ...
[11]ಬಿಟಿಲುಯಿವರ್ಮಾಕೆ
ಂಭಾಗ
[12]ಗಿರಿಪು ...
[13]ದೇವರಿಗೆಸುಂಕ..
[14]ಕ್ಕೆತಿಸಿಟ್ಟಿಮಗದ.
[15]ಲ್ಲಿಉವಮ್ಗ ಎರ
[16]ಜನೂಮಾ ..ವ
[17]ಸುಂಕದ...
[18]ಪ್ರಣ್ಯವಮಾಡಿ..
[19]ರು..ದೇವಕ್ಕುರ್...
[20]. ಮಿದಲಳಿದ .ದವ
[21]ರದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[22]ಗಂ.. .ಡಿದು .
[23]ಕವಿಲೆಯಾಕೊಂಡು..
[24]...ನಿಗಂಗೆಸಲು.
[25]. ಮಂಗಳಮಾಹಾ
[26]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಮುಂಭಾಗ
[1]ಶ್ರೀಚೀಲಕಸಂ
[2]ರದ.... ..
[3]. . . . . .ರದ
... .
[6]. . . . . .ಅಯುಮ..
[7]ನಅಚಿಮಾಲೂರರವ
[8]ವಾಮುವವಕ್ಕೆಪುಂ
[9]ಗದ.....
[10]ರೂ.....ಆಗ್ರಾಮ
[11]ವನವಮಿಸುವ..
[12]ಯಿಧಮಾವಅಳು
[13]ಪಿವವಗಂಗೆಯ
ಹಿಂಭಾಗ
[14]ಸಂ..
[15]ಬರ
[16]ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೦೦
[2]೧.....
[3]ರದ.....
[4]ಹನಿ.....
[5]ಪ್ರಥ್ವೀರಾಜ್ಯ ...
[6]ಲ. ರಸಟಿಕ ...
[7]ರಣಬಿಜೆಯಾಂಗೆಮಿ
[8]...ತುಂಗದ್ರೋಣ
[9]ರಿವರಮೀಶ್ವರಿಂದೆರಾತ್ರಿ
[10]ಯ .ದಾನಂಕೊಟೆವಾಗಿರಾ
[11]ಉಂದೂರ.....ಣ್ಯಯವ
[12]ಸುಂಕದಲಜ್ಜಯ್ಯಾವಿ.
[13]. . . . . .ಗದಮಗ
[14]. ರನುಳಸುಂಕವನು
[15]ಕಲ್ಲುನಟ್ಟುಧಾನೆಯಸೆಲ
[16]ಮಕೊಟ್ಟಿ
ಹಿಂಭಾಗ
[17]ಅಧಿಕಪ್ರಣ್ಯವಮಾ
[18]ಡಿಕೊಂಡರುಮುಂದೆನಡ
[19]ಪಸುಂಕಿಗರು. ಧರ್ಮ್ಮ
[20]ವದಾಯಕಂಪ..ಅ
[21]ನಿಬಕೊಡುವರಿಂಗೆ
[22]ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[23]ಗಂಗೆಯತಡಿದು
[24]ಲಿಕಪಿಲೆಯಾಕೊಂ
[25]ದದೋಷವಹೋದರು
[26]ಮಂಗಳಮಾಹಾ
[27]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಅದಿದೇವರನಮಾವೀವಿಗೆಕೊಟ್ಟಗಾ
[2]ಣಸುಂಕವನುಆರುಳಗಾ
[3]ದವರುನಂಕಕೆಹೋದರು

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ಅದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . .

. . .

[9]ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳೂಚಂಗನಾಡ

[10]ಸೀಮೆಯಪಟಿಣ ಪೊಡೆಯುರು

[11]ಬೀರರಾಜಗಳಿಗೆಕೊಟಿಉಂಬಳಿ. ..

[12]..... ಸಾಸನದ ... .

.....

[23]ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಕುಭವಮಸ್ತುನವಮಸ್ತುಂಗಸುರಕ್ಷಂಬಿ

[2]ಚಂದ್ರಬಾನೂಸುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ

[3]ರುದಂಭಾಯಕಂಭವೇಸೊಸ್ತಿಶ್ರೀ

[4]ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಖವರು

[5]ಷ ೧೩೦೯ನೆಯುವ್ಯಯಸಂವತ್ಸರದಲ್ಲಿ

[6]ತ್ರರು ೧ಲೂ ಯುಮಕುಲೋದ್ಭವರಾದಸೋ

[7]ಮವಂಸದಹಾರಿತಗೋತ್ರದಲಾಲ್ಲಾಯ

[8]ನಾಸೂತ್ರದರುಕುಸಂಧ್ಯಾಯರಾದ

[9]ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂ

[10]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗತಂಗಾಳ್ವಶ್ರೀ

[11]ಬೀರಶ್ರೀಕಂಠರಾಜಮುದೇವಮಹಾಅ

[12]ರಕುಗಳಗರ್ಬಾಕರಿಪೂರ್ನ್ನಸುಧಾಕರರಾದ

[13]ಬಿಜಯರಾಜಯುದೇವಮಹಾಅರಸುಗಳ

[14]ತಂದೆಶ್ರೀಕಂಠವೊಡೆಯರಿಗೂತಾಯಿ

[15]ವಲ್ಲಬಂಮುಗೂಸೊಂತಪಿರಿಯೊಡೆಗೂ

[16]ಪುಣ್ಯವಾಗಬೇಕೆಂದು । ಶ್ರೀಮಂನ್ಮಹಾದೇ

[17]ವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿಮ

[18]ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋ

[19]ಗನಯಿವೇದ್ಯಕೆಲಿವಾಗಿಭಕ್ತಿಪೂರ್ವಕ

[20]ವೀರನಂಜರಾಯರುವಮ್ಮದಸೀಮೆಯೊಳಗಾದ

[21]ತುಂಗದಸ್ತಳವನೂಆದಕನಲುವಗ್ರಾಮ

[22]ಗಳುಬಸಮುದ್ರ । ಆನೆವಾಳೂ । ಲಕುದ ।

[23]ಕಳುಲಪಳ । ಹಂದಿಗನಪಳ । ಸರುಗು

[24]ಪಳ । ಬಿಳುಗುಲಿ । ಮರುಡೂರು । ಕೊತ್ತುವಳ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಸಾವರಾ

[2]ಸಮತ್ಸರದವಣಾಮಸು ೧

[3]ಲುಮಶ್ರೀಮಹಮಂಲ

[4]ಅಮಾಮಾತರಲಖಪನಾ

[5]ಪ್ರಗೆಕೊಟಿಕೊಟಗಿಮಕೊಲ

[6]ಆಪೊಲಅಮಂದ್ರಾಲಗಮ

[7]ವಲಾಭೋಗಿಸಿಪ್ಪಮಾಳ

[8]ಮಿಗೆಪ್ಪದರೆಗಂಗೆಮಳ

[9]ಡಕಮಿಲಿಮಾಕೊಂಬವರುವಾ

[10]ರಾಸಿಮಲಿಬ್ರಹ್ಮಣನು

[11]ಕೊಂಬದಾವನಾಮಾಮಾಳ

[12]ರವಾಸ್ಥಪಿಂಬದೋರಕ

[13]ಬೋಕರೂ

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ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×3'.

[1]ಬುಧಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸುರಚ್ಛಾಯಿ । ಚಂದ್ರ
[2] ಸ ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯಸಗುರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಸಿದವೇ ಶ್ರೀ
[4]ಜಯಾಭ್ಯುದಯ । ಶಾಲಿನಾ . . ರು
[5]ಷ ಯೋಂಜಿಸೆಯಪಾತ್ರಿಗಾರ್ಮವತ್ಸರದ
[6]ಪ್ರಸ್ಯಬಿಗ್ರ ರು ... ರಾವ . .
[7] . .ಸರ್ವಾಮ ....ದು . .
[8]..ಗ ... .
.. . .
[16] ಸ್ಥಿರಣಾಸನವಾಗಿಕೊಟ್ಟನೆಲ.. ...
[17]ಒಂದು ಳಿಯುವರೆ.... ....
[18] ಗುವಾರಣಾನಿ ಪೋಹರು .
[19]ಬರುತಿಮಿರತಂಮತ ಪರಿಗೆಕೊಟ್ಟವಾಗೆ
[20]ಪಿಯಿಯಾಜಮ್ಯಗಳಪ್ರಿಯಾ ॥ ಮಾಮ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6"×2

ಯಿಾಪರಮೂರು | [2]ಅಂನದಾನಿಪಲ್ಲಿಕಾ | ಜ ನಮ್ಮವರಿಗೆ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6"×3'

[1]ಪಲಾಸವತ್ಸರದಲಾಗಾಯ
[2]ಂ ಸೋಲಾಪರದೊರಸೋಲ ನಾತ
[3]ದೇವರಿಗಿರುವಪಾಲಾಂಗಳ
[4]ಅವಸಿಯಾಲಿಯ್ಯಾಗಳಾಂ
[5]ಮ್ಮಗಗಗೆಪ್ರಾಣಾಗಪೇಕೆಯ
[6]ಪಿಟ್ಟಲಕಂಭದಕಟಿಪಾಮ್ಯಪೇಡಿಗೆ
[7]ಸಾಜಕಂದಾಪಿಂಬಿಟಿಪಾಟ
[8]ಂ ಇದಮ್ಮಾಕೆಂದೆಂಬಿಯತಾಪಿಪ
[9]ರಗಂಗೆಪ ಕಾಪಾಂಬಿಪಿಮೆಂಕೊಂ
[10]ದಪಾಪಕೆಪೋಪದನಾಪಿಪಾಗಾ
[11]ಗಪಂಂಪಮಂಗಳಮಾಪ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಬಾಗದಲ್ಲಿ.

[10]ಪಲಾಸ ವತ್ಸರದಲಾಗಾಯ ಸೋಲಾಪಾ
[12]ಂಸೋಲಾಪರಾಪದೇಗಾಪ ಪಾಂಪಾಂಪಾಪಾ
[13]ಅಪಾಪಿಪಾಗಾಪದೇವರಿಗ ದಾಂ ಪಿಂಕೊಟ್ಟಿದು
[14]ಗ ಬಿಕೆತಾಪಾಪಾಪದ ಪಾಪಿದರ
[14]ಪಾಪ್ರಾಂ ಅಂಪಾಂ ಗಿಪ್ಪಾಕೆತಪಿದ
[1] ಪಾಂಪ್ರಾಪಾಪ ಪಾಂಪಾಂ
[2]ಪಾಂಕೆಂ ಪಪಾಂಕೆಂಗಾಂಪಾಂಪಾಪ
[19]ಂಗಾಪಾ ಪಾಂ

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ಅದೇ ಹೋಬಳಿ ಗೋರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪೋಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 9′.

[1]ಆ ಗಿರಸಂವತ್ಸರದ
[2]ಲುಗಿರಿಸಗ
[3]ಉಡ-ಟ್ಟವ
[4]ಅಂನದಾನಿ
[5]ಮಲ್ಲಿಕಾರ್ಜನದೇ
[6]ವಂಗೆಸಿಂಗವ
[7] ಟ್ಟಣದಪ್ರಟ
[8]ಸಟಿನಂಬಿವರ
[9]ದ ಕೊಟಿಸ.ಸ
[10]ನ ..

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 2 × 3.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹ
[2]ನವಸಟಿವರುಸ ಂಶಿ ಮಾಜನಿವಿಷ
[3]ಸಂವತ್ಸರದವೈಣಾಖ ೪ ಬೃಹಸ್ಪತಿವಾರದಲೂ್ರೇಮ
[4]ಸ್ಮರಾಮಂತ್ರಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗತುಂಗಾಳುವ
[5]ಶ್ರೀವೀರನಂಜಯದೇವರುಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮ
[6]ಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜನದೇವರಅಂಗರಂಗ
[7]ಬೋಗಕ್ಕೆಅಲಪನಾಯಕಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯ
[8]ವಾಗಿಕೊರೊಮುಂದೆಅವನಾನೊಬ್ಬನುಯಿದ
[9]ಮ್ಮಕ್ಕಳಿಅಳುಮಿದರೆವಂರ್ಾಸಿಯತಡಿಯಲ್ಲಿಗ
[10]ಉಬ್ರಾಂಮುರಕೊಂದವ.ಪಕ್ಕೆಹೋಪರುಸ್ತ
[11]ರಂದೆತಂಯಕೊಂದಸಮಾಸತ್ತನಾಯ
[12]ತಿಂದದೋಸಕ್ಕೆಹೋಪರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸುರಗಳಿ ಹಳೇಊರ ಒಳ ಅರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 3 3″

[1]ಶ್ರೀಕುಳದಸ್ತುನಮಸ್ತುಂಗಗೌರಸ್ತುಯಿತಂದ್ರಬಾಮುರಬಾರವೇ ।
[2]ತ್ರ್ಯಲೋಕ್ಯನಗರಾರ ದಮೂಲಸ್ತಂಭಾಯ ಸಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
[3]ಸಾಲಿವಾಹನಸಾಕವರುಷ . ನೆಹುದೇವಮಳಯಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[4]ಬ ಬಜಮ್ಮೆರವಾರ್ಶ್ರೀಮನುಮಹಾದೇವದೇವೋತ್ತಮ್ಶ್ರೀಗಿರಿಅಂನದಾನಿ
[5]ಮಲ್ಲಿಕಾರ್ಜನಸ್ವಾಮಿಮುಂಗರಮಗಳೊಗನ್ನೆದೇವ್ಯಕ್ಕೆಸಂವಾಗಿಮುಮ
[6] ಲೋಪ್ಪದರಾವ ಆಸ್ಥಾನಸೂತ್ರದರುಳುಸಂಕಾರ್ಯ
[7]ಯಿಳಾಶ್ರೀವ ಸ್ಥದ ಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗತುಂ
[8]ಶ್ರೀ
[9]
[10]
[11]
[12]
[13]
[14]
[15]
[16]

[5]ಕವರುಷ ಗಿಳಿಕಿನೆಯವಿರೋಧಿಕೃದುಸಂವ್ವ
[6]ತ್ಸರದಜೇಷ್ಟಬ ೧ ಸುಕ್ರವಾರಮಿದುಕುಲೋದ್ಭವ
[7]ರಾದಸೋಮವಂಶದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾ
[8]ಯನಸೂತ್ರದರುಕುನಂಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
[9]ಮಂನುಮಹಾಮ ಡಲೇಶ್ವರಕುಲೋತ್ತುಂ
[10]ಗಡಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೊಡೆಯನವ
[11]ರಕೊಮಾರ ಮಲ್ಲಿಕಾರ್ಜುನದೇವ
[12] ಸುಧಾಕರ
[13]ದೇವಅರಸುವೀರವಿಸ್ವಜೀಯನವರಕೊಮಾ
[14] ರೆಯಲಿಬಾಳ್ದುಕಾಯ್ವಲ್ಲಿ
[15]
[16]ಳಿಯಂಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮ
[17]ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
[18]ವರಅಂಗರಂಗಭೋಗವಿಭವಕೆ
[19] . . ಪಳುಗನಸಳ್ಳಿಗ್ರಾಮವನುಸ್ಥಿರಕಾ
[20]ಸನವಾಗಿನೆಮುಳಿ ಹೊಮಿದವರ್ಕಾವನುಅರೊ
[21]ಬ್ಬರುಳಳುಹಿದವರುಪಾಪಕೆಹೋದವರುಂ
[22]ಮರಂಬಿಗುರುವೈವ
[23]ವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋದವರು
[24]ಅವನತಾಯುನಹೊಲಮಾಡಿಗ
[25]ದಹಾಗೆಯಿಮುಕೊಟಿಲಿ ಸಂಸನಕ್ಕೆಸುವ
[26]ಮಸ್ತುಮಂಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ
[27]ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನಮಗನಂಜಪ್ಪನಬರೆ
[28]ಪಕಂಮರಕಲಗೆಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 9 × 3

[1]ಶ್ರೀಪರಿದಾ[ವಿ]ಸಂವಸರದಮಾಘಬ ೧ಂಲು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ವಿಜ್ಯೆಯಸಂಲಿವಾಹನಸ
[3]ಕವರುಸ ಗಿಳಿಕಿನೆಯವರುಸದಪಂಥ ವಿಸಂವತ್ಸ
[4]ರದಮಾಗಬ ೧ಂಯುಗುರುವಾರದಮೂಲನಕ್ಷತ್ರೈರ್ದ್ಧಿ
[5]ಯೋಗವ್ರುಸುಲಗ್ನದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
[6]ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಅಂಗರಂ
[7]ಗಭೋಗಕ್ಕೆಸಲಾ ಗಿ ಶ್ರೀಮಂ[ಮ]ಹ ಮಂಡಲೀಶಮಂಡ [ನಂ
[8]ಲೇಶ್ವರಕುಲೊ ತ್ತುಂಗಗಡಂಗಳ್ವ ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದ
[9] ರಾಜ್ಯಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರಂ ಶ್ರೀ
[10]ನಂಜರಾಜ್ಯಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರ
[11] ರಾಜ್ಯಯದೇವಮಹಾಅರಸ ಗಳವರಸುಪುತ್ರರಾ
[12]ಕೃಷ್ಣರಾಜ್ಯಯದೇವವ ಹ ಅರಸ ಗಳವರತಂ
[13] ರವ ರಾಜವೀರರಾಜ್ಯಯನವರುಮಗಳ
[14]ಕೋಗ್ಯತಯಿಸ್ವರಿಯಲಬಿವ್ರಿಧಿಯಾಗಲೊ ಸಕವಾಗಿ
[15]ಲ್ಲಿರಾಜ್ಯನಸ್ವಾಮಿಯವಾಗೆನಂದ ದಿಂವಿಗೆ ದಳು
[16] . ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾಮವನುಸ್ಥಿರಸಾಸನ
[17]ದಸಿಲಾಸಂಸನಾವ ಗಿಕೊಟೆಯೊಳಿಧರ್ಮಕೆ
[18]ಳ ಹಿರೆತಂದುರಂದೆಕಾಯಿ ಗುರುಶ್ರವವ ಂ ವಂಸ
[19]ವನುವಾರಣ ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋ
[20] ಸವಿರಜಂಗಮಗೋಉಪ್ರವ ರನುವ ರಾಣಸಿ
[21]ಯಲಿಕೊ ದಪಾಪಕೆಹೋಗುರುವರ ವೇ
[22]ವಂನುಪೊಲೇರುಮಾಡಿಗಳ್ಕೊಪ್ಪ ಗೆ

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ಅದೇ ಹೋಬಳಿ ಚೋಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6 × 2 6

[1]ಕರಸಂವತ್ಸರದತನಕ
[2]ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
[3]ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂ
[4]ಗಭೋಗಕ್ಕೆಸಲಾಗಿ
[5]ಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗ
[6]ಅ ರಸ ಜೀಯರು
[7] . ಜಗ್ರಾಮವನು
[8] . . . ಅಳಿದವರತಂದು
[9]ರಂದತಾಪಿ ಗೋಉಪ್ರ ಪ್ಪರ
[10]ನುವ ರಾಣಸಿಯಲಿಕೊ ದ
[11]ಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 5′ × 3′ 6′

(6 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

7 .. .. ದಿ
8 ..... . ದುಕಟ್ಟ
9 ....,... . . ದಮರಮುಧ್ಯ

0 ....ಣ್ಣಗೊಳರಕ್ಕಂ
11 . ..... ಕ್ಲಿಗೆಇ
12 ಬಿಟ್ಟ . ಪೊಲ . ಇಟ್ಟಪುಗುರಸ್ತಿತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತೀ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4′

1 ... ... .ದಂ . ..... .ಕೊ
2 ....ದರರಾಬಡೆಗಲು
3 .. .. ಯಲಿಸಹಗಡೆಯಿಸ್ಟು
4 .. .ಆವೀರಂಣಗಳಕಯ್ಯಲುತತು
5 ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು
6 ನಿಯತಕರವಹಸಿದ್ಧಾಯಕೆಟೀಜವೊ
7 ನ್ನನುಕೊಂಡುಯಿಂ ನೆಮಗದ್ದಿಬೆದ್ದ
8 ಲಿಂಗೆನ್ಯಾಯಅಂನ್ಯಾಯಆವತೆಲು
9 ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ಕಗೆಆವ

10 ಹಾಜನಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
11 ಆವ್ರಾರಪ್ರಣಾಧನಿತ್ಯವರದವುಲ್ಲಿ
12 ಕಾರ್ಜ್ಜನದೇವರಿಗೆಸಲುದೆಂದುಕಲ್ಲನ
13 ಟ್ಟುಕೊಟ್ಟುಬರಸಿದಶಾಸನಇಂತ
14 ಪ್ಪುವಕ್ಕೆ ಆಮಹಾಜನಂಗಳಕ್ರೀಪ
15 ಸ್ತದೊಪ್ಪ *ಕ್ರೀನಂದಿನಾಥ ಯಿಶಾಸ
16 ನವಎರದತಮಲೋಜಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಬಿರಾಕ್ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

1 ಬ್ರೀಡನ್ದಿವಡಿಯಗವುಣ್ಣಜಟ್ಟರ
2 ಉತ್ತವಯ್ಯ

3 ಬೆಳ್ಗಲಿಯಊರ
4 ಜೀವಿನೊಳ್ಪತ್ತಂ

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ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಸೇಲ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 4 × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮ
2 ನಡಿಗಳ್ಪೃಥುವಿರಾಜ್ಯಂ
3 ಗೆಯ್ವುತ್ತಿರೆಕೊಂಬ್ಬಲ್ಲಾಡ
4 ಬ್ಬಾಸಿರವುನಿಜಿಯು
5 ಪ್ಪನಾಳುತ್ತಿರೆಕುಗ್ಗಲ್ಲ
6 ಬೂತುಗನರಸಿಸರಮ್ಬ
7 ಯಾಳುತ್ತಿರೆಕುಗ್ಗಲ್ಲಗಾವುಣ್ಣ

8 ತಾಮ್ಮತ್ತಿಬ್ಬೊರರುಂಗಳೊಳ್ಕಾರಿ
9 ಸತ್ತರೆಇದಕ್ಕೆ ಎಜಿಯವ್ವರಸರ
10 ಪೊಟ್ಟರ್ಮಣ್ಣುಮೂಗಣ್ಣುಗಕಾಲ್ಗಳುಇದ
11 ಕ್ಕೆಸಕ್ಕೆಮುದಿಬೆಬೂತವ್ಯ ಳನಕರ
12 ಸಿಯಾರವರೆಲಿದುಮ್ಮಕೆದಲಿಯಾರಯ್ಯ
13 ಪ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

* ಎರಗ ಕ್ಷರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 4′ × 1′ 3

[1]ಅಂಗಿರಸಂವತ್ಸರದಮಾ
ಪಸು ೧ ಲುಶ್ರೀಗಿರಿಂಪಡಕು
[3]ರಂನ್ನದನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
[4]ವರಿಗೆಗುಂಕದಹಂಗರಸ
[5]ರುಪೊಡವಟ್ಟುಕೊಟ್ಟಮಾನ್ಯಾಮಲ್ಲಿ
[6]ಕಾರ್ಜುನರಂಯುಗೆಳೆವ್ಮಾವಾ
[7]ಗದೇಕಾಗಿನಮಿ ವೇದ್ಯಾನಂದ
[8]ರೀಪಕ್ಕಿಸಲೂಂದಕ್ಕೆಹಿರಿ
[9]ಯಪುರಚಿಕಪುರಮಲ್ಲಿನಂಥ
[10]ಪ್ರರದೇವರಾಯಪ್ರರಯಿಾಪ್ರರ
[11]ಗಳುನಾಲ್ಕುಉವರ್ತ್ತನೆಸುಂಕವನುಮ
[12]ಗ್ಗಸುಂಕವು ಯಪಣ ನುನು।
[13]ಸರ್ವ್ವಮಾನ್ಯ । ದೇವಂಗೆಪಿಟ್ಟೆಉಯಿಾ
[14]ದಮಾವನ ಆರೊಬ್ಬರುಉಳಿದ
[15]ವರುವರಾಸಿಯುತಡಿಯಾಲ್ಲಿಕ
[16]ಪಿಲಯಾಕೊಂದವಾಪಕ್ಕೆಹೋ
[17]ಪರುಸುಳಿತನಾಯತಿಂಎರು
[18]ಯಿಾದರ್ಮ್ಮವಅಂರವರಿಗೆಯಿ
[19]ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲಅ
[20]ವರಿಗೆಗುರುವಿಲ್ಲಮೋಕ್ಷವಿಲ್ಲಅ
[21]ರೊಬರುಯಿಾಪುರಗಳೊಳಗೆಜೇಡಿ೦ಪಿ
[22]ರಾಜಉಂಡುಗೆಯೊಂದಜಸಿದವರು
[23]ಹುಳಿತನಾ ಯತಿ ಬರುಕ
[24]ತ್ತಯ ಯತಿಂಬರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2

1 ....
2 ಸಂವತ್ಸರದಮಗಸು ೧ಲು ಅಂನದಾ
[3]ನಿಪಟ್ಟಥಿಾಸ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ
[4]ಒಮ್ಮುತಪಸಿಂಗರಂಗಬೋಗೆನ
[5]ಯಿವೇದ್ಯಕ್ಕೆದೇವರಾಯುಮಾಪರಾಯ
[6]ರನಿಪೊಪವಿ ಪಂಗಪಟ್ಟಿಣದ
[7]ಗೋಪರ್ಸರುಂದರ ಗುಪಾಪದ ಕುಂ
[8]ಲಸಪವಗಿ ಪೊಲಿ .
ಡಿಕ್ಕಿನುಪಾ[9]ಸಿದವಾಗಿಮಿಾರವರ್ಮ್ಮ
[10]ಕೆಚಂಗನಾಡಿಗೆಬಂದಅರ್ಸುಗಳು
[11]ಚಂಗನಾಡುಗೆಯಿದಗಳುಡುಗಳು
[12]ಕ್ಕಿಕೋಟೆಯುನಾಯ್ಕರುಮುಂದ ೧ಅ
[13]ತಪಿದರ ಪಾರಣಾಸಿಯಲ್ಲಿಾ
[14]ರನಪೊ ದಪಾಪಕ್ಕೆಹೋಪರುಗಂಗೆ
[15] ತಯಿಯಲ್ಲಿಂಲೆಮಾಕೊಂದಪಾವಕ್ಕೆಕೋ
[16]ವರು ಯಿ ಸ್ಪಕೆಅಂಪಿದರ್ಂಳ
[17]ನಾಮಂಬರು ಶ್ರೀ ಶ್ರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6″ × 3

1 . ಮ ಕಾರ್ಜುನದೇವರಿಗೆಸ ವರು ಹರುಸಪಸದೆಂಯಿದವರು
. .. ವ ಮಂ ಗದೇವ [6]ಗಳೆಮಪಪಿಜ ಲಿಮಗಿಕನಾಮಿಂದವರ ಅತ್ತ
[3]ಸವರಮಕ್ಕ . ಯೆಸುಳಿಗ [7]ತಿಂದವರು ಮುಕ್ತಾಮತಿಂದವರುಉಮ್ಮಿದ ಸ್ಥ
[4]... .. ಯುಳಿಬಿಪಾಗಿಮಿಾಳಿವರ್ಮ್ಮಳಕಪಿವ [8]ಪ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರ ಶ್ರ ಶ್ರ

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ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2′.

[1]ಮಲ್ಲಿಕಾರ್ಜುನನಾ
[2]ಯ್ತು ಸಮಗ್ರೀವು
[3]ಮುಕಕವರುಷಸಾವಿ
[4]ರವನುಜನಾ ೧

[5]ಬಿಳಿ ಸಮಯಿವಸಂ
[6]ವತ್ಸರದ . .
[7].. ಗೋವಿಂದಪಾ

[10] . . . . . .
[11] . . . . . ಯಿದ
[12]ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯ
[13]ಕೊಂದಪಾಪಕೆಹೋಪರು
. .. ...

100

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1 × 2 6′.

[1]ಜ್ಯಯಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಸು ೧ ಕಸ .

ರಾಮಸೆಟ್ಟಿ
[4]ಸಿವುಸುಜದೇವಕೊ

[5]ನಿರೂಪದಿಂದಬಿನ್ನಹ .
[6] . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

[1] . . ಯಾಟ್ಟ . . . . . .ಸ್ತಭುವನ
[2] . . ಸರ್ವಾಜೇವದಯಾಳುಕಾಸ್ಯಪಕಾಸಿಕಪ್ರೋಕ್ತಭಾ
[3]ರದ್ವಾಜಾಕ್ರಮಪಂಚಪರಾಸರವಸಿಷ್ಟಜಮುವಗಿನಿಭ್ಯ
[4]ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯುಮನಿಯುಮುಸ್ವ
[5]ಧ್ಯಾಯುಧ್ಯಾನಧಾರಣಪೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗು
[6]ಣಸಂಪಂನರುಂಜೆಟ್ಟಿದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
[7]ಪ್ಪನ್ತಾನಿಕತಂಮಾ ವರಮಕ್ಕಳಿಬಾರಸಿಯಾಧಾರಾಪೂರ್ವಕಂ
[8]ಮಾಡಿನಿಧಿನಿಧಾನಸಮಿರಜಂಪ್ರಾಕ್ಕೃತಾಂಎರಸಲುಂತಾಗಿಬಿಟ್ಟ
[9]ದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪಹರೇತವಸುಂಧರಂಷಷ್ಟಿವರುಷ
[10]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಗಂಗೆಯತಡಿಯತಂಗೇ
[11]ಳುಕಪಿಲೆಯಕೊಂದಬ್ರಹ್ಮತಿ

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ಅದೇ ಗುಡಿಯ ಹಿಂಬಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6 × 2 6 .

[1]ವಿಜಯಸಂವತ್ಸರಲಿ
[2]ಸಜಬ ೧೫ ಲೂ ಮಲಿಕಾ
[3]ರ್ಜುನದೇವರಗೆಎವಸಮ
[4]ಸುನಂಜಯದೇವರುಲಗೆ
[5]ರ...ಧರ್ಮ. . . . . .ನಕಕೊಟವು

[6] . ದೇವರುವೀ
[7]ರವ . . ಕೊಂದವರು
[8]ಸ್ತನಯತಿಂದವರುತಂ
[9]ತಾಯಿಗೆತಪಿವವರು

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ಅದೇ ಹೋಬಳಿ ಕೊಣನೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 2' 9".

[1]ಕುಭವುಸ್ತುನವುಸ್ತುಂಗಿರಿಶ್ವಯಿಪೆಂಪ್ರಣಾಮರಬಾರವೇ ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[3]ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೩೦೦ ಕರಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಬ ೧೮ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀಗಿರಿಯಂ
ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯುಸಿವರಾತ್ರಿಯುತಿಳಿ
[6]ಸೋಮವಂಸದರುಕುಸಕೆಯುವರಿರಗೋತ್ರದನಂಜರಾ
[7]ಯವಟ್ಟಣದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯುಸವರಕುಮಾ
[8]ರರುಬಿರಿಯುಂಜಯುದೇವವುಜಾಅರಸುಗಳುತಂಮುಸ
[9]ಟ್ಟವರಾಣಿವಾಸಕೆಕೈಲಾಸವಾಗಲಿಯೆಂದುಅವರಿಸ
[10]ರಲಿಕೊರ । ವಿರುಪಾಕ್ಷಪ್ರರದದವರ್ಮಸಿಲಾಸಾಸನ । ಯಿ
[11]ಧರ್ಮಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದದೊರೆ
[12]ಗಲಿ . ಮಕ್ಕಳಾಗಲಿಯೆಂಧರ್ಮಕೆತಪಿದವೆ । ಗುರು
[13] . ಜಂಗಮ । ದ್ರೋಹಿತೀರ್ಥಪ್ರಸಾದಕೆಹೊ
[14]ರಗು । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು । ಕಾಸಿಲಿ ೧೦೦೦
[15]ಕಪಿಲೆಯುಂಜಂಗಮಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಗುವನು ಇಂ
[16]ಧಾದನುತಪಿದವರಪಿಂಡಿರಹೊಲೇರು

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ಹಾವನಹಳ್ಳಿ ಹೋಬಳಿ ದಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 1'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧ ಲು ಶ್ರೀಮಂಮಾಹಮಂಡಳೇಶ್ವರ
[2]ಲೇಶ್ವರಕುಲೋದ್ಭವಂಗಗಾಳ್ಳಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿಂದಾಂಬೆ ನೆಲುನವರಮಕ್ಕ
[3]ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುವ್ರಗಳಾಗಳವರು । ಕೋಡು ಬ್ರಾಮಸಾಲಿಯ ಬ್ರಾಮಣಂದ್ರ
[4]ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸಾದಕ್ಕಮುಪೆಂಬ ಪೆಸೆ । ಸಮ್ಮಾರುಮೆಗಳು ಶ್ರೀಗಾಂದ ಬ್ರಾಮ್ಯನಂ
[5]ಮ್ಮತಂಮೆಸ್ಸಲು ಬಾಮ್ಮನವರು । ರುದ್ರಾ ಗಳವರುಮುಮ್ಮಿಯಾಗಲಿಯಾ ಮ । ಶ್ರೀಕಾರ್ತಿಕದಲಂ
[6]ನದಾನಿಮಲ್ಲಿಕ ಜಾರ್ಜುನಸ್ವಾಮಿಯುಮಾತ್ರಿಯ ರಂಗ ಕೆಲಂಸ್ಥಾನದಸವರ ಕ್ಕಾದವಂಮಂದಮಾಳ್ಳಿಸಿಲಿ
[7]ವಾಸ . ಕೋಡೆಂಬ ಬ್ರಾಮಂಬ್ರಸೇಕರದ ದರಬೆಯ ಶ್ರ ತಂದ ಗ ದಂಗೆವರು
[8] ಸದ ದ ಮಂದಾನವರಿಮಾ ಬಾಮಂಬಿಲೊಂಶ್ರೀಗಾಂದ ಬ್ರಾಮ್ಯನವರ ಕ್ಕೆಮಾನವರುಮುಮ
[9]ಸ್ಥಾ ಬ್ರಾಮನವರಿಗುಮ್ರಗಳಾಗ ಗಾ ಗ್ರಾಂಗಳಿ ದಾಯ ದ್ರ ಕರ್ಮಾಂದಮಾಂ ಸಾಂದ
[10]ಸಿಮುಮ ಬಿಳಿ ಗ ಂಬ ಆಮಂಬಿಂದರ ಗ ಗಾಗಾಗಿಂಗಿಂದಮುಸ್ತ್ರಾಂಗ
[11]ಬುಮ ಕಳಲಿಮಂಕೆಳಿಂದ ಗಾಂಬಾ ಮಂಗಾಂದ ಗ್ರಾಂದ ಗ ಗಾಂಬ್ಯಾಂಮ
[12]ಕೊಟ್ಟಿ . . . . ನಕ . ಬಿಸವನವರಮಿ ಸ್ಥಿಂಗಾ ಮಿಂದ ಸ್ಥಿಂಗಾಂದಾಂಕೊಂಗ ಇದ

[13]ರಿಮೆಂಡುಕೊಟ್ಟಂಧಾಸಿಲಾಸನಸಾನ . ....ಕೆನಂಜರಾಯುವಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗರಿಭ್ರಕ್ಕೆ
[14]ಬಿಂದಕ್ಕಿಕಾರಿ ... .ಯಿದವಮಾತಾಮಿದರೆತ.ಮತಂಬಿದತ್ತಾಯಿಗೆತಾವ
[15]ಹಾಗೆ..... . .ಕೊಂಡರಮೊಲಮಾಮಿಗು . ಹಾಗೆಮೆಂಡುಕೊತಾಲಾಸನಸನಕ್ಕೆ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಟ್ಟದವರದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಸೇನಪೋವದ.ವಪ್ಪಯನದರ
[17]ಮಗ.... . . ಗುರುಸೆದ್ಯುಮರ..... ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದನ್ನರಕ್ಕೆ ಹೋಗುವ ಪ್ರೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕಕವರಿಪ
[2]ಓಜಿಪ[ರ]ಘಾ[ವಿ]ಸಂ
[3]ವತ್ಸರದಕಾತ್ತಿಕ
[4]ಬ ಂ ಅಸಾಳುವ
[5]ಅಕ್ಷರಮಕ್ಕಳು
[6]ಎಯಿದವೀರರಸು
[7]ಗಾಣವನ್ನಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಚಾಮರಾಯನಕೋಟೆಯ ಹೊಳೆಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಭವಸಂವತ್ಸರದಕಾತಿ ಒಳುಳಬಿಗೆ
[2]ದುಲುಚಿಂಬಿದಾದುನಕೋಟೆಯವೀರನಾಯಕನಿಗೆ

(ಮುಂದೆ ಒತವಣಿಗೆಯಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ರಾಜನವೆಳಗುಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 × 1_3"

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 . ಸಲ್ಲಿಕ
2 ಗಂಗೆಮುತಡಿ
[3]ಯಿಲಿತ.ಗೇಳುಕಾಪಿಲಿಮೊ
[4]ಂವತ.ನಮಾತಾಮಿತುಗಳನು
[5]ತಿಂಬವ ಪಿಂ.ಕೆಮಯೇರಿವ
[6]ವಾದೇವಕೋ ಪೊಯಿವೀರಂ
[7]ಣವ್ರಿಪ್ರೋಕಾದೇವಿನಾ
[8]ಕ್ಷಿಗಳವ ಪ್ರೋಮಲ್ಲಿಕಾರ್ಜುನ
[9]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6" × 1' 6"

[1]ಸರ್ವಾಜಿತುಸಂ
[2]ತ್ಸರಕನು ಂ ಸೋಶ್ರೀಮ
[3]ಕದೇವರಬ್ಯುತ್ರೀಮ
[4]ಅಲಾಳಪಟ್ಟಣದರಸೆಯ
[5]ವವೀರಣುಲದೇವಮಾವರ
[6]ಲೊಳಅಡಕೆಯಮರಅಮೆಸ
[7]ಪ್ಪನುದೇವರಬೀಪಕೆಸಂಂಪರಿಂಗನ
[8]ಸ್ರಿಸ್ಪಿಯರಕಲವರಿಮಿಸ್ಪಿಬಿಪಾಗಿ
[9]ನುದೇವಪ್ರೋಕಾಯ್ಯಾಕ್ಷಿನು ಅವ . .
[10]ನುಬಿಸ್ಪಾಸಮುಖಿಪಿ
[11]ಪ್ಪನುಯೊಲ್ಲ್ಯಾಕಸಾಕ್ಷಿಗಳುಮ
[12]ಳಗಾಡಲಸಾಳಮಪ್ಪರವ
[13]ಕಯಮೋಮೊ ಪಮಿಪ್ಪಲಿ
[14]ಮಿಲಿಬಿಳುಗುಲಿಮಸೋಮ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸ್ವಾಮಿಯವರು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
[3]ಖವರುಷ ೧೩೫೫ನೆ ಸಂದವರ್ತ್ತಮಾನ
[4]ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಶಾ
[5]ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜಅನೆಕಬಿರದುಂಕಿ
[7]ತಗಳುಉಳಂತಕೃಷ್ಣರಾಜವಡೆ
[8]ಯರವರುವೈಹಿಷುರುಸಂಸ್ತಾನದಲ್ಲು
[9]ರತ್ನಸಿಂಹಾಸನಾರುಢರಾಗಿಪೃಥ್ವೀಸಾಂ
[10]ಮ್ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಅತ್ರಿಸಗೋ
[11]ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ(ಆಪಸ್ತಂ
[12]ಭಸೂತ್ರದ)ಯಾಜಾಖಾಧ್ಯಾಯಿಗಳಾದ
[13]ಕಣಕಾಲಕಾಶೀನರಸುಂಪ್ವಉಪದ್ಯ
[14]ರವರಪುತ್ರನಾದನರಸುಂಪ್ವನಸೇವಾರ್ತ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು

.
[3]ಸ್ವಸ್ತಿಶ್ರೀಮ
[4] . .ಯ್ಯವೆಂದ ನಾಯ
[5]ದತುಲುವಬಲ್ಲಕೊಂಗಾಳ್ವನಾಳತ್ತಲು .
[6]ಮನಮುವೈಯಾಲಿಬಳ್ಳಿಹಾ . .
[7]ತುಲುವಮಗುಬಿದ್ದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಅಲದಮರದ ಕೆಳಗೆ ಇನೇ ವೀರಕಲ್ಲು

* [1]ಸ್ವಸ್ತಿಶ್ರೀಮತುದ್ವಾರಾವತೀಪುರವರಾದ್ವೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಧುಜಎಳ
[2]ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಿಥ್ವೀರಜ್ಯಂಗೆಯಿತಿರೆಸಕವರುಷ ೧೦೯೩ನೆಯ
[3]ಜಯಸಂವತ್ಸರದಬೈತ್ರಸುದ ೧೩ ಬ್ರಿಹಸ್ಪ
[4]ವಮಗುರಮಲ್ಲಿಸಟ್ಟಿಯಮಯದನ
[5]ಬೂವಿಸಟ್ಟ
[6]ಊರವಿಎಣ
[7]ಕಾವಿಕಗ್ಗತ
[8] . . . . .
[9]ಚಿಕ್ಕಬೂವಿಸಟ್ಟಿತಮಾಣಗೆಪರೋಕ್ಷವಿನೆಯ
[10]ಕೆಕಲ್ಲನಿಜಿಸಿದಂಮಂಗಳಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮರದ ಕೆಳಗೆ ಇನೇ ವೀರಕಲ್ಲು.

* [1]ಸ್ವಸ್ತಿಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಮ
[2]ಜಾಳಚ ಗಾಳ್ವದೇವಪ್ರಿಥಿವಿರ ಜ್ಯಮಾಗೆಯುತ್ತಿರೆ
[3]ಕಕವರಿಷ ೧೦೯೩ ಜಯ ಸಂವತ್ಸರವಳಿ
[4]ರವಮುವ ಗಬುವಾಮುರಮಲ್ಲಿಸ
[5]ಟ್ಟಿಯ ಮಾವ
[6]ಬಿಳ್ಳಿಸಟ್ಟ
[7]ಮಜುಗಳ
[8]ಮಗುಜ್ಞಸ
[9]ಗ್ಗತನಾಮಲ್ಲಿಸಟ್ಟಿಯಮಗಮ
[10]ವಿಸಟ್ಟಿತ
[11]ನ್ದಿಗಪರೋ
[12]ಕ್ಷವಿನೆ
[13]ಮಾ
[14]ಲೆಯಿಸಿನಿಜಿಸಿದಮ ಗಳಮ
[15]ಮ ಶ್ರೀ ಶ್ರೀ

* ೧ ಮತ್ತು ೨ ನೆ ಪಕ್ಕೆಗಳು ಧ ಸಾಲಾಗಿ ಕಟ್ಟಿ

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ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಪಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂ
[2]ಡಳೇಶ್ವರಂ ಕೊಲತುಂ
[3]ಗಜೋಳಿಜ ಗಳ್ವದೇ
[4]ವರುಪ್ರತ್ವೀರಾಜ್ಯಂ
[5]ಗೆಯಿತಮಿರೆಸಂ ಪರಿಪಸಾ ಂಂ ಇನಂದ್ರಸಂವ
[6]ತ್ಸರವಜಿ ಪ್ಪಬುಳ ಂ೩ ಮಂಗಳವಾರದಂದುಅತ್ತಿದಾ
[7]ಉಪ್ಪೆದುತು[ಉ]
[8]ವಂಂಂಳ್ಳರುಂಂ
[9]ಡದೆಅಂಕರಸ
[10]ಉಟ್ಟಿತು[ಉ]ವಂದು[ಗು]
[11]ಟ್ಟಿಸ್ವರ್ಗತನಾದ ॥ ಲಂಕರಸನವ ಗಂದುಪಾ
[1] ದೆ ವಪರೋಕ್ಷವಿ
[13]ನಿಯಂಕಲ್ಲನಿ
[14]ಬುಸದ ಮಂಗ
[15]ಳವ ಪಾತ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡವ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀದಪಾಳ್ಳದೆಯಸಂಪಾವ ಂಂಟಳ ತ ರಂ ಸಂವ
[2]ತ್ಸರವಪುಷ್ಯಳು ಂಂ ವಪರಿಯುಪ್ಪಟಿದೆಮರ
[3]ಬಿಡಿಗೆ ಶ್ರೀಚಪ್ಪರದಪಳ್ಳಿದು
[4]ರಾಮಗೊ ಪನಮಗರಿ ಯಸೊಂಇಗಂಡಟ್ಟರಕೆ
[5] ಯ ಲೆ
[6]ಇಗೊಂಪರವೀರಪಗಾ
ಡಮಾಡಿದವೀರ
[8]ಗ್ಲು

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ಅದೇ ಹೋಬಳಿ ಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಕ್ಷಭಮಸ್ತು
8 ಕೊಟ್ಟಿವಾಗಿ
[9]ಅಗ್ರಾಮವ
10 ಸಲುವ ಮನೆವಣ
11
[1] ಸು ಂ ಟವಳಿಸರ್ವಮಾಳ್ಯಪೆ
[13]ಟ್ಟಿರಪುರ ಮಲ್ಲೀ
[14]ಕ್ಷರವೆ ವರ

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ಅದೇ ಹೋಬಳಿ ಅವರ್ತಿ ಗ್ರಾಮದ ಕಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ

1

ಮಮ್ಮಕ್ಕಳುಂಗ[ದೊ]ಳಿಯಟ್ಟಿಂಬೆ ಮೊ

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ಅದೇ ಹೋಬಳಿ ಬೇವಿರಾಮ ವೆಡ್ಡರಹೊಸಪಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ

ಒನೆ ಕಲ್ಲು—ಪ್ರಮಾಣ 3 6" × 3

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದ
[2]ಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೫೭೩ನೆ
[3]ಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಪಾಲ್ಗುನ
[4]ಶುಲ್ಕಾಪಂಚಮ್ಯಾಮಂಗಳವಾರ
[5]ದಲೇಶ್ವರಂಕಲೋತ್ತುಂಗದೆವಾಳ್ಯ
[6]ಶ್ರೀವೀರ ರಾಜಮಹೇಶ್ವರ

[7]..... .ರ.ಅಂನದಾನಿಮಲ್ಲಿ

.....

[10]..ದಲಿಂಗದದೇವರಗೆನವುಗೆಪ್ರಂ

[11]ಣ್ಯವಾಗಬೇಕೆಂದುಬಯಿರಿಸಿಟ್ಟ

[12]....ಹೊಸಹಳ್ಳಿಯನುಅಚಂದ

ಎನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ × 1′ 6″.

[13]ಕ್ಕ್ರ್ಸ್ತ್ರಾಯಿಯಾಗಿಸ್ವರುಚಿಕಲ

[14].....ಶ್ರೀಕರಣಾ

[15].....

[16].....ಜಿಯ್ಯಾ

[17].... .ಯಿರುವಮರ್ಯಾದೆ

[18]....ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವ

[19]ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿಾಧ

[20]ರ್ಮಕ್ಕೆ ಆರುಪ್ರೊಬ್ಬರುಅಳು

[21]ಪಿದರೆತಂಮತಂದೆತಾಯಿಗು

[22]ರುದ್ರೈವಗೋಉಬ್ರಾಂಮರು

ಇನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ × 2′.

[23]...ವಾರಣಾಸಿಯ

[24]ಲಿಕೊಂಡಪಾಪಕೆಹೋಹ

[25]ರುಯಿಪ್ಪನುಮಿಾಜುಬಿದರೆ

[26]ರಂಮದೇಹವನುಪರ

[27]ಬಗೆಕೊಟ್ಟಪಾಗ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ಮಂಟಪಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಶ್ರೀಸುಭಮಸ್ತುನಮಸ್ತುಂಗತಿರಸ್ತುಂಬಿಚಂದ್ರಬಾ

[2]ಮ(ಸು)ರಚಾರವೇದ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯ

ಸಂಭ

[3]ವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾರ್ಬುದಯಸಾಲಿವಾಹನಶಕವರುಷಂಗಳಿ

[4]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದವೈಶಾಖಬ ಎಲೂಯದುಳುಲೋಕ್ಷ

ವರಾ

[5]ದಸೋಮವಂಸದಪಾತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವರುಸಾ

[6]ಕಬ್ಯಾಯಿಗಳಾದ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕಲೋ

[7]ಕ್ತಾಲಗಚಂಗಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೊಮರವೀರ

[8]ರಾಜಯನವರಗರ್ಭಾವರಪೂರ್ವಸುಧಾಕರರಾದನಂಜರಾಯ

[9]ವೀರಣದರಾಜೊಡೆಯ. .ವೀರಪರಾಜಯನವರುತಂಮತಂದೆ

[10]ರಾಯಿಗಗೆಪ್ರಣ್ಯವಾಗಲಿಯೆಂದುತಿರುಮಲಪುರದಗ್ರಾ

[11]ಮವನುಬರದವೆರಳಸವಯಾಚಾರದವರದಮರಿಯರು

[12]ಗಗಳಾಸಾಸನವಾಗಿಕಲ್ಲನೆಟ್ಟುಕೊಟಿಉಯಿಾಧರ್ಮಕ್ಕೆ

[13]ಆರೊಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದ್ರೈವಗೋ

[14]ಬ್ರಮರವರಗಾಸಿಲಿಕೊಂಡಪಾಪಕೆಹೋಹರುದೆಂ

[15]ದುಕೊಟಿಲಾಸಸನಕೆಸುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಿಜವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 3″ × 1′.

[1]ಶ್ರೀಸುಭಮಸ್ತುನಮಸ್ತುಂಗತಿರಸ್ತುಂಬಿಚಂದ್ರಬಾಮರ(ಸು)ಬಾ

[2]ರವೇದ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ।ಸ್ವಸ್ತಿಶ್ರೀ

[3]ವಿಜಯಾರ್ಬುದಯಸಾಲಿವಾಹನಶಕವರುಷ ಂಗಳಿನೆದಯ

[4]ಪ್ರಸಂವತ್ಸರದ ಜೇಷ್ಠಬ ಂ ಶ್ರೀಎಲೂಯಳುಲೋಕ್ಷ್ಯದವರದಸೋಮವಂಸದಪಾತ

[5]ಶ್ರಆಶ್ವಲಾಯನಸೂತ್ರದವರುಕಾಕಬ್ಯಾಯಿಗಳಾದ್ರೀಮನ್ಮಹಾಮಂ

[6]ದಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚೇಗಾಳ್ವ ಶ್ರೀವೀರನಂಜರಾಯದೇವವು
[7]ಹಾಉರಸುಗಳಕೊಮರಶ್ರೀಕುರರಾಜಜ್ಯದೇವಮಹಾಅರಸುಗಳಕೊಮರವೀರವಾ
[8]ಜಯುವರಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾರನಂಜರಾಯಪಟಣದರಾಜ್ಯದಅರ್ಸುವೀರ
[9]ರಾಜಯದೇವಮಹಾಅರ್ಸುಗಳು । .ಧರ್ಮದಸಮಯಚಾರವಮರಕೆಸಿಲಾಗಿ
[10].. ...ಪುರದಗ್ರಾಮವನು । .....ವೀರರಾಜಅರಸುಗಳಿಗೆಪ್ರಣ್ಯವಾಗಲಿಯೆಂ
[11]ದುಕೊಟ್ಟಗ್ರಾಮಕೆಸಿಲಾಸಾಸನಕೆವೆಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳುಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1].....ಕಳದವಮೂಡಲುಲಿ
[2]ಲ್ಲಿನಟ್ಟಕಲುಕೊಡಗಿಮೂಡಲುಮಾದೆಯುಹಳಕಳದನಟ್ಟ
[3]ವಕಲ್ಲಿಂದೊಳಗುಳವೊದಲೇರಿಯುಗದ್ದಯುಮುಚಂದ್ರಾರ್ಕ
[4]ಸ್ಥಾಯಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಯಾಯೋ
[5]ಹರೇತಿವಸುಂಧರಾಷ[ಷ್ಟಿ]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[6]ಯತೇಕ್ರಿಮಿ ॥ ಇಧರ್ಮ್ಮಕೆಪ್ರತಿಕೂಲರಾದವರುಗಂ
[7]ಗೆಯತಡಿಯಲಿಕಪಿಲೆಕೊಂದದೋಷವರಗುಸಿಯ
[8]ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಆಗವು
[9]ಮಗಳಬಸ್ವಶ್ರೀಣಾನ್ತಿಸಾಧ್ರೀಸೋಮಸಾಧ್ರೀ
[10]ಣಾನ್ತಿಸಾಧ್ರೀಣಾನ್ತಿಸಾಧ್ರೀಣಾನ್ತಿಸಾ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 3 6″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಗಿರಿಶುಂಭಿತಂಪ್ರಭಾಮಂಡಲಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಕೇಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಭಿವಾಜನಕಾಕವರು ಗಿಂದ
[3]ರುಕಸಂದಶಿರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕರು ಗಿಲೂ ಶ್ರೀಮಂಮಹಾದೇವದೇವೇತ್ತಮ್ಮಗಿ
[4]ರಿ । ಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಳ್ಳಜೆಮಾವೀರಕ್ಕೆ । ಸೋಮ
[5]ವಂದರುಕುಡಕೆಯ । ಪುರಿತಗೋತ್ರದ । ಆಣ್ಣಾಯಸೂತ್ರವನಂಪಾ.ಮಹಿಟ್ಟಗ
[6]ದಅರಸುಗಳಶ್ರೀಕಂಠರಾಜಜ್ಯನವರಕುಮಾರಾಮಿಮಾಜಜ್ಯದೇವಮಹಾಅ
[7]ರ್ಸುಗಳವರುಂತವಸುಕುವ.ಕಪ್ಪಾಣಕ್ಕಾರಯುಮಿಲ್ಲೇಕೆಲಾಸಪ್ರಸ್ತಿಅಂ
[8]ಮಂದ.ಆಪ್ಪಾಣಕ್ಕಾರಯುಮಿಲ್ಲೇಕೆಮಾಪಪಿಲಿಅಂದ್ರಾರ್ಕಸ್ಥಾಯಿಲಿ
[9]ಸಮಮಬರಿಎಯುಕೆಟ್ಟಮಿಸಮಮುಪ್ರಥಧರ್ಮಸಿಲಾಸಾಸನ । ಪಿಂದವರ್ಮಾಳನಂಜ
[10]ರಾಮಟ್ಟ[ಣ]ದಮೊರೆಗ.ಗಲಿ । ಮಾಸ್ಯಮಾಮಕ್ಕಳಾಗಲಿಲಿಅಳಿಮಾಅವಿ । ಗು
[11]ರುಮೊಗ್ರಿಯ । ಲಿಂಗಮೊಗ್ರಿಯ । ಜಂಗಮಮೊಗ್ರಿಯ । ದೇವಲೋಕದಕ್ಕಾರಿಲೋಕಕ್ಕೆಮೊಜಗು
[12]ಪ್ರೀತಿಪ್ರಸಾದಕಲೊಜಗು । ಪಂಚಮಹಾಪಾತಕಂಗಳುಮಹಾಪಾತಕಿಟ್ಟ
[13]ವರು । ತಂದವೆತ್ತಪಾಮರಾಸೇ ದನೂ ॥

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ರಾವೆಂದೂರು ದೋಬಳಿ ರಾವೆಂದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′.

[1]ಸ್ವಸ್ತಿ ದುರ್ಮತಿಸಂ
[2]ವತ್ಸರದಜಯಿತ್ರಬ
[3]ಲು ಶ್ರೀಮತುರಾವಂ
[4]ದೂರಸಿಧಮಲ್ಲಿಕಾರ್ಜು
[5]ನದೇವಂಗೆತುಂಗದವೀರ
[6]ಬಿದ್ರಗಲುಡೆರಮಾಡೆಂ
[7]ನಗಲುಡರುಕೊಟ್ಟಿದನನ
[8]ನವಕ್ರಮುಯೆಂಳೆಂದರೆ
[9]ಯಿದೇವರಕೊಡಿಗೆಗಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″×2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಾಂಛ
[2]ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[3]ನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂ
[4]ಡಳಾಚಾರ್ಯ್ಯಾರೆನಿಸಿ ಶ್ರೀಮೂಲಸಂಘ
[5]ದೇಶಿಯಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ
[6]ನ್ವಯಯಿಂಗುಳೀಶ್ವರದಬಳಿ ಶ್ರೀಮದ
[7]ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳುತತ್ಸಿ
[8]ಷ್ಯರುಶ್ರೀಕ್ರುತಮುನಿಗಳುತತ್ಸಿಷ್ಯರುಪ್ರಭೇಂ
[9]ದುಗಳುಅವರಬ್ರಯಾಗ್ರಸಿಷ್ಯರುಶ್ರೀಕ್ರುತ
[10]ಕೀರ್ತ್ತಿದೇವರುಕಕವರ್ಷ ಇಂಕನೆಯುರುಧಿ
[11]ರೋದ್ಗಾರಿಸಂವತ್ಸರದ್ವಿತೀಯಭಾದ್ರಪದ
[12]ಬ ೪ ಆದಿತ್ಯವಾರದಲುಮುಕ್ತಿಪಧೂವ
[13]ಲ್ಲಿಪರಾದರುರತ್ಪ್ರತಿನಿಧಿಯನೂಸುಮತಿ
[14]ತೀರ್ಥಕರನೂಈಚೈತ್ಯಾಲ[ದು]ದಜೀರ್ನೋದ್ಧಾರವ
[15]ಪಲವರಶಿಷ್ಯರುಅರಿದೇವಮುನಿಗಳು
[16]ಕ್ರುತಗಣಮುಖ್ಯವಾದಸಮಸ್ತಭವ್ಯಜನಂಗಳು
[17]ಮಾಡಿಸಿದಶಕನವರ್ದ್ಧತಾಂಜಿನಶಾಕನಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1]....ವೀರಯ .
[2]....ಧರ್ಮ....
[3]....ದರೆಗಂಗೆಯ
[4]ತಡಿಯಕವಿಲೆಯಕೊಂಡವಾ
[5]ಪಕೆಹೋಪನುಪಂಚಮಯಾಪಾ
[6]ಪಕೆಹೋಪನುಗುರುದ್ರೋ
[7]ಪದದ್ರೋಪ..ನುಕಂಡಂ
[8].. .ಯಲಿ..ಶ್ರೀ
[9]ಶ್ರೀ ಯಿದನುಅಳು
[10]ಪಿದವನುಕತ್ತಿಯ..
[11]..ಯತಿಂದವನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

.....
[6].... ಡೆಯರಳುಮಾರಮಲ್ಲಿಕಾ
[7]ರ್ಜುನವಡೆಯುತಮಿಟ್ಟವರ್ಮಾರಾ
ವಂ
[8]ಪೂಜ.. .. ..
[9]..... . ....
[10]ಜನೂಯಿಸವ .ಜದೇವರಗೆಸಂ
[11]....ವಾಗೆಂಬ್ರಾ
[12]ದಿಯರಾಯಳ....
[13]ಅಣು .....
[14]ಕೊಂಡ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′ 6′.

[1]ಬಯುವನ್ಯಾಸಂವ
[2]ತ್ಸರದಲುಪ್ಪೆಯಿಜ

[3]ಬ ಂರಲೂಸಾ
[4]ವ ...

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ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಚೆಟ್ಟಿಮನೆ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 8 × 2.

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
[2]ಚಂದ್ರಬಾಮರಹಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಸಂ
[5]ಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
[6]ಜಯಾಭ್ಯುದಯ
[7]ಸಾಲಿವಾಹನಸಕ

[8]ವರುಷ . ...
[15]ತ್ರದಲಕ್ಷ್ಮಿಯನ
[16]ಸೂತ್ರದರುಕುಶಾ
[17]ಖಾದ್ಯಾಯಿಂಳದ
[18]ಶ್ರೀಮನ್ಮಹಾಮಂ
[19]ಡಲೀಕಮಂಡಲೇಶ್ವರ

[20]ಕುಲೋತ್ತುಂಗತಂಗಾ
[21]ಳ್ವಶ್ರೀವೀರನಂಜಾಂಡ
[22]ದೇವಮಜಾಅರಸು
[23]ಗಳಕೊಮಾರಶ್ರೀಕ
[4]ರರಾಜದೇವಮಜಾಅ
[21]ರಸುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು

.. . .
[49] . .ಣಪೇಮೆ
[50]ವಳಗಾವತಂ

[51]ಗಸಾವಸ್ತಳಗ್ರಾ
[52]ಮಾವಂದೂ
[53]ರುಕೋಡಿಪಳ್ಳೆ

[54]ನಾಗವಗಟಪಂ
[55]ಡಿತವಳ್ಳಿಜೂ
[56]ಸ್ನೇನಪಳ್ಳಿ

(೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

೩ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 5 4″× 1′ 8″.

[59] . . . . ಪಳಿದೋನು . . . .
.. . .
[66] . . . . ತಂವೆತಾಯಿಗು
[67]ರು . . . . . .ಗೋಲುಬ್ರಾ

[68]ಮಹಣ . . .ನುವಾರ
[69]ಣಾಸಿಯಲಿಕೊಂದಪಾ
[70]ಪಕ್ಕೆ ಹೋಪರು ॥ ಯಿ
[71]ಷ್ಟಮಾಮಿಯಿಳು

[72]ಬಿಡತಂಮಾದೇವಪಾ
[73]ನವನುಪರಿಗೆಕೊಟಪಾ
[74]ಗಮಂಗಳಮಪಾತ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೆಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವೈಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1′ 6″.

[1]ಶ್ರೀಮತುಮಿಾವಸಂವತ್ಸ .
[2]ಬ ಂಲೂ ತತ್ತುರಸಿದ ...
[3]ಣಗನಕೆಪಿಯಾ. . . . . .
[4]ರಮಿತ್ತಿಗೆ. .ವ. . . . . .

[5]ಪಟೇಡಿಗೆಯಿಕಿ. .....
[6]ಯಿರನುಲಗಾಯಿವವಯೇಳನೆಮ
[7]ಪತಕಕ್ಕೆ ಹೋಪಮಸತ್ತಕೆಮಿಂ
[8]ದಸ. . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಊರುಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1]...ಪರಾಭವಸಂ.....ಸನಿವಾರದ....ತೂರ
[2]...ಗಡಿ....ಸತ್ತನೂ..ಮಾರಗಿಂಘೆಂದ್ರ...ಸಿದೊಡೆ.
[3]..ದಂದದಯಗಾವುಣ್ಡ....ಕ್ಷೆಯ.....

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಸಖವರಿಷಸಾಸಿರದೊಂ....ನೆ[illegible]ಮುಖಸಂವತ್ಸರದಮಾ
[2]ಗಮಾಸದಸುದ್ಧ.....ನುಮಾಹಮಂಡಳೇಶ್ವರಬ್ಬಾರಾ
[3]ವತೀಪುರವರಾಧೀ..... ಕ್ರಮತ್ತಿನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ....
[4].....
[5].....ಯಮಗಂಬೆಲಗೆ..
[6].....ಲ್ಲರದೇವ...

.....	[12]..ಮಂತ್ರಿಪು	[16]ರುದಂಕೇಲ್ಲು
[9]ಟ್ಟಿಗೆಯಬ.	[13]ಮ್ಮಾಡಿಗೊಣ್ಡನೀ	[17]ಸಂಹರಿ.
[10]ಬಂಕಿಯ..	[14]ತಗೆನೀರನ	[18]ಯಲುಹೆ
[11]ಟ್ಟೂರನಿಲ್ಲಿ..	[15]. ನೆಂಬಬಿ	

[19]ಮ್ಮಾಡಿಗೊಣ್ಡ.....ವೀರಸಗ್ಗಕೆಸ
[20]ನ್ದಡಾತನಮಕ್ಕಳು.....ಮಸಣಗೊಣ್ಡನುಪರೋಕ್ಷ
[21]ವಿನೆಯ.....ಅಸಿದರು

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ಅದೇ ಹೋಬಳಿ ತಂಮಡಿಹಳ್ಳಿ ಮಾರಿಯ ಪೂಜಾರಿ ಮರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′6″.

[1]ದೇವರಾಯಬಡೆ	[3]ನಾಥದೇವರಿ	[5]ಮಗ
[2]ಯರುಭಂಡಿ	[4]ಗೆಬಿರ..	

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ಚಿಲ್ಕುಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1].....ಟ್ಟಿಗಣ್ಡ...ನಂಗಲಿಗೊಣ್ಡ..ಗಂಗವಾಡಿ
[2]..ಯ..ಟ್ಟಿಯ..ರಮುತ್ತಿಕೊನ್ದಭೂಮಿ...
[3]ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು...ಯುಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
[4]ರಾಮಗಾಣ್ಡನುಬಸವಗಾಣ್ಡನುಕಲ್ಲ...ನಿಲಿಸಿ..ಕೆಸಲ್ಲಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮಾಕೋಡು ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

[1]ಸ್ಥಿರಸಲ್ಲಕ್ಷಣಯುಕ್ತಮಾಗೆನದುದಿಂಮಾಕೋಡಿನೊಳ ಪಟ್ಟಸಟ್ಟಿಕಂ
[2]ಗಳ್ಯೆದಮಾರ್ಥಮಾಗೆಳರಿಂದೇವಾಲಯಮಮ್ಮಾಜಲಿ ದಿರದಾಬಿನ್ನನೆಗಳ್ಗಳೆಂಬ್ಬ
[3]ವನಮುಂವಸ್ತ್ರಾನ್ನಮಂಕೊಟ್ಟುಕಂ ಪರಮಾಪೇಶ್ವರಭಕ್ತಿಯಿನ್ನಿಲಿಸಿದಂಸೋ
[4]ಮೋಜನೀಧಾತ್ರಿಯೊಳು ॥

ಈಶಾನ್ಯ ಕಂಭ

[5]ಪಿವಮತವಿಮುಖಳುಬುರನೀಮುಮಜರ-ಪದವೇಷಕ್ಷಪಾಜಾಲಾಮಿ
[6]ಗಿರುಬೀವದೇನುವಸೋಮೋಜನಜೀವುಮದೇಪ್ರಾಸನಾಂಬರವ ॥

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4'6" × 2

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[2] ಮ ರಾಜ್ಯ
[3]ಕದು
[4]ಯವ
[5] ಗ
[6] ದುಕೊಂಡಿಜಾ ಳುದೊಡ
[7]
[8] ದಿಗಾ
[9]
[10]ಜ್ಞಾಸಂವರದ ದು
[11]ಸತ್ತಾಗ್ರಾ

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ಅದೇ ಹೋಬಳಿ ಆರೋಣಿಪಳ್ಳಿಯ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 6" × 2 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ[illegible]
[2] [illegible]
[3] [illegible]
[4] [illegible]
[5] [illegible]
[6] [illegible]
[7] [illegible]
[8] [illegible]
[9] [illegible]
[10] [illegible]

[34]ಯಲು[3]ನೃಸಿಂಹದೇವನುಸರ್ವ್ವಾನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಿಂಸಲುವಂತಾಗಿಕೊಟ್ಟದತ್ತಿ ॥
ಪರಮೈಶ್ವ
[35]ರ್ಯ್ಯಾಪರಂಪರಾರ್ಜ್ಜಾಚರಿತಂಮಾಷ್ಟಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾರ್ಕ್ಕಂಮಹಿಮಾವಳಂಬನಧಿಕಾನಂದೋತ್ಸವಂಸಾಪಸುಭರಣಂ
ನಾಳ್ವಡಿವಿಕ್ರಮಾಂಕನ
[36]ದಟಂಕಣ್ಣಾಟವಂಕೋದುಭವಂಕರವೊಪ್ಪಂಬರೆದಿರ್ಪ್ಪನೂರ್ಜ್ಜಿತಯುರಂಭ್ರೀವಿಷ್ಣುದಂಡಾಧಿಪನು ॥ ಮೇರುವಿನತೂಕವಲ್ಲಿವ
ಡೆವಾರಾಸಿಯಗುಂಪನಲ್ಲಿವಡಂಸಿಟ್ಟಿಸಿದುಂ
[37]ತಾರಗಣಂವೇಸೆಸಲಲ್ಲಿವಡೆಬಾರದುಬಿಟ್ಟಿಗನಸಪಜಗುಣಮುಂಪ್ರೊಗಳಲು ॥ ನೀಳಂಚಳವುಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡಾನಿರವಕೊಂ
ಗರಪಡೆಯುಂಘೂಳಿಪಟ್ಟಿಮಾ
[38]ಡಿ[3]ಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣುದಂಡಾಧೀಶನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಂಬಿಟ್ಟಿಯಣ್ಣಂ
ಗಳುಬಿಟ್ಟದತ್ತಿ
[39]ಎಂತೆಂದಡೆದೆಂವರ್ಮ್ಮಪುರದ್ರೋಣೇಶವದೇವರಿಂ ಆಪ್ರಾರಮಾಂಬಿಂಸಪ್ಪ ಳವಾಲುಹೊಲವಾಲುಗಾಣದೆಜೆಕಾಂಬಾಲುದೆಜೆಲಸಗ
ದೆಜೆತೊತ್ತು
[40]ದೆಜೆಭಂಡಿದೆಜೆವೆಂಡ್ಡದೆಜೆಮೇದದೆಜೆಸುಂದದೆಜೆಲುದುವಲುದೆಜೆಅಯ್ಯೂಲುಗುಳಿಯಬನ್ನಾಯದೆಜೆನಾವಿನದೆಜೆಂಜ್ಞಿನಿಸ
ಉತೆಜೆಯನುಧಾ
[41]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಒರರವಿಕಯಾಂರಂಜೆಪುದಾರಂಜೆಜವಿಷಯುನಲ್ಲಿಕಾಂತಳವಿಷಯಂಬಾರುತರವೆಂಪ್ರವವಜೊ
ಳುಸಾ
[42]ರತರಂಗಂಗವಾಡಿನಾಡೆಸದಿಕ್ಕುಂ ॥ ನಾಳ್ಕರವೆಸವುದದೀರೇಳಾಂನಾಳ್ಕಲಲಾಮಂಂಂಲಿಪ್ಪುದಬಿಳಜನಸಂತತಿಗಂಬಾಳ್ಕಗೆಲೇ
ಸೆನಲಾರವವಾಳ್ಕ
[43]ಧನೋತ್ತರವಧಾನ್ಯವರ್ಗ್ಗದಪೆಚ್ಚಿಂ ॥ ಅಜಿದೆಜೆವಟ್ಟರಾಗವತವವರ್ಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿಪ್ಪಹೇರಜಿಕೆಯುಂಷಸೌಖ್ಯನಿ
ಳಯಂಬೆಳಗೆಯ್ಗ
[44]ಳಗೊತ್ತುಸಂದಪೆಗ್ಗೆಜೆಗಳಜನುಮಭೂಮಿಯೊಳಗೌಂಗಿನಬಾಳ್ಕ ಲನೆಂದೊಡಿಂನದಂನೆಜೆಯನದಾವನುಂಪೊಗ ಳಲಾರಿದವಾಳ್ಕ
ಯವೆಂಪನಾ
[45]ವನುಂ ॥ ಕುಲವಂಪೇಳ್ವಡೆನಂದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆಯಾನಾರಯ್ಯಲನೂನವೆನಲುಕಿರವಗುಂದಲೆಸೂರ್ಯ್ಯಂ
ಗೆಹೊ
[46]ನ್ನಹೂವೆತ್ತಿದವೋಲು ॥ ಧರೆಗೆಲಿಳಕ್ಕಬೊಲೆಸೆದುತ್ತರದೊಳಚಿಚ್ಛತ್ರವೆಂಬುದದುಸಲೆ ಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ
ರುಸುಖದಿನಿ
[47]ಪ್ಪರಿಪ್ಪಂನೆವರಂ ॥ ಎತ್ತಿನ್ರಿಪುಳಗರ್ಗಂಗರುದಾರ್ತ್ತರ್ದ್ದಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತವ ರಂಪಾರ್ಬ್ಬರನಯ್ವತ್ತಂಂರೆರಂಮಲ
ಷ್ಟ್ರವ್ರಿದ್ಧಿನಿಮಿತ್ತಂ ॥ ಪ್ರ
[48]ವತ್ಸಂದಕುಳಂಪರಿಭಾವಿತನಿಶ್ಚಳವಾನಂಪರೀಯಿತಗೋತ್ರಂತಾನಾವಂಕದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕೀರ್ತ್ತಿಪುಣ್ಯನಿಧಿಕಣ್ಣಮೆ
ಯಂ ॥ ಆತನಸತಿಸಕಳಗುಣಾಗೋಪೇತೆವತಿ
[49]ಬ್ರತಸುಲಕ್ಷಣಾನ್ವಿತಯುವಜಿಂಸೀರೆಯೆನಲ್ಲಿದೀಂವಾನುಜಾರೆಯೆನಲುಮಾನುಜೆಬಕ್ಕುವೇವಾಜಬೆಯಂ । ಎನೆನೆಗಳ್ದಮಾಟಿಕ
ಚ್ಚೆಗವನೂನಗುಣನಿಳಯನನಿಪಕಣ್ಣಮೆ
[50]ಯಂಗಂತನೆಯುಪ್ಪುಟ್ಟಿದನುಬ್ಬಿಗೆಪ್ರಣುತಸುಚಾರಿತ್ರಸಂಪದಂಶ್ರೀಧರೆಯಂ । ಶ್ರೀಧರ್ಮ್ಮಪುರದಸೀಮಾಂತರಪೂರ್ವ್ವದೆಸೆಹ
ಬ್ಬಳದನಟ್ಟಿಕಲ್ಲುಅ
[51]ಸುಂಬಾಳಂತಜಿಯಕಲ್ಲಿಗೆಹೋದದಾರಿಯಸಾಹಜಿಗಲ್ಲುನಟ್ಟಿಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಅಸುಂಬಳನಾಗವಂಗಲದತ್ರಿಸಂಧಿ
[52]ಯಹಾಸಜಿಗಲ್ಲುನಟ್ಟಿಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂಸೋಡಿಧರ್ಮ್ಮಾಪುರದಿಂಮುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟೆಯನಟ್ಟಿಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದ
ತಲಿಯ
[53]ಕಲ್ಲದಮುದ್ದನಹಳ್ಳಿಯಸ್ರಂಧಿಯಮಿಂಜೆಯಂಕೆ ಯನಟ್ಟಿಕಲ್ಲಿಪ್ಪಬೆಂದೆಸೆಯಂಸೋಡಿವಕ್ಷಿಂಧರ್ಮ್ಮಾಪುರಕ್ಕೆಬಂದಬಟ್ಟೆಯ
ಹಳ್ಳ

54ದರದಿದನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಉದ್ಧರತಿಪ್ಪರತ್ರಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಉತ್ತರದೆಸೆಯಂನೋಡಿಕೊಡನಕೆರೆಏತಂಕಣಕೋಡಿಯಂದೇ

55ರೊಬ್ಬೆಯಂಕೋಡಿಚಂದಣಪುರದಜಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಹಿಡಿಂಜೆಯುಕೊಳಧರ್ಮ್ಮಾಪುರದತಿಪ್ಪರಚಂದಣಪುರದತ್ರಿಸ

56ನ್ಧಿಯನಟ್ಟಕಲ್ಲುಪೂರ್ವ್ವದೆಸೆಯಂನೋಡಿಹೆಬ್ಬಳಂಬಿಡಿದುಪಡೆದುನಟ್ಟಕಲ್ಲುಕೂಡಿತ್ತು ॥ ಈಧರ್ಮ್ಮವನಾವನಾನುಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ

57ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಕೊಳಗಂ ಹೊಂನಲುಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟವೆರಸು

58ಕೊಟ್ಟಫಲವನೆಯ್ದುವರು ಈಧರ್ಮ್ಮವನಾವನಾನುಕಿಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯುಂಸಾಯಿರವೇದಪಾ

59ರಗರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರತಪೋಧನರುಮಂತಂಮಸ್ವಹಸ್ತಂಗಳಲು ಕೊಂದಪಂಚಮಹಾಪಾತಕಮಂನೆಯ್ದುವರು ॥ ಪ್ರಿಯ

60ದಿಂದಿಂತಿವನೆಯ್ದುಶಾಪಭಯಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುನಿಶ್ಚಂಸಾಮ್ಯಂಗಳೊಳುಮದಾತನುಕುರುಕ್ಷೇತ್ರಂಪ.ವ.ವಾರಣಾಸಿ

61ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದುಹಸಂಪೋದ್ರ್ವಪ್ಪದೆಂಬುಸಾಖ್ಯವಿದಪ್ಪುದೀಲಕ್ಷಂಧಾತ್ರಿ

62ಯೊಳಾ ॥ ದೇವಸ್ವಂತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ

63ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ
1ಶ್ರೀಮನುಮ
2ಧಸಂವತ್ಸ
3ರದವಯಿಸಾ
4ಖಸು ೩ ಮಂ ॥
5ಶ್ರೀಮದಪ್ಪನದ

6ಕೇತಗವುಡನಮ
7ಗಗವುಡಿಗವುಡ
8ಮಾಡ್ಸಿದಗಾಣದ
9ಕಲ್ಲುಕೆಡ್ದರ್ಕೆರೆಲ್ಪ
10ನ್ನಿವರಸ್ವರಂಜೀವಿ ॥

ದಕ್ಷಿಣಕಡೆ
11ಗಾಣವರಲ
12ಗವುಡಿಗವು
13ಹನುಮಂಗಳ
14ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಶೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
3ಪಾತುವಃ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹ
4ರ್ನಿಶಂ ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
5ಶಕವರುಷ [illegible] ಸಂವತ್ಸರ [illegible]
6ದಲ್ಲಿ [illegible]
7[illegible]
8[illegible]
9[illegible]

[11] .... ದತ್ತಂಪರದತ್ತಂವಾಯೊಹರೇತಿವಸು
[12] ..... ಸ್ಯಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯರೇಕ್ರಮಿ
[13] ....ಧ್ಯೇಯಾನಾತ್ರೇಯಸ್ಯಪು
[14] .....ಪಾಲನಾದಚ್ಯುತಂ
[15] ....

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ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1 6″ × 9′.

ಮುಂಭಾಗ

[1]ರುದಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಸು
[4]ಶ್ರೀಲಾವಂದೂ
[5]ರಲಕ್ಷಮಿನಾ
[6]ರಾಯಣದೇವರಿ
[7]ಗೆಸ್ತುಂದಾಯದ

[8]ವಗಳು

ಹಿಂಭಾಗ.

[9]...ಣನುಪ
[10]ರಳಹಳ್ಳಿಯ
[11]..ಬೋವ
[12]... ದಕೆ .
.....
[15]ಯೊಧರ್ಮಕೆ .

[16]....ಯಾವನಾನು
[17]ಟಂ....ತಂಮ
[18]ತಂದೆತಾಯಕೊಂ

ಬಲಪಾರ್ಶ್ವ.

[19]ದಪಾಪ
[20]ಕ್ಕೆಹೋ
[21]ಹನು

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ಬಿಳಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″

[1]ಶ್ರೀಯುವತಿಯುಮಬಿಳಧರಿತ್ರೀಯುವತಿಯುಮೆರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯುಗ್ಮದನಡುವೆ ಕಳ್ಳಕುಜದಂತಿರ್ದ್ದ ॥
[2]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಾಕರ್ಮ್ಮಸುಸಾಕ್ಷೀಕ್ಷಳದುಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ ॥ ವಾಯುಚ ॥
[3]ತತೋದ್ವಾರಾವತೀನಾಥಾಪೌಯ್ಸಳಾದ್ವೀಪಿಲಾಂಶ್ಚ್ಛನಾಜಾತಾಕ್ಯಶಪ್ರಿಯೇತೇಷುವಿನೆಯಾವಿತ್ಯಭೂಪತಿ ॥ ಎನೆನೆಗಳ್ದಜನಯಿತರ
[4]ಸನತನೆಯಂತಾನೆಜಗಭೂಪನೆಜಯಂಗನ್ಯಪಾಳತನಯಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿಜಯಕೀರ್ತ್ತಿವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆವಿಷ್ಣುದೇವನ ಪರಾಕ್ರಮಮಂಪೇ
[5]ಳ್ವಡೆ ॥ ಪ್ರತ್ತ ॥ ತುಳುದೇಶಂಡಕ್ಕಗೊಟ್ಟಂಂಗಳವನಪುರವು ಕ್ಟಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂಕ್ಕ್ಕಂಜಿಕೊಂಗಬ್ಬಿನುವಹ ಡಿಯಘಟ್ಟಂಬಿಯಲುನಾಜು
[6]ನೀಳ ಚಳದುಗ್ಗಂಬಾಯರಾಯೋತ್ತಮಸ್ತಿರಿವೆರೆಯೂಕ್ಕೊಂಗೆವರುಗ್ಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಂಡತುಳಭು ಜಬಳಾಟೋಪನೀವಿ
[7]ಮ್ಮಭೂಪಂ ॥ ತರೆಮಲೆಯಾದಿಯಾಗಿನಿಮಿರ್ದ್ದಗ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂವರೆದುಗಂಣ್ಣಿಸುತಂಸಡಿತಂದುಗ ಬ್ಬಿವಗ್ಗಲಿಸಿರೆಕೊಂ
[8]ಗುಬೆಂಗಿರಿಯುಮಿಗಂಗಳಂಸಸಿಪಂತೆವಿಷ್ಣು ದೊಳಕಿಳ್ತನೊತ್ತಲಿಸಿಕೊಂಗಿನತೆಂಗಿನನಂದನಂಗಳಂ ॥ ಜವನುಂತಂನಯಗಂ ಡಲ್ಕ್ಕಣಪೆನಿಪ್ಪವಿಂಗೆ
[9]ಯಾಂಪರ್ದ್ದಲಂಜಾವಿನಂಕಂಮಗುನುಂಮಕ್ಕಲುಗಂಗಳಾನಮ್ಮಾರಗಳುಸುಯ್ಯಲಂಜ ವಿನಂಬೇಜದಪೆಂಕೆಯಿಂದವೆಮೇಗೆಂದು ದ್ಧತನ್ನೋಡಲಂಜಾವಿನಂವಿಕ್ರ
[10]ಮವಿಪ್ರಮಂಸೊಗಯಿಸಿತ್ತೀವಿಷ್ಣುಜೂಪಾಲಸೊಳು ॥ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿಯಾದಮಾಳ್ಕಯಿಂನೃಪತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಾದೇವಿಯೆಸತಿ

[11]ಯಾವಳೆಂದೊಡೇವಣ್ಣಿಪ್ಪರೋ ॥ ಅಂತವರ್ಪ್ಪಿಗ್ಗರ್ಗ್ಗರಿಯಿಸಿದಂತನೆಯಂಕಂಪಿತಾರಿಘೂವೃತ್ತಳನತ್ಯಂತಶುಭಲಕ್ಷಣೋಪೇ
ತಂತಾನೆನೆನಾರಸಿಂಪಧರಣೀಪಾಳಂ ॥

[12]ಅನಾರಸಿಂಗದೇವನಪಾಕ್ಯಪಮಂಪೇಳ್ವೆ ॥ ವೃತ್ತ ॥ ಪಾಸ್ಸಾಪಬ್ಬಂಮಮಮಿಪೋಜಿಪೊಪಪಮಪವಿಂಪೋಜನೇಕ್ರೂ
ರದೈತ್ಯೇಶ್ವರಪಕ್ಷಕ್ಷೇತ್ರನಿರ್ವಾರುಣನಬ

[13]ನಿಕರೋಚ್ಚಂಪದೋರ್ದ್ದಂಪಮಂಭೀಕರಜಿಪ್ಪಾಕೀರ್ಣ್ಣಗೀರ್ಣ್ಣಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಪೆಮಂಸಂಚಳತ್ತೀಸರ್ಘಾಸ್ವತ್ಕ್ಷಣ್ಣ
ಮಂಗರ್ಪ್ಪಾರಪೆನಪಮಂನಾರಸಿಂಪಕ್ಷಿತೀ

[14]ಕಂ ॥ ತರಳಿಳೀಲ್ಲಚಾಯಿಳಕೆಕೆಂಪಿನಿತುಂಬಿಪಿಕ್ಕುವಾಗಳಂತಾಸಿರಪಿಳರಸಂಕುಳರಪ್ಪಂದಿಳಕಪ್ಪಿಗ್ಗುತ್ತುರಂಗರಾಜಿಮಂಪನ
ಕೆಗಜಾಳಿಪಾಲಿಗೆ

[15]ಧನಂನಿಪಕೋಶಗೃಹಾಂತರಕ್ಕೆತಪ್ಪರೆಕಪಿತಕ್ಕಪ್ಪುಂಪಿಗೆಗಪ್ಪೇಲಿಗವಿಪಾನರಸಿಂಗವೀಪನ ॥ ಸ್ವೀಕೃತಪೋಳದೇಶಅಧೀಕೃತಪಾ
ಳವಭೂಮಿಪಾಳವಂಗೀಕ್ರಿ

[16]ತಗೂಜ್ಜರೇಶನುರೀಕೃತವಂಗಮುಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಕೌಂಗಪಾಪನಪ್ರಾಕೃತಕಾರ್ಯ್ಯ
ಸಂಪದನಮೇಯಗುಣಾಂತರಸಿಂ

[17]ಹಭೂಮಿಪಂ ॥ ಪಾಳಪನಳುಮಿಯುಳುಗೆಳುಪನಿಂಗೆಪಾಂಪ್ಯನಕಾಗಿಜಕ್ಕಿನೇಪಾಳನಪಿಂಗಸೊಂಟಿಗೆಟೋಳನಕಾರತಗಿಂಗೆವಂಗ
ಭೂಪಾಳನುಕ್ಕುಗೆಂಪ್ರ

[18]ನರಪಾಳನಮೂಳಗೆಕಾಯ್ದುಬಿಳ್ಗಮೂಕಾಳಿಯಿಡುತ್ತುನಿಳ್ಳುವಳುಸಾಲಗೆಯಾನರಸಿಂಗಭೂಪನ ॥ ಕುವ ॥ ಮಗನೆನಿಸಿತಂದೆ
ಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನ್ಯ

[19]ಸಿಂಪನಾಸ್ಪಿಂಕೊಪ್ಪಿಂನೆಗ್ಗಕಲಿವಿಷ್ಣುವಿಂದಂಪ್ಪಿಗುಣಂಪ್ರಿಗುಣಂಪತುಗ್ಗುಣಪಂಪಗುಣಂ ॥ ವೃತ್ತ ॥ ಪಡಿವೆಪಿಪಂದ
ವಾಮಪೆ

[20]ವೆಪಾಂಪ್ಯನಪೋಳನಗಂಪವಾಮನೂರ್ಮ್ಮಡಿಕುಸಿಪಮ್ತು ಚೇರನೆಪಪ್ಪನೆಪಾಪುಮಪ ಪಂಪ್ರನ್ನುಬ್ಬಗೂಬಮತಪೆಕಂಪಿದಂಕುಸಿಪ
ನಾಳ್ಳರನಾಲಿ

[21]ಸಿಪ್ರೊಪ್ಪುಭೀರಿಮಿಂನಪಪೆಪೆಪೊಳುಪ್ರತಾಪನಾಸಿಂಗನೃಪಂಪಾಣರಂಗರಾಜ್ಞಸಂ ॥ ಪೆಸರಿಪ್ಪ್ಯಾಟೋಪಪಿಂದಂಪ್ರಮಿಳಮಗಧ
ಪಾಂಬಾ

[22]ಳನೆಂಪಳಲಂಗಾಪನಿಪಾಳನೀಕಪ ಂಸಂಧಿಸಿನಿಜಮಪಪ ಪೆಪ್ಪೆನಪಪ್ಪಿಮಿಮಂಸಪ್ಪನಪಾಳಂಪಮಾಕೆಂಪಪ್ರಿಪಮನೆಸಿಸಿಟೋ
ಕಕ್ಕಗುಪ್ಪಾಗಪಾಪ್ರಾಪ್ಯ

[23]ನಿಪಾಸಂಪ್ಪಾಪಂಪಾಪಪಕಳಳತಿಳಕಂನಾರಸಿಂಪಕ್ಷಿತೀಪಂಸ್ಪ್ಪಸಪಸಿಗರಪಂತಪಪಾಪಪ್ಪಪಪಾಪಂಪಳಳ್ಳೇಶ್ವರಂಪ್ರಪಾಪಪೇ

[24]ಪ್ರಪಾಸಂಪಾಧೀಶ್ವರಂಪಾಪಪಕಳಂಪಿರಪ್ಪಯಪಾಪಿಪಪ್ಪಯಕ್ತಪಾಪಾಪಾಪಿಗಳಕಪ್ಪಪಪಸಿಪಾಪಾಪಂಪಿಕಾಪಾಪಿಪ್ಪಪಾಪ್ರಪಾಪ

[25]ಪ್ಪಗಪಪಪ ಪೋಪಪಪಪಪಪಿಳಗ್ಗ ಗ್ಗಪಾಪ್ಪಾಪ್ಪಪಿ ಪ್ರಪಪ್ಪ್ರಪಪಿಪ್ರಪ್ಪಿಪ್ರಪ್ಪ ಪ್ಪಾಂಪಪಪಪ ಪ್ರಪಾಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
ಳಪಿಂಪಪಪ

[26]ಪಂಪಿಜಪಪಪಪೋಪಪಪಪಪ ಪ್ರಪಪಪಪಪಪಪ ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ ಪ್ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ ಪ್ರಪಪ
ಪಪ್ಪಪಪ ಪಪಪಂ

[27]ಗುಪಪಂಪಿಗಪಪಪಾಪಿಪಪ

[28]ಪ್ಪಳಳ್ಳಾಪಾಪಪ

[29]ಕಪಾಪಿಪಪ
ಪಪ್ಪ

[30]ಸ್ಪಪಿಪಪಪ

[31]ಬಳಗಾಳಪಪ್ಪಳಳಪಪಪ
ಪ್ಪಪ್ಪಪ್ಪಪ್ಪ

[32] ರಕ್ಕಪಪಪ್ರಪಪಪ

[33]ಸಾಪ್ಪಪ

[10]ದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಲೂಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯೊದಿನದಲ್ಲೂಆತ್ರೇಯ
[11]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯವೇದಪಾರಜ್ಞರೆಂದೆಯುರವಮಾತ್ರರಾದದೇವರಾಜಪ್ರೌಢಿಯರಪು
[12]ತ್ರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತಾವುರವಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕಾವಿನೀಮಧ್ಯವರ್ತ್ತಿಯಾ
[13]ದಹೋಸಣವಾಡಿನಕೊರ್ತ್ತಾಗಾಲಕ್ಕೆಸಲುವರ್ರಿಕಲ್ಲಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕ್ಕೆಸಲುವಳುವಗ್ರಾಮಗಳು
[14]ಬಸ್ತಿಮಾದಗ್ರಾಮ ೧ ಕರಿಮುದ್ದನಪಳಗ್ರಾಮ ೧ ಮುದ್ದಲಾಪುರದಗ್ರಾಮ ೧ ಬಸವನಪಳ್ಳಿಗ್ರಾಮ ೧
[15]ಕುಟ್ಟುವಾಡಿಗ್ರಾಮ ೧ ತೆಪ್ಪಸಮುದ್ರಗ್ರಾಮ ೧ ಲೊಕ್ಕಪ್ಪಳ್ಳಿಗ್ರಾಮ ೧ ಕುಡಿನೀರಮುದ್ದನಪಳ್ಳಿಗ್ರಾಮ ೧
[16]ಗೌಡಗಾಡನಪಳಗ್ರಾಮ ೧ ಉಯಿಗೌಡನಪಳ್ಳಿಗ್ರಾಮ ೧ ಮುಸುಕರ್ಕೆಗ್ರಾಮ ೧ ನಂದೀಕುಪ್ಪಗ್ರಾಮ ೧
[17]ಭೀಮನಪಳ್ಳಿಗ್ರಾಮ ೧ ಚಿಟ್ಟನಕುಪ್ಪೆಗ್ರಾಮ ೧ ಹೊಸಪಳಗ್ರಾಮ ೧ ಪಡ್ಡರಗುಪಿಗ್ರಾಮ ೧ ಪಮ್ಮಲಾಪು
[18]ರಗ್ರಾಮ ೧ ಮೂಡಮೂವಳಗ್ರಾಮ ೧ ವಾಸನಪುರಗ್ರಾಮ ೧ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮ ೧ ನಾಡಪ್ಪನಪಳ್ಳಿ
[19]ಗ್ರಾಮ ೧ ದೇವಲಾಪುರಗ್ರಾಮ ೧ ಇಉಯಿಪ್ಪತ್ತೈರಡು.ಉಸಗ್ರಾಮಗಳುಸಪಮಾಗಿಗ್ರಾಮ ೨೩ ಯಿಪ್ಪತ್ತಮೂ
[20]ಲಯಿಗ್ರಾಮಗಳಸ್ತಳದಸುಂಕನ್ನೂರುಬಳೆಯಲಕ್ಷ್ಮಮಣತೀರ್ಥದಲ್ಲಿನಾಉಚರಿಸಿಕೊಟ್ಟಕಟ್ಟುಕಾಲು
[21]ವಸಪವಾಗಿ ೧೨೫ ನೂಲಯಿಪ್ಪತ್ತೈರಉಉತ್ತಿಲಕ್ಷ್ಮಮೀಕಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು
[22]ಕೊಟ್ಟಉತ್ತಿ ೧ ಉಭೆದಂ ೧೦೬ ನೂಲಯಿಪ್ಪತ್ತಾಜಉತ್ತಿಗಳಾಗಿಪರಿಚ್ಛೇದವಂಮಾಡಿಕಂಠೀರವಸ
[23]ಮುದ್ರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕ
[24]ಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿದಿನದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದನಾಧರಾ
[25]ಪೂರ್ವಕವಾಗಿನವಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನವಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸ
[26]ರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಜಿದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
[27]ಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸುದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನುಅನುಭವಿಸಿ
[28]ಕೊಂಡುನೀವುನೀವುಮಾಮುವಲಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲು
[29]ವದುಯೆಂದುಕೊಟ್ಟೆವುದಕಾರಣನೀವುನಿಂಮುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
[30]ಳಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟತಾಮ್ರಶಾಸನಕಲ್ಲಿಗೆಪ್ರತಿ
[31]ನಾಮಧೇಯವಾದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಲೂಶಾಸನ ॥ ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ತೇಷಾಂ
[32]ನಿತ್ಯಶ್ರೀರ್ನಿತ್ಯಮಂಗಳಂಯೇಷಾಂಪೃಥಿವ್ಯಾಂಭೋಭಗವಾನ್ಮಂಗಳಾಯತನಂಹರಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋ
[33]ಕೇಸರ್ವೇಷಾಮೇವಭೂಮಿಜಾಂಸಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[34]ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[35]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
[36]ರ್ಗಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಟೆಕೆರೆಯ ೮ ರತ್ನಾಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ.

[1]ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಜನ]
[2]ಕಕವರುಷ ೧೩೩೩ನೆಯಾಪ್ರಮೋದೋತಸಂವ
[3]ತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮಂ
[4]ಮಹಾಮಂ.....
[5].....ನಾಯಕರುಲಕ್ಷ್ಮಮಿನಾರಾಯ
[6]ಣ.....ತಂಮಪ್ರತಿಮಾ....
[7]....ಕೆಜಪೆಯ.....
[8]ವಂತಾಚತುಸೀಮೆ....ದೇವರಿಗೆ...

(ಮುಂದೆ 4 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದ
[2]ತ್ತಿಕಶುಧ ೫ ಲುತಜುಕಲಕಂಬದ
[3]ತಿರುಮಾಲದೇವರಗುಡಿಯನೂಮ
[4]ಳಲೊವಾಡಿಯಸಿಂಗಸೆಟಿ
[5]ಯರಮಕಳುಮಜುರಿಯ
[6]ಂಸಬ್ರವರುಜೇರ್ಮಾಉದಾರ
[7]ವಮಾಡಿದರೂಆಸಿಂ
[8]ಟರವುಗಕಾಡಿಸೆಂಟು
[9]ರುಕೆಂಪಿಸೆಂಟುರು

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಬನವರಿ | [2]ಸಬ್ರ . [3]ಚೆಗಪ್ಪನಕಲು

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ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೊಳಕೆರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ x 3′3″

[1]ಸೊಶ್ರೀವಿಜ್ಞುವರ್ಧನಾರಂ
[2]ಗದೇವಮುಪ್ರತಿವಿರಜಗೆಲುಚೆಂಗಳುವ
[3]ಬಣ್ಣಗವಡಿಯಾಜಿಬಿದ್ದರುಜು
[4]ಪಾರಿಯಲುಕೂಜುವಜ್ಜಾಮುವಗ
[5]ದುಣ್ಣಾಯಕಗಣ್ಣಂಮದಿಗಣ್ಣರದೆಮು
[6]ವರುವಿದ್ದರುಬಣ್ಣಗವಡಿಯುಗಳು
[7]ಗಳು

KRISHNARAJAPET TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಹಿಟಿಪ್ಪನಕೇತಂಣವಮಗ
[2]ಬೈರಿತಮ್ಮತಂನತಮ್ಮಕೇಟಿಯಂ
[3]ಣಮಹೂಮ್ಯಲಿಬಿ
[4]ದ್ದ[ದ]ಕ್ಕಿ ಬೀರಗಲ್ಲನ್ನೂ ಜೊಯಿಸಿದನೂ .

2

ಅದೇ ಜೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 9″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಭಾನುಸಂವತ್ಸರದಣ್ಣಾಣ
[2]ರು ಂಂಲೂ ಕರಬಸಾಣಿಮಗಂಗ
[3]ಪ್ಪನಾಯ್ಕರೂವೀರಪ್ಪಅವದ್ಯ
[4]ರಕಯ್ಯಕ್ಕಿಜಟ್ಟೇನಹಳ್ಳಿಯನೂ
[5]ಯಿಸ್ರೀ. . ವಿಷ್ಣುದಾಯುವು
[6]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು
[7]ಮೇಲುಗೋಟೆಯನರಸಿವುದೇವರಿಗೆನೇ
[8]ವೇದ್ಯಕ್ಕೆ ಸಿಂಗಪ್ಪನಾಯಕರುಕೊಟ್ಟಸೇ
[9]ವಧರ್ಮದೇಲುಣಸನ

3

ಅದೇ ಜೋಬಳಿ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರಿಲೋಕ್ಯ
[2]ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ।
[3]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[4]ಮಂಡಲೇಶ್ವರಪ್ರಾಣವಲ್ಲಭಪರಮಾಹೇಶ್ವರಪರಮಪರಮಕಲ್ಯಾಣಾಭಿಧಾನ
[5]ಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮರಿಪರಮಗಂಗಾಭಿಧಾನಸೇಕ
[6]ನಾಮಾಲಂಕೃತ..... ತ್ರಿಭುವನಮಲ್ಲಪಟ್ಟಕಾಮಗೊ
[7]ಗ್ಗ ಜಾಲಪೀಠಗಂಗರೆಂಬ್ಮಳಪೇಮ್ಮಪ್ರಿಯಮಾಡ್ಯಮುಖರೋ
[8]ತ್ತರಾಯಿರ್ಗ್ಗಿಪ್ರಪಕ್ಷಗಾಮಣಿಯಾಂಬ್ರ್ಗ್ಗಾಣಿಂಬರ್ಬ್ಬಾಣ
[9]ಮಗಂಗವಾಡಿಯಂಬತ್ತಲುಸಾಸಿರಮುಂಗೊಂಡುತ್ತಳಾಮಂ
[10]ಪ್ರಸ್ಥಾಪಿಸಿದ್ದಂ ಮುತ್ತಿರಬುತಶಾಪದಪಕ್ಷೋಪಮೆಂ । ಸ್ವಸ್ತಿಸಮ

[11]ಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಣಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತ
[12]ಸತ್ಯಸೌಚಾ[ಚಾರ]ಚಾರುಚರಿತ್ರವೀರಪಿಳಂಬಧರ್ಮಪ್ರತಿಪಾಲನವಿಸುದ್ಧಗು
[13]ಡ್ಡಧ್ವಜವಿರಾಜಿತಾಯುರಂಸಾಹಸೋತ್ತುಂಗಚಲದಂಕರಾಮಸಾಹಸ
[14]ಭೀಮಂಬೀನಾನಾಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮುಪ್ಪಚಪ್ಪಂಚಾಡಿದ್ವಿತೀಯ
[15]ನಾಮಧೇಯದೋರಸಮುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೊಯ್ಸಳಸಟ್ಟಿಯ
[16]ರಾದನೆನೊಂಬಿಸೆಟ್ಟಿಶ್ರೀಕುಳಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುತ್ತನಾಪ್ರಮಾಣ
[17]ಮನೋನಯನವಲ್ಲಭಿಸಿನಗಂದೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಯುಂಲಹಾ
[18]ರಾಭಸುಂ ವೈಷಜ್ಯಾಸ್ತ್ರದಾನವಿನೋದೆಯರುಮುಪ್ಪದೇಮಿಂಪೆ ಸಟ್ಟ
[19]ತಿಮುನೊಂಬಿನಿದೇವಂ ॥ ಪ್ರ ॥ ಮಾಮುನಿರತಮುಹಿಗೆವರನತೇಜಮುನೊತ್ತಿ . .
[20]ಸ್ತರಮುಂ . ...
[21] . . . .ನೊಳಬಿಸಟ್ಟಿಯ ॥ ಕ ॥ . ... .
[22] .. ..ದೇವಮೊಂಬಿಕೆಯ ॥ ಉತ್ತಮಸಿಸೆಗಳಜನಂ
[23] .. ..ನ ॥ ಆಪ್ತಂಪಿಮಾನಾಮಮೇಯ
[24] .ವೇಮಿಕ್ಟಮುಂಶ್ರೀಕೂಳಗೆನಾಲಯಮುಮಮಾಸಿಶ್ರೀಮೂಲಸಂಘದವೇ
[25]ಸಿಗಗಣದಪೊಸ್ತಕಗಚ ಮತ್ರೀಕೊಂಡಕುಂದಾನ್ವಯಮುಶ್ರೀಕುಮ್ಕುಟಾನಮಲಾದೇವಂ
[26]ಪ್ಯರಪ್ಪತಮ್ಮಗ ರ ಗಳುಶ್ರೀಕುಳಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗಕೊಟ್ಟಬಸದಿಗೆಜಾ
[27]ಕ್ಕಳ್ಳಯುಮುಂಬಸದಿಯಲುತಗಲುಂತೆಂಕಲುಂಸಟ್ಟಕ್ಕಲ್ಲ ಮೇಂದ ಗಿಮೂಡಕೆಜಿವಸಂ
[28]ಪರಿವಕೇಳಿಯುಮುಂಮುರೆನ ವಣದಾನಸಾಲೆಯುಮನೆಮುಮುಂಎಂತುಗ ಣಮು ಂ
[29]ಎರಡುಗೂಂಟಿಮುಂ ಂಬಟ್ಟನಾಮಳವುಗಣ್ಣನಾಯಣಕಟ್ಟಿ ಕತ್ತರಿಜಟ್ಟದಮೂಮಿ
[30]ಯೊಳಗೆಕಣಿಮುಸವಿಗಾದಾಕಡದವಕೊಳವಕೆಜಿಎಂಕಮುಂಅಕೆಜಿಯ
[31]ಮೂಡಲಂಕೊಂಡಿಯಿಂಪರಿದಪಳ್ಳದಿಂಗಿಂಕಲುಪಮುವಲಾಗೆದ್ದಿಂದೆದ್ದಲೆಯ ಮಂ
[32]ಜಿಟ್ಟಿವನ್ತನಿಮುಮಂ ಸುಖತಂಪ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸರ್ವಾನಮ ್ ಗಾ
[33]ನೊಳಬಿಸಟ್ಟಿಯರುಕೊಟ್ಟ . .ಶ್ರೀಮೂಲಸಂಘದಪ್ಪ ಸ್ತಕಗಣದವರ್ಗ್ಗ
[34]ಲ್ಲರುಸಂಪ್ರಮಿಲ್ಲ ಇಸ್ತೀದರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗಮಾಣಾಸಿಕುರುಪ್ಪೇತ್ರದೊಳಗ್ಗೋ
[35] ಟಕುಲಿಗಳ್ಳುಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗದಪ್ಪ ಧನಸರ್ಗ್ಗದಾನವಮಾಡಿದಫಲವಕ್ಕುಂಧರ್ಮ್ಮವಂ
[36]ಕಡಿಸಿದವಂ . .. .
[37] .. ..ಸ್ವರತ್ತಾಂಬರ.....

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವ ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಮದಾಮ್ಮಳಕಾಮ್ಮಂ
[2]ಮಿಳವೀರಗೋವಾರಸಿ ಪೆರ್ ನಾಡಮಿಸ್ತ
[3]ಸುಂದಾವಿರಗಸುಂತ್ರಿಪಾಲ್ ವಸ್ತಂದ .
[4]ವಾಜ್ಯಪಮುದ್ದಕಾಸುಂ . ..

(ಮೂರ ಗಾ ಪತ್ತಿಗಾ ಕಾಂಪಸಿ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ । ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೫ಲಿವಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥವೀರ
[3]ಭವ್ರದೇವರುಮುಖ್ಯರಾದಬ್ರಿತುವಿಯುಮಹಾ . . . . . ಕೊಂನಾಡು
[4]ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯು . . . . . ಪರದೇಸಿಸಿಂಹಾಸನ
[5]ಸಿಂಹಾಸನ . . . . . .

. . . . . .

[8]ಮಾಸವೆಗ . . . . ಅಯ್ಯಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಜಿಯದೇವರುಸೋಮಯ್ಯಂಗಳಿಗೆಗೊಟ್ಟಸಿಲಾಶಾಸನದ
[9]ಕ್ರಮವೆಂತೆಂದಡೆಲಿಪುಹಾಜನಂಗಳ ಅನುಮತದಿಂದ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮಂಟಪ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಪಾನುಂಗಲುಪನಸಿಗೊಂಡ
ಭುಜಬಲವೀರಗಂಗಅಸಪಾಮನೂ
[2]ರನನಿವಾರಿಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಿಬಲವಂಕರುಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಳಸ್ಸಲವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀರಾಜಧಾನಿದೋರನಮು
ದ್ರದಪೀಡಿನಲು
[3]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನುನಿಯುವಾರು
ಪಲಿಕಾಲದಮ್ಮರಾಜಕಬ್ಬಾನಾಡಾ
[4]ಳುವಸಮಸ್ತಗುಣಸಂಪನರಪ್ಪಬಾಚಿಪ್ಪಗೌಡನಂರಾಯಣಸೆಟ್ಟಿಯರು ॥ ಜನಕಂಶ್ರೀಗೌಜನಾರಾಯಣಅಬಿಲಗೌಸಾದಾರಿ
ಚ್ಚವ್ವೆಶಾಯಿ
[5]ದಂನನಂಜಾರಂದೋಕಣಂಜಂಮಭಅಧಿಕಬಳಂಬಾಬಾಳುಂಡರಾಯರಾದುತನಹುಬ್ಬನೆದಿನ್ತಕಂಕರಳಯುಮೊಇಸ್ಸಳನ
ಟ್ಟಿವಟ್ಟಹೊಪ್ಪಂದೆತ್ತಮಾದಂಸ.ಜ
[5]ನಜನಮನಪ್ಪಧ್ಮಿನೀರಾಜಪಂಗಂ ॥

(ಮುಂದೆ ೨೦ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಯುವರಾಜರು . . . . . ವೀರಸಾಳಿಂಪದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರ್ಷಸಾಸಿರವನೂಜನಾಲ
ಪ್ಪತ್ತುಮೆರ ೧೦೫ ಸುಭಾನುಸಂವತ್ಸರದವಸಾಖಸುದ್ಧಾರ್ನ್ನಮಿಮಂಗಳವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕಟ್ಟಿಪ
ನಾಗಾಳುವಕಸ್ಸರಿಗಮೊಸಿಪಾಳನಂ . . . . ದೆಯ್ಯಬಲೆಂಗಾಮಾಡಕರಪ್ಪಕಂಬೆನಾಮಾಡಕನಮಗ ಬಲ್ಲಿದುನಾಮಾಡಕನಕೂಡೆಬೊಳಬಿಲ್ಲ
ಗುಬಿಮಾಬ್ಬಿಬೆನವಮಗಳೇವಂಗಮೊಬ್ಬಿಮಾನಾಮಾಡಕಾ . . . . . .

(ಕೆಳಗಿನ ಪಟ್ಟಿಗಳು ಮೂರು ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಇ .....ಶ್ರೀವೀರಪೊಯ್ಸಳಸೋಮೇಶ್ವರದೇವ ..... ದಲುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಸಕವರಿಸನಾಸಿರವ
ಜು[ವ]ತಲಜನೆಯುಸುಖಕೃತುಸಂವತ್ಸರದತ್ತೈತ್ರಸಂದ ಂ ಆಸಿಗನಕಟಕನಪಮಲಾಡುಂದಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾ
ಮಿಮಪರಗೋವ ..... ಕಬ್ಬಮನಾಡಾಳುವಕಂಗಾಗಮುನಿದುಳುವನಂಗೊಮಿಂಗೋಪಿನಾಯಿಕರುಹೊಯಿನದಲೆಂಕನಿಸಂಕ
.....

(ಮುಂದ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

[1]ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದವೆಜ್ಜುರೆಪೊ
[2]ಯ್ಸಳಾನ್ವಯದ್ರೋಮಿಸೋನ್ನತಿಕ್ಕೆವೆಸ
[3]ವ್ವಕ್ತಿಹಂಸೆದುನಾಯಕಜಯ ಶ್ರೀಮಿಮವಂಶಿಕೇಶಿಗ
[4]ಜಮಸ್ತಕದೊಳಾಗರುಂಕೆತ್ತಳ್ಳಿಗೊಟ್ಟೀಮಸಿಖಂಣಿಸುತ್ತುವಿಂಶೋರಿಸೆ
[5]ಹೊಯ್ಸ. . ಕವಾಳದಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಸುಮಾಮಂಡಳೇಶ್ವ
[6]ರಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಪರಮೇಶ್ವರಂಪ್ರ
[7]ಣವತೀಪ್ರರವಾಧೀಶ್ವರಂವಾಸಂತಿಕಾವೀಲ್ಬುವರಪ್ರಸಾದಂ
[8]ದುರವಕಲಾಂಬಿದ್ಯಾಮಣಿಳಪ್ರಜ್ಞಾಜೂಡಾಮಣಿಮಲಾಮಾಮಂ
[9]ಮಲಿಪೊಳ್ಳಂಕರವನಪ್ರಜೆಂಪಲಗಂಬಳಿಗಂಪಂಪಜಲಂಕರಾಮಂಸಿವಾರಸಿ
[10]ಗಿರಿಮಗ್ಗಮಲ್ಲಂಅಸಮಾಮಲ್ಲಂಅನೇಕಾಂಗವೀರಂಮಕರಾಜ್ಯನಿಮ್ಮ್ಯ
[11]ಳಸಂಕಾವಪಾಮಿಕಂಜಿವನಕುಂಜಮಂಪೇಳುಂಡಾಮರಾವಣಾಂತಕಂಜೋಳರಾ
[12]ಯುದ್ಧಪಾಮಾಧ್ಯಾನಂಮಾಂಪ್ರಾಮರಾಜ್ಯವಲ್ಲೀವನಂಪಂಸಿಸ್ಸಂಕಪ್ರರಾಪಚಕ್ರ
[13]ವರ್ತ್ತಿಜೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಪಾವರಾಮಂತೆಂದರೆ ॥
[14]ಮುನಿಪೊಯ್ಸಳಂಪೆಗಡೆಪೊಯ್ದುವರ್ಪ್ಪಲಿಪಿಪಾವಂಪೊಯ್ಸಳಂತ್ಸಳಂವಿನ
[15]ದಾಮಿತ್ಯ[ನು]ತಕ್ಕುಲೋಪ್ಯನೆಪಿಪಿಯಂಗಂವತ್ಸುನ ವಿಷ್ಣುವತ್ತನಪಯಂತತ್ತನಮಂನೃಸಿಂಪ
[16]ನವನಂಕೋಪ್ರಾಪಬಿಲ್ಲಾಳಪಾಪ್ರತ್ಯಂಪರಸಿಂಗಪಾವನಮಂಗಂಸೋಮೇಶ್ವರೋರ್ವ್ವೀ
[17]ಶ್ವರಂ ॥ ಆಗರಂಪೋಪಂತೆಲುಂಗಣಾಕಿಪೊನೆಮಾಪೋಜುಮಂಪೇಲುಂಗಾಂತ್ತಣಮಾತಿಸಮಿ
[18]ಕ್ಕರಾಮಿತ್ರಾಣಪಕಟಪರಲೆಕ್ಕಪಿತೋಂಮಾಳಿಪೊಳೆವ್ವೀಳಕಂಗೀರವನೊಳರಿ
[19]ಪ್ರಕ್ಷ್ಯಾಕ್ಷಸೊಳಿಂಗೋಳರಕ್ಷಾಣ ಣಿಪೊಳಸೋಮೇಶ್ವರೋರ್ವ್ವೀಶ್ವರನೊಳವನಿಮೇಲ್ಪೆದ್ದಿ
[20](ಪಿ)ವಾಜಿ ಪಸಾಂ ॥ ರಶ್ಚಾರವಪಪ್ರೋಪಮೇಪಿಗಳನಿಪವ್ವದಾಗವಲೆಂಕವಾಗಿಮ
[21]ನಾಯಕರಕುಲಕ್ಕಾ ಪೆಂಪೆಂದೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡ
[22]ರುಂಪೊಯ್ಸಳಕ್ಷಾಪಪಾಂಪಿಂದವಾಕರಂಪಮತ್ತಭೈಗಮಂಶ್ರೀಮಮಮಾ
[23]ಸಾಮಂತರಂಗಮಾಪಪ್ರೋಪಸಂಪಿಸ್ಸಿಸಿಣಾಪಾಪೇಸಿಯಂಸ್ಟಿಪಪ್ಪಪಂತಳ
[24]ವಗಂಪಪಾಪಾಂಗಂಕಂಪಾಪಿಂಪೊಪೆಪಾಳಸಲೆಪ್ಪಪಾಪಾಕ್ಕಗ್ಗಸೇಪಾಪಾ
[25]ಯಾಕರಾಂಪಿಪಪಾಪಾಪಂಪೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರಾಂಕಪ್ಪಪಾಪಾಳ್ಳರಂ

[26]ಹಟ್ಟಿರಾಳಿದಕ್ಷಿ ಮಾಳವನಾಯಕರಗಂಡರುಂ ಕಟ್ಟಿವಿಡುವನಾಯಕರಗಂಡ
[27]ರುಂ ಕಳನೇರಿಯಿಳಿವನಾಯಕರಗಂಡರುಂ ಸೇಉಣಸೈನ್ಯವೆಪ್ಪಡನರುಂ ವೈರಿ
[28]ಸಾಮಂತಗರುಡನಾರಾಯಣರುಂ ಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡರುಂ ಗೊಸನೆವ್ವೆ
[29]ವಾಡುವಲೆಂಕರಗಂಡರ ಂದನವಮನವಪ್ರಾಣ ಗಳೊಳುಸೆರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ
[30]ವನಿಸಿದಗಂಡನ್. ರಾಯ..ಸೆಟ್ಟಿಗಂ ಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂ ಪುಟ್ಟಿಹೊಯ್ಸಳಸೆಟ್ಟಿ
[31]ಯೆಂಬಹೆಸರಂಪಡೆದಹೊಯ್ಸಳಸೆಟ್ಟಿಗಂ ಮಾಜವ್ವೆನಾಯಕಿತ್ತಿಗಂ ಹುಟ್ಟಿದ
[32]ರಾಳ್ತ್ತಸದಿಂಬೋಪ್ಪವ ಂಕಹರಿಸಿದ ಮಾರೆಯನಾಯಕನಾಯಕಂಗ ಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂ ಪು
[33]ಟ್ಟಿಸುಪುತ್ರರೆನಿಸಿಬಲ್ಲಾಳ ದೇವನೊಡನೆವಸೆಯನ್. ಕಂತಂನಲೆಂಕರಯ್ಯರುವೆರಸುಬಾಸೆಯಂ
[34]ಪ್ರ ರಯ್ಸಿದನು । ನಾರಸಿಂಗದೇವನೊಡನೆ ಲಕ್ಷ್ಮಿಯನಾಯಕಂತೆನಹೆಂಡತಿಗಂಗಾದೇ
[35]ವಿಯುಂ ಮೂವರುಲೆಂಕರುಂ ಬರಸು..ಸೆಯಂ ಪೂರಯ್ಸಿದನು । ಸಕವರುಷದಸಾವಿ
[36]ರದನೂರಜವೆ ಪ್ರವೃತ್ತ್ಯುಭತ್ತನೆಯ ನ ಸಂವತ್ಸರದವೈಶಾಖ ಸುದ್ಧ ಛಟ್ಟಿಸನಿವಾರದಂದು
[37]ಸೋಮೇಶ್ವರದೇವನೊಡನೆ ಕಂನೆಯನಾಯಕ ರಂನಹೆಂಡತಿ ಮಾರು ಉಂ ಮಾವ್ವೆಜವನ
[38]ವ್ವೆಕಲ್ಲವ್ವೆಯುಂ ಹತ್ತು ಮಾನಿಸಲೆಂಕಿತಿಯರುಂ ಯಿಪ್ಪತ್ತೊಂದು ಮಾನಿಸಲೆಂಕರುಂ ಪರ
[39]..ಗಜವ ಸ್ತ್ರ ಪಲ್ಲಿಅಜು.. ರಿಗರುಡನ..ಬಾಸೆಯುಂ ಪೂರಯ್ಸಿದನು ॥ ಗರ ಡ
[40]ನಪೆ ೨ಯ್ಲ್ಲಗ ಮೆಯ್ಯೊಗಿದುಸುಕ್ಷ್ಕ ಸಹಸ್ರಪ್ರಭಾ ಧರೆವಸುಂಧರೆಯಾಳಿಗಳ್ದು ಹೋ
[41]ದಸವನಂ ನೆಂನೆಯನಾಯಕಂ ಘಯಂ ಕರಗಾಡಂಗೆ ಮಾವ್ಮ್ರಾಲೆದುಹೊ
[42]ಯ್ದುವ ದ್ವಗಪ್ಪಿನಿಮಿಚ್ಚೆ ಗೋಚಿದಂ ಬರುರೆಗೋವನುವ್ವರೆಗೆಸೋವನ್ಯಪಾಳನಲೆಂಕವಾಳಿಯಂ
[43]ಪಡೆವ ತೇರಾಯಲೆಂಕಪ್ಪತ್ತಿಯಪೆಜಗೆಕೀಳ್ಪ ಕೈಬಾಕ್ಷೇವವೇತಂಸ ಪೆತಂತಂ
[44]ಮ ಗವ ಂಸುತ್ತಳಿಯದೆಲೆಯಂ ಪೇ..ಜೂಜಿ ಮೋಂಗಾಲೆಪಯೊ
[45] ಳಪೆ ಲ್ಯಾಪೆಯುಂ ನೆವದೊಳೆತಪವಂ ಮಾಡುತ್ತಿ ದ್ದಗಪ್ಪರೆಂಬು ಪಡ ಲೋಕ ಮೊಂಡಕ್ಕನ್ನ
[46]ಯಕನಿದ್ದಗಂನೋಡಸಂತ ಬೆಜಗ ಗೆಬಂಧುಜನವಾಯನೆಲೋಕವಹೆಂಡಿರೆಲ್ಲಪಾಯ
[47]ತ್ರಿಗೆವೆ ಕ್ಷಿಚಿತ್ತ ರಸೆತ್ತಲ್ಲೆಯಾಜವನ್ವೆಯುಂ ವ ನಾತಿಗಳನೆತ್ತಿದತ್ತೊ. ಪವಂ
[48]ದಲೆಯ ಪತಿವೆ..ತ್ರ ಮೂವರುಂ ॥

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ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ

[1]ಸ್ವಸಿಂಬವಾಗಿಯಾದವ ಲದೆ ..ಾಪ್ರಲಿಪಾಯಕಂಡ ಮುನಿಪ್ರ
[2]ಲಿಮಂಷ್ಪೆ ಯಿಸಲೆನಪೆ ಯಿದ ದಾಂಪೆ ಯಸಳವೆಸರವನಿಂದವಾಪ್ಪುತ್ತು
[3]ತಪ್ಪಂಗಪನೊಳು ॥ ಪ ರಾಜ ಗಂಡಗೆಪೆಬ್ಬ ಸೇನ ..ಪ್ಪೊಪೆಪ ತಾ.ಮ ಮಣಿಯಂ
[4][illegible]ಂಚಪನೆ ದ ಪ್ರ ಕ್ಷನವಜಿ..ಳ ಮಾ.. ಂತಪನ್ಯೆದ್ಯಾಸುಲಗುಣರಿ ಕೀರ್ತ್ತಿಯಿಎಲ್ವಿ
[5]ಸಿಂದ.. ನಿ ಒಲ್ಲ..ಪ್ಪೆ..ನಂ..ಕ್ಷೆ.. ಪ್ರದ್ರಾಸಿಂಪನಲೆ ಕವ [ ]ದುಂ
[6]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ [illegible] ಸ ಸ್ತ್ರ [illegible] ಶ್ರಯಂ
[7]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಯಲೆ [illegible] ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ ಶ್ವರಂ [illegible]
[8][illegible]
[9][illegible]
[10][illegible]

[11]ಸಂಗ್ರಾಮಭೀಮುಖೈರೀಕ್ಷಕಂಬೀರವ್ರಾಹಾಮುಖಿಂವಿಕ್ಷಿಗಿಂಡುಮಾಲಬ್ಧೈರವಮ
[12]ಗರಾಜ್ಯನಿಮ್ಮೋಲಸೋಳಾಯುಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಾಪಿಂಸ್ಯರಾಜ್ಯಪಮುದ್ಧರ
[13]ಣನಿಸ್ಸಂಕಪ್ರತಾಪವತ್ಕ್ರವರ್ತ್ತಿಷ್ಟೊಪ್ಪುಳಮಜಂಲ್ಲ್ರೀವಿರವಾಂಕಂಪೇಂದರ
[14]ಸಾನ್ವಯಾವತಾರವೆಂಬಂತೆ ॥ ಮುನಿಪೊಡ್ಯೊಂದಗಪೆಂಇವಪಿಮ್ಮಲಿಯ
[15]ನಾವಂತರ್ವಳಂಪೊಯ್ಸಳಂವಿಸಮಾವಿಗುರುತರ ಕ ಲೋಪ್ಯನೆ ವಿಯ ಗನು
[16]ತಮುಸುತಮುವಿಷ್ಣುವರ್ತ್ತನೆಮಂಸ್ಯಸಿಂಪ್ಯನವನ್ನೊ ಪ್ರಾತಂಲ್ಲಾಳನಾತ
[17]ಪ್ರತ್ಯಂಕ[ರ]ಸಿಪ್ಪನಾನಸುತಂಸೋಮೇಶ್ವರೊಂಬ್ಬರ್ಗೀಶ್ವರಂ ॥ ಮುಗಿ ದ ರಿಂಮೂ
[18]ನಿವನಿನ್ನಿವಮೊಂಮಿಗೆಪೇವಮಿಸಿಮಿಜ್ಜಲದೇವೀರಾಗಂಮಿ ಪ್ರಸಳಾಳಳಿಳಕಂ
[19]ಸೋಯಿದೇವಂಗವಂಪ್ರೀಂವಳಯಂಮಾಪ್ಪೆಂಮಿಸಂಪ್ರಸ್ಟಿದನ್ನಾಂ ಲ್ಲಿಪ್ಪೆಗ್ಗೇ ರ್ರವಕ್ಷ
[20]ಸ್ಥಳಿಕಂಮೋಗ್ರಾಸಿಧಾರಾನುಮಿವಳಸಿಂಪಂಸ್ಯಪಂಸಾರಸಂಪ ॥ ತಾಂಪಾ
[21]ಪಮ್ಮೋಪಜೇವಿಗಳನಿಸಿದನ್ವಯಾಗತತ ನಾಯಾ ರ ಕ್ರಮಮೆಂ ಂದ
[22]ಪ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಂಬಾಮಲವಾರ್ತ್ತಂದ ಪೊಂಜ್ಸಳೇಶ್ವರದೇವಪಿಂದ ರವಿಂದ
[23]ಮಕರಯಮತ್ತಭೃಂಗಗಳ್ಳಿವ ನ್ಮಪಾನಂಮಾಂಗಂಸಮ ಹಾಂ
[24]ಮುರ್ದ್ದಗಿನಾನಾವೇಂಮಿಂಸಿಟ್ಟಿನಪ್ಪರುಂ ನಾಂಯಗಂಗಂ ..

ಇವರ ಪಕ್ಕದ ಕಂಬ

(ಮ ಂದೆ ೧೬ ಪಜ್ಜೆಗಳು ಮರೆಮಾಗಿವೆ)

[41]ಸಕವರ ಕದ ೧೦೧ ನೆಯಿಖರನ ವತ್ಸರದತಸ್ಯಇಜಸುಮಿಗೆ ೬ ನಿಯ ರದಲ್ಲು
[42] ನಾರಸಿಂಪ್ಪದೇವವಸರಕೂಡೆಂಸೆಯನಾಯಕರವಾಗಿ ಗೆಯನಾಜ ಂಂದ ವ
[43]ಪೆಂಡತಿಕೇರವ್ವೆನಾಯಕಿತಿಪೊ ಸವ್ವೆನ ಯಾಂತಿನಾತವ್ವೆನಾಯಕಿ ಂಯುಮಾನಿಸಲಿಂಕಿ
[44]ತಿಯರುಂಇಪ್ಪತ್ತುಮಾನಿಸಲಿಂಕರ ಂದರಸು ಮೇಲಿತಿಜುಂಗರುಪನಪ್ಪ
[45]ಸಿಯಂಪ್ಪಂರಯ್ಸಿದನು । ಸುವ ಪರವತ್ತಂವಾಯೋಜಪೇತಿವಸಂಪರ ಷಷ್ಟಿವರು
[46]ಸಸಪಸ್ಯಂವಿಷ್ಟಾಯೊಂಜಂಯಮೆ ಂಮಿ ॥ ದೇವಗೆತಾರುಂಗಂಡೆಯುವನಾದಿ

11

ಅದೇ ಹೊಳೆಯ ಬ್ಯಾಲದಕೆರೆ ಗ್ರಾಮದ ಪಟೀಲನ ವಕದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ

೫ ಪತ್ರಗಳು—ನಾಗರ ಕ್ಷರ—ಪಂ ಪಮ ದ್ರ

ಇದೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಾಂ ಭಮೂಲಸ್ತಂಭ ಯಾಂಭವೇ ॥ ಮೋಲ್ಲಿ
[3]ಲಾವರಾಹಸ್ಯಕಂಪ್ರಾವಂಪಸಪಾತುವಃ । ಪೇಮಾರ್ಗ್ರಾಯಾಯತ್ರಸ್ಯ ತ್ರೀ ತ್ರ
[4]ಯಂಂದಭಾ ॥ ಅಲ್ಯಾಣಾಯಾಸ್ತುತದ್ವಾಮಪ್ರತ್ಯೂಪತಿಮಿರಾಪಾಂ । ಯ
[5]ಗ್ಗಜೋಕ್ಷಗಜೋದ್ಭೂತಂಪರಾಮಿತಪಾಜ್ಯತೆ ॥ ಅನ್ತಕ್ಷೀರಮಮೂಪ್ದೇ
[6]ಭೈಮಾಭ್ಯಮಾನಾನ್ಮಹಾಂಮಿಧ । ನಪಸೀಗಮಿವ ಕ್ಷೂತಮಪಸೀತ
[7]ತಪೋಮಯಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪ ಕ್ಷಿರಾಂಭೈರನ್ವರ್ದನಾಮಾಯ
[8]ಗಃಪ್ರಸ್ಯೈರಸ್ಯಪುರೂರವಾಭುಮಾಲ್ಯಾಯಾಯುರ್ವ್ವಿಷಾಂನಿಷ್ಟ । ತಸ್ಯಾ
[9]ಯುರ್ವಮಹೋಸ್ಯಾಸ್ಯಪರಮಾಪೋಯುಸ್ಯೇಯಯ ಸ್ಥಿತೌ । ಖ್ಯಾತ್ಸ್ಯ

[10]ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಧಿಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
[11]ನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಸ್ಯೇತುಳವೇಂದ್ರೇಷುಯುದ್ಧೋಃಕೃಷ್ಣಾ
[12]ಮಾನ್ವಯೇ । ತತೋಭೂದ್ಭಕ್ತ ಮಾಜಾನೀರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಆತ್ರಾಸಮಗುಣಭ್ರಂಕಂಮಾ
[13]ಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾಮದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕ
[14]ಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿ
[15]ತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯದತ್ತಯಥಾವಿಧಿ । ಬಹುಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
[16]ಷೋಡಶಪತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯುನ್ಕಾವೇರಿಮಾಶುಬಧ್ವಾ
[17]ಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶರ್ಯಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
[18]ಲಾತ್ತಂಚರಾಜ್ಯಂದಿಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭೂ
[19]ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂ
-0ಡ್ಯಂತಮಪಿಕಪಿಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂ
[21]ಜಾಪಿಜಿತ್ವಾತದಾನ್ಯಾನ್ಲಿಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂ
[22]ಬೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವತಿರ
[23]ಸಾಕಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇಪ್ಯೋಃಕಾಸ
[24]ಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವವೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಟ್ಟಿರಥಾ
[25]ರಿವ । ವೀರಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ
[26]ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರತ್ರೀನಾರಸಿಂಹಃಸ
[27]ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮುದಾನ್ಯಾನಿ । ಆಸೇರೋರಾಸುಮೇ
[29]ರೋರವನಿಸುರಸುತಃಸ್ಫೀತಮಾಣೋದಯಾದ್ರೇರಾಪಾಣ್ಡ್ಯಾತ್ಯಾಚಲಾಂತಾ
[30]ರಬಿಳತ್ಪ್ರದಯಾಮಾದಜ್ಯಾರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
[31]ಏಕನಕಸದಸಿಯಾಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಪಸ್ತೀ
[32]ತುರಹಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಯ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಜತಿ
[33]ಹಿಮಗಿರೇಮೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಪತತಮಸಿಮ
[34]ಹಾನದಿತೀರ್ಥಗಾನಿವೃತ್ತಿ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಪಾಗತಿತಿರವರೇಷ್ವ
[35]ಪ್ಯಕೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನಾ
[36]ರಿಪ್ರಮಾಣೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಮಿರರಜಃಸ್ವಂಭೋಧಿ
[37]ಮಗ್ನಕ್ಷಾಕ್ಷಿಕೃತ್ವಕ್ಷಿಪ್ತಿರೋದ್ಯತ್ತರಕುಳಿಪರೋತ್ಕಂಪಿಪಾಕುಂ
[38]ಠಾಘಾತ । ಬ್ರಹ್ಮಾಂಡಂವಿಷ್ವಕ್ಕಂಘಟಿಪಮುದಿತಮಹಾಘೂತಕಂಪತ್ಪಥೇ
[39]ಸುಂಸಪ್ತಾಂಭೋಧಿಚಕಲ್ಪಕ್ಷಿತಿರುಪಲಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ
[40]ಸ್ವರ್ಣಾದ್ರಿಂಮೋಹಿರಣ್ಯಾಶ್ವರಥಮಿತಿಮಹಾಪುರುಷಂಗೋಸಹಸ್ರಂಜೇಮ
[41]ಕ್ಷಂಜೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಯಲಾಂಗಲ್ಯಾನೀತ್ । ಪ್ರಾಜ್ಯಂ
[42]ಪ್ರಾಣಸ್ಯನಿರ್ವಿಶ್ನಿಂಶಾಜ್ಯಂಯ್ಯಾಮಿವಚಿಸಿತಂ । ತಸ್ಮಿನಿಗುರ್ಗ
[43]ವಿಖ್ಯಾತೇಕ್ಷಿತೀಂದ್ರೇಶಿವಗಣೇ । ಶಮೋಪ್ಯಪಾಯಾವೀರ್ಯಾಶ್ರೀಕೃಷ್ಣ
[44]ಮಹೀಪತಿಃ । ಬಿಧಿತ್ರಿಪಾಸಿಕೇಮೂರನಿರ್ವೀರಂಮಹೀಂಪಾಲಯ ।

[13]ಕೀರ್ತ್ಯಾಯುಸ್ಯಸಮ ಗತ ಪ್ರಸ್ಥರಮಾವಿಷ್ಟ ರುಕ್ಮಿಕ್ಯಂತ್ರಜೆ ದಿವ್ಯಾ
[46]ಬಂಧ್ಯಪರಾಪ್ತದಾರಿಗಳವಬ್ಬಾಲೇಕ್ಷೇಣಾಪ್ರಾಯಃ । ಪದ್ಮಾಕ್ಷೋ ಎ
[4] ಚಾಗ್ರಜೋಜನಿಚರುರ್ಮಾಕ್ಷ್ಯೋಪವ್ಯಾಪ್ತಮಹಾಂಗಾಲ್ಲಗಮಧ
[42]ಪ್ರಮತ್ತಾಮ ವಿ ಚ ಪವಾಗೇಕ । ಕಾಗ್ರಾ ಪಾಸವೆ ತೇದವ
[43]ತಣಿಶಿಪಾಂಸುಸಪ್ತಂಬುರಾನ್ನಾಸಾಸ ನಾಸುರಂಗಾಪ್ರಿ
[50]ವಸಮ ಗ್ರೋಗಾಪಾಲಿಕ ಮಿ । ಸಂಗ್ರಾಷ್ಯಸ್ಯೈರಮೋಪ್ಪ
[51]ತಿನಿಧಿಜಲಧಿಗ್ರೋಗಾಂಬೊ ವಿಪತ್ತೀಪ್ರಜ್ಮಂಡಸ್ವಾಗಾವೆ ಗುಪ್ರಮು
[ಪಿನಿಜಮಹಾವಾತೋದ್ಯೈರಮೇಯ್ಯೈಃ । ಮುದ್ಧತ್ತಾಮರ್ಧಿಸಾಧಾ ಗ್ರಯ
[ಮಿಸಮಿರಂಘಾಜಾಮಿಗ್ರಹೇಗ್ಯಪ್ರಾಯಾಪ್ರಾಯ್ಯಾಪ್ರಹ ಪ್ರ ಸ್ತ್ರ
[54]ನವಪಗ್ರೋದಾಲಯ ಪೇಪಕಾಸಾ । ರತ್ನಪ್ರಿಗ್ಗ್ರಾಪ್ರಪ್ರಾಯ್ಯಾಂಕಪಿ
[55]ಪಿಪಿಪ್ರಿಗಂಕಿಂ ಸ್ತ್ರತ್ರಾಪ್ರಸ್ತಂಘಾನಿಪಿಗ್ರಾಪ್ರಾಸ್ಯಾಸ್ಯಾಪ

ಎಂಟೇ ಪತ್ರದ ಹಿಂಭಾಗ

[56]ವಘುವಿಯೋಗ್ರಾಪ್ರಾಪ್ರಾಂಪ್ರಾಗ್ರಾನ್ । ಕಾಂಗ್ರಾಪ್ರಾಲಿಪ್ರ ಗ್ರಾಪ್ರ
[5] ಜನಕಸ್ಥಾಪ್ರೇಂಗ್ರಾಪ್ರಿಪ್ರಮುಖ್ಯೇಷ್ಯಾಪ್ರಾಪ್ರಾಪ್ರಾಗ್ರಾನಪ್ರೇಷ್ಯತಿಸುತ
[58]ವಿಧಿವಪ್ರಾಯಸ ಗ್ರೇದುಸೇಯ । ದ ವಸ್ಥಾನೇಷುಗ್ರಾಪ್ರೇಷ್ಯಪಿಜನಾ
[59]ರಣಾಪ ರುಷಾಧಿನಿಗಾಣಾಪಾಗ್ರಾಂಪ್ರ ಪದಾನ್ಪ್ರೇರಿಸಿಸಮುಮಿ
[6] ಳ್ಯಾಗಪ್ರೋಕ್ತಾನಿಗಾನಿ । ರೂಷಪ್ರಾಪ್ರತಿಪಾರ್ಥಿಪಾಪ ಪ್ರೇಷಭು
[61]ಪ್ರಷ್ಟಾತಿರಕ್ಷಣಾಶಿಪ । ಮಾಪಿಗ್ರಾಪ್ರಪ್ರಾಪ್ರಾಯಾಗಂಪಸ್ತ್ರೋಷ್ಟ್ರ
[6] ದರ್ಶಿಷುಮೋರಾಯ ಪ । ರಾಜಾಧಿರಾಜಾಪ್ರಾಪ್ರ್ಯಾಪ್ರೋದ ಗ್ರಾಪ್ರಾಪ್ರಪ್ರಾಮೋ
[6]ಪ್ರ್ಯಪ ಮೂರುರಾಮಾಗಂಪ್ರ್ಯಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಯಾಂಗ್ರಾ । ಪಿಮಾರಾಮಸುರ
[64]ತ್ರಾಣಾಪ್ರಷ್ಟಾಪ್ರಾರ್ಮ್ಮಲಮಾರ್ಪ್ಪನಃ । ವಿ ರಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪಿಪ್ರಾಪ್ರೈರಮಿ
[6]ಪ್ರ್ಯಾರ್ಮಾನಃ । ಅಲೋಕಯಮಪ್ರಾಹಾಯಾಜಪ್ರಾಪ್ರೇಗ್ರಾಪ್ರಾಪ್ರಿ । ಅಂಗಪ್ರಾಗ
[66]ಪ್ರಾಂಗಾಪ್ರ್ಯೈರಾಜಾಪ್ರಿಸೇಪ್ರ್ಯಪ್ರ ತಯ । ಸ್ತುತ್ಯಾಪ್ರಾಯಾರ್ಮಾಸುಧಿ ಭಿಸಪ್ರಿಜಯಾನ
[67]ಗಸ ರತ್ನಸಿಹಾಸನಸ್ಥಃ । ಕ್ಷ್ಮಾಪಾಲ ದ್ಯಾಪ್ಪ್ಲಾರಾಪ್ರಿಕ್ಷಿತಿಪಾಲಾಂ
[68]ಪ್ರ್ಯಾಪ್ರ್ಯಾನೀತ್ಯಾನ್ಯಗಾಪ್ರಿ5 । ಆಪ ವಾ ದ್ರೋಗಾಪ್ರಾಪ್ರ್ಯಷ್ಟಾತಿಪರಾಕ್ಷಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾ
[6]ಚಲಾ ತಾಪಾಸೇತೋರಿಪ್ರಾಸಾಘ್ರಾಯಮಿಕಪಬಪ್ರಾಗ್ರ್ಯಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ ।
[0]ಕ್ಯಾಪ್ರವಪ್ರಿಪ್ರಾಪ್ರಲೋಕಾಂಪ್ರ್ಯಷ್ಟ್ರಾಪ್ರಾಪ್ರೇನಿಜಾ ಕಂತಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರಾಪ್ರ್ಯಾಪ್ರ್ಯಾ
[71]ಪ್ರಾಪ್ರ್ಯಾಪ್ರೇಂಪ್ರ್ಯಃ । ಪ್ರಾಪ್ರಕ್ಷಿಮಪ್ರಾಪ್ರಿಲೋಕಾಂಪ್ರ್ಯಾ ಕಮ ತ್ಪ್ರಾರಿಜ ಗ್ರಾಪ್ರಿಲಸತಿ
[72]ಪ್ರಾಪ್ರಿಜ ಗ್ರಾಪ್ರಿಪ್ರ್ಯಾಪ್ರಿಪ್ರಾಪ್ರಾ । ಯಿತ್ತ್ರೀರ್ಗ್ರಿಚಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರತಿಪ್ರ್ಯಾಪ್ರಾಯ ರ
[73] ದ್ರೋಪ್ರಾಸುವಿಪ್ರಾಪ್ರ್ಯಾಪ್ರ್ಯತೇಪ್ರ । ರನೋಪ್ರಿಪ್ರಾಪ್ರ್ಯಾಪ್ರ್ಯಮುರಂಗಮಿಪ್ರ್ಯಾಪ್ರಿಪ್ರಾಪ್ರ
[ಸಾಯಾಂಪ್ರಮುಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರಿ । ಪಾದಂಪ್ರಾಪ್ರಿಗಿಪ್ರಾಪ್ರ್ಯಾಪ್ರಂಪ್ರಿಳಯಂಪ್ರಾಪ್ರ ಪ್ರ್ಯಾ
[ರಪ್ರ್ಯಾಪ್ರ್ಯಾರ್ಪ್ರ್ಯಾಪ್ರಪ್ರಿಲೀಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ್ಯಾಪ್ರ । ಅಪ್ರೇಜಪ
[ರತ್ಕ್ಯಾಧಾ[ಲ]ವಿಪ್ರೋಷಪ್ರಯಿತ್ಯಂಪ್ರಿಧಿಂಪ್ರಲಪ್ರಪ್ರಮಪ್ರಾಪ್ರ್ಯ
[77]ಸ್ಪೋರಯಾವಿಪ್ರ ದಿನಂಪ್ರಾಜಿನಂ । ಪ್ರಾಪ್ರಾಗ್ರ್ಯಪ್ರಾಪ್ರಾಲಿತಪ್ರಾಸವಿ
[ರೋಧಿಘಪ್ರ । ಪ್ರಾಪ್ರಾಪ್ರಾಕಾರಿಪ್ರಿಪ್ರಾಲಿರ್ಪ್ರಾಪ್ರ್ಯ । ಪ್ರಾಪ್ರಾ
[ಧಿರಾಜಪ್ರಾರಾಜ್ಞಾಪ್ರಾಂಕರ್ಯೈಕವೀಂದ್ರಾನಿಪಿರಮಾನಿ

[80]ಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಸಚ್ಛೋಣಾದ್ರಿ
[81]ಪರ್ವತವಿರಿಂಚಿಪುರೇಪುಕಾಖ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕಾಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[82]ಭಘೋಷೋದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಭೀಯ್ಯಮಾ
[83]ನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಭಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾ
[84]ಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾನಳಶಿಖಾಜ್ವಾಲೈರ್ವಿಕ
[85]ಷ್ಕೋದ್ಭೂತಂಯದ್ವಾನಾಂಬುಭಿನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾ
[86]ಪಿಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀ
[87]ಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ
[88]ವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ವ್ಯಾವಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀಂನೀಚಯನ್ರಾಜನೀ
[89]ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶುಭಮಸ್ತು । ವಂದೇಪುಂ
[90]ಮಪೇಭಾಸ್ಯಂಸ್ಕಂದೇಸುಭ್ರಾತೃಭಾವಬೃತ । ತನ್ಮಹಿಷ್ಟಿನ್ಮಯಂಪ್ರಹ್ವಕರ್ಮಾದಂ.
[91]. ರಿ. ರೇಃ । ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷೇಚ
[92]ತುಃಕ್ತ್ಯಾತ್ರಿಪಂಚಾಕದ್ಯುಜಾಯುತೇ । ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರನಂವತ್ಸರೇನ
[93]ಫೀ । ಮಾಘೇಕೃಷ್ಣಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಶಿ । ಶಿವರಾತ್ರಾಪುಣ್ಯಕಾ
[94]ಲೇಶ್ರೀಮಾನ್ಚಂದ್ರಕುಲೋದ್ಭವಃ । ಕ್ಷ್ಮಾಕಕ್ರೋಚ್ಯುತದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರಪ್ರತಾ
[95]ಪಾರ್ಯಾಮಾಪಾತ್ರಶ್ಚೇಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಾಪಾಲಭಾಗ್ಯೋದಯಃ । ಯದ್ದೋರ್ವಿಕ್ರ
[96]ಮಪಾವಕೇಕಲಭತಾಂಪ್ರಾಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭುಜೋಯಶಕೀರ್ತಿಭರ್ಮವನಂಪುನಾತಿವಿ
[97]ಬುಧಸ್ತೋತಸ್ವಿನೀವಾಖಿಳಂ । ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ
[98]ಯೇ । ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಶಾಖಾಸ್ವಧೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ
[99]ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ । ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಹೊಯಿಸ
[100]ಣುಭಿಧೇ । ದೇಶೇತುಸಿಂಧಘಟ್ಟಸ್ಯಸೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ । ನಾಮ್ನಾಪೆಲೆಕೆ
[101]ರೇಗ್ರಾಮಸ್ಯಾಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಯ
[102]ತದ್ಧಿಶಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದಶೀತಿಥೌ । ಶುಕ್ಲ
[103]ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜುಷೇ । ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ
[104]ಕೃಷ್ಣೇಶಿವಸನ್ನಿಧೌ । ಸಪ್ತಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿಧೌ ।
[105]ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ । ಏಕಛೋಗತಯಾಶೂದ್ರ
[106]ದೇವಮಾನ್ಯತಯಾಸಹ । ದದೌಪೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ
[107]ಹಿ । ಈಶೇಶಿವಪುರಾನ್ಮಧ್ಯಶಿವಪುರ್ಯ್ಯಾಕ್ಷ[ಪ್ಟ]ಮೇ । ಚಿಟ್ಟನ
[108]ಪಲ್ಲಿಪಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಥೋದಿಚ್ಯಾಂ । ಸಮಿ
[109]ದೊರೆಸೀಮ್ನಃಪ್ರಾಚ್ಯಾಂಸಮಿದೊರೆದೇಶಾಚ್ಚದಕ್ಷಿಣಸ್ಯಾಂಹಿ ।
[110]ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿಹೊರೆಜನ್ಮಶಿಲಾಸ್ತಿಚ । ಅಸ್ಯಾಶ್ಚೇ
[111]ಶೀಶಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾಚ್ಚಮಧ್ಯಮೇ । ದೀರ್ಘಾಮಾ[ಮ]ಸಮುದ್ರಾಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[112]ಕಾಶಿಲಾವಕ್ಷಿಣತಃಸ್ತತಃ । ಅಂತ್ಯಾಚ್ಛಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾನ್ಮಧ್ಯ
[113]ಸ್ಥಳೇಪಿಚ । ಅಸ್ಮಾದ್ದಕ್ಷಿಣತಃಕೃಷ್ಣಶಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ ।

[illegible]

ಏನೇ ಪತ್ರದ ಮೂಲಗ

[illegible]

(ಮ ಬೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

ಹನೇ ಪತ್ರದ ಮೂಲಗ

[illegible]

[148]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
[149]ಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ । ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇ
[150]ತ ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ।
[151] ಏಕೈವ ಭಗಿನಿ ಲೋಕೇ ಸರ್ವೇಷಾಮೇವ ಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ ನ
[152] ಕರಗ್ರಾಹ್ಯಾ ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್ನೃಪಾ
[153]ಣಾಂ ಕಾಲೇ ಕಾಲೇ ಪಾಲನೀಯೋ ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾ
[154]ರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋ ಭೂಯೋ ಯಾಚತೇ ರಾಮಚಂದ್ರಃ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)—ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ವೆಂಕಟಾಪುರದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಪಶ್ಚಿಮ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5' 9" × 2' 4"

[1]ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂ
[2]ಭವೇ ॥ ಶ್ರೀಮದ್ದ್ವಾರವತೀ ನಾಥ ಪೊಯ್ಸಳಾನ್ವಯಮಂಡನಃ । ಯಾದವ ಕುಲಪುರೇ ಷುವಿನ
[3]ಯಾದಿತ್ಯ ನೃಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂ ಪಾವನ ಕೇಳೆಯಬ್ಬರಸಿಗ
[4]ಂ ಗವನಿಯೊಳ್ ಶ್ರೀ ಎರೆಯಂಗನೃಪಂ ಶ್ರೀವಲ್ಲಭ ಪದ್ಮಭೃಂಗನೆನಿಸಿದಂ
[5]ಗನೃಪಂ ॥ ಆ ಎರೆಯಂಗಂಗೆ ಏಚಲದೇವಿಗಂ ಜನಿಸಿದ ವಿಷ್ಣುನೃಪನ ಶಿರಸ್ತ್ರಾಣಿ
[6]ಲದೇವಿಯುಮೆ ಸದಾ ಸನ್ನುತ ಮಹಿಮೆಯಂ ಪ್ರಕಟಿಸುವಳು ॥ ಎನಿಸಿಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂ ಜನಿ
[7]ಯಿಸಿದರ್ಪ್ಪರ್ವತಕುಲಿಶಂ ವಿಷ್ಣುನೃಪಾಳನ ಧವಳ ಕೀರ್ತ್ತಿಸಂಗಮದವರು
[8]ಮಹಾರಾಣಿಯರು ॥ ವೃತ್ತ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನ ಗಂಗಾನ್ವಯ ಲಕ್ಷ್ಮೀದೇವಿಗಂ ಸುಕ್ತ
[9]ದೇವಿಗೆ ಸುತನಾದಯ್ಯನ ಭೂಮಿಪತಿ ನರಸಿಂಹ ನೃಪಂ ॥ ಆ ನರಸಿಂಹನೃಪತಿ
[10]ಪ್ರವ್ಯಕ್ತ ಮಹಾರಂಭವಸ್ತು ಪೆಂಡಾರನೆನಿಸಿದನೆ ಮೆರೆದ ಧವಳ ಕೀರ್ತ್ತಿ ... ದೇವಿಯರ ॥
[11]ಬಲ್ಲಾಳ ಪೃಥ್ವೀಶ್ವರ ನ ಪದ್ಮಲೋಚನ ರಾಜ್ಯದಕ್ಷಿಣಸಿಕ್ತ ಕಲ್ಯಾಣ ಕೀರ್ತಿಯು ... ಭುವನಜನಮೆನೆ
[12]ರಂಜಿಪ ನಾರಸಿಂಹ ಕಲ್ಯಾಣಸ್ತ್ರಾದಿಕರೂಪಂ ಬನಿಯಿಸಿದನೀ ಬಲ್ಲಾಳ ಕೀರ್ತ್ತಿಗೆ ಪ್ರತ್ಯಕ್ಷ ...
[13]ಕ್ಷ ಗುಣವೆನಲೆಸೆದಂ ಗಂಡ ಭೇರುಂಡದಂ ॥ ವಿರುದ ಪಾದ ಭವಧಾಗ ದೆ ಧೆನುಕ ಕೇಳಂದ ಬಲಹೀ ೯
[14] ಪನೀಶ್ವರನು ಪ ಡ್ದನುಮಿವ್ವ ಕಾಕ್ಷಿಣ ಲದೊಳಂ ಗೊಟ್ಟಬಪ್ಪಗ ಸ್ವರಸುಂದರ್ಯ್ಯಕ ಮಾರ್ಗಜನ್ಮ ಲಿಡೆ
[15]ಯೊಳು ಭದ್ರಂ ದಂಡ ಮಹಿಮೆ ಮರ್ತ್ತ ಕಮನ ತ್ರಿನೇತ್ರನ ಪಂ ... ॥ ...
[16]ಳಗದ್ವಂದ್ವ ಜನನ ಮಹಿಮೆ ಮೆರದೆ ನೆಗನೋಳ್ ಸದಯಾಂಬುಜ ಲಲಿತ ವಿಭುನ ಪ್ರಭು
[17] ಎಂದ ಸದಟ ಸಂಗರಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿರಾಜ
[18]ಪರಮೇಶ್ವರ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವಕುಲ ಅಂಬರ ದ್ಯುಮಣಿ ಸಮ್ಯಕ್ತ್ವ ಚೂಡಾಮಣಿ
[19] ರಾಜಮಾರ್ತ್ತಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಸಹಾಯ ... ಶೂರ
[20]ನಿಶ್ಶಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತ್ತಿ ಸಕಲ ಗುಣಾನ್ವಿತ ಹೊಯ್ಸಳ ವೀರಬಲ್ಲಾಳ
[21]ದೇವರ್ ... ರಾಜಧಾನಿ ಪಟ್ಟಣ ದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನಲು ಸುಖಸಂಕಥಾ
[22]ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ॥ ಶ್ರೀಮತ್
[23]ಸಾಮಂತ ... ಶಕವರ್ಷ ... ಸಂವತ್ಸರದ ... ಮಾಸ
[24]ಪೊಯ್ಸಳ ... ಶ್ರೀ ... ದೇವರ್ಗ್ಗೆ ... ಸರ್ವ ... ೯

[20]ಮುವಂಬಾವಿಸಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೮೯ ನೆಯಸುಭಕೃತ್ಸಂವತ್ಸರದ
[21]ಮಾಘಸು ೧೦ ಸೋಶ್ರೀಮುಮುಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗೆಂಡವೆಂಬಾವಮಂಡಳಕಜಾ
[22]ಬುಸೋಮಪುರಣಾಮ್ಮುರಅಕ್ಷರೇಕವ್ವರೆಂಗಾಯಕಿತ್ತಿಯರುಶ್ರೀವಿಜ್ಞಳೇಶ್ವರಪುರವಾರವಾಜನಕಟ್ಟಿ
[23]ದಸ್ಯಾನಿಕರಂಮಾಗಿಯೂಹಾರ್ಜಂಬಾರವಮೊಂಬೈಯ್ಯಾಜವಾರದುಸಾಮ್ಮುಂಗೆಲೂಅತನವಾಪವ
[24]ಗಗತಂಮಮಾಳುತಿಪ್ಪವ್ವೆಗೆಲೂಅತಿಪ್ಪವ್ವೆಯಿವಮಗಳುಸಾಯಕ್ಕಂಗೆಲಾಪ್ರೀತಿಪಾನವಾಗಿಕೊ
[25]ಟ್ಟಣಾನವತ್ರಕ್ರಮವೆಂತೆಂದೆ । ಅರುಕ್ಕವ್ವೆರೆಣಾಯಕಿತ್ತಿಯುತಾವುಮಾಡಿದಅಗ್ರಹಾರಮೊ
[31]ಸವಾಪದಕ್ಕೆನವಪುರವಾವಮೊಮ್ಮದುಸಾಯಕನಮ್ಮೆದುಲೂರಕಾಸ್ಯರಲ್ಲಿತಾವುಮಾಡಿಸಿ
[32]ದಿವಾಲ್ಯಶ್ರೀಸ್ವೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಅದೇವಸಾಲ್ಕುವೃತ್ತಿಅವೃತ್ತಿಗಳಕರ್ಮಪ್ರಾಪ್ತ
[33]ಕ್ಕಿ ಬಿಂಪೊಟ್ಟಕ್ಕಿಯಪ್ಪಿಳಿಅಸ್ವೈರವಪುರವಪಿಂಯಾಕೆರಮಾಕಳಗೆಮೊನಲೇ
[34]ಂಯಾಲುತೋಟವಸ್ಥಳಗದ್ದೆಸಲಿಗೆಅಯ್ದುಬೊಮ್ಮದುಕೆರೆಅತೋಟಅಗದ್ದೆಅರ್ಯ್ಯರ
[35]ಲುಸವಸೊಸಾಗೊರಲ್ಲುಅಸ್ವೈರವೇಶ್ವರದೇವರಾಸಾಲ್ಕುವೃತ್ತಿಯಾಪ್ತಿಪ್ರಳಗಾಪ್ರಿಸ
[36]ಕ್ಷೇತ್ರಅಷ್ಟಪೋಗರೇಜಸ್ವಾಮ್ಯಅಷ್ಟೀಣಅಗಾಮಿಬಿಗಸುತತಂಮಡಿದುಮಾರದುಸಾ
[37]ಯ್ಕಂಗೆಲೂಅತನಮಾರಪಾಗೆತಿಪ್ಪವ್ವೆಗೆಲು

(ಮುಂದಿನ ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇದೆ)

13

ಅದೇ ಬೋಬಳಿ ಸ್ವೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದ ೫ ಸೋ ಶ್ರೀಮಾತುಅಸಂವತ್ಸಬಿಡೆಮ
[2]ಶ್ರೀ[ಮ]ರಸಾವಿಂಗ್ರಮಂ . ಯಿಸಮೊರಪುರವಮಾಜನಂಗಳುಯಿಸೋಪ
[3]ರ.... ಮಾಜನಂಗಳುಸೋಮಿ ರಂಸಮಸ್ತಪ್ರಜೆಗಳು
[4] .....ನಂಮಬಯಿಲಂಪುರವಪಿರಿಮಾಕೆಪಿಗದ್ದೆ
.....
[1]ಸಾಪ್ರವಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಅಗಿಸಲಿಸಿಬಿಬಿಅಲ್ಲಿಮ
[1]ಪಿಂಹಗದ್ದೆ ಗಅಕ್ಷೇಣಅಗಾಮಿಬಿಗಿಕ್ಷೇತ್ರವಪಲಮಾಪಾಣಸಿದ್ಧಸಾಸ್ವಾ
[1]ಪ್ಪವಿತತೇಜಸ್ವಾಮ್ಯಲುಸಿಮಿಗೆಸಲಿಪ್ಪವಮಯಿಅಯಿಕಂಮಗಗದ್ದೆಗೆಮೊಗ ಸಂ .
[21]ಗಳಗದ್ದೆಯುಸಲುಲುಮ.....

(ಮುಂದೆ ಕಾಣುವಲ್ಲಿ)

14

ಅದೇ ಬೋಬಳಿ ರಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗಾಪುರದೇವಸ್ಥಾನದ ಬಳಿ ನಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'×2'.

[1] ...ಪಸ್ತಪ್ರಸ್ತಿಸುತಂಶ್ರೀಪೃಥ್ವೀವಿಜಯ
... ರಂತ್ರಿಪ್ರಾಣಸಮ್ಮಿಳಕಾಮಂ. ವಿ
[3] ....ಕೊಮುಸಮಗಲಿಸೋಂಬಾಮಿಲ್ಲಗಿಬ
[4] ... ಸಿಂಗಾಂಗಲಮೊಂಪಕ್ಷಾಜಳಿಂದ
[5] ....ದ್ರಾ ವಿಂಗಾಸಾಂಬಲೊಮ್ಮಳ

[6]ಪ್ರಿಂಪಾಂಗಾಂಮಾಪಾಂ ಪೊಂಗಸಮಾಪ್ರಪ
[7]ಲಾಂಕಸಂಕಾಂಪಿಂಗಾಂ ಪಿಷ್ಟಾಂಗ್ರಪ
[8]ಸಿಷ್ಟಾ ಪ ಲಾಂಪ್ರಿಥಿವಿಂ ಪ್ರಾಂಪಾಂ
[9]ತ್ತಿರಲಂಗ್ರಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ.ಪೀ
[1] ಪಾಂಲಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ

[illegible]

15

ಬೆನಕುರಳ ಮೋಳಿ ಬೆನಕುರಳ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ × 1 [illegible]

[illegible]

(ಮುಂದೆ [illegible] ಹೋಗಿದೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ

ಹಳೆಗನ್ನಡಕ್ಷರ

[illegible]

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾರಿಗೆಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ [illegible] × 3 3 .

[illegible]

(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಅದೇ ಮೋಳಿ ಬಟ್ಟಂಗೆರೆ ಗ್ರಾಮದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ [illegible] × 1 6

[illegible]

5ಸುವಿರವಲಿರನೂರಮುಂಭತ್ತೆರಡನೆಸಂವ
6ಚರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಶಾಖ
7ಬ ೧೦ ಎಲುಪ್ಪೈಹಿಸೂರಕೃಷ್ಣರಾಜಪೆ
8ಜುಪ್ಪೈದುವರುಪ್ಪೈದರಲ್ಲಿಯಿಪೂರ
9ವಂಗೆಡೊಣಾಂಗರವಲ್ಲಿನಿಲಾಮುರೂಪಬಾದ
10ಪ್ರಿತರಗಾದಲಿಸಿಸುವದಿಪ್ರಧ
11ಮಾಳಿಕೆಕೊಟಿಚಟುವಪೆಗ್ರಾಮ ।
12ಪ್ಪೈದರಲ್ಲಿಬಾದರವರುಅರವುಸೆಸೊ
13 . . . . ಕ್ರಮ ೧೦ ಕೊಟ್ಟುಕಗ್ರಾಮವಂ
14ನ್ನುನಿಲಾಮುಸೂರ . . . . . .
. . . . . .
17 . . . .ಗೋಕತ್ಯಾದಿಮ
18ಪಾಪಾತಕ . . . . . .
19 . . । ಮುಸಲಮಾಮುಮಾರುಮಿಂಧ
20ಮಾಳಿಕಅನ್ನಿನಿ[ಸಿ]ದರೊಮುಖ್ಯಾದಲಿಜಂ
21ಚರ್ವಣಿವಮಿ[ವ]ರೋಷಕೆಮೋಗಲುಳವ
22ಕುಮಂದಮಾರಸಿಕೊಟಿಸಿಬಾಧ್ಯ
23ಸನಾ ॥

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1ಶ್ರೀರಸ್ತು
2ನಿಲಮುಸುವಗಜವರಗಾಪಕೆದರ್ಮ
3ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಕಕವರುಷಗಳುಸಾವಿರವಲರೂ
5ರುಮಂಬತ್ತೆರಡನೆ ೧೦ ಸಂವ
6ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
7ರದವೈಶಾಕಬ ೧೦ ಲು ಶ್ರೀಮಮ್ರಾ
8ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮಲ್ಲ
9ಪ್ರಮಜಪ್ರತಾಪವೀರನನರತಿಮು
10ಕುಲಕೃಷ್ಣರಾಯನವೇಗೈಯ್ಯರವ
11ರುಸಲಾಮುಮಾರಾಜರಗಾ
12ಜಕೆಲರಸಿಕೊಟಿಶಾಬ್ರಿಕಾಸರವ
13ಕ್ರಮುಪೆಂಪೆರಮಿಪರಗಾಪ
14 . . . . ದ್ರಾನಮಿಜುಮಪಕೆದರ್ಮಾಕೆ
15ಯಾತಿಸಕೆರಸ್ತಳರಚಟ್ಟಮಗೆ
16ಗ್ರಾಮವತಮುಟುಮಾತೋಟ
17ರಅಕಕೆಪಮುಂಗಳಿಸಿ
18ಗು ೩೦೦ ಪರಕಕೆಸಲೂ
19ಕ್ರಮುಗು ೩೦೦ ಪರಪ
20ವನ್ನುಕೈದರಅಲಿ
21ರೂಮುಮೊಕಸಕೆವಮಿತ್ತ
22ನಾವಕಾರಣಯಿಗ್ರಾಮತೋಟಿನ
23ಹನಿಮುಖಿಕಸರ್ವಮಾನ್ಯವಾ
24ಗಿಯಿರಗಾಪದರ್ಮಾಕೆಕೊಂಡಿ
25ಸಿಯಿರುವದರಿಯಾಯಿಪರಗಾಪ
26ದಲಿಯಿಪತ್ತೆರಡುಲವರ್ಮಾಂಮ
27ಶಾಶ್ವತವಾಗಿಸಂಪಂಪರೆಮಾ
28ಗಿಮೂನಡಿಕೊಂಮುಗ್ರಾಮತೋಟಿ
29ಸಲಅನುಭವಿಕೊಂಮುಬ
30ರುಮಮಯಿಪರಗಾಪದರ್ಮಾಕೆಯಿ
31ಟ್ಟುಕೊಟುಯಿರುಮಪಕೆಮ
32ಗೆನ್ರಾಮವವಮಿನಲ್ಲಿಯಿಂದು
33ರವ . ಯಾರುಅಡಿಸಾಸಿಮ
34ಕಾಶಿಯಲಿಗೋಕತ್ಯಾದಿಮ
35ನಿವಶ್ರೀರ

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ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1ಶ್ರೀರಸ್ತು
2ನಿಲಮಸುವಗಜವರಗಾಪಕೆದ .
3ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಕಕವರುಷಗಳುಸಾವಿರವಲರೂ
5ರುಮಂಬತ್ತೆರಡನೇಮಾನಸಂವ
6ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
7ರದವೈಕಕಬ ೧೦ ಸೋ ಶ್ರೀಮಮ
8ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ

[9]ಶ್ರೀವೀರಪ್ರತಾಪವೀರರವರತಿವಂ
[10]ಕೊರಳ್ಳೈಸ್ಲ್ಲಿರಾಂಜಪಡೆಪುಳ್ಳೈದುನವ
[11]ರುನಿಲಿ.ಮುಂದಗಾಜವರಾ
[12]ಹಕೆಬರಸಿಕೊಟ್ಟುತಾ ಎ೨ ಸನದ
[13]ಕ್ರಮವೆಂತೆಂದರೆಯಿವರಗಾಜ
[14]ದಲ್ಲಿನವಿಯುವಪ[1]ರದರ್ಮಕ್ಕೆ ಕ
[15] ರನಕರೆಸ್ಕಳದುತಟುವು .
[16] ....
[17]ರಲದಕೆಮಟುವರ್ಕ್ಕನವಾ
[18]ಗು ೩೦೦ ವರಪಕೆಸಲು
[19]ಕ್ರಯಾಗು ೩೦೦ ವರಪ
[20]ವಂನುಬ್ಬೈರರಲಲಿಬ[ಪ]
[21]ದೂರನುಬೊಕ್ಕಕೆವಪ್ಪ
[22]ನಾವಕಾರಣಮಿಗ್ರಾಮತೋ(ಪ(ಸ)
[23]ಸಪನಿರುವಾಧಿಕಾರವರ್ಮವಾಂಸ್ಯವಾ
[24]ಗಿಯಿದರಗಾಜವರ್ಧರ್ಮಕೆಕೊಟ
[25]ಸಿಯು ವರತ್ತಂಧಾವಿ ವರಗಾಜ
[26]ದಲ್ಲಿಮಿಳ[1]ರರುಅಧರ್ಮವಂಸು
[27]ಟಾನವಾಗಿವಂಕಪರುದರೆಯಾ
[28]ಗಿಯೂಸತಸಿಕೊಂಡುಗ್ರಾಮತೊ ಟ
[29]ಸಪಅಮಧವಿಸಿಕೊ ಮ
[30]ರುವದು

(ಮುಂದೆ ೩ ಪಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೊಂಬಳ ಗಿತ್ತೀಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ದೊಡ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1 6″.

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮನ್ನಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಪರಿಪರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿ.ಉತ್ತಿರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೫ಗು ಪುರ ವಾರ
[8]ಮನಪ್ಪೈಯುಮಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮಮು
[9]ವೆದೆಜಿಪ್ಪೊರವಾರುಅಲೆದೆಜಿಅಷ್ಟುದೆ
[10]ಜಿಪೊಟ್ಟಿಸ ಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
[11]ಯಿಸ್ಟ್ರಾಪುರದವೀರಭದ್ರದೇವರಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆ ಸಲುಪುಎಂದುಲಖಿಣನ
[13] .ಟ್ಟರಾಗಿಮುಂದೆಮಲ್ಲ ಸುಂಕದವ
[14] . .
[15] ಡಿಗುತಪ್ಪದೆನಡಿಸಿಬ
[16] . ರ್ಮಕ್ಕೆ ಆರುತ್ತಿ
[17] . ತದಿಮಲಿಕ
[18] . ಹೋಪ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″ ×2

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮನ್ನಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೆ ಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಪರಿಪರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿ ಉತ್ತಿರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೫ ಗು ಪುರ ವಾರ
[8]ಮನಪ್ಪೈಯುಮಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮಮು
[9]ವೆದೆಜಿಪ್ಪೊರವಾರುಅಲೆದೆಜಿಅಷ್ಟುದೆ
[10]ಜಿಪೊಟ್ಟಿಸುಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
[11]ಯಿಸ್ಟ್ರಾಪುರದವೀರಭದ್ರದೇವರಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆ ಸಲುಉಎಂದುಲಖಿಣನ
[13] . ಕೊಟ್ಟರಾಗಿಮುಂದೆಮಲ್ಲಾಸು ಕದವ
[14] ದೆಂದಿಗೊತಪ್ಪದೆನಡಿಸಬ
[15] ದರ್ಮಕ್ಕೆ ಆರುತ್ತಿ
[16] ಯತದಿಯಲ್ಲಿಕ . .
[17]ಪಕ್ಕೆ ಹೋಪರು

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ಸ್ಕೈಯಾತಿ ಹೋಬಳಿ ಕನ್ನೆಯಾತಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ॥ ವಿಜಯ ॥ ಶಾ
[2]ವರ್ಷ ॥ ಂಖಾಣಿ ॥ ಮರ್ಷ
[3]ತಿಸಂ ॥ ಪಲ್ಗುಣಿಯ ಂ ಲು ಂ
[4]ನಯುತಿಮಹಾಲಕ್ಷ್ಮಿಕಂಮನ
[5]ಪರಮಾಕಾಗಿನಸ್ವತಿಕಲಂ ॥
[6]ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂಬ ॥
[7]ಮಿನಂಜೇಗೌ ॥ ಮೊಮಾನಂಜೇಗೌ ॥
[8]ಮಗಳಂಣಾಮಾವನಮಗಳಿವಮ
[9]ನಿವನಂಜಪ್ಪನಿಂದವಮಿನಲ್ಲ
[10]ಟ್ಟಹಿಪ್ಪಾಳಿವಣ್ಣನಗಳಲಂಕಾರಸ್ಪಟ್ಟ
[11]ಧ್ವಕ್ಕೆ ॥ ಶ್ರೀಕಾಗಿಕಾಂಬಾರ್
[12]ಣಮುಕ್ತ ॥ ಮಣ ॥

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ದೊಡ್ಡಕಾಲೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ಎಳಿಸಿದೇ ಮನ್ಮಥಸಂವತ್ಸ
[2]ರದಲಾಯನ ॥ ಗುರುವಾರದಂದುಶ್ರೀಮೋಗೌಡನಪುತ್ರಿಯಾದಮಾಂಜೇಗೌಡನಾ
[3]ತ್ರಿಯಾದಮೋಗೌಡನಪುತ್ರಿಯಾದಳಿ.. ತಿಂಮಂಸ
[4]ಪ್ಪನವರ್ಗಂಯಾದಮಾವಲೆರಂಗವಂಟಪವನಮಾಡಿಸಿದಳುಮಟಪವುಕಲಂ
[5]ಟವನಿ . ...

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ಅದೇ ದೇವಾಲಯದ ಎದೇ ಬಾಗಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ
[2]ದಯಶಾಲಿವಾಹನಶಕವ
[3]ಷಂಗಳು ಎಳಿಂ ನೇಸಂವತ
[4]ತ್ಸರದಲಾಯನವಾರಬುಧಾಗ್ನ
[5]ಪಾಮಸಂವತ್ಸರದಮಾಘ
[6]ಮಾಸದ ೬ ಗುರುವಾರದಲ್ಲಿ ಶ್ರೀ
[7]ಮಾಯಾಧಿಕಾರಿಯಾದಪರ
[8]ಪಾಪಿಲಿಸಮಾಳ್ಳಿಯ ಗ್ರಾಮ
[9]ವಡಿಮಂದವರುಳ್ಳಿಯಸೂರು
[10]ಸೂರಿಯಲ್ಲಿಯಿಳ್ಳಿಯಾಸಮ
[11]ಳಗಾಳ್ಳಿಯಿಳ್ಳಿಯಾಸ್ಯಾಳ್ಳಿ
[12]ಯಾಳ್ಳಿಯಿಳ್ಳಿಯಾಸ್ಥಾಪಿಸಿದ
[13]ಳ್ಳಿಯಾಳ್ಳಿಯಾಸ್ಥಾಪಿಸಿದ್ದಾ
[14]ಳ್ಳಿಯಾದ ಲಕ್ಷ್ಮಿಯಾಳ್ಳಿಯಾದ
[15]ಳ್ಳಿಯಾಳ್ಳಿಯಾಗಿಯಾಳ್ಳಿಯ
[16]ಮಾಳ್ಳಿಯ ಬಾಗಿಯಾಳ್ಳಿ
[17]ಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[18]ಳ್ಳಿಯಾಗಿಯಾಳ್ಳಿಯಾಗಿ
[19]ಯಿಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಗಿ
[20]ಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[21]ಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[22]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[23]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[24]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[25]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[26]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[27]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[28]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[29]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[30]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[31]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[32]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[33]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[34]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[35]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[36]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[37]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[38]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[39]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[40]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[41]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[42]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[43]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[44]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[45]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[46]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[47]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[48]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[49]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[50]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[51]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[52]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[53]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[54]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ
[55]ಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿಯಾಳ್ಳಿ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಾಮಂಟಪದ ಉತ್ತರಭಾಗದ ನಿಲವ್ರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 × 2.

[1]ಶುಭಮಸ್ತು । ಶ್ರೀಗಣ
[2]ಪತಿವತ್ಸರದಲಿ ಮಾಣಿಕ್ಯ
[3]ಪಿ ಲೂಗೋಪಾಲಕೃಷ್ಣದೇವರು
[4]ಕಲಿಯ ಗಂಡಿದ ಪಸ್ಟಿಗ
[5]ಸಟ್ಟಿಯೂರವರಿದರ ವೆಸ್ವಮಿ
[6]ಮಿಸ ಗಂಜಿ ಗ ಪರಿಲಿಸ್ಟಿಯ
[7]ನುಸ್ಯೈವೇದ್ಯವನುವ ಗಿಲಪ್ರ
[8]ಸಾದವನುಭವಮಾಕ್ಷಿಸವವದ
[9]ಕ್ಕಿಲಿಯಾಗಿಪ್ಪವಾ
[10]ಆಗ್ವೆನು

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ಅದೇ ದೇವಸ್ಥಾನದ ಎನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″ × 19.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧ ಅಂ ಸಂವ
[2]ಸ್ರ[ಮಾ]ಣೀತಸಂವತ್ಸರದಪ್ರಷ್ಯಬ ಗಂಲು ಶ್ರೀಮನಿಮಹಾಪ ಂ
ಪದೇ
[3]ಶ್ವರನುಮಿಪ್ಯಲಜಿಲ ಗ ವಳಂಮಹಾಅರಸು ಕಾ
[4]ಯ್ಯಾಕರ್ತಾರ ವರಾಯಸಪತಿಮ್ಮಗೋಪಾಲಕೃಷ್ಣನಸಂ
[5]ಕ್ರಾತಿಮಹೆಂಬಿದಾಸಳಿನಮಿತೋಟಕ್ಕೆ ಕಾಲುವೆಯ
[6]ನಿ ರಸವತಿಗಂ ೬ ಮಿಷ್ಟಿಲಿಂಗಿನಾಳದಸವಮವದಮೆಂಬ
[7]ಲಕ್ಷ್ಮಿಸಂಗಾಮಗದ್ದೆಯ ೧ । ೧ ಎಟೊ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೊದಲಪ್ರಾಕಾರದಲ್ಲಿ ಯಾಗಶಾಲೆಯ ಮೇಲ್ಭಾಗಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[8]ಸರು
[9]ರಿವಂದಮೊಳಗ ದಸ
[10]ರುಕಾಲಿಸೆಟುಸಮೆಮುಂಕಾ
[11]ದನಾಮ್ಮರಾಜೇಸೋಥ ರವಮಾಡಿದರಾ
[12]ಸನದಸ್ಯವ ಪೆಂಪಿಂದಪೆಂಬ
[13]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧
[14]ವರುಷ ೧ ಕಂಸಿದಜುದೇವರು
[15]ಹೊದಕೆಕಾಮುಯ ದ ಾ ಮ
[16]ಕಾರು ನಿಸ್ಥಿಲ್ಲಿಗ ಮಾಲಾಪರ್ವ
[17]ಮಾಳುತ್ತಮೆದ
[18]ಂಗಂಮಿಂಮಾ
(ಮು ಗೆ ಮೋಗಿದ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಚಕರ ಮನೆದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ನಾಗರಾಕ್ಷರ

ಓಂನಮೋಗಣಪತಯೇ ॥ ಶ್ರೀಮನ್ನಾಥಾದಾಸ್ವರಾಯೋಸ್ಮನುದ್ಯಾಪಸಮಯೇಭುವಃ । ದಂಷ್ಟ್ರೋದ್ಧರಕತ್ವಂಪದಿರೇಯಸ್ಯಸಸ್ತಾಪಿಸಿಂಧ
ವಃ ॥ ಆಸೀತ್ಕ್ರಾಜಿಕ್ಕಮಂದೇವಸ್ಯಾಮಲಾಪತೀ । ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಜೇ ಶೇಷಶಾಯಿನಃ ॥ ತಸ್ಮಾದ್ಯಾಯುವಭೂದ್ದೇವ.
ಕ್ರುತೀನಾಮಪಿಯಃಕವಿಃ । ಪದ್ಮಜಾಸ್ತಸ್ಮಾನೋಮಾತ್ರಾಪತಿನಾ ಮೂಭವತ್ಸುತಃ । ತಂನೇತ್ರಕುಕ್ಷೇಃಸುವ್ಯಕ್ತಮುತ್ಪತ್ತಿಕಾಮ ಕಃ ನಿಧಿಃ ।
ಸೋಪೋಜನಿಯದ್ಗಾಯಸ್ಯತನೂಜೋಪಿಯದಾಗ್ರಜಃ ॥ ತಸ್ಯ ವ್ಯಯೋಯಮರ ಸೂದ್ಯದ ವಂಕಜಸ್ಯಾಭೂದಸಲಕಿಲಪಿಪ್ರಿಯಸಳಪ್ರ
ಭಾವಃ । ಯದ್ದೋಣ್ಯಪಾಣಿದಂತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾಫಲ ನಿನಿಜನಿಮಾಲ ತ್ತಿಬೀಜಂ ॥ ಸೋಪ್ಯೇಕದಾಕಪಪುರೇಮುನಿನಾನಿ
ಯುಕ್ತಃಕರ್ನಾಟವಾಚಮವಲಂಬ್ಯಮಹಾಭಿಯೋಗ । ನೀಂಪೊಯಿಸಲಕ್ಷಿತಿರೋಭ್ರಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜಪಾನಿಜಪಸ್ತಕಲಂಕದ್ಯೈವ ॥

* ಶ್ರೀಳಕರ ಕೃತಿ ೦ಜ

ಭ್ಯುದಜಾಸ್ತೇ ತಿಮನ್ವಾಪಶ್ಚಗ್ಗಾಸ್ತತಪ್ರಭೃತಿಪ್ರೋದ್ಭಸ್ಸನಾವಯೋಃ । ದರ್ಪೋದ್ದಾಮವಾದೇಭ್ಯ [illegible] ದಾಮತಾವಿ ರ್ದೊರ್ದಷ್ಟಿತಿಪಾಸ್ತದೇಷಾಂ ॥ ತತ್ರಚ ॥ ಅಭ್ಯಸ್ತೇ ವಿನಿಬದ್ಧಮೂರ್ಧ್ನಿ [illegible] ಪಸ್ಸೃದಿವ್ಯಪೃತಾ [illegible] ಪನಿವರ್ಮಾ [illegible] ವನಿವರ್ಮಲವುಸ್ಮಾಲಯನ । ಆಶ್ರಮನ [illegible] ಪ್ರತಾಪನಿವಹಪದ್ಮಾನುರಾಗ [illegible] ಕ್ಷಸ್ತೋ ವಿನಯ [illegible] ವರಿಷ್ಠಃ [illegible] ಲುಸ್ಮಾಲಯನ । ಯದ್ವೈ [illegible] ತಾಃ ॥ [illegible] ಸಪ್ರದಃ ॥ ಏರೆಯಂಗಮಹೀಪಾಲಸ್ತತ್ಸುತೋಪಾಲಯನ್ಮಹೀಂ । ಯದ್ವೈ [illegible] ॥ ಸೋಽಪ್ಯಾತ್ಮ [illegible] ವೇರಿ [illegible] ಸ್ವಯಃಪ್ರತಾಪದೇವಸ್ತ್ರಯಂಬಕಾಪರೇ । ಬಲ್ಲಾಳೋಽಭೂದ್ವಿಷ್ಣುವರ್ಧನೋ [illegible] ದಿತ್ಯಭೂಪತಿಃ ॥ ಸೋಽಪ್ಯಾತ್ಮ [illegible] ತಃ । [illegible] ಕ್ಷಿತೇಃ [illegible] ವೃತೋಽನೋತೇನ [illegible] ॥ ತಸ್ಯತ್ರಸ್ಯ ॥ [illegible] ದರ್ಪೋದ್ದಾಮ [illegible] ಪ್ರಥವಿಷ್ಣುವಿಷ್ಣುನೃಪತೇಃ ಸರ್ವೋರ್ವೀ [illegible] ॥ [illegible] ಪಾಲಕ್ಷೇಪಾದು ॥ [illegible] ತ್ತಮೋಽಸ್ಯ [illegible] । ಸ್ವಪಸ್ಯ [illegible] ಲವಿಷ್ಣುಸೂರ್ಯೋಽಜನ್ಯ [illegible] ವಿಲಕ್ಷ್ಮಾಡು ॥ [illegible] ಶ್ರೀಸುಮೇರೋರಿವ (ಮುಂದಿನಭಾಗ ದೊರಯಲಿಲ್ಲ)

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ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾ
2 ಹನಶಕ ೧೭೫೫ ನೆ ವರ್ತಮಾನ
3 ನವಾದ [illegible] ಸಂವತ್ಸರದ ಕಾರ್ತಿ
4 ಕ ಬ ೧೨ ಲು ಶ್ರೀಮತು [illegible]
5 ಗೋಪಾಲಸ್ವಾಮಿಯವರ ಪೂಜಾರಿಕೆ
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible]
10 [illegible]
11 [illegible] ಕಾಲ [illegible]
12 [illegible]
13 [illegible]
14 [illegible]
15 [illegible] ಸ್ವಾಮಿಯವರ ಪೂಜಾರಿಕೆ
16 [illegible]
17 [illegible] । [illegible]
18 [illegible] । [illegible]
19 [illegible]
20 [illegible]
[illegible] ಸ್ವಾಮಿಯವರ [illegible]
[illegible]
[illegible]
21 [illegible] । [illegible]
22 [illegible]
23 [illegible]
[illegible]
24 [illegible]
[illegible]
[illegible] । ಶ್ರೀ [illegible]

31

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಿಲಿಗೆ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾ । 1' × 1

ಪೂರ್ವಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀ [illegible]
2 [illegible]
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible]

10 [illegible]
11 [illegible]
12 [illegible]
ಉತ್ತರದ [illegible]
13 [illegible]
14 [illegible]
15 [illegible]
16 [illegible]
17 [illegible]
([illegible])

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
([illegible])

32

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನ
[2]ಳಕಾಮಕೊಂಗಸಂಗರಿಬಸ್ತಂಗಿಬನ
ಮಾಸಿದಾಸುಂಗಸ್ಸಿಗೊಂಡಘುಮಬಳಿ
[3]ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀಮಹಾರಾಜನ
[5]ದೇವರುಎನಮಾಸಿಪಟ್ಟಣಕ್ಕಿರುದು
[6]ಟ್ಟಿಸಿಸಿಪಟ್ಟಣಕಾಪಾಳನು
[7]ಮಾಸಿಪುಬಸುಂಕಾವಿನೋದ
[8]ರಿಂದಾಜ್ಯಂಗೆಮ್ಮುಕ್ತಿರಲುಬೇವನಗ
[9]ಸ್ವಸ್ತಿಯನವರತದರಮಾಲ್ಯಾಗಳ್ಯವ
[10]ಯಸಸ್ಸಗಳಳಭೋಗಘಾಗಿನಿಸ್ವಿತೇದುಲ
[11]ಷ್ಟ್ರೀಸಮಾಸೆಯರಪ್ಪಶ್ರೀಮತ್ತಿರಿದು
[12]ರಸಿಪಟ್ಟವುಮಾದೇವಿಸ್ಸೈಲಳ
[13]ದೇವಿಯರುವೊದುರುನಾಸದಮಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[2]ಆನನಲ
[3]ಲ್ಲತಂಲಿಮಾನ
[4]ಗಡ್ಡಿಂಪೊಣತೊರ
[5]ಭೀಮಂಅಣಿಗೆ
[6]ರಯಶ್ರೀಮತ ವಿ
[7]ಟ್ಟಿದ್ಯುಸಾವಿದು
[8]ಪ್ಪೇಸ್ವರಕೆಬಿಟ್ಟವು
[9]ಭೂಪುವನ್ದಂದೇಸಿವಿ
[10]ರಿಯಕೆಬಿದೊಳ್ಳರಿ
[11]ಕ್ಕಳುವೆಡೆಗೊರವರಕೆಬಿ
[12]ಯೊಳಿಬಣ್ಣಿಗ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಕುಲೋತ್ತುಂಗಚೋ
[3]ಳದೇವರುಪ್ರಥ್ವೀರಾ
[4]ಜ್ಯಂ ಶಿಗೆ ನೆಯ
[5]ಜಯಸಂವತ್ಸ
[6]ರವಲ್ಲುವಮಗ
[7]ವಿಳಕೊಲಿಮೂ
[8]ತಯಡೆಯರಾ
[9]ಯನಮಕ್ಕಳು
[10]ಮಾಡಿಯಣ್ಣಿ
[11]ನುಂಅಂಗ್ನಿಕ್ಷ
[12]ದೇಗುಲ
[13]ಪೆರಡುಮಂ
[14]ಮಾಡಿಸಿಕೊ
[15]ವದಎಮ್ಮಗಾ
[16]ಪುಂಡನುಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ

(೧ನೇ ಕಂಭ—ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ

[1]ಪ್ರಮಾದಿಸಂವತ್ಸ
[2]ರಅಷ್ಟಮದಬ ೧೩ ಸೋ
[3]ದಕ್ಷಿಣಾಯಣಸಂ
[4]ಕ್ರಮಣದ ದು ॥ ೩ ಶ್ರೀ
[5]ಕಪ್ಪೇಶ್ವರದೇವರನಂದಾ
[6] ಗೆಮಾಗೃಹ
[7]ಕಂಸಂಬಾಡಿಯ
[8] ತಿಗರ
[9] ವ ಣಿಕ ಡವ
[10]ಧಾರಾಪೂರ್ವಕ

೩ನೇ ಕಂಭ

[11]ಶ್ರೀಕಪ್ಪೇಶ್ವರದೇ
[12]ವರ್ಗ್ಗಬಿರುದರ
[13]ಗೋವಾಚಿಪ
[14]ಶ್ಯಯಮಲೆ
[15]ಳೆಯನಾಯ
[16]ಕಕೂಲೆಯನಾ
[17]ಯಕನಿವೇದ್ಯಕ್ಕೆ
[18]ಬಿಟ್ಟಗದ್ದೆಸ ೨

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಒಸ್ತಿಯ ಮುಖದ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಭಳಕಾಮಗೊಂ
[2]ಡ ಕೊಂಗುಮಂಡಲಶಿಂಗವಾಡಿನೊಣಂಬವಾಡಿಎನವಾಸಿಸಾಸಿರಂಗಳು
[3]ಗೊಂಡ ಸುಜನಲವೀರಗಂಗಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . ಶ್ರೀಮಾಜಿಘಾ
[4]ನಿಮೋಚನಮಾಳ್ವವಲ್ಲಸುಖಸಂಕಥಾವಿನೋದಂಗಳಾಗಿ ಸುಖಂ ಇರೆ ।
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಮೆಗ್ಗಡೆಯವರು . . . . ಸಂಮಿರ್ದಡೆ
[6]ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮೊಕ್ಕದ . . . . ಜಿನಾಲಯ
[7]ಕ್ಕೆ ಪಾಧಿವಸ ವತ್ಸರದಲಾಸನಸ್ಥಪಾಡಿಮಿಳಿದಿಸಾರ . . . . ನತಿತಿ
[8]ಯರಾಜಾನಕಮಾಣಿಕ್ಯದೊಳಲಮಾಡಿ
[9]ದ ಚಕ್ರಸ್ವೀಯ ಯಲಿಗೆಗಾಂತುಕಂಳಮಾಬುಗಾಲಮೂಬು . . . . ತೊಳೆಮುಗ್ಗಬೊಳೆಮುಗ್ಗಯಿ
[10]ನಿತುಮಂಘಾಪ್ರಮಾಣಮಾಡಿಕೊಟ್ಟಪರತ್ತಿಬನಿಗೊಟ್ಟ ಧರ್ಮ ಸಮಾರಂ
[11]ಸಲಿಸಿತ್ತಿರ್ದ್ದವರ್ಗ್ಗಂಪುಣ್ಯಂ ಆಗಿದವರ್ಗ್ಗಂಪಸುಪ್ರಾಪ್ತಿಯಾಗಿ ಸಕೊನ್ನಗತಿಸಮನಿಸುಗುಂ ॥
[12]ಶ್ರೀಮ ರಾಜಾಣಿಕ್ಯದೊಳಲಮೊಲ್ಲಾಟನ್ದಕಕೋಡಾಸುಪತ್ರಂಪರವಾಡಿಮಲ್ಲೋಡಂನೀಯುಂಸ
[13]ಣಸಮಂ ಪ್ರಳಿಬಾಸುವದು ॥
[14]ಇತಿಶಾಸನಮೋಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಬಸ್ತಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತ್ಸುಜನಪಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ . . .
ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು . . . . . .
. . . . .
[5]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದಂಡನಾಯಕಮಾಣಿಸಮಯ್ಯಬಸದಿಯಂಮಾಡಿಸಿ
[6]ನಾವಪಾಣಿಕರೊಡಲೂರವರುಮಾವಿನಕೆರೆಯುಮು ಸರ್ವಾಮಾನಿಯರವಾಗಿಯುಂಪೊರೂಮನಾಮು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಹೊಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಪ್ರಮಾಣ 5′ 6″ x 3

[1]ಕಳವಲುಬಿಷಯ್ಯನೊಜಿಸ್ಪತ್ತಿಎನ್ನಿಸೆ
[2]ಯಸ್ಸುಸತ್ಯನಾಸ್ಯಕೊಣ್ಣಿಂವರ್ಮ್ಮಧರ್ಮ್ಮಮಾ
[3]ಜಾಧಿರಾಜಾಕೊವಳಾಲಪುರವರೇಶ್ವರಸ್ವಗಿ
[4]ರಿನಾಳ. . ಜತ್ವರ್ಮ್ಮನಿಗಳೆಸೃಥಿವೀರಾಜ್ಯಜ್ಜೆ
[5]ಯಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗ್ಗುಳುಗಗ
[6]ನಿರ್ಮ್ಮಳತಾಯಪತಿಪೆಲುವೀರಪೇಳಳಳಯಮಮಿಳ
[7] ಬಾಪಾಧಿಸ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತ್ವಾವ್ಯ
[8]ಗಿತ . . . . . .

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

39

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″×1 6

[1]ಶ್ರೀಷೇವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಲ್ಲಿತ್ರಕು ಲುಂಂಬೀರ
[3]ವನರಸನಾಜವಾಣಿರವರು

[4]ಅಂತರವಳ್ಳಿಅಗ್ರಹಾರಅರ್ಕೇಶ್ವರ
[5]ನಿರ್ಮಾಣಮಾಡಿರಮನೆ

(ಮುಂದೆ 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಿವಳ್ಳಿ ವರೂವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗಾಕ್ಷರ

[1] ರವಾ ಟ ಸ್ಯಾಸ್ಯ ಮಾತ್ರಾ
[2]ವ ಯಾ ಪರಾಕಂಪ್ರತಿ ಸ್ಸ್ರಃ ಧಾತ್ರೀ
[3] ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಯಾನಿವಿಳಂಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಾಕಂಠೀರವಾಕೃತಿ ॥ ಸೋಯಂ
[4][ಸ]ವ ಸ್ತಪ್ರಸ್ತಸಹಿತಂ ಸಂಎಹೊಸಗಾಮ ಪ್ರಭೃತಃ ರಾಜ
[5]ಶ್ರೀವಿರ ಪಾಕ್ಷ ॥ ಶ್ರೀರಾಜ ದೇವ ॥ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕ
[6]ವರುಷ ೧೬೩ ಧಾತಸಂವತ್ಸರದಪ್ರರವ ಅಶ್ವಯುಜಸು ೬ ಬುಧ ರವ ದುಸ್ಸ್ಥಿತಸಮ
[7]ಸ್ತಪ್ರಸ್ತಸಹಿತಂಶ್ರೀಮದ್ಭವಸರ್ವಜ್ಞಂ ಪ್ರವಿ ವ ರಿ ಶ್ಲಮಹಾ
[8]ನಗರದ್ರೀಮದ ಷಮಹಾಜನ ಗೌಸ್ವಸ್ತಿಶ್ರೀಮತ ಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತ್ರಿ
[9]ಭುವನಿ ರಾಯರಾಜಗರುಗಂಮಹಿದೇವರುಕೊಟ್ಟಿಲಾಕಸನಕ್ರಮವೆಂತೆಂದಪೆಸ್ವಸ್ತಿಶ್ರೀ
[10]ಮತ ಪ್ರತಾಪಚಕ್ರವರ್ತಿಮ ಸಾಸಳಭುವಾಳ್ಳಿಂವೀರಬ್ಲಾಳದೆ ವರಸಗುತ್ರಿ ಮನುಮ
[11]ಹಾಪ್ರಧಾನತಿಂಗಳಿಮದಣ್ಣಾಕರ ಮಾಣಿವಾಸ ವ ಸ್ತದೇವಿಯುಹೆಸರಿಗೆಮಾಡಿದಅಗ್ರ
[12]ಹಾರವ-ಒ(ಲ)ಕುಪಳಿಮನುಶ್ರೀಬಲ್ಲಾಳ[ಪ್ರ]ರವಾಗಿಮಾಡಿ ಮಾಹಾಳಮುದ್ರ
[13]ಯಾಗಿಬ್ಲಾಳದೇವರಸರುಧಾರೆಯನೆಜದ ಕೊಟ ಸಂಧಿಗೊಳಗಣ ಕೊಳಲು
[14]ಗಳಪ್ಪ ಕರಮರಿಮಾವೆಹುಲು ಬಿತ್ತಿಕೆಬೆಮಾಲೆಯಪ್ಪಿವೆ ಳಗಾದಕಾಲುವಳ
[15]ಗೂಡಿವ ಪಾಲೆಯೊಳಗಣ ಪ್ರವ ಒಬ್ಲಾಳ
[16] ಗಗ್ಗಲಅಮ್ಮನಪಡಿಗೆ ಕೆ ಟ್ಟಸ ೬ ದೆವ್ವಮಂ ಂಂ
[1] ಪ್ರ ವಾಗಾಗಿ ಗಳಪ್ಪ ವ ಮಾಮಾಲೆಯಲುಳಗದೆಪೆವಾಲ್ಲ ವ ಗುಗೆಗಮಾಡಿಕೊ
[1]ಒಬ್ಲಾ ದೇವಾಸರು ಮಾಸಮುದ್ರ ಮ
[9]ಹಾಜನ ಗಳ ಆಗು ಮಾಡಿಕೊಟರಿ ಗದ್ದೆಪದ್ದಲು
[0] ಂ ವನ್ನುಅರುಸ ವಿಂವನುಪಂನೆಂಪಕ್ಕಲ್ಲಬಾಮುತ್ತಳು
[21] ಮಮ ಕೊಂಗುಪ್ರಗಾಗದೆಂಪಾಲ್ಲನ ಗುಗಿ
ಕಲಾಂ ೩ ಕಾಗಿಸರ್ವಸ್ವಮ್ಯವನ್ನಮಾ ಜ ಗ ಬಲ್ಲಾಳದೇವ
[3]ರಸ ಧಾರೆಯನೆಂದಪಾಗಿ ಗ ಮಾಮಿದೇವನಸುಪಾಜನಂಗಗಿಸ್ವಾರುಪಿಯಾಗಿ
[4]ಪ ಟ್ಟಾಪಾಪಾ ಕೊ ಪಾಣಸಾಮಿ ಕಪ್ಪ[ದ|ಕಸಾ ಗದೆಪಿಯಿಪ
ಲಗಾಡಿಪಾಮ ಂ ಂ ಪ ಸ ಂ ಳು

[26]ಚವ್ವವಪಾವಿಪ್ಪಳಮಾನಾನಿಪೇಸಾಗಮುಲ್ಲಿದೇವರದುಮನಾಯಕರಮಕ್ಕಳುದಾವೋ
[27]ದರನಾಯಕರು । ಶ್ರೀಮನುಮುಮಾವತವ್ಯ[ವ]ಹಾ. . . .ಗಳವಕಳುನಾಗದೇವರಸರು
[28]ಶ್ರೀಮನುಮುಮಾವವ್ಯವಪಾರಿಮುದನುರಕೇಸವನಾಯಕರ ಭಾಮಿಕೆರೆಯ
[29]ಅಲಾಮಿಸಪಿಮಾವುಗ . ಇಂತಿವರುಪಯಾನುಮತುಂಬಿಲಾಸನವಮರರು
[30]ದಕ್ಕೆ ದಸ.ನಪೋವ . ಕಾಮುಮುವಣ್ಣಾದುಕರಸನಪೋವರಾಮಂಣ
[31]ಶ್ರೀ . . . . . * ಸಂಸ .ದ * ಶ್ರೀ † ಶ್ರೀ ವೀತರಾಗ * ವಂಗಳಮುಹಾ
(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ)

41

ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′4″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮೆಬ್ಬೊಳ
[2]ಲಕೊಂಗಳೇಶ್ವರದೇವರಿಗೆ
[3]ಸುಂಕದಪೆಮ್ಮಾಡಿದು
[4]ಣ್ಣಅರಸನಿ. ಸ್ವವಾಗಿಸಂ
[5]ಜೀವಿಗಳಿಗೆಕೊಟ್ಟಗದ್ಯ
[6]ಣ ಂ ರವರ್ಮ್ಮಮಪ್ರತಿಪಾ
[7]ಳಿವವರುಸಿವಲೋಕ . .
[8]ವರು ॥ ಇದಮ್ಮಾವಂಕೆಡಿಸಿ .

42

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

. .ದಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಾಚೂಡಾಮಣಿಸನಿವಾರ
ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
ಸಿದ್ದಗಿರಿದುರ್ಗಮಲ್ಲ . . . . . .

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಕಳಕವರುಷದ ೧೨೩೩ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಶುದ್ಧಸಪ್ತಮಿಯಂ ವಾರದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕಸ್ತಿ
[2]ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯಮಾಗ್ರಹಾರಂಶ್ರೀಮರುವರ್ಮಾಪೊಜ್ಜವಿಷ್ಣುವರ್ದ್ಧನಪರಿಹರಪುರದಅಶೇಷಮಹಾಜನಂಗಳು ೧ ಗಣ
[3]ಪತಿಕ್ರಮಿತರವಮಕ್ಕಳುಘೊಪತಿಕ್ರಮಿತರವಾಸವಾಗ್ಗದೆಕಳವಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂಗ ಕ್ರಮವೆಂಬುದನೆಅರಿಪರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
[4]ಳಮಕ್ಕಳುಅರಿಪರ . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಪೆಸರಿಅಬಲ್ಲಾಳದೇವತಂಮಅಪ
[5]ತಂಮಕುಮಾರನಸ್ರೀಮ . . ಪ್ರಳಳಂಬಳಕಳ್ಳಿಗಳದತುಸೀ
[6]ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ . ಅ ದ್ದಪ್ಪಗಳನ್ನುಅರಿಪರವಟ್ಟೋಪಾಧ್ಯಾಯರುಅರಿಪ
[7]ಮೆಬೊಳಗಿದ್ದಕಲ್ಲು . ಸಹಿತವಾಗಿದ್ದ . . . . ಇಕ್ಕೇ
[8]ಕಪುರವಸ್ರೀಮವೇಶಮಹಾಜನಂಗಳು . . . . . .
[9]ರಿಗಅರಿಪರಪುರದಲ್ಲು . . . . . .

| † ಶ್ರೀಕಾರ್ಯ

* ಕ್ಷತ್ರಕಾರ್ಯ

[10]ಕಾಲು . ಕರಣ್ಣಿಂಗಳು . . . .

[11]ಗೆವ್ರೊಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾಜುಲೆಕದಲ್ಲು ೩೬ . ... . ದಮಗಳಿಗೆಗಿ

[12]ಡುಪಡಿಯಾಗಿಇಕ್ಕೇಅಲಿಕಂಬಿಇವತ್ತು ಅಂತ ಸಾವಿರದ ಕಂಬ ತಾ

[13]ಲು . . . ನೂಜುಲಕಾಜಗೆ

[14]ಹಳ್ಳಿಯಕೆಜಿಯಕೆಳಗೆಮೊದಲೇರಿಯ .

(ಮುಂದೆ 19 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

44

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 2 3″

(ವೆಲ್ಲಾಗ ಬಡೆದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

[1]ಷದ ೧೦೩೩ ನೆದುಸಂಧಾರಣಸಂವತ್ಸರದಜೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು

[2]ನಕೋಡಿಅಪ್ರವಿಷ್ಟಬಚ್ಚಿಡಿವೊಳಅಪ್ರವಿಷ್ಟದಕೂಡಲ ಗುಪ್ಪಲವಕ್ಕೆಪೂರ್ವ್ವ

[3]ಗಳಚತಂಮತಂಮಕಾಲುಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಯಿದ್ದ .

[4]ನರು ೧೫ ಶನಿವಾರಸೋಮಗ್ರಹಣದಲುತ್ರೀಮಾದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟರ್ಯಾಮಕ್ಕಳುಹ

[5]ರಿಹರಭಟ್ಟೋಪಾಧ್ಯಯರಿಗೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆಜೆದುಲವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪ್ರ

[6]ರದನೂಲಿಪ್ಪತ್ತಾಜುಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಲಿದುಸಂಧಾರಣಸಂವತ್ಸರಜೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು

[7]ತಂಪ್ರಾಣಸನವಕೊಟ್ಟಲಿಶಾಸನವ ರಿಯಾದೆಯಾಚ ಡಿಹಳ್ಳಿಕೂಡಲುಗುಪ್ಪೆಪ್ರಾಳಗ ದಸ್ಥಳಂಗಳಹೊ

[8]ಳ್ಳಿಗಳಹೆಜ್ಜಂಕವನುಅನಾಡುಸುಂಕವನುಲಿಂಗ ಲ್ಲಾಳದೇವರಸರುಅಕವರುಪ ೧೦೦೩ ನೆದುದು

[9]ರ್ಮತಿಸಂವತ್ಸರದಮಾಘಸು ೩ ಸೋಮವಾರದಲುಅಹರಿಹರಪ್ರದಕಟ್ಟೆಗೆಬಲ್ಲಾಳದೇವರುವಿಜಯಂ

[10]ಗೆಇದುಅರೋಗಣೆಯಮಾಡಿಟ್ಟೆಕಾಲುವೆಯುಚಿತ್ತೈಸಿಟ್ಟುಕ ಲುವೆಯಾಗ್ರಂಸಿದ್ದಿ

[11]ನುವರುಷಂಪ್ರತಿಮಾಡಿಸುವದರೆಅಹೊಳಗಳಹೆಜ್ಜಂಕ ನಾಡಸುಂಕವನೂ

[12]ಅವರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಯುಅಮಹಾಜನಂಗಳಿಗೆ . . .

[13]ಟ್ಟುಕಾಲ ವೆಯುಕೆಳಕೆಸಲುವಂತಾಗಿ . . .

[14]ಲುವವುಂಡಿಗೆಯುಕಲ್ಲನುಕರುಣಿಸಿಅಜೆಂದ್ರ .

[15]ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತ ಎಲ್ಲಾಳಸ್ವಮಹೀ . . . . .

[16]ಜತಾ ॥ ಸಾಮಾನ್ಯೋಯಂ ದರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾ ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್

[17]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

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ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ಬಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 1′7 .

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಣಾಲಿ

[2]ಪಾಜನಳುವರುಷ ೧೬೦ ಸಂಯುವತ್ಸರಮಾನವಾದ

[3]ಕಾಲಯುಕ್ತಸಂವತ್ಸರದಲಿಷಾಢ ೧೧ ಶ್ರೀ ವಿಜ ದಿಂ

[4]ತಿಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

[5]ಪರಮೇಶ್ವರಬ್ರಾಹ್ಮಣಪ್ರಕಾಶನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾ
[6]ರಾಜವಡೆಯರೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾ
[7]ರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮದಾಪ್ತಸಮಸ್ತಕಾಮನಿ
[8]ಬಿಲದೇಹಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
[9]ವೈಕುಂಠಮಾಹಿಷಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
[10]ಣಸ್ವಾಮಿಯವರಶ್ರೀಘಟಾರಕ್ಕೆಕೌಂಕಳೋತ್ರದಲಿಪಸ್ತಂಬ
[11]ಸ್ಥ ಮಜಾಕ್ಕಾಬೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಲಿಂಗರಯ್ಯಂಗಾರ
[12]ರಪುತ್ರರಾವತಿರುಮಲಯ್ಯಂಗಾರ್ರಪುತ್ರರಾದಶ್ರೀಮದ್ವೀ
[13]ರವಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರಾಯವೇದಾಂತಾಚಾರ್ಯರಾ
[14]ದಲಿಳಗೊಂಗರೈಯ್ಯ ಗಾರುದೇವರಾಜವಡೆಯರವರು
[15]ನಮ್ಮಕೈಯ್ಯಮಹಾ ಂರತವಕೇಳಿಯುಧಿಷ್ಟಿರಾಗಿ
[16]ಷೇಕಕ್ರಮಣಕಾಲದಲ್ಲಿನವಮಗಿಜಾಲೆಯಸೆಂದುಕೊಟ್ಟನರಸೇ
[17]ಪ್ರರವಮೋಬ[illegible]ಮಂದಗೆರೆಸ್ತಳದನಾಟನಪ್ಪಳಿಬೀರುಬ
[18]ಳಿಯುಂ ಗ್ರಾಮಗಳಲ್ಲಿನಾಟನಪ್ಪಳಿಗ್ರಾಮವನು
[19]ನಮಗೆ . . .

(ಪ ಂದೆ ಂ ಗತ್ತಿಗಳು ಎ ಕೇ ಮೇಲಿಂದ ಮುಚ್ಚಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಜಯಾ ಶ್ಯೈರಯಿಕಕವರುಷ ಂಟಿಸೆಯ
[2]ಶ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ಂ ಬ ಧವಾರದಂದುಕತ್ತರಗಟ್ಟದನಾ
[3]ಳುವಪ್ರಭುಮೊತವನಕೆ ಇಡಿಯಮಾಡೆಗಳುವನಅರ್ದ್ಧಾಂಗಲಕ್ಷಮಿಧರ್ಮ
[4]ದವೀರಾಸರ್ಬತಿಗಳುರಿಜಭಿವ ನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಬ
[5]ಜೋತಿಮಾದಗಳುಡಿಯಸುಪುತ್ರಸವಿಗಳುಡನ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತವಿರುದು
[6]ರಗೋವಸ್ಯ[ರಾ]ಧೇಯಂಸೋಜನಮಾಂಧವಳಿತ್ರಜನಕಲ್ಪವೈಷ್ಣಗೋತ್ರಚಿಂತಾಮಣಿಏಂ
[7]ಧುಜನವಳ್ಳಳತಂದೆಳುಗಂಧವಾರಣಅ ಣಂಕುಜತಮಾಗುರುಳಯನ
[8]ಹಳ್ಳಿಯನುದಳದುಳವಾಗಿಮುತ್ತಿದಲ್ಲಿತಾಗಿತ.ನಿಜಿಮವೀರಮಂಕೈಕೊಂಡುಸಕಳಿಗಳುತನು
[9]ಪಲ್ಲಿಯಂಣುಕೂರಿಯುನಾಯಕನೂಬಿಂಮನಾಪ್ತುನೂಕ
[10]ವಿಳಾನಪ್ರ. ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ಎನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರ
[2]ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕುಳಪ್ರಕಾಶಮಾಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದ
[3]ನಪ್ರಚಂಡ ನಕಾಯಂಗರಸನಿವಾರಿಸಿದ್ಧಗಿರಿಮಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

[4] . . . . . ಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀ
[5] ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿರಗಟ್ಟದವಿತ್ತಿಯಮೊಡವನಕೋಡಿಯಬಿದ್ದಿಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಧರ್ಮ್ಮದಮೇರುಪಾ
[6] ರ್ಮ[ತಿ]ಗೌರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಬಿಜೋಳದೇಬಿಗಾಉಂಡಿಯಸುಪುತ್ರಕು
[7] ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಮಂ ॥ ಸಕವರಸ್ಸ ೧೦೦೦ ರೌದ್ರಿಸಂವಚರದ ಸು ೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು
[8] ಸತ್ಯರಾಧೇಯಂಸಾಜನ್ಯಬಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂದುಜನವಾಚಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ
[9] ಧರಂವೇಸಿಯಾಭರಣಮಜಿಪ್ರೌಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ . . ರಾದಿತ್ಯಕರ್ನ್ನಂ . ನಾಧ . ಕೂಡಿಕೂಟುತಪ್ಪರಗಂ .
[10] ಸೈಗಾಂಪಾತರಪ್ಪರಪ್ಪ ವರಗುದಟ್ಟಿಜೆಪ್ಪವಮೂಲುನೆಮಲ್ಲತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ . . ಲರಿಂಮಹಾಪ್ರ . . ಲಯಂ
[11] ಣ್ಣಿ . . . ಯ . . ನಾಳ್ಳಿಯಕುಲುವ . . . ನಾಡಾಳ್ವರುಎತ್ತಿಕೊಂಡುಕೇಗಲುತಾನುಂಬಿಂದ . . ತನ್ನಬ
[12] ಗ್ಗದಂ . ಲಾಗಿತ್ತೆಲಿದು[ತುಲು]ವಂಮರ್ಚ್ಚಮಲ್ಲಿಮಣ್ಣಲುಂ . . . ನಾಯಕನುಕೂರಯನಾಯಕನುಬಿಜರದಂ . . . . . .
[13] ಬಂದೇದಿನದಲ್ಲುತನ್ನತಮ್ಮನುತಾನುಂಬೀರಮಕೈಕೊಂಡುಕೈಲುಸಪ್ರಾಪ್ತರಾದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಉಂಡ
ನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ಕಿನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದ
ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಕುತಚೂಡಾಮಣಿಮಲಪರೊಳಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡನಕಹಾಯಶೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
ರ್ಗಮಲ್ಲಿಜಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ . . . . . ಳವೀರಬಲ್ಲಾಳದೇವರುಬಿದ್ದೊಜೆಯಾದಿಯಾಗಿಸೊಕಸಂಕಥಾವಿ . . . . . .
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಜನಾಡಾಳಕನ್ನಡಿಗ . . . . . .

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ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಕಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 9″.

[1] ನಮಸ್ತುಂಗತಿರಕ್ಷಣಿಬಿಚಂದ್ರಬಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2] ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ॥ ಒನ್ನಮಸ್ಸಿವಾಯ
[3] ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ
[4] ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
[5] ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಕ್ಷ್ವಚೂಡಾಮಣಿಮಲಪರೊಳಗಣ್ಣ
[6] ಹೊಯ್ಸಳದೇವರುಗಂಗವಣ್ಣಳಮನಾಳುತ್ತಸುಖದಿನ್ನಿರೆ
[7] ಸಬವರ್ಷ ೧೦೦೩ ಯುವಸಂವತ್ಸರದಸೋಮವಾ . ಕ್ರಾಂತಿದಂಬುಬಿಟ್ಟದೇವ
[8] ಕಿಕ್ಕೇರ್ಯಮೂಲಸ್ತಾನಮಲ್ಲೇಶ್ವರದೇವರ್ಗ್ಗಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫
[9] ಪುತ್ರಪಪ್ರೌತ್ರಕಬೂವನಪ್ಪಳಿಯಂಘಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟ
[10] ಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತರ್ಗ್ಗಕಿಕ್ಕೇರಿಯಾಳ್ತುದೇಶಿಯಾಳ್ತುದೇಶಿಯಂಗಿಂದಮಾ
[11] ಪ್ರಪ್ರಸಾದಮಂಸಧೀಮಣ್ಣದೇವರುಬಿಟ್ಟಕಟ್ಟಳಗಿನತೋಟದಂಗಣ
[12] . . . . . ದೇವೇಶ್ವರಮಹಾದೇವರ್ಗ್ಗಬ್ರಹ್ಮರಾಪಣ್ಡಿತರಪುತ್ರ
[13] ವಗಣಿಮಲ್ಲಿಯಣ್ಣಸುವರ್ಮ್ಮಕಾಪುಬ್ರಮಮಾನಿಕನ್ನಿಗರ
[14] ಮಂಕಟ್ಟಿಲಕಟಿಯದೇವರ್ಗ್ಗಬಿಟ್ಟಲ್ಲಮ್ಮೇಶ್ವರದೆಂಬಿಕ

15ರುಂಕಿಕ್ಕೇರಿಯಳುವಮಾಂಧರ್ಮ್ಮವನಿಂಮಹೊಬುಕಂಗಳಿಗ್ರೀಬ
16ಕ್ಮೇಶ್ವರದತೊಂವಾಕ್ಕೆಬಳಂಪಂಚಗರ್ಗದೆಮಲ್ಲಿಬಳಾಲಅವಿಲಾಸಂಗಳಂ ॥
17ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೆ
18ಕ್ರೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದಲ್ಲಿದ್ದು
3ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
4ದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆರತ್ನಾದಪದ್ಮೋಪಜೀವಿಗಳು
5ಸ್ವಸ್ತ್ರೈನವರತಪುರುಷಾರ್ತ್ಥವಾರ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂಸ
6ದುಗುಣಸಮೇತಸಂಪಂನರುಮಾಪ್ಪಕಿಕ್ಕೇರಿಯಸುಂಕದಧರಣಿ
7ದೇವಚೂಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳುಆಕಿಕ್ಕೇರಿಯಸ್ಥಳದ
8ಸುಂಕದೊಳಗೆಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರದೇವರನೆಂದಾದೀವಿಗೆಗೋಸುಗವಿ
9ಟ್ಟಿಗಳುಂಗಬಂದುಮಣಿವಿನಲೆಕ್ಕದಲುವರ್ಷಂಪ್ರತಿನಿಬಂಧಿಲ
10ಗಿಗದ್ಯಾಣಂಬಂದುಮಣವೆರಡನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
11ರುಈಧರ್ಮ್ಮಕ್ಕಪಾಯಮಂಟಂತಿಸಿದವುಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
12ಣಾಸಿಯಲ್ಲಿಯೇಕ್ಕೋಟಿಮುನೀಂದ್ರರುಮಂಕಾಲೆಯುಮಂವೇದಾ
13ತ್ಯರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುವರು ॥

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗಾಕ್ಷರ)

14ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲುನಿಲಿಸಿತು

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾವಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

1ಕ್ರೀಕಿಕ್ಕೇರಿಯಪುರದೊಳುಶ್ರೀಇರ.ಪೊಮ್ಮವ್ವೆಯುತಳಭಕ್ತಿಗೆದರಸಲು
2ಶ್ರೀಕೈಲಾಸದಿನೊಸದೀಶ್ರೀಪಾರ್ಬ್ಬತಿಬೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ॥
3ಮೀರ.ಗಿರಿಪ.ಗ ದಿಪೇಳಿಧಾರಿಂದಿಮಲುಬಮ್ಮ
4ವ್ವೆಯಗುಣಕಾರುಪವಿಯೆಂದುಮತಿಯುಲಕ್ಕುಮಿಮನುಜರು ॥
5ಗುಣಾತ್ಮಭೂಷಣಾನ್ವಿತಸಮಗುಣನಿಲಯಳಮಸಭಕ್ತಿಂ
6ತಾವಾಣಿಬ್ರಹ್ಮೇಶನಪಾರಕಮಲ್ಯುಂಗೆದುನಲುಧಾರಿಂಬೊ
7ಳುಬಮ್ಮವ್ವೆಯಂತೆನೋಂತರುಮೊಳರ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 o′×1′ 9

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ॥ . . .ಪೃಥ್ವೀತ
[3] . . . . ತಿಗೆಮ
[4] ಮತೆಸ . ಯಬಿಟ್ಟಬಜಾ
[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
[6]ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಪಿಡವಾನಳಂದ ಮಾದದಾವಾ
[7]ನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೀರುಂಡಮಂಡಳಿಕಪಟಂಟಿಗಾಲಚೋಳಕಟ
[8]ಕಸೊಜಿಕಾಲಿಸಂಗ್ರಾಮ ಬೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂಬಿಬ್ಬಂದಸಂತ
[9]ಪ್ರಣಿಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾ
[10]ದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿಕಮುಕುಟಚೂಡಾಮಣಿಕದನಪ್ರ
[11]ಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾಧಿಪ್ರಕಸ್ತಿಸಹಿತಶ್ರೀಪುತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
[12]ಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬಿವಾಡಿಎನವಸಹಾಮಂಗಲುಂಡಂಪಾಜಎಳವೀ
[13]ರಗಂಗಪ್ರತಾಪಪೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮಂ
[14]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಪೂರ್ವಕಂಸುಖಸಂಕಾವಾವಿನೋದ
[15] ಬಿಂಬಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[16]ಹಿತಂಸಮಸ್ತನಾಮಾವಳೀಸಮಾಲಂಕೃತಮಂಮೈರಿಸಾಮಾನ್ತಬಿಂಪಟ್ಟನುಂಬರಿಬಿರು
[17]ದಸಂವನ್ತಗಣಸಾಮಜನುಂ ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಕಾಸಾಮಾನ್ತಹಲಿ
[18]ಯಜಂಗು ಪ್ರಮುಖಮುತಿಂಪಿಮಟದಸಾಮಾನ್ತಬೀಡಯ್ಯನದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯಿ
[19]ನಿಪ ॥ ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣ ಮಸ ಸ್ವೈಕಭೋಗಭಾಗಿನೀದ್ವಿತೀ
[20]ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ ಎವಮಾದಕೇಳಿರೆಯುಂಮಪ್ಪಬಸುವೆನಾಯಕಿತಿ
[21]ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲೆನಾಯಕ . .ದುರುವಿನ್ನಪಗೆಯ್ಯಲುಕ್ರೀನರಸಿಂಪ
[22]ದೇವರುದೇವರ ಣ್ಯರಾವಕ್ತನಿತ್ಯಪೂಜೆಗ ದೇವರ ಗಿನಿತ್ಯಭೋಗಕ್ತನಿತ್ಯನಿವೇದ್ಯ
[23]ಕ್ತಸಂವರ್ಷ ಗ್ರಾಮ ಸೆಯ ಖರಸಂವತ್ಸರದಪ್ರಷ್ಯಮಾಸದಎಮಳ ೧೦ ಬ್ರವಾರದಲು
[24]ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮರ ಕಿಜೇಯ್ಯಗೆದಾರಾಪ್ರ ವ್ರಕ
[25]ಮಾಗಿಬಿಟ್ಟದತ್ತಿಬೂವನಕಳ್ಳಿಯಾಮಾರಸಿನದಾಸಮ್ಮ ದಾಪ್ರಾಯಿಗಂಕ
[26]ಗ್ಮಬೀರಪದ್ರನಮಣಿಸೆಟಿರಿದುಕೆಟಿಯಪ್ರಳಗೆಟಿಯಾಗದ್ದೆಯಲ್ಲಿ ಚ್ಚಕಟ್ಟದ
[27] ಅಪಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪವತ್ಸವ್ಯವಹಾರಿಟ್ಟಣಸ್ವಾಮಿ ಸಿದ್ದಮಾ
[28]ರಿದೇಸಿಟ್ಟಬಣ್ಣಿಗರಿಮಾಗಿದುಮಪದೇವಸಿಟ್ಟಮಾರಪ ನ ಮಗೋಪ ಗ್ರಾಮತೊಳ
[29]ಗಾಪಗದುಸ್ತನಕರಮುಗಿಸಿಮಂವಿಟ್ಟುಬಿಟ್ಟ

(ಮುಂದೆ 15 ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಆದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6′ × 2′ 3″.

[1]ಶುಭಮ . . . . . .
[2]ತ್ರೈಲೋಕ್ಯ . . . .
. . . .
[5]ಶ್ವರಂವೀರಪ್ರತಾಪ . . . .
[6]ತಂಜಿರಲುತಾಶ್ಯಪಗೋ . . ಬಾಪ
[7]ಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿ ಗ್ರಾಮದಬ್ರ
[8]ದನಾನಾಗೋತ್ರದ . ವಿದ್ವನ್ಮಹಾಜನ
[9]ಮವೆಂತಂವರೆ . . ರಾಜಮ
[10]ರಗಣಕೆಯೆಂಬಗ್ರಾಮ ಬ್ರಹ್ಮದಾಯದ
[11] . . ರಿಗೆಬೀರುದೇವಿ ಆದೇವಿಜಾತ್ರೆ

[12]ತಾಯಿಗಳಿಗೆವ್ಯಾಗಲೆಂದು ಆದೇಡಿಗೆಮೊದಲಾದ .
[13]ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರನ್ನಿಧಿಯಲ್ಲಿಭುಂಕಾರ
[14]ಮಸ್ತಳವಕೊಂಬಿರುವರುಗಳುಂಡುಗಳುಬಾನಬೋವರಮುಂ ದೆಸಹಿರಣ್ಯೋ . .
[15]ಧಾರಾಪೂರ್ವಕವಾಗಿ ಡಿಗೆಂರುವಪಣವನುಧಾರಯುನೆರದು ಕೊಟ್ಟೆವಾಗಿ . .
[16]ತ್ರಪುತ್ರಪೌರಂಪರೆಯಾಗಿಉಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿದೇ ಡಿಗೆ . .
17 ಮತ್ತುಗ್ರಾಮ . ಸರ್ವಮಾನ್ಯವಾಗಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ಮಾರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4″ × 2 3″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಿದ್ವಾರಾವತೀಪುರವರಾ
[2]ಧೀಶ್ವರಂಯದುಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
[3]ಲಂಕೃತರಪ್ಪತ್ರಿಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಪ್ರತಿಸಂಕಮಲ್ಲಬಲ್ಲಾಳರಾಯಿಸಲದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿ
[4]ರಂಮಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳಿಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೬ ನೆಯ
[5] . . . . . ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಾಷಾ ೯ ರ ದಿನ ಯಲು
(ಮುಂದೆ ಹೋಗಿಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ತೊಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6′ × 2

[1]ವಮಸ್ತಂಗಸಿರಶ್ಚಂಬಿಚಂದ್ರಾಮರಾಶಾವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭನೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
[4]ಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾಸುಂಗಲುಗೊಂಡ ರಜಬಲವೀರಗ
[5]ಗನಸಪಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲತಲಂಕಾರಮಾನಿಸ್ಸ ಕ
[6]ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಮೋರಸಮುದ್ರನೆಲವಿಂಡಿನ ಳುಸುಕ
[7]ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕಕವರುಷ ೧೦೫ ನೆಯ
[8]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಆದಿವಾರದಸ್ವಾತ್ರಿಮುಹುರ್ತದಲಿದೇ

[9]ವಂದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಪತುಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪರ
[10]ತಲೆಯುಮುದೆಯನಾಮಂತನುಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುತೊಳಚೆಯಸಿದ್ಧನಾ
[11]ಧದೇವರಿಗೆಅಂಗಭೋಗರಂಗಬೋಗನಿವೇದ್ಯಜೇರಣ್ಣೋದ್ಧಾರಕ್ಕೆ
[12]ದೇವಾಲಯದಮುಂದಣನಲುವಲಹಾಳಹಲದೊಳಗೆನ
[1]ರ್ವ್ವನಮುಸ್ಯಪಿಂಡಾದಾನವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಚೆಯಸವು
[4]ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
[5]ಹಿರಿಕೆಜುಟೆಯುಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆ ವುಂಕಿಲುನೆಜುಟೆಯುಲುನಾ
[6]ಲುಕುಸಲಗೆಗದ್ದೆಯುಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
[7]ತಹವುಮಾಪುರುಷಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯಲುನಾ
[8]ಯಿರಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮಣರುವಂರಕ್ಷಿಸಿದಫಲ
[9]ವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾವನಾನುಪ್ರತಿಕೂಲನಾಗಿವುನಷ್ಟಿ
[0]ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಯತಡಿ
[1]ಯಲುಹತ್ತುಸಾಯಿರಕವಿಲೆಹತ್ತುಸಾಸಿರಬ್ರಾ
[2]ಹ್ಮಣರಂಕೊನ್ದವಾಘೋರನರಕವಲುಬೀಳುವರು ॥
[3]ಸ್ವದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[4]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಿದ್ಧನಾಥದೇವರು
[5]ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಈಧರ್ಮ
[6]ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿದಸುವರಸಂಖ್ಯಾತಗಣಂಗ
[7]ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆಯೊಡಿದುನುಲಸಂಖ್ಯಾತ
[8]ಗಳ್ ಗಳಕುಮೂರನು ॥ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
[9]ತದೇವರಿಂಗೆನಲುವಲಹಾಳಲುನಾಲುಕುಸಾಯಿರಚ
[0]ದ್ದಲಿಹಿರಿಯಕೆಜುಟೆಯುಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಕಿಲುಕೆಜುಟೆ
[1]ಯುಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆಯಿಂತಿನಿತುವಂನರ್ವ್ವ
[32]ನಮುಸ್ಯಪಿಂಡಾದಾನ ಧ್ಯಮುದೇವರಂಗಭೋಗರಂ
[33]ಗಭೋಗನಿವೇದ್ಯಜೇರಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
[34]ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ನಮಸಿವಯ
[35]ಬಂದುಬಿಲುಉಯ್ಯಲೆನಿಲ . . . ಕಿಲುಹೋವರುಸಿ
[36]ವನಹಳ್ಳವನಬೂಯೊಳು . . . . . ಮುತ್ತಂಸಂಕೆ
[37]ವರು . . . . . .

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೧ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಳೀ ಗೋಡೇಮೇಲೆ.

[1]ಶ್ರೀ ಮದೇವರಂತಿಮದನ್ತ್ಯಮದನ್ತ್ಯಾದಕೆಳಪಡೆಂದ್ರಾರ್ಕರೆಂಬುವೆಭೂವ
[2]ದನಕೊಪ್ಪುವಕಂಗ್ಗಳಂತ್ರೀ. . ಸಿದ್ಧಂಬೇಜದಿಂಜಲುವಿನಿಂವೇದವಾಕಾಲ್ವ
[3]ದಾರಮಾವಿಧಿಗಳಿಂವಾರ್ಬ್ಬಗ್ನಿಸಲುಂಪ್ರಪೆತ್ತುದ
[4]ಜುಂವೀರಳಿದೇವನಂಸತತಮಾಕಾಮುವೆದೇವನ ಘಾತ್ರಿಯೊ
[5]ಳೂ

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ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾ. 5 × 2 3.

[1]ಶ್ರೀವಮಾಜ
[2]ಪೆರ್ಗಡೆತನ್ದದುನ ತೊ
[3]ಳತಿಹುಗೋಳಗವು
[4]ಪನುಳುವ್ವರುದಾನ
[5]ಪ ಗಿತ್ತುಗಾ .
[6]ಜಪೆಂಪ ಎ
ಟ್ಟವುದಾ

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ಅದೇ ಹೋಬಳಿ ಪೆರ್ಗಂಡೊಪ್ಪದಿ ವ ತೆ ಗೆ ಪ ಪ ಇ ಇ ಪ ಪ ಪ ಪ ಪ ಪ ಪ

ಪ್ರಮಾ 1 × 1 6

[1]ಸ್ತ್ರಿ ಸ ಪ ಸ್ತ ಗಾಳ್ಳು ಬಾ ಪ್ರ ಗ ಗ
ಪ ಪ ಪ ತ ತ ಪ್ರ ಗ ಗ ಂ ಪ ಪ
ಲ್ಲ ಪ ಪ ಪ ಂ ಪ ತ

ಪ ಗ ಗ ತ ಗ

ಪ ಗ ಪ ಪ ಪ ಗ ಗ ಳ ಪ

11 ಪ ಪ ಪ ಪ
1 ಪ ಗ ಪ ಪ ಂ ಪ ಪ ಕಂಪ ಗ
13
14ಒಟ್ಟಪತ್ತಿಪ ವರ್ಷಮಿಪ ಪ
15 ಎಳಗಲುಮ ಗ್ದಾಗಿವ ಟ್ಟಪ ಗ ಪ ತ.
16 ಎಳತ್ತಿಪ ಪಾಪೆ ತೆಯಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಸಂಸೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾ ೨ ೦ × 3 6″

[1]ಶ್ರೀಮನ್ಮಹಾ ಮಹೇಶ್ವರಕಲ್ಯಾಣ
[2]ರಾಯಅನೇಮಂಡಿಕರಗೆ ಪಟಿಂಗ
[3]ಯದೇವಮಹಾಅರಸುಗಳುನಳಸಂ
[4]ವತ್ಸರದಕಾ ಕಸುಂ ಲ್ಲುಸೋಮೇಶ್ವರದೇವ
[5]ಗೆಮುಯ್ಯಂನದ ನೈವೇದ್ಯಕ್ಕಿಪೂ ನ್ನೇನಪ್ಪಳಿಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಬದಲ್ಲಿ.

. . . .
5ಶ್ರೀಮುಖಸಂವತ್ಸರದ .
. . ಸು ಂ ಸೋಲ್ಯಾಮಸು
7ಯಿವೇಂವರಕಾಮ್ಯ . .

8 ಸಪ್ಪೆಯಮ ಸ
9ಯಿದೇವಸ್ಥಗೆವಾಡಿದಧರ್ಮ್ಮವೀಪ
10ವಾಕೆಮುಂಎಜಲಧಾ
11ಂಮಾಯಿ ಂದಾ

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ಅದೇ ಗ್ರಾಮದ ಕಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . . ಶ್ವರಶ್ರೀಭುವನಮಲ್ಲರಾಜ್ಯಾ
[2] . . . . . ವಿಷ್ಣುವರ್ಧನನಳಿಕಾಮುಗೊಂಡ್ಡವೀರಗಂಗ ಪೊಯ್ಸ
[3]ಳಬಿಟ್ಟದೇವರುಸುಖವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ದು
[4]ತ್ತಮಿಯೆಸಕವರ್ಷ ೧೦೩ ನೆಯುಪ್ರಮಾದಿಸಂವ
[5]ತ್ಸರಕ್ಕಾವಣಬಹುಳವಂಚಮಿಬುಧವಾರಂ
[6]ಸ್ಯಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜನಾಮಾಂಕಿ
[7]ತಸತ್ಯಾಚಾರಚಾರುಬಾಹಿತ್ರನಯವಿನಯವಿ
[8]ನ್ಯಾಸಗಾಳಂತ್ಯರಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
[9]ತ್ರಯಸಂಪನ್ನರುಗೋತ್ರಪವಿತ್ರರಪ್ರತ್ರೀಮತು

ಹಿಂಭಾಗ.

[10]ಸಾಸಲಮಿ . . . . . .
[11]ಸಲಭೋಗೇಶ್ವರದೇವ . . . . . .
[12]ಮುಖ್ಯಗ ೨ ಪಾಕೊನ್ನಣಕೊ . . . . . .
[13]ತಿಂಬಣ್ಣಗ ೪ . . . . . ಕೆಪಿಯಮೂಡಣಕೋಡಿ
[14] . . ಗದ್ದೆಮೂವತ್ತುಕೊಳಗಮತ್ತಮಾಕೆಪಿಯದ
[15]ಮೂಡಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತುಕೊಳಗಮೂಡಣ

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ x 3′ 2″.

[1]ತ್ರಿಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಪಾಯಾದಾದ್ಯಃಸನಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಆಗಾದಿವ
[2]ಧ್ಯಾಧಾತ್ರೀವಪ ್ವಗುಣಪುಷ್ಪಾಣಾಂ ॥ ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕರ್ತವ್ಯಾತವಸೋ ಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಳಸ್ತುತಿಃ । ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಾಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ. . . . . ಸುಧಾ
[3]ನಿರಂತರಪನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾಂ ॥ ವಿಶ್ವೋತ್ಪತ್ತಿವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವಸನಾ ಭಿನಾಭಿಸರಣಾಪ್ರಾಯುರ್ಬಭೂವಾಂಬುಜಂ । ಯತ್ರಶ್ರೀರರವಿಂದಮಂದಿರಭವಾನ[illegible]ಪಂಚನಿಶ್ಚಿಪ್ರಿಯಪ್ರ
[4]ತ್ಯಾಸತ್ತಿಮನೋರವಂಚಯುಗಪಲ್ಲಿಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಕೃತಿವಜೋವೀಚೀವಿಲಾಸಾಂಬುಧಿರ್ನಿ ತ್ಯೋದ್ಭಾಸಿತಬಾರತೀಕೃತಗೃಹಾಚಾರೈರ್ಗೃಹಸ್ಥಾಶ್ರಮಿಣಾ । ಸ್ಪಷ್ಟಾಸ್ಪಷ್ಟವಿಧೀಯಮಾನವಿಹಿತಪ್ರೋದ್ಯೇಪ್ಯದರ್ಥೋ
[5]ದಿತಪ್ರೋಚ್ಛ್ವಾಸಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೇತತೋಂಭೋರುಹಾತ್ ॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾ ಚಾರಃ । ವಿಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ ॥ ಅದ್ವೈತಸ್ಯಪಾಂಗಪ್ರಸೃತಕರುಣಾವಿವೃತ
[6]ಟನೀತಟೀಘೇನಾಕಾರಸಮಜನಿಜಾನಂದಜನನಃ । ಪ್ರಸಕ್ಟಂಪ್ರೋಯೇನಪ್ರಿಯನಖಿಲಾತಾಪನರುಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃ ಸ್ಫುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ ॥ ತದಾದಿಃಪರಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ । ಪ್ರತಾಪದಹನಸ್ಫೂ
[7]ನಮೈರಿವೀರಯಶಸ್ತ್ವಷಾಂ ॥ ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮಯಶಸ್ವಾಧೀನಭೂಮಂಡಲಾ[illegible]ವಾಸಂಗತರಾಜರಾಜಜನಕಳಾವಿದ್ಯಾ ಸುಬದ್ಧಾಕ್ಷರಾಃ । ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಶೃತಸ್ವಾರಾಜ್ಯ[illegible]ಸನಾಃಸಂಜಾತಾಯಮರಾಜಯುಧ್ಯಧರಣೀ
[8]ಪಾಲಾಃಪುರಾಣೋದಿತಾಃ ॥ ಏವಂವಿಧೇಷುಬಹುಷುಕ್ರಮಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ । ಸಲಭಾಭಿಧಾನಮಾರಾಜಾಬಭೂವಾ . . ಯ ದಾತಸ್ಯ ॥ ಕದಾಚಿದ್ರಾಜಾನಃಶಕಪುರಸಮಾಸನ್ನವಿಶಾಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ ।
[9]ಯಯೌದ್ರಷ್ಟುಂದೇವೀಮಧಿವಿಮಲಭಾವಂ ಮುನಿವರಂಸದ್ಯಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿವಸುಖೇನನ್ಯವಸತ ॥ ವೀರಾಯುಧವ್ರತ ಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇಶ್ಚಸತ್ಕಾರಂ । ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಪಲಸಸಸಾ ॥ ವ್ಯಾಘ್ರೋಪಸ್ಥಿತ್ತುಕ್ಕರ
[10]ಶ್ಚಿತ್ಪರನಖಿರಶಿಖಾಬಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖಿದರೀನಿಃಸರದ್ದೀರ್ಘಜಿಹ್ವಃ । ನಿರ್ಯಾನ್ನೇತ್ರ ಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಸಟ್ಟಪಕ್ಷ್ಮಾಗ್ರಕೋಟೀಕ್ರೋಧೋದ್ಯತ್ಕರಕಾಂಡಾರವಭರಿತದಿಣಚಕ್ರಸೀಮಾಸಮಾಗಾತ್ ॥
[11]ಸ್ವದೇಕಬಾಹುಯಾಚೇನಮುನಿನಾಮೊಯ್ಸಳೇತ್ಯಸಾ । ಚೋದಿತಸ್ತಂಜಘಾನಾಶುತಪ್ತಿಂಗಾಲಾಕಯಾ ॥ ಯಾತಾಮೊಯ್ಸಳ ವಾಂತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛನ್ದಿವಂ ಯೇಷಾಂನಿತ್ಯರಸೇಕ್ಷಣೋತ್ಸುಕಕಪಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ । ಲೀಲಾಕೃ ಷ್ಣಕರಾಳಕಾಮುಕ

[illegible] ‖ [illegible] ಪಾಲಸ್ಸಹಸೆ [illegible] ದಿವಿ [illegible]
12 ಮುಖಿ [illegible] ಶಿತ [illegible] ಪನ್ನ [illegible] ದ್ವಿಷ ‖ [illegible] ಪ್ರ [illegible] ವಃ । ಯುರ್ವ್ವನ್ತ ಕ್ಷಿತಿಪಾಲ [illegible]
[illegible] ದರೆ [illegible] ವಃ ‖ ಏತಸ್ಮಾದರೆ [illegible] ಪತಿ [illegible] ಕ್ಷತ್ರ
13 [illegible] ವಸ್ಮಃ ‖ [illegible] ವಿವನ್ನ ವೈರಿ [illegible]
[illegible] ಕೃತ [illegible] ಯಃ ‖ ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋ [illegible]
14 [illegible] ಪ್ರತಿಷ್ಠಃ । ಯದ್ವತ್ತ [illegible]
[illegible] ರತ್ನಸ್ಸು [illegible] ಷು ‖ ಯತ್ಸೇನಾ
15 [illegible] ಯಿಸ್ಪುಟ [illegible]
[illegible] ದಧಿ [illegible] ನಿವಹ [illegible] ವಿರೇ‖
16 ಏವಿ । ವಲ್ಲಾ [illegible] ವಿರಮು [illegible] ವೃಷ್ಟಿನಿವೃಸ [illegible] ವಿರೇ‖
[illegible] ರ್ವಾವರ್ತ [illegible] ಪಾಲೇ [illegible] ಹಾ [illegible]
17 ಷ್ಯತಿ । [illegible] ಭೂತ್ತಂ [illegible] ಲಿಕ [illegible]
ಲ ‖ ತಸ್ಯ [illegible] ಸೊ [illegible] ವಿಜಿತ [illegible]
18 ತ್ರೀ । ಯಸ್ಸೇನಾ [illegible] ನಿಜ [illegible] ಪುರೀ [illegible]
ನಾನಿ ‖ [illegible] ಯದ್ವ [illegible] ಗಾತ್ರೇಷ [illegible] ಪ್ರಪನ್ನ [illegible] ಲತಿ [illegible]
ಪದ [illegible] ದಾಪಃ । ಯ
[illegible] ಕಾಲ [illegible] ವಿನಮ [illegible] ನಾ [illegible]
19 ದ್ಯಾ [illegible] ಕ್ಷತಿ [illegible] ವಿದ್ವಿಷಾ [illegible] ಯಪ್ರೋ [illegible]
ತ್ ‖ ತಸ್ಯಾ [illegible] ಪದ್ಮ [illegible] ಲಿ । ಯಸ್ಮಿ
[illegible] ಜಾಲ [illegible] ಸ್ವಿನೀ [illegible] ‖ ತ
20 [illegible] ಕುರ [illegible] ವಾದೆ [illegible]
ಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋ [illegible] ದೇಂಪ । ಲಕ್ಷ್ಮೀ [illegible]
[illegible] ‖ ತಸ್ಮಿ
21 ನ್ನಿ [illegible] ಸುಮ [illegible] ಪರ್ಣ [illegible] । ಕೃಷ್ಟ
[illegible] ವಿನ್ಯಸ್ತ [illegible]
[illegible] ‖ ತಸ್ಮಿಸ್ತ್ರೀ
22 [illegible] ಗಂಧರ್ವಗಾ [illegible] ಸನ್ನಿ [illegible] । ಯ [illegible]
ನರಸಿ [illegible] ಮು
[illegible] ‖ ಕಾಲ [illegible] ಯಸ್ಮಿನ್ನಿವ
23 ರ್ಯ್ಯಂತ [illegible] ವಿರ [illegible] । [illegible] ಭಾವವಿಷ [illegible] ವ್ಯನ
[illegible] ತತ ‖ ತಸ್ಯ [illegible] ಪನಾವು [illegible] ನಾ
24 ಮ್ರಾ [illegible] । ಯಸ್ಮಾ [illegible] ವಪುರ
[illegible] ಫ್ರೋದ್ಧತ
[illegible] ‖ ಜಾತಾ [illegible] ವಿಕ
25 [illegible] । [illegible] ರಣ [illegible] ದಿ
[illegible] ‖ ಸೂನು [illegible]
26 ತಾಪೆ [illegible] ಪ್ರತಿಷ್ಠಾ [illegible] ‖ [illegible] । [illegible] ರಾ [illegible]
[illegible] ಮಿದ್ಯ [illegible]
[illegible] ‖ [illegible] ಭೃತ್ಕ [illegible] ದು
27 ಮ್ರಾ [illegible] । [illegible] ಪಲ್ಲ [illegible] ಜ
[illegible] ದಿನಿ [illegible] ಮಾ [illegible] ದವ್ಯೈದಾ

²⁸ಭಾದ್ದುಗ–ಮುಗ–ಸ್ಯ ಕತ ಸೀಮಾಸಮುಲ್ಲಂಘನೈಃ ॥ ಸೋಯಂ ಸಮಸ್ತನರನಾಥಶಿರೋಧೃತಪಾದಾಂಬುಜೋ ಜಯತಿ ಸಂ
ಪ್ರತಿ ಸೋಯಿದೇವಃ । ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯನಾದವ್ಯಾಜಪ್ರಕೃತತಿಲಾರಿಪುರಾವಪಾತಃ ॥

²⁹ದ ದ್ಧಟೀಭವದ್ದ್ವಿಷ್ಟನಪಟುಪ್ರೋಡ್ಡೀನಧೂಳೀಪಟಲ ಪ್ರನಷ್ಟ [illegible] ಸ್ಕರವ ಂಡಲೇಂದತರ ಸ್ವೈರಾಯಮುಚ್ಚೈರಿತಿ । ಯು
ದ್ಧೇದಾವನತತ್ಪರೇಷ್ವರಿಭಟೇಷ್ವಸ್ಯ ಕ್ರವಕೋಪಾನಲಜ್ವಾಲಾ ರುಧಿರೆಕ್ಷಿಲಾದರವಸಗ್ರಾಸಃ ಫಿರಾದೀಸ್ಯ ॥

³⁰ಬೋಸೆಯ್ಯೋ ವೀರವಯ ಲಘುವಿಸಮ ಮೊನ್ಮಂಡಲೇಶಪ್ರಮಾದಿ ನ ನಾಸಾ ಮಂ [illegible] ತಾಕಚಕಪರಹರಣವ್ಯಾಜತೋ ವ್ಯವ್ರ
। ಯಸ್ಯ ದೇವಭೂಸ್ವೈರಂಬಿರಬಿಪೃಶ್ಶ್ವವೆ ದೂಸೆ ವ್ಯಮಾನೈಪಸ್ಯಂ ವ

³¹ದವಳಯಶಃ ಸ್ವರ್ಮನಾಪಸ್ಟವಾಹ ॥ ತತ್ಪುತ್ರೋ [illegible] ದೈವತ ಷ್ಯ ನದತ್ತಾ ಷ ಪಸ್ವದಂವಪ್ರಾಸ್ಯಾಮಿಮನೋನು
ರಂಜನಕಲ ರಿತ್ಯ ಕಿರ್ರೋದಯ । ರಾದೃಗ್ದೂರನಿವಾರಿತೋರ್ಬ್ಬಕಲಿಃ ಪಡೆ ನ್ಮಿಷತ್ತಿ

³²ಲ್ಬಿಪೋಗರ್ವೀ ವಾಹಿನೀಪರಿವೃಢಃ ಪ್ರಾದುಎ ಮಾವಕ್ಷಿತಾ ॥ ಸೆ ಲಸ್ತ ಪನ ತರಂಗರುವರೇಪೋಗಣ್ಣನಾವಾವಮಸಾ
ನ್ಮಿಲ್ಲಿಣ್ಯಪ್ಯಮಜೋ ಮ ರಾರಿತಪ್ರ ವಿ ರವ್ಯ । ದ್ವಾವೇವ ಜೊಯ್ಸಳಾಯ

³³ವರಸ್ಸೋ ನಿ[[illegible] ಸುವಿಮ [illegible] ವಕವಂ ಯಪ್ರಾಷೇ ದಯಾ ॥ ಬಾಲ್ಯೇಸ್ಯಸ್ಯಚರೂಪತೇ
ವಿಜಯಿನ ಸಸ್ತೋತುಮಿಷ್ಯೋ ಗ್ರಾಮಂ ಮಪರಾತಿವೀರವನಿತಾಧ್ಯಾ [illegible] । ಅ

³⁴ಸ [illegible] ರುಬಿವಾಪ [illegible] ಜಾ ಪೋವ್ಯ ಸ್ತಾ ವಿನಾ [illegible] ನಸ್ತೇನ್ಯೈವಲ್ಭಾಯಃ ॥ ವೇಪಾ
ನ ಂ ರದ ತ ಂಗಮಪಪ್ಯಾ [illegible] ಸ್ಯೈಕಿರೋಷಯಸ್ಯಸ್ಯೈನಿಪ [illegible] ಂತಪ್ರ ರಾನದೀ ।

³⁵[illegible] ಪ್ಯ [illegible] ರ ಕ್ಯಕ್ಷ್ಪ ಪ್ರ [illegible] ತಾ [illegible] ವ್ಯಾಡ ಸೋ ಮನ ಮನ್ಯಪರಾಜ ನೀಪ [illegible] ॥
ಯುದಿಧನುನಿ ಮು [illegible] ವ ಪ್ರಸ್ಯೆರ್ದಿಕ್ಷು [illegible] ಲಮ ಷು [illegible] ದಾ [illegible] ಗ್ನಾಸ
। [illegible] ಪ್ರಿ [illegible]

³⁶ನಾ ನಾದುಕಪದಿ [illegible] ಸಪಪ್ರಂ ನ ದನಸ್ಥಮಥ ಪ್ರೀವಸಕ್ಷ್ಯೇ ॥ [illegible]
ವ ಸ್ತಪ್ರ ತ್ತವಿಸ್ತರವಿಪಯಿ ತ [illegible] ವಿವ [illegible] ತ್ರಸಿರಿ ಶ್ರೀಸೋಮೇಶ್ವರೆ [illegible] ಸಮಿಪ [illegible] ಪ್ರ [illegible] ಪ್ರ
ಸರವಾಕ್ಷ್ಯ

³⁷ವ [illegible] ಲಮಧಿಪಸಸಿ । ಪ್ರವ [illegible] ಪರಾಕ್ರಮಪಡೆ ವಿರ [illegible] ಗುಣನಿಲಯಯೋ ಮಿರ್ಮ [illegible] ವಿಸ್ತ್ಯ [illegible] ವಜ
[illegible] ಪ್ರ [illegible] ನಾವ । [illegible] ಯ್ಯಮುತ್ಸ್ಯಪ್ಯಸೇನಾಧಯೋ ನಿರತಿಶಯ ನನಿಸುಪ ಥಿಕೇ ನಿರ್ಘ
ರಾಧಿಪ್ಯರ್ಣಾ

³⁸ಚಸ್ತೀಮಪ್ರ [illegible] ಗ್ರ [illegible] ಯ್ಯ [illegible] ದಕಪಲ್ಲೀಸ [illegible] ನಾಪ ಥೇಯ ವ [illegible] ಗ್ರಾಮ [illegible] ಯ
ಪ [illegible] ಪ್ರವ ಪ್ರಸನ್ನಪ್ರಾದ ತ ॥ ರಾಪ [illegible] ಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾವ ಸ್ಯಾಯಾಂ ತ್ರಾ

³⁹ಮನಾಥಸನ್ನಿದ [illegible] ನಾನಾಗೋತ್ರೇಭ್ಯೋ ಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತೆಂಗಿನಕಟ್ಟಿಸಂಜ್ಞ [illegible] ಪಲ್ಲೀಸಹಿತಂ ಪ್ರಸಿದ್ಧ
ಸೀಮಾಸಮನ್ವಿತಂ ಪ್ರಾಷಷ್ಟವೃತ್ತಿಪ್ರಸನ್ನಸೋಮನಾಥಪದರಾಪರಾವನ ಕೃಷ್ಣಾಕುಚನಿಷ್ಕ [illegible] ರ್ಪ್ಯವ

⁴⁰ಯಾಧರಾಪ [illegible] ಪ್ರಾಯಚ್ಛತಾಂ ॥ ಅಮಮೋವಾರ್ಥ [illegible] ಬಾಷಯಾ ಪ್ರ [illegible] ಯೀ ॥ ಸ್ವಸ್ತಿ [illegible] ವ ಸ್ತ ಭುವನಾ
[illegible] ಪ್ರಿಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವ ಕುಲ

⁴¹ಬರಪ್ಯಮಣಿ [illegible] ಚೋಡಾಮಣಿ [illegible] ಗಂಡಾಪಭೇರ ಶಕದನಪ್ರಚಂಡನಸನಾ [illegible] ರಸೇನಾಂ
ಗಗೀರಣಿಪಾರ [illegible] ಗ [illegible] ಸಲದಂಕಕ ಷುವ್ಯೆ ಚಕ್ರ [illegible] ರವಮ [illegible] ರಾಜ್ಯನಿರ್ಮೂಲ

⁴²ನಪ ಸ್ವರಾಜ್ಯದೀಪ ಪಟ್ಟಮೋ [illegible] ರಾಜ್ಯಪ್ರ [illegible] ಸ್ಥಾ [illegible] ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು ॥ ಮ [illegible] ಪ ಸ್ನೈದುಗೂಸುಮೋಗ್ಯೆ [illegible] ಯ [illegible] ಗೆಪೊಂಗ ವರದಮ್ಮ ಮರಾವ ಲ್ಲೆ [illegible]

⁴³[illegible] ಗೆಪೊಂಪರಮಪ್ರೇಮದಿಂ ದಗ್ರಹಾರವ ಮಾಡುವಲ್ಲಿ ಗಿತನ್ನ ಹಳ್ಳಿಗಳುಗೂಡಿದ್ದ ಕಟ್ಟೆಮನಾಡ ಗಿನ ಕಟ್ಟವನ ಧಾರಾ
ಪ್ರ [illegible] ಮಾಡಿ ಕೊಟ್ಟರು ॥ ಆದೋಗ್ರೈ [illegible] ಯದ [illegible] ರುಸಕವಷ [illegible] ಪಿರಪನುರ್ಕ್ಕೆ

⁴⁴ಪತ್ತೊಂಭತ್ತನೆಯ ಮಹ [illegible] ಸಂವತ್ಸರದ ವೈಶಾಖದ ಮಾವಾಸೆ ಮಗಳ [illegible] ರದಂದು ಸೋಮೇಶ್ವರ [illegible] ನಾಥದೇವರ ಸ
ನ್ನಿಧಿಯಲು [illegible] ತ್ರದ ಬ್ರಾಹ್ಮರ್ಗೆ [illegible] ವ [illegible] ಪುನ ದ [illegible] ಗಿನ ಕಟ್ಟದ [illegible] ಗದ್ದ್ಯಾ

⁴⁵[illegible] ಪ್ಪತ್ತಂ [illegible] ವೇಳು । ಅವಟ್ಟಿವ [illegible] ಮಡಿವಿ [illegible] ಯ । [illegible] ನ್ನೆ ಮ [illegible] ಪ [illegible] ಗ [illegible] ರು ।
[illegible] ಸೇಸವ [illegible] ಸ [illegible] ಪರದ [illegible] ವೇಳು [illegible] ಗವ [illegible] ಪಲ್ಲ ಯ । [illegible] ವ

⁴⁶[illegible] ಮೂರು ಪಾಗಂದೂರು । [illegible] ಭಗದ್ಯಾಣ [illegible] ಪ [illegible] ರದ ಹಾಗಮೊ [illegible] । ಶ್ರೀ [illegible] ನತ್ತು ಹಾಗ ಮ
ರುಸಂ [illegible] ದ್ಯಾಣ [illegible] ಯ । [illegible] ಹಾಗ [illegible] ದ [illegible] ಗದ್ಯಾಣ [illegible] ।
[illegible] ಪ್ಪರಪ್ಪೆ ಯ । ಗ

[47]ದ್ಯಾಣಂನಾಲ್ಕುಪಣ । ಸಕು । ಕಂಬಿಕೆಪಣವೆರಡು । ವೀರಸೇನಗದ್ಯಾಣನಾಲ್ಕುಪಣಂಪೊಂಭತ್ತುಪಾಗವೆರಡುದೇಳೆಂದು । ಆನವ್ಯಸೇನಗದ್ಯಾಣಂಪತ್ತುಪಣಂಪೊಂಭತ್ತುಪಾಗಂದು । ಸೊಪರಗದ್ಯಾಣವೆರಡು । . ಲ್ಲಾಡ. ಲ್ಲೆನಗದ್ಯಾಣನಾಲ್ಕುಪಣಂಪೊಂ

[48]ದು । .....ಪಣಂನಾಲ್ಕುಪಾಗವೊಂದು । ಕಲುಕುಪಣಂಪೊಂದುಪಾಗವೊಂದು । ಕುಡುವೆಯಸೇನಗದ್ಯಾಣಂಪಣನಾಲ್ಕುಪಣಂಪಾಲ್ಕುಪಾಗವೊಂದುದೇಳೆಂದು । ಕುಮಾರವಮಾಲಿಕೇಪಣಂಪಾರುಪಾಗವೊಂದು । ಭೇಳೆಂದು । . . . . ವೀರಪಾಣಪಣಂಮೂ

[49]ರುಪಾಗವೊಂದುಕೊ. . ಪಣಂಪೊಂದು । ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು । ಕೊಳಗವೈರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಪಾಗ ಮೂರು । ಛತ್ತಸಲಿಗೆಮೂರು । ಕೊಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಪೊಂದುಪಾಗಮೂರುಬಳ್ಳಸಲಿಗೆಮೂರುಕೊ

[50]ಳಗಮೂರುಬಳ್ಳಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಪಾಗಮೂರುಪಿಟ್ಟಿಯುಂದಿಯು ಗದ್ಯಾಣವೊಂದುಪಣಂವೈದುಪಾ . ಪಿತ್ತ ಪೊತ್ತರಪಣಂಮೂರು । ಕ್ಷಾಣವಪೊತ್ತರಗದ್ಯಾಣವೊಂದ ಕಣವೆರಡುಪಾಗವೆರಡು । ಸಮಸ್ತ ಲಿಗ

[51] .....ಗದ್ಯಾಣಂ ಎಂಟುಂಕಪ್ಪುಗುತ್ತಗುಂಪಾಪಾನವಾಗಿಯೆಂಬಿಂದೆಂ[illegible]ತವಮೊಗೆವೆದ್ದು [illegible]ವಾಗಿಪ್ರಸಿದ್ಧಸೀವಾ ಸಮಸ್ತಿವವಪ್ಪತನ್ನಯೇಕಾದಶಪ್ಪಿಸಿಯಲಿಲಿಗಿ[illegible] ಅಷ್ಟಬೆಗಂಗೇಜಸ್ವಾಮ್ಯ

[52]ನಿಗಿನಿಷ್ಠೇಪಸಿಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು ॥ ಆಸಾಂಪಾಮುಂಕಲ್ಪವೆಂಬವರ್ಷಂಗಳ[illegible] ಸಂಖ್ಯಾಸ್ಥಾಪ್ಯಾಗ್ಜಾಲ್ಲಾಘ ರವಾನವಸಿಕ್ಕೋಗ[illegible]ಸ್ಥಿತಿ । ಅಪ್ಪದ್ದಿ ವಳಮಾನ[illegible]ಮಯಂ

[53]ಸೋಮೇಶ್ವರಪ್ರಾಸಾದೇಧರ್ಮಾಸುಸ್ಥಿರವಾಮುಸೈವನಿತವಾಮಸೇತುಮಾಮೇರುಜ ॥ ಬಿ[illegible] ದಾವತ್ತಾರಾಜ[illegible]ಗ ದಾವಿಧಿಃ । ಯಸ್ಯದ ಸ್ಯಯಿದಾಪೂಮಿಸ್ಸಸ್ತಾಸ್ಯರಾಫಲಂ । ಸ ದತ್ತಾ[illegible]ಪಾರ

[54]ತ್ತಾಂವಾಯೋಪಸೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ[illegible]ಪೇಕ್ರಿಮಿ ॥ ಸಾ[illegible]ಸ್ಯೋ[illegible]ಧರ್ಮಾ ಸೇತುರ್ಯಸ್ಯಪಾಲಾಂಕಾಲೇಕಾಲೇಪಾಲ[illegible]ಪೋಧರ್ಮ್ಯಃ । ಸ[illegible]ನ[illegible] ವಿಸ ಸರ್ವಿಪೇಂದ್ರಾನ್ಪ್ರ

[55]ಯೋಮೊದೋಧಾಸತೇರಾಪಾಂಜಂದ್ರ ॥ ಪರಿ ಸುಧಾಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ । ಶ್ರೀವೀರಸೋಮೆ [illegible]ಸ್ಯಂದೇವಸ ॥

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ಸಂತೇಮಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾಂಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9"×2' 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಪಸಕಪದುಸ ಎಂಟು ಸುವ
[3]ಕ್ಷಭೋಗ್ಗಾಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರ
[4]ಂ ಯಲುಶ್ರೀಮತ್ತೋಪಾಳರ
[5]ವರುನವಸಂಣಾಯ್ಕರುಅಸ್ತಮಾನಾಗ
[6]ಅವಳಿಗೆವಮೋಪಾಗಲೆಂಯತಂಪಾನಾಯ...
[7]ನಕಿಸಲುವಬಾಚಪ್ಪಾಯಿಸೀಮೆಯ...
[8]ಯಿರಪಾಯಿಯವೃತ್ತಿಗೆಸಲುವಪಿಕಸಮ
[9]ಪ್ರಗ್ರಾಮವನುಬಾಚಪಾಯಿವೀರನಾ
[10]ಯಂಗೇಸವಗೆನಂಪಾವೀವಿಗೆಮೊಸಲೋ
[11]ಗರಪನಯಿವೇಧ್ಯನಿಸ್ಯಸೇವೆನಿಮಾಂಕಂ
[12]ಮಾಂಸೋಮಾಳರಮ. . ಯಿಪವಿಧಿಮಾ
[13]ಸು . . . . ಯಕ . . ಸಿಂಯಗೆಮೆಯ
[14] . . . ಸನವನು. . . ದೇಸುಮಾ
[15]ದರುಳಧರ್ಮಂತಪ್ಪಿದವರು
[16]ಗ್ರಾಗೆಯಾತರಿಪಾಲಿಕಿಪಿಲೆಯಾಕೊಂ
[17]ದತಂಪೆಯಾಯಿಗ ....ಛ .
[18]ಪೋಪರು

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2"×2'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪಸಕಪ
[2]ಮಿಳ ಎಂಟು ಪ್ರಮಾದಿ[ಚ]ಸಂವತ್ಸರದಲಪಾನ
[3]ಕು ಂ ಬುಧವಾರದಲ್ಯಾರ್ಮ[ಮ]ಪಾದಾ
[4]ಜಾಧಿರಾಜಾಜಯರಮೇಶ್ವರಶ್ರೀವೀರಭದ್ರಾದಸಿದಾ

[5]ಸವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[6]ಉತಇರಲಾಗಿ ಶ್ರೀಮ[ಮ]ಹಾಮಂಡಲೇಶ್ವರಅ
[7]ಪ್ರತಿ(ಕ)ಮಲಮ . . ಬೊಲುನವರ್ಕರಾಜಯಮೇವ
[8]ಚೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕರ್ತರಾ
[9]ದರಂಗಪಯನವರೊಬಾಚಿಯಹಳ್ಳಿಯವೀ
[10]ರಭದ್ರದೇವರಸ್ತಾನಿಕಜೊಂನಹಲಿಗೆಲಿಂಗಂಣಗೆ
[11]ಕೊಟ್ಟಕಾಣಾಚಿಯಭೂಮಿಯಸುಬದನ । ಕೆಸವಿ
[12]ನಕಟ್ಟೆಗ್ರಾ ೧ ಹಲಗೆಹಳ್ಳಿಗ್ರಾ ೧ ಉಭ
[13]ಯಂಗ್ರಾ ೨ ಬ ಇಗಿಇರಲಾಗಿಅಗ್ರಾಮವ
[14]ನೊರೊಪುಮಾಡಿಕೊಂಡುಲೋಕನಹಳ್ಳಿಕೆರೆಕೆ
[15]ಳಗೆಬೀಜಬಿ . . ಗಧೆಯನುಸರ್ವಮಾನ್ಯಾಬಾಚಿ
[16]ಹಳ್ಳಿಸ್ಥಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಪ
[17]ಗಳುಬೆಲ್ಲಸರ್ವಮಾನ್ಯಾಯಿವಕೆಅರಮ
[18]ನೆಗೆತೆಬುವತೆಬುಗೆಸರ್ವಮಾನ್ಯಾಸಾಲುಗೆಯಿ
[19]ಕಲಿಟ್ಟ । ಮೊದಲುನಡವನಯಿವೇದ್ಯಎರಡುಅವ . .
[20]ಸರಯಿಗೆಕೆಂನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಬೇ
[21]ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿವೊಂದುಅವಸರನೈವೇದ್ಯಾ
[22]ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗಧೆಹೊಲಮನೆತೋಟಯಿದ
[23]ಅಲ್ಲಿಬಂದಹೊನ್ನು . . . . ನೈವೇದ್ಯಸರ್ವತಿತಿಮಾಡಿ
[24]ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯುಮಾಡುತಿರಿಎಂದು
[25]ಕೊಟ್ಟಸಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗುಳಿಯನಾಯಕನಅಳುಕುರುಳಿಯನಾಯಕನಮಗಮಂಚನಸಿಂ
[2]ಗಕಟ್ಟಿಕದಬುವರದ[ಲಿ]ಬಿದಅತನತಮ್ಮಚಿಕ್ಕಚಾಂಡಿಅಮಗಮಂಚಿಅ
[3]ಮಾಡಿಸಿದಕಲು ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭವಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಪರಮೇಶ್ವರಾಯ
[4]ಸ್ವಯಂಪ್ರಾಪ್ತಜಯಂಸಮಸ್ತಾಶುವಃಪ್ರಮಾಪ್ರಿಯಾಯಾಯತ್ರಥಾ
[5]ತ್ರಿಭಿಶ್ರಿಯಂಪಥಿಲಗಜಾನನಪದ್ಮಾಕರ್ಂಗಜಾನನಮಹರ್ನಿ
[6]ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಂಯೇಕದಂತಮುಪಾಸ್ಮಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[7]ದಯಾಶಾಲಿಮಾಪನಕಕವರುಪ ೧೫೫೫ ಸಂಮುವರ್ಕಮಾನಮಾಪಕೋಭಕ್ಕರುಸಂವತ್ಸ
[8]ರದಲಿಪಾಡಕುಪ್ಪ ೧೨ ಸೋಮವಾರಪ್ರಾಣ್ಯಕಾಲದಲ್ಲಿಶುಭಮುಕಾವೇರೀಮಧ್ಯವಾಪ
[9]ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌರಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಹುಚರಣಾರವಿ
[10]ಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜರಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರರ
[11]ಪಾಪಮಿರುದೆಂದೆಂಬರಗಂಭಕರನೀವರಾಪಮಿವಮಾಪಾಪವರ್ಮಕುಟಮಂ
[12]ಡಲಿಕರದಂಡದೇವರಾಜನವಿಮುರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕಶ್ರೀರಂ
[13]ಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖಮಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈದುಯುತ್ತಕಾಲುಮಾ
[14]ನಿದಂಧಾಮಸಳಗೂರಪ್ರತಿಪಾಮಳೆಪುಮಾಮವೇವರಾಜಪ್ರಭರವೆಂಬಅಗ್ರಾಮದ
[15]ಲಾಗಾಸನದಕ್ಕಮಾವೆಂಬೆಂಬರಕಂಡಿದವಪ್ಪಿಗಾಶತ್ರೇಯಗೋತ್ರದಲಿಶ್ವರಾಯಸಗೊತ್ರದ

[16]ರುಕ್ಕಾಬೆಮುಸ್ಯೈಸೂರೆಬಾಮುರಾಜವಡೆಯರವರ್ರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರು
[17]ದದೇವರಾಜಮಹೀಮಲಕರುತಾಲೂತಮೆಂಪಿಕ್ರಾಮಾಜೆಂತವಾಗಿಎಂಪೆಪೊಮ್ಮಲಸಾ
[18]ಹನಾಗಮಂಗಲದಹೋಬಳಿಯಮಮವಾಗಾಮಾಚಪಳ್ಳಿಸ್ತಳಕ್ಕೆಸಲ್ಲುವವಾಳಗುಂದ
[19]ಗ್ರಾಮಕೊಮಗೆಪಳ್ಳಿದುಗ್ರಾಮಮುಮ್ಮನಪಳ್ಳಿಯಗ್ರಾಮಮಾಮಿನಾಯಕನಪಳ್ಳಿದುಗ್ರಾಮ
[20]ಗುಮಿಪಳ(ಪಳ)ಯಗ್ರಾಮಮೋಕನಪಾಂಡಿಕೆರೆಕಾಗವುಗಲವಹೋಬಳಿಯಕೊಪ್ಪದಸ್ತಳ
[21]ವಲ್ಲಿಗೊಳಗುಗ್ರಾಮವ ವಿನಾಯಕನಪಳಿಯಗ್ರಾಮ ಕೆರೆಯಗ್ರಾಮಅಂತುಲುವ
[22]ಗ್ರಾಮಮಹೇಳಕೆರೆಯಂಮುಂಭಿಮಂಮಾಳಗೂಮನಮಗ್ರಾಮಮಿಂಟುಕೆರೆಯಂಮ
[23]ನು ೫೦ ಐವತ್ತುಲ್ಯತ್ತಿಗೆಪರ್ಕೀಯವಂಪಾಂಡಿದೇವರಾಜಪುರವೆಂಮಅಭಿಧಾನವಂಮಾಡಿ
[24]ನಾನಾಗೋತ್ರವಾನಾನೊತ್ರವನಾನಾಪಾಡಿಗಳುವಸಕಲಿಯ್ಯಾಮಾಣಿಂಗಾವಪಾತ್ರಭೂತ
[25]ರಾಮ್ರಾಮ್ಮಕ್ಕಂಗಳ್ತ್ತು ಮಿಗೆಬೊವಿನಪಕ್ಷಿ ಗಾಲಮಾಡಿಪಲಕ್ಷಕೋಮಾಕ್ಷಿತಕ್ಕಧಾನಮು
[26]ತಾವಅನ್ನದಾನಾನಂವವಲ್ಲಿಗಸಿರಣ್ಯೋದಕವಾನಧಾರಾಪ್ರ ವರ್ಕವಾಗಿನವಮೆಲಕ್ಷ್ಮೀ
[27]ನಾಮಾಮಣಮಸುಪ್ರಸನ್ನನಾಗಲಿಮುಮನಂಮಮಿಗ್ರಾಮಿಗಮಸ್ತಪಿತ್ರಗಳಿಗೂಅಕ್ಷಯ
[28]ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಮಂಮಾಕ್ರಾಪ್ಪ್ಣಾರ್ಣಾಬ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರ
[29]ನೆಪಮಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
[30]ರಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸ್ಯಾರ್ಕಸ್ಥಾಯಿಯಿಗಂಗಿಗುಮಿಂಅನುಭವಿಸಿಕೊ ಮ
[31]ಬಮುವಿಯಿಗ್ರಾಮದಳಚರುಸ್ಸೀಮೆಮಂಮಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಜಕ್ಷೀರಾಳಾಮಿ
[32] ಸಿದ್ಧಸಾಧ್ಯಂಗಳಿಂಅಪ್ಪಭೋಗದೇಜಪ್ಯವ್ಯಾಪ್ತಿವಿಮಗೆಲ ವಮುಸಗ್ರಾಮಗಳನೀವುಮ
[33]ಮುವಅಧಿಕ್ರಯಮಾನಮುವರ್ತನಗಳೆಂಬವ್ಯವಹಾರವತುಷ್ಟಮಾಕ್ಕಸಲುವಮುಮಂ
[34]ಮಕೊಟ್ಟವಮಳಗು ಬಿಪ್ರಮಿನಾಮಾರೇಮಮಾವದೇವರಾಜಪುರವೆಂಬಲಗ್ರಾಮವ
[35]ಲಾಟಸನ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಮೋರ್ಮ್ಯೇವಾನಾಪ್ರೀಧೋನುಪಾಲಂಮಾ
[36]ತ್ಸ್ವರ್ಗಮಾಪ್ನೋತಿ ಪಿ ಲಾಪಮ್ಯಂಪಿಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣ ಪ್ರಾಂಪರದತ್ತಾನುಪಾ
[37]ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ । ಸ್ವದತ್ತಂಪರದತ್ತಂಪಹರೇತ
[38]ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ ಜಾಯತೆ ಕೃಮಿಃ । ಪಿತೃಭಿ
[39]ರ್ನೀಯತೇಸರ್ವಾಃ ಪೌರ್ವಪೂರ್ವಜಾಃ । ನಮೋಜ್ಞಾನಸಂಗ್ರಾಮ್ಯಾಪ್ರಪದತ್ತಾಪಸು
[40]ಧಾ । ಸ್ವದತ್ತಾಪ್ರಿಯಾಪ್ರಿಯಾಪ್ರಿಯದತ್ತಾಸಮಾಧಾ । ಪರದತ್ತಾಸ್ವಯಮಾಪ್ತಾಪಿಪ್ರ
[41]ದತ್ತಾ ವಸುಂಧರಾ ॥

[7]ಣಂತಲದೇವಿಯರವುಯ್ಯುನತ್ರೀವುರುಬಲ್ಲೆಯುನಾಯುಕವಾಗೆಯುನಾಳುತ್ತುಮಿರ್ಪ್ಪಕಾಲ
[8]ದೊಳು ॥ ಸಕವರ್ಷಸಾಸಿರದವುಮೂವತ್ತೆಟನೆಯುವೇವುಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಧಪಜ್ಞಮಿಸೆನಿರೋಹಿ
[9]ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರ್ಹೊಯ್ಸಳಾಬಾರ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪತ್ರೀವು
[10]ನುವುಯುವಿಸ್ವಕರ್ಮರೋಟಕಾಬಾರ್ಯರಪ್ಪಹಸ್ತಕುಸಳತೆಯೊಳುದೇವುಕರ್ಮ್ಮಲೋಪಕರ್ಮ್ಮ
[11]ಲಾಕರ್ಮ್ಮರತ್ನಕರ್ಮಕಾಷ್ಟಕರ್ಮ್ಮಚಿತ್ರಕರ್ಮ್ಮದತ್ರಕರ್ಮ್ಮಪ್ರತಿಮಾಲಕ್ಷಣಸಮಸ್ತಹಸ್ತ
[12]ಕುಶಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ಮನಿರ್ಮಾವವುಪ್ಪಗವಜಬಾಬಾರ್ಯನಾತನಪ್ರತ್ರಕುಲೋದ್ಭವನಪ್ಪಹೊ
[13]ಯ್ಸಳಾಬಾರ್ಯನಾತನಪ್ರತ್ರಂಬಹುಕುಲಾನ್ವಯಗೋತ್ರ ತ್ರಸಪ್ಪ ಗರಾಬಾರ್ಯ್ಯನ
[14]ವರಪಿರಿಯುಮ್ಮಕಾಳ್ಳಬೋಜಮಾಣಿಕಾಬಾರಿಮತ್ತು ಸೂರೋಜನ ಕಿಜಿಯೆಯ್ಯಿಯುಗಗಳುಜಯಗೊಣ್ಣಾ
[15]ಚರಿಸಿಯುವಗುಸ್ವದವುಜಿಯಾನೆಗಳುಕೇಲೋಜಮಹಾಬಾರಿಮಬಿರಾಬಾರಿಮಳ್ಳೊಜಅನ್ತು ಕುಲಾನ್ವ .
[16]ಯಕೊತ್ತಳಸಿತವಮಾಡಿದದರ್ಮ್ಮಪ್ರಗೋವೃದ್ಧಿಯೆನ್ತೆನ್ದೆ । ಕಪ್ಪ ಳುಮಗಿರದವಮಾಗೆಯುಮಾದ
[17]ಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ್ಗ್ಗೆಬಲ್ಲಯುನಾಯುಕನುಮಿಯುಂ ಪೆಣ್ಣರಯ್ಯತ್ತೊಕಲುಂಕೊಟದಸಂವನವೆ
[18]ನ್ತೆನ್ದೆ । ಲೂರುಂಬಿರಿಯುಕೆಜೆಯ-ಬ್ಬಪಲತ್ತಿಗಾಲಗದ್ದೆಕೊಳಗಮೂವತ್ತುಆರಿರಿಯ
[19]ಕೆರೆಯುಪಡುವಣಕೋಡಿಯುಳರೆಯುಕಯಿಪದ್ದಲ್ಕೊಳಗಪತ್ತಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ
[20]ಮುನ್ತಣಕೆಜೆಯುಜ್ಜಾಕೆಲದತೋಟದವಣ್ಣಪಳ್ಳದಗದ್ದೆಯಂವೇವರಿಗೆನನ್ದಾರೀವಿಗೆಂಬಕ್ಕಲಲು
[21]ವರ್ಷಕ್ಕೆ ಹಾಗಕಜ್ಜಾಗಾಜಕುಳದಲ್ಲಿಎತ್ತಿತನ್ದುದೇವಕಾಯಾಗೆಯ್ಯದರವ್ಮಡಿಪಜ್ಜಿಮಹಾಪಾತ
[22]ಕಜಿನ್ತೀಕ್ರಮದಿಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗಗುರುಕ್ಷೇತ್ರದೊಳಕೆಕೊಟ್ಟಿತಪ್ಪಿಂಧನರಿಗೆಕೊಟ್ಟಬ್ರಾಹ್ಮಣ
[23]ರಿಗೆಇಕ್ಕಿದಪಲ । ಇನ್ತೀದರ್ಮ್ಮವನಾವನೋರ್ಬ್ಬಪ್ರತಿಪಾಳಿಸದಗಂವಗಂಬಾಣರಾಯಿಳಳೇಕೊಟ್ಟಿತ
[24]ಪೋದವನಕೋಟಿಯುಬ್ರಾಹ್ಮಣರಕೊನ್ದಪಾತಕಂಪ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[25]ವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೇವೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂತ್ರೀಮದ್ವೈರಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲುಸುಖರಾಜ್ಯಂಗೆ
ಯ್ಯು
[2]ತ್ತಮಿರೆವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬಹು ಸೋತ್ರೀಮದನಾದಿಯುಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದತ್ರೀಮದಶೇಷಮ
ಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಣಂಗಳಮಕ್ಕಳುಮಾದಂಣಂ
[3]ಗಳಿಗೆಉಸೇನಿಬೊಂಮಂಣಂಗಳುಕೊಟ್ಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷ್ಮಿನಾರಣದೇವ
ರಸ್ಥಾನವನೊಳದೇವರಿಗುಳಪಂಡಿತಬಿಡುಎರಡುವೃತ್ತಿಯನೂ
[4]ಆಎರಡುವೃತ್ತಿಸರಹ . ಹಿರಿದಿರಗದೆಪೆದಲುಕಳಮನೆಮೊದಲಾದಸಮಸ್ತಆಗಾಮ್ಯದಿನಹಿತಸಮಸ್ತಭೂಪ್ರಾಪ್ತಿಉಳ್ಳಆಎರಡು
ವೃತ್ತಿಗೆಉಭಯಸಂಪ್ರತಿಪನ್ನವಹತತುಕಾಲೋಚಿ
[5]ತಕ್ರಯದ್ರವ್ಯವರಾಹಗ ಶಿಗಿನೂಆವಮಹಾಜನಂಗಳುಆವಾದಂಣಬೊಮ್ಮಂಣಂಗಳಕೈಯಲ್ಲುಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡು
ಆಅಖಂಡಿತವಹದೇವರಯರಡುವೃತ್ತಿ
[6]ನುಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ . . ಆಮಹಾಜನಂಗಳು . . . . .
[7]ಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ . . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಕ್ಕ
ಳುಮಕ್ಕಳುಪರಿಯಂತರದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕ್ರಯದಾನಸನ

(ಮುಂದೆ 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಹೆಸರುಗಳು ಮುಂತಾದ್ದುಇವೆ)

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ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಬುಜ
[2]ಬಳಪೊಯಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
[3]ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ ಸೋ ಶ್ರೀಮದನಾದಿ
[4]ಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯಮಹಾಜನಂಗಳು
[5]ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದವೊಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮಪ್ಪಹಿರಿಯಭಂಡಾ
[6]ರದಮೆಂಡಿಡಚಿಕ್ಕವುಲ್ಲ ನಾಯಕನಮಗರಾಳುಳಮಲೆಯನಾಯ
[7]ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಂದ
[8]ಸಿಂದಳಿಟದಲ್ಲಿಲಿಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರಸ್ತಾನವನೂ
[9]ಆದೇವರಅಖಂಡಿತವಹಎರಡುವೃತ್ತಿಯನುತತುಕಾಲೋಚಿತಕ್ರಯ
[10]ದ್ರವ್ಯವರಾಹಗ ೪೫ ನೊಳಮಹಾಜನಂಗಳುಅಮಲೆನಾಯಕನಕೈಯಲ್ಲು
[11]ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರಎರಡುವೃತ್ತಿಗೆಅಕ್ಷೀಣಿಲಗಾಮಿ
[12]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ
[13]ಬಳಿಸಹಿತಲಎರಡುದೇವರಿಗೆಬಂದಿಲುವಂರಕಲಿಲೆಪಟ್ಟವೊದಲಾಗಿ
[14]ಅಮಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುಮಪ್ಪದೆಲಚಂದ್ರಾರ್ಕ
[15]ಸ್ಥಾಯಿಯಾಗಿಸಲುಳುದು..... .....ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
[16]ಅಮೃತಪಡಿಗೆಇಕುವಹೊಂನನೊಳಮಹಾಜನಂಗಳು
[17]ತಾವೆಕೊಳುತ್ತಬಿಹರಾಗಿಲಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರಎರಡು
[18]ವೃತ್ತಿಗೆಬಂದಸಿದಾಯಕೆ .....

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ಯ ಇಧೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮೊಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇ[ಷ್ಠ]ಬ ೧೦ ಬು ಜೇನ್ನಳುಧಾರದೇವರಸನಸೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಅಮಿರಬಾಸೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 1' 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೫೫೯ ಸಂಪವರ್ತಮಾ
[3]ನಸೇಮಳಿಸಿಂವತ್ಸರವಣ್ಣವಣು ೫
[4]ಬುಧವಾರವಲ್ಲುರಲಬೈನಾಯಕಪ್ಯುನವ
[5]ರುಬಾಬುಸಟ್ಟಯಮಸಿಂದಗಟ್ಟ
[6]ಪಲ್ಲಿಕಟ್ಟಸ್ಥಳಕೆರಿಯಮಕ್ಕಳುಮೀತಿಯ
[7]ದೇವಸ್ತಾನಕ್ಕೆಧರ್ಮವಾಗಲೇಕೆಂಯಾಳು
[8]ಸರ್ವಮಾನ್ಯವಾಗಿಯಿಪ್ಪತಿವಪ್ಪರವಗ್ರಾ ೧

[9]ಗ ೦೫ ಆದಳವೇಲಾಕಾಣಿಯನುಪ
[10]ಬಿಟಿನಮನೆ ೧ ನುಮಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಆ
[11]ಮಸಿ ತಿಗೆಲಿಕಿವಪುರದಗ್ರಾಮಾಪಬಿ
[1] ಬನಮನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಇಆ
[13]ಗಿನಡಾಡುಇದಕ್ಕೆಮಾ ಂಎಲರುಸ[ಗ]
[14]ಳು ಂದುವರುಗಾಗುಸಗಳುಸೇನ
[15]ಬೋ ಗಳಆರೊಬ್ಬರುಅಳುಮಿದ
[16]ರ . . . .ನಂಮಸರಿ ಸುವರಿ .
[17]ಗೆ ತಂಮುಂದೆತಂಯಿಯನುಮಾರಣಾಸಿಯ
[18]ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಕರುಗ್ರಾಮದಸೇನಪೋವನಾ
[19]ಗೆದನಎರಹ । ದಾನಪಾಲನದೋರ್ಮಧ್ಯೇದಾನಾ
[20]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[21]ಪಾಲನ ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[22]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[23]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[24]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶುಭಮಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ತವ್ಮಡೆಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 6′×2 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
[3]ಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರತುಳವಏಳಜಲ
[4]ದಿಬಿಡಾನಳದಾಯಾದದ ವಾನಳಪಂಡ್ಯಕುಲಕಮಳವನವೇ
[5]ತಂವಗಂಡಭೀರುಂಡಮಂಡಳಿಕಬೇಟೆಕಾಜ . . ಸೂಜಿಕಾಜಸಕಳವಂ
[6]ದಿಬ್ಬಂದಸಂತರ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದ . . .ಕ್ಷತ್ರನಿವಾಸವಾಸಂ
[7]ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಯಾದವ . . . . . ಮಂಡಳಿಕಮಕು
[8]ಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲೆದರೊಳಗಂಡ ಪ್ರಸ್ತಿ[ಸ]ಹಿತಂಕೊಂ
[9]ಗುನಗಲಿತಳಕಾಮನೋಂಜಿವಾಡಿಎನವಸಹಾ . . ಬುಜಬಲವೀರಗಂಗವಿ
[10]ಷ್ಣುವರ್ಧನಪೊಯ್ಸಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ ಪ್ರತಿಪಾಲಿಸುತ
[11] .ಮುಮ್ಮನೆಲೆವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆ
[12] . . . .ದೇವರಂಗಭೋಗಕ್ಕೆತ್ರಪವಿತ್ರದಪು.

(ಮುಂದೆ ಮೊಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಪಳ್ಳಿಯ ನೇರಳಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2 4″.

[1]ಶ್ರೀ . ...
....
[4]ಪಕುಳಾಂಬರಪ್ಪಯಮಸಿಸಪ್ಪುತ್ತಚೂಡಾಮಣಿ .
[5]ಡಮಾಣಿಕ..... ....
[6]ರಿಮೂರುಮನವಾಸಿ.....
[7] . ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಪೊಯ್ಸಳದೇವರ..

[8]ದಲಾದ . . . . . .

[9]ತಳಸುಪುಜ್ಯಲಕ್ಷ್ಮಿ . . . . . .

[10]ವದನೆ . . . . . .

[11] . . ಶ್ರೀವೀರವಿಷ್ಣುವರ್ಧನನಗಾ . . . . . .ನುವಮಾ . .

[12]ಕ್ಷಯಂನೆ . . . . . .

. . . . . .

[15]...ನೃಸಿಂಹಮಕುಟ . . . .

[16]ಜಿಪೊಯ್ದು . . . . . .

[17] . . . . . .

[18]ಗಳುವಿ ಪುರವಂ . . . . . .ಸಮಸ್ತಮಂಜಿಕನಪ್ತಂಗವಂ . . . .

[19]ಂಯ್ರೀವೀರವಿಷ್ಣುವರ್ಧನ . . . .ಪುರವಬೀಡಿನೊಳಿಸುಕಸಂಕಥಾವಿನೋದವಿಂರಾಜ್ಯ

[20]ಂಗೆಯುತ್ತಿರೆ . . . ತತ್ಪಾದ . . .ಯುವ್ವಗೆ ನಾಯಕ್ಕೋಮನ್ಮಹಾಸೋ . . ವನೆ

[21]ದುನೆಯನಾಯಕಂಮಾಳಿಗೆಯೂರಲಳುತಿಪ್ಪಾಗ ॥ ಆನಾಯಕನಳಿಯಮಾತದುನಾಮ

[22]ಕನಾತನನ್ವಯಕ್ರಮವೆಂತೆಂದಡೆ । . . . . . .

[23]ರಾಜೇಂದ್ರಚೋಳಹುಳಗವ್ವಂದನವಧುಮತ್ತುಂಗಕುಚಕಂಜುಕದರೆ

[24]ಯಕಗಿಂಬಾಗಿರೆ . . . . . .

[25]ಯಂಕವಿ . . . . . .ಸುರಕಲ್ಪವೃಕ್ಷಕನು . . . . . .

[26]ಕವೆಯಪುತ್ರನೊಡನೆ . . . . . .

[27]ನವಂನೆಗ . . . . . .

[28]ತಾಮಾಳಿಗೆಮೂಲಿನವ್ರಿತ್ತಿಯುನಾಯಕಮಾಚಂಕಟ್ಟಿಸಿದಕೆಜೆಯುಮೋಯುಸು

[29]ಪುತ್ರನೊಡಗಿಜಮಲ್ಲಂ . . ಕುದಲಿಕನಿಜಸುಪುತ್ರಕುಲದೀಪಕನೆನಿಸಮತಿಪ್ಪಾಚೋ

[30]ಳತುರುನಾಪಾಳ್ಳಂವೈರಿವಂಗಜಭೀಮಂಪುಸಿಸುವಿವರಮೂಗುಮಾನಂ . . ಸ

[31]ಳನಾಗಡಿಸಿಕೊಡ್ಡುನಾಯಕಮಾಚಂ ॥ ಅನ್ನಂಸುವನ್ನಕೆಜೆಯುಂಸನ್ನಪಗೋಪಾ

[32]ನಭೂಮಿದಾನಸಿಪಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೋನ್ನತಮಿಂಪಸಿಸಿದ . . .

[33]ಯುಕಪಾಚಗಪೇಳಿಯಸುಪುತ್ರನೊಡಗೆಜೆಯಮ್ಲಂ । ಅಂತ್ರಶ್ರೀವಿಷ್ಣು

[34]ವರ್ಧನಮೊಯ್ಸಳದೇವರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷ ೧೦೫೯ ತ್ತನೆಯುರಿಂ

[35]ವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಪಂಚಮಿಬ್ರಹಸ್ಪತಿವಾರದಂಯ್ರೀಮನ್ಮಹಾಸಾಮಂತ್ರಂಮಾಚಮಾ

[36]ಯಕಾಪಿರಿಯಕೆಜೆಯಂಕಟ್ಟಿಸಿಶ್ರೀಮಂಕೇಶ್ವರದೇವಾಲ್ಯರಂಮಾಡಿಸಿಅದೇದಂಗಜ

[37]ದಪದಮಿರಕೆಜೆಯಂಬುಗದ್ದೆಸಲಿಗೆ ೩ ನೆಲಬಳಕೆಜೆಯಂಗದ್ದೆಸಲಿಗೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಜೆದ್ದಲಗಜ

[38]ಗೆ ೧ ಬ್ರಹ್ಮರಾಯಗಾಮಾಮ್ವರ್ಕಂಮಾಡಿಪಿಟ್ಟರು । ಮತ್ತಲಿನಾಯಕರುಕಟ್ಟಿಸಿದುರಿ

[39]ಕೆಜೆಯಂಕಳಗೆತೋಟಿದಪಗದ್ದೆಸಲಿಗೆ ೧ ಕೆಪ್ಪಲಗಲಿಗೆ ೨ ಕೊಡಗೆ ॥ ಬ್ರಾಹ್ಮಣರಿಗೆಟಿಪ್ಪಗದ್ದೆಗ ೧ ಪಿದ್ದಲ

[40]ಕೆ ೧ । ಇಂತೀದಪಮಾಮುನಾಪನೋಟ್ಟಿಪ್ರತಿಪಾಗಸದೆಕೆಪಿಸಿಪಂಗೆಲಪೋಗಸುಕ

[41]ಸ್ವಪತ್ತಪರಪತ್ತಂಮಾಡೋಜೆತ್ತಪಸುಂಧರಾಂಷಷ್ಟಿಸಹಸ್ರಗಜಸ್ರಾಗಿವಿಷ್ಟಾಯಾಜಾಯಾಶ್ರಿಮಿ . .

[42]ಮುಪಮೊಡಿಂಪಿಪನೆಪ್ಪಿಕಾಪಪ್ಪರಿಪಸನಾಮುಂಪಮ್ರಿಯುಮಾಕ್ಕುಮುಂಕಾಮಪೆಗಂಪ್ಪಿಪಾಪೆಕಪಾತ್ಮ

[43] . . . . ಕಾಸಿಯುರಿಕೊಟ್ಟಿಮ್ಮೋಪ್ರಂಕಾಪೆಪಾಂಪೇರಾಪ್ರಂಕೊಂಪಮೋಗಂಪ್ರಿಸ್ತುಸುವಪೆಂಪುಸಾಪಪ್ಪಪ

[44] . . . . . .ಪುಂಗಳ

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ಅದೇ ಹೋಬಳಿ ಹೆತ್ತಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

[1] . . . . ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಶುಧ
[2] ೧೫ ಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3] ರಾಜಪರಮೇಶ್ವರ . . ಕೃಷ್ಣರಾಯ
[4] . . . . . ಸಿಂ
[5] ಹಾಸನಾರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾ
[2] ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾ
[3] ಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರಪ್ರಿಮಣಿಸಂಯುಕ್ತ್ವಾಚೂಡಾಮಣಿಮ
[4] ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ
[5] ಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಬಲದಂಕರಮಂಜೋಳ
[6] ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯದಿಸಾಪಟ್ಟನಿಸ್ಸ
[7] ಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಬೋಳು . . . .
[8] ರಾಜ್ಯನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗ
[9] ಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರುಷಸಾಸಿರದನೂಱಅಱುವತ್ತ
[10] ನಾಲುಕೆನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಆಕ್ಷಯಜಸು
[11] ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಹ್ರಭುಸತ್ಯರಾಧೇಯುಮ
[12] ಜಿವ್ರೊಕ್ಕರಕಾವತೊಡವ್ವರಗಾಳಪಳ್ಳಿಯರಕುಲತಿಲಕ
[13] ದಮ್ಮಗಳುಂಡಂಗೆಯುಂಪೊಂಮ್ಮಗಳುಂಡಿಂಗೆಯುಂಪ್ರಟ್ಟಿದ
[14] ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಿಗಳುಂಡಲತನವಧುಬೀಚಗಳುಂಡಿಗೆಯುಂ
[15] ಪ್ರಟ್ಟಿದಸುಪುತ್ರಗೋತ್ರದವಿತ್ರಪರಿಯಗಳುಂಡಂಗೆಯುಂಬಿ
[16] ರಿಮಗಳುಂಡಿಗೆಯುದಯಿಸಿದಮಾರದೇವಲತನಕುಲವಧುಮಾಚಿ
[17] ಗಳುಡಿಗೆಯುದಯಿಸಿದಜಗಕ್ಕೆ ಪಾವನವೆನಿಸಿದತಿಕ್ಕೇರಿಯುವೀಧಿ
[18] ಗೆಮುಖತಿಲಕವೆನಿಸ । ಜಾಗನಕೆಱೆಯಕಲ್ಲೆಗಳುಡನವ
[19] ಕುಮೆಯಿಂತೆಂದಡೆಬಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ
[20] ಸತ್ಯರಾಧೇಯನುಂಮಹಿವ್ರೊಕ್ಕರಕಾವನುಂಜಿತ್ರಿತಕಲ್ಪವೃಕ್ಷ
[21] ಎಂಬುಜನೆಬಿಂಕಾಮಣಿಅನ್ನದಾನವಿನೋದಿಸಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ
[22] ಯಸಮುದ್ಧರಣಕಲೆವೇದಪಾದಾರಾಧಕಕ್ಷಗಳುಯಿಸುತಂಮ್ಮಜ್ಜದಂಮ್ಮಗ
[23] ಳುಂತಪಿಸಲಲುದಂಮೇಶ್ವರದೇವಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಕಲುವೆಸದ
[24] ಸಿಪಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರೆಯುಂಸ್ಥಾಯಿದುಗಳುವುಂಗಳ

[29]ವೆಂಹಾಸ್ತ್ರೀಲಿನ್ನ ಸುವರ್ನ್ನ ಉದಕಂಸನ್ನು ತಗೋದಾನಭೂಮಿದಾನಸವೆಂ
[30]ತಂಸನ್ನು ತಸಿವಾಲ್ಯಂಗಳನತ್ಯನ್ನ ತದಿಂಮಾಗ್ವಾಲೆಗನಂಜಿತತೇಜಂ ॥ ಕಡುದಿಂ
[2] ರಿಂತನುಸುಡಿರಡೆವ ಡಗಿಜನಕಟ್ಟಿರರ್ದ್ದಕಾಜುತ ಬಡವರಿಗಿಖಿರತರಂಎಜಜೋಡುವಿನಂ
[32]ಕಡುದಾನಿಕಲ್ಲ ಯುವರೆಯೊಳು ॥ ಪಳ್ಳಿಯರಾಸುಲತಿಲಕಂಎಲ್ಲಿದುಲಬಂಜಗಕ್ಕಿಪ್ಪ
[33]ಜಿತನೆ ದೆಯಲ್ಲದುಪ್ಪೆಗಳಲ ನೆಗ್ಗುಂಕಲ್ಲನಿನ ತುಪ್ಪ್ಯಜೀವಿಗಳೊಳರೇ ॥ ಕಲಿಜೀವ
[30]ಪಿಂದಪ್ಪಸಾಧದೆಂ ಲಮಂಪ್ರತಿಪಾಲಿಸಲ್ಕಿ ಪುಟ್ಟಿದನೀತಾಲೆದಾನಿಮಾನ್ಯನೆಂದಿ ತೊಳ
[31]ವಿಂಬ ಣಿಪರುಂಕ್ಲಿಗಳು ವನಪೆಂಪಂ ॥ ಸಿರಿದರನುಪೆಂಪ್ರಭರನುಂಬಿರದನುಂಬರ ದಿಂಪಲಿರತ

(ಮು ದೆ 3 ಪಜ್ಜೆಗಳು ಕಾಣ ವಿಲ್ಲ)

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ಲದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಿಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರಾ
[2]ರಾವತೀಪುರವರ ಧೀಶ್ವರಮಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ಯಡೊಡಾಮ
[3]ಮಲಿರಾಜರಾಜಮಲಪರೊಳಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನನಹಾಮಸೂರ
[4]ನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗವ ಲ್ಲಿಚಲದಂಕಾರ ವ ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಕೊಮ್ಮಳಿ
ರನಾರಸಿಂಹದೇವರುದೋರನಪುತ್ರನೆಲೆವಿಂಡಿಸಲಿಸುಮಿಸಂಕಾವಿನೋದರಿಂಪ್ರಿ
[6]ರಾಜ್ಯಂಬಿಮುತ್ತಂಯಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪ ರಸೇಖರನ ಸಂಕರವರ
[7]ಳಲೆಯುಕಾಳತಿಳಕರಪ್ಪವರಾವಗೊಂಡನಪುತ್ರ ತ್ರಗೋತ್ರಪಿಂಡಾವ ಣೆನೆಯದೆಗ
[8]ಡಮಿರಿದುಕಂಯಿರುಜಿವೆಪೊಜಗೆಪ್ಪಳಿಯದಗ ಹುಮನೆಯಾಟೆಂಬಿಕಾಜಿಂಚಲಕ್ಕಿ ಬಲುವಡೆ
[9]ವೀರಕ್ಷಿಂಗೆಷವೆನೆಗುಡ್ಡಂರಣದ ಗಾಧೀರತಮ್ಮಯಾಹಿಗೊಂಡಕರಕಪೌಡ್ಡಮದಗೌಡ್ಡ
[10]ಗೌಡಗೊಡ್ಡರಾಯಗೌಡ್ಡಮ ರಾರಿರಾ ಗೌಡ್ಡಗ ಹೆಗಿಪೊಂಪ್ರಿಯಂಮಾಡಿದಕ್ಕಲಿವೆಂಗೆನ

(ಮುಂದಕ್ಕೆ ಕಾಣುವಿಲ್ಲ)

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ದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1 9" × 2 3"

[1]ಸಮಸ್ತಂಗಾಂಗ್ವಯಿಸ ಪ್ರಮಾಮಂಜಾರಜೆ ತ್ರಿಲೋಕ್ಯನಗ
ಭಮೂಲಸ್ತಂಭಾಸ ಭವೆ ॥ ಸ್ವಸ್ತಿಸಮ ಭಿಗಾಮಿತಪ ಹಾಸ್ತ
[5]ಮಾಮಾಮ್ಮಾಳೇಶ್ವರಾಂ ಪ್ರಾಣತಿ ಪರಪರಾಭಿಶ್ವರಿಂಜಾದಪಳಾ ಎಂಬ
[6]ಮಾಸಿಮಾಮಪ ಸ್ತ್ರಸುಧ್ಯಂಪಮಪ್ಪಿಸಿಂಗಾಂಗಿಪಪ್ರಪ ಕಳ ಇಂ
[6]ಗುಸಂಗರಿಪ್ಪ ಕ್ಕಂಗಿಜಾಸ ಸಂಕಾಗ್ಗಾಳ ಮಾಂಬಿಂಗ ಗಪಿಪ್ಪಾಪ್ಪ ಗಾಂಪ ಪಪ
[8]ಂಸ್ಪಪ ಯಿಂಪ ಪಿಂಪಲಾಪಂಕಾಂಗಾಜ ಪಾಂಗಾಂಪಿಂಗ ಂ ಯಿಂಪ ಂ ಲ
[7]ತಪಾಪಿಂಪಿ ಸಿಪಪ ಪ್ರಾಪ
[8]ಜಾಪಿತ್ಯಂ ॥ ಆತನಪಸಮಪಳ ಯಿಂಪ ಂ ಟ್ಟಾಂಪತ್ರಪಾ
[9]ಕಪ್ಪಾಂಪ್ಪ ದೇವ ಸಿ ಪ್ಪಾಪಿಂಪ ಪಾಪ
[10]ಂಪಪಾಪಂಪಾಂ ಪ್ರಾಪಿಪ್ಪಾಪ್ಪಾಪಂಪ ಪಿಪ್ಪಾಪ ಸಿಪಾಂಪಾಪಿಪಪಾಪಿಪ್ಪ ॥ ಗೆಂಪಾಪಿ

11 ಪೊತ್ತುಬ್ಬೆಯನುಡಿದಾಕಕೋಮತಸಂಸಿಧಿಸದುಚ್ಚಕ್ಕಿಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ
12 ಸಕ್ಯತಶಾಧವನೆವೆದ್ದು ಗಂಮನೀವಿಷ್ಣುವೀನಿಶಾಕರವ್ಯಾನಳನಹ-ಷರೊಳನ್ಯೋನಾಧಜ
13 ಗತ್ಪಾವನಸತ್ಯತ್ಯಾಗಶೌಚಾಚರಣಪರಿಣತವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮಾ
14 ಲೋಪಮಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುಸಾಲ್ವರೆಮುಂಸ್ತ್ರೀದಿಬದಲೀಕದಾರ್ತಯಾಕರರಾಜಬಳಿಕ
15 ಧರಸಾದೃಶ್ಯಕ್ಕೆ ರೆದಂಯುದುಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಕಂ ॥ ಅರಿಯಮನಾದಿದೊಡವೆನೆಚ್ಚ
16 ಬಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ . . . . ಗಿರಿಯಾಕಲುತುರಿ
17 ದವಿನತಾಂಗತಾನೆಗ್ಗಿಕೊಂಗರಂಸಿಕ್ಷಿಸಿವಂಮಸದಿವಂಯುದುತಿಳಕಂಗೆವಿಷ್ಣುಧರಿಸಿಪತಿಗೆ
18 ದರಾರ್ಕ್ಷಿತಿಯೊಳ್ ॥ ವ । ಅರಿಯಮನಾನದ . . . . ರಚಳರೇಜ
19 . . . . . ವಜ್ರಧರ . . . . . ಮಕಳಕುಳಮಹಿತಾ
20 . . . . . .
21 . . . ವಿರಾಟಪುರಮಾದಾದುಂಅಪಜೀಳಿದುಂಸಮಸ್ತಮಂಡಳಿಕರಸ
22 ವ್ಯಾಗಮನೆಳದುಕೊಂಡುಸಮಸ್ತಭೂಮಿಯುಪ್ರತಿಪಾಳಿಸುತ್ತಿರ್ಪ್ಪವೀರವಿಷ್ಣುವರ್ದ್ಧನಮಹಾಳರಂಬಂಕಾ
23 ಪುರದಪೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಾಗಳು ಪಲ್ಲಿಅಂಜಾದಗದಕುರವ
24 ಪಭತುಟನಿಟಮರಸೇನಾಪತಿಕೆಧಾತ್ತನಾಯಕಂಬಿಟ್ಟ . . ತುಸಲ್ತ
25 ಗೆಗಡೆಕಾಡಕ್ಕಿ ಮೂವತ್ತುಕೊಳಗಮಹಾದೇವರಿಗೆ ಬಿಟ್ಟದಪೀನೆಲ
26 ಸುಪೇಂದ್ರನುಉಳ್ದನಕಸಲುವುದುಇನ್ತಿನಿಸಕೆಡವಗಲ್ಯಾತಪಿಯೊ
27 ಳ್ಳಕಪಿಣಿಪಿಯಂಕೊಂದಬ್ರಕ್ಕತ್ತಿಹೋದ । ನ ಗರಕಟ್ಟ ॥
28 ವನಕೊ . ನೀಸಕೆಯುಂಮಾಡಿಸಿದಮ್ಲಪ್ಪಯ್ಯನಮಗಮಹಾದೇವ
29 . . . . . ಗಗಡೆನಾಗಾಬಂರಿಂಂಯಿಯಅಕ್ಕಸಾಲಕಮ್ಮಾಜಕ
30 ಬಿಟ್ಟಯನಾಧಾರಿ ॥

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ಈ ಹೊಳೆ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸೋಮನ ಹಳ್ಳಿ ಜೋಡಿದಾರ ತಮ್ಮಯ್ಯನ ಮರದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಮಾಳ್ಯವಯಾಡಲಿವಾಪನ
3 ಕವರ್ಮಂಬುಲು ಗಿಟಿಗಿ ಬೆಳ್ಳಿಪರಿವರ್ತಮಾನಾನಕ-ವಿರೋಧಿಳ್ಳಾಸಂಪತ್ಪರಮು
4 ಫಾಲ್ಗುಣಶು ೧೦ ನಾಮಶ್ರೀಮಮ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜಮ
5 ಹಾದೇವರಾಯವಿಜಯಾಂಗಂಮರೆಸಿಮೊಂಜರತ್ನಸಿಂಹಾಸನಾರೂ ಲೈಪೃಥ್ವೀಗಂಮಾಳ್ವಂ
6 ಚೇಯುಮಂಮಂಗಸುವಾಶ್ರೀಕೃಷ್ಣರಾಯವಿಜಯಾಸುಮಾಕ . ಮಂಮಸುಕುಮಾಲಿಂಚಿ
7 ಜೋಸಲಾಡ ನಾಗಮಂಗಳಸ್ತಳಾನ । ಶ್ರೀಮಮ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದ್ಧನಸೋತ್ರಪ
8 ವಿತ್ರಲ್ಲಿಸಮಾಡಿದ್ದಪಾಡೇವರಾಯ ಸೆಗಾಬಪಾತ್ರಲ್ಲಿಸ ಕಾರ ಮಸೆ ಗಾ
9 ಪತ್ರಲ್ಲಿಸಮಿಂದ ವಿಚಾರಕಾರಾಮೆಂಗಾಸಮ್ರಾಮಿಂಬಿಚಿಸಾ ಸಂಪಾಸಥಮ
10 ಬಾಸನಕ್ಕಮಮೆಳ್ಳಿಂಸಮಸಮಾಂಮಾಂಮಲ್ಲಿಪಮಾಸಮಾಕಾಂಮಮಾಮಕಾಂಮಲಿಂಚಿ
11 ಜೋಸಲಾಡಲೊಂಗಾಗಮಂಗಳಸ್ತಳಾನ ಕಾಮಲ್ಲಿಸಾಚಿದ ಸ್ತಳಂಮಿಪ್ಪಸೋ

* [illegible]

[12]ಮನವಲ್ಯಗ್ರಾಮದಾನುಕೆಪ್ರತಿನಾಮದೇಯ ಮೈನಅಂಕುರಾದ ಪ್ರರಾಮಅಗ್ರಹಾರಂ
[13]ಗಳಂಬಿವತ್ತುಲ್ಲು ೧೦ ಲ್ಲೂಪಮಿಳೀರಯಜೇಸಿಗಾನಾಗೋತ್ರಪವಿತ್ರಲೈನಸಾಗಾಗಾ
[14]ಧ್ಯಾಯುಲೈನಸೋಧಾಮನಅ[ಜೋ]ಒಳಪಟ್ಟಿಲುವಾರುಜನಂ ೧ ಕೇಶವಪಟ್ಟ ವಾರುಜನಂ
[15]೧ ದುಲ್ಲಾರಿಪಟ್ಟ ವಾರುಜನಂ ೧ ಕಂಕರವಾರಣಪಟ್ಟ ವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಪಟ್ಟು
[16]ಜನಂ ೧ ತಿಮ್ಮಪ್ಪಣಸ್ತ್ರಲುಜನಂ ೧ ನಾರಾಳಪಟ್ಟ ಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಟ ಜನಂ ೧ ಶಿ
[17]ವಮಲಾಚಾರ್ಯಲಾರುಜನಂ ೧ ರಾಮಾಳಪಟ್ಟ ಜನಂ ೧ ಯೀಪಪಿಮನುಷಿಬ್ರಾಹ್ಮಣಲ
[18]ಕುಸುಮಿರಗ್ಯೋಪಕರಾನಧಾರಾಪೂರ್ವಂಗಾಧಿರಪೋಗ ಮಿಸ್ತಿಮಿಗನಕಾ ಗ್ರೇಪಾ
[19]ಮಾಮಾಜವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನಸಾಗಾವಿದ್ದ ಜಗೇವಾಮಸೆಗಾರಿ
[20]ಪಿತ್ರಲೈನಅಂಕುರಾದುಂಗಾರಿಪುತ್ರಲೈನಮಿಂಮಡಿಅಂಕುರಾದುಸೆಗ್ಗಾಲ್ಲ್ಲ್ ಗ
[21]ಯಿಅಗ್ರಹಾರಕತುಸ್ವೀಮಲೋಗಾಕಲುವದ್ದಲುಮರಿಸವಮಿಕುಸಹಿರಂಗ್ಯೋ
[22]ದ್ರಾದಾನದಾಪೂರ್ವಂಗ್ಗಾ ಕೇಶವಪೆರುಮಾಳುಸುನಿವಿಸುಂಮಮಕುತ್ರೀಮಾಅಂ
[23]ಮಮಾರಿಪ್ಪುಂಪ್ಪಂಗ್ರಾವಿಪಸಮಂಯಮಾರಪ್ಪೋಸಿಮಿಸ್ತಿಮಿಯಿಅಗ್ರಹಾರಮಮಂ
[24]ಕ್ರಮಲೋಗಾಜಲರ ಪಾಷಾಣಅಕ್ಷೀಣಅಗಾಮಿನಿಧಿನಿಷ್ಠೇಪಸಿದ್ದಸಾಧ್ಯಂ
[25]ಮಿಲಅನಿಟಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಾಬುಲುಮಿಂಜಲ್ಲಿಳಿಮುಂದರವಿ
[26]ರುಜೇಕರಿಕ್ರಯಮಾನಪರಿವರ್ತನಲೆಮೆವ್ಯವಹಾರತತುಷ್ಟಮಾನುಂಮೋ
[27]ನ್ಯಮುಗಾವೆನ್ನಟ್ಟುಗಾನುನಾಸಾಗೋತ್ರಪವಿತ್ರಲೈನಸಾಗಾಸಾಧ್ಯಾಯುಲೈನ
[28]ಪ್ರಸ್ತಲಂಮಾಜಾವಿಜಾಮವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನಸಾಗಾವಿದ್ದ ಜಗೆ ವ
[29]ರಾಯುಸೆಗಾರಿಪುತ್ರಲೈನಅಂಕುರಾದುಸೆಂಗಾರಿಪುತ್ರಲೈನಮಿ ಮಿಂಮಂಕುರ
[30]ರಾಯುಸೆ ಗಾಲ್ಲ್ಲ್ಗಾವಿದ್ದಗೋಮನವಲ್ಯಗ್ರಾಮಾನಕುಪ್ರತಿನಾಮದೇಯಮೈನಅಂ
[31] ಕ್ರಾಮಪುರಮುಲುನಿಷ್ಟಅಗ್ರಹಾರಮುಮಿಂಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂಗಾಳ
[32]ಜ ದ್ರಾರ್ಗಸ್ಥಾಯಿಲುಗಾನುಬಾನಅನುಭವಿಯ್ಯಟ್ಟ ಜೊನಿರಮ್ಮನಿಪ್ರಾಯಿಪ್ಪಟ್ಟಯಿ
[33]ಟ್ಟ ನಫೂದಾನಪರ್ಮಾಶಾಸನಂ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[34]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ದಾನಪಾಲನ
[35] ಯೋಮಹ್ಯರ್ಥ್ಯಾದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಾಮಾಪ್ನೋತಿಪಾಲನಾ
[36] ಮಾಕೃತ ಪಂ ॥ ಯಾವದ್ಭೂಮಿಯಳಮಾಕ್ರಾಂ ಪ್ರಸ್ಥಾಪ್ತ್ರಸ್ಯಾಕಾನಿಪ್ಯ । ತಾವದ್ವರ್ಷಸ
[37] ಹಸ್ರಾಣಿಸ್ವರ್ಗಲೋಕೆಮಹೀಯತೇ ॥ ಶ್ರೀ ॥

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ಒಂದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

ಮಪ್ಪ ॥
ಮಂಸ್ತ್ರಲುಗಿರಪ್ಪುಲಿಮೆ ತ್ರಿಪಾಮಮಾಮಪೇಗ್ರೈಲೋ
ಮನಗಾಲ ಕಪಮೊಲಸ್ತ್ರಳಾಮಂಳಪೇ ॥
ಸ್ಪ್ರೀಮಿಮಾಳ್ಳಪಮಾಂಗಿಮಾಪಮಾಳುಮಿಮಂ
ಲ ಂಗಾ ಚಲುಮಿಪತ್ರಮಾನಾಳುಗ್ರಾಮುಮಾಂ
ಮಪಕಾಗ್ಗಾಳು ೧೦ ನಾಮ್ರಾಂ ವ್ರಾಜ ಗಿಮಾಜಾಮ

[7]ಪರಮೇಶ್ವರಮಿರಪ್ರಾಮಮಾಮಾಜಾಮ ಪೇರಂಮಿಲ್ಲೈಮ
[8]ಗ್ಗಾರಿಪಿಮೊಮಪ್ಪಸಿ ವ್ಯಾಪಾಸ್ತ್ರಮಲ್ಲೈಸ್ವ್ಯಾಸಾಂ
[9]ಜ್ಯಮೇಮುಮಸಮಾಮಮಾಮಾಮಾಮ್ಯಾಸ್ಪ್ರಾಮಾಮ
[10]ಮಾಮ್ರಮಮಾಳಲಮಮಾಮಾಳುಪಾಲಿಮಾಮಾಮ್ಯಾಮಾ
[11]ನಾಗಮಾಂಸ್ಥಳಪ್ರಾಮಮ್ರಾಮಾಧಿಮಾಮಮಿಮ್ರಾಮ
[12]ತ್ರಮಮ್ರಲ್ಲೈಮಾಗಾಮಮಾಪೇರಾಮಮಾಸ್ಪ್ರಾಮಾಮ್ರಾ

* ಅಸ್ಪಷ್ಟ

13ನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾ
14ಯನೆಂಗ್ಗಾರುವಾ್ರಇಂಚಿಇಚ್ಚಿನಂಗೂಡಾನದರ್ಮಾಸನ
15ಕ್ರಮವೆಟ್ಲಂನನುಮಹಾರಾಯಲೈಯುವಾರ್ರುವಾಕುಅಮ
16ರಾನುಕುಮಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡಲಲೋನಾಗಮಂಗಲು
17ನುಕುಚೆಲ್ಲೀಮಾಚೆಪಲ್ಲಿಸ್ಥಳಂವೆದ್ದಸೋಮನಪಲ್ಲಗ್ರಾಮನು
18ಕುಪ್ರತಿನಾಮದೇಯುವೈನಅಂಕುಶರಾಯಪುರಮೂಅಗ್ರಹಾ
1 ರಂಗಗಂಕಂಖ್ಯುವೃತ್ತುಲು ೧೦ ಲ್ಲೂಪರಿಭೋದಮುಚೇಶಿನಾನಾಗೋ
20ತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬೋಧಾಯನ
1ಅ[ಹೋ]ಬಳಬಟ್ಟವಾರ್ರುಜನಂ ೧ ಕೇಶವಭಟ್ಟವಾರ್ರುಜನಂ೧ ದುಲ್ಲಾ
2 ವಿಭಟ್ಟವಾರ್ರುಜನಂ ೧ರಂಕರನಾರಣಭಟ್ಟವಾರ್ರುಜನಂ ೧
2ವೆಂಕಟಪತಿಭಟ್ಟುಜನಂ ೧ತಿಂಮಪ್ಪಣಾಸ್ತ್ರುಲುಜನಂ ೧ನಾರಶಿ ಭಟ್ಟು
24ಜನಂ ೧ಕೃಷ್ಣಭಟ್ಟುಜನಂ೧ರಿಮಲಂವಾರಲವಾರ್ರುಜನಂ೧
2 ರಾಮಾಭಟ್ಟುಜನಂ೧ಪದಿಮನಿಷ್ಟ್ರಾಂಗ್ಮಲಕುಸಹಿರಂಶ್ರೋ
26ದಕದಾನದಾರಾಪೂರ್ವಕಂಗಾಧಾರಾಪೋಶಿಇಸ್ತಿಮಿಗನಕ್ರೀ
27ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಿ
ಪೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಅಂಕುಶರಾಯನೆಂ
ಗ್ರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲ್ಲಇಅಗ್ರ
30ಹ ರಚತಃ ಈಮಲೋಗಕಲಂಪೆದ್ದಲುಮಡಿಸಹಾಮಿಕಾಸಹಿ
31ರಂಶ್ರೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಂಕೇಶವಪೆರಮಾಳುಸಂನಿ
32ಧಿಯಂರುಮಾಅಂಮ್ಮವಾರಿಪುಂಗ್ರಿವಿಸ್ವಮಾದಾಧಾರಾಪೋಶಿ
33ಇಸ್ತಿ ವಿಮಾಇಅಗ್ರಹಾರಚತುಃ ಈಮಲೋಗಾಜಲತರುಪಾಷಾ
34ಣಅಕ್ಷೀಣಿಅಗಾವಿ ನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಂಬುಲುಅನೆಟಿ
3 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮಂಬುಲುಮಿಾಕೆಚಲ್ಲುನ ಮುಂ
33ದರಮಿರ್ರುಚೇಶಿಅಧಿಕ್ರಯುದ ನವರಾವರ್ತನಲಸೆಟವ್ಯ
37ವಹಾರಚತುಷ್ಟಯುಂಮುಕುಯೋಗ್ಯಮಾಗಾವುಂನ್ನಟುಗಾ
38ನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬ್ರಾ
39ಹ್ಮಲಕುರಂಜಾಧಿರಂಜವಿಷ್ಣುವರ್ಧನಗೊತ್ರಪವಿತ್ರುಲೈನರಾ
40ಣಪೆದ್ದಜಗದೇವರಂದ ನೆಂಗ್ಗರಿಪೌತ್ರಲೈನಅಂಕುಶರಾ
41ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲ್ಲ
42ಪೆದ್ದಸೋಮ ನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮದೇಯುವೈನಅಂ
43ಕುಶರಾಯಪುರಮುಅನೆಅಗ್ರಹಾರಮುಮಿಾರ್ರುಪುತ್ರಪೌ
44ತ್ರಪಾರಂಪರ್ಯಂಗಾಅಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲುಗಾಸುಖಾನುಭ
45ವಭವಿಂಚುಕೊನಿರಂಮ್ಮನಿಮ್ರಾಇಯಿಚ್ಚಿನಭೂದಾನಫ
47ರ್ಮಾಶಾಸನಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣ ಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾ
47ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲ ಭವೇತ ॥
ದಾನಪಾ
48ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
49ರ್ಗಮಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಿಂಗು
50ಲಮಾತ್ರಾಣಿಬ್ರಂಷ್ಟಕ್ಷೇ[ತ್ರ]ಪ್ರಯಾನಿವೈ।ರಾವದ್ವರ್ಷಸಹಸ್ರಾ
51ಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ ॥

NAGAMANGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲೂಕು.

1

ನಾಗಮಂಗಲದಲ್ಲಿ ಸೌಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಲ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಖರಸಂವತ್ಸರದಆಷಾಢಸು ೦೫ಬ್ರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
[2]ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದಿವಾಮಣಿಸಪ್ತಜ್ಞಾಮೂಲಾ
[3]ಮಣಿಮಂಟಪಾಜಾಜಮಲೆಪೊಳಲುಗಂಡಗುಡಭೇರುಂಡಕದನಪ್ರಚಂಡಪಿಕಾಂಗವೀರಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿರಾಯ
ಗ್ಗಮ
[4]ಲ್ಲಕಲಿಯಂಕರಾಮಮಯಿರೀಭಕಂಟ್ಟೀರವೈರಿಮತಮಪ್ರತ್ಯಚಕ್ರವರ್ತ್ತಿವಿಷ್ಣುವರ್ಧನಹೊಯಿಸಳಕ್ಷಿತಿವೀರಬಲ್ಲಾಳದೇವನ
ರುರಾಜಧಾನಿಯೋರಸ
[5]ಮುದ್ರದೊಳಗೆಸುಖಸಂಕಥಾಲೀಲಾವಿನೋ[ದದಿಂ]ರಾಜ್ಯಂಗೆಯುತಂಪ್ರೇಮವನಾದಿ ಅಗ್ರಹಾರಕ್ಷಿತಿವೀರಬಲ್ಲಾಳುತತುರ್ವೇದಿ
ಭಟರತ್ನಕಾನನಾವ
[6]ನಾಗಮಂಗಲಪ್ರೋಚೆಂಕಕೇಶವದೇವರದೇವದಾನಮಲತ್ತಿವಿತ್ತಿಯವಳೆಯಸಸನಮೊಂಸಗೊಂಡಸಳೆಯಹಿತ್ತಿಲಯಿಂದ
[7]ಣಪಟ್ಟ । ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೆಟ್ಟಿಜಿಅಲ್ಲಿಂದಪಡುಜೊಸವಳಿಅಳದಪಡುವಮುಂತಾಗಿಸಾಗರವಿಡಿದುಅಧಿಕ
[8]ನಕಟ್ಟದಪಡಿಅಣಕೆಭಸೆಯಾಕಣಿಗಿಲೆಯಾಕಟ್ಟೆಯಿಂದಪಡುವಮತ್ತಿಯಾಕೆಜೆಯತೆಂಕಣಕೋಡಿಯಿಂದಪಡುಸಾಗರಮಾರ್ಯ್ಯಾ
ದೆಮಾರ್ಯ್ಯ
[9]ಲಸೊಡವಿಂಪಡುವಸಾಗರಮಾರ್ಯ್ಯಾದೆಕಾಣಂಗೆಗರಾವನತೆಂಕಣಕೋಡಿಯಮಿರ್ಯ್ಯಾಮೇಲಣಿಂದಿಪಿಸುಗಲುಅಲ್ಲಿಂದಪಡುವ
ಸಾಗರವಿಡಿ
[10]ದುಜೊಕಬಾರ್ಯ್ಯಾಕಟೆಯಮೇಲಾಂಕಟ್ಟುಕಲುಅಲ್ಲಿಂದಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಬೆಳೆಯಾಕಟೆಯಮೇಲಾಣಸ್ವಕಲುಅಲ್ಲಿಂದ
ಪಡುವಸೇ
[11]ಟಿಯಾಕಟೆಅಲ್ಲಿಂದಪಡುವಪೊಡಲಿಪ್ಪಾಯಾಕಟೆಜಿಯಾಪಿಯಮೇಲಾಕಲುಅಲ್ಲಿಂದಪಡುವಸಾಗರವ
[12]ರಸಟ್ಟಿಯಾಪಾಯಾಮೆಂಪಲಿಪಳೆಯಾಕಾಯಿಪಳದಿಂಸಾಗರಮಾರ್ಯ್ಯಾದೆಪೆಪ್ಪದಮಾಯಿನಅರಸಟಿಯಾಪಾಯಾಯಿಪಳದಿಂ
[13]ಸಾಗರವಿಡಿಯಪಡುವಅರಸಟಿಯಾಪಾಯಾಹೂವಿನಪಳೆಯಾಯಿಪಳೆಯಿಂಕಗ್ಗಲಮೊರಡಿಯಿಂಬಿಗತಡಿಕಿನಪಳೆಯಾಪಾಪಡುವಣಪಳ
[14]ದಿಂಬಿಗಆಜ್ಜೆಯಾನಪಳೆಯಅರಸಟಿಯಾಪಾಯಾಪಡುವಣತಡಿನಪಳೆಯಿಂ ಬಿಗಕೆಂತಟಿಯಾಪಳದಿಂಮೂಡಸಾಗರಮಾರ್ಯ್ಯಾ
ದೆಂ
[15]ಗಿಪಳಅರಸಟಿಯಾಪಳೆಯಾಯಿಪಳೆಪೊಟಿಲಪಳದಿಂಮೂಡಸಾಗರಮಾರ್ಯ್ಯಾದೆಬಂಣ್ಣಪಳಪಳದಿಂಮೂಡಬಪಗಂಅರಾಜನ
ಪಳದಿಂ
[16]ಮೂಡಪಂಪರಿಗೆಯಾಪಳದಿಂಮೂಡಕೋಡಿಯಾಪಪೇರಪೇರಪೇವಾಳ್ಯದಿಂಮೂಡಪೆತಲಿವೀರಕನ್ನಮೂಡತಂಗೇಳಾಯಿಸಮೂಡ
ಇಸನ್ಯವಮಾಲೆಗೇ
[17]ಟಿಯಾಕಲುಅಲ್ಲಿಂತೆಂಕಪಟ್ಟಿಯಾಪಳದನೀಜುಸಾಗಲಗುಡಿಪಂತೆಂಕ . . ಪಾಯಿಪಲಿಕಪಗಳಿಂಮೂಡಅಳೆಗಲುಪಗಂಗಾಗಿಗ
ಸಾಲ್ಪವು
[18]ತ್ತಪಾಯಿಸುಸಾಗಲಗುಡಿಯಾಮೂಡಪಿಗಾಯಾಗುಂಪಾಗಲಗಾಗಿಂ ಮೂಡಗೊಪಪಗಗುಡಿಯಾಮೂಡಸೊಪೆಗಲಪೊಪಪಿಪಂತೆಂಕಣಪೊ
ಸೆಯಿಂಪ ಉಪ
[19]ಕಲುಬಾಂದಿಂಮೂಡಪಾಪಂಪಕಗಳೆಪಾಯಾಯಿಂಕಾಲಪಟ್ಟಿಯಿಂದಪಿಪೊಂಪಾಪೊಂಪಪಪಾಯಿಂಪಣಪಟ್ಟಿಯಿಂಪಪಪ್ಪರ್ಯ್ಯಾ
ಬಪ್ಪುಸ್ಸೀಯಿ ॥ ಶ್ರೀ

[20]ಶ್ರೀ ಶ್ರೀ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಒಳ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 6′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರುಷ ೧೩೬೬ನೆಂದವ
[2]ರ್ತ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದವಾಳಿಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[3]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[4]ಯುತಿರಲು । . . ಮಂತಚಂದರಾಜತಿಂಮಪನಾಯಕರುಕದಪನಾಯಕರುತಿರುಣನಾ
[5]ಯಕರುನವಗೆತಂಮಸ್ವಾಮಿಯನಿರುಪದಲಿ . . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
[6]ನಪ್ರವರ್ಗದಾನ . . . . . .
[7]ದುಹೀಳ . . . . . .
[8]ಪರಿಪಾಳಿಸು . . ಯಿಷ್ಟನೂಆತನಿಗೆ . . . . . .
[9]ಈಸಂತಅಯಿಶ್ವರಿಯವಮುಯಿ . . . . . ಲಾಸ
[10]ವರ.ಗಳ . . . . ತಂಮ . . . . . ಸ್ಥಿದುವಂ
[11]ಗಮಸ . . . . . ಬಾಗೊರಲಿ . . . . . ಮ
[12] . . . . ಯಮಹೆಳಿಗೆ . . . . . ಎಂದುವಾಜದೆ . . . . . ಣಸನ ॥ ದಾನಪಾಲನಯೋ
[13]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ
[14]ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನೆಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂವಿಪ್ಪಲಂ
[15]ಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[16]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

3

ನಾಗಮಂಗಲದಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1] . . . . . .
[2] . . . . . ಕೇಶವಾಯುವಾಯುಚ ॥ ಶ್ರೀಮ . . . . . .
[3] . . . . . ಬಿ . . . . . ಶ್ರೀಮ
. . . . . .
[7] . . . . . ದಿಕಾಚಕ್ರಮಸೊತ್ತಿಕೊಂಡುತಳ
[8] . . . . . ಯುಮಾವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ . .
[9]ಬಿಸ . . . . . ಮಾಲಂಗಿಜಮಾಲಕ್ಷ್ಮಿ . . . . ಕೊ . . . . . .
[10] . . . . . ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
[11]ಹಾಮಣ್ಡಲೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಹಾಮಾಕುಳಕಳಕಳಶ್ರಪಥಪ್ರ್ಪಪಪ್ಪ್ರ . .
[12] . . . . . ನಂಅರ್ಪ್ರತಿಜಿತಪ್ರತಾಪವಿರಾಜಿಜಮಾರಂಭನುಂಮಾಸಂತಿಳಾವೇಣಿಳ್ಳುವರಪ್ರ
[13] . . . . ಶ್ರೀಮನ್ಮಾಕುಂಪಪಾಣಮಿಂಪಪಂಚನವಿನೋಪನುಂಲಕ್ಷ್ಮಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತಪತ್ರಪ್ರಪ್ರಪ್ರೇಣುಂ
[14]ಪ್ರತಿವಿನೋಪಪ್ರೇಯುಮಾಸಪ್ಪ್ಯಾಪ್ರಪ್ರೇಣುಂ । ವಿಣಮುಪಹಿತಪಂಪಯಚಿತಮಾಲಿಂ .
[15]ಬಿಕ್ಷಟಕಾಮಾಪೀಪಿಕ್ಷ . . . . . ಆಂಮುನ್ನಿಯಪಂಮಾಂಪ್ಯಾಮಂಮಿಪಪಂಪಿಂಪ್ರ

[16]ಮುಪ್ಪಿಷ್ಟ್ವವರ್ದ್ಧನವೇವರಪುಣ್ಯಾರಾಧನೆಯಿಂದಗ್ಗಾಕಾರುಣ್ಯದ ಮಿಡಿನಿನಿ ॥ ಪಲ್ಲವಕುಲ ಮ
1 ಲ್ಲಿಯುಸಿರಿಯೊಡಕೊಪ್ಪವಿಷ್ಣುಗೆತಾಂಸವ್ವಳಿದುಮ್ಮಲಿದೇವಿಯೆ ಪಲ್ಲವಿಸಲ ರಾಜ್ಯವಲ್ಲವಿಷ್ಟಂ .
[18]ಯೊಳು ॥ ಸಂಪದೆಸಿಪಿ ಯಂತಪ್ಪಂಗದ ಪೀಡಿಸುವರಪ್ಪವರ್ಪ್ಪಣಮೆಸೆಕ್ಕೊಂಡಿದುಮ್ಮಲಿದೇವಿಯೆ ॥
[19] ಲ್ಲಿನೊಪಮೆಸೆಪುಮೊಂಯ್ಯಕ್ಕರಿಯೇ ॥ ಪಾಪ್ಪಿಗ್ಗಿಟ್ಟರಸಿಗಮುಮ್ಮಿಗೆದರೋಪಿಂದರ ಮ
20 ಸಕಳಿಗೊಮ್ಮಿಗೆ ವಿಷ್ಣುಗಂಬುಮ್ಮಲಿದೇವಿಯೆತಾಂಪಟ್ಟವಿರಸಿಯೆನೆಸ್ಗ್ಗಾದ್ದ ಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ ಪ್ರ
[21]. ರಾಯಕರಿಕೆಂಪ್ರಲಿಷ್ಟಾಪಿಂಪೆಯಂ ॥ ವೀರವಿಕ್ರಮಣವಿಣಸುವಾಸವಿಷ್ಣು ನ
[22]ಮುಂ ॥ ಪಾರ್ವ್ವತೀತರಣನಪಿ ರಾಜಾಂವನಪರ್ವ್ವಿತಲಾಟ ಕೋ ಯಿಪಲ
[23]ವಿರಿಶಸಾಗ್ಗಾಯಪ್ಪಲ್ಲೀಪಪ್ಪ ಪೂನರಾಜ್ಯಪ್ಪಟ್ಟಲಕ್ಷಿತಲ ಸ ಮ
[24] ಕಳಾಪಮೈಣಿಪ .. ಯಾಜಗ್ವಿಜಯ ಮ ಗ್ರಪ ಹಿಷಿಂ
[25]ಸೋದಪರಂಬೋತ್ಪಣ್ಣಿ ಪ ರಸೆತ್ತೀಪ ಲಾಪ್ಯಾಸಾಪ್ಯ
[26]ಸಂಪ್ಪ ಜಿತೆಯು ರಜಿತಪಮಿ ಯಿಕಪರಾಂಬುಜಾರೆಯು ॥
[27] ಅತಿವಿಮಳಕು ಪ್ರೋಪಾಂಜಾರ ಪ ಪಾಂಬುಳಸರ್ವ್ವಪಪತಪ
[28]ತ ಯ್ಯಾಪ್ಯತಳಿಯಬಳಿಂರಂಗವಿಷ್ಣವರ್ದ್ಧನ ಪ್ರಸಿತ್ತಿಗಾಸ ಪತ್ತಸುಪಿಪಿಳ ಗ
2 ಂ ॥ ಯುದಿಂಪಾಜಾಜಪಂಸಾನ್ನರ್ಕರಲುಪಾಪ್ಯಸಿಂದುಪ್ಪುಳಂಳಸಪುಪ ಒಂಪ ಪ್ಪಪ ಸಿಪ್ರ್
[30]ಮುಪ್ಪಿಂದುಪಂಪಟ್ಟಿಯುಪಾಪೇ ವಿಷ್ಣುವರ್ದ್ಧನವೇವರಕಾರುಣ್ಯಾಪಿಂಕ್ಕಣಿಪಾಪಿಳಗಗಾಗಪ
[31]ಲಪಲಿಂಕಾರನಾಂಪುಂಪೇವಂಪೆಗುಲಪ ಂಪುಮ್ಮಲಿದೇವಿಯುರುಪಿ ಕ್ಕೊಂಡ್ರಾರ ಮಾಪಿಸಿಕಪಪಸ
ಸಿಪಪಯ್ಯತ್ತೆಳನೆಯಲಿನೆಪ್ಪ ಪತ್ತಸಿಪತ್ತರಂಯಲಿಗ ಪ್ರಮಾಣಪಂ ಂಕಾಸಕ್ಕಾಪ ದೇವರಸ್ಪನಪಿಪ
[33]ಪ್ಪಂಪೊಪಲ ಪಭೋಗಕ್ಕೆರಕ್ಕಸ್ಥಾಗಿಲಪಂಪ್ರಾಕ್ಕತಾರಂಪಾಂಪಪ್ಪಂತಾಗ್ರಿಮಾ ಗಪ ಪ್ರಗುಂಗ ಪನ್ನ
[34]ಪ್ಪಕಂಪಯ್ಯಾಪಂಣಪ ಪಿತರ್ಗ್ಗಿಸಪ್ಪ ಪಾಮ್ಯಪಾಗಿಧಾರಾಪ್ಪಾಪ್ಪ ಪಂಪಾಪಿಕೊಟ್ಟಿಂಪಾಪ್ಪ
[35]ರಮೂಪಲುಪೊಪಪಪ್ಪಿಪಾಪಿಪ ಂಪುಪಿಂತಗಪ್ಪಿಗೆಂಲ್ಲಗಪ ಲುಪೂಲಿಗಿಂಪಿಪಿಂಗಾಗಿಂ
[36]ಮಾಂಪಪಪಪಗಂಕೋಪಿಪಾಪಿಪ್ಪಿಲಿಪಿಂಕನಕಟ್ಟಿಕ್ಕೆಯಿಪ್ಪಿಗೆಪಿಪಪಪಗಂಕೋಪಿಪಪಪ
[37]ಕಗ್ಗಲ್ಲಿಸರಪ ಒಪಗಂಪಪತ್ತಿಯಾಕಪಿಪಿಪೊಳಾಗಿಲ್ಲಿಪಿಸೀಂಪಾಪ್ಪರ ॥ ಅಲ್ಲಿಯಪಪೂಪ
[38]ಬಾಂಗ ಪ್ರಣ್ಣಂಪಿಕೊ ಸಿಪ್ಪಿಪಿಪಿಪಿಪಿಪಪಪಿಪ್ಪಿಲಿಪಿಪಪಪ್ಪ ॥ ಪಾಪಪಿಗಲಪಪಿಪಪಪಿ
[39]ಯುಪಪೇಪಪಿಗಪ್ಪಿಪಿಪಪಿ ॥ ಸ್ವಪತ್ತಿ ಪರಪತ್ತಂಪಾಪೋಪಪೇತ್ಪಪ ಪ ಪಪ್ಪಿಪ್ಪಿಪ್ಪಿಪ್ಪಿ
[40]ಪಪಿಪ್ಪಿ ಪಪಾಂಪಾಪಪಪೇಪ್ಪಪಿ ಪಪಪಪ್ಪಿಪಪಪಾನ ಪಾಪಪ್ಪಪಪಿಗಂಗಾತಿ ಗಪಲಾಪ್ಪ
[41]ಪಪಿಲಿಪಂತಪ್ಪ ಪಪಪಪಪಿಪ ಪ್ಪಾಪಾಪಪ್ಪಾಪಪಪಿಪ್ಪಿಪ ॥ ಪಪಪಿಂಪ್ಪಪ ಪ ಪ ಪ ॥

ಹಿಂಭಾಗ,

(ಸುಮಾರು 6 ಪಂಕ್ತಿಗಳು ಕಾಣುವುವು)

[43]ಪಪ್ಪಾಪ್ಪಿಪಾಪಪ್ಪಪಪ ಪಪ್ಪಿಪಿಪಪಿಪಿಪಿಪಿಪಿಪಿಪ್ಪ
[4] ಪಿಪಿಪಪ್ಪಾಪ ಪಿಪಪ್ಪಾಪಪಪಪಪಪಪ್ಪಿಪಿಪಪ್ಪಾಪಪಪಪ ಪ
ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
ಪಪ್ಪಪ್ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
ಪಪ್ಪಪ್ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
[3]ಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪಪ
[1]ಪ್ರಪಪಪಪಪ .. . ಪಪಪಪಪಪಪಪಪ
[2] ಪಪಪಪಪಪಪ.... .. ಪಪಪಪಪಪಪಪ

[56]ಮಂಲಕ್ಷ್ಮೀರ್ಯೈಕೀಕರಣನಿಹಿತಬಿಗ್ಗನಿಗಳನುಂ । ಸೇವಾಗಮನಸಮಯ
[57]ಸಮುದಕಾಮಿನೀಕದಂಬಚಳನಚಳಿಂಜೆನೀಸಂಜುತಮಂಜಾ
[58]ದೋದ್ಬುದ್ಧಕುಸುಮಬಳಕಬಳಮಧುಕರನಿಕರಝಂಕಾರಮಾ ಬ
[59]ವಿತಸ್ಥಾನರಂಗನಂ ..... ವಿಹಾರಸಪಳಕಸ್ತ್ರೀನಂದನಾಬಿ
[60]ರಾಮನುಂ ಕರಾಗತಕುಭೃತ್ಕುಳನಿಯುಕ್ತಕ್ಷೇಮನುಂಸಂ
[61]ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರತನುಂ । ತರ್ಕವಿದ್ಯಾವಿಶಾ
[62]ರದವಿಚಾರನಿಂತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸು ಕ್ಷನುಂ
[63]ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾಂದಕ್ಷನುಂಸಕಳಪುರಾಣಪ್ರಪಂಚಿತಾರ್ಥ
[64]ರತ್ನಕೋಶನುಂ । ಪುರುಷಾರ್ಥಸಾರ್ಥಮೂಳಸತ್ಯವ ಣಿಧಾ
[65]ಷಣನುಂ । ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ । ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
[66]ಯುಂ । ಲೋಕಾಲೋಕನಸ್ತ್ರೋಕರಾಕಾರನುಂ । ಕಂಬೋಜವಾಜಿರಾಜಿ
[67]ಸಂಚರಣತರಳಧರಂಪಿಳಳಡೆನಿನಿಸಿದಶ್ರೀಮದ್ವಿಷ್ಣುವ
[68]ರ್ಧನದೇವರುಸುಖಸಂಕರದಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[69]ವಿರ್ದ್ದರುಮ ಜ್ಞಳಮಪಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಿಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 3′ × 1′ 3′

[1]ಶ್ರೀ । ಸಮಸ್ತಂಗಳಸ್ತ್ರಬಿಚಂದ್ರಾ
[2]ಮರಾಜಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಮಾನಂಭವ । ಪ್ರಸ್ತಿಶ್ರೀಜಯಾ
[4]ಭ್ಯುದಯಾರಂಭಿವಾಪನಸಂಪರುಷ ಂಸೀಸೆಯ
[5]ಪ್ರಜೋದಶಸಂವತ್ಸರದಲ್ಲೇಪ್ಪರು ಂ ಲಿಶ್ರೀಮತ್ಪ
[6]ಪಾದಾಪಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಶ್ರೀಪ್ರಸ್ಥದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ
[8]ರಬಂಬರಂರಮಸೆಯುಪೇಪಾರಗಳಗುಂಮ
[9]ಳಾಪ್ಪರದಲಕ್ಕನಟೆಂನಿಸಿಟ್ಟಿದುರವಂಕ್ಕಳುಮೊಂ
[10]ಸಟ್ಟಿದುರೊಶ್ರೀಮದನಾಡಿಳಗ್ರಹಾರ ಶ್ರೀವೀರ
[11]ಬಲಾಳದತಮೇಶ್ವರಭಟ್ಟರತ್ನಾಕರವಾಡನಾಗ
[12]ಮಂ[ಗ]ಲಶ್ರೀವೀರಭದ್ರದೇವರರಂಗಮಂಟಪಮುಂ
[13]ಪಣಗಂಧಗೋಣಿಮಂಟಪದಗೇಪೆಮನೂಪಮಾ
[14]ವೀರಭದ್ರದೇವರ್ಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತೆರು
[15]ಎರದಾರವೀರಾಚಾರ್ಶ್ರೀ

5

ಅದೇ ಬಾಗಿಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀ ಪ್ರಪಚ್ಚಸಂಪತ್ಸಪರಶ್ರೀ
[2]ಪಸು ಂ ಬಿ ಭಿಷ್ಟೆ
[3]ರಕ್ಷಾಕರಮಾಪಾಗಮ ಂ ಲ
[4]ಶ್ರೀಪರಮಶಿವಪಾದಾಜಾಸಂಗ
[5]ಳಾಪಿಸಿದವೀರಭದ್ರದೇವರ್ಕೆ
[6]ಟ್ಟಣಗಳಪ್ರಾಯಮೆಂತ ದಗೆಂಪಿರ
[7]ಭಸ್ಮಪಾರದಸ್ಮಳಳದಮಪ್ರ
[8]ಶಂಗಮಾಲೆಯಿಂದ ಪ
[9]ಕಂಗಳದಪ್ಪಳಿಗಾಪಾಪ್ಪ
[10]ವೀರಭದ್ರದೇವರಪೆಸಲಾ
[11]ಗಾಂಧ ಸ್ಥಾಂಪದಾಪಿಟ್ಟ
[12]ಸಂಗಮಿಂಗಳ್ಳವಳಿಲಮಾ
[13]ಪಾಂಳಳ್ಳ ಸ್ಥಾಂಪಿಟ್ಟಾಪಿ
[14]ಪಾಂಗಾಂಪಳಗಾಪೋಂಪಿ
[15]ಇದಗೇಂದಪೋಪ್ರಾಂಪಿಪ್ಪಾಂ
[16]ಗಾಂಪಿಸ್ಸಾಂ । ಬಾಲ್ಪಗಳ್ಳಿಪಾಂ
[17]ಪಿಸಾಂಪಿಟ್ಟಾಪಾಪ್ಪಾ

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಸಕಲ ಪ
ರದೇವತಾ

[3] ಸಂವತ್ಸರ
[4] ೧೦ ಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪಂಕ್ತಿಗಳು ಕಾಣುವಿಲ್ಲ)

* 7

ಮಲ್ಲಿಕಾರ್ಜುನ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ಪ್ರತಿ*.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯಾಂಷ್ಟ್ರಾಗ್ರಸ್ಥ
[2]ಪಾತುವಃ । ಕ್ಷೇತ್ರಾಣಿ ಕಾಲಾದಾತ್ರಾಣಿ ಕ್ಷಾತ್ರಿಯಾ
[3]ಣಿ ಪ । ಸಮಸ್ತಲೋಕಸ್ತಂಭಿತಲಂಕ್ರಾಂತ
[4]ರವೇ । ತ್ರೈಲೋಕ್ಯಾಗರಾಗ ಪ್ರಮೂಲಸ್ತಂಭಾಯ
[5]ವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
[6]ವರ್ಷಾಂಗಳು ೧೦೦ ಸ ವರ್ತಮಾನವಾದುತ್ತರೋ
[7]ತ್ತರಾಭಿವೃದ್ಧಿಯಾಗುತ್ತಿರ್ಪ ಶ್ರೀಮನ್ಮಹಾರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಪ್ರಾಪ್ತಪ್ರತಾಪಾನುರಾಗಿ ವೀರನರಪತಿಯಾ
[9]ಪೂರ್ವಕ್ಷಿಣ್ಣರಾಜರಕೆಪಾರಯ್ಯನವರು । ಪೆಂಕಿಟ್ಟಿ
[10]ಕೃಷ್ಣಪಟ್ಟಿರಾಮಾಯ್ಯನೆಂಕಟರಮಣಭಟ್ಟಿನಿಸಿಸಾಮಿರು
[11]ಕೊಟ್ಟಿಕ್ರಮಪೂರ್ವಾನತಾಯ್ರಾಜಾಸವಕ್ರಮವೆಂಬಿರೆಟ್ಟಿಗಿ
[12]ದಶೋಬಗೋಮಿಮಿಶಾರದಾಪಾವಡಿವಾತವಾಳ್ಳುಂಸ್ತಳರ
[13]ಜಟ್ಟಿಸಜ್ಜಿಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಾಮಿಶಾರದಾಪಾವಡಿಗಾ ಸಭಾಗ
[14]ಪಂಚಪಟಮಾಣ್ಯಸಲಿಟ್ಟುಪ್ರಕಾರಪ್ರಮಾಣಿಸಂವತ್ಸರಕ್ಕೆಪು ಟ್ಟುವ
[15]ಕ್ಷಸಕಲಪುವನಂಗಳುಮವಸಾಡಾಯಸಕಲಂಗು ೫೦॥
[1] ವಿಂಡಮಂಕ್ಷಸುಂಗು ೬೪॥ ಪಂಮುಗು ೩೬॥ ಅತ್ತು
[1] ಮುಟ್ಟುವ ಕಂಗು ೦೦೬೦ ಅರುವತ್ತುಯರಸ ವರಪಾತ್ರೆಯ
[18]ರಜಮಾರಪಟ್ಟುವಗ್ರಾಮವನ್ನು ಕ್ರಯಪೂರ್ವಾನವಾಗಿ
[19]ಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನಿಂವೆಕೇಳಿಕೊಂಡುಯಿರ್ದಾಸಲ್ಲಿ
[20]ಕ್ರಯಮಂಬರಿಗು ೦೦೦೦ ಆನೂರಇಪ್ಪತ್ತುಯ ರನುವರ
[1]ವವನ್ನುವರ್ಕನರಸುಂಪ್ಪದಾಸೊಮುಖಾಂಕ್ರಯೊ
ಕ್ತಸಕ್ಕಸಾಲ್ಯವಾಗಿನಪ್ಪಿಸಿದ್ದರಿಂದಮಿಗ್ರಾಮವನ್ನು
[2]ನಿಮಗೆಕ್ರಯಪೂರ್ವಾನವಾಗಿಕೊಡಿಯಿದೇವೆಮೊರ್ಕಾ
[1]ಗಂಯಿಗ್ರಾಮದಮಲ್ಲಿಕತಸ್ಸೀಮೆಯೊಳಗುಳ
[2]ನಿಧ್ಯಾಸ್ಯಷ್ಟಳೊಗತೇಜಸ್ಸಾಂಸ್ಯಂಗಳನಿಮಿಗೆಸಲ್ಲುವದು
[3]ಯಿಲ್ಲಿದುಮುದೇಸವಾಹುವಲರಿಕ್ರಯದಾನದರಿ
[4] ವತ್ತನೆಗೆಂಬಿವ್ವದಾರಕ್ಕುಂಪ್ಪದ ಗಳಿಗುಮೆ ಗ್ಯ
[5]ವಾಗಿನಿವ ಗೆಸಲ್ಲುವದಾರಾಗಿಪ್ರತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
[6] ವಾಳಿಮುಪಾಧಿಕ್ಕಾಮ್ಯವಾಗಿಗ್ರಾತವಾಗಿಅನುಮ
ತಿಕೊಂಡುಂ ವರ । ಮೇಕೈವಳಗಿನೀಲೋಕ್ಕೇಷ್ಟಾವೇ
[31]ವಜೊಳಜಾಂಡಿ ಜ್ಯಾನಕ್ರಾಪ್ಯಾವಿಸ್ರವತ್ತಾ
[1] ವಸುಂದರಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[34]ಜಾಯತೇಕೃಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ।

8

ನಾಗಮಂಗಲ ಪೋಬಳ ಪಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳ ಗುಂಡಿನ ಮೇಲೆ

[1]ವಿಶ್ವವಸುಸ ವತ್ಸ
ರದಲ್ಲಿಸು
[3]ದ್ಧ ೧೩ ಸೋ ಸಿ
[4]ಳವೇವಮಹೆ
ಯರ ತಾಯಿಮಾಜುವ
[6]ಲ್ಲಿತಂಮಾಯ್ಯಾಕ್ಕಯರ
[7]ವವಮುದ್ದಾಣಿಯೇ

[8]ವರಂಟ್ಟಿಗುಮಂಗ
ಳ ವರ್ತಿಕೊಂ
ಡಾಗಿ ೧೦ ರೆ
[11]ಪಾ ಮ್ರಿವಡಿಸಿಸ್ಯ
[1]ಸಲುಮವು ॥
[17]ವತ ಸಿಂಗುವೇಸ
[18]ಪಿವ ೨೩ ವ ಸ್ಯ

[1] ಮುಪ್ಪಾಣಸಂಪ್ಯಕ್ಕಜ
[1] ತ್ರಿಪೊಪಮಾಮಂ ೧ ಒಡ್ಡಿ
[17]ಮಸ ೧ ಕ್ಕಿಮಜುಕಾ
[1] ವವೇವಲಿಮಿಕ್ಕಸಮಂದಮ ॥
[18]ವಿಂಪಸಮಂದ

* ಕೃಷ್ಣ ಶಾಸ್ತ್ರಿ

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ.

[1]ಕದವನಿಲಿಸಿದು	[4]ದಬಳಳ ೧ ಲ	[7]ಯನು
[2]ನಳಸಂತ್ಸ	[5]ಗರಿಯುಮಲ	
[3]ರವದಪ್ರಪ	[6]ಯುಮಗಮಲ್ಯ	

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ಅದೇ ಹೋಬಳಿ ಬೇಗಮಂಗಲದ ದೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು	[5]ಲ ದೆಗ್ರಲಭ್ಯ ಯಬುಸವಗವುಡನವಾಗುಂ
[2]ವರ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸ	[6]ಗವುಡಂಬೆಗೆವಡದಗವುಡಯೂರಳಿವಿನಲುಸಗ್ಗತನಾ
ವ	[7] ದನ
[3]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮತು . ಮರಿಯನಾಯ್ಕರ	[8] . ಪಮಿ .
[4]ಮ ನ . . . . . .ವಗನೋಡ	[9] . ಬರವ

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ಅದೇ ಹೋಬಳಿ ಬೇಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[4]ವನ್ದದತುಜು	[7]ಬೀಯುಮ್ಮಕ
ಲ್ಕನ್ದಿಎಜಿ	[5]ಗೊಳಳ್ದುತಂವ	[8]ಲ್ಲನಿಲಿಸಿದ
[6]ಯುಮ್ಮಪಗ	[6]ವರವಮಗಡಿ	[9]ಳ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಟ್ಟಿಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀವಾಣಿಯೊಳಗೆಸೆಗರ್ವಮಾಪವೇರುವೆನಲುಸಕಳಸಾಸ್ತ್ರಾದಾನವಿನೋದಂಧೀರವರಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಂಆರೈಯ್ವದೆಧರಿ
ತ್ರಿಯೊಳಗೆಪೆಮ್ಮಣನೆಂಬಂ ॥ ಆತನಗುಣಮ
[2]ತಿಸಗರ್ವಮಾಹಪಮತಳಿದೊಳು । ಅಂನ್ನದಾನಪತಿಪ್ರತಾಗುಣದಿಂ । ಕ್ಯಾತಿಯೊಳಸೆದಳುಮಾಡೇಂಪ್ರಿತ್ವಿಗೆಸೆವೆತಿರುವವ್ವೆಂಬ
ಳು ॥ ಆಇಬ್ಬರ್ಗ್ಗಂಪುವಿಯೆಸ್ವರಂಪಾವ್ರೇಭ್ಯವಸಕಳಸಾ
[5]ಸ್ತ್ರಕ್ಯಾತಿವಿಳಾಸಂ । ಯಿಾವಗುಣವರನೆನಿಸಿನೆಗಳ್ದಂ । ಭ ವಿಸುವಡೆವಿನಾತ್ತಿಜನಕ್ಕೆದುಮ್ಮಾಣಸೆಂಬಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತು
ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಮಾಹಾಸಾಮಂ
[1]ಸ್ತಮಂಡಲೇಶ್ವರಾಯಕರುಷಕವರದ ೧೦೦೦ ವಿಳಂಬಿಸಂವತ್ಸರದ । ಬೇಷ್ಟಮಾಸ । ಸುದ್ಧ ।೫ । ಬ್ರಹಸ್ಪತಿವಾರದಂದುಕಳ್ಳಣಿ
ಸಂಡಪಟ್ಟಿಗದಈಶ್ವರದೇವರದೇವಾಲ್ಯವಂಕಳಸನಿರ್ಮಾಣವಾಗಿರಾಸಿ ।
ಆದೇವರಪ್ರಾಜೆಸುವಮಾಣಜೇಯ ಪಿಟ್ಟಿದರಿಮಾಂಮಮ್ಮಕೆಪಿಟ್ಟಿದ್ದಲಿಸ ೧ ಭೋಗದಿವರ್ಕಿಂನ್ನೆಗೆಪಿದುಮ್ಮಸಮುದ್ರ
ದಲುಸ ೧। ಒಡೆಯರದ ಭಾಂಡೊಸಕೆ
[1]ಪಿಜಾಲುಸ ೧ । ಇದ್ದಿಪ್ತಿನಿವೇದ್ಯಕೆಪತ್ತುಮಾಕ್ಕಿಯದಪಿಕಾಳುಗಳ್ಳಪ್ಪದಲುಸ ೧। ಕಟ್ಟಪ್ಪಳದಕಂನ್ನೆಗೆಪಿದುಸಣಸಮು
ದ್ರದಲುಸ ೧। ನಿವೇದ್ಯದಪೇಲೆಪಪಕ್ಕಲಳಕೆಪಿ
ದ . ಕ್ಕ ೧ । ಮನಕೊಲುಪಿಂಗ್ರಿಸನೆಪ್ಪಿಕಾಪರಿಸರಂಗಾಮುಂಜಪ ಗ್ರಾಮುಮುಕ್ತಿಇದಂಕಾಮಪೆಕಾಪ್ಪಪಮಿಗಳು
ಪೇಕ್ಷಾರ್ಥಿಯೊಳಾಂಗಾಸಿಪೊಳ್ಳಕ್ಕಾಟಿಮುಂಇಂದ್ರ
[5]ಲಂಕವಿಲಿಪುಮಿರಂಕಾಸ್ಯರಂಕೊಂಪುಪೆಂಂದಪುಂಗ್ಗ ದ್ವಾಗುಮೆಂದ್ರುಸಾಪಿಪಪ್ಪಪಿಸ್ಪಲ ಕ್ರರಂಸ್ಥಕಂ ॥ ಸ್ವದತ್ತಂಗಾಸ
ದತ್ತಂಪಾಪೊಂದ ಸ್ವಪಸಂಸ್ಥರಾಷ್ಟಿಸರ್ವಗಾಪಸ್ರಾಂಪಿಪ್ರಾಯಪಾಂಜಾಪುತ್ರಿಮಿ ॥
[1]ಮಂಗಳ ಮಾ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ವಿನೆಯುಳ್ಳಂಯುಮ್ಮಾಂಗಂ । ಜನಕಲತಾಮುಮ್ಮೈನಿಪ
[2]ವ ನೆಲೆಯಾಗಿಂದ ಭುವನಜನವನದೊಳುಲ್ಲಿ
[3]ರಂ ॥ ದ ಗ್ಗುರುಘುಗಳೊಳುಗಡೆಂ ಳುಬೆಂ
[4]ಲೆಮುಂಸೆಜಾಡುತ ತುಳೋವರೆಂಡ ಮುರೆವ ದಿಂ
[5]ಗೆಮ್ಮುದಿದಿಂಪರಾಮು ಮ್ರಿಗಳ ರವನುಮಿಸನೆಂಬುವನಳೆಮು
ಲ್ಲಿ ವನಮೀಗಂ ॥ ಪಮ್ಮೊ ದಗಾಗಿತ್ತಂಸದುಗ ಣಸಂಪ ನ್ನ ಸೌಯ್ಯನಪ್ರಮ
ದಸಂದೀಗ ಗೊ ಜವಿ ಮಧವಳಂಕಂದಪ್ ಒಮುವ ಜನ ದನ್ನಿಪವನತ
[6]ವತೆಜಮುವರುಮಿಂಮಲಂದಳ ಮಜಯುಗದೊಳು ॥ ಶ್ರೀಯುವಶಿಯುಳೇಂದ
[7]ಪ್ರಮಿಸ್ಪ್ರತಿ ಭಾತ್ರಿಯುವತಿಸವು ವಳನ ಪ್ರಯುವಿಯಲಮ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಗೋಡೆಯ ಮೇಲೆ

[1]ಬಿ ಒಮ್ಮತ್ತುಗೇಗಾಡಿಯ
[2]ವಸವಿಸದೆ ತ್ತವ ಗೆಲುಂ

ಬಸಿಯಂಕಂ ತ್ತವೆ
| [4]ವಜ

15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೆಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 × 2 5"

[1]ನಮಸ್ತುಂಗ ಕ್ಷ್ಟಿಯಿಂದ್ರಾಮರಚಾಪ ಕ್ರಿಯೊ ಕ್ಷನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂ ಯಿ ।

ವಗ್ಗುಪ್ರಾಕೋರ್ಧ್ವಸ್ಥಾ ಕಮಿಂಗಿ ಗತ್ಪಾವಳಯಿಗ ಂಸ್ತುತ್ವ
ಪೊಯ್ಲಿಗೋರ್ವ್ವಿಗಳ ಂ । ಒಡಜೊಳಾ
ದೊ ವಸ್ಥಗ್ಗಾಗೂವ ಂದೇವೆಯಮ್ಮಾಮಸ್ವಪ್ರಗುಪ್ತಾಂಹಿಮಮ್ಮಿಯುಮ್ಮಾಳ್ಳ ಸ ಪ್ರಿಯಾಯಾಜಾಗಾಮಾಪಾರ್ವ್ವ
ದಿಪಸೋ
ಪ್ಪಳಾಗಿರ ನ್ತಂಕ್ಷಿತ ಸ್ತ್ರಿಪಟ್ಟಿದಸ್ಯ ಸ್ತಂಗ ಸ್ಪ್ರಿಂದಿನಿಪಮಾಪಿತ್ಯಾಮಿಸಾಳ್ಳ ॥ ವಿನಿಪಾಯುಧ ಪಸಪಸನೇ
ಜಾಂಪ್ಪಿಂಲಮಾಯಿಸಿಗ್ಳ ವಿಂಪಸಾಯ್ಯಸ್ಪಾ ಕಸಾಳಸ ಮಾರ್ಯಸಪಳಳ್ಳಿಗಾಮ್ಯಾಂ । ಅವಿ ಂಪಾಯ್ಯನ
ಕಿಂಪುಮಾ ಪ್ಪಿಪಮಾತ್ರಪೇಕಾಸ್ಮಾಳಿಸ್ಪ್ರಿಪಗ ಪಾಪ ಪಿಳಂ ವಿಳಿಸಿತಳ್ಳ ಬಿಂಪಿ ಯಳಾಗಾ
ತಮೂಳಪಾಪ ಗಿಂ ಳಿಂಗ ಮುಪ್ಪಿ ವಿಪಾಪ ಪಿಪಿಪಿಪಿಪಿ
ಯಾಂಗ

ಪ್ರಾಂ । ಅಳಾಳ ಸ್ಪಳಾಪಳಸಂಪ ಂ ಪ ಪಪಪಮ್ಮಪಪಾಪಾಪಪ್ರಿಪ್ರ ಗ ಪಪಾಗ
ಮೇಂ ಪ್ರಿಪ ಪೋಜಾಪಪ ಪಪ್ಪಾಗ ಂ ಪ ಪಾಪಪಪಾಪ್ರಿಪ್ರಿಪ್ರ ಪ್ರಪಾಳಾಂ ಂ
ಪಾಪಪಪ
ಪಿಗ್ಗ ಪೊಪ
ಪ್ರಪಾಳಾಂ ಗಪಪ್ರಿಂಪಪಪ್ಪಾಪಿಂ
ಂ ಗ

[15]ಗುಣದಿಂನೆಪೆದೇಜಲವೇವಿದೆನ್ತುನೋನ್ತರುಮೊಳರೇ ॥ . .ತನೊಭವನ್ನೆಗಳ್ಗರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣು

[16]ನೃಪಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮುಖಿಳವಸುಧಾತಳದೊಳ್ ॥ ಅವರೊಳುಮುಧ್ಯಮನಾ

[17]ಗಿಯುಂಬುವನದೊಳುಪ್ರಾರ್ವ್ವಾಪರಾಂಭೋರಿಯೊಯ್ನುವಿನ-ಕೂಡಿನಿಮಿಚ್ಛ್ರ್ಯಾವ್ರೊಂದುನಿಜಬಾಹುವಿಕ್ರಮಕ್ರೀಡೆಯುಬ್ಭವ

[18]ರಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧವಕೊಣಾಮಣಿಯಾದವಾಬ್ಜರಿನಪಂತ್ರೀವಿಷ್ಣು

[19]ಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳಗೆಸೆವಕೋಯತೂತ್ತರ್ತ್ತಳವನಪ್ರರವ ಂತೊಯಾಯಾಯುಪುರಂಬಳ್ಳಳಬಳೆದವಿ

[20]ಷ್ಣುತೇಜೋಜ್ವಳನದೆಂದವುಬಳಿಷ್ಟ್ರಿರಿಪುದುರ್ಗ್ಗಂಗಳು ॥ ಇನಿತುಂದುರ್ಗ್ಗಮವೈರಿ. . ಯುಮಂಕೊಂಡಂನಿಜಾ

[21]ಕ್ಷೇಪದಿಂದಿನಿಬಬ್ಬ್ರಾಪರನಾಜೆಯೊಳುತವಿಸಿದಂತಂನಸ್ತ್ರಸಂಘಾತದಿಂದಿನಿಬಗ್ಗಾನತರ್ಗಿತ್ತ

[22]ನುಬ್ಬಸದವಾಂಕಾರುಣ್ಯರಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಪೇಳ್ವಡಬ್ಜಭವನು-ವಿಬ್ರಾಂತ್ತನಪ್ಪಂಬಲಂ॥ . .

[23]ಮುಖೋಕ್ಯ ಪೋತ್ತಮುಂವಿಬುದಲೋಕೋ ದನದ್ವಿಷ್ಟ್ರದ್ಯೈತ್ಯಮದಧ್ವಂಸನನಂತ್ತ ಭೋಗಯುತ

[4]ಸುರ್ವ್ವೀಭಾರದೊಂ ನುತಂಮನಶ್ವಾಸ್ವಿತನಪ್ಪಯಾದವಕುಳಾಳಂಕಾರನೆಂದುತುವಿಷ್ಣುಮಹೀ ಸಲ್ಲ

[2] ನೆವಿಷ್ಣುವೆ ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಬಗಂಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗೆಂತ್ತಂತ

[26]ವಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ನಿಗಲಕ್ಷ್ಮಾನನವಿಷ್ಣುಗಗ್ರಸತಿಯೆನೆಸಿಗಳ್ದಳು ॥ ವೃ ॥ ಅವರ್ಗ್ಗಮನೋಜನಂ

[27]ನ್ತಿಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಂಲ್ವವಯುವಕೋಭೆಯಿಂದತನುವೆಂಬುಭಿಧಾನಮನಾನದಂಗ

[28]ನಾನಿವಹವಮನೆಚ್ಚುಮುಯ್ವನಣಮಾಸದೆಬೀರರನಚ್ಚಾಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಜವನವ್ರತಿಮಂನರಸಿಂಹಂಭೂಭು ಜಂ ॥

[9]ಪಡೇಮಾತೇಂಬುಂದುಕಂಡಂಗಮ್ರಿತಜಳಧಿತಾಂಗವ್ಯಾರಿಂಗಂದಮಾತಂನುಡಿಮಾತಂಗೇನನೆಂ ೃಪ್ರಳಿಯಾಸಮೆಯುದೊಳುಮೇ ಪೆಯಂ

[30]ಮಿಾಂಬಿಬ್ಬ್ರಾಕಡಲಂನ್ನಂಕಾಳನನ್ನ ಮು ದಕುಳೆಕನನ್ನಂಜಾಂಗಾನ್ತಾಗ್ನಿಯಾನ್ನಂಸಿಲಿಲ್ನ್ನಸಿಂಗದಂನ್ನಂಪ್ರರಹರನುರಗ ಣ್ನಿನ್ನನೀನಾ

[31]ರಾಂದಂ ॥ ರಿಪುಸರ್ವ್ವಾದ್ದರ್ಪ್ಪದಾವಾನಳಬಿಜಳ್ಳಾಜಾಳಕಾಂಬುವಾಹಂರಿಪ್ರಭೂಪೋದ್ಯತ್ಪ್ರವೀಪ್ರಕರಪಟುತಂಸ್ವಾ

[32]ರಘುಂಭೂಸವಿಾರಂರಿಪುನೆಗಾನೀಕತಾಕ್ಷ್ಯಾಂರಿಪ್ರನ್ರಿಪನಾನೀಶಂಡವೇದಂಡರೊಪರಂರಿಪ್ರಭೂಬ್ರಿದುಭೂರಿವಜ್ರಂರಿಪ್ರನ್ರಿ

[3]ಪಮಂದವಾತಂಗಸಿಂಕಂನ್ಯಸಿಂಹಂ ॥ ಲಲನಾಲೀಲೆಗೆಮುನ್ನವೆನ್ತುಳುಸಪಾಸ್ತ್ರಂಪುಟ್ಟಿರಂವಿಷ್ಣುಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗವಂ

[34]ತವೀರಸರಸಿಂಪಕ್ಷೋಣಿಪಾಳಂಗೆಬಿಚಲವೀವ್ರಿಯಿಗಂಪರ ತ್ಥಾಚರಿತಂಪ್ರಣ್ಯಾಭಿಕಂಪುಟ್ಟಿದಂಚಲದಿಂದಾಂತ್ತರಿಭೂ

[35] ಕುಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಗತಲೀಳಲಾಳನಾಳಂಬಿತಬಿಚಳಿವೆಯೋಗ್ರೈಜ್ವರಂಗೂರ್ಜ್ಜರಂಸಂಧೃತಪೂಳಂಗೊಳ ನುಚ್ಚೆಲಿ

[36]ಕರದೃತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಜೂರ್ಗ್ಗೆತಚೋಳಂಬೆಕೀಳನಾದಂಕವನವವನೆಮೊಳುಭೇರಿದುಂಪೊಯ್ವೆವೀರಾಹಿಕಳೂ

[37]ಬ್ರಿಜ್ಜಾಳಕಾ-ನಳನತುಳಬಳಂವೀರಎಲ್ಲಾಳದೇವಂ'ಆತವಕೀತ್ತ್ರ್ಯಾವತಾರವೆಂತ್ತಂದಡೆಸ್ವಸ್ತಿಸಮುಧಿಗತಪಂಚಮಾಶಬ್ದಮ

[38]ಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಒಳಜಳಧಿಬಡಬಾನಳಂ । ದಾಯಾದರಾಪಾನಳಂ । ಪಾಂಡ್ಯ ಕುಳಕಮ

[39]ಳವೇದಂತಗಂಡಭೇರುಂಡನಮಂಡಾಕಪೇಟಿಕಾಟಂ । ಚೋಳಕಟಕಕಾಮಿಕಾಟಂ । ಸಂಗ್ರಾಮಬೀಮಂ । ಕಲಿಕಾಲಕಾಮಂ । ಕಳಿಳಮಂದಿ

[40]ಪ್ರಿಂದ್ರಸಂತರ್ಪ್ಪಣಸಮಗ್ರಾಮಿತರಣವಿನೆಂದಂ । ಪಾಸಂತಿಕಾಮೇವಿಲಬ್ಧಿವರಪ್ರಸಾದಂ । ದಾನವಕುಲಾಂಬುರಿಪ್ರಭ್ಯಾಮಣಿಮಂ

[41]ಡಗಾಮಕಟಿಮಹಾಮಣಿ । ಕರ್ಣನಪ್ರಚಂಡಮಂಬರೊಳುಗಂಡನಾರಮಾವಿಪ್ರಸನ್ನಸಚಿತ್ರಿಮಾತ್ರಿಯುವನಮ

[4] ಸ್ಥಳಕಾಮಂಕೊಂಗಂಸಂಗಲಿವನವಸಿಪಾಮಂಲಗ್ಲುಯುಸ್ಥಂಗಿಗೊಂತಳಭುಜಾಳವೀರಗಂಗನಸಂಪಾಯಾ

[43]ರಸಾಂಪಾಸಿಗಿರಿಮುರ್ಗ್ಗಮಲ್ಲಸಲಮಂಕರಾಮಸಿಂಕಪ್ರಕಾಪಮೊಸ್ಸುಳವೀರಮಲ್ಲಾಳದೇವರುಮಪ್ರಿಣಮಾಹೀಮುತಳ

[44]ಮಂಮಷ್ಟಿಸಿಗ್ರಮಿಷ್ಟ್ರಪ್ರತಿಮಳಸಪ್ರ್ವ್ವಳಮೋರ್ಪಮುಪ್ರಮಲೆಲಿವೀಸಿಲಮಮಂಕಂಕಾವಿಮೋಪಮಿಪ್ರಿಂರಾಜ್ಯಂ

[45]ಯ್ಯುಕ್ತವಿರಲು ॥ ಸ್ಪಷ್ಟ್ರೀರಮಾಗೋತ್ರಪವಿತ್ರಂಪ್ರೀತಳಕಾಮಾನಾಳ್ವಳಾಜಾಧಿರಾಜವಮಾಸಿಂಗಾಗ್ರಮಂ । ಆತನತಪ್ಪ ತ್ರಸಮಮಾಸ

[46]ಮಾಪ್ಪರಾಗ್ರೀತಳಕಾಮ ಪಟ್ಟಣಸಮಾಪ್ಪರಗಾರಪ್ಪಪ್ಪರುಮಪಮಾಸೆಗ್ರಾಸಪ್ಪ । ಆತನತಪ್ಪಿತ್ರಸಮಾಮಿರಂತೆಗಂಡಪಾಕ್ಕರಾಧ ಪಂ

47ಜಟ್ಟಿಗವಂ ಬಾಗಿರ್ದುದಂಪ್ರ ತ ಪೊಡಿಪಳ್ಳವ ಮುಂಕೆಜೆಯಾಗಿಪ್ಪಿಸಿದನುದ್ಯೋಗಮುಲ್ಲಂಮಾಪಾಸುವ ಂತ್ತಮುಳ್ಳೆದು ನಾಮ

48ಕಂ। ಆದನತತ್ಪುತ್ರಂಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನಅಪಾರ ಮುನುಸಾಸ್ತ್ರದಾನವಿನೋದನುಂ। ಜನಸಮುದಾಯ

49ಮುದ್ಧರಣಂಪಾಲಿಪದೇವರಪಾರಾಧಕನುಂ। ಎಂಟರ ಇವನುಂಬ ಪಂಗರುಕನುಂಪಗೆಜೆಪಿವ ಲ್ಲನುಂಕೂಡಿಪ್ಪುವನಾಯ

50ಕರಲ್ ಕನುಡಿವಂತ್ತೆಗಂಡಮೂರ್ಕ್ಕೋಲಳ್ಳೆರವಂ ಮಾಪಾಸಂಮುತ್ತಪೆಮ್ಮೆದುನಾಯಕಂ ॥ ಆತನುಪುತ್ರಂಮಾತೆ ದಾನ್ರಿ ಡೊಗೆಸಾ

51ಸ್ತ್ರದಾನವಿನೋದಂಕ್ಯಾಳುಜಾಕ್ರಮನೆನಿಸಿದೆಗಳ್ದೇ ಮಾರ್ಕಂಧರಿಪ್ರಿಸೆಯೆಳ್ಳುಮ್ಮಗಾನೆಂಬಂ ॥ ಹರಿಪರಿಣ್ಯಗಬ್ಬನುಜ ರಕಾರಣನುಮರಿರವರೊ

52ರನು ಸರಸ್ವತಿಯುಂಪರಮಾತಂಕಲಿದುಮ್ಮಂಗೆನ್ನ ವ ಗಿನಿಪಾಂಸ್ವೆಗಳ್ಪದರಾಗಳು ॥ ಶ್ರೀಲಕ್ಷ್ಮಿನಿಂಸ್ಮುಮಜದೆಗಳುಳ್ಳ ಳುನಿಲಿಸಿರುವಳಾಕೆಪಂಎಮ್ವೀ

53ಪದೆಳಿಸಿಂಭಾವಿಸಿಂಪರಿಮುಮ್ಮನಕ್ಯಾತಿಯ ಪಾವನಿಯಿಂಜಳಿಕ್ಕಬಗೆದೆನನುಪಮುನ್ನಂ ॥ ಪ್ರೀರಾಭ್ಯಿಮುಮ್ರದೆಗಳ ದಿಯ್ಸಿವ ನ ರೆಯರ ಮ್ರಿ

54ಪ್ರಮದಮುಸ್ವತಿಲಕ್ಷ್ಮಿದೊಂ ಇಪಾಂಗುಮುಂಪಂಕಲಿದುಮ್ಮಂಸಂಘಜದಲ ಡೋರಂನ್ತಿರನಿಂಸ್ಥಿಂಪೂರ್ತ್ತಿರಕ್ಷಸುತ್ತಿರ್ಪರು ॥ ಆಂನಸಿ ರ್ಯ್ಯವರಾ

55ವೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತ ಚತುಸಮಯ ಸಮುದ್ಧರಣ ಧರಣಿದೇವತ ರುದ್ರಸುಂ। ಆಹಾರಾಯನುಂ । ಗೋತ್ರಪವಿತ್ರನು । ಒ ಟಾಬಾ

56ಪನುಂನಂಟಿಪಂಗರುಕನುಂ । ನ ಗಿದ ನ್ತೆಗಂವನುಂ । ಚಲಕೆಎಲುಗಾಪ । ತ್ವೆತಪ್ಪುವಂಗುಮಪ್ಪಿಒಡಿಪಂ । ಮಗುದ ಕೆಜಿ ಪ್ಪವ । ಕೂಡಿತ

57ಪ್ಪುವನಾಯಕರಗಂದ । ಕನ್ನೆಗೆಜಿಪಮ್ಮ । ಮುಚ್ಚರಿಪನಾಯಕರಗ ಣ್ಣತೊಂದರ್ದರಂಕುಸಗಾ ಸ್ಥವಾಸೆಂಪ್ಪುಳವ ಪಾಸಾ ಮುನ್ತಮುಮ್ಮದು

58ನಾಯಕರು । ವಿಕಾರಸ ವತ್ಸರದೇಪ್ಪವಾಸದಸುದ್ಧ ೫ ಪ್ರಕಜ್ಞಪ್ರಿವಾರದ ಸ್ದ । ಕಲ್ಕ ನಂದಜಿಪ್ಪಿಗದಪ ವೆ ಸ್ವರದೇ ವರ

59 ಪಾಳಸನಿರ್ಮಾಣವಾಗಿಗೆಯ್ಸಿ ಆದೇವರಪಾಜೆಸುವಂಬಂಪ ಗೆಯ್ವದತ್ತಿ । ಮುಗಿಯುಮ್ಮನಕೆಜಿ । ಕ್ಕಲೆಸ ಂ ಭೋ ಗಕೆ

60ನ್ನಗೆಜಿಗೆದುಮ್ಮಸಮುದ್ರದಲ ಸ ಂ ಬೆಯುರದಳ್ಳಿಯಿಪ ಸಜ್ಜಿಜಿದುಲುಸ ಂ ನಿವೆ ಧ್ಯಾಕ್ಷೆಪ್ತಿಂಗೆವತ್ತುಮಾಕ್ಕಿಯುವದಿ ಗ । ಮುಳ

61ಗ್ಗುದಲ ಸ ಂ । ತಟ್ಟವಳ್ಳದಕ್ಕನ್ನಗೆಜಿಪ ಸಂಸಮುದ್ರದಲಸ ಂ । ನಿವೇದ್ಯದಮೇಲೆ ಪಕಲಲಕೆಜಿಪಯುಲುಕ್ಕ ಂ । ಮು ನಮೊ

62ದಿನ್ತಿದನೆಪ್ಪೆಕಾದಪ್ರಪುಷಂಗಾಪ ಸಿಜಮುಕ್ರೀಯುಮುಕ್ಕೆಯಿದ ಕಾಯುದೆಂದ್ವಪಾಂಕ್ಕುಂ ಕ್ಷೇತ್ರಾರ್ಥಿದೆ ಳಿಯಾಗಾಸಿ ಡೊ

63ಪ್ರಂಪಿಮುನೀಂದ್ರಗಂಪಿಲಿಪಾಂಪೇದಾತ್ರಂಕೊಪುಪಿ ದಪಸಂಪ್ಪೆ ದ್ದುಗುಪಿಮಸಾಜಿದಪ್ಪರೀಸ್ಪೆಲಾಪ್ಪಂಸನ್ತ ತಂ ॥ ಸ್ವದತ್ತಂಪಾದತ್ತಂಪಾ

64ಯೋಪರೇತಿವಸ ಂದರಾಂಷಷ್ಟಿವಪ ಸಪಾಸ್ಯಾಂವಿಷ್ಠಾಯಾ ಜಾಯಾ ಕ್ರಿಮಿವ ಲಗಳವ ಪ್ರಾಕ್ರೀ ಸ್ವನೆವಸುಧಾ

65 ಪೊಳುಪ್ಪುಟ್ಟಿದವಸ್ತುಗಳೆನಲ್ಕೆಮುಕ್ತಾಳಳು ಒಟ್ಟಿದವಾಡ್ಯುಂಪೊಪಪ್ಪೆ ಲೆಸ್ಟ್ರೆಪ್ರಜಳವ ಗ ಜಾಂವ ಪ್ಯನ ಪರೆಪಾ

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ಬೆಂಗಳವಳೆ ಹೊಂಬಿಳಿ ಬಿಂಬಿಗನವಳೆಯಮ್ಲಿ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಗಡೆ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮತಿಸು	ವ ಂ ಬಿಸ್ರಾವ	5ಸಿವಲರವಳಳ್ಳ
2ವತ್ಸರದಳ್ಳಕು	4ಪ್ರಮ್ರೀಮತ ತಾ	6ಜ ಮಾ । ಶ್ರೀ

17

ಅದೇ ದೇವಸ್ಥಾನದ ದೇಶಿಕರ ಗುಡಿಯ ಪಶ್ಚಿಮದ ಕಂಭದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸ
[2]ರದಶ್ರಾವಣಬ ೧೦
[3]ಲೂಯಿನ್ರೊಂದುಕಂ
[4]ಭದಧರ್ಮ್ಮಕೊಟಿಲ
[5]ಸಟಿತಿಂಮಸಟಿಮ
[6]ಡಿಬದುಕೇಕವರಿಗೆ
[7]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರ
[2]ದಶ್ರಾವಣಬ ೧೦ ಲೂ
[3]ಯಿನ್ರೊಂದುಕಂಭದ
[4]ಧರ್ಮ್ಮಕೆಂಪಿಸಟಿಯುಮ
[5]ಗಪ್ರೊಡುಮಸಟಿಮಾಡಿ
[6]ದುಕೇಸವದೇವರಿಗೆಮಂ
[7]ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಟಳಿ ಕಂಬದಹಳ್ಳಿಯ ಕಂಬದರಾಯನ ಕಂಟದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ.

[1]ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಸ್ಯ ॥ ಶ್ರೀಸೂರಸ್ಥಗಣೋಜಾತಸ್ತಾರಂಚಾ
[2]ರಿತ್ರಭೂಧರಃಭೂಪಾಳಾನತಪಾದಾಪ್ಜೋರಾದ್ಧಾನ್ತಾರ್ಣ್ಣವಪಾರಗಃ ।
[3]ಆದಿವಸನ್ತವೀರ್ಯ್ಯಾಸ್ತಚ್ಛಿಷ್ಯೋಬಾಳಚನ್ದ್ರಮುನಿಮುಖ್ಯಸ್ತತ್ಸ
[4]ನುಜ್ಜ್ವಲಿತಮದನಸ್ಸಿದ್ಧಾನ್ತಾಂಭೋನಿಧಿಪ್ರಭಾಚನ್ದ್ರಃ ॥ ಶಿಷ್ಯಸ್ತ
[5]ಲ್ಲಿಲೆದೇವಸ್ತಸ್ಯಾಭೂತ್ತನ್ಮನೀಷಿಣಸ್ಸುಮ್ಮಿರ್ವ್ಯಸ್ತಮದನದರ್ಪ್ಪೋ
[6]ಗುಣಮಣಿರಶ್ಶೋಭಾಸಮಾಸಮುನಿಮುಖ್ಯಃ ॥ ತಸ್ಮಾಚ್ಛೋಭಿಮಹಾ
[7]ಧೀರೋದೇವಸ್ಸಿದ್ಧಮುನೀಶ್ವರಃಸಿದ್ಧಾನ್ತಪಾರಗೋಜಾತಸ್ಸೂರಸ್ಥಗ
[8]ಣಭಾಸ್ಕರಃ ॥ ತಪಸ್ತೇಜಸಿಸಾಮಾಸಾಮಾಶ್ಚೋಭಾಸಾಸ್ಯಶಾಮಿನ್ದ್ರಿಯ
[9]ಪ್ರಿಯಾಂಮುಮ್ಮಿರ್ವ್ಯಾನಯಸನ್ದೀಪಿಸೇಶಾಮೂತ್ತಪೋನಿಧಿಃ ॥ ಸಾಮೊ
[10]ಳಗಿದಸಿದಗೋಸನಬಿಮಹಂಗಳ್ಗಿಜಗಿದನ್ದಮುನಿವನಿತಪುರೊ
[11]ಳ್ಳೂಶಿಷಸಿಬೀಸುಮಿಮುದನೇಗಿಸ್ಥದಲೆಲಿವಿಮಮನ್ನಿದೇವರತ
[12]ರತಂ ॥ ಒನ್ದನಿಕೇಗಂಬುಮಪಾಮುನ್ದಿಂಗಂಸುಷ್ಟಿಸೀಪೊಮಗಿಧಾತಳಗೊ
[13]ಳ್ಳಗ್ಗಿಬ್ದಧಗೊಂಪಮಂತನ್ದಿಯಪರಮದನ್ದಳ್ಳಿಯಿಮ್ಮಿಯಂಬದಮಿ ॥
[14]ಬ್ರತಸಮಿಸಿಗುಬ್ಬಗುಳ್ಳಜಿಶಮೋಗದರೀಪಸೋಮುಳಸ್ತುತ್ಪೋ
[15]ಹತಮಮದಮಾಜಮಾಸ್ಪೋಜಾಪಿಮಿತತ್ಪಮದೇಕವಿಗೋಪಾಕ ॥

ಪೂರ್ವಮುಖ.

[16]ಜಾನಪದಿಮಾಸ್ಪಿಪಿಸಜರಕೆಂಟಿಕಳ್ಳಾಂಜಾಗಿಸೊಂಪಿಗಾಸ್ಥಾಪಿಪಿ-ಗಪನ್ಯ
[17]ಜಪಂಕಳಿಪಿಪ್ಪತ್ತಮಿಮ್ತುಪಿಸಗಾಸ್ಥಿಸಕಪ್ಪೇಪಪಾಗಗೂಗಸ್ತ ॥ ಮಂ
[18]ಗಲಂಸ್ಥಿಪಜ್ಜಗಸ್ಥಾಸಿಗಳೇಕಂಪಿಪಪಿಪಾಗಪಿಪಮಪಿಪಿಗಳ್ಳಗಾಳ್ಳಗೇ ॥
[19]ಕಸ್ಯಮಾಳ್ಳಕಳಾಸ್ತ್ರಪಿಪಾಗ್ಗಾಳ್ಳಗಳಿಗಳ್ಳಾಗ್ಗಾಳ್ಳಗಾಗ್ಗಾಗ

[20]ಕೃನ್ಮನಿಪ್ರಣ್ಣರೀಕೋವಿಪ್ಪಸ್ತಮುನ್ನಧನುಮೋಮಳಗೀರಕೀರ್ತ್ತಿಗ್ರೀಪಲ್ಲ
[21]ಪಣ್ಡಿತಮತಿಜ್ಜ್ಞಿತಪಾವರುಮ್ಮ ॥ ಪಲ್ಲಕೀರ್ತ್ತಿರ್ಯ್ಯಾಧಾರೂಪ
[22]ರಾವ್ಯಾಕರಣೇಕೃತೀತಧಾಧಿಮಾನದಾನೇಮುಪ್ರಸಿದ್ಧಪ್ಪಲ್ಲಿಪಣ್ಡಿತಃ ।
[23]ಪಲ್ಲಿಪಣ್ಡಿತರಾಗೇನವಪಕಾವಾನಮುಪ್ಪುಂಗಂಪೂಪಿತಂಕರಿಕಾಳೇಸ್ತ್ರಿ
[24]ಸ್ಥಂಗಮುನ್ನಲಕಾವರಂ ॥ ಸೂಂಸ್ಥಗಣೀವ್ಯಾಣವಗ್ಗಾವಾಳಂ
[25]ತೇಧುನಾವಾಮ್ಪುಭಿಪ್ರಕಾಶೋಮಂಪಲ್ಲಪಣ್ಡಿತಪ್ರಪ್ರಮಃ ।
[26]ರಾನವಾಕಪಾಧಾಂತಸಿನ್ಧುನ್ನಕ್ಷಪ್ಪೋತಿಮಿಶೋಗೊಣುಪ್ಪುಃ
[27]ಪಪ್ಪಲೋಕಕುಮುದಾಕರಚನ್ದ್ರಪಲ್ಲಪಣ್ಡಿತಮುನಿರ್ಜಿತಪ್ರಪ್ರಃ ।
[28]ನಾನಾದೇಶಪಮಗತೇನಗುಣಿನಾಪೋಕೇವಸಂಸೇವಿಪೋಪೇರ್ಗ್ನೇ
[29]ನಾಧಿಪವೇನಮೊತನತಪ್ರಲ್ಲಿಲ್ಲಿಗ್ಗೈಪ್ಪಿಕ್ಷಿತಪುಂಪದ್ಧ
[30]ರಗುಣಾಳಪೋಮತಿಪಂತಾಮಗ್ರೇಸಪೋರಂಜಪಾಪೇಪೇಗ್ಗಿನ್ನಪಿಪಾ
[31]ನಪಾನಿಕಮುನಿಸ್ಸರ್ವ್ವಾರ್ತ್ಥಚೆನ್ತಾಮಣಿಃ ॥ ವಿಪ್ಪಜ್ಜ್ಞಾನಾನ್ದನಕಾವಗೇನಪಾನಿ
[32]ನಭಕ್ಯ್ರಮುನಿಪ್ರಂಗನೇಮುನಿಗನ್ತ್ರವಿಪ್ರಾನ್ತ್ರಪಪೋನಿಧಾನಂಪಿಪಾಜಪೇಪಣ್ಡಿತಪಣ್ಣರೀಕಃ ॥

ಉತ್ತರಮುಖ.

[33]ನಾಮಾಖಿಪಾಗಿಜಪಾನವಿಧಾನಪಿತೋಧೀಪಾಪೇಪಜನಕಾಮನಸೋಧಿಂ
[34]ಮ[ಃ]ಜಾತೋಖಿಪಾನಿಪಪಪ್ಪುರ್ವ್ವಕಪಾನಿಸಾಪ್ಪಾ ಖ್ಯಾಣಪ್ಪಗೇಕೃತಮಪಾಕಾಕಾ
[35]ಳಪೋಪಃ ॥ ಸಾಪಿಪಾನೇಜನೇಪೇಪ್ಪಪಖಿಪಾನಪಮುಖ್ಯಾ ಯಾನಿಜಾತೋಖಿಪಾ
[36]ನಿಪಾನೀಪಪಾಪಾರ್ತ್ಯಾಪಲ್ಲಪಣ್ಡಿತಃ ॥ ಕಿತಿಪಪಾಪಾಗೆಪಾನಪೊ
[37]ಳಪೇಪ್ಪರ್ವಾರಿಪೊಳ್ಪುನಪೋಕ್ತಿಯೆಂಪಪಸ್ಮರಿಪೊಳಪಪ್ಪಿಪಾಸ್ತ್ರಪೊ
[38]ಳಪಾಂಗಪಿಪೇಗಿಪೇಪಪಪ್ಪಸೆನ್ನುತಗಾಣಪೋಗಪಿಸ್ತೆಪಾಪಪಾ
[39]ಗಿಪಿಗತ್ತಮನೆಪ್ಪೆಪಲ್ಲಪಣ್ಡಿತರಾಪಿಪಾಸಕೀರ್ತ್ತಿಳಪೆಪರ್ವ್ವಿಪಪಪ್ಪಿಗೆ
[40]ಪೋಪ್ಪಪಪುಪ್ಪಿನಂ ॥ ಸುರಕಪಿಯಾಕಾಮಪೇಪಾಪಪಪಪ್ಪಪಕಾನ್ತಿ
[41]ಯಂಪ್ಪಪಾಂಗೊಪಸುತ್ತುಂಪಪಪಮಳಪನ್ನಪಿಂಪಪಪೊಳಪಿಗಿಳಿ
[42]ಪಾಲ್ಯಕೀರ್ತ್ತಿಪೇಪಪಕೀರ್ತ್ತಿ ॥ ದಾಪಪಪಪಪಿಂತಪೊಳ್ಪಪಿಪಾನಂಗ್ಪಪ್ಪಪಿ
[43]ತಕಾಸ್ತ್ರನಿಪುಣಪೋಕೀರ್ತ್ತಿಸ್ಪುನಮೆಪಸನ್ಪೋಗಳಪಾಪಿಗಳಪಿಪಾನಪಾ
[44]ನಿಗಳ್ಪಸಮತಿಪೊಳ್ ॥ ವನನಿಧಿಪೇಪ್ಪಿತಪಾಂಪ್ರಿಪೊಳನವಾತಂ
[45]ಕಿರಪಪಾನಜಪಾರಂಗ್ಲಿಂಧನಕಾನಕಪ್ಪ್ಯಾಕ್ಟಿಸ್ಸರ್ಸ್ಸನ್ಧನಪಿನ್ದಂಪಾಲ್ಯಕೀರ್ತ್ತಿಪಾ
[46]ಸ್ತಿತಪೇಪರ್ ॥ ಪಿಪ್ಪೋಗಟ್ಟುಪರಣ್ಣಪಿಬುರಜಪಾಪಪಗಿಂಪೇಪಿರರ್ತ್ತಿಜನಕ
[47]ನ್ನಿಚ್ಚನ್ನೀಪತರುಕುಪಪಪಕೆಜಪನ್ತ್ರೀಪಪಸ್ಸಲಿಪಲ್ಲಪಣ್ಡಿತರ್ವ್ವಸುಮತಿಪೊಳ್

ಪ್ಪಶ್ಚಿಮಮುಖ.

[48]ಪ್ರಪಪಿಪೊಳಗ್ಗಳನ್ನೆಗಣ್ಡರಾಸಿಗನ್ನಿಪರನ್ನರಾಪೊಳ್ಳಿಪಿಪಪಿಪಾರು
[49]ಪುಂಪುರುಳಿಕಪ್ಪಪಾಪೇಜಪಕೋತಿನನ್ತೆಕೋಪುಪುಗಪೆನಗ್ನಭ್ಗನಪಾಗಾಪುಕ
[50]ಪೀನಪಜನಕ್ಕೆಗನ್ತ್ರೆಸಂಪಪೆಕಂಪುಪಿಪ್ಪಪೆಪಿನಳಪಪ್ಪಕ್ಕಪಿಯಾಪ್ತುಳಿಪಾನಪಾನಿ
[51]ಪೊಳ್ ॥ ಸ್ವಪ್ತಿಪ್ರೀಪಮ್ಮಹಾವ ಗ್ಗಾಗ್ಯಸ್ವರಂತ್ರಿಧೂಪನಪಪಪ್ಪ
[52]ತಳಿಕಾಪುಗೊಣ್ಣಪಿಪಾಪಳಿಪಾಪಿರಗಂಗಪೊಪ್ಪಪಳಪೇಪಾಪಪಪ
[53]ಸಂಕಪಾನಿಸೋಪಪಿಂರಾಜ್ಯಂಗಿಪಾಪ್ತಮಿಪತತ್ವಾಪಪಪ್ಕೋಪಪೇನಿಪ

[54]ಮಾಸಂಮನ್ತಾಧಿಪ ತ್ರೀಮನ್ಮಹ ಪ್ರದಾನದೊಳ್ಳಿರಟ್ಟಪಿರಿಯವ
[5] ಣ್ಣಸಾಂಯಂಗಂಗರಾಜತಳಕಂಡಂಕೊಳುವಲ್ಲಿಯುಂಗೊಳಿಡಿಕೊಂಡುಗೆಲ್ದ
[6]ಜಿಮೆಟ್ಟಿದಂಬೇಡಿಕೊಳ್ಳಿಸ್ರೋಬಿಂಡಿಗನವಿಲೆಯತಿ ರ್ತ್ತಕ್ಕರಳವಿತ್ತಿಯಂ
ಬೆಂಚ್ರಂವಿಷ್ಣುವರ್ದ್ಧನದೊಯ್ಸಳದೇವರುಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಡೆಕೊಣ್ಡ
[58]ಸುವರಿಸ ೧೦೪ ವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರೀಮೂಲಸ ಛಿದದೇಂಗಣ
[59]ದಪ್ಪುಸ್ಥಂಗಗೆಟ್ಟದಕೊ ಡಕುಂದಿಂಸ್ವಯ ದಸು ನಿಜಂದ್ರಂದ್ದಾನ್ತದೇವರಕಾ
[60]ಲಂಬ್ಬಧಾರ ಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಪಿರಿಯಕೆಱೆಯತೂಬಿನಬ[ಡ]ಗಣ
[6] ಳ ದಿಂತೆಂಕ್ಕೊಂಗಿನತೋ ೧೦ ಬಳಗಾಗಿಬಿಟ್ಟಿಗದ್ದೆಸಲಿಗೆಮುವತ್ತು ಅದೇಪ
[6] ಳಿಯಮು ದ ಲ್ಲಸಮು ಮ್ಮಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
[63]ಱಿಯುಸಕ್ಷೋಪಮನ ಬಸದಿಯುಮುಡಾ
[64]ಂರಿಯುಕಲ್ಲಿಮುಡಲು ಗಿಯಿಸದಿಯಹಡವಣದೆ
[6] ಳವರ ॥ ಈದಮ್ಮಾಮನಳಿದವಗಂಗೆಯತಡಿಯುಪದಿನೆ ಬ
[66]ಸ್ಥಾನದಾವಿಲೆಕೊನ್ದದೆ ೧ಸದಲುಪೋದ ॥

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ಅದೇ ಗ್ರಾಮದ ಪೈನಬಸ್ತಿಯ ಹಿಂಗಡೆ ರಂಗಮ ಟಸದ ತೊಲೇಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಯುವಮೂಲಸಂಘದುಮುತಾಂಸಂಘಂಗಣಂದೇಸಿಯಂಗಣಂಗಳ್ಳದುಮವನ್ವಯ ಬೆಳೆಸಮ ತ ಂಕೊಂಡಸು ದ ನ್ವಯಂ
[2]ಘೊಸ್ತುತ್ಯಂಪನಸೋಗೆದಿಬ್ಯಮುನಿಗ ಪಂದಾಚ್ಯನಸ್ಕಂಕಳಂವ್ಯಸ್ತಗ್ಗಂನಿಜವಂಕಜಗ್ಗವಿಮಾಂಶ್ರೀಪಾರ್ಶ್ವದಾಸ
ಸ್ಥಳಂ ॥
[3]ಧರೆತನ್ನಂಎಣ್ಸಿಸಲ್ಬಿಂಡಿಗನವಿಲೆಯೊಳಸೇಮದ ಡೆ ಬಿಕ್ಕುಂಜರನುಬ್ಯಂಪ್ರತ್ತ ಮ್ಮುದ್ದರಂವಿಮಳಗಂಗ ನ್ವಯಬ್ಯಾಕಯಾ
ಗತ್ತೊರವತ್ತೀಪಂಬ್ರದೇವ
[4]ಪ್ರಮುಖಲಿಯುಗಮೇಮಾಗೇಪಾವಿಜೇಣ್ಣಿಗಳ್ಳರಣ ಕ್ಯಾವಗಂಸೋಭಿಸಿಸೊಳೆವಿಸನ ಗಿಯ್ಸಿದಂಪಣ್ಯಾಪ್ರ ಜಂ ॥ ಗಲಿ
ದೆ ವಕ್ಷೇತ್ರದೊಳ್ಬಿಂಡಿಗನವಿಲೆ
[5]ಯೊಳಿಪ್ಪತ್ತುನಾಲ್ಕಂಡುಗ ನೀಣ್ಣಿಲನಂವದ್ಯುತ್ತರಂದೆದ್ದಲೆಯನಂಬಿ ಂ ನೇಮಮಂತ್ರೀಪ್ರಪ್ರಂಂಲಕಂತ ಂಪ ರ್ವದೇ
ವಂಸಲೆಕಲಿಯುಗಮೇಮಾರ್ಪಸ್ಸ್ಪಾಜೆಗೊಳ್ಳೀ
[6]ಯಿಲಸವ್ವಂಬ್ಯಂಗೆದಿಬ್ಯಬ್ರುತಗಮಿ ಗಿವಿದ್ಯಾತ್ರ್ಗಾಸ್ಸಾಹಿತ್ತಂ ಕ ಕಾತಪ ೧೦೪ ತ್ತೆನೆದುಸವ್ವಾಜಿತುಸಂವತ್ಸರದಪಂ
ಪಬ ಗ ಕುಕ್ರಮಂದದಂದುಪಾರ್ಶ್ವದೇವಚತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ॥

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ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗಾತ್ರ 5 x 1 3″

[1]ಸ್ವಸ್ತಿಯುಮುನಿಯುಮುಸ್ವಾಧ್ಯಾಯ
[2]ಧ್ಯಾನಧ್ಯಾಣಮಾನಾಮುಖ್ಯಾಪ
[3]ಪಸಮಾಧಿಲಗುಣಾಸಮನ್ನರಪ್ರೀ
[4]ಮೂಲಸಂಘದಕೊಡೆಯಂಪಾಸ್ವಮ
[5]ಪದೇಯುಗಾವಪ್ಪತ್ತಾಗಗ್ಗದ
[6]ಶ್ರೀಪ್ರಭಚಂದ್ರಸೈದ್ಧಾನ್ತಿಕರು

[7] ಎಯ್ತಿಮೊಪ್ಪ ಆಯುಮ
[8]ಆಮುಪ್ಪೆ ರಪ್ಪಮುಜಳವೆಸ್ತಿಯ
[9]ಗ್ಗಿತವ ನಿಸಿಧಿಯುಮಾಡಿಸಿ
[10]ಸ್ಯಾಸನ ದು
[11]ಸ್ವಗುಸ್ಥಾ

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ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀತಾವಣಸಂವಳ್ಳರದ | [2]ಅಸುವಬಿಂಲು.. | [3]..ಕಬ..ಲ್ಲಿ ನಿಷಧಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರ್ಷಂ ೪೯೯ದುಬಮುಖಾನ್ಯ....ರದ
[2]ಫಾಲ್ಗುಣಮಾಸದಪಜ್ಚಮಿ.....
[3]ಪ . ಪನವಿಲೆಮುಪ್ಪತಿವರಮುಳರಿಯುದ.....
[4]ಮುನಿಪೆಮೊಪಿಕಾಮಿವಂಕಮುಗರಿಮಂಪೋಲ್ಲುಗನಪಿ..ರಿಳಕಂ
[5]ಸಿಲಿಲ್ಲೆಲೆಲಗಿದಪೆಂತಾವಪೆಗೊಗೆಮುತೆಕಾಗಿಲೆಂಬಿರುವರಳದ
[6]ಕಮುಮಗಿಮನೋಂತಿವಾಗಂಮುಡಿದುಗಗವಪಿಸಿಟ್ಟಗೇನೊಪ್ಪದರೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

ತ್ತಿಮಮುಖ.
[1]....ನ.
[2].....ಕವರಿಪ
.....
[3].....ಅಜಾ .
[6]..ರದೊಳೇಕವೀರಧಟಿ
[7]ರರಗಯ್ಯಂಪ್ರರುಷೋತ್ತಮ
[9]ಧ್ಯುವಮಗ ! ನಿಸೆ
[9]ಮುತ್ತುಂಜಿನ ಕರಣ
ರಕ್ಷಿಣಮುಖ.
[10]. ನು . ದು.
[11]....ನೊಪ್ರ.
[12] .
[13]..ತ .
[14]. ಐ ಜನದ
[15] ಪಜೆದ
[16]ಮತ್ತಮಗತಿಯಾ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಬಲಗಡೆ.

[1]ಶ್ರೀತೊಗಟಿಬಚಿಕೊಡೆಮುಪ್ಪಯ | [2]ಕಂಪ್ಪೆಯುನಮಗಕಾಪ್ಪೆಯ | [1]ಸಪ್ರೀಡ..ಂದವರಸೇವಾರ್ಥ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಮುಖಯಸರಿವಾಕನಸ..
[2]ಮಾಣಿಗಾ ಗಂಮಿವರ್ತಾಮಾನೆಕೆಸಲುಪವಿಧಿಗೋದ್ಗಾರಿ
[3]ಸಂವತ್ಸರದಮಾಗಳೆರಲಿ ಗಂಲೂಸದನೆವಾ
[4]ಯಮುಮಾಯ್ಯೆಜೆಯುಮುಸುಖಾಜ್ಯಂ
[5]ಗ್ಯಮಗಜಾಗಪೇಕಾರಾಯುಪ್ಪೆಜೆಮರಕಾರ್ಯ
[6]ಕೆಕರ್ತಾರಾವಅಲಲುಮಾಲುಕಪ್ಪೆಂಡಯರಿಗೆ
[7]ಅನೇಕಮೊಸ್ಸಯುಮದವಿಮಾಗಾಕೆಂಮ
[8]ರಂಮೋಜಿಪಂಮಿತಮ್ರೀಲಕ್ಷ್ಮೀಕೇಪ್ಪದೇವ
[9]ರಗೆಸಂಮೀಪದ ಪ್ಪಿರಿವಲಾಗಿ
[10]ಮಾಲಿಮಾಯಿರುಕ..ಗ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

[1]ಕರಿಯುಗಳ . ೪ವರು
[2]ಷದನಯಿಣಬಬ ೭ಬು
[3]ಮೊಸಲಲಿಂಗಪದುನಾದು
[4]ಕರವುಗತಿಂದುನಾದು
[5]ಕರದಪ್ಪ್ಯಾಗಿಬಪರಸೇಸ
[6]ಬೋಪಚಿನರಸರೊವಾಡಿ
[7]ದಬೀಪಮಾಲಿಕಂಭ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯುಮಸಿಗಳುಮುತ್ತಿನಬಾಸಿಗಮಿಡನಿಸಿವಾಸುಗಿಸುಬಿಂಸುತ್ತಿರ್ದ್ದ
[3]ಜಾಹನವಾಪೇಪ್ರೋತ್ತಮನವಗೊಸಮುಕೊಡಗೆಸುಳಸಂಜದಮಂ ॥ ಅಬಿತ್ಯರೆನಿಬರಾದೊಡೆವೇರಿನಿದೊಳಗಿವನ
[4]ರೇಜಪಧಿಕಮೆನುತ್ತಂಕಾವಲುಪ್ಪೈರಿಗಳಂಮುದಪಾದವಕುಳತಿಳಕವೀರವಿನೆಪವಾದಿತ್ತ್ಯಂ ॥ ಕೆಳಗಂಗೆಯೊಳಮುಳರೆಯಿಂಕೆಳೆ
ಸೊಬಗಿಂಗಿರಿ
[5]ಜಿಬೊಡನೆಸಿರಿಯೊಡನೆಂಮಂಕೆಳೆನಿಜಪತಿಮುಬಿಪ್ರಿಧ್ಗಿಕೆಳೆಯುಬ್ಬೆಗೆನಾಮಪಾದುಬಿಂತಂನ್ವತ್ತ್ಯಂ ॥ ಪಲಿಪಲುಬಿಸಿಮುಗಿದುಕಾ
[6]ಯ್ವಿಂಮುಬಪತ್ತಿದವೀರಪೈರಿವರ್ಗ್ಗವುಬಾಬಿಪೊಂನೊಜಿಪಮಾಗಿಕಟ್ಟಪಲಗುಂಕಿಲಿಬಪರೆಣಮುಖದೊಳದಟಿನಿಂದಜಿಪುಂಗಂ ॥
[7]ಪೋರಂಗಿಮೇಖಳೆಬದುಖಳೆವಾರಿಬಪಭವಂಗೆಪ್ರನ್ನಖಳೆಬಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರಂಗೆಜಿಪಿಯುಂಗನ್ರಿಪತಿ
[8]ಗೊಪ್ಪಂಎಜೆಗುಂ ॥ ಉಭಯಕುಳಸುದ್ಧಿಯೆನಿಬಾಸುಬಲಕ್ಷಣೆಗಂಸುಚರಿತಪರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವತ್ತ್ರನೆಯುಸ್ಸ್ಸಬ
ಗೆಬ್ಬ
[9]ಲ್ಲಾಳವಿಷ್ಣುಪ್ರಪೆಯಾದಿತ್ತ್ಯರು ॥ ಚೇರಪುಪೈರಮಂಬಿಸುಮಾಂಬ್ಯಕವಂಗಬಿರಂದ್ರಂದ್ರಮಂಪಾರಬಿರೊಡ್ಡಗೊಡ್ಡಮನದ
[10]ಂಬಿಪುಮಾಳವಕಾಳೆಗಕೆಪ್ಪೈದೋರವನಾರೆಲೇತಿಗುಳನೀಂಜಾಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವಾರಗೆಪೇರಧೀರತೆವಿನಿಸ್ರುತಘೋಷನೆ
[11]ಬ್ಲುಭೂಪನಂ ॥ ಎತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಪುತ್ತುಕೋಪದಿಂಮುತ್ತದಮುಂನವತ್ತ್ರಮುನೆತ್ತೆತ್ತಿರವಿತ್ತಿರ
ವಾತ್ಮರಾಗ್ಗ
[12]ಮುಂಮತ್ತನವೇಜನಿಗ್ಗ್ಗಮಮಿದೆಂದು ವಿರೋಧಿಗೆನೀರಲಕ್ಷ್ಮಿ ಸಮಾಯತ್ತಿರೆ ವಿಷ್ಣುವಿಕ್ರಮಮಮಪಕ್ರಮಮಾಕ್ರಮಿಸಿತ್ತು ಲೋಕ
ಮಂ ॥ ದುರದೊ
[13]ಳುಬಂದೊಡ್ಡಿವೈರಿಪ್ರಕರಮಿರಲಪಪ್ಪಂಥವಂಬಿಟ್ಟಪೇಂಕರಮಾಳಂತೋಡಿಕೊಂದಿಂಬಳಿಕವೆಲೆಮಹಾದೇವಕಾಳಾಗ್ನಿರು
[14]ದ್ರಂಗುರಿಗಣ್ಣಿಂದಂತೆಮಾಕಾಳಿಗೆಗರವಪಪರ್ವಂತಿಂದ್ರದಿಗ್ವಂತಿಮುಳ್ಳಂಪರಿಳಿಂಗೊಂಡಂತಗುಬ್ಬುಉಬ್ಬುಪ್ರವನೆ
[15]ಮುಳ್ಳಲಿಮಾಖಿಮಾಖಂಪನಾವಂ ॥ ಕೊಂಡಂತಳಕಾಡಂಕೈಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆಯುವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆ
ಚೋ
[16]ಳನಮಂಡಳಿಕರಮುಪೆಗೊಂಡುತನುಮಂಬಳಮಂ ॥ ತಳುದೇಷಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪ್ರರಲುಬ್ಬ್ಬಂಗಿಕೋಳಾಲವೇಳುಂಮಟ
ಕಂಟೀಕೊಂಗ
[17]ಬ್ಬಿಸುವಪಡಿಯಪಟ್ಟಂಬಿಯಾಳುನಾಮನೀಳಾಚಳಮುಗ್ಗ್ಗಂರಾಮಚಾಮೋತ್ತಮಪುರಿತರೆಯೂಕ್ಕೊಗ್ಗಿಯತೂರುಗೊಂದಮಾಡಿ
ಸ್ತ
[18]ಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತಳಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[19]ಡಳೇಶ್ವರಂಪ್ರಾಪತೀಪುರಪರಾಧೀಶ್ವರಂತುಳಾಪಬಳಜಳಧಿಬಿಜವಾನಳಂಪಾದೊಪದಾಮಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನದೇಪ
[20]ಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಪೇಂಟೆಕಾಬಿಸರಮಂಡಳಸೂಪೆಕಾಬಿನಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಾಮಸಕಳವಂದಿ

31ಪ್ರಿಯವಗಂತರ್ವ್ವಾಣಸಮರ್ತ್ತವಿಚರಣವಿನೋದವಾಸಂತಿಕಾವೇಣೀಲುಳುಥವರಪ್ಪ್ರಸುರವಿಗ್ರಗವುಬಾಹೋದನಾಮಾಪಿಪ್ರನಸ್ತ್ರಿಸ
32ಹಿತಂಗ್ರೀಮನುಮುಹಾಮಂತಳೇಶ್ವರಂತಳಕಾಮುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸಿಪಾನುಂಗಲುಳುಚ್ಚಂ
33ಗಿನೊಂಡಘುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನವೇದಮಸಕಳಮಹೀಮಂತಳಮಂಯುಷ್ಟನಿಗ್ರ್ಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
34ಯ್ದುರಕ್ಷಿಸುತ್ತುಂಬೋರಸಮುಪ್ರವನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದವಿಂಡಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತಬೀಯುಪಾವಪದ್ಮೋ
35ಮೇವಿ ॥ ಎನೆಸೆಗಳವಿಷ್ಣುಬೂಪನಸನುಮಂತ್ರಿಗಳೆನಿಸಿಸೆಗಳ್ದರೊಳುಕರಮೆಸೆಂ ಮನುಮಾರ್ಗ್ಗನಧಿಕತೇಜಂಸನುಮುರದಿಂ
ದೆಜಿರಾಜ

36ವಂಜಾಧೀಶಂ ॥ ಅಂತರೆಮಾನವಮಾಳರಹಿಂವಂಪೆಂಕೊಂಡುಕೊಯುಪರಮಂತಳಮಂವಂಡೇಪನೇಚಿರಾಜಂಗಂಡರಗಂಡ
37ಂಮಿತ್ರಿಯೊಳುಪೆಸರ್ವ್ವಡೆಂ ॥ ಪಿಡೊರೆವೈರಿಮಂಡಳಕಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಂಸಾವಿನಿಮಾಜಪಂತುಚರಣಾನತರಾಗಿ
38ಪಬಲುಪ್ಪವಿಷ್ಣುಗಂಪಾವಮಗೇಂದ್ರನೀಗಾವನೆಂಬಿನೆಗಂಬೊರೆವೆತ್ತವಿರ್ಮ್ಮೆಯಿಂಬಾರುವೆನುತ್ತಲಂಬೆಪ್ಪುಧಾರಿಣಿಯೋಚಣಾದಂ
ದನಾ

39ಫನಂ ॥ ಬಾರಿಸೆಂಡೆಮಂಕೊರಲಕೊಂಕಳವಪ್ಪಿರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪಡೆಂಗನೊಳಕೊಂಡಿರಲೇಪಿತುರಂಗರಾಜನ
40ಂವೀರಮುಮಂವಿಳಾಸಮುಮಸೀತಸೆಕ್ಕಾರನೆಂಮನೋಡಿಕ್ಕೈವಾರಮೆಲ್ಲರುಂಪೊಗಳೆತಂಪೆಮೀಚಣಮಂತ್ರಿರಂಜಿಪಂ ॥
41ಮುಮುಮಾರ್ಗ್ಗನೇಚಿರಾಜನವನಿತೆಜಾಮುವಿಸುತಿಪ್ರಂಣ್ಯವತಿಗುಣವತಿ ಮೆಂಬನುವಿನವರಿತ್ರಿಬಂಣಿಪ್ರಿಯೆನೆಪಡಿಯಾಕಾಂವಿಯುಕ್ತ

50ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಬ್ರಿಟಿತಜೀನೋಧ್ಧಾರಕವಾಗಿಕೇತಜೀಯಜಕ್ಕ
ಜೀಯ

51ನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ್ವದತ್ತಿಹಿರಿಯಕೆಜೆಯಕೆಳಗೆಗರ್ದ್ದಸಲಗೆಮೂಜುದೆವ್ವಲೆದೇವರಮುಂದೆಕೊಳ

52ಗಂಹತ್ತುಕಬ್ಬಿನಕೆಜೆಯಕೋಡಿಯಲುಕೊಳಗಂಹತ್ತುಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರು

53ಷ್ಟೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವುಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂ

54ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55ಕ್ಕಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

56ಕ್ಷಿತಿವಿನುತೆಸರ್ಬ್ಬದೇವನುತೆಸಂನುತೆಸೋಮಿಯಕ್ಕನಣುಗಿನಪುತ್ರ್ರಂಸತುಕವಿಸಂತವುಂತಂಸ್ತಿತಿಸಾರಂಪೇಳ್ದನಟ್ಟಿಯಿಂ

57ಸಾಳನಮಂ ॥

53 * ಚಾಮಗೌಂಡರಮಗಮೂಲಿಗವುದ್ದೆಯುಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿಸಲಿಸಿದಗ

59ದ್ದೆಹಿಮ್ಮುಕೆಜೆಯಕೆಳಗೆಮುತ್ತಿರಿಯಲ್ಲಿಸಲಗೆ ಇವ್ವಲೆಹಿತ್ತಿಲಕೆಯಿಗೊರಕೆಜೆಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7 × 3″.

1ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ದಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಮುಮಾರಮಣಂನಮಾಮಿ ॥

3ನಮಸ್ತುಂಗಶಿರಕುಂಬಿಬ್ಬಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯಂನಗಾರಂಬಮೂಳಸ್ತಂಭಾ

4ಯಂಭವೇ ॥ ಸರಸಿರುಹಭವಸಜೇತೋಸರಸಿರುಹದಿನತ್ರಿಯಂತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯುಮಯುದುವ(ರ)

5ರಣೀಶ್ವರವಂಶದಿಂದೆಮಾದಳರಾದರ್ ॥ ಆಯದುವಂಶದೊಳೊಗೆವನಜೇಯುಂಜಿನಧರ್ಮ್ಮನಿಂಮ್ಮಳಂಶಕಪುರಕ್ತಾಯುಷ್ಯದಂ
ತೆಜಿನಮುನಿ

6ನಾಯಕಪದಳ್ಳಕುಳಳನತಿಕಯುದರಳಂ ॥ ವೃ ॥ ಕಳಸಂಬಕ್ಷಿತಿಪಾಳಕಂ ವಿನಯಾದಿಕ್ಯಂತವಾದಪ್ಯನುಜ್ಜ್ವಳಕೀರ್ತ್ತಿಪತಿ

7ಧೂವರೇಣ್ಯನೆಜೆಯುಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವಿಷ್ಣುನೃಪಾಳನಾತನರನೂಜಂನಾರಸಿಂಹಂಗೆನಿಸ್ಥಳದೈರ್ಯ್ಯಂಬಿರು

8ವಂಕಮೇರುವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಕುಲದೊಂದುಂಸತಿರೂಪಿನೊಂದತಿಕಯುಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯುಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂದಡೆದಸ್ಥಿವೇನುಂಟೊವೇಳ್ವಂಮಸಮಮಲ
ಮಾ

10ದೇವಿಯೊಳಲ್ಲರೀಯುಮನೃಪಾಳಶ್ರೀಯುಸೀವರ್ಗ್ಗದೊಳಗಿ ಪೆನಕೂಪ್ಮೋಕ್ತಾಪ್ರಿಯಪ್ರಿಯಂಕುಪ್ರಜೆಯುಕಮುನದಿಂದೆರ್ಮಾಸೇಷ್ಟಸ್ಥ

11ಟಾಕಾನನದೊಳಪಾನಾಪಿರಿಕ್ಕುಂಜರನಿಬಿಡಪ್ರಿಯಸ್ಕಂಧಮಂನೆಮ್ಮಿಗೋತ್ರಾವನಿಭ್ರಿತ್ತುಂಜಿಂಗಳೊಳಿಸಂಯರಸಿಪವುಳವಿರ್ಗ್ಗ
ಶ್ವದುದ್ದಾಮದೊಳಕಾಂಭಿ

12ನಿಯಿಂಗಳವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳಲೀಲೆಯಿಂದಂ ॥ ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನವಟುವೀವೀರಬಲ್ಲಾಳನಾ
ಳಂದಣದೊಳತಂನುಗ್ರಖಡ್ಗೋದಗ

13ಹತಿಸೆಜಂಮಾಡಲಾರಂಮಾಣಿಯುಮುವೃತ್ತಾರಿಭೂಪಾಳರನಡಿವಾರೊಳಿಮೊಳ್ಗುವನ್ತಾಗೆಮಾಡಸಿಮುರುವೇಣಿಪನುಟ್ಟಬೀಳು

14ಪಿಗೆತೋಳಂಜಂತಿಗೂಳಿಗೆಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡವಗಭೋವ್ವೀರಾಳಪನುಂನಂಮಗೊಜ್ಜರನುಂದೇವಬಾಮತಂ
ಬುಲಕಳಾ

15ಬಲುಕಟ್ಟಬಂದಿದ್ದರೆಂಬರಸಂಕಲಗಳಸಂಪ್ರಮಂಗೆದೊಂಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಆಕಾಪಾಗ್ರಣಿಪಾಪವೇಂದ್ರಸಿಳಕಂ
ಬಲ್ಲಾಳದೇ

16ವಗೆಂಭೀರ್ಯ್ಯಮೆಸೆಪದ್ಮಲಮಾಪಾದೇಮಿನಿಜಾತ್ರೋವಪಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳಗದುಬ್ಬವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾ
ಧಾರಜೋಳ

* 58 ಮಲ್ಲ 59 ಈ 3 ಕಗ್ಗಳ 34-35 ಕ್ಕೆ ಸರಿ ಬರುತ್ತದೆ

17 [illegible] ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ [illegible]

18 [illegible]

19 [illegible]

20 [illegible]

21 [illegible]

22 [illegible]

23 [illegible]

24 [illegible]

25 [illegible]

26 [illegible]

27 [illegible]

28 [illegible]

29 [illegible]

30 [illegible]

31 [illegible]

32 [illegible]

33 [illegible]

34 [illegible]

35 [illegible]

36 [illegible]

37 [illegible]

38 [illegible]

39 [illegible]

40 [illegible]

41 [illegible]

42 [illegible]

43 [illegible]

44 [illegible]

45 [illegible]

50ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗಂಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಿಪ್ಪುಟಿತಜೇನೋಧಾರಕವಾಗಿಕೇತಜೇಯುಜಕ್ಕ
ಜೇಯ

51ನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಜೆಯುಕೆಳಗೆಗರ್ದ್ದನಲಗೆಮೂಜುದೆಟ್ಟಲೆದೇವರಮುಂದೆಕೊಳ

52ಗಂಜತ್ತು ಕಬ್ಬಿನಕೆಜೆಯುಕೋಡಿಯಲುಕೊಳಗಂಜತ್ತು ಇಂಬೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕಾಶಿ

53ಕ್ಷೇತ್ರದೊಳುಸಪಸ್ರಕವಿಲೆಯುಕೋಡುಂಕೊಳಗುವುಂಬೊಂನಲುಕಟ್ಟಿಸಿಸಪಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲವುಕ್ಕು ಇಂ

54ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿದೊಳುಸಪಸ್ರಕವಿಲೆಯುಂಸಪಸ್ರಬ್ರಾಹ್ಮಣರುಮನುಗಿವನರಕ

55ಕ್ಕಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥

56ಕ್ಷಿತಿವಿಸುತೆಸರ್ಬ್ಬದೇವನುತೆಸುನುತೆಸೋಮಿಯುಕ್ಕನಣಂಗಿನಪ್ರತ್ಯಂಸತುಕವಿಸಂತವುಮಂತಂಸ್ಥಿತಿಸಾರಂಪೇಳ್ದನಚ್ಚಿಯಿಂ

57ಸಾಳನಮಂ ॥

58 * ಬಾಮುಗಾಂಪರವುಗಮೂಲಿಗವುದ್ದೆಯುಂಗೆಬೊಲವೆರೆಗೆನಡೆವಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿಸಲಿಸಿದಗ

59ದ್ದೆಹಿಮ್ಮಾಕೆಜೆಯುಕೆಳಗೆಮುತ್ತಿರಿಪಾಲ್ಲಿಸಲಗೆ ಇದ್ದಲೆಮಿತ್ತಿಲಕಯಿಗೊರಕೆಜೆಯುಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7 × 3".

1ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ಧಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಮುಮಾರಮಣಂನಮಾಮಿ ॥

3ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ್ಛಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯಂನಗವಾರಂಭಮೂಳಸ್ತಂಭಾ

4ಯಶಂಭವೇ ॥ ಸರಸಿರುಹವನಜೇತೋಸರಸಿರುಹದಿನತ್ರಿಯುತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯುಮಯುದುದ(ರ)

5ರಣೀಶ್ವರವಂಶದಿಂದೆಮಾದಪ್ಪರಾದರ್ ॥ ಆಯದುವಂಶದೊಳೊಗದನಜೇಯುಂಜಿನಧರ್ಮ್ಮನಿಂಮ್ಮಳಂಶಕಪುರಕ್ತಾಯುಷ್ಯದಂ
ತೆಜಿನಮುನಿ

6ನಾಯಕಪದಭಕ್ತಿಕುಶಳನತಿಶಯದಶಳಂ ॥ ವೃ ॥ ಶಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗೆವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ಜ್ವಳಕೀರ್ತ್ತಿಪತಿ

7ಭೂವರೇಣ್ಯನೆಮೆಯುಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವಿಷ್ಣುನೃಪಾಳನಾತನತನೂಜಂನಾರಸಿಂಹಂಗೆನಿಸ್ತಳದೈರ್ಯ್ಯಂಯೆದು

8ವಂಕಮೇರುವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯುಂತಂನತೋಳ್ವಲರಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸೈಪೇಸುಂಟೊಪೇಳ್ವಂಮದಮಲ
ಮಾ

10ದೇವಿಯೊಳಲ್ಲದೀಯಮನೃಪಾಳಶ್ರೀಯಸೀವರ್ಗ್ಗದೊಳಗೆ॥ ಘನಕೂರ್ಮ್ಮೋತ್ತುಪ್ರಪ್ಪಮಾಂಶುಪ್ರಚಯಶಯನದಿಂದೆರ್ದುಸೇಷ್ಟಸ್ಥ

11ಟುಕಾನನದೊಳತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡಶ್ರಿಷಸ್ಕಂಧಮಂನೆಮ್ಮಿಗೋತ್ರಾವನಿಭ್ರಿತ್ಕುಂಜಂಗಳೊಳಿಸಂಚರಿಸಿದಮುಳವಿರ್ದ್ದ
ಪ್ಪುದುದ್ದಾಮದೊಳಿಕಾಂಭಿ

12ನಿಯೊಗಳ್ವೀರಬಲ್ಲಾಳನವಿಜಯಬಾಜಾಳಾನದೊಳಲೀಲೆಯಿಂದಂ | ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನವಪಟುವೀವೀರಬಲ್ಲಾಳನಾ
ಧಂರಣದೊಳತಂನುಗ್ರಬಳ್ಳೋರಗ

13ಹತಿಗೆಯಂಮಾಡನಾರಂಮಣಿದುದುವ್ವತ್ತಾರಿಭೂಪಾಳರನಡಿದಳಿರೊಳಪೊಳ್ಗುವನ್ತಾಗೆಮಾಡನ್।ಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14ಪೆಗೆಜೆಳೊಳಂಹಂತಿಗೊಳಿಂಗೆಹಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡಮಗಭೋವ್ವೀರನಾಥನುಂನಂಮಗೂರ್ಜ್ಜರನುಂದೇವರಬಾಯತಂ
ಬುಲಕೆಕಾ

15ದಲುಕಟ್ಟಬಂದಿರ್ದ್ದರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಫಿಯೊಳೀಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಆರಾಜಾಗ್ರಣಿಯಾದವೇಂದ್ರತಿಳಕಂ
ಬಲ್ಲಾಳದೇ

16ವಂಗೆಗಂಭೀರಶ್ರೀಯನೆಸಂದಪದ್ಮಲಮಹಾದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳಸಮುದ್ಭವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾ
ಧಾರಂಬೊಳ

* 58 ಮತ್ತು 59 ಈ 2 ಪಕ್ತಿಗಳು 54-55 ಪಕ್ತಿಗಳ ನಡುವೆ ಬರಬೇಕಾದ್ದುದು.

17 [illegible] ಪರಮೇಶ್ವರಂ

18 [illegible]

19 [illegible]

20 [illegible]

21 [illegible]

22 [illegible]

23 [illegible]

24 [illegible]

25 [illegible]

26 [illegible]

27 [illegible]

28 [illegible]

29 [illegible]

30 [illegible]

31 [illegible]

32 [illegible]

33 [illegible]

34 [illegible]

35 [illegible]

36 [illegible]

37 [illegible]

38 [illegible]

39 [illegible]

40 [illegible]

41 [illegible]

42 [illegible]

43 [illegible]

44 [illegible]

45 [illegible]

[41]ಕ್ಷತ್ರಯುಂಬಲ್ಗಸ ಸ್ಕರ್ಮ ಸ ವ್ವ ತೆಮಲ್ಲಿಕಾರ್ಜ್ಜುನನವೆಂಲೆಸೋಂತಸರಾಧಾತ್ರಿಯೊಳ್ ॥ ಗರ ಪ ಗ್ರ ಜಿಪಟ್ಟುಧ
ರ್ಮ್ಮದೆಸಕ್ಕಾವಾ

[47]ಸವಾರ್ಪ್ಪಂಲೆಮಿ ಎಂಬರಕ್ಕೆಮಿಳಾಸವೆ ವ ಜಗಲ್ಲ ಪುತ್ತಿಲ್ಲಿಳ್ಳಿ ಧೂವರಸೇನಾಗ್ರಗಿಮುಪ್ಪವುಮ್ಮಿಗಂಡ ಎಂಬವಂಲೆಮು.

[48] ಪವಿ ರ ಗ್ಗಾಣುವ ಧಜ್ಜುಡುಸಿಂಬಪ್ಪಂಗಿದೇಸೊಪ್ಪಿಗಂ ॥ ನನೆಮಾರಲ್ಗಳ ಂಬಂಲ್ಲರೆಂತಸವು ಬಿಡಿಬಿರ್ಪ್ಪಾ
ಬ್ಬಗಾಲ್ಲಿ

[49]ನಿಪಸಪಾವ ಪ್ಪೆಳ್ಳಿಸ ಪಾಸ್ತ್ರನವೆಳ್ಳಕ್ಕಿಗವುಗ್ರಿಕಾರ್ಜ್ಜುನನಸಪೆ ಗಿರಂಸೆಗೆಳ್ಳನಾವ ಕಾದೇವನೆಕ ವ ಸಿ ದುಳಾಮಿನಿಯು
ರುವಾವು

[0]ರಂಗಿಳಿಸೊ ನ್ನುವೊಂಬ್ಬ ಸಂತಕಾಲದೊಳ್ ॥ ಇರಿಳೊಳಿಣ್ಣಾಕ್ಕಳುಜಿಪ ರಪೆಮಿಂತಿರೆಪೇಗ ವಾಗಿಸುತ್ತಲಿಲಗರ್ವ್ವ
ಮಂಮಾಡಿ

[1]ದವಂಗೆಸ್ತ ತಕ್ಕಲ ವಮಿಂತಿಪೆರಗ ಎಂ ಸಿಮರೇಶ್ವರನಾಪ್ಪಾದೆಂಬೊಡ ವ ವಾಂಪೆಮಿಲಗು ಪ್ರಾಣಸಿರಿ
ವ ಜ್ಞನಸೀರಪಕಾಹುಂದಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗರಪಮಪೆಮಹಾಬ್ಧಮಹ ವ ಹಮೇಶ್ವರಬಿದ್ಯಾರ ವರಿಂಪ್ರಧರಾಧೀಶ್ವರ ಶ್ರೀಮ

[53]ದ್ವಷ್ಟಿಂತಕ್ಕನತ್ತಿವೀರಮಲ್ಲಾಳದೆ ವರುವಿಜಯ ಸಮುದ್ರವೆಸಂಪದೋರಗಸ ವ್ರವನೆಲೆವಿ ಪಿಸೊಳುಸುಮಸಂಧಾವಿಸೋರದಂ

[54]ಪ್ರಥ್ವೀಂಜ್ಯಂಗೆಯುತ್ತಮಿರೆತಕ್ಕಾದವದ್ಮೋಪದೇವಿಗಳ ಸ್ವಸ್ತಿಸದ ಸ್ತಗೂಂಪನ್ನರದ್ದ ಪಟ್ಟಿತ್ತಿಗಂಡರುಂಗ ತರವೂ
ಂಗಳಂಸ

[55]ರಂ ಗಾವಜ್ರಪಂಜ ಲುಂವ್ಯರಿವಿಕ್ರಂಜರರುಸಂಘರಾಯಕಾಪವರಾಯುಂಲ ವ್ವಯುಮಂಮಾಪ್ಪಾಡಿಗಂಡರುಂಧನುರ್ವಿದ್ಯಾ
ಪರ

[56]ಣತರುಪರನಾಲ್ಸಪೋದರರುಮುಯ್ಯವಪ್ಪಾಲಿಮುಪೊತ್ತರಪಡೆಗಯ್ಯಸೇನಾನಾಯುಂನಪ್ಪಕಂಳೆಯುನಾಯಕನತಮ್ಮ

[5 ಮಲ್ಲನಾಯಂಲುಂಣಿಯಿಪ್ಪತ್ತಂಗೋಮಣಿಪ ಪ್ಪನಾನಲಕಿಲೆಯಲ್ಲಿಸಕವಷ ೧೦ ನೆಮುಂಪುಧಾನ್ಯಸ ವತ್ಸರದ

[58]ಮಾಳಿಸು ೧೩ ಬ್ರಿಜಮಾಂದುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತವಂಮ್ರೋಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಲಂಗಭೋಗರಂಗಭೋಗನಿ
ವೇದ್ಯನಂದಾ

[59]ದೀವಿಗೆಯಂಡಸ್ಥಿತಪೇಸ್ಥೋರ್ದ್ಧಾರಕಂಮಾಡಪೆಂಧನಸಾಪಾರದಾಸಕ್ಕಾಮಲ್ಲನಾಯಂಅಪ್ಪನಾಯಕಂಪನಿನಾಯಂನಮಾಗ
ಕಲ್ಲೆ

[60]ಯುನಾಯಕಪೆಂಗೆನ ಯಂತಮ್ಮಸೋಮಯುನಾಯಂನೊಳಗಾದನಮಸ್ತನಾಯಂರಂಸಮಸ್ತಗೂಸಪಂಸರಪ್ಪಪೊಂಣ
ರಂಗಾಯಂರುಂಕೊ

[6 ಪ್ಪಗಿಯಬಂಗವುಪ ನಲಗಾಡಬ ಹಾಗಾಂತಪಾಗೂಂಮುಪ್ಯವಾದನಮಸ್ತಪ್ರಭುಗಾಪುಂಡುಗ ಸಕೂಪಿಪಿಟ್ಟುವತ್ತಿಹಿರಿ
ಯ

[6 ಕಿಜಿಯಮೊದಲಗದ್ದೆಅತ್ತಿಯುಗದ್ದೆಸಂತಸೂಂ ೧೦ ಮತ್ತಿಯುಕೆಜಿಯಲಿಕೊ ೧೦ ಸೆಂವಾಗಿಕೆಯಿಕ ಬ ೧೦೦

[63]

[64]ಹಿತ್ತಿಲಕೆಯಿಕಂಎ ೪ಂ ಚಿಕ್ಕ ಕಿ ಗಿಂಬ ೧ . ಕಾಲಂಬ್ಧಧಾರಾಪೂರ್ವ್ವ

[65]ಕ್ಕೊಟ್ಟಿದು ॥ ಈರಮ್ಮಕೆಪ್ರ ಮಾಳಿನ ಕವಿಲೆಮ ದಲುವೇದಮಾ.....

[66] ,ವಂಗೆಕುರುಷ್ಟೇತ್ರ . . .

30

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ

ಪ್ರಮಾಣ 6 6″×3

[1]ನಮಸ್ತುಂಗಗೌರಕ್ಷಬಿಂಬಿಂದ್ರಬಾವ ರ್ಮಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾಂಭವಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
[2]ಭೀಪಂಮೂರ್ತ್ತಿಯೊಳ್ಳದೆಭೇದ ಪಾವಮಿತ್ತಾಂತತ್ವದೊಳುಸ್ಸದೆನಲುಮೂದೇವರಾದಭೇದವಮಾದೇವ
[3]ಂದೇವನೀಗೆಸುಖಸಂಪದವಮಂ ॥ ಸ್ವಸ್ತಿಯೊಯ್ಸಳ ವಂಶಾಯುಯದುಮೊಳಂಯಯದುಭ ಷ್ಟತ್ರಮೌತ್ತಾಕಸಂತಾನಂಪ್ರಿಥ್ವೀ
ನಾಯಕನಂ

[4]ಷನ ॥ಆದಿತ್ಯಪ್ರಕಾಶಿಬ್ಬರುಮಾದೊಡವಮೇಂಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತಶೇಜನೆತಾಂವಿನಯಾದಿತ್ಯಂದಿನವನೆನಿಸಿದಾ
[5]ತಂಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಮಂಗಾನ್ವಿಪಂಗನಿಮ್ಮಳಥರ್ಮ್ಮಾತ್ರೀಮ್ಮಹಿಮಂಗಹಿತಂ
[6]ಗೀಳ್ಳಮಿಗಿಗುಣರತ್ನಭೂಮಿರವಮಂಣೀರತ್ನಂ॥ಮಾದವವಂಕೆಕ್ಕಮರೆಮಹೋದಯಮೆಪೆಯಂಗನ್ವಿಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತ
[7]ನೆಯಂವಿನೆಯಂಸೋದರನೆನೆತನಗೆಗೆಗ್ಗಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾಜ್ಯಮೂಳವೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಲೇಸೆಮಿಂಬಾಸ್ಸಿಚ
[8]ಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಯಜಯಪ್ರತಾಪವಂಪಾಳ್ಸಿದಿಗುಜಯಪ್ರಕಟ ತ್ರಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳ ಕೀಲಿಸಿದಂ
[9]ದಿಸೇಷನಗಿದೀಕ್ಷಿಸುವಂತೆಪೆಯಂಗಭೂಭುಜಂ॥ ಜೆಟ್ಟಿಗರವಟರನವಟಿರೆತ್ತೆಟ್ಟಬೆಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮಾದದಿಂಪುಟ್ಟಿದ
ರೇಚಲ

[10]ದೇವಿಸೆಟ್ಟನೆಬ್ಬಾಳವಿಷ್ಣುವೆದದೂಪಿಸ್ಯರು ॥ ಬೋರಸಮುದ್ರದಲ್ಲಿಜಗದೇವನಸೇನೆಯನಿಕ್ಕಿತಂಮದೋಳುವೀರಸಮುದ್ರ
[11]ಮಾಗಿಜಯಲಕ್ಷ್ಮಿಗೇಂತಮಗಜವಕುತ್ರರಕುತಕಾಸ್ತ್ರರವಿಲೀಪಮಂನೆಜಿತಕ್ಷಪಕಂಪಾರಸೆದ್ದುಕೊಂಡ ಭ ಮಾರಮನಾನ್ವಿಪ
ತ್ತಳೆದ

[12]ಬೀರಮನಾಸೊಗಬೀರಮೆಂನರಮ ॥ ಮೊದಲೊಳುಮೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುವಲುಸಿಸಿಂಹಾ ದ್ರಿತಂನುದಯಂರ
[13]ಬಜಿಸಿತಂನಬಲುಪೊದವೆತಂನಾರ್ಪ್ಪೇಜಿತಂನಾಜ್ಲೆಮಿಾಜಿದಿಕಾಚಕ್ರಮನೊತ್ತಿಕೊಂಮತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಂಮೊದಲಾ
[14]ದಂಯುದುವಂಸವರ್ದ್ಧನಕರಂತ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಮಳಾಕ್ಷಂಪುರುಶೋತ್ತಮಂವಿಮಿಳಶೋಕಾಪ್ಲಾವನಂವ್ವಿಷ್ಟದೈ
ತ್ಯಮದರ್ಧ್ವಂಸ

[15]ನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೀರೇಯನುತ್ತಮಸತ್ವಾನ್ವಿತನುದಪಿಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಸ
[16]ಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಸುರಭೂರುಹವೆನೆಪಂಕುರಧರೆಗೊಗೆದುದೆಸಲುಕೆನಾರ್ಪಂಸನ್ವಿಪಾಳಂವರವ
[17]ಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ಗಸುತನೆನೆನೆಗಳ್ದಂ ॥ ಇದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯಕೊಂಬನುವಿದುವಂ
[18]ತದಬಳೆದುಯಿದುವಿನಮುತ್ತಿನಹಾರಮನೊಡವಿಸಿಜಯಸಿರಿಗೆತೊಡಿಸುವಂನರಸಿಂಪಂ ॥ ಪಟ್ಟದಗತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ
[19]ನಂಸಿಂಪನರಸಿಯಾಕೆಯಬಲುಜೊಳುಪಟ್ಟದಬಲ್ಲುನ್ವಿಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ॥ ದಿಗಧಿಪನಂ
[20]ಪಳಂಚಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳುಮಂನೆಗಪಲೊಡನ್ಬ್ರಪೆಜ್ಜಗದನೋಳ್ವಲದೂನೆಗಳ್ದಕ್ಕರ್ಕಾಬಿಲಾಂ ಸುಗಿಯಿಪತಿ
ಬ್ರತೇಜವಿಪ

[21]ತಂನೊಳೆಸಂಮುತವಾಪುವೆಂದೊಡಾನ್ವಿಗನಮಾಪಾದಿಗಳುದೊರೆಯಿಬಲ್ಲುನ್ವಿಪಾಳನವೀರವೇಳ್ಗೆಯೊಳು ॥ ಘನಪೌರ್ಯ್ಯಂಬಲ್ಲು
[22]ಭೂಪಂನಿಜವಿಜಯಾಪಯಾರೂಪನಾಗಲುಕಳಿಂಗಂವನವಾಪೋದ್ಯುಕ್ತನಾದಂತಳುವನಳವಿಗೆಟ್ಟೊಡಿದಂಕೊಂಕಣಂಪೋಂಕೆ
ನೆಪ್ಪಂ

[23]ಸ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೊಜ್ಜರಂಮಾಳವಂವಿಂಧ್ಯನಿಕಂಜಪ್ರಾಪ್ತನಾದಂಪಳಧಿನಿಕಟಮಂಬೋಗಿಕಂವೇಳಗೊಂ
ಡಂ ॥

[24]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಯಪಮಾಸಖುಪಮಮಾಮಂಪಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತಾಳಂಪಳಪಳಳಧಿ ಪಮಾನಳಂ
[25]ಬಾಯಾದದಾನಳಂಪಾಯ್ಕಳುಕಮಳವನವೇದಂಪಗಂಡಳೀರಂಡದಮಂಪಾಕಲೇಂಟಿಕಾಜಪದಮಂಪಳಕೂಪಿಕಾಜಸಂಗ್ರಾ
[26]ಹಮಂಪೀರಂಕಲಿಕಾಲಕಾಮಸಕಳವಂಪಿಂದಂಸಂತರ್ಪ್ಪಣಸಮತ್ತರ್ಪಾಂತಿಕಾಪೇವೀಲಿಮಿಳವಂದ್ರಸಂದಮ್ರಿಗಮದಾಪೋಪ
ನಾದಮ

[27]ಪ್ರಸ್ತಸಮಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಪಳೇಶ್ವರಂತಳಕಾಮಕೊಂಗುನಂಗಲಿಂಗಪಾಡಿಸೋಂಎವಾಪಿಬಲವಸಮಾನುಂಗಲು
ಗೊ

[28]ಂಡ ಭುಜಬಳವೀರಗಂಗನಳಾಪಾದುಸೂರನಿಸ್ಸಂಕಪ್ರಕಾಪಮೊಪ್ಪುಗವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಳಮೀಮಂಪಳಮೊಮಪ್ಪನಿ
ಗ್ರ

[29]ಪಮಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುರಿಮೋಸಸಮುದ್ರಪಲೆಲಿಮಿಸಿಳೆಯಮಳಿಯಂಕಾಪಿಮೋದಮಿಂದ್ರಾಯಿಂದೆಯ್ದುತ್ತಮಿ
[30]ಳಿತಾಪಿಮಾದಪದಪ್ಪಿಗಿದೇವಿ ॥ ಮಪಳಳಳ್ಳಳಿಯಂಮಾಪಳಳಾಂಳೋಡಲಕ್ಷ್ಮಿಪ್ರಳ್ಳವದಮಾಪಂಮಾಪಳಳಳಳಳಳಳ
ರಂದಾ

ಹೋಂತಂನರಾಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ರೀಪಾರ್ಶ್ವ[illegible]

21 [illegible] ॥ [illegible]

ರೂಪರಸೇನಂಗ್ರಾಣಿಯುಪ್ಪಮಲ್ಲಸಳದುಂಪ

22 [illegible] ॥ [illegible]ಕಾನೆಯುಸರಲ್ಗಳುಂಮುಕರಕೇತನಮುಂ

23 [illegible]ದೇವನೆಕಾವನೆ[illegible] ರೂಪ

24 [illegible]ಪೆರ್ಗ್ಗಡೆನುತ್ತ ಬಲಗವ ಸಂನ

25 [illegible]

36 [illegible] ॥ [illegible]

37 [illegible] ॥ [illegible]

38 [illegible] ॥ [illegible]

39 [illegible]

40 [illegible]

41 [illegible]ದುರ್ಗ್ಗಡಿವರದಿಂ ॥ [illegible]

42 [illegible]ದಸ್ರಿದಾಳಿಗನುಂಗಾವನಾಲಯಿತ್ತು [illegible]

43 [illegible]ತಂದೆಗಳ[illegible]

44 [illegible]ಹುಟ್ಟಿದ[illegible]

45 [illegible] ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ

46 ಪ್ರಧಾನಂ[illegible]

47 ನಾನಲಕೆಱೆಯಸವಸ್ತ ಪ್ರಜೆಗಾಪ್ರಂಡುಗಳುಮಿದ್ದುಗಸಕವರುಷ ೧೦೮೭ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

48 ತ್ರಯೋದಶಿ[illegible]ಉತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದು[illegible]ಮಹೇಶ್ವರದೇವರಲಿಂಗಭೋಗದ

49 ಗಭೋಗಕ್ಕೆ[illegible]ಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ[illegible]ಆಹಾರದಾನಕ್ಕ[illegible]

50 [illegible]ಕಾಲಂಕರ್ಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಬಿಟ್ಟವೃತ್ತಿ[illegible]

51 [illegible] ೧ [illegible]ದೇವರಸಂನಿಧಾನದಲು[illegible] ೧೦ [illegible]ಕಲ್ಲಸ್ತ್ಯ

52 ಗಾಣ ೧ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆ[illegible] ೦

53 [illegible]ಕೊಟ್ಟಫಲವಕ್ಕು ಇಂತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಗಂಗೆವಾ

54 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನ[illegible] ॥ [illegible]

55 [illegible] ॥ ಅದನಾ

56 ವಂನಿಜಕಾಲದೊಳುಸುವಿಧಿಯಿಂಪಾಲಿಸ್ವಲೋಕೋತ್ತಮಂವಿದಿತಂನಿಜಧರ್ಮ್ಮ[illegible]ಕೀರ್ತ್ತಿ[illegible]ವಂಪಾತ್ತ ವಿಂಶಿವನಾವಂ

31

[illegible] ಕರೆ ದೋಬಳಿ ಕದಬಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6″×2

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]
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[illegible]
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[illegible]
[illegible]
[illegible]
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[illegible]
[illegible]
[illegible]

32

ಅದೇ ಹೆ ಎಳ ಲಳೇಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಪಿದ್ದಿರುವದು

ಪ್ರಮಾಣ 9 × 3 3″

[illegible]
[illegible]
[illegible]
[illegible]
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[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[11]ರೆ ॥ ಧರಣಿಗೆನೆಗಳ್ದಾಪೊಯ್ಸಳನರಪತಿಗಂಕಮನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗಮುವಿಯಿಸಿನೆಗರ್ದಧರಿತ್ರಿಯೊಳುವೀರಗಂಗೆ
ನೆಜೆಯಂಗ

[15]ನೃಪಂ ॥ ಅವಿಭುಗಂನೆಗಳ್ದೀತೆಲದೇವಿಗಮುವಿಯಿಸಿದರದಟರೆನೆಬಲ್ಲಾಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರಿವಲ್ಲಭಸುಭಟನುದಿತನುದೆ
ಯಾದಿತ್ಯಂ ॥ ಎನಿತಿತ್ತಡವೆನಿ

[16]ರಿಬಿಡದವನಿತೊಪ್ಪಂಕೊಪ್ಪುವಮಪ್ಪುವೆವೆಜಗ್ಗದುಕೆಂಮನೆನೋಡದಿಟರೆಬಲ್ಲಾಳನ್ನಪಾಳನೆಚಾಗಿಬಲ್ಲುದೇವನೆಬೀರಂ॥ ಅ
ನ್ತುಂಸುಖಸಂಕದಾವಿ

[17]ನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಯಲುಹುರಮೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದವಂಬಿಯಾನೆದಂಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸ
ವಾನೆಯುರಪ್ಪಚಾ

[18]ಮುಪೆದಂಡನಾಯಕ ತಿಗಂಪ್ಪಟ್ಟಿರಪದುಮುಲದೇವಿಬಾಮಲದೇವಿಕೊಪ್ಪದೇವಿಯರಿನ್ತೀಮೂವರುಂಬಾಸ್ತ್ರಗೀರನೈತ್ಯರಲುಪ್ರಿಯ
ಡೆಯರುಂಮೂ

[1] ಮಾಯಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಕನ್ಯೆಕೆಯರನೊಂದೇಡಸೆಯೊಳುಬಲ್ಲಾಳದೇವಂವಿವಾಹವಾಡಿನ
ಕವರ್ಷಂ

[0]೧೦೨೫ ನೆಯಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧದಸಮಿಬೃಹಸ್ಪತಿವಾರದನ್ದುಮೊಲೆಪಾಲರಿಣಕ್ಕೆಮಾಯಿಯಾನೆದಣ್ಣನಾಯಕಂಗೆ
ನಿಂದಗೆ

[21]ಜಿಯಾಪಡನೆಯಪಯ್ಯಾಯುಡಲ ಪ್ರಮತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಪ್ಪನೆರ್ದ್ದಾಂಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ ॥ ಮುಗ
ದೇಶಂಚಕ್ರ

[22]ಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಟೆಯಲಪಿಳುಂಮಂರೆವಲ್ಲೂಕ್ಕರ್ಗಂಚಿಕಂಗುರ್ಬ್ಬಿಸುವವಡಿಯಂಪಟ್ಟಂಬಿಯಲುಲನ ಜನೀಳಾಂಕ
ಳದುರ್ಗ್ಗಂರಾಯ

[23]ರಾಯೋತ್ತಮಪುರತೆಜೆಯಮೂಕ್ಕೊಂಗೀಯರೊಗ್ಗೊಂದವಾಡಿಸ್ಥಳದಂಯ್ರಾಯಂಗದಿಂಗೆಲುದತುಳಭುಜಬಲಾಟೋಪದಿಂವಿಷ್ಣು
ಭೂಪಂ ॥

[24]ಅರಿನೃಪರಂದಡಂಗಡಿದುಬೇಲಿಯನಿಕ್ಕಿಪಟುಪ್ರತಾಪವುಬ್ಬಿರತಳಕಾಣನಿತಂಗಡಿದಳುಳುಬಿಸುಟ್ಟುತುರಂಗದಂಬ್ರಿಸಂಚರಣಿ
ಸುತ್ತು

[25]ವೀರರ್ದಿಂಪವನಾಡೆಕೊಡೆಬಿತ್ತಿರಂಸುಮಿಂಕೀರ್ತ್ತಿಯಂನೃಪಶಿಖಾಮಣಿನಾಪನಗಂಗಪೊಯ್ಸಳಂ ॥ ಸ್ಪಷ್ಟಶ್ರೀಮತುಕಂಬಿ
ಗೋಡವಿಕ್ರಮು

[26]ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಬೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪುರದಬ್ಬೋಗಜೀವಿಗಳಪ್ಪಹಿರಿ
ಯಾಮಂಬಿಜಾನೆದಂ

[27]ವನಾಯಕನಮಾಯ್ದುನನಪ್ಪಗಂಗರಾಜದಂಡಾಧೀಶಂ ॥ ಮತ್ತಿನವಮಾತವತ್ತಿರಲಿಜೇಣ್ಣಾಜಿನಾಲಯಂಕೋಟಿಯಂಕ್ಕಯಂಜತ್ತಿರೆ
ಮುಂನಿ

[28]ನನ್ತೆಪಲಪ್ರಗ್ಗಳಮಂನೆಜಿಪಮಾಪಿಸುತ್ತಿವತ್ಯುತ್ತಮಮಾತ್ರರಾನದೊಪವಂಸೆಯಿಪ್ರತ್ತಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಮಾಸಾಯಿರಂ
ಕೊಪಾಣವಾಪ ಮಗಂ

[0] ಗಣದಂಡನಾಯಿಂ ॥ ತತ್ತನಮಂ ॥ ಕವನದೊಳಾಂತರಂಗೆಲುವದೇಂಗಳನಿಂನವಿಸಜ್ಜಿತಾಂಬಿಯಂಬುದೆಬುಧಪಂಮಪಂಬುವಜನಾ
ಗ್ರಣಿಯೆಂಬು

[30]ತ್ತಿಪೊಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೆಂಬೆಂಬಾಜವಿಧಾಪಂಬುದೆಗಂಗರಗಂಡಪಸ್ತ್ರಿಯಂಬುದೆರಗಂರಂಗದಾಂಮುಳುತನೆಂಬುದೆವ್ಯಾಪಿಪಲಿಟ್ಟ
ನೆಂಬುದೇ ॥ ಅ

[31]ತ್ತರವಂಮ್ಮನಸಮಸ್ತರಿಸ್ಪ್ರಗಸಿನೆಂಬೊಂತಮಾಣಮಾತ್ರಪದವೀಪ್ರಖ್ಯಾತಂ(೦)ಮಾಪಿಜಾತರಿಂಶ್ರೀಮಂಪರ್ಮಾತ್ರಪದೆ ಶ್ವರನಪ
[32]ಪಪೋಪಪಟ್ಟರಣಂ ॥ ರತ್ನತ್ರಯಾಳಂಶ್ರಿತರಾಮಪ್ರಶ್ರೀಮತ್ಕಾಪ್ರಧಾನಂಮಾಪಿದಮಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮಾಪಿಭ
ರತೇ

[33]ಶ್ವರನೆನಿಪಪಾರ್ಶ್ವರದಂಪವಂದುಕನುಂತಂಪೊಳಪೆಪ್ರಭಾಪವಿಲಾಸಿಗಾಂಗ್ಯರ್ರೂಂ ॥ ಅಂತಪಂಪನುತ್ಪವಕಾಂಕೋತ್ತ
ಮಪ್ರಭ್ರಗಾಂಸ್ತ್ರಿ

34ರಂಜಗತ್ಸಂಸ್ತುತದಾನಯುಕ್ತವಿಭವಂಮುಖಿಯಾನೆಂಬಿಪ್ರಸ್ಪಭೇರನೋತ್ಪಂನಜಯಾಭಿಧಾನಮನೆನಗೀತನೆನಚ್ಚಿನಪಟ್ಟದಾನೆಯೆಂದಂ
ನೆಜಿನಿಸ್ಚಿವಾ

35ಜಿಪತೊವಿಷ್ಣುನೃಪಧ್ವಜನೀಪ್ರತಿತ್ವಂ ॥ ಜಿನಪತಿದೆಯ್ವಾತ್ಮಜನಕಂಪ್ರಭುಪೆಗ್ಗಡೆದೇಚಿರಾಜನೊಳ-ಪಿನಕಣಿತಂನತಾಯಿ
ನೆಗಳ್ದನಾಗಲ

36ದೇವಿಚಮೂಪವಕ್ತ್ರಚಂದನತಿಳಕಂಮುಖಿಯಾನೆಚಮೂಪತಿಸಾಧನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯಿಂಕ್ಕಲದೇವಿಯೆಳ
ನೈಧಾತ್ರಿದೊಳು ॥

37ದೊಳತೊಳಗಿಪೆಳಗಿಕೀರ್ತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕವಿಸುಪೆಸವಪೇಮುವಕಳಸಂಕೇವಳಮಿಜತದಂ
ಪಾಧೀಶಂ ॥ ಕಾಂತಂಶ್ರೀದೆವ್ಯಪೊ

38ಜಾಮಂಭರತಚಮೂನಾದನತ್ಯಂತಿಕಶ್ರೀಕಾಂತ್ರೈಳೋಕ್ಯನಾಥಂಪದವ ಜಿನಸೆದೆಯ್ವಂಮಧ್ಯಸ್ತಸತ್ಸಿದ್ಧಾಂತಂಶ್ರೀವಾಸಿ
ಣಂವಿಬ್ರತಿಪತಿಗುರುಗಳು

39ತಂದೆಮಾರೈಯನೆಂದಂದೆತುಂಬಾಂಧನ್ಯಯೆಂದೀಪರಿಯಲೆದುನೆಜೂಮಂಡಳಂಬಿಚ್ಚ ರಿಕ್ತಂ ॥ ಎಣಿಕೆಯಲೋಜದಗಣಿಪೆಯ
ರೆಣಿಮಲ್ಲರುನೋ

40ಬಚಿಕ್ಕಪರಿಯಲೆಗಾಮುಂಗುಣದೊಳುಸಾಸನವೇವಿಯರಣೆಯಪ್ಪರುಭರತರಾಜನದ್ಭಾಂಗನೆಗಂ ॥ ಇಂತಪ್ಪೆಗಳ್ತ್ತೆನೆಲೆಪಸಾವ
ಕೊಂಡಿಲ್ಯಗೋತ್ರವಾಕ

41ರನೆದಂಡನಾಯಕನಪಿಚವೆದ್ನಾಯಕಿತಿಯಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮುಖಿಯಾನೆದೆಂಡನಾಯಕನಂಅವರವ
ಕ್ಕಳುವಾಚಣದಂಡನಾಯಕನ

42ಆತನಸತಿಪಂಮುವೆದಂನ್ನಾಯಿ ರಿಯುಂಡಾಕರನೆದಂಡನಾಯಕಆತನಸತಿಮುಗ್ಗವೆದಂನ್ನಾಯಿಕಿಲವರಮಕ್ಕಳ್ವ ಖಿಯಾನೆ
ದಂಡನಾಯಕನ

43ಬರತಿಮ್ಮೆಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ ॥ ಜಿನಪದಪದ್ಮಭಕ್ತಿಸುಚರಿತ್ರನಿಯುಕ್ತಿವಿನೀತೆಮಾಚಿರಾಜನಸುತಕಾವರಾಜನ
ಮನಪ್ರಮಿಜಾಕ

44ಲೆಸದ್ವಧೂಜನಾನನವಿಳಸಲ್ಲಲಾಮೆಮುಖಿಯಾನೆಯನೆಸ್ಥಿರತೇಚದಂಡನಾಯಕನಿಖಿಲದಂಗೆಮನ್ನದನವಿಕ್ರಮಲಕ್ಷ್ಮಿದೊಲಾವಮೊ
ಪ್ಪವಳು ॥ ಶ್ರೀವ ತ್ತಂ

45ಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನನ್ನವದುವಮುಖಿಯಾನೆದಂಡನಾಯಕನುಂಧರತಣದಂಡನಾಯಕನುಂಸರ್ವ್ವಾಧಿ
ಕಾರಿಗಳುಂಮಾಣಿಕಳಂಗಾನಿ

46ಗಳುಂಪ್ರಾಣಿಕರಿಗಳುಮಾಗಿಸಲಿಂಸಲತ್ತಮಿರೆ ॥ ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೇವಸಮುದ್ರವೆಲೆವೀತಿ
ನೊಳುಪ್ರಾಣ್ಯರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿ

47ರೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣದೊಳ ದನದೊಳುತಂಮುಮಗನಂಬಿಟ್ಟದೇವನಿಕೆಸರನಿಟ್ಟು ಂಂಂ ಕೊಂನಂಮಾವಪ್ರಾಜೆಮಿಂ
ಕೊಟ್ಟುಪಿಸಂ

48 ದಿನಾಚಿನ್ನಗೆಜೆಯುಮಂಬಾಯ್ವೆಣ್ಣಿಗೆಬಗ್ಗವ್ಯೆಯುಮಂಕಲಿಕಗೆನಾಸಾಪಿಂಡಿಗನಕೆಜೆಪಿಮಪ್ರಭುವ್ವಮುಮಲಿಟ್ಟದೇವನಸ್ಸ
ಮಸ್ತಪಿಧಾರಾಳ

49ಬ್ಬಕಂಕಜಮುಖಮಿನಿರೆ ॥ ಜನಿಮಿಸಿದಂವಿಷ್ಣುಮುಖಕನವಳುಲಕ್ಷ್ಮಿದೇವಿಗನುಪವಮಾಸಿಂ.ವಿಪಂಮಾರಿಪ್ರಭಾಳ
ರಾಯಲ

50ಲಾಟ(ತಟಾ)ಳಟ್ಟಿಪಚರಣಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಾಸಿಳೆದೇವರಾಜ್ಯಂಗೆಯ್ವುತ್ತಪಿ ರತಕ್ಷಾರಪದ್ಮಪದೇ
ವಿಗಳುಮಾಸಾಧ್ರಾನವ ಖಿ

51ಯಾನೆದಂಡನಾಯಕರಂಳರತಿಕ್ಷಿಯುಮದಂಡನಾಯಕರೊತಂಮಸ್ವಮಿಸಂಂಪ್ರಿಯಮಿಗ ವ್ಯಿಯಮಿಗಳ್ಕಿಪಿಮಂಪ್ರಳ
ತ್ತಕೆ ಸಂ ದೊಂ

52ನಂಪಿ.ವಪ್ರಜೆಮಿಂಕೊಟ್ಟುವಾಸಿಂಳೆದೇವರಕೈಮಲಳಪ್ರಸಿದ್ಧಿಯಾಗಿಪಾಮಳುಮಿವಿಸಿಕ.ಲಿಜಪ್ರತಾಪಿವಾಸಿಂಪಮಿ
ಬ್ಲ್ಲಾಳನಪ್ಪಾ

53ಪತಿಗಂಪಿ.ದೇಳಿಂಲಾಲಸಮಾಸಿಕಂಬಿಸಿಳಕಂಪಿಮಲಪೆಪಿಪಮ್ರಾಲಲೇಂಪೀತಸಿಪಿಪ್ಪಟ್ಟ ಪಾಸಾಜ್ಜ್ವಿತಪ್ರಗ್ಯಾಮಪ್ರತ್ತಿ

[54]ಳಕಂಸಮುದವೈಂಮುಳಿಭುಜಪರ್ವ್ವಭಂಜನಂ ॥ ಕಲಿಕಾಲಕ್ಷತ್ರಪುತ್ರಪ್ರಭುಳತರದುರಾಚಾರಸಂದೋಹದಿಂದ್ದಂಪೊಲೆಪೊರ್ದ್ದ
ಲುವೇಸಿಸೇಸತ್ತಳವಳೆದ

[55]ಮಹೀಕಾಂತೆಯಂರಕ್ಷಿಸಲುಕಾಜಳಜಾಕ್ಷಂಕಾನೆಬಂದಿಂತವತರಿಗಿದಪೊಲಾವೀರಬಲ್ಲಾಳದೇವಂಕುಲಜಾತ್ಯಾಚಾರಸಾರಂನ್ಯದವರ
ನುದ

[56]ಯಂಗೆಯ್ದನ್ಯಾಯ್ಯಗಾರ್ಯ್ಯಂ ; ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಪೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
ವರತತ್ವಾದಪದ್ಮೋಪ

[57]ಜೀವಿಗಳದ್ಪ್ರಿಯಮನ್ಮಹಾಪ್ರಧಾನಂಭರತಿಮ್ಮಯ್ಯದಣ್ಣನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಸ
ರ್ವ್ವಾಧಿಕಾ

[58]ಂಗಳುಂಮಾಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಾಚಾರು
ಚಾರಿತ್ರಪೊಪ್ಪು

[59]ವಾಹರಿಸಲೆದಂಡನಾಯಕಿತಿಗಂಗುಣರತ್ನಪಯೋಧಿಪುಟ್ಟಿದಂಪಾಚಿತನೀತಿಶಾಸ್ತ್ರನಿಪಿಳಾಸ್ತ್ರವಿಶಾರದನಿಷ್ಟವಿಷ್ಟಭಾಸುರನಿಧಿ
ಬಿಟ್ಟದೇವನಪಿಳಾವನಿ

[60]ಮಂಗನವಾಳಿಮಂಡಲಂ ॥ ಸೇನಾಪತಿಮುಖಿಯಾನೆಗಳಾನೆಗೆಕಾನೀನನಾಪಪ್ರೇಲ್ಸುತನಾದಂಭಾನುಸಮುದ್ಯುತಿವಿಬುಧನಿಧಾನಂ
ಗುಣರತ್ನರಾಸಿಯು

[61]ಪ್ಪಂಪೊಪ್ಪಂ ॥ ಮಖಿಯಾನೆದಂಡನಾಥಂಗಖಿವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟಿದಂಜನವಿನುತಂಕಜವುಜಿಯಿಲ್ಲದಜಸದಿನಜಿದಂಜಿತವೀ
ರವೈರಿಹೆಗ್ಗಡೆದೇಗಂ ॥ ಭರತ

[62]ಚಮೂಪನಪುತ್ರಂಪುರುಷಾರ್ತ್ಥಂ ಸೋಧಿಪಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಮಚೇಚರಮನುಮುನಿಚರಿತಂಮಖಿಯಾನೆದೇ
ವನದಟಿರಗೋವಂ ॥ ಅನುಪಮದಂಡ

[63]ನಾಥಭರತಾತ್ಮಜೆ ಸೂನುಜಿನನೆಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮಖಿಯಾನೆಗಳಂಬಿಕಸಿಂದಘಟ್ಟದೊಳುಘೆನತರಕೂಟ
ಕೋಟಿಯುತಪಾರ್ಶ್ವಜಿನೇಶ್ವರಗೇಹ

[64]ಮಂಜಗಜ್ಜನಸುಕಮಾ ಮಾಡಿಸಿದಕಾನ್ತಲದೇವಿಕ್ರಿತಾರ್ತ್ಥಧಾತ್ರಿಯೊಳು ; ಜಿನಜನಸಿಗೆಣೆಯೆಂಎಂಮುಜಿನಸಿಗಡತಂದನೆಗಳ್ದ
ಹೆಗ್ಗಡೆಪಾರ್ಶ್ವಂಗನುನಯ

[65]ದೆಪುತ್ರನಾದಂಪಿನಪಲಿಗೆ . . . . ನಿಪತೇಜಪಾತಂಶಾನ್ತಂ ॥ ಅವನತಂಗೆಯುರುದೇಮಲದೇವಿಯುಗ್ಗಿಲದೇವಿಯುರು ॥ ಭರತಚಮೂ
ಪನಿಂಪಿರಿಯನಾಮ

[66]ಖಿಯಾನೆಚಮೂಪನಾಮೂವರ . ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣಿವೀರ್ಯ್ಯಾದಭೈಯ್ಯಾದಾಗರಂಭರತಚಮೂಪನಂಗಭವರೂ
ಪನವಾ

[67]ಸ್ತರವಿಪ್ರತಾಪಸುಧ್ಧರಳವಿವಿಕ್ರಮಕ್ರಮವಿನಿರ್ಜ್ಜಿತಕತ್ರುಪರಾಕ್ರಮಾಕ್ರಮಂ ॥ ಅನ್ತೆನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಪೊಂನ
ಕಾನ್ತೆಬೂಚಲೆಲಿಭೂ

[68]ಚಕ್ರಾಂತಶ್ಚಟಿತಕಿರಿಮಣಿಕಾನ್ತಿಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಸತಿರತಿಯೆಂನಳು । ಭರತಚಮೂಪನತಂಮಾಸ್ಥಿರಗುಣನಪಿಮಕನೆನೆ
ಬಾಹುಬಲಿದಂಡೇಕಂಪು

[69]ರುಕಾರ್ತ್ಥಾರ್ತ್ಥತೀರ್ಥಂಪರಹಿತವಿದ್ಯಾಧರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಜಂ ॥ ಆವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತುಖ್ಯಾತಸೀಕಪತಿಪಿರ
ದಿಂದಂಭಾವಭವಾಂಗನೆರೂ

[70]ಪಿಂಭಾವಿಸತಾಂಪೇಗ್ಗೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು ॥ ಬಿಚಪದರೂಪಿನಿಂದೆನಯದಿಂದೆರೆನೋಡುವಕಣ್ಣಿಪೇಡುವಪ್ರತಾಂಪಡೆದನು
ರಾಗದಿಂದಚಮೂಪ

[71]ತಿಪತಕನೆಂಬವಮಹಾಗಜೇಂದ್ರಮಂಪ್ರಾಪಿದಳುತಂನಮೌನವನದಕಂಬದೆಳಬಾಚಲೆನಾರಿತೇಜಗೆಂಪಡೆಜಿನಭಕ್ತಿಪುಣ್ಯವತಿದಾನವಿನೋ
ದಪತಿ

[72]ಬ್ರತಾಗುಣಿ ॥ ಬಿಸಸಂಬಲ್ಲಾಳಭೂಪಂಪೆಗಸೆಭರತದಂಡಾಧಿಪಂಸಾಗರಿಂವಾಯುಸುತಂಬಾಮಜ್ಜೆಯಿಂದಂನದವತಿಜದೆಬಳ್ಳೊಂ
ಡುಸಾಮಾಗ್ರಿಯಿಂದಂ

[73]ದಸುಪ್ರಸ್ತೇರಂಗಳಂಕೆಸುಂಗೆನೆಪಿಡಿಬಿಟ್ಟಂತೆವಿಷ್ಟಂಟಕಂಭೂಪ್ರಸರಂತಾನಾಪ್ತುಧೀರಂಗಳಿಸಿಪಗೆಯುಚಿಂತ್ತಿಪ್ಪಿದಂತಾಗೆಕೊಂ
ದಂ । ಕಾಗ . . ಯುದ್ಧರಂ

[6]ಗದೊಳಿರಿಕ್ಕುವನೆಂದಾನೆ ರುಗಬ್ಬರಿಂ ಗುಳಿಮಲೆವಂದವನಂ ವನಿದ್ದೊಂದೆರ್ಪ್ಪವೀರರತ ಗಮುಂಸಿಯಂತವಿಸಿವಿ
ಜ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾವೆಂಬಂಗೆಜ

[73]ಗಜ್ಜವಂಸೆ ಗಳ್ಪುರೀಶ್ವರರೇಶ್ವರದಂಡನಾಥನ॥ ಕುಮುಖಿಪಿಡ ಸ್ಮಿಂಗ್ಯಾಂಗ ಪ್ರಯಸೊಯ್ಯನೆನಿ ಜಿವೈರಿಗಳ್ಪವನಪರಾಮ ಖ
ಪ್ಪರಿಮುಪ್ಪವು

[76]ನೇಮಿಪರ ಪ್ಪುದಿಕ್ಕಿದನ್ನರಿಗಳೊಳಡ್ಡರಂಗುಳಗಳಂನೆಪಿಕಮ್ಬಿದಗೆಯ್ದಿಜ ಶನೇಜುವರಿಪ್ಪಗಂಡನಾವಳಾಂತ್ಯಾಂಗಾ ಎಲ್ಲಿ
ರುಂ ॥

[7]ನಾಥಿಸುಳಸ ತಂರೆಜಿದೆಸನಾಬಿಗಳಾವಿಸ್ಪಿಳಿವಡರಿತಪ್ಪ ಗ್ರಾವರ್ಕ್ಕೋಭಿತರಿಭಧಮಾಯಿಮುಂರಕ್ಷೋಪಿತರಿ ಭಾಂ ಮುಲಿವಂ
ದೇಶರು ॥

[8]ಸ್ಥಿತ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಂ ಗುನ ಗಲಿಜನವಸಲಿಯಚ್ಚಂಗಿಮಾನು ಗ್ಲುಗೊಂಡಭುಜಾಬ್ಬಿ ಗ ಗನಸ
ಜ ಯಿಕೂರಸನಿ

[9]ವಾಸ್ತಿಗಿರಿಪ ಗ್ಗರ್ಮ್ಮಲ್ಲಚಲದಂಕಾಮನಿಸ್ಸಂಪ್ರಕಾಪಹೊಯ್ಸಳವೀರಮಲ್ಲಾಳದೇವರ ಶ್ರೀಪ ದ್ಧಾಜಭಾಹಿಂ ರಸಮು
ದ್ರದನೆಲಿವೀರಿನೊ

[80]ಳುಸುಖಸಂಕಾವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆಳಕವರ್ಕ ಂ ಂ ನೆಮುಳ್ಳಕ್ರಿಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಕುದ್ಧವಿ
ಪ

[81]ಭವಸೋಮವಾರದಂದು ಪಾವೀರನಾರಸಂಪೆದೇವಂಜಲ್ಕೋತ್ಸವದ ಪಾದಾನದೊಳುಳ ಮನ್ವಯಾಸಂದಗಜಿಯಮುಳ್ಳವ
ಭಾ

[8]ಲುಳೀನ ತರಡಿಗನಂಜಿದ ಅಣುವಸಮುದ್ರರಪ್ರಳುತ್ವಮುಮಂಅಣ ವಸಮುದ್ರರಲುಂಸಿವಸರಿಮೂಗಿವಾಸಿಂಅಳು
ವ

[83]ಸಾಗಲ್ಯಾಂದ ನಪ್ಪಳದ ಒಸರಿಗ ದೇವನ ಜೆಅಪಾದಾನಂಸಡವನ್ನಾಗಿಸೇಸೆಮಂತೆತ್ತುಅಂ ವಸಮುದ್ರವಂದ್ದುದುವ
ದಂ

[84]ಪೊಮಂಪೊ ಸೊಳಗಿಂಪ್ಪತ್ತುಪೊಂಂಮಿಳಸಿಂನ ಲ್ಯತ್ತುಪೊಂಂಬ ಗಸಮಿತಗ ಹಿಶ್ರೀವ ಸ್ಮಹಾಪ್ರಧಾಂ ಶಿವ ಪ್ಪ
ದಂಪಾಡುಂರು

[8] ಶ್ರೀಮನ್ಮಹ ಪ್ರಧಾನ ಮಾಮಂಲಿವಂಡನಾಂ ಂಮಲ್ಲಾಳದೇವಂಶ್ರೀಪಸ್ತಮಾರಾಪ ಪ್ರಾ ಪಮಾಮಾರ್ಲಾಳೆದೆ
ಸಿಂಗಣ

[8]ಪ್ಪ ಸ್ತಿಗಗ್ಗಟ್ಟೊ ಪಂ ದ ಸ್ವಮಾಪ ಗುಳ್ಳಾವಮ ಲ್ಲಾಪ ದಸಾಪಸ್ತನಮಸರಿಪ ಪ್ರತಿಮಿದ್ರಶ್ರೀಮಾಂ ವಿ ದ್ದಾಂದ
ದೇವರಾಯರ ಶ್ರೀಗಂಧವಿಮುತ್ತ

[8] ಸಿದ್ಧಾಂತದೇವರು ವರ ಶ್ರಾಂಶ್ರೀದ ಪಕಿ ತ್ತಿ ಪುವಿ ದೇಪ ಅಪ ಶ್ರಯಸ್ವಶ್ರೀದ ದತಪ್ರಪಂಡಿಕದೇಗ್ಗಸಾಂಪರ್ಗ ಂಂ
ಸಿದ ಕೀಂತ್ರಿಸಂ

[83]ಪಸ್ಸರದಪ್ಪಸುದ್ಧದಕವಿ ಸೋಪ ವಾರಪಲುತ್ತಾಪಾಣಸ ಶ್ರಪಾಂಪಮಾಪಾದ ನದಲುಧಾರಾಪ ಬ್ರಾಂಪಪಾಡಿಕೊಟ್ಟಪತ್ತಿಗ
ಪ್ರಿತ್ತಿಲಣು

[89]ವಸಮುದ್ರದಪಿರಿಮಾಲಿಪ ಹಾಂಗಳ್ಳೆಸಂಗೆಮೊಜಿ ಪ ಸ್ಸದಗಳ್ಳದಕ್ಕಂಗಳ್ಳೆದ್ದಂಗಳ್ಳಂ ಂಂದಂಪಾಂಗಾಂಗಾಲಿಲಿಪ
ಯಿಂ

[90]ಕ್ಕ ಅಣಪೊಲಿಗಂರಿಮಿಂಪಾಣಾಂಗ್ಳಲಿಸಂಗೆಪಿಂದ ಪಪಾತಿಯಪಿಂಪಲಿಪೊಳಗಿ ಂಪಂಪ ಪಾಂಪಾಂ ಪಾಲಿಪಾಂಪ್ಪಂ
ಸಂ

[91]ಪಪಪಾತಿಯಪೊಲಿಪೊಳಗಿಸಲುಪಪಿರಿಪಾಂಪಲಿಪಾಂಪಲಿಪಾಂ ತಿಪಾಗಳ್ಳೆಸಲಿಂಪಾಂಗಳ್ಳಂಗಳ್ಳಂ ಪಂ
ಗಪತ್ತ

[9]ಪಪಪಾತಿಯಪೊಲಿಪಪಿಪ್ಪಲಿಲಿಂಸಂ ಪಕ್ಕಿಂಪಿಪಾಪಪಾಪಾಳಿಂಪಾಲಿಪಾಳಿಪಾಂ ಪಾಂಪಾಂಪ್ಪಿಪಾಂ ಸಂಗಾಂಪಾಂಪಾಂಗ
ಸಂಪಾ

[91]ಪ ಲುಂಪಾಗಿಪಾಂಗ್ಗಲುತ ಪಾಂಪಾಪಾಂ ಪ್ಲಾಲಿಪಾಂಪಾಂ ಪಾಂ ಪಾಂಪಾಂಗಾಂಪ್ಪಿಪಾಂಪಾಂಪಾಂ ಪಾಂಪಾಂ ಪಾಂಪಾಂ ಪಾಂಪಾಂ ಪಾಂ ಪಾಂ
ಪಾಂ

[91]ಪ ಪಾಂಪಾಂ ಪಿಂಪಾಂಪಾಲಿಪ ಪಾಪಿಪಾಂಪಾಂಗಾಂಪಾಂಪಾಂ ಪಾಂಪಾಂಪಾಂಪಾಂ ಪಾಂಪಾಂ ಪಾಂಪಾಂ ಪಾಂ ಪಾಂ ಪಾಂ ಪಾಂ ಪಾಂ ಪಾಂ ಪಾಂ
ಪಾಂ

[9] ಪಾಂಪಾಂಗಂಗಾಂಪಾಂ ಪಾಂ
ಪಾಂ

[6]ಪಿಪಾಂಪಾಂಪಾಂ ಪಾಂಪಾಂಪ್ಪಾಂ ಪಾಂ ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ ! ಪ್ಪಪಾಂಪ್ಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂಪಾಂ ಪಾಂ
ಪ್ಪಾಂಪಾಂ

[9] ಪಾಂ ಪಾಂ
ಪಾಂ

[6]ಪಾಂಪಾಂಪಾಂ ಪಾಂ ಪಾಂ
ಪಾಂ

[9] ಪಾಂಪಾಂಪಾಂಪಾಂ ಪಾಂ ಪಾಂ !

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ಅದೇ ದೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

[1]ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದಲಿಕ್ಷ್ವಯಿಜಮಾಸದಲಿಶ್ರೀಲಕ್ಷ್ಮಿವಿಾದೇವಿಯರ
[2]ಪ್ರತಿಷ್ಠೆಗಾಗಿಶ್ರೀನಿಲನಿಂಬಿಂದಬಡಗಣಕೋಡಿಯಬಡಗಣತೆಗಳಡಪೂ
[3]ಮಿಯನುನಾರಣದೇವಯಗ ೧ ಕೆಕ್ರಯವಾಗಿಕೊಟ್ಟೆಉ
[4]ಬಿಳುಜನಾರಣಯದೇವಚಿಂಮೂಡಅಬ್ಬಿಗಿ . ನಿಪಳು ೧। ಶ್ರೀಚೆಂನಷ . .

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ಅದೇ ಸ್ಥಳದ ಪ್ರ್ಜ್ಞಿಮ ತೊಲೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುನಸ್ಯಪಂಆದಿವಾರದಂದು ಶ್ರೀಮದನಾದಿಯುಗ್ರಹಾರವಾದ್ರ್ . . . . . ಶ್ರೀಚೆಂನಕೇಶವ
ದೇವರಿಗೆ . . . ತ್ತರ . . . . ಬಿರಬಿಟ್ಟಿದುನು
[2]ಪಲಸಿರಿಬಿವಾರಣಕೇಸರಿಯ . . . ಮರಿಯಾರಿಯ . . ಮನೆಯನೂಶ್ರೀಚೆಂನಕೇಶವದೇವರುಅಕೇಷಮಾಹಾಜನಂಗಳಸಮ
ಕ್ಷದಲುನಿಬಂಧ . . . . ಗೆಶ್ರೀ
[3]ಚೆಂನಕೇಶವದೇವರುತತುಕಾಲೋಚಿತಕ್ರಯಗ ೫ . . . ಸನಾಕ . . . . ನವಯ್ಯಲಿಕೊಂಡುಕೊಂಡುಅಚೆಂನಕೇಶವದೇ
ವರುಅನಿಲ್ಲರಾಗಿವಾ . ವಿಾ . . ಉಯ್ದು . . . . . .
[4]ಯಿವಕೆಪ ೫ ಮಾದೇವರಶ್ರೀವಿಮಾನಕೆಪ ೫ ಯಂತಿವರುಶ್ರೀಚೆಂನಕೇಶವದೇವರೊಪ್ಪಯಿವರನೆಯಾಮದಿಂದಬರೆದಕಲಿದೇ
ವನಮಗಸೇನಪೋವಲಚಂಣಶ್ರೀಚೆಂನಕೇಶವ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೩ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧ ಆ ಶ್ರೀಮದನಾದಿಯುಗ್ರಹಾರಂದಸಿಗನಕೆಹೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಿಗೆ
[2]ಸುತ್ತಾಲಯದಕಲ್ಲಕೆಲಸಕ್ಕೆಪತ್ತಂಗಿವೀರಪಿಳ್ಳನಮಾದವಗೆಕೊಟ್ಟವಿಂಸವರವೃತ್ತಿಯನುಮುಯ್ಯವಂಪಿಳ್ಳರವು
[3]ಗಜದೇವಂಗೆತತುಕಾಲೋಚಿತಕ್ರಯವನೂಅಕೇಷವಾಗಿಕೊಂಡುಹೊಅತರದಕಲ್ಲುಕೆಲಸ
[4]ಕೆಯಿಕಿತ್ತುಗ ೨ ಪ ೬ ಯಿವಿನ್ತಿವಕೆವೃತ್ತಿಗೆಕ್ಷೇತ್ರಮೂವತ್ತಅಪಸುಳಿ . ಡುವರಪ . ಬಡಗಕಂಬ ೧೩
[5]ಯಿವಕೆ . ಪೂ . ರಕಮೊದಲಪೊಗಬಿಮಲಲುಕಂಬ ೨॥ ಮೆರಡಕೆಯಮೊನಬಿಮಲಲುಕಂಬಯಿಕೆಪ
[6]ಕಳ್ಳಿಮಲ್ಲಾನಹಳ್ಳಿಯಿವರನಿಮಾಮದಿಂಬರದಕಲ್ಲಿದೇವನಮಗಸೇನಪೋವಲಚಂಣ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪನಮಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾ
[2]ಢ ೩ ಮಂ ೧ ದಡಗ . . . . ಯ .
[3]ಮಂತರದಮುಡುಂಪ . . . .
[4]ಆಊರವಲಗೆಕಾಜನಾಥಂಗೆಪಿಂ
[5]ಮಾಳಿಪಾಮಲಂನಪತ್ತುಕೊಳಗೆ
[6]ಮೂಜುಬಳ್ಳಗದಮನೂಅತಂದ್ರಾರ್ಕ
[7]ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಲಗ
[8]ದೆಯಾಸಿದ್ದಾಯವನುಮಿಂದೆಂದಿಂಗ
[9] . . . . ತೆಜುತಬಹೆನುಯಿಂತಪ್ರ
[10]ದಕೆಅಕೇಶವದೇವನಸ್ಪಪಸ್ತ ದೊಪ್ಪ
[11]ಶ್ರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿ ರು ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೨ 6″×1 3″

[1]ಗುರುಪ್ರಿ
[9]ಸ್ವರಪಾವಾ ನಪಳೆಯ
[10] ಷ್ಟಮನ
[11]ಪಟೆಯ
[8] ಸೂತಪುಂಪೆಲೂ
[1] ದೆಮ್ಮಿಆ
[14]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕಳವರು
[12]ಕಸಾವಿರದಮುನೂಪು ೧೫
[10]ನಿದ ಪ್ರಪಾವತಿಸ ವತ್ಸರದಾತ್ತಿ
[1] ಕಸುಳಪಾಪ್ಯಲುಅ ಪಾಗಿ
[18]ಪಟಿಲುಭಯದಮ್ಮೆಂಪೆಸು
[19]ಒಮಮಂಗಳವ ಪ್ರಾ
[20]ಗ್ರೀಕ್ರಿ

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ಅದೇ ಪೊಂಬ ಟೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚೌಕ್ರಸ ಪೆಯ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 8 x 3 8″

[1]ಶ್ರೀಮಾಧವ ಪ ಶ್ರೀನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲ
[2]ಸ್ತಂ ಪ್ರ ಳ ಭವೆ ॥ ಲಿಪ್ತೋಡ ದಾತ್ರಿಯಾನಾವರಿಂತಂನತೊಳೆಪರ ಪ್ರಾಗ್ರದೊಳಾಪಾಂಸೆಂ
[3]ದ ರಿ ಪೆ ರಿನಿಸ್ಸಾಂತಿವೆತ್ತುರಾತಂದ್ರಾರ್ಕ್ಕಂ ॥ ಪಾಜಿಜಾತ್ರಿ ಕಸುಂಸಾಮ್ಯಪೂಂಪತ್ರಾಯಾಮು
[4]ಪ ಸಪ ಪ್ಪಿಶ್ವೇಪಮಾನಿಪ್ಪಳಿಯಮೊಬ್ಬಿಪಂಸುಧಾಕಾಮಾನಾತನಿಂಸೆಗಳ್ದಿದ ದವದ ಕಲಾ
[5]ಮನ ಪ್ರಾಲೇಪ್ಪಸಳಿಸೋಪ್ಪಾನಿಧ್ಯಮುನಿಪಂತಾ ವನುವಗ್ರವಿಪ್ರಮಂ ॥ ಶ್ರೀಸ ಪತ್ತಿಮಳಪ ವಾಸ ಶ್ರೀ
ವ ಸಪ್ಲಾನ್ದವ ನಿ ಪ್ರ ಲೇಸಿಸಿಂಗಿವಿಪ್ಯಾಸ್ಯಮಾಮ್ಮಸ್ಥಮಿರ್ದನಿಪ್ಪ ನೆವಂ ॥ ಅಳವಿಪೊಳ್ದುಪಾಪ್ಪುಪ
ಲಪ ಮುನಿಪೊಪ್ಪಳಿಯ ವತ್ತಾ ಪಂಸಿಳಿದೊ[ಳ]ವ ಕ್ಷ್ಮಾಪೊಪ್ಪುಸಳಿಪುಂಸೆಗಪ್ಪ ಪಿಪ್ರಾವಾರುಪಾಸಳಿ ಂಯಲ್ಲಿ
ಸೇಪ್ಪಕ್ಕಲಿಪಿತ್ತಿವನಿ ದವೆನ
[6]ಲ್ಲಿಕೀತ್ತಿ ಮುತಾವನ ಪಿಪ್ಪುಸಳಿಪೆಪ್ಪ್ರಾಂ ಕೈತಪಾಪ್ಪುತೊ ಪದೊಳು ॥ ಶ್ರಿ ಮಾಳುಪೊಪ್ಪುಳಿಕ್ಕಾಪ್ರತ್ತಿವಿನ
ಪಾಪಿಪ್ಯಾವನಿ ಂಪುಂಶ್ರೀ
ಮ ಶ್ರ ಪ ಪಿಪು ಗದ ವನಪಿಂಶ್ರೀವಿಪ್ಪುಳೂಪಾಳಂಪೊಮಿಂಂನ ಂಪಿಪಕ್ರಿಂಪ್ರವತ್ಸಲ್ಲಾಳ ಪೊಪ ಪಪೋಪ್ಪಾಮಂ
ಶ್ರೀಸಂ
[10]ಪಪಾಮನಪಾ ಶ್ರೀಸೊ ವ ಕ್ಷರಂ ॥ ಶ್ರೀಸೊ ಮೇಶ್ವರಚಕ್ರಿಗ ಪಾಪಮ್ರಿ ಪ್ರಜ್ಞಾಲಾಳಂಪೂಂಪಾಗ್ಯನಿಧಾನಮೊ
ಜ್ಜಿತಪಳಶ್ರೀಸಾಸಂ
[11][ಪಂ]ಪಪೂಂಸಂಪಾಸಪ ಪಾಂಪ್ಪವಿಸಂಪಿತ್ಯಸರ್ವಪ್ಪಜ್ಞಸೆಂಪಂಸ ಪ್ರಿಪಾತ್ರಿಪೊಳುಪಸರಿಸಂಪೀಂಪಪಾಪೊ
ಪ್ಪಂ ॥ ಕುಲಪ ಪಂಪಲ
ಪ ನಿಜ್ಞ ಪಮಂಮು ವಿಪ್ಯಾಂಮು ಪ್ರಪಾಪ್ಪೊಂಪಪ ಮುಂಪಲಿತನಪಮುಂಚೆಲುಪ್ಪ ಪಪೊಲಪ್ಪ ಸ್ಪಪವಿಂಪಾಸಿಂಪ ಗಿ
ನಿಜಂ ॥ ಆ
[12]ವಿಂಪ ಪ್ಪಿಂಪಪಾಂಸ್ಪಪ ಪ್ಪ್ರಿಂಗಪಪ್ಪ್ರಿಂಪಂಪಾಪಿಪಪ ಪಿಜಾಪಿಪಂಗಪಪ ಪಂಕಾಂಪಪ್ಪ್ರಿಪಿಪ್ಪಾಪಂಪಾಂಪಂಪಂ
ಪಪ ಂಪ್ಪಪಾಳುಪತಪಿಂ
[14]ಪಪ್ಪ್ರ ವಿಪ್ಪ್ರಿಪ್ಪ್ರಾಂತಪ್ಪ್ರಿಗಾಪ ಪ್ರಿ ಪರ ಪಾಳಿಪು ತ್ರಿಪುಪಿಪಂಪಪ್ಪ ಕಪಪಂಪಳಂ ॥ ಪ ಪಪಿಪಂ ಪ್ಪಾಪ್ಪಿಪಿಪಿಪಂ
ತ್ಪುಪಪಸಾಂಪಾಂಪಿಪ್ಪಾ

15ಸಂಪತ್ತನುಮೆಂಧಮಂಧುರಗಜೇಂದ್ರಮನೇಚ್ಛಿಕೊಂಡುಮುಂಬೆಸು ಎಟಿನರಾತಿವರ್ಗ್ಗವ ನೆಲಸಿಸುತ್ತಿರಂಮಾಳಿಮಂತ್ರಿ
ಸಂಚ್ಛಿದನೆಸವಾಳ್ವ

16ವೀರನರಸಿಂಹ್ವನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮೌಗೋತ್ರಜಾತತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂ ಧಾತ್ರಿಸ್ತುತ್ಯೆ
ವೆತ್ತಮಂಚಲಿಗವ ಸಿನಲ್ಲೋರ

17ಯಂಪುಟ್ಟಿದಂಪುತ್ರಂ ಶ್ರೀಪೆರುಮಾಳಿದೇವಚಿವಂವಾಪ್ತರಾಯಂಸುಚರಿತ್ರಂ ಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜ
ಪ ಪಾರತಂ ॥

18ಶ್ರೀಸಾಬಾಗ್ಯಮನಾಂತ್ತುಮಾಗ್ವಗಿತೆಸತ್ತ್ಯಂಜೆತ್ತುಳಿಯ್ಯಂಜಮಶ್ರೀಸೊಂಪಂಪಡವತ್ಯದ ರೆಜನಾಭೀಷ್ಟಾರ್ಥಸಿದ್ಧಿ
ಗೊಂಡೀಸ್ಯಮಿಂದರವಕ್ಷವಕ್ರ್ಯಳು

19ಜಹಸ್ತಾಸ್ಥಾಯಿಗಳುಸಂತತ ಲೇಸಪ್ಪೀಪೆರುಮಾಳಿದೇವಸಚಿವಾಂಗ್ರೀಗಿವೇಳೊಷಣಂ ॥ ಜವನಿಕೆದೋಷಲಿರ್ವ್ವಲದವೀರಪ
ಟಾವಳಿನೊಡೆ

20ಪಿಳ್ಳದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜವಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗ ಪಪೆರುಮಾಳಿಚಮೂಪಗಿಂತ್ತುಸಾ
ದ್ದುರ್ದಾಜವನಿಕೆನಾರಾಣಾಂಕವಿ

21ದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

22ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳಗ ಪಗಂಜಭೇರ ಲಚ್ಚವನಪ್ರಚಂಡ
ನಸಹಾಯಸೊ

23ರದೆ ಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕಾರ ಮುಪ್ಪೈರೀಬಕಂರಿ ರವ ಮಗಂರಾಜ್ಯಾಭಿಷೇಕೋಳರ ಜ್ಯ
ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಾಂಚ್ಯರಾಜ್ಯ

24ಸಮುದ್ದರಣಿನಿಸಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳು
ಸುಖಸಂಕಥಾವಿನೋ

25ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಳರೆವತ್ಸಪದಪ್ರೋತ್ರಪಜೀವಿಗಳುಸ್ವಾವಿ ವಂಚಕರಗಂಡರ ಂರಾವುತ್ತರಂಯರುಂಜವನಿಕೆ
ನಾರಾಯಣರು ಶ್ರೀ

26ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರ ಂಪೆರುಮಾಳ್ಪ್ರಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಿದೇವರ್ಗ್ಗಾಯ್ದುರುಶಕವರ್ಷ ೧೦೬ ಸಂ
ದುವತ್ತರಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿ

27ಕಶು ೦ ಅ । ಶ್ರೀವ ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆ
ರುಮಾಳಿದೇವರ ಗ್ಯಾಯ್ದುರುಧಾರಾ

28ಪೂರ್ವ್ವಾಪರ ಗಿಪಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಪತಂವ ತ್ತಂಮ್ಮಕಂಲುಳ್ಳಗಳುಸಹಿತವಪಪೆ
ಟ್ಟವಕೋಟಿ । ಬಿಲ್ಲಿಪೆ

29ಳಗುಂದ । ಶಿಪ್ಪರು । ಇನ್ತೀಮೂಜುಸ್ಥಳಂಗಳನೂ ಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯರದಗ್ರಹಾರಂಳ ಪ್ಪವನರಂಪವರಮಾದಪೆಳೂರ
ಗ್ರಾಮಮುಮ್ಯದ್ರಿ

30ಜೀವಿತಪ್ರಿ ಳಗಾಮಿತಕ್ಕ ಆಪರುಮಾಳಿದೇವದಂಗ್ಯಾಯ್ದುರುಬೊಂದೆಂದಿಂಗೆಪ್ಪ ತಾಪುನ್ನ ಹೆಮರಿಂಗಿನಪಸುವಂತ ಗಿಪ್ಪ ಆಪೆಳೂರ
ತೊ ಳತ್ತಾಲುಮಹಾಜನಂಗಳುಗೆಪ್ಪಾ

31 ಸಲ ವಂನ್ತಾಗಿವ ಆಸ್ಥಳಂಗಳಸಿದ್ಧಾಯುವನ ಸಪ್ತಮಘಾಯಲುಂಮಳವಕಡ್ಸಿಲಾಸನಸ್ಥವಪಜಸಿದ್ದಾಯುವನುಆಗ್ರಾಮುಮ
ದ್ಯದಶ್ರೀಪ್ರಸಂ

32ನಕಾರವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪರಿಲಂಗಳೋಗರಂಗಳೋಗೆಯ್ತ್ರವಿಪ್ರದೀಪೋತ್ಸವಂರಿಸಾಳುಲದೇವರನಿ
ಒ ಧಕಾಜವಜೀವಿತವರ್ಗ್ಗವಿಶೇ

33ಷೋತ್ಸವಪ್ಪ ಳಗಾಮಿತಕ್ಕ ಆಪಂಮಾರ್ಕ್ಕಸ್ಥಾಯಿಯವಾಗಿಸರ್ವ್ವಾಬಾಧವಾಸಾರ್ವ್ವಮಾನ್ಯವಾ ಗಿಸಲುವಂತ ಗಿಶ್ರೀವೀರ
ನಸಿಂಹದೇವರ್ಸರಕೈಯ್ಯಲುಲ

34ಪರುಮಾಳಿದೇವದಂಗ್ಯಾಯ್ದುರುಧಾರಾಪೂರ್ವ್ವಾಪರಾಗಿಪಡದುತಾಂಬ್ರಶಾಸನವಕೊಂ ಪಲವಟ್ಟಿವಕೋಟಿ । ಬಿಲ್ಲಿಪೆಳಗು ದ ।
ಶಿಪ್ಪರು । ಇ ಇನ ಗಿಜ ಸ್ಥಳಂಗಳ

[illegible]

[illegible]

[illegible]

[57]ಲುವಾಜ್ಞೆಯಪ್ರಕಾರ ಶ್ರೀಕೇತ್ರದ ಪ್ರಳಯಗಾಯಿತು ಮತ್ತು ಹೊಸದಾಗಿ

ಶ್ರೀವ ಲ್ಲಾಳನ ಧ ಶ್ರೀರಂಗಾಚರಣ | ಶ್ರೀರಂಗ ರಾ ಶ್ರೀರಂ

ಷನಷಸ್ಯಾನಿವಿಷ್ಟಾ ಚಣಜಮುಗ್ರಿಮಿ ಶ್ರೀ ಲ್ಲಾಳನ ಶ್ರೀವ ... | ಶ್ರೀತಿ ನಕ್ಷತ್ರ | ಸಂವತ್ಸರ

7 ... | ಶ್ರೀ ... | ಶ್ರೀ ಗಣ | ಶ್ರೀ ... | ಶ್ರೀ ... ನಾವ | ಶ್ರೀ ... ಪರ್ಯಾಗ್ರ ರಬ ... ಆ ಆ ಪೆ ಎರ್ನಾಳದಂ

ವರ್ಗ್ಗೀರಾಜನ ಸಂಗ್ಗಿಂದಗ್ಗೆ ರಾ ... ಯುನು |

7 ಷಷ್ಠಾಸಪರಪತ್ರು ಚಕ್ರವರ್ತ್ತಿಪ ... [ನೆ] ವನು ಆಚಕ್ರವರ್ತ್ತಿದಂಡ್ನಾಯ್ಕ ತಮ್ಮಾರೊಪಗಿ

...ಯವ್ಯವಸಾವಪಡೆವರೊಳ್

8 ಯಶಸ್ಸಂಪುಎಪ ... ನ ... ಆಪ್ಯರ್ರವಮ ಜನ ... ಗ ಪರ್ವೇಶ ಗಳ ... ತನವ ಡೆ

ಷ್ಪ ... ವಮಾಡಿ ... ದಂಗ ... ಶ್ರೀಯಸ್ತ

8 ತಪ ... ಪರ್ವಪ ನರ್ಪಸಾಮ್ಯವೆಲ್ಲವನೂಕ್ರಜ ವಾ ... ದೊಪ್ಪಿ ದು ... ನಾಥ ||

39

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ – 6 × 3 (

ಚ್ರ ... ಯಾಶಂ

1 ಶ್ರೀ ... ವ || ಸವ ಸ್ತ್ರೀಗ ರಾಸ್ವಂ ... ಪೇತ್ರ ... ಸನಗ ... ಷವೇ || ಆ ... ರ್ಥಿಯ

... ಯಜಪ್ರೀತ

2 ... ತ ... ಳಪದಂಷ್ಟ್ರ ಗ್ರಪರ್ ... ಸಪವನ ಶಿಂವ ... ಅಪ ... ದ ಪ

... ಲವ

3 ರ ... ಪ್ರವರೂರಪತ್ರ ... ಪರ ... ತನ ... ದೆ ... ಗಸ ... || ... ತ್ರಿಯಶ ಕವು

4 ತನಿಂಸಗೆಸ್ಪ ... ಪಪಪ ಕಲ ... ಸ್ವಗ ... ರಗಳಸೊಪ್ಪ ... ಮುನಿದಂ ... ಮನುದಗ್ರ ... ಪ || ... || ಅ ಮಿಯೊಳ್

5 ... ಸವಲ್ಲಿ ... ಮುನೀಂದ್ರಂ ... ಸನಸ ... ಪಿದ ... ಸಂಗೆಮಿಸು ... ವಿದ್ವ ... ಪ್ಪ ... ಚರಂ || ... ಗಪ ... ತ್ರವಾ ... ದಾಸ

6 ಶ್ರು ... ವಾಪ್ಪುಪ ... ನಿಪ ... ಯಸ್ಸಿ ... ತ ... ಳಯೊಳಡ ತ್ರ್ಯ ... ಪ ... ಳಗ ... ಸೇ ... ಕಾಲಿಯುತ್ತಿದನಂ

... ಶ್ರೀಪ ತ ... ಚಕ್ರವರ್ತ್ತಿ

7 ಪವೆಸಕ್ಕೀರ್ತ್ತಿ ... ಳದಸಳ ... ಹೊಸ್ಸಳವಸಪ್ಪ ... ವ ಮುತ್ತಿ ... ವಿನಯಾದಿ ... ವನೀಂದ್ರ

... ಳಪಪ್ಪ ... ಪ ಜಪೋದ್ಯಾ

8 ... ಪ್ರೇಮ ... ಯಂಗವೇಪ ... ಶ್ರೀವಿಷ್ಣು ಭೂಪಾಳ ... ನರಂ ... ಚಕ್ರ ... ಶ್ರೀನರಂ ... ಶ್ರೀ

... ಸಿದ್ಧ ... ನಾ

9 ... ಸೋ ... ರಂ || ... ಸೋ ... ಗಂಪರಜ ... ಗಂ ... ತಂ ... ಸವರೇಪಾ

10 ಶ್ರ ... ದಂಸ ... ಸರ್ವಜ್ಞನೆಂಬಾನಂಪತ್ತಿ ... ಯೊಳ ... ವೀರಾವತ ರೋಬ್ರಿ ... || ... ಕಪ ... ಯೊಳ ಸೋ ... ಎವ ತ

... ವಪದು ... ಪ ವದ್ದ ನಪೀ

11 ... ದಂ | ಹೊಯ್ಸಳರಾಜ್ಯ ... ಮಮಿ ... ಸನೆತ ... ಸನ ... || ... ಸ್ವಂ ... ಜ ಗರಿರ

12 ಪೆಂಪ ... ಮಾಪು ... ಸಂಪ ... ವರ ಸೆಯು ... ದ ಸಿತ್ತಿ ... ದೇ ... ತ ... ಗ ... ವಿಪಲ ... ರದೋ

13 ಜಸನೊ ದೆ ತ್ರಿಪೊಳ || ಕುಲಮ ... ಸಮು ... ಜ ... ಲವ ... ತಿಡಿ ... ವ ... ವ ... ಮೊಂಬ ... ಉಪ್ಪ ... ವೆಂನ್ಯ ... ರಸಂ

... ವಿಪ್ಪಂವ ... ದಿಸಂಗಪ ... ತ ... ಸಿ ...

14 ಹಂಗಸಿಜ || ಆವೀ ... ಬ್ರ ... ಸಂಪನ್ನಪರು ... ಗ ... ಷ್ಪ ... ಪ ... ಪಪ ... ಶಗ

15 ವಿ ದಾರ್ಪ್ಪ ... ತ್ರ್ಯ ... ಂತಪರ್ಗ್ಗಿ ... ಶ್ರೀರ ... ಪ್ಪ ... ಚ ... ಂ | ... ಲಕ್ಷ್ಮಿ ... ಯಾವ ... ಸಾಮ್ರ್ಯ ... ವಸ ಪಸು ... ಪ್ಪ ... ಗಸಂ

[1] ಪದಮುದಗಂಧಮಿಂದುರಗೋಂದ್ರಮಾನೇಪಿಸಿಕೊ ಡುಮುಂದೆಮುಂದದಟನಾತಿವರ್ಗ್ಗಮನೆಕಾಸಿಸುತಂಪೆರುಮಾಳಿಮಂತ್ರಿಸಾ
ರ್ಚ್ಚಿದನೆಸಮಾ

[7]ಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರ ಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯು ದಾತ್ರಿಸ್ತು
ತ್ಯರೆವೆತ್ತಮಂ ಕಲೆಗಮಾ

[8]ನ್ಸತ್ಯೋದಯಾಂಶ್ರೆಷ್ಟದಂಪುರ್ವಶ್ರೀರಾಮಾಳಿದೇವಳಾವಂರ ಪುತ್ತರಾಯಂಸುಂ ರಿತ್ರ ಶ್ರೀಗುರ ರ ಮಕ್ರಿಷ್ಣಪದಮುಗ್ಗಾಂ
ಸ್ರೀಜಪೂ

[10]ಜಾವರಂ ॥ ಶ್ರೀಸಚ್ಚಿಂಗ್ಯೆಮನಾಂಕುಮಾಗ್ವನಿತೆಸತ್ಯಂಪತ್ತು ಪೌಯ್ಯಾಂಜಯ ಶ್ರೀಸೆಂಪಂಪಪದತ್ಯಂದಾಪರೆಜನಾಪೀಪ್ಪುರ್ಧ್ಧ
ಸಂಸಿದ್ಧಿಗೊ ಬೀಸ್ಪೆಪಿಂಪ

[0]ರವಪ್ರಾವಕ್ತ್ರಿಳ ಜಪಸ್ತಸ್ಥಾಯಿ ಗಳುಸಂತಕಂಲೀಸ್ಪುಂಪೆರುಮಾಳಿದೆ ಪಮಾಂಗ್ಯಗಿವೇಳೂಷಣಂ ॥ ಜಪಸಿಕೆಯೋಗಲಿಪ್ಪ್ರ
ಲದವೀರಳ

[1]ಟ ವ ಸೆ ಇಡೆಳ್ಳಿ ದ ದವಕಲಿರತ್ನಪಾಳಿಸಂರೋಂ ಮಿಜವ ಂಜಪ ಲಕ್ಷ್ಮಿಗಿತ್ತತಜ್ಜವನ್ಕೊಂಡಗ ಪಪರುಪಮಾಳಿಚಮೂಪ
ತಿಗಿಂತುಸಂದ್ರ್ದಾದ ಜವ

ನಿಕಿನಾರ್ ಆವಿಮರ ಪುತರಾಯುನುಪಗ್ರಹೋವ್ಯಾಳಂ ॥ ಸ್ವಸ್ತಿಮಸ್ತಳ ವನ ಸ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವಿ ವ್ಲ್ಲಭ ಮಹ ರ ಜಾಧಿ
ರಾಜ ಪರಮೇಶ್ವರಂ

[2] ದ್ವಾರಾವತಿಪರವರ ಪ್ರಿಯರಂಯಾದವಕ ಳಾ ಎರಪ್ಯುವ ಕಿಸರ್ವ್ವಜ್ಞಭೂತ ವ ಕಿವ ಲೆರಾಜಂ ಜವ ಎರಮೊಳಗುಡಕೊಂಡ
ಕೀರುಂಡಕ

[4]ದನಪ್ರತಂಡನಸಪ ಮಾಂಪಿಂಗವಿ ರಾಸಿವಾರಾಸ್ವಿಗಿರಿವ ರ್ಗ್ಗಮಲ್ಲಪಂಕಾರಾಮಪ್ಪೆರೀಳಕಂ ರವಂವ ಗರರ ಜ್ಯನಿ
ಮ್ಮಾಲಸಮೋ

[5]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಯ್ಯಾವ ಂತ್ಯರ ಜ್ಯವಮುದ್ಧರಾಸ್ಥಿಂಕ್ಷಪ್ರ ಪಾಕಕ್ರವತ್ತಿಪೊಯಿಸಂ ಶ್ರೀವೀರನಾರಸಿಂಹವ ಪರ
ಸಮ್ರೇಪ ರ ಜಪಾ

[8]ಗಿಪೋರಸಮುದ್ರಪೊಳುಸ್ಥುಖಸಂಳಾವಿನೋದವಿ ಪ್ರಿಥ್ವಿರ ಜ್ಯ ಗೆಯ್ಯುತ್ತವಿಲೆಯಿರಕ್ಕ್ಷಪಾಪ್ರೋಪಜೇವಿಗಳ ಂಸ್ವಮಿ
ಪಂತಕ್ಕರಗಂಡ ಎಜಲು

[27]ತ್ತರಾಯುಗ ಜವಸಿಕೆನಾರಾಹ ಣರ ಶ್ರೀರಾಮಾಸ್ವಪ್ಪಪದಪದ್ಮಾರಾಧಕರುವ ಪ್ರಿಶ್ರೀಪುನ್ಮಪ ಪ್ರಥ ನಂಪೆಕ ವಾಳ್ಳೀವಪಂ
ಸ್ಥಾಪ ಕರು

[8]ಕಂಪರ್ಷ ಂ ಇಸೆಯಾಪ್ರಜೆಂತ್ಪತ್ತಿಸ ವಸ್ಸರವತ್ಸೆತ್ರ ಂ ಆ । ಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯವಗ್ರಪ ರಂಸ್ವಯಂಭ್ಯಾಗಪಪ್ಪಪ್ಪ
ವಸರ ಪಪ

[9]ರಪ ಪಪ್ಪಿಂಗ್ರಾಪ ಪಗ್ರಪ ರಪ್ಪಿಕಾಪ್ರಪಾಸಿಸಪ್ಪಿಶ್ರೀಪಂಪೇಶ್ವರಪಲಿಯಿಂಪ ಸರ್ವ್ವಾದಧಪ್ಪಿಗಳಿಯು ಆರಾಗ್ಯಪ್ಪಿಗಿಯಿಂ
[10]ಆಪ್ಪಿಳಿಗರಿಯಿಳಿಪಿಟ್ಟಿಗಳಿಸಪ ಪ್ರಪಳಿಳ್ಳಿ ಶ್ರೀಪ್ರಸಂಸಪಾಗಾಧಪಪೇಂಪರಪ ಪಪ ಸಪಂಪಾಗಿಯಿಪ ಗ್ಗಪಾಗಾರಳ ಪಗಿ
ಯಾಗಪ

[11] ಪಿ ಕ ಲುಸಾಪಾಗಾರಳ್ಳಾಪಗಿಯಾಗ್ದಿಯಿಂಪಪಾಗಲ ಪ ಗ್ಗಾಪ ಕಾಪ್ರಿತ್ತಿಪ್ರಾಪ್ತಪಾಗ್ದಿಯಾಪಾಗಲ ಕಾಪತ್ತಾ ಗಿಯಿಪ
ಪ್ಪಿಗಾಪ್ಪಿಯಳ

[3] ಗಣಾ ಪಿಪಿಪ ಪಪಾಗ್ದಿಪಾಗಾ ರಪ್ಪಾಳಪ್ಪಪಳಿಪಿಪಾಳಿಳಾಳಾಗಾರಪಿ ಪಾಗಾಪಾಪಿಪಿಪಾಪ್ಪಿ ಗಿಪಿಪಾಪಾಪ
[11]ಲ ಗಾಪಾಪಾಳಪಗಿಪಾಗ್ದಿಪಾಗ ಕಾಲಾಗಿಪಾಪ್ಪಿ ಪ್ಪಿಗಾಲ್ಪಾಗಾರಪಿಗಾಪಿಗಾಗಿ ಗಾಪಾಪಾಪಾಗಾಪಿ ಗಿಪಿಪಾ
ಪಾಗಾ

[11]ಕಾಪಾಪ್ಪಾಗಾಪಾಪಪಪ್ಪಿತಪಾಗಾಪ್ಪಾಗಾಪಾಳಾಗಾಪ್ಪಿಗಾ ಲ್ಪಾಗಾಳಾಗಾಪ್ಪಿಪ್ಪಾಗಾಪ್ಪಿಪಾಪಾಪಾಪ್ಪಾಪಾಪ ಪ ಪ
ಪ ಪಾಪ್ರಿಪಾಪ್ಪಾಗಾಪಾ

[3] ಗಾಪ್ಪಾಪಾಪಪ್ಪಾಪ್ಪಿಪ್ಪಿ ಆಗಾಪ್ಪ ಪಾಪಾಗಾಪ್ಪಿಪ್ಪಾಪ್ಪಿಪ್ಪಾ ಪ್ರಾಪ್ಪಾಪ್ಪಿ ಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪ ಪ ಗಾಪ್ರಾಪ್ರಪಾಪಾಪಾಪಾ
ಪಾಪಾ ಪಾಪಾಪ್ಪಾಪಾ

[3]ಕಾಪಾಪಾಪಾ ಪಾಪಾಪಾಪಾ ಪಾಪ ಪ್ಪಾಪಾಪಾಪಾಪ್ಪಾಪಾ । ಪಾಪಾಪ್ಪಾಪ್ಪಿಪಾಪಾ ಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾ । ಪಾಪಾ
ಪಾಪಾಪಾಪ್ಪಾಪಾ

37[illegible]ಅಬ್ಬಾಗತ್ತಿಪಿಲ್ಲಾಳಿಳಪಟ್ಟಿಬಿದ್ದಪ್ರೊರ್ಸಾಹಲನೆಯಸೀಸೆಕುಮರೆಯಸೀಸೆಕಟಕಸೀಸೆಸಿಪ್ಪಿಸೆಇಲ್ಲಗೆಅಗಿವಂಸ್ಯಾಯ
ಮಳಿಯಯಾಟ್ಟು

38ಕಾಲ ವೆಕೆಪಿಗಿಕ್ಕಿತ್ತುವ ಎಪ್ಪಿವಾಗಿಎಲ್ಲಾ ತೆಪೆಯನೂಎಲ್ಲಾ ಎಂದೆಯನೂಪರಿಪರಿಸಿಕೊಟ್ಟುಗರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ ಕೊಡು
ವರು । ಅಕ್ಷೇತ್ರ

39ವಾಡುವಪ್ಪೊಳ್ಳಲುರಂಗಗರ್ಪಡ । ಹಿರಿಯ ಣ್ಣನವಂಗಜವಪಡಯ್ಯ । ಬೀಂಗಪಡ । ಪಟ್ಟಣಸಾಮಿವಾಬಸ್ಟ್ । ಬಾಚೆಯ
ಸಂಹಣಿ । ಬಿಲ್ಲಯಹೆಗ

40ಡಿಯಅಲ್ಲಪ್ಪ । ಅಚೆಕ್ಕಬಲ್ಲಯ್ಯ । ಸಬಿಯಾಣ್ಣ । ತಿಪ್ಪನು । ಆಪೆರುಮಾಳದೇವರಂಗ್ಗಾಯಾರಮಂಗಾರಣದೇವಂಣ್ಣ ।
ಅಚ್ಚಿಜವಸಿಂಗಣ್ಣ । ನಾಣಗೌಡ

41ಯೋಪಾಳದೇವ । ಅನ್ತೊಳಿಘಾಯಾಸ್ತ ಕ್ಕಲುಹಂನ್ನೆರಡಕ್ಕಂಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟಿಸೊಲ್ಲಗೆಮಾನ್ಯ । ಅವ್ವೆ ಕ್ಕಲಿಂ
ಗ್ರೇಪ್ರಾಂಸವಮ

42ದವದೆ ಪಾ ರಂಕಲುಕಕ್ಕಿರವುಸಿವಂಸಿರಡಕ್ಕಂಮಸಿವೆಪಿವಮಾನ್ಯ । ಆಗವ್ವೆಸ ೩೬ ನೂತೋಟಗದ್ದೆಸುಖ್ಯವಾಗಿಸನಾದದಂ
ಬಿತ್ತಿಪಳಗುಕೆಂಮ

43ಕ್ಷಾಣ್ಣ ವೆಸ್ಸರಂಮೊದಲಾಗಿವರುಷಮೂಕ್ಕಂವರ ಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೬ ಪ ಂ ಜಲ್ಕ್ಷಾಜ ತಿಪಾರ । ಸ
ರ್ವ್ವಜಿತುಸಂವಸ್ಸ

44ರಂಮೊದಲಾಗಿವರುಷಂಪ್ರತಿಗಬ್ಯಾಣ ಯಿವರ್ತ್ತನಾಕಜಲಕ್ಕದೆತೆಜುತ್ತಬಿವರು । ಆಗ ೫೬ ನೂಆಪಯಿಂಕ್ಕೇರವಆರಂಪೂ
ಜತಿಜ ರ್ರಪೂಜೆ

45ಯಿವರ ಕ್ಕಿಕ್ಕೆಂದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯಿಎಂದೆ ಬಿಂಗೆಯೂಆಲಂಸೆರಮುಗೆಯಾವರ ಂಳಗೆಆಸಸಸ
ಲಾಜದೆಮುಜಿದ

46ದೆಪ್ರತಂಮೊಳ ಜಾವರೇಳುಬ್ಬಿಯಾಗಿಕಟ್ಟುಗ ತ್ತಗೆದಾಗಿನಿರ್ನ್ನಮ್ಸ್ಸುತ್ತಬಿವರು । ಅಕ್ಷೇತ್ರವನುಆರೂಆರಿಕ್ಕಯಾಪರಿವ
ತ್ತನವ ತ್ತವ ಪಳವನಿಂಸನಲ್ಲದ

47ರವ್ಯ್ಯವನುಆಪಾಂಪಸಲಳುಆಪ ದ್ಯಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನವರ್ಬಾದೆಪಾಹಾರವಾಗಿನಪಸಿಕೊಡುವರು । ಪ ಡಿಕ್ಕೆ ।
ಆಪೆಳೂರಲ್ಲಿಕಲ್ಲನಪ್ಪಿಕೊ

48ಟ್ಟಸೀಮೆಯ ಂದೊಳಗಣಗದ್ದೆಸ ೧೬ ನೂಆಪೆಳೂರಲ್ಲಿಪೇಳುವರುಸ್ವೀದವಖಂಡಿಕ । ಪಂಜಾರ್ವ್ವಗಾದವಖಂಡಿಕ । ಕ್ಟ್ಟವೃತ್ತಿ ।
ಜಾಲಿಸ್ಸೆದಧರ್ಮ್ಮಂಗಗ

49ಆಮಹಾಜನಗಳುಸಂಪ್ರಾಮಬ್ರಮುವವಮಾಕೊಳದೆಗಾದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯರ್ವ್ವಾಬಾದೆಪಾಹಾರವಾಗಿಆದರ್ಮ್ಮಕ್ಕೆನ
ಸ್ಸೆ

50ಡುವರು ॥ ಕೆಪಿಮುಳಂಬಿಗಗೆತಪೆಳೂರಲ್ಲಿಕಲ್ಲನಪಿಸಿಕೊಟ್ಟಸೀಮೆಯ ಂದೊಳಗಣಗದ್ದೆಸ ೩೬ ನೂ ಂ ದ್ದಬ್ಬಂ ಂ ಂ ಂ
ಸ

51ಆಪೆಳೂರಅಲ್ಲಾಳಸಮುದ್ರತ್ತೆ ಳಗಾದಕೆಪಿಗಳಕೆಲ್ಸಕ್ಕೆಮೂಡುವಪಮಿಳಳಳಜೀವಿವಪಳಗಾಮ್ಮತ್ತೆ ಆವಮಾಹಾಂ
ಗಳುಎಂದೆಂದಿಗೆಯೂಸರ್ವ್ವಾಬಾದೆಪಾಹಾರರ್ವ್ವಮಾನ್ಯವಾಗಿಆದರ್ಮ್ಮಕ್ಕೆನಡಿಸಿಕೊಡುವರು । ಆಪೆಳೂರಲ್ಲಿಆಪೆಳಮಾಳ
ದೇ

52ವದರ್ಮ್ಮಾಜ ಕರ ತ ಮುವ ನಿಮ್ಮಿಯಿಕ್ಕಸುವಪಿತ್ರಕ್ಕಿನಿಸ್ಯಪ್ರಮಾಣಗಾರ್ಮ್ಮಾರುಮಪಿಮು । ಪ ರವರ್ಮಾಸವೆಗ ತ । ಅನ
ಹಾಮಾತ ।

53ಗಾಣಿಗ । ಮಾಯಾರಕ । ಅಸ್ತುನಿಸ್ಯಪ್ರಂಬ್ರಾಮ್ಮಾರು ೧೬ ಂಲ್ಲಾಳಸಮುದ್ರಕಳಗಣದಮಿಂಕ್ಕೆರವಗ್ದೆಮಿಂಬ
ಗಲು

54ಂಪ್ರ ಪಾಂಪೇವಂಗ್ಗಾಯಾರುಕೊಟ್ಟತಂದ ಕೊಹಾಯಾಗರ್ದ್ದ ೧೦ ನೂಆಪ ಪಾಹಾಸಲ ಂಂಪೆಂಪಿಂಪೆಂಮೂಂಸ್ಸಾ
ಮಾಳಲಾ

55ಪ ರ್ಗ್ವ್ವಾಮ್ಯವಾಗಿ ತ್ರಪಳರ್ಮ್ಮಕ್ಕೆನಡಿಸಿಕೊಳುವರು । ಆಪೆಳೂರಗ್ರಾಮ ಮ್ಯಾಂಕ್ಕ ಸಮಾಂಪರ
ಂ ಂ ಂ ಂ ಂ

56ಂ ಆಪೆಳೂರಮಾಳದೇವಂಗ್ಗಾಯಾರಕಪಿ ಂಂಪಿಂಕ್ಕಸಮಾಂಪ ಪಾಪ ಂಳಕ್ಕೆಮುಳಾಂಗ್ರಾಪ ಪಾಂಂ ಂ ಂ
ಂ

[58]ಉಗುಂದಿಯುಲಿಕಲ್ಲನಟ್ಟಿಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಯನುಉಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯುಂಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವ

[59]ಮಾನ್ಯವಾಗಿಉದೇವರಪಕ್ಕ್ಯಂನದಪುಸ್ಪರಕ್ಕೆ ಸಾಸಿಕೊಡುವರು । ಆಬತ್ರದವರ್ಮ್ಮಕೆಮತ್ತೆ ಪ್ರಉಅಪೆರುಮಾಳದೇವವಂಗ್ನಾ
ಯ್ತರುಉಅಪೆಯುರಕೆಜೆಯ

[60]ಪ್ರೊಳಗಣಕಾಲುವೆಯುಕೆಳಗಣತಂಮುಕೊಡಗಿಯುಗದೆಪ್ರೊಳಗೆಗದ್ದೆಸ ೨ ನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅನ್ನುಅಭಿತ್ರ
ದಧರ್ಮ್ಮಕ್ಕೆಗ

[61]ದ್ದೆಸ ೧೦ ನೂ೨೦೦ ಉಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಪ್ರಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಈಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂ

[62]ಅಮಹಾಜನಂಗಳುಅಮರಿಯಾದೆಯುಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವ
ರು । ಸಮಸ್ತಂ

[63]ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಂ)ರ್ನ್ಯಾಪಾಹಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

[64]ಮಾಂಕಂಗ್ರಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂದರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಈ
ಧರ್ಮ್ಮಕ್ಕೆಆರುಬಿಳಿಸಿ

[65]ವಡಿವೂಆರುವಿರೋಧವವಾಡಿದಡೆ ಶ್ರೀಗಂಗೆಯುತಡಿಯುಲುಕಿವಲಿಂಗದ್ರೋಹವವಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂ
ದವರುಕಂತ

[66]ಪ್ಪುದಕ್ಕೆಆಬೆಳ್ಳೂರನೇನಭೋವವೆಂಮಿಯಂಣ್ಣನವಗಲಲ್ಲಾಳದೇವನಬರಪಅತೊಂದತ್ತಾಲುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ

[67]ಅಪೆರುಮಾಳದೇವವಂಗ್ನಾಯ್ತರಶ್ರೀಹಸ್ತದೊಪ್ಪ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥

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[68]ವಿಷುಸಂವತ್ಸರದವಯಿಕಾಖಬ ೬ ಸೋ ಉಮಭವನವಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜ

[69]ನಂಗಳುಪಿಂದೊಳ್ಳ್ವ್ವಾವಮತ್ತ್ಯವಾಗಿಬರಂಸಿದಶಾಸನವಮಾಧವದೇವರಗೋಪಾಳದೇವಾರಲಕ್ಷ್ಮಿಮಿನಾರಾಯಣ

[70]ದೇವರದೇವದಾನಉರಕೆಳಗಾಗಿಇಚುದಾಗಿಆಗವತೋಟಂಗಳಗೆಪರಿವರ್ತ್ತನೆಆಗಿದತಿಕ್ಷೇತ್ರವಕೊಟ್ಟುಉಂದಿಯುವಸ್ತುವನುತೆ
ತ್ತು

[71]ಆದೇವದಾನದತೋಟಗದೆವಿತ್ತಿಪ್ರಾಪ್ತಕೆಸಲುವಉಂವಿತ್ತಿಪ್ರಾಪ್ತದಮುತ್ತಗದಕಡಹಿನಗದ್ದೆದೇವದಾನವಾಗಿಸಲುವಉಯಿಮ

[72]ರಿಯುದೆಗೆಅಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ

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ಅದೇ ಚಂದ್ರಕಾಲೆಯಲ್ಲಿ ಪಿನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8 9″ × 4′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯುನಾವರದಿಂದಂನತೊಳದವಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾವುಗೆಯುವನಂ
[3]ಬಿಂದೇವಿನಿಸುನ್ದಂಚಿವಪ್ತಮಿಂದಂಪ್ರಕ್ಷಂ ॥ ಪರಿಯಜನ್ಯಂಗಳಿಂದೆಸುವ್ಯಪ್ಪರೂರವಚಕ್ರಿಯಾಯುಳ್ಳರೂವರನಪು
[4]ಪಕ್ಷಿಶ್ವೇಶ್ವರಯುಯಾವಿನ್ಯಪಾಳಯದುರ್ಪ್ಪಿಪಂಸುಧಾಕರಕುಲನಾತೊಂನೆಗಳ್ದಯಾವಿವವಂಶಲಾಮುನುರ್ವ್ವಶೇಶ್ವರನ
ಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬುವನುವಗ್ರನಿಶ್ಚಮಂ । ಶ್ರೀಸುಪತ್ತಿಯಶಪುರವಾಸಂಶ್ರೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂ
[5]ಲೀಸನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಮಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂತೆವಾಂ ॥ ಅಳವಿದೊಳದ್ದಿಪಾಯ್ದುಪ್ಪಲಿಯುಂಮುನಿ
[7]ಪೊಯ್ದುಳಲಿಯುಂದತಕ್ಷಣಂಸಳಿದೊಳಳುತ್ತುಕಪೊಯ್ದುಸಳಿಯುಂನೆಗಲ್ಲತಿಚಿತ್ರವಾದ ಮಾಳಗೊನೆಪಾಲ್ಗಿನೇಲ್ಪಪ್ಪಲಿಯಿತ್ತಿದ
ಸಿಂದವೆನ
[8]ಕ್ಕಿಕೀರ್ತ್ತಿಯುಂತಳಿದಳಂಗೆಪೊಯ್ದುಳಿವೆಸಪ್ಪ್ರಕಟಿಶ್ರೀತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಪೊಯ್ದುಳಚಕ್ರವರ್ತ್ತಿವಿಜ
ಯಾವಿಶ್ವಾವನೀಕಂಯಂಸಿಶ್ರೀಮಂತ್ರೀಯ

* [illegible]

9ಪಿದುಂಗದೇವನದಪಂಪ್ರೇವಿಷ್ಣು ಬಲಮಾಳಕಂಭೂಮಿಶಂವರಸಿಂಪಚಕ್ರಿಬಳವದ್ವಲ್ಲಾಳಮಾಸಂಜಯೋದ್ಭಾಮಲ್ಪ್ರೇನರಸಿಂಹ
ವಾಮನ

10ವರಿಂಪ್ರೇವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರತಕ್ರಿಗಂವರಜಯ್ಪ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಮಾಸ.ಭಾಗ್ಯನಿಧಾನಸಮೂರ್ಜಿತಬಳಂ
ತ್ರೀವಾರೆಂ

11ಹಂಜಯಡಾವಾಸಂವಾಸವತೇಜಸಮುದ್ಭವಿಸಿವಂಸ.ಹಿತ್ಯಸರ್ವ್ವಜ್ಞಸೇವಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳಂಪಾಡಿಸಲುವೀರಾವತಾರೋರ್ವ್ವಿ
ಪಂ ॥ ಸ್ಯೆಕವದ

12ಕುಸ್ಥಿರರಪ್ಯೆಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯನುವ ವಿರಂಪೊಪ್ಪುಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೆಯಿಸಿದಟ್ಟಮನೆತಳವನೃಪನರಸಿಂ

13ಹಂ ॥ ಮಪವದುವಗ್ರವ್ಯೆರಿಮವಮುರ್ಕ್ಕನವೀರನೃಸಿಂಹದನಘಜಂಗದಿರದೆಬಂಮಸೇವ್ರಣಮಹಾಮಹಿಪಂಮಕಪ್ರೇವಾಣಿಯೂ
ಭದನವೊಳಂ

14ತುನಿತ್ತ ಜಿಸಲಾಜಪೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂವೆದಜಿಪಲಾಯನಂಕುಶಲಮೆವಿರವೋಡಿದನೊಂದರಾತ್ರಿಯೊಳು ೧ ಕಾಲಮುಂ
ಚಲಮುಂನಿ

15ಜಘುಜಾಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಪಮಂತಲುತ್ತಂಜನದೊಳುಪ್ಪೆಸ್ಯಪವೀರನಾರಸಿಂಹಂಗನಿಜಂ ॥
ಅವೀರೋರ್ವ್ವಿ

16ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಜಪ್ರ್ಯಂಬಿನಂಘವಿಪ್ಪಂದನಿಜಾಧಿಪಂಗವಯುವಂತಾಂಸರ್ವ್ವನಿರ್ವ್ಯಾಪಕಕಂಕವಂಶಂವವರಂಕ್ಕೆ
ಮಳುತನ

17ದಿಂದಾರ್ಪ್ಪರೇಡಿಕಯ್ಯಾಂತವಗ್ಗಿರೇವಂಪ್ರೇಪೆದವಳೆವಂತ್ರಿಮುಹಮಾಪನ್ಯಂಭಸಂರಂಭಕಂ ॥ ಪ್ರೌಢವಿದರಜ್ಯಲಕ್ಷ್ಮಿಯುನೆಸು
ಟ್ಟರ್

18ತಸಾಪಸಮಿಂದೆಪ್ಪಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮಸೇವ್ಯಸ್ಸಿಕೋಂಡುಮುಂದೆವಾಂದದಟನರಾತಿವರ್ಗ್ಗಮನೆಡಿಸು

19ತಂಪೆರುವಹಳೆಮಂತ್ರಿಸಾಟ್ಟರಿವನೆಸವಕ್ಯವೀರನರಸಿಂಹದೇವನರಾಜ್ಯಲಕ್ಷ್ಮಿಯುಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತನಿಳ
ಕಣ್ವ್ರೇವಿ

20ಷ್ಣುದೇವಂಗೆಯುಂದಾತ್ರಿಸ್ತುತ್ಯದೆನೆತ್ತಮಂಡಲಿಗಮೌಂಸರ್ವ್ಯೇದಮಂಪ್ರಷ್ಟಿದಂಪತ್ರಪ್ರೇಪೆಂಬವಾಳೆದೇವಣಬಿವಮವೃತ್ತ
ವಾಯಂ

21ಸುಬಾಂತ್ರಾಪ್ರೀಗುರುರಮಕ್ರಿಷ್ಣಪದಯುಗ್ಮಾಂಬೋಜಪ್ರಾಜಾರತಂ ॥ ಶ್ರೀಸಾಭಾಗ್ಯಮನಾಮವಾಕ್ಯನಿತಸತ್ಯಂಪತ್ತುಶ
ರ್ಯ್ಯಾಂಜಾಮತ್ರೀ

22ಸೊಂಪಂಪಡದತ್ಯವಾರತೆಜನಾಧೀಪ್ಸುರ್ತಿಗಸಂಬ್ಬಿಗೊಂಡೀಸ್ಯಂವರವಕ್ಷವಕ್ಷ್ಯನಮಯಸ್ತಸ್ಯಪಿಗಳಸಂತತಂಲೇಸ್ಸಿ

23ಪೆರುವಹಳೆದೇವಕಿವಾಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಮೋಡಲಿಪ್ಪಂಲದವೀರಭಟಾವನೋಡೆಮುಗ್ಗರಿಂದವಕಲಿಪತ್ನವಾ
ಳನಸೆರೇ ಬಜಮಾವಡುಲಕ್ಷ್ಮಿಗಿ

24ತ್ತುತಪ್ಪವನಿಕೆಗೊವಗಂಡಪೆರುವಹಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ವ್ವಂಗಮಾಜವನಿಕೆಯಾದಕವಿದಾದ ಪ್ರತಪಯಾನಪ್ಪದೋ
ರ್ವ್ವಗಂ ॥

25ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು
ಳಾಂಬರ

26ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ [illegible]
ದಿದ

27ಮಲಪ್ಪಿಗಿರಿದುರ್ಗ್ಗಮ [illegible]
ಶ್ವರದುರ್ಗ್ಗಮಲ್ಲ

28 [illegible]
ಭವಿಕೆಯ

29 [illegible]

30 [illegible]

31 [illegible] ಕ್ಷ ॥ ಕಳದ

[53]ಟ್ಟಯಕ್ಕೆ । ಬಿಲ್ಲಬೆಳಗುವವಹಿಯಕೆಜೆಯಕೆಳಗಣಕಂಕೋಲೆಯುಮೇಡಿನಲ್ಲಿಸಟ್ಟಿಕಲ್ಲಿಯೊಳಗಣಗದ್ದೆಸಲಗೆಕಪ್ಪತು ।
[54]ಇಂತಿಷ್ಟನೂಲಿಯುಮಾಜನಂಗಳುವಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ಥಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮೆಸಮಂಸ್ವಿತವಪ
ಕ್ಷೇತ್ರಂಗ
[55]ಳೊಳಗೆಕೆಜೆಕಟ್ಟಿಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಲಿಅಗ್ರಮಿನಿಧಿನಿಕ್ಷೇಪಗಿದ್ದಸಾಧ್ಯಸಮಸ್ತಬಳಸಹಿತವಾಗಿಲಿಧರ್ಮಂಗ
ಳನು
[56]ಅನರುಮಾಳೆದೇವರಂಗ್ಯಾಯ್ತರೇಯಿಜವಾನರಾಗಿಅಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಲಿಮಾಜನಂಗಳಿಗಾ
[57]ರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಕೊಟ್ಟರುಯಿದೆಲ್ಲಾದೇವದಾನಕೊಟ್ಟಗಿಯಸ್ಥಳಂಗಳಂದ್ದಾಯಸೀಮೆಲಿಖ್ಯಾನೆಬಾಣಮೊದಕೆಕಾಣಿಕೆ
-ಲುಕುಳಕಟ್ಟು
[58]ಕಸೀಮೆಲನೆಯಸೀಮೆಕಾಯಿಯಸೀಮೆಯಿನಹೊರಕೆಕಟ್ಟಿಸಿದ್ದಕ್ಷರೋತ್ತಾಸಾತಸ್ವತಪ್ರಡಿಸಳ್ಳುಮಾ ಳಾಯಮಲ್ಲಾತ
ಮಯಂನ
[59]ಡಿ ಲ್ಲಾಬಾಲೆಯಾನೂಲತೊಂಬತ್ತಾಹುವ್ರಿತ್ತಿಯಮಾಜನಂಗಳಸರಿಪರ್ಸಿಕೊಟ್ಟುಸಪ್ಪಾ ಬ ದೆರಿಯಾಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ
[60]ನಮನ್ಯವಾಗಿಯಾಯಲ್ಲಾಸರ್ವ್ವಮಾಳಂಗಳನಂಲಿಅಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಸುವಂತ್ತಾಗಿದಾಯ.ವ್ವ್ಯಕಂವಮಾಡಿಕೊಟ್ಟ
ರು । ಬೆಳ್ಳಾರಲ್ಲಿಮಂಜ
[61]ಮಾಜನಂಗಳುಸರ್ವ್ವಕಮತ್ತ್ರವಾಗಿಬಳ್ಳಾರಿಲಿಮ್ಮಗಳನುಮುಂಜಪ್ಪಂತಿ ಮಸ್ಕ್ರಿದಮ.ಮ್ಯ್ಯಾರಿಮಲ್ಲಿವ್ರಿತ್ತಿತೊಂಬ
ತ್ತಾಜಕಂ
[62]ಧ್ಯವಪ್ರಂತಿಗೆಯಾಗಿಅಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಅನುವಿನುವರು । ಲಪ್ಪಮಕಕೆಜೆಯಾಕ್ಕೆಳಗೆಜೆಯೊಳಗೆಬಂದಮವಾಗಿನ
ಬಾಗ
[63] ಕಾಲಕೆಳಗೆಅಕ್ಕಳುರಮಾಜನಂಗಳುಲಿಪಿಯಾಳೆದೇವರಂಗ್ಯಾಯ್ತರೆಗೆಮಾನಪ್ರೊಡಂಬಿಟ್ಟುವಾರ ಪೂರ್ವ್ವಕವಾಗಿಕೊಡ
ಗಿಯಾ
[64]ಕೊಟ್ಟುಅಕತುಸೀಮೆಗನ್ನಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವಲಿಪಿಯಾಳೆದೇವರಂಗ್ಯಾಯ್ತರೆಕೊಡಗಿಮಾಗಿಸರ್ವ್ವಮಾ
ನ್ಯವಾಗಿಸರ್ವ್ವಬಾ
[65]ವಮಾನವಾಗಿಅಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸಲುವೆವು ॥ ಅಲ್ಲಾಳಸಮುದ್ರವಕಳಗೆಜಮಿಕೆಕ್ಕೆಸರಿಂದಮಾಡಲುಕೊಡಗಿದೇವ
[66]ಮಾಮಿಂದೆಂಕಲುಗ್ರೇಪ್ರಸಂನವಮಾಧವದೇವರಮಿಂದೆಕಾಜಂಗದೆಮಿ ಂದೂಮಲುಅಲ್ಲಾಳಸಮುದ್ರವಮೇಲಿಮಿಂಬಡಗಲುಲ
ಚತಮೀರೆ ॥
[67]ಆಮಾಜನಂಗಳುತಕ್ಕವಕಲ್ಲನ್ನಿಕೊಟ್ಟಕ್ಷೇತ್ರವಲಿಮಾಧವದೇವರಾಲಿಮೋಗರಮಳ್ಳಿಮೋಗಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ
ಬಾಧೆಮಿಯಾಗಿಸರ್ವ್ವನಮ ಸ್ಯವಾಗಿ
[68]ಅಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾ ಯಿಯಾಗಿಸಲುವೆವು । ಅಲ್ಲಾಳಸಮುದ್ರವಮಾಡಣಕೋಟಿಮಿಲ್ಲಿ ಗ್ರೇಲಗಪ್ಪರವಲಿಪಿಯಾಳೆದೇ
ಸ್ತು
[69]ಕೊಟ್ಟಕಲ್ಲಿಂದಮಾಡಲ ಅದಮಾಡಣಕೋಟಿಯಿಂದಮೂಡಲುಮೆಳಕ್ಷೇತ್ರವಲಿಪಿಳಗಾಗ್ರಾಮಮಿಮ್ಯಗ್ರೇಪ್ರಸಂನವಮಾಧವದೇವರ
ದ ಗ್ರ
[70]ಪಾಮಕ್ಕಳ್ಳದೇವರುಗ್ರೇಪಾಂದಳ್ಳಾಳಾಧದೇವರಿಗೆಪಾಲಿಅಲ್ಲಾಳಸಮು ತ್ರವಕಳೆಜಮಿಯ ಏಲ ರಮ್ಮಕ್ಕೆಪ್ಪಾಯಾಗಿ
ಲುಳ್ಳವು ।
[71]ಅಕ್ಷೇತ್ರವಮಾಮಾಡಗುತ್ತಗೆಕಾರಲಿಗುತ್ತಗೆಮಾಡಿಸ್ತುವಮಲ್ಲಾಗ್ರಪ್ರಸಂನವಮಾಧವದೇವರುಗ್ರೇಪಾಂಮ್ಯಾಕ್ಷ್ಯಳ್ಳದೇವರುಗ್ರೇ
ದಾಲ್ಲ
[72]ಳಾಪಿದೇವರುಳಳಮ್ರಾಕಬಿಗಡ್ಡಾಳಳಿಮಿಮಿಂಮಿಮಮ್ಮಳ್ಳಕೆಪುಸಮಾಗಿಮಿಳ್ಳಾಕಾಲಿ ॥ ಸಾಮಾಮಿಳ್ಳಾಮಿಂ
ಮ್ಮಳ್ಳಸಿಂಕಾಲ್ಳಾಂ
[73] ಕಾಲ್ಳಾಕಾಲ್ಳಾಮಿಂಲಿಮಿಂಳಳಿಮ್ಮಾಳ್ಳಾಳ್ಳಾಸಿಂಕಾಲ್ಳಾಮಿಮಾಗಾಳಿಮಿಂಗ್ರಾಪ್ರಿಮಿಂ ಮಾಮಿಂಮಾಮಾಳಿಳಾಮಿಳ್ಳಾ ॥
ಸ್ವಸ್ತಿಶ್ರೀಮಾಮಿಳ್ಳಾಂಮಾಮಿಂ-

[31]ಷಗಸುದ ೧೦೦೬ ವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢ ೧೧ ಆದಿವಾರದಂದು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ ಮಹಾಜನಂಗಳು ಗ್ರಾಮದ ಗ್ರಾಮಕರಣಂಗೆ ಬರೆದ ಕಾಗದ ಸಮಸ್ತ ಪ್ರಧಾನ

[32]ದವಳ್ಳೂರ ಶ್ರೀಮನ್ಮಹಾಜನಂಗಳು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಪಂಚಮಾಳಿ ದೇವದಂಣ್ಣಾಯ್ಕರ ಕೂಡ ಬರೆದ ಕಾಗದ ಪ್ರಧಾನ ಸ್ಥಳ ವಿರಣ್ಣಂ

[33]ಗಳ ಹಿಗ್ಗಡಿ ಕೆಂಪಲಿಂಗ ಮಹಾಜನಂಗಳು ಸರ್ವಾಯ್ಕ ಮತ್ಯವಾಗಿ ಸ್ಥಾಪ್ಯ ಮಾಡಿ ಬರಸಿದ ಕಾಗದ ಸಮಸ್ತ ಪ್ರಧಾನ ಮಹಾಜನಂಗಳು ಸಮಸ್ತ ಪ್ರಧಾನ

[34]ಳದೇವದಂಣ್ಣಾಯ್ಕರ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ಶ್ರೀವೀರಸೋಮ ಇದೇವರ ಸಮಕ್ಷ ಯ್ಯಲು ಧಾರಾಪೂರ್ವಕವಾಗಿ ಪಡದುತಾ

[35]ಬ್ರಹ್ಮಸಮರ್ಪಿಸಿಕೊಂಡ ಪ್ರಸಿದ್ಧ ಸೀಮೂರ ಸಮನ್ವಿತ ಪಟಲಿಕಾಲುವಳಿಗಳು ಸಹಿತ ವಟ್ಟದಕೋಟೆ । ಪ್ರಸಿದ್ಧ ಸೀಮೂರ ಸಮನ್ವಿತ ಪಟಲಿಕ

[36]ಕಾಲುವಳಿಗಳು ಸಹಿತ ವಡವಿಳ್ಳಿ ಬೆಳಗುಂದ । ಪ್ರಸಿದ್ಧ ಸೀಮೂರ ಸಮನ್ವಿತ ಪಟಲಿಪ್ಪುರು । ಸೀಮೂರಿಸ್ಥಳಂಗಳಕಾಳವನು ಸ

[37]ಲುಕಾಳವಕಟ್ಟಿ ಅಟ್ಟದಕೋಟೆ । ಬಿಳ್ಳದೆಳುಗುಂದ । ತಿಪ್ಪುರು ಇಂತೀ ಸೀಮೂರಿಸ್ಥಳಂಗಳಲು ಸ್ವಪಟಲಿಸಿದ್ಧಾಯವನು ಅಲೆ

[38]ಮಧ್ಯದ ಶ್ರೀಪ್ರಸಂನ ಮಾಧವದೇವರು ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು । ಶ್ರೀಪರವೆಲ್ಲಾಳನಾದದೇವರು ಗಳಲು ಳೂರಗ್ರಾಮ

[39]ರಂಗಭೋಗಕ್ಕೆ ತ್ರಪವಿತ್ರವಿಷುವಸಂಕ್ರಮಣ ಶ್ರೀಜಯಂತೀ ದೀಪೋತ್ಸವ ತಿರುನಾಳು ವಿಶೇಷೋತ್ಸವ ತಡಿಅಂಗಭೋಗ ಯ್ಯಳಗಾದ ಶ್ರೀಕಾ ಲುವಂತಾಗಿ

[40]ತಾಂಬ್ರಶಾಸನವ ಬರಸಿಕೊಂಡ ಈ ಮೂಲಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಶಾಸನಂಗಳನೂ ಅಬೆಳ್ಳೂರಲ್ಲಿ ಮಾನವಾಡಿ. ಉಪ್ಪಿಂದತಾ

[41]ಮೇಲೆ ಹೊಸತಾಗಿ ಹತ್ತು ವೃತ್ತಿಯನೇ ಉಪ್ಪಿತೊಂಭತ್ತು ಉವೃತ್ತಿಯಾಗಿ ಮಾಡಿ ಅಬೆಳ್ಳೂರ ತೊಂಬತ್ತು ಉವೃತ್ತಿಯಾ ಮಹಾಜ ಯಗೆಲ

[42]ಪರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರ ಪ್ರವಿಷ್ಟವಾಗಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟರು ಅಬೆಳ್ಳೂರ ಮಹಾಜನಂಗಳು ಅಗ್ರಾಮ ಮಧ್ಯ ರತ್ನ

[43]ಪ್ರಸಂನ ಮಾಧವದೇವರು ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು ಶ್ರೀವರದಲ್ಲಾಳನಾಥದೇವರು ಪೊಳಗಾದದೇವರುಗಳ ಅಮೃತಪಡಿ ಅಂಗ ಭೋಗರಂ

[44]ಗಭೋಗಕ್ಕೆ ತ್ರಪವಿತ್ರ ದೀಪೋತ್ಸವ ತಿರುನಾಳೊಳಗಾದ ವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆ ಪೊಅದೇವರುಗಳ ನಿಬಂಧಕಾಱರು ಗಳ ಜೀವಿತವ ರ್ಗಂಗಳಿಗೆ ಪೊಅಳ್ಳೂ

[45]ರತೊಂಭತ್ತು ಉವೃತ್ತಿಯ ಮಹಾಜನಂಗಳು ಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ ಯಾಗಿ ಸರ್ವಮಾನ್ಯ ಸರ್ವಾಬಾಧೆ ಪರಿಹಾರ ಸರ್ವನಮ ಸ್ಯವಾಗಿ ಅದೆರುಮಾಳದೇ

[46]ವದಂಣ್ಣಾಯ್ಕರ ಎಂದೆಂದಿಂಗೆ ಪೊಪೊಡೆಯರಾಗಿ ನಡಸುವಂತಾಗಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟ ಸ್ಥಳಂಗಳು । ಪಟ್ಟದಕೋಟೆ

[47]ಹುಂಚಳ್ಳಿಗಳೊಳಗಣ ರಾಮಗವುಡನ ಹಳ್ಳಿ ಅಣಿಲಹಳ್ಳಿ ಗೂಡಿವತಜಬಿನ ಕೋಟೆ । ಕತ್ತವಗಟ್ಟ । ಸಿವನೆಯಹಳ್ಳಿ । ಇಂತೀ

[48]ಸ್ಥಳಂಗಳು ಅದೇವರ ಅಮೃತಪಡಿಗೆ ನಡವವು । ಅದೇವರ ಅಮೃತಪಡಿಗೆ ಪೊ ಅನಿಬಂಧಕಾಱರ ಜೀವಿತವರ್ಗಕ್ಕೆ ಪೊಕೊಟ್ಟ ಸ್ಥಳಂ ಗಳು ಬಿ

[49]ಳ್ಳಿಬೆಳುಗುಂದವಹಳ್ಳಿ ಯಿರುಮನಹಳ್ಳಿ ಬೀಜನಹಳ್ಳಿ । ಎರೆಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿ ಪಟ್ಟಣ । ಇಂತೀ ಸ್ಥಳಂಗಳನು ಅದೇವ ರುಗಳ ಅ

[50]ಮೃತಪಡಿ ಅನಿಬಂಧಕಾಱರ ಜೀವಿತವರ್ಗಕ್ಕೆ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟರು । ಅದೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆ ಪ್ರೀತಿ ಕೊಡಗಿಯಾ

[51]ಗಿ ಆ ಮಹಾಜನಂಗಳು ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟ ಬಿಳ್ಳದೆಳುಗುಂದವಹಳ್ಳಿ ಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿ ಪಟ

[52]ಟ್ಟಿಯಸಳ್ಳಿ । ಬಿಲ್ಲಬೆಳಗುಂದವಹಿಯಕೆಜ್ಜೆಯಕೆಳಗಣಿಕಂಕೋಲೆಯಮೇಡಿನಲ್ಲಿನಟ್ಟಿಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆಸಲಗೆಹವ್ವತು ।
[53]ಇಂತಿಷ್ಟನೂಲಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ವಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಪ
ಕ್ಷೇತ್ರಂಗ
[54]ಳೊಳಗೆಕೆಜ್ಜಿಕಟ್ಟಿಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಅಲಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾರ್ವ್ವಸಮಸ್ತಬಿಸಹಿತವಾಗಿಅದರ್ಮ್ಮಂಗ
ಳನು
[55]ಅರೆರುಮಾಳೆದೇವರಂಣ್ಣಾಯ್ಕರೇಯಿಜಮಾನರಾಗಿಅಜಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಅಮಹಾಜನಂಗಳುಧಾ
[56]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯೀಯೆಲ್ಲಾ ದೇವದಾನಕೊಡಗಿಯಿಸ್ಥಳಂಗಳಂದ್ದಾಯಸೇಸೆಳ್ಳಾಗೆಪಾಣಿಪೊಡಕೆಕಾಣಿಕೆ
-ಲುಸುಳಕಟ
[57]ಜಸೇಸೆಳಸೆಯಸೇಸೆ=ಎದುರೆಮಸೇಸೆಸಂಡಿನಕೊಡಕೆಕಟ್ಟಿಪಿದ್ದಪ್ರಮೋತ್ತಾಸವಪ್ಪತವಪ್ಪಡಿಪಳಬ್ರಹ್ಮಾ ಳಾಡಮುಳ್ಳಾತ
ಪಿಮಂಸ
[58]ಯೆಲ್ಲಾಬಾಧೆಯುನೂಲತೊಳಧತ್ತಾಹಾವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗಳುಪರಿಯಸ್ವಿಕೊಟ್ಟುಸವ್ವಾಬ ಧೆಪರಿಹಾರಸರ್ವ್ವಮ್ಯಾಸರ್ವ್ವ
[59]ಸಮಶ್ಯವಾಗಿಮಿಯಿಲ್ಲಾದರ್ಮ್ಮಂಗಳನೂಲಜಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವಂತ್ತಾಗಿದುವ ಸ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
ರು । ವಳ್ಳೂರಲ್ಲಿಮುಂದ
[60]ವಮಹಾಜನಂಗಳುಸರ್ವ್ವಕಮತ್ತ್ವಾಗಿಪಳ್ಳೂರುಲಿಪ್ಪಗೌಗಳನುಮುಂದವ್ರಂಡಿ ಮಸಿ ಪ್ರಪಂಮ್ಯಾದೆಮಲ್ಲಿವ್ರಿತ್ತಿತೊಂಡ
ತ್ತಾಜಕಂ
[61]ದ್ರುವವ್ರಂಡಿಗೆಯಾಗಿಅಜಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸುವರು । । ಪಮರಕೆಜ್ಜಿಯಾಕ್ಕಳಗೆಜ್ಜಿಯೊಳಗೆಬಂದದುವಗಿಸ
ಬಾಡ
[62]ಕಾಲಕೆಳಗೆಅದ್ಳುವಮಹಾಜನಂಗಳುಅರೆರುಮಾಳೆದೇವರಂಣ್ಣಾಯ್ಕರೇಮುಂನಪ್ರೆಕಂಟ್ಟುಧಾರಾ ಪೂರ್ವ್ವಕವಾಗಿಕೊಡ
ಗಿಯಾಗಿ
[63]ಕೊಟ್ಟುಅಚತುಃಮೆಗನಪ್ಪಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವ್ವಅರೆರುಮಾಳೆದೇವರಂಣ್ಣಾಯ್ಕರೆಕೊಡಗಿಯಾಗಿಸರ್ವ್ವದಾ
ನ್ಯವಾಗಿಸರ್ವ್ವಮ
[64]ನಮಹಾಜನಂಗಳುಜಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವೆರು । ಅಲ್ಲಾಳಸಮುದ್ರದಳಗೆಪಡಿಕೆಶ್ವರಮಿಂದುಮಲಲುಕೊಡಗಿದೇವ
[65]ದಾಯಮಿಂತೆಂಳಲುಗ್ರಾಸ್ಯಂನಮಾಧವದೇವನಮಿಂದಕಾಜಾಗೆಮಿ -ಮೂಡಲುಅಲ್ಲಾಳಸಮುದ್ರದಮೇರಮಿಂಬಗಲುಅ
ಚತುಸೀಮೆ
[66]ಅಮಹಾಜನಂಗಳುಚಕ್ರವರ್ತಿಕಲ್ಲನಪ್ಪಿಕೊಟ್ಟಕ್ಷೇತ್ರವ್ವಅಲಾಗಿಧವದೇವದೇವಂಗಳೋಗಸಲಗೆಳೋಗಳಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ
ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನವ ಕ್ರಮಾಗಿ
[67]ಅಜಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿದಮಾಗಿಸಲುವೆರು । ಅಲ್ಲಾಳಸಮುದ್ರದಮಾಂಕೊಡಿಮಲ್ಲಿ ಗ್ರಾಮಗಳುದವದೇವಕಿದಾದೆ
ನಟ್ಟು
[68]ಕೊಟ್ಟಕಲ್ಲಿಂದಮಾಗಿಸಲುಅದಮಾಣಕೊಡಿಮಿಂದಮೊಳಲುಳ್ಳಕ್ಷೇತ್ರವ್ವಅಲಾಳಗಾಗ್ರಾಮಮಿಮ್ಮೆಗ್ರಾಮಸಂಗಮಾಗಿದದೇ
ವ ಗ್ರ
[69]ಣಮಾಕ್ಕಳ್ಳರೇವಲ್ಲಗ್ರಾಮದಮೆಳಾಳಾಗಿದದೇವರಿಗೆ ಅಲ್ಲಾಳಸಮುದ್ರದಕೆಜ್ಜೆಮಿಡುಪ-ಮಿದ ರನ್ನಕ್ಕೆಪಾಣಿಪಾಣಿ
ಉಳ್ಳದು ।
[70]ಅಕ್ಷೇತ್ರದಮಾಮದಗುತ್ತಕಾ-ಮಲಗುತ್ತಾಗಿಮಿಪೆಸ್ತುವಮಲ್ಲಾಗ್ರಾಸ್ಯಂನದಮಾಗದೇವರಿಗ್ರಾಮದಾಳ್ಳದೇವಲ್ಲಾಗ
ದಲ್ಲಾ
[71]ಅಜಾಕ್ಷೇತ್ರದಮಾಳಳಮ್ಮಾಗಾಗಿಗಾಲಳಿಮಿಮಧುಗಿಮಿಳಕ್ಕಾಕಳಪುಸಂಮಾಗಿಮಿಳ್ಳುಕುಮರು ॥ ಸಾಮಾನ್ಯಾಮ್ಮಾಧ
ರ್ಮ್ಮಸೇತುಂಗಾಂ
ಕಾಲೇಂಲಿಮಿಂಸೀಮೆಳಳಗ್ರಿಗ್ರಾಮ್ಯಗೇಣ ಕ್ಷಾಮಿಸಾಮಿಲೇ ಮಿಸ್ಕಿಯೋಮಾಮೋಮಮಿಸ್ರ(ರಮಾಬಿಂಪ್ರ ॥
ಸ್ಥಿರಕ್ಷಾಮಾಕ್ಷಾಂಮಾಮಿ-
ಕಾ

[73]ಹದೇತವಸುಂಧರಾಂಪಷ್ಠಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವಧರ್ಮ್ಮಕೆಳರುಳಿಬಿಡಿಪ್ರಿಯರುವಿರೋಧ
ಮಾಡಿದಡೆಪ್ರ

[74]ತ್ರಿಗಂಗೆಯುತಡಿಯುಲುಂ ವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರು ॥ ಇಂತ್ತಪ್ರದಕ್ಕೆ ಆಪೆಳ್ಳೂರ
ಸೇನದೋ

[75]ವಪೆಂಮಯುಂಣ್ಣನವ-ಗಂಲ್ಲಾಳದೇವನಬರಪಹತೊಂಭತ್ತಾಉಮಹಾಜನಂಗಳ್ತ್ರೀಪಸ್ತದೊಪ್ಪ ಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾ
ಯ್ಕರ್ತ್ರೀಪಸ್ತದೊ

[76]ಪ್ಪ * ತ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ತ್ರೀಮಲ್ಲಾಳನಾಥ ॥ ಶಕವರ್ಷ ೧೦೩೧ ಸಂಭುವತ್ಸರಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
ಬ ೨೩ ಆ ತ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

[77]ನಂಪರುಮಾಳದಂಣ್ಣಾಯ್ಕರಮಕ್ಕಳುಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾ ಸ್ವರುಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂ
ತೆಂದಡೆಮುಂಸಆಪೆರುಮಾಳದಂಣ್ಣಾಯ್ಕ

[78]ರುಪೆಟ್ಟಿದಕೋಟೆಪಿಲ್ಲಪೆಳಗೂಂದತಿಪ್ಪರನೂಆಆಕಾಲುಮಳ್ಳಿಗಳುಸಹಿತಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಆಪ್ಪೂರಗ್ರಾ
ಮಮಧ್ಯತ್ರೀವಾಧವದೇವರುರಾಮಕ್ರಿಷ್ಣದೇವರುಅ

[79]ಲ್ಲಾಳನಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಬರದಿಪತಾಂಬ್ರಶಾಸನದಕುಳದಹೊನಿಗೆಸಲವಾಗಿಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆಪೆರು
ಮಾಳದಂಣ್ಣಾಯ್ಕರುಕಲ್ಲಸಪ್ಪಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿದಾ

[80]ಗಿಆದಂಣ್ಣಾಯ್ಕರಿಗೆಸಂದ-ಬಿಪಕಾಳಿಗರಾಮನಹಳ್ಳಿಸಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿಯದೇವದಾನವಾಗಿಕಲ್ಲನಪ್ಪಿಕೊಂಡಅಣಿಲಹಳ್ಳಿರಾ
ಮಗಉಡನಹಳ್ಳಿಗೂಡಿದತಲಬಿನಕೋಟೆಕಿತ್ತವೆಗಟ್ಟತಿವ

[81]ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣಇಂತ್ತೀಪಳ್ಳಿಗಳಿಗೆಪೂಆಪೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಆದೇವರಿಗೆ
ಕಲ್ಲುನಟ್ಟುಶಾಸನದೊಳಗೆಬರದಿದಂದಾಗ್ರಿಪ

[82]ಕ್ಷೇತ್ರಂಗಳಿಗೆಪೂಆದೇವರುಗಳಸ್ಥಾನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ಣಾಯ್ಕರಿಗೆಬರದಿಹಜೀವಿತಪ್ರಸಾದಪಡಿಪ್ರೊಳಗಾ
ಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ

[83]ಸಹಿತವಹದೇವದಾನದಪ್ರೊಡೆತನಕ್ಕೆ ಪೂಆಪಳ್ಳೂರಮಹಾಜನಂಗಳಕೈಯಲಿಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುತತುಕಾಲೋಚಿತಕ್ರ
ಯದ್ರವ್ಯಗ ೬೫೦ ನೂಕೊಂಡು

[84]ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಳ್ಳಿಗಳನೂಆಪೆಳ್ಳೂರಲಿಪೂಗಾಣಸಮುದ್ರದಲಿಪೂವುಳ್ಳಂಥಾಗ್ರಿಪಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರ
ಅಮ್ರಿತಪಡಿಗೆತಾಂಬ್ರಶಾಸನ

[85]ದಲುಳಸಪ್ತಮಭಾಗೆಆಲಿಕೂಳಕಡಿದಹೊನನೂಆದೇವರಸ್ಥಾನಿಕತನಪ್ರೊಳಗಾದಪ್ರೊಡೆತನದಸರ್ವ್ವ ಸಾಂಮ್ಯವನೂಪೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಉಮಹಾಜನಂಗಳಿಗೆಆ

[86]ಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುಸ್ವರುಬ್ಯಾಪ್ರೊಡೆಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಶಾಸನದಲಿಹಸ
ಪ್ತಮಭಾಗೆಯಕುಳಕ

[87]ಡಿದಹೊನಿನಲಿಆಮಹಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂಪ್ರೊಡೆಯರೂಪಾಗಿಪ್ರೊರಕೆಳಗಣಧರ್ಮ್ಮವಾಗಿಆದೇವರುಗಳಮ್ರಿತಪಡಿ
ಚ್ಛೈತ್ರಪ್ರೈತ್ರನಿತ್ಯನ್ನೈಮಿತ್ತಿಕಪ್ರೊಳಗಾದಪ

[88]ಲ್ಲಾತ್ರೀಕಾರ್ಯ್ಯವನೂಕಾಲಕಾಲದಲೆಎಂದೆಂದಿಗೆಪೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪಳ್ಳೂರತೊಂಭತ್ತಾಉಮಹಾಜನಂಗಳನಡ
ಸುತ್ತಬಪರುಆಮಹಾಜನಂಗಳುಆಚಕ್ರ

[89]ವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರಿಗೆಕೊಟ್ಟದೇವರಧಟ್ಟಗುತ್ತಿಕೆಯನಿಯೋಗ ೧ ಕೆಜೀವಿತಗ ೫ ಪೂಯಿಬಳಆಕ್ಕಿಯಪ್ರಸಾದವೂನಿಬಂಧ
ದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ಪೂಸಲುದು

[90]ಪ್ರೊಂದುನಿವೇದನವುಸಲುದುಆಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨
ಸೇನದೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಲ್ಲಾಳದೇವಂಗೆ

[91]ಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವೆದುಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರ್ತ್ರೀಪಸ್ತದೊಪ್ಪ ತ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಆಕೊಡ
ಗಿಯಸಟ್ಟಿಹಳ್ಳಿಕಾಳಿಗರಾಮ

* ಗಂಗಾಕ್ಷರ.

[1]ನಪ್ಪೆಟಿಳ್ಳದಳಗ ವದಗೆದ್ದ ಮೂಮುಗಾಜನಂಗಳುಕ್ರಮುವಾಗಿಕೊಂಡುಕಾಸ್ಥಳಗೂಡಿಜ ಕ್ಷಿದ ಇಲಿಸ್ಥಳಪ್ಪಳುಂಡಿಗೆಮಂ
[3]ಮಾಡಿಮಲಿಮ್ಮನಳುಂಡಿ ಉಚಂದ್ರಾರ್ಕ್ಕಸ್ತ್ರೀಯುಲ್ಲಳನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಬದ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ ಎದವ
ಶಾಲಿವಾಹನಶಕವರುಷ ೧೦ ೧ ನೆ
[3]ಯುಂಜುರಾನ್ಸಂವತ್ಸರದ ಆ
[4]ಷಢ ೧೦ ಶು ಲು ಶ್ರೀಮತು
[5]ಕಾಳ್ಯರೊತ್ತರತೊಜ ೨ ತ
[6]ಯಮಗ್ರಾಧಿಪತಿರಾಮಸ್ವರಾ
[7]ಒತರಮಕ್ಕಳುಜರಿದಾಸರಾ
[8]ಒತರುದೆಳೂರಪ್ರಸಂನವಾಗವದೇವರ
[9]ಮುಂದೆಉತ್ಸಹಮ ಇವದೀಪವಾ
[10]ಟಿಮುಕಂಭಮಲ್ಲಿಂಗೀರವನುಗೋಪಾಲ
[11]ಪ್ರಸ್ಥಾಪ್ರೀಯಾಗಿಉಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾ
[1] ಯಿಮಾಗಿನಿಲಿ ವರಳುಜಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಕರ ಒಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಾಸನಂ
[2]ಜಿನಶಾಸನಂ ॥ ಶ್ರೀ[ಸ]ಮಂಭದ್ರಮುನಯೋನಮಃ ॥ ಶ್ರೀಮತುಡಿಳ್ಳಿಕೆ ಇಲ್ಲಾ ಪುರಜಿನ
[3]ಕಂಚಿನೆನುಗುಹೆಂಪಾಸನಾರೀಗರಾದಲಕ್ಷ್ಮೀಸೇಸಳ್ಳೂರಕರಪ್ರತಿಬೋಧ
[4]ದ ದ್ರೋಣ್ಯೆಸೂರದೇವಾಜಪ್ರೊಡೆಯರುಘಾರಾವತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರ
[5]ದಲ್ಲಿಸ್ವ ಷ್ಟರಪಮಲಿಕ್ಲಿವದುಮಾಸೆಟ್ಟರಸುತರಾದಡೊಡ್ಡಾದ
ಣಾಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ
ಚಂದ್ರಾರ್ಕವಾಗಿನಿಮಾಪಿಸಿದವಿಮಲನಾಥನಕ್ಕೆತ್ಯಾಲಯವುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಬದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರ್ಷ ೧೪೯೦ ನೆ ಸಂ
[4]ದವರ್ತಮಾನಸಾಮ್ಯಸಂ
[5]ವತ್ಸರದವೈಶಾಖಶು ೫ ಯಲು
[6]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಠೆ

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ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

[1]ಪಳೂರಸ್ಥಳದಪಾ
[2]ರುವಪರಿಯದಾಸ
[3]ರುಯಿಮಾಗನೆಂಜಮ
[4]ಮಾಧವಪಹೆಬಾರಮಗಲಿಂ
[5]ಗವಯತಿಪಯಾಸ್ವೈನಿಪ
[6]ತಿಸೇಪ

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ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತರ ಕಂಬದಲ್ಲಿ

[1]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ
[2]ಶಾಲಿ ೧೪೯೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತೇ ॥ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ

[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ[ಮ]ಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪ್ರ
[3]ರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯುಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳಗಂಡಕದ
[4]ನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿಡುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಧ
[5]ಜಾಳಚಕ್ರವರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಲೊಕ್ಕುಗುಂದಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[6]ತ್ರೀಗಂಯದುಕುಳರಾಜ್ಯತ್ರೀಗವುಚರ್ಪ್ಪಂದೆಹೊಯ್ಸಳಾನ್ವಯದೊಳಭೂಭಾಗವನಾಳ್ದಂ ವಿಷ್ಣುವೆಭೂಗಧಿಪತಿಯಾದ
[7]ನೆನಿಸಿ ವಿಷ್ಣುನರೇಂದ್ರಂ ॥ ಮಗದಕೋಟೆಕೊಂಗಳೆದದಂಡವಮಂಡಳಕಪ್ಪೆರಪ್ಪುಗೆಟ್ಟಾಗಳೆಮಾಡಿಕಾಳಗದೆಕಂದದವುಂನ
ದುರಂಜಿತೀಜುಪೀಜುಗರಪೈರಿವುಂಡಳವುವಿಲ್ಲಿ
[8]ಗೆ ವಿಷ್ಣುನರೇಂದ್ರನಾಳ್ದನೀ । ಸೂಗರವೇಷ್ಟಿತಾಚಳಿಯನಾತನೊಳಾರ್ದ್ದೊರೆಭೂತಳಾಧಿಪರು ॥ ಆವಿಷ್ಣುನರೇಂದ್ರನವುಗನಾವ
ರಿಸಜಗತ್ರಯಂಗಳಂಕೀರ್ತಿಧರಿತ್ರೀವಧುವನೊಲಿ
[9]ಸಿತಂ ನಬುಜಾವಸತದೊಳಿರಿಸಿವಂನೃಸಿಂಹನರೇಂದ್ರಂ ॥ ಧುರದೊಳುವಾಜಿಜಾಂತವಂಗಜ್ಜನನನಿಲಸುತಂರಾಘವಂಶಣ್ಮುಖಂಬಂ
ದೆರೆದಂಗಂಕಾತಜೇತಂದಿತಿಜಕು
[10]ಳಭವಂಗುತ್ತನಾಚಾರುದತ್ತಂಚರಣೆಂದಂಗಾಖಗೇಂದ್ರಂಕರನಿಧಿಶಿಬಿ . . . ರಂಕಾಂತೆಯಗ್ಗಂಬುರುಹಾಕ್ಷಂಮನ್ಮದಂವಾಸವನೆಸೆ
ವಜಯಂತಂನ್ರಿ
[11]ಪೇಂದ್ರಂನ್ರಿಸಿಂಹಂ ॥ ಅನ್ರಿವನಸೂನುವಿರರಣಕಾಸೀನಂವೀರಹೊಯ್ಸಳಂಬಲ್ಲಾಳಂವಾನವರೂಪವರಿವುನ್ರಿಪಕಾನನದವದಹನ
ನೆನಿಸಿನೆಗ
[12]ಟ್ಟಿಂಧರೆಯೊಳ । ನ್ರಿಪರಾರುಂವೀರಬಲ್ಲಾಳನೊಳಿರದೆಪೊಣಂಪರೇಮೇಲೆಶಾರ್ದ್ದೂಲಪತಾಕಾದಂಡವುಳ್ಳಾಡಿದೊಡೆಮನ
ದೊಳಳ್ದಾಡುವಪ್ಪ
[13]ಲ್ಲೆ ವಿಂದಂತೆಪೊಲಂಗೊಂಡೋವಪೊಂಗ್ಮಿಂದಭಯದೊದವಿಂ । ಸಂಗರಕ್ಷೋಣಿಯೊಳನಿಂದಪರೆಂಬೀಗಾಂಪುವೇಶುಂಮಱಿಯ
[14]ದರೊಳಂಕಾದುವಣ್ಮುಳ್ಳಗಂಡರು ॥ ಆತನಸಾಮಂತಂಜಗತೀತಳವುಱಿವನ್ತುಪಟ್ಟಿಗಾಳಿಗದೊಳಗೆಲ್ದಾತಂಸಿಂದೆಯ
[15]ನಾಯಕನಾತ[ನ]ಸುತರಗಣಿತಪ್ರತಾಪನವೇತರ ॥ ದೊರೆಯಾವರ್ಮ್ಮಾಚೆಯನಾಯಕಂಗೆಸವುನಾರಾದಿತ್ಯದೇವಂ
[16]ಗೆ । ಪೇಳ್ಸರಿಯಾರ್ವ್ವಲ್ಲೆಯನಾಯಕಂಗೆರಣದೊಳಿಗೆಲ್ವಲ್ಲಿಗರ್ತ್ತಾರ್ತ್ತಿಗಳ್ಳರದೀವಲ್ಲಿಗೆಭೀತರಂಮರೆವುಗಲ್ಕಾವಲ್ಲಿ ।
[17]ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ವಂನರಾದರವರಂಪೋಲ್ವಂನರಾರ್ದ್ಧಾತ್ರಿಯೊಳು ॥ ಮಾಚೆಯನಾಯಕನವುಗಂರಾಚೆಯ
[18]ನಾಯಕನವಂಗೆನೇಗ್ಗಿಱಿಯುತಂ । ಮಾಚೆಯನಾಯಕನವರಂತೀಚಕತುರುದಧಿವ್ರತಧರೆಯೊಳಾರ್ವ್ವೆಸರ್ವಚಿದರ್ ॥
[19]ಮನಹಂಮಲ್ಲೆಯನಾಯಕಂನೆಗಟ್ಟಿಚಿಕ್ಕೇನಾಯಕಂಸಿಂದೆಯುಂಮೊನೆಯೊಳ್ತಟ್ಟಿಱಿವುಕ್ಕ್ರನುಳ್ಳಸುಭಟಂ । ಶ್ರೀರಂಗನಾ
-ಧಿತ್ಯನೆಂಬರವಕ್ಕ್ರಂಚಿಯುಮಾಚೆಯುಂಗಳನುಜರ್ಬ್ಬಲ್ಲಾಳನೆಂಬುತನಂತನಿಬಗ್ಗಂಕಿಱಿವುಂಪ್ರತಾಪನಿಳಯಂಪಳ್ಳೂರಸನ್ತಾ
[21]ನದೊಳ ॥ ಮಱಿಪೊಕ್ಕ ವಱಿಗುತಿತಲ್ತಿಱಿವದಪಿನಮೂಱುಲೋಕಜಗದಾಳನೆನಲು । ನೆಱೆದಪಿರುದನ್ವಯಾಗತಮಱಿ
[22] ಯಿರೆಪಳ್ಳೂರವನೀಗೆಸಂದುಧರೆಯೊಳ ॥ ಸತತೋತ್ಸಾಹದೆಭಾವಿಸಿಟ್ಟನೆಗಟ್ಟಿಂಪಳ್ಳೂರೊಳಾತಂಗೆಪೆಂಡತಿಪಾವಳ
[23]ಸತಿಸೂಚಿಕಬ್ಬೆಯುವರಿರ್ವ್ವಗ್ಗಂಮಗಂಪುಟ್ಟಿದಂ । ರತಿಕಾಂತಾಕೃತಿಕೇತಿಸಿಟ್ಟಿಯುರಸಂವಂಗಗ್ರಜಂದಾನವುಂನತಿಪುಂ
-[24]ಧರ್ಮ್ಮದವೆರ್ಮ್ಮೆಯುಂಸೆಗಳ್ವುದಂತಾಸಟ್ಟಿಯಿಂಸಿಟ್ಟಿಯೊಳ ॥ ಆತನಸತಿವಾಚಕವ್ವೆವನಿಪಾತಿಳಕಸವಾಸಿಪಟ್ಟ
[25]ಣಸ್ವಾಮಿಯನಬ್ಬಾತಾಕ್ಷಿಪಡೆದುಪಡೆದಳಿತಂನುತನೆಗಟ್ಟಿಮಂಡಳಸ್ವಾಮಿಯ್ದುಂ ॥ ಮಂಡಲಸಾಮಿಸಾಮಜಾಪ್ರಪ್ರ
[26]ತಿಮಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡಪರಾಕ್ರಮಂವಿತರಣಾರ್ಕ್ಕಸಂತಂವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳನಂದನಾಕ್ಕೃತಿಯು
[27]ಸುಳ್ಳವನಾತನಕಾಂತೆಕಂತುವೇದಂಡನಮಾನದಾನಿಭವನಸ್ತುತೆಮಲ್ಲವೆನೀಱುಪೆಲೋಕದೊಳ ॥ ತೆಮರಾಯ್ತ್ತಾನನಮಲ್ಲ್ವಜ್ಯಂಗ

28ಪರಾಪ್ರಾಪ್ತಿ ಶ್ರೀಗೆಗೊಳ್ವವರ್ಗಂ ಸಲೆಪರಾಕ್ರಮನ ಶ ಯಶೋವಗ್ರರಣಾಂಗಣಸಮುದ್ರಸ್ತುತಪಾದಮ ಹಿಯು
29ಗೃಹಕ್ಷೇತ್ರ [illegible] ತಿಸಲೆ ಚಾರಿತ್ರ ಕುಲಸ್ವಾಮಿಯುಂ ॥ ಅವಂಗಳಸಾಮಿಯುಮ ಮಹಿ ಯೊಳ್ಕೇತ
30ದ ಲ್ಲವರಾಂ . ಸ್ವರ್ಗ [illegible] ॥ ಅವರಿಂ [illegible]
31ನವರಾತ [illegible] ನಸ್ತವನ [illegible] ವೃತಿಮಾಟಳಿಂ ॥
32ವಂದಂಗಳ [illegible] ಗ್ಗ [illegible] ಬಿಟ್ಟರು ಮಾಳ್ದನುಂ ।
33ರವಿಸುತನೊ [illegible] ಬಲ್ಲ [illegible] ತನೊಂದು ವಿಕ್ರಮದ ಸುಕ್ರಮ [illegible]
34ಕ್ಷತ್ರ [illegible] ಸ್ವ [illegible] ಸ್ತ್ರ [illegible] ವೃತಿಮಾನಲ್ಲನವ [illegible]
35ಮಿರ್ಲೋಕದೊಳು ॥ ದೆ [illegible] ಲ್ಲಿ [illegible] ಶ್ವರಮ [illegible]
36ಕ್ರಮ [illegible] ॥ ಮಿದಿದೊಳ್ವಣ್ಣ [illegible] ಗ್ಗ [illegible] ಲೆವೇ(ಮಿ
37 [illegible] ವರ್ಗ [illegible] । ಗ [illegible] ಪ್ರ [illegible] ಗ್ಗ [illegible] ತ್ರಿ [illegible] ಲ್ಯಂ ಮನ
38ಪೊಲ್ವ [illegible] ॥ ಅರ [illegible] ಲ್ಲಿ [illegible] ಕ್ಷ [illegible]
39ಬುದಗಲ್ಲು [illegible] ವ್ಯ [illegible] ತ್ತು ಪನೊಳ್ವ ವಿರ
40ದಕ್ಕ [illegible] ಗಿಪ್ಪು [illegible] ॥ [illegible] ಲ್ವೆ [illegible]
41ಳುಮಂ [illegible] ದೇವ [illegible] ॥ ಕೃಪಾ ॥ ಆದ [illegible]
42ದಕ್ಷಿಣದೇಶ ದೇವ ಉದು । ಮೂವದು [illegible] । ದಿಕ್ಕ [illegible]
43ಕ್ಷ [illegible] ಸಕ್ಷ [illegible] ಕೀರ್ತಿ [illegible] ।
44ಮಂಡಲಸ್ವಾಮಿ [illegible] ಮಂಡಲೇಶ್ವರಂ [illegible] । [illegible] ಳಮುಳ್ಳನ ಮಿನ್ದ್ರನ [illegible] ಮುಳ್ಳನ ।
45ಮಂದರ್ಪ್ಪ [illegible] ॥ ಸ್ವಸ್ತಿ ಶ್ರೀ ಶಕವರ್ಷ [illegible] ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿ ಸಂವತ್ಸರದ ವೈಶಾಖ
46ಶು ೧೦ ಬೃಹಸ್ಪತಿವಾರದಂದು [illegible] ದೇವರ ಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿ
47ದೇವರ ನಿವೇದ್ಯಕ್ಕೆ ಚೈತ್ರ ಪವಿತ್ರಕ್ಕೆಂ ಬಿಟ್ಟ ದತ್ತಿ [illegible] ಗದ್ದೆ ಸಲ
48ಗೆ ೬ . . . . ಬೆಕ್ಕಲು ೨೦೦ [illegible]
49 [illegible] ಕ್ಷೇತ್ರ [illegible]
50 [illegible] ಬಿಟ್ಟ ಫಲ [illegible] ಯಮ್ಮಿನ್ತಿ [illegible]
51 [illegible] ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತಿ ವಸುಂಧರಾ
52ಷಷ್ಟಿರ್ವ್ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೆ ಕ್ರಿಮಿ ॥ ಮಂಡಲಸ್ವಾಮಿ [illegible]
53 [illegible] ಕಟ್ಟಿ [illegible] ಬಿಟ್ಟ ದತ್ತಿ ದೇವರ್ಗ್ಗೆ ನಿವೇದ್ಯ [illegible] ಗ ೧
54ನಂದಾದೀವಿಗೆಗೆ . . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 2

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸ್ವಸ್ತಿ ಶ್ರೀ ಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾ
2ರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮ ಭಟ್ಟಾರಕಂ ದ್ವಾ
3ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞ

[4]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
[5]ಡತದನಪ್ರಚಂಡನನಸಾಯಿಕೂರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ದಿಗಿರಿದು
[6]ರ್ಗ್ಗವುಳ್ಳಜಲದಂಕರಾವಮೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿಮ್ಮೂಲನಚೋಳ
ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಾಪಾಂಡ್ಯರ ಜ್ಯಾಕುಲಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀ
[8]ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಬುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
[9]ದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರವಲಯಸುಖಸಂಕಥಾವಿನೋದ
[10]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಕಳವರುಷ ೧೦೯೦ ನೆಯಕುಳ್ಳಸಂವತ್ಸರದಪ್ರಥಮಾ
[11]ಶ್ವಯುಜಸುದ್ಧ ೫ ಸೋಮವಾರದಂದ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[12]ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[13]ಪೆರುಮಾಳುದೇವರಂಗ್ಗಾಯ್ಕುರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸ
[14]ರ್ವ್ವಾನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವಸರಸಿಂಪಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
[15]ದಶೇಷಮಹಾಜನಂಗಳಿಗೆಅಬೆಳ್ಳೂರ . ವಾರಶ್ರೀರಂಗಪುರದ
[16]ಅಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಸ್ಯದಅಗ್ರಹಾರಂಉದ್ಭವವಿ
[17]ಶ್ವನಾಥಪುರವಾದಬಾಳುಗು ದಡಿಗನುಳರಣಿಚಾಕಿಯಾನಪಳ್ಳಿಇನ್ತೀ
[18]ಅಸಂನ್ನಚಪುಗಾಪುಗಳಮುಂದೆವೈ ಶಂಟಮಬರಸಿದಣಸನದಕ್ಕ
[19]ವಮೆಂತೆಂದಡೆಬೆ ಂಮುಶ್ರೀರಂಗಪುರದಪೆದ್ದಲ್ಲಿಅಲ್ಲಾಳಿಸಮುದ್ರ
[20]ದಕೆಬೆಯನೀರುಯ್ಯಾಸ್ಟಿಸುವೆದ್ದಲನೊಳಕೊಂಡುದುಕೊಂಡದ
[21]ದ್ದಲಕಳದುಪುಗಿದಪೆದ್ದಲನವಾಡ್ಸಿಕೊಂಡಿದೆಪುಲಲ್ಲಾಳಿಸಮು
-[22]ದ್ರವನುಪೆರುಮಾಳದೇವದಗ್ಗಾಯ್ಕುರುಹಿರದಪಲತ್ಪರ್ವನಿಷ್ಟಿಧ್ರ
[23]ವಜಲವಪಂತಾಗಿಕಟ್ಟಿಸಿರಾಗಿಆಕೆಬೆದುಳಿಗೆಮುಸ್ಸ-ಳವಗ
[24]ದ್ದಲೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳದೇವದಗ್ಗಾಯ್ಕುರುಕಟ್ಟಿಸಿದಹಿರಿಯಪ್ರ
[25]ಡವಿಂದಂದಡುವಲದಡುವಣಪಳಿಮುಕೋಡಿಯದ ವಿಂದ
[26]ಮೂಡಲುನಡುವೆಜಿವರಿಸಲಗೆಪ್ರ ದಕ್ಕಮೂವತ್ತೈರದ ಮೆಟ್ಟಿನಳಿಯಲ್ಲಿ
[27]ನಾಲ್ವತ್ತುಯೊಂಟುಕಂಬದಮಹಾದೆಪುಲುಪನ್ನೆರದುಸಲಗ
[28]ದ್ದೆಯನಸ್ಟಾಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯಲುಕಳ್ಳನಡಿಕೊಂಡೆವಂಗಿಪ
-[29]ಸಮೀಳಾದಡುವಣಕೋಡಿಯಂಬೊಳಗೆಮೇನ ಳದೆಪ್ಪವನೂಟ್ಟಿ
[30] ಪುಲಲ್ಲಾಳಿಸಮುದ್ರದಕಳಗೆವ್ಳಮೊಂಟುಂಪನ್ನೆರದುಸಲ
[31]ಗೆಗದ್ದೆಗೆಪ್ಪಳಿಬೆಯನೀರೊತ್ತಾಳದುಪ್ರವಮೊಂಮ್ಮತ್ತಾರದ್ದಲಿ
[32]ಬೆಪ್ಪಳಅಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಗೆಂಗನಸ್ಥಮಂಜಾರಕ್ಕಳಿ
[33]ಗಾಗಿಳಟ್ಟಿಗುತ್ತಗಮಿಂಪಾಮನವಂಳಳ್ಳಗಾಜಪೆದಾಪಂರವಾಗಿ
[34]ಗಾಪಂರ್ಪ್ರಂಗಯ್ಯಾಂಪನ್ನೆರದಕಿಂಪತ್ತಲಿಪೆಪ್ಪಇದಂಯಾಂದ
[35] ಮಾವಿಪಲಿಪದಶ್ರೀರದ ತ್ಪ್ರಕಾಮಾಚಕ್ರವರ್ತ್ತಿಕಪೊಯ್ಸಳಶ್ರೀವೀರ
[36]ನಾರಸಿಂಹದೇವರಂಗೆ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಎಸ್ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೧ x ೨ ೪"

[1]ಶ್ರೀಮತ್ಪ್ರಾಚೋಳ್ಳದ ಬ್ಯಾಮಾಪ್ಪರ್ಗಾಪ್ಪಗಾಸಾಸ್ಪಿಗಳ್ಳಲಾ
ಮ ಪಟಿಸ್ಕಾಳೀಗಾಪ ಮಾಮ. .. ಸ್ಪಷ್ಟಿಗದಪ್ಪಗ ಕಾಸ್ಪ

[3]ಯಂದುಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
[4]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[5]ರ್ವಜ್ಞಚೋಳಾಮಗಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗ ಪಟೇರುಂಡಕದ
[6]ನಪ್ರಚಂಡನಸಹಾಯಿಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಿಚಲದಂಕರಾ
[7]ಮವ್ವೇಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾಪಾಂ
[8]ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭು
[9]ಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುತ್ರಿಮದ್ರಾಜಧಾನಿಬೇರಸಮುದ್ರದ
[10]ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುಕ್ತಿರ್ದ್ದಕಕವರ್ಷ ೧೧೯೦ ನೆ
[11]ಯಕುಳ್ಳ ಸಂವತ್ಸರದಆಷಾಢಶು ೫ ಬ್ರಿದುತ್ರೀಮತ ತಾಮಚ
[12]ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರ್ಸನ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
[13]ಪೆರುಮಾಳದೇವದಣ್ಣಯ್ಯರಿಗೆಕಾರುಣ್ಯಂಮಾಡಿದಾರಾಪ ವ್ಯಾಕಂಮಾಡಿಕೊ
[14]ಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವಾನಮಶ್ಯದಗ್ರಹ ರಂಉದ್ಭವನಸರಶಂಪಪುರವಾಂದಪ್ಪೂರ
[15] ತ್ರೀಮದನೇಷಮಹಾಜನಂಗಳೊಂಆಪ್ಪೂರತ್ರಿಕೂಟತ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
[16]ರುಗೋಪಾಳದೇವರುಕೋಡಿಯುಂಮೂವವದೇವರನಂಬಿಯರ ಕಾರದಾ
[17] ರಳೆಯತಂಪಿಯಣ್ಣನೂರಿರವರಂಗವೆಂಪಾಳೆನಂಬಿಯರತಿರುನಾರಾಯಣಪ್ರರವಾ
[18]ರವೇಲುಗೋಟೆಯತ್ರೀವೈಷ್ಣವರಮುಂದೆಪ್ರತೊಂಡನೂರತ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
[19]ರುದಾಸನದೇವಾಲ್ಯದತ್ರೀವೈಷ್ಣವರುನಾಗಮಂಗಲವತ್ರೀಚೆನ್ನಕೇಶವದೇವರತ್ರೀವಯಿಷ್ಣವ
[20]ರುಗರಡಿಗನಮುದಾಜನಂಗಳಾಜೆನ್ನಕೇಶವದೇವರತ್ರೀವೈಷ್ಣವರುಮುಂತ ರವದಿನೆಂಟು
[21]ನಾಡತ್ರೀವೈಷ್ಣವರಮುಂದೆಪ್ರಾಡೆಂಬಟ್ಟುಬರಿಸಿದಶಾಸನಕ್ಕವುವೆಂತೆಂದಡೆಲಿವು
[22] ಭ್ರವನರಸಿಂದಪ್ರರವಾದಬೆಳ್ಳೂರಲಲ್ಲಾಳಸಮುದ್ರಅವ್ವೆಯುಂಕೆಜ, ತಗಡೆಗೆಜಿಗೆದ್ದೆ
[23]ಕಾಲುವೆಗಳನುಆಪೆರುಮಾಳದೇವದಣ್ಣಯ್ಯರುಹಿರಿದಮತ್ಥ್ವಾವನಿಕ್ಕುಮ್ರತಜಲವ
[24]ಹಂಚಾಗಿಕಟ್ಟಿಸಿದವಾಗಿಇಕೆಜಿಗೆಗಳಕಟ್ಟಿಕಾಲ ವೆಮಂಗಸಲಿಯಿದ್ದಡೆಮ್ಮ
[25] ಬೆದ್ದಲಂಗಳಂಬಿಟ್ಟುಆದಕ್ಕೆಪ್ರತಿಕ್ಷೇತ್ರವನ ವಿಟ್ಟವಾಗಿಯಿಪದ್ದಲಬಿಟ್ಟುಕೊಂಡೆಪುಇಂತೀ
[26] ಗದೆಕಳಗೆಪರ್ವ್ವದಲ್ಲಿಪಳ್ಳಲಣ್ಣಕಟ್ಟುಮುಖ್ಯವಾದಕಾಸನಮುಖ್ಯಾದೆಮಲುಳ್ಳದ್ದಲೆ
[27] ಗಪ್ಪುಮಾಳದೇವರಗವ್ವೆಗಪ್ಪಾಗೆರುಸಂಧಿಗೆಬಿತ್ತುವಟ್ಟನಾಗಿವರ್ಷನಿಬಂಧಿಯಾಗಿಬಂದು
[28]ಗಕ್ಕನಾಕಪಣವಿನವ-ಯಾರ್ಗದೆಯತೆಜಂತ್ತಬಕವ್ವಈದೇವದಾನಂಗೆಗೆಆಪ್ರಪ
[29]ವದಕ್ಕೆವುನ್ನಇದ್ದಗಅಧಿಕ ರಗಳೆಗೆವ್ವಗಳುತಗಳೆಲುತೆಜುವನೆಪಿಂದಿಪುನೂತಂ
[30]ಬಿಯಣ್ಣನುತ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳವೂಜ ಭಾಗೆ
[31]ಗಧ್ಯಾಣಂಪ್ರೆಂದುಪಾಣಪ್ರೆಂದತೆಜುವನುಆತಿರಿವಗಂಗದೆಯುವಮಾಳೆನಂಬಿ
[32]ಯರುಆತ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಮಗೋಪಾಳದೇವರಲ್ಲಿತನಗುಳ್ಳಪ್ರೆಂದುಭಾಗೆಗೆಪ್ರ
[33]ಮಾದವರದೇವರಿಗೆಪ್ರಕೂಡಿಗಧ್ಯಾಣಂಪ್ರೆಂದುಪಾಣಪ್ರೆಂದತೆಜುವನುಪ್ರರೊತ್ತುಸೀರೊತ್ತುಸಂ
[34]ಪ್ರತಿಮರಜನಸಳುಗ್ಗಿಗಾಯಿಕಾಲಕೂವಿನಲೂಪಿಮ್ಮಲೇವರಾನಂಭಾಮಿಯಿಂದಬಸ
[35] ಅಮಹ್ಯಾದೆಮುಪ್ಪಿದೆಳೆಗವನ್ಯಾಯವೇಸುಬಂದಮಂಮಾಜನಸುಗಳುಕೊಳ
[36] ಮಹ್ಯಾದೆಮಾಸರುಮಿಾಪಿದಕಂಶ್ರೀಮತ್ಪ್ರತಿ ಕಂಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[37]ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸನಾಕಂದಿನಿಂಮಾಣಶ್ರೀವೈಷ್ಣವರ ಗಿಮಂ
[38]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಿನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 2″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರ
[2]ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
[5]ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[6]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ
[7]ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸಹಾಯಶೂರನಿವಾರಿ
[8]ದ್ಧಿಗಿರಿಯಂಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮೈರಭಕಂಠಿರವಯಗಿರರಾಜ್ಯನಿಮ್ಮ್ಯ
[9]ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕಾಲಸಮುದ್ಧರಣನಿ
[10]ಕ್ಕಂಕಗ್ರೀವಮತ್ಸ್ಯತಾಪಚಕ್ರವರ್ತ್ತಿಕೊಯಿಳಳಭಾಜಬಳಶ್ರೀವೀ
[11]ರನರಸಿಂಹದೇವಮಹರಾಶ್ರೀವಿದ್ಯಾಧರನಿದೋರಸಮುದ್ರದಲುಸುಖ
[12]ಸಂಕಥಾವಿನೋದದಿಂದ ಇಪ್ಪುದೆಯುತ್ತಿದ್ದರಕಳವರ್ಷ ೧೧೯೦ ನೆಯ ಕು
[13]ಕ್ಲಸಂವತ್ಸರದಲಷ ಹಕು ೫ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಕೊ
[14]ಯಿಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀವಿನಯಾಹಾಪ್ರಧಾನಂಕೆ
[15]ರವಾಳದೇವದಣ್ಣಾಯಕರುಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವಕಂಮಾ
[16]ಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉಭಯವನರಸಿಂಹಪುರ
[17]ವಾವಳಿಯಾಶ್ರೀಮದಗ್ರಹಾರಮಮಾಜನಂಗಳಿಗೆಲಿ . . . . . .
[18]ಸ್ಥಾನದಶ್ರೀಕಲಿದೇವರಾಸಿಂದೇಶ್ವರದೇವರುಮಂಡಲೇಶ್ವರ . . . . . .
[19]ಶ್ವರದೇವರಾಸಿಬ್ಬಾಣದೇವರುಅಂಗಡಿಯಸೋಮನಾ . . . . . .
[20]ಮಣಿಯಬ್ರಹ್ಮದೇವಭೈರವದೇವರುಶ್ರೀರಂಗದ . . . . . .
[21]ಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಿಕರುಗೋವಿಂದಜೇಯರ . . . . . .
[22]ಸೂರಜೇಯನಮಗ . . . .ಮರದ . . . . . .
[23]ತೇಜಗದೇವ . . . . . .
[24]ಂಕರುರಾ . . . . . .

(ಸುಮಾರು 4 ಪಜ್ತಿಗಳು ಸುತರಾಂ ಹೋಗಿವೆ)

[29] . . . . . ಪಪುರ
[30] . . . . . ತಗಚೆಗೆಲಿಕ
[31] . . . . . ಹಿರಿ . . .
[32] . . . . . ವಸಕ್ಕಿ . . . . ಜಲವ . . . . . .
[33]ಇಕೆಜಿಗಳ . . . . . ಚಾಸನಮ . . . .ರುಪಾಲಗ
[34]ಬಿತ್ತುವ . . . .ಚಾಸ . . . . . ಧ್ವಮುಖಾ . . . .ದಕ್ಕ
[35]ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವರಿದನಿಬಂಧಿ . . . . . .ಕ

[36]ಬಮುದ್ಯಾದೆಯುತೆಜುತಬಪೆವು
[37]ದರಪೆಮುಗಡಿಒಡಗಮುದ್ಯಾದೆಯುಲಿಪುದು
[38] ಣಾಂಕರೆಜುಪಬಪೆವುಜಕೆಪೆ
[39]ನ್ನಕಾ ಪದ್ದಲುಗದ್ಯಾಂಪಲ್ಲಗೆಲಮುಪಾಜನಂಗಗೆ
[40] ಲಿಪೆ ರಮುಖಾಂದುಮಿಟ್ಟುಪೆ ಂದು
[41]ದು ಕಳದುಕೊಂಪೆವೆಜ ರುಪಟ್ಟನಿ ರ ಗಾಮುವೆ
[42] ಂ ತೆಜ ಗ ಮುಪಾಜಾಗಳಗೆಲಗ್ರಪಾ
[43] ರವದ ರ ನಪದ್ದಲಗಿ ಪ ಂಗಗೆಪ್ರ ರೆಜು
[44]ವ ಪೆಗ್ಗಾಪ ದ ಮುಗೊ ವಿ ದಪೇಯು
[45]ದಾಪ ಗಳುಗದ್ಯಾಂಪ ಂದುಪ
[46] ಣಾ ರಪೆಪಣಾಪಾಂಪುವದು
[47] ರೆಜುಪದುಳಾಪುಮಿಯಾದೆ
[48] ಪಂಪ ಪಾಜನ ಗಳುಕೊಳ
[49] ಮುದ್ಯಾ ದೆಂ ಗ್ದ ಂಸ್ವಾಪಾಸ್ಯ
[50] ಧಿಬಾಯಿಂಪಲಾವಿನಲುಂಮ್ಮ
[51] ಪ್ರಇಂಯ್ಯಾದಮಾರ ಮಿಜಿ
[52] ದ ಹೊಪ್ಪುಳತ್ರಿವೀರಪಾಂ ಪದೇ
[53]ವರ್ಸರಾಣೆಮ ಗಳಪ ಪಾ ಗ್ರ ಗ್ರ ಗ್ರ

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ಅದೇ ಹೋಬಳಿ ಅರಾಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಒಂದೆ ಪಾಳು ಖಾಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ತಿಸತ್ಯವಾಕ್ಯೋ ಗ
[2]ಣಿವರ್ಮ್ಮದರ್ಮ್ಮಾಮಜಂ ವಾಧಿರಾ
[3]ಜಾಮುವಳಾಳಪ್ರಪವರೇಸ್ಯಾನೆನ್ದಗಿರಿನಾ
[4]ಧಚಲಪ ತ್ತರ ಗ್ರಾಮ ಸ್ನೊ ಂಬಿಜ ಕ ಸ್ತ ಜ
[5]ಪಿರ್ಮ್ಮನಡಿಗಳಗಂಗವಾಡಿಂಂಧತ್ತಜುಸಾಂದರು
[6]ಮು ನ್ನಿಷ್ಕ್ರಾಂಕಂಮಾಡಿನಿರ ಂಳು ಪಾಗಟ ಂಪಾಪ
[7]ಪೊಲಬಿಂಡಿನೊಳಸುಬಸಂಂದಾವಿನೆಂಗಪದೊಳಪ್ರ
[8]ಧುವಿರಾಜ್ಯಂಜಿಯುಂತ್ತಮಿರೆ ॥ ಈವಿಷ್ಟಂವ ನೆಮ
[9]ಚ್ಚಿಕೀರ್ತ್ತಿಸನಿಜಪ್ರಬ್ಬುತಿಪ ಂನ್ನಸದ್ವಾವಮಪರ್ಮ್ಮ
[10]ಮುತಾಮುರಂಪಮೆಸಿರಿಪ್ಪೀಂಪೆ ಪಿಂ ಳಗಾಂಗಳ ಂಂವಸ್ವ
[11]ನಿವಾಡಿಪಿಲ್ಲನಿಂಪಾಗ್ದಿಂಮಂತೆಪ ಶ ಂವ ಂಾಪ ಗಂ
[12]ಪಮಿತನ್ನಮಾಡೆಸಂದೊಳ್ಳಿಕ್ಕಾಂದಿಗ ಂಂಸ್ಪೇ ॥
[13]ಗುತ್ತಿಮುಗಂಗಮುಂಪಾಂಸ್ತ್ರಿಪಮಂಪ್ಪ್ಗಾಣ್ಣಿನಪ
[14]ಟ ರಾಜ್ಯಾಪ್ತಿಕ ತ್ತಿಗಸಿನ್ನಾಪ ಮಂಪ್ರಮುಪ ಕ್ತಮ
[15]ಸಂಪಮಾಲಿಯ್ಯಸಿಮೊಂಮಂ ॥ ಪ್ರಾಣ್ಯವಿಜ
[16]ಯಸಂಪಸ್ಸರಸ್ಯಾಪ ಪ್ಪಿಪರ್ಮ್ಮಾನಸಿಗಳಪಟ್ಟಗಾಟ್ಟಿದ
[17] ಪತ್ತಿಸ್ಸಿ ಲಿಗಿರಸಂಪ್ಪಸ್ಸಲಿಸ್ಯಂ ಯಜಪಾಸ [ತ
[18]ಪಪ್ಪಣ್ಣಿಮಂದಂಪ ಂಂಂಪ ಗ್ರಾಂಮ ಂವಿಪ ಂಂಂಂ
[19]ದ ಂ ಂಂಂಪಿಂಂಳ ॥ ಸ್ಪ್ರಿಂಪ ಸ್ತಾಪ್ಯಾಂಸ್ಸಾ
[20]ಪಿತಪ ಪ ಪಾಪ್ಯಪಪಸಂಂಪ್ಪಂಸ್ಸಂಪಸಪ್ಪಳಂ
[21]ವಿಪ್ಪಸ್ಸಾಪ್ಪಾಪ ಂಂಪ್ಯಾಮಿಂಂಪ್ಯ ಪ್ಪತಪ ಮಿ
ಪಾಂಂಪ ಂ ಂಲಪ್ಯಾ ಆರಂಮೂರಕೆ
ಪಿಗಂ ಂಂಪ್ಪಾಪ್ಪಪ್ಪಂಂಪ್ಪಂಂಪ ಪಾಪ್ಪಾಂಂ
[24]ಸಪೆಪ ಸಾ ಗಲಸಂಂಪ್ಯಾಂಂಪಸ ದಾಂ
ಪಿಪಾಪಪ ಪ್ರಪಾಪ ಪಾಂಪಾಂಂ
[26]ಪಿಂ ಸಂ ಪಾಂ ॥ ಆಪ ಪಿಪಪ್ಯಾಂ
ಪಾಂ ಪ

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ಒದೇ ದೇವಸ್ಥಾನದ ಒಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 2′ 4′.

(ವೆಲ್ಬಾಗ ಹೋಗಿದೆ)

1 . . . . . ಸಕವರ್ಷ .

2 ೧೦೯೩ ನೆಯದುಮ್ಮುಕಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ

3 ೧೦ ಆದಿತ್ಯವಾರದಲು . . ಕಮೂಷಣಜಿಯು

4 . . ಬಸದಿಯಸ ಭಟ್ಟರಮ

5 . . . ರವರಿಕೆಗೆದನಕೆಜೆನೀರ್ವ್ವಾರಿ

6 ಸುಂಕವನು . . ವರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿ

7 ಕೊಟ್ಟದತ್ತಿ . . . . . ಮದುವೆಗೆಸ ೦

8 ಕೂಟತೆಗೆಸ ೫ . . .

(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ)

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ಒದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 2 9′.

1 ಶ್ರೀನಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ

2 ಕು ೧೦ ಲ್ಯೋಮತ ಪತ್ಯಬನವ್ವೆಡೆಯ

3 ರುಕಂಡುವ್ವೊಡೆಯ ರಿಗೆಸಲಿಸಿದಲು ಬಳೆಯ

4 ಕ್ರಮನ ಮುಂಳೂರಸೀಮೆಗೆಸಲುವಚ

5 ಒನಪ್ರಯುಗ್ರಾಮವನುನಿವ ಗೌಂಬಳಿ

6 ಕ್ಕಾಣಿಯಾಗಿಕೊಟ್ಟೊಳಿಗ್ರಾಮಕೆಸ

7 ಲುವಕ್ಷ್ಯಾಮ್ಯವನುಉಂಡುಬಹಿರಿ

8 ಯಿಂ ಅರ್ಧಕೆಬಿಳೂರಸೀಮೆಯಕೆಬಾರುವ

9 ರುಗಳುಮಗಳುಸಂವಬೋವರುವ್ವೆಪಿತಹಾ

10 ಕಿದಗ್ರಾಮಯಿವಕ್ಕೆ ಆರುಅಳುಸಿದವರುಸಾಯುವಾ

11 ವಸವನುಮೇಲವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ

1 ಪ್ರಮಾಧಿಸಂವತ್ಸರದವೈಣಕಕುರ ೩ ದುಲುತಿಂಮಾಪೈಯ್ಯನಮಾಗ

2 ದುಂಗದಪನುಮುತಿಸಿದಂತಸೀಪೇತಾ

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ಒದೇ ಹೋಬಳಿ ಹೊಸ್ಕೋಟೆಯಲ್ಲಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6′ × 1

1 ಸ್ವಸ್ತಿಸವ ಧಿಗತಪಂ

2 ಚಮಮಾಸ್ಥಮಪಾ

3 ಮಂಡಳೇಶ್ವರಗಿರಿಯ

4 ಗ್ಗಸಮ್ಮಲ್ಲರೊಳು

5 ಗಂಡಪ್ರತಪಚಕ್ರವ

6 ರ್ತಿವೀರಸೋಮೇಶ್ವರದೇ

7 ವಕಣ್ಣನೂರಸೆಲಿವೀ

8 ರಿಟ್ಟೊಂಮಪ್ಪನಿಗ್ರಪ

9 ಸಿಷ್ಟಪ್ರತಿಪಾಲಿ

10 [ಸು]ಖಸಂಕಥಾವಿನೋದ

11 ದಿರಾಜ್ಯಗೆಯುತಮಿ

12 ರತಮಪದಪದ್ಮೋಪ

13 ಜೀವಿ ೩ ಗಳವರುಸ ೧೦೬

14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಲಿ

15 ಸತ್ಯಪಲಿ

16 ಳದಸಮಿಲಿಮಾ[ರ]ದಲು

[17]ಪ್ರಸಿದ್ಧಿಯುಂಟಾಯಿ
[18]ವಜಿವಳಿದೇವರು
[19]ಲಕ್ಷಂಮಾಡಿಕಗೊಂಡಮೀಳ್ವೆಯುಸಮಸ್ತಪ್ರಜೆಗಳು
[20]ಬಿಸಮೀಳ್ವೆಯುಸಮಸ್ತಪ್ರಜೆಗಳಿಗಮಿ
[21]ಯುಪೃತ್ರಬಿಸಿರಮಾಮಾಯುಮಿಸ್ವಕರ್ಮ್ಮ
[22]ಪೋಟಕಾವರ್ಯ್ಯನಪ್ಪತ್ರಪೊನ್ನಾಟಾರ್ಯ್ಯ
[23]ಸಪ್ಪತ್ರಪರೋದಸೂರ್ಯ್ಯಪ್ರಬಿಸಿಮಂಮಾಯಿ
[24]ಪಿಸಿವಜೇಯಸಂಲಂ[ಕ್ರಮಿಧಾರಪೂರ್ವ್ವಕ
[25]ವಂಮಾಡಿಬಿಸಿಬಂದಾವಡಾಪೆಯಂಬಿಸಿವರ್ಮ್ಮ
[26]ವ್ರಂವಸಾಗಿಪ್ರಶಿಸಗಾಂದವಗಂಗೆಮಾಡಿಯು
[27]ಲುಸಾಯಿರಕವಿಲೆಮಾವಸವಸಾಡಿವಸಲಕರ
[28]ರ್ಮ್ಮಾವಳಗಾಂದವಗಂಗಳುತಡಿಯಲುಸಾವರಕವಿಲೆ
[29]ದ.ಕೊ.ದಮಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಮುಕು
[3]ಕೊಮ್ಮ
[4]ಳದೇವರು
[5]ವಿಜೋಳಕ್ಕಿ
[6]ತ್ಸಂಚರವಂ
[7]ಮುಣ್ಣನ
[8]ಯುಕವು
[9]ಸಣಮುನ
[10]ಮೋಲಿಯಿತಿಕ
[11]ಪ್ರಿಯಮುಕೊ
[12]ಳಿಮುಲುಕಾ
[13]ಬಿವಂಮಾ
[14]ಡವಳಿಮು
[15]ಸಗ್ಯಮು
[16]ಪಲರಂ
[17]ನಿಜಿಮು
[18]ಬಿವಲಿ
[19]ಸುವಲೋ
[20]ಕಮ್ರಾ
[21]ಪ್ರಸಿಮ
[22]ಪ್ರಾಣವಳ
[23]ಬೊಟ್ಟಿಯಮ
[24]ತಮ್ಮಾಯಂ
[25]ಸ್ಥಾಣಾಂತ
[26]ಮಾಳದ
[27] ಮಸಗ್ಯ
[28]ಮಾಳಿಕ
[29]ಸ್ಥಾಂಬಿಮಿ
[30] ಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ ಷ್ಟೇಸ . ವ . ರಾ . ನಮಃ .. ..ನಮಃ ....
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಾಯಂ
[3]ಭವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಾದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ।
[4]ಪೂರ್ವಕಳಿಂಗರಮ್ಯಮಣಿಮಾಣ್ಣಿಕಕೂಡಾಮಣಿಮಾಲಪರೊಳಗಣ್ಡಾದ್ಯನೇಕನಾಮಧೇಯಸಮ
[5]ಳಂಕೃತರಪ್ಪ್ರೀಮನ್ಮಹಾತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುವಂಗಲಿನೊಳಂಬಾಡಿಸಿನವಸೆ
[6]ಪಾನುಂಗಲೂಲುಂಚ್ಚಂಗಿವಲಸಿಗೊಣ್ಣಬುಜಬಳವೀರಗಂಗಪ್ರೀಪ್ರತಾಪವೀರವಲ್ಲಾಳದೇವರುಮೋರಸಮುದ್ರ
[7]ದನಿಲವೀಡಿವಲುಸುಖಸಂಕಥಾವಿನೋದವಿಂರಾಜ್ಯಗೆಯುತವಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[8]ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಎಸುವರಾಯಿರ್ಯ । ಕಣ್ಣಂಬಿಸೊಡೆಯು । ಸೈಗೋಲಪಾಳ್ಯಬಂಟ್ಟರಘಾವವಾಯಿ
[9]ಗಡೇಟಿಕಾಬ್ರೀನೀಲಕಣ್ಣಂದೇವಪಾದಾರಾಧಕರುಮಪ್ಪಕುನ್ನಿಯುಬೀರೆಯಾ[ಯ]ಕನವಾಗಂ
[10]ಸಾಮಂತದೇಕೆಮನಾಯಕರುಮೇಲಾಲಿಕೆ ॥ ಸಕವರ್ಷಸಾಸಿರದ ಒಂಭ ಮೂರನೆಯುಸಾರ್ವ್ವರಿಸಂವ
[11]ತ್ಸರದಲ್ಲಿತ್ರಸುಳಕಂಚವಿಲಲಿವಾರವೆಂಮನಿಲಿಸಿದಬೀಂಕಲುಸುಳಮುತ್ರಯೋಗದಿಂದ
[12]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಕುಂನಿಸುಕೋಲಪಡವಳಪೊನ್ನಯುನಮಾರ್ಯ್ಯಎಂತಪ್ಪಳೆಂದಪಸಿವಪಾದ
ಪ್ರಿಯವಪಾಪ್ಪಿಪಾದೋದಕದೇಗ ಲಗಾಣ್ಣಿಯಮಾಗಪೊನ್ನಗಾಡನೆಂತಪ್ಪನೆಂದಪೆಮಣಿ.....

14 ನಿಸ್ಸಿವಲಿಪಲಬರನಿಜುಲಿಮುತುರುವಮಗುಚಿಹಡವಳವಾಗಮೊಸ್ನೇಗೌಡನು ಲೋಕಪ್ರಾಪ್ತನಾದನು .

15 ನಲಘ್ನ್ಯದೇಲಿಷ್ಟ್ರೇಪ್ಯತಿಸಾಮಿಸುರ ೦[ಗ]ನಾ ಪ್ರಣವಿಧ್ವಂಸಿನೀಕಾದಿಕ.ಚಿಪ್ತಾವರಣೇರಣೇಸಾವ್ಯರ್ಗೀ ದೀಪಕ

16 ಚಂದ್ರಪ್ರ ವೇದವಿದೀಪಕತ್ರ್ಯಲೋಕ್ಯದೀಪಕೋದಪ್ಯಾಗನ ಪ್ರತ್ಯೇಕಲದೀಪಕತ್ರೀವು . . . . .

17 ಆತನ
18 ಣ್ಣಾ ವು
19 ಜ್ಞಾಗೌ
20 ಪತಂಮ
21 ಜಕ್ಕೈಯ
22 ಕಲಿಪು
23 ನಾಬೀರ

24 ಕಲು
25 ನಿಲಿ
26 ದಸು ॥
ಪ
28 ರುಪ್ರಸ್ಥ
29 ದೇವರು
30 ಒರದರು

31 ನಂಜೆಯಕೇ
32 ವೋಜರು
33 ಆಕ್ರಿವರ
34 ಒವನು
35 ಮಂಗಲ
36 ದಿ .

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ಅದೇ ಗ್ರಾಮದ ಕನಭೋಗಿ ನರಸಿಂಹಯ್ಯನ ವಶವಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೫ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾ
3 ತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ ಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯೂ
4 ಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
5 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯ
6 ಪೌತ್ರಸ್ಸಮುದ್ಭೂತೋವಿಂತುಲ್ಯೈರಸ್ವರ್ಗನಾಮಸಬುಧಃ ಪ್ರಗ್ಭ್ಯೋರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
7 ರಾಯುರ್ದ್ವಿಷಾಂವಿಗ್ರಹಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋ ಸ್ವತಸ್ಯನಹುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾವ್ಯಾತ
8 ಸ್ತಸ್ಯತುರ್ವಸುರ್ನಯಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮ
9 ಜಾಪತಿಃ । ಯಸ್ಮಿನ್ನೇತು ಸುರೇಂದ್ರೇಷುಮಾದೋಃಕೃಷ್ಣ ಇವಾಸ್ಪದೋ । ತತೋಬುಧ್ಯ ವಾಜಾನಿರಕ್ಷರಕ್ಷಿ
10 ತಿಪಾಲಕಃ । ಅತ್ರ್ಯಾದಮಾಗಲಾಪ್ರಾಂಗಣವಾಲಿದನ್ನಂ ಪಾಮೀಪ್ಸಾಜ ೦ । ನರಸಿಂಹಧರಿತ್ರೀಶಸ್ಸ್ವರ
11 ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಖ್ಯಾತೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ
12 ಮೇ ಶ್ರೀ ವೇಂಕಟಪ್ರಮುಖೇಮಹಾಮಹಾದಿತಸ್ಯದಹನ ಸೇತೌ ಸೇವ್ಯಧರ್ತ್ಯಯಾ ವಿಧಿಬುಧದಂ
13 ವ್ಯತೋನಾದ ಗಾನಿವೋಧರಿವೋಹರತ್ರಿನ ವಸಮನೊರ್ಧ್ವಿತಂಸ್ವಿತಿಂದ್ರಕಾನಸಮಸ್ತ
14 ಯಃ । ಕಹಶೀಲಂಡರಕ ಬದ್ಧ್ವಾಬಿಸಳಜಲಧಿಮಾಯೋವಿಲಂಘ್ಯ ಪಶ್ಚಾದ್ವೇಷದ್ಯಾಪತ್ಯಾ
15 ಸ್ರಮುದಿತಭುಜಬಲಾತ್ತ ಲಂಕಾತ್ಯಾಂತಮಾಯಾಂ । ಸ್ರಕ್ತ್ವಾರ್ಯಾಗೋಧ್ವರಂತಮಾಸವ
16 ಪಶ್ನಾವಮಾಧಃ ಸ್ವತೋಹಸ್ತೀಂ ಕಾಸಿಕಾದ ಶ್ರಿಭುವನ ನಗಸ್ತೂಯ ವೀರನಾರಾಯಣಃ । ಚೇರಂ
17 ಚೋಳಂ ಚ ಪಾಂಡ್ಯಂತಮಪಿ ಚ ಮದುರಾವಲ್ಲಭಂ ಮಾನಭೂಷಂ ವೀರೋದಗ್ರಂತುರುಷ್ಕಂ ಗಜಪತಿ
18 ನೃಪತಿಂ ಚಾಪಿ ಜಿತ್ವಾ ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ
19 ನಿತಾಂತಂ ಖ್ಯಾತಃ ಕ್ಷೋಣೀಪತೀನಾಂ ಸ್ರಜಮಿವ ಶಿರಸಾಂ ಶಾಸನಂ ಯೋ ವ್ಯಧತ್ತ । ತಿಮ್ಮಾಂಬಾಗ
20 ರ್ಭಜನ್ಮಾ ... ವಿಶ್ವೇ ... ಕ್ಷ್ಮಾಪಾಲಾಗ್ರ್ಯೋ ... ದೇವಾಂಬಾ ... ಶಾಸ್ತ್ರವೇದ ... ಮೇರುಸಮಾನಧೈರ್ಯಃ । ವಿದ್ಯಾ
21 ಪುರೇ ... ಪಟ್ಟಣೇ ... । ಜ್ಞಾನವಿವೇಕ ... ಯಸ್ಯ ... ಧರ್ಮಃ । ದಂ
22 ಡ್ಯೋ ... ಶಾಸ್ತ್ರ ... ಕ್ಷಮಾಪಾಲ ... ದೇವ ... ನಾಯ ... ಶಿಷ್ಯ ... । ಲಕ್ಷ್ಮೀಪತೇಃ ...

[23]ಸಕ್ಷಿತೀಂದ್ರಮುಖಾವಧೂತಾಮುಗೇಂದ್ರಸಾಂ । ವೀರಪ್ರಸಾದಸಿಂಹಸ್ಸವಿಜಯಸಗರೇ
[24]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾಸಿರಸ್ಸ್ವೃಗಳಸಮಾಪಾನಸ್ಯವಸ್ಯಾಮಾನ್ಯಾ
[25]ನ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೋರವನಿ)ಸುರಸುತಾಸ್ವೈರವಾಜೋರಯಾದ್ರೋಣಾ
[26]ಚ್ಚಾಯಾಲೋಂತಾಮಪಿಳಕ್ಷದಯಮಾವಜ್ಯಾರಾಜ್ಯಂಕಣಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[27]ತ್ತನಕಸದಸಿಮಾಸ್ಸಿರೋವಿರೂಪಾಕ್ಷದೇವಸ್ಯಸೇಕ್ರೇಕಾಳಜಸ್ತೀಕಾರ
[28]ಪಿನಗರೇವೇಂಕಟಾದ್ರೌತಕಾಂಬ್ಯಾಂ । ಶ್ರೀಸ್ಥಿಲೇಕೋಣಸ್ಥಿಲೇವಮತಿಸರಿಜರೇಮೋಬ
[29]ಲೇಂಗವೇಂಕ್ಯಾರಂಗೇಕಂಭಸ್ಥಿಗೇಪತತಮ[ಸಿಮ]ಹಾನಂದಿ ರ್ಗಾನಿವೃತ್ತಿ । ಗೋಕರ್ಣಾರಾಮಸೇತಾ
[30]ಜಾತಿತಿಜಕರೇಷ್ವಸ್ಯಸೇಷಮಪ್ರಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧಾನಾವಿಧಬಳಸಮಾಪಾನವಾ
[31]ಪ್ರಯಾಸೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರಪಟಾಸ್ಫಾಲಿಸ್ಫಾಲಂಘೋಧಿಮಗ್ನಾಷ್ಟಾಷ್ಟಾಭೃತ್ಪಷ್ಟಿ
[32]ದೋಷ್ಯತ್ತರಕುಲಿಕದಮೋತ್ಕಂಠಿರಾಕುಂಠಿಮಾಘೂತಃ । ಬ್ರಹ್ಮಾಂಡಂವಿಷ್ಟಿಕ್ರಂಪಿಟಿಮಖಿಲ
[33]ಮಹಾಘೂತಕಂಪತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಬ್ಧಕಲ್ಪಕ್ಷಿತಿರುಹ[ಲ]ತಿಕೇಕಾಂಪನೀಂಕಾಮಧೇನುಂ । ಸ್ವ
[34]ಗ್ರಾಸ್ಥಾಂಪೋಹಿಣ್ಯಾಕ್ಷರರಮಖಿತಲಾಪಾರುಷಂಗೋಸಪಸ್ರಂಪೇಮಾಶ್ವಂಕೇಮಾಗಜಾಂಕನಕ
[35]ಕರಿವದಂಪಾಜಲಾಂಗಲ್ಯತಾನೀತಾ । ಪ್ರಾಜ್ಯಾಂಪ್ರಕಾಸ್ಯನಿರ್ವಿಕ್ಷ್ಣಿರಾಜ್ಯಂದ್ಯಾಮಿವಕಾಸಿತುಂ ।
[36]ತ್ಮಾಸಿಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂಪ್ರೇವಿವಂಗಜೇ । ರಮೋಪ್ರಸಾದಾಯಾವೀಯ್ಯಾಕ್ರೀಕ್ಷ್ಯಪ್ಪಲ್ಲರಾಯುಮ
[37]ಹೀಪತಿಃ । ಬಿಪರ್ತಿಮಾಜೇಕೇಡೂರಾಬಿರ್ಗೀಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ
[38]ಸ್ಯತಯಾವಿಷ್ವಂಚಿಷ್ಟೈಕ್ಯಂಪ್ರಜೇವಿಪ್ರಕಂಪ್ರಪ್ರಾಪ್ತಾಪ್ರಾಣಿಜಪರ್ಧ್ವಾಲೇಕ್ಷಣಾಪ್ರಾಯಾಃ ।
[39]ಪದ್ಮಾಕ್ಷೋಪಿತಪುಷ್ಪಾಜೋಪಿಪಿತಾಪರ್ಕ್ಕ್ರೋಪಪತ್ಪದ್ಮಭೂಕಾಂಪಿಷ್ಟಗಮಂಪಾರ್ಪಮಾಜಕ
[40]ಮಾಲಂಪೀಣಾಂತಪಾಣೇಕರೇ । ಕತ್ರ್ಯಾಂಪಾಸಮೇತೇಪದಪಾಣಿತಿರುಪಾಕಿಂಮಾಸಪ್ತಾಯಿಂ
[41]ಸೀತ್ಸ್ನಾನಸೇಪಾತ್ತುರಂಗತ್ಪಟಿರಪಸಮಾಪೀಭೂಕಾಪಂಲಿಕಾಪಿ । ಸಂಪೋಪ್ಯಸ್ಯೈವಮೇ
[42]ತ್ಪ್ರತಿನಿಧಿಜಲಧಿಸ್ರೋಣಿಕಾಂಮೋವಿಧತ್ತೇ(ಪ್ರಹ್ಲಾಂತಪರ್ಣಾಮಿ ರುಪ್ರಮುಖನಿಜಮಹಾ
[43]ಪಾನೋಯ್ಯುತಮೇಪ್ಯೈಃ । ಮಿತ್ರತ್ತಾಮರ್ಧಾನ ಧಾತ್ರಿಯಮಿಜಸಮಿಚರಂಘಂಜಾತಾಮಿತ್ಯಪೇತ್ಯಪ್ರ
[44]ಯಾಪ್ರತ್ಯಾಪಮೇಕೋಕ್ಷಪನಪಾಪೇಗಾಲಯಾಸಿಪೀಪಾಂ । ತಪ್ತಾಧ್ಯಿಗ್ಸ್ಪ್ರತ್ರಪ್ರತ್ಯಾಪಿತ
[45]ಪಿಮಾಪಪ್ಪೈಸಂಕಿತಂಸ್ತ್ರಪ್ರತಪ್ರಸ್ತಂಜಾನ್ವಾತಪ್ರತಿಷ್ಠಾನಿಪ್ರಾಪ್ತಸಾಪಾಪಿಮೋಘಾಸ್ಪದಪ್ರಂ
[46]ಕಷ್ಟಾಗ್ರಾನ । ಸ್ತುತ್ಯಾಪಾಯಾಸಾಸುಧೀಪಿಸಿವಿಜಯಸಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾ
[47]ಪಾಲಾನ್ಪೃಷ್ಣರಾಂ ಕ್ಷಿಪಿಪರಿಪರಿಪಾಕ್ಷ್ಯಾಗ್ರ್ಯಾಗ್ರ್ಯಾಗ ಪಿನ । ಅಪ್ರಾಪ್ರಾಪ್ರೇಪಧಾ
[48] ಸ್ಮಕ್ಷಿಪಿಧರಕಪಿಪಕಾಪಾತಪೇಪಾಚಲಾಂತಾಪಾಸೇಪೋಪಿಸಾಧಾಗ್ರ್ಯಾಯಮಿಪಾಪಾ
[49]ಲೀಪ್ರ್ಯಕ್ಷಕೀರ್ಯಾಬಿ ಸೇ । ಕೃತಪತಿಸುರಲೋಕಂಪ್ರಪ್ಪಾಪಾಂಸಿಜಾಂಲಂತಪಸುಪಪಸು
[50]ಜ್ಯಾಪ್ರಣ್ಯಕಪಾಂಚ್ಯಾಪೇಂಪ್ರಃ । ಅಪಿಲಮಪಾನಿಲೋಕಂಸ್ವಾಂಪೇಂತ್ಯಾರಪೇಪಾಪಿಲಸ
[51]ತ್ರಿಪುಪೇಪಾಪಿಪ್ಪಪಿಪ್ಪಪ್ರಪಾಪಾ । ಅಂಪೋಪೇನಪಿಪೀಪಾಪಾಪಾಪಸಲಿಲೋಗ್ಸ್ಪ್ರೇಸಿಪೇತೋ
[52]ಜ್ಜ್ವಿತಸ್ತಪ್ತೋಪಾಪಿಪಪಾಪಾಪಾಕಾಗ್ನಿಪಿಪಾಪಾಸಂಪಪ್ಪಪಾಪಸಪಾ । ಅಂಪ್ಪ್ಯೈರ್ಪಿತಪಾಪಾಪಾ
[53]ಪಾಪಾಲಿಪಾಪ್ಯಾಪ್ಪೈರ್ವಿಕಾಪ್ಪಿಪ್ಪಿಗ್ಧಿಪ್ಪಂಪಾಪ್ಪಾಪಾಯಿಪಿನಾಂಪಾಪಾಪಾಪಿಪಾಪಾಂ ಪ್ರಾಪಸ
[54]ಪಾಪ್ಯೋತಪೇ । ಸಪಾಪಾಪಿಪಪಪಾಪಾಪಸ್ಪಪಪಾಪ್ರಪಿಪ್ಪಿಂಪಿಪಾಪಾಪಪಾಪಾಪಾಪ್ರಪ್ಪ

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[55]ಸಿಂಹಾಸನಸ್ಥಃ । ಸೃಗಳಸಮಾಪಾಪಾಪ್ಪಿಪಿಪಾಪ್ರಾಪಾಪಿಪಾಪ್ರಾಪಾ
[56]ಪಿಪೀಯ್ಯಾಪಾಪಾಪಾಪಾಪ್ಪಾಪ್ಯತೇ ಪ್ರಃ । ಪ್ರಿಪ್ರತಿಷ್ಠಾಪಿತಾರ್ಗಿಪೇಪಾಪ್ರಾಪ್ತೇಪಪಾಂ

[57]ವೈಷ್ಣವಮುಚ್ಯತೇಂದ್ರೇ । ಆದ್ಯಸ್ಯೈಧ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೂವೇ ಕಟದೇವರಾ
[8]ಯಃ । ಪ್ರಾಸ್ಯರಾಜ್ಯ ಪ್ರಸವಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧಾನೇಂಕಟರಾಂಪುಭೂಪಃ । ಆಸಾಗಧೇ
[59]ಪಾಡಪರಾತ್ಪ್ರಜಿ ನಾಮಾಖಂಡಲಾಸಮುಧಾಧಿರಾಜೇ । ತಿಂಮಾಂಬಾಪರಗರ್ಭಮಾಪ್ತಿ
[6] ಕಮಾಂಗೇರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷಪ್ರಾಲಂಕರಣೇನಮಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
[61]ಯಾ । ಶೌಯ್ಯೌ ದಾರ್ಯ್ಯಾದಯಾವತಾಸ್ವಭಗಿನೀಕತ್ರಾನತತ್ರಾಯಿನ ರಾಮಸ್ಯಾಕ್ಷಪತಿನಾಪ್ಯ
[67]ಮಾಸ್ಯತಿಲಕ್ಷೈಃಕ್ಲಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಂಮ್ರಾಜ್ಯ
[6] ಸಿಂಹ ಸನೇಸಂತಾನದ್ರುಮಿವಸ್ಫುರನ್ಸುರಗಿರಾಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ಉಸೇತೋರ
[64]ಮಾಹಿಮಾಪ್ರಿ[ರ]ಚಮನ್ಯಾಜ್ಜ್ಞೋಜಿಜಾಜ್ಞಾಕರಾನ್ಸ್ವಾಂಪಾಲಯತೇಸದಾಶಿವಮಹಾ ಮ
[65]ಶ್ವಿರಾಯುಷ್ಮಾಂ । ವಿಖ್ಯಾತವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಜಾಂಪ್ರಜಾನಾಂ ।
[66]ಆನಂದಮಾಪ್ಯೈರಭಿಷಿಕ್ತಮಾನಾದೆ ವೀರವಂದಾಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿ ರ
[6] ದಂ ಪಾಲಯಾಮೀಶ ಪಾರೋದ್ಧರಂಸ್ಯಾಯುತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವಸ್ಯೈಕಾಮಾಯಂ ।
[6] ಸಂಜ ತಸ್ಯ್ಯತಿಘೋರಬಂಸವಿಜಯಂಸ ನಂದಕ್ಷ್ರೀಧರಂಯಾಂಸಂತಿಪ ಕೋದಯಾ ಎತಗುಣಂ
[3]ಜ್ಯಷ್ಣಾವಕ ರಂಬುಧಾ । ವಿ ಖ್ಯಾತಯಿಪ ಘೊ ಗ್ಯಂಗವಿಧವೈರ ದ್ದಾಮದಾನೋದ್ಧರಂಭವೆ ಗ್ರಾಸ್ತ್ರ
[3]ತಿವಾತ್ರಾಕೋಪಿಭುವನೇದಕ್ಷಂಪ್ರಜ ರಕ್ಷೇ । ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜ ಘಾಂಗವಮಹಿಸ್ವಿದ್ದಿಗ್ದಂ
[1]ತಿಕೊಮೊ ಪವಮಂಬಾತಿಪ್ರಸ್ಯಪತಾಂಕೇತಿಧರಣೀಂಜಾನಂತಸರ್ವೇಜನಾಃ । ಮುಸ್ಸೇನಾಧೂ
ಮಾಕ್ಷಕಮಕಕಸಮುಖ್ಯಾಟಿಸೇಧೂಮಮರೇಜಾಕೋವಾಗ್ರೀರ್ವಿಪಧ್ವಾಇವಘುಮನ
[1]ಮಿಮಂಸವ ಮಂತಕರ್ಮಮಾತ್ಯಃ । ವೇಗೇ ನ ಗೇಮಾಂವಪ್ರಕಟಕವಿಸ್ಪರ್ಶಿರ್ವೀರಲಕ್ಷ್ಮಾರ
[1]ಗಾಸ್ಪ್ರಃ ತಾಪಿ ಮೂತಪಜ್ಜ್ವಿ[1]ಲಸಕಲಬಳಸ್ತೋಮಮಾಮಾನಲಾನಾಂ । ತುಂಗ ವೆ ವಪಮಾಂ
[1]ಮುಪ ಘುಜಮುಗ ಕೋಗ ಚಕ್ಷಾಂತಸಾಂರಕ್ತಾನೀಲಸಿತ ಂಶ್ರಿವೇಣಿಮುಖಃ ವೀಕ್ಷ ಂಗಿ
[6]ರಂಸಮಾರಾಂ । ಶೀರ್ಘಾನೀತಿಸಮಾಪಸಕ್ಯಪಯುಸ್ಯೇ ಷ ಪ್ರಿಯಾಂವಿಘಾಪ್ರಾಯೋಯುಸ್ಯವಿ
[7]ಷ ಷಕ್ತಿಮುಪಿತಾಪಟ್ಟಾಭಿಷೆ ಕ್ರಿಯೇ । ಬಧಘಿಪತ್ಯಪಮಾಮಿತಗಂಡಸ್ತೋಷಣಾಮ
[8]ಪಜಿತಾಂಗಮಾಕ ಂಡಾಘಾಪೆಗೆತಪ್ರಿಪರಾಯಾಗಂಡಾಪ್ರ ಷಣಾನಿರ್ಘರಘೂಸಪಾಂಡಾ । ಪಾ
[9]ಜ ಧಿರಾಜಾಪಿರಮೋಪಾಜರಾಜಸಮಾ ಪತಿಃ । ಸ್ಪರಾಜಾಪಮಾಸ್ತ್ರಿಗ್ರೀರಾಜಪರಪ
[60]ಪ್ರಪಃ । ಮೂರರಾಮಾಪರಗಂಡಾಂಕೋಪೇಮೇರುಲಲಿಮಾಮ ಭಪಃ । ಪರ್ಗಾಗಕಪ ದಾರಪರಾಪ
[61]ಪಮ ಕಾಃ । ಕಾರಪ ವಿಭೂಪಾಲಪಾಂಡಿರಪಾಮ ಪರಃ । ಹಿಂಪೊರಾಮಾಗ ಪತ್ಯಾಗಾಂ
[6] ಘಾಜಗಮಿಂಧೀಃ । ವಿಷ್ಟಪಪತ್ರಮಾ ಶ್ರಿತೋಮಾಪ್ಪಣಾಪೂಲಮಾಪಾನಃ । ಗಜಾಗ್ರಗ ಪಘೀ

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[6]ರಾ ಮೋಪಾಕ್ಷಿಕುಧಾಸಿಃ । ಪಘಾಪಪಾ ಪಪಾಪಾಗ್ರಾಗ್ಧಾ
[6]ಂ ಪಾಪಪೇಕ್ಷಾಃ । ಇಕ್ಷ್ಯಾಪಿಪಿಗ್ಯಾಪಾಂಪಿಪಾಕ್ಷಾಗಿಸ್ಯಪ ಭಿಪ್ಪಾಃ । ಕ ಘೀ
[6]ಪಘೀಪಾಪಾಂಗಾಗಾಂಗಾಂಪಾಪ ಘೀಪ್ಪಃ । ಗಾಪಿಪ್ಪಪಪಾಂಪ್ರಪ್ಪಾಂ
[6]ಕ್ಷಾಪತ್ಯಪಾಪಪಾ । ಕೋಪಾಂಗಾಪಿಪಾಗಾಪ್ರಗ್ರಾಗಾ ಪ್ಪಘಾಗಾ ಪ್ರಾ
[6]ಗಾಗಾಪ್ಪ ಗಾಪಾಗ್ರಪಾಗಾಪಾಪಪಾಪಾಪಾಪ್ಪಪಪಾಪಾಪಾಂ । ಪಾಪಾಪಾ
[6]ಗಪಾಪಾಗ ಪಿಪಾಗಾಪಾಗಾಂಗಾಪಾಪ್ಪಾಪ್ಪಾಪ್ಪಾಪ್ಪಾಪಾಪ ಗಾಗ
[6]ಪಿಪಾಪಾಗಾಪಾಪ್ಪಾಪ ಪಾಪ್ಪಾಪಾ । ಪಾಪಾಗಾಪಾಗಾಪಾಗಾಪಾಪಾಗಾಪಾ
[6] ಪ್ಪಾ । ಪಪಾಪಾಗಾಪಾಪಾಪಾಪಾಪಾ । ಗಾಪಾಪಾಪಾಗಾಪಾ
[6] ಪಾಪಾಪ್ಪಾಪಾಪಾಪಾಪಾಪಾಪಾ । ಪಾ ಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾ
[6]ಪಾಪಾಪಾ ಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾಪಾ । ಪಾಪಾಪಾಪಾಪಾಪಾಪಾ

[93]ಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಪೆಸುಗುಂಡಮಹಾಂಜ್ಯೇರವ್ಯೋಕ್ಷ್ಯಸಣಾ
[94]ಹುಕೇ । ಖ್ಯಾತಂಪೇಲೂರಸೀಮಾಯಾ(ಂ)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ । ಪ್ರಾಪೀಂಜೆನ
[95]ಕನಕೆರೆಮೆಟ್ಟಪಾಖ್ಯಕೆಲಾತಲಂತ । ಖ್ಯಾತ ಚ್ಚಹೊಡುಕೇಟ್ಟಿತಟಾ
[9] ದ್ದಿಶಮಾಶ್ರಿತಂ । ಮರುಳಾಕ್ಷಮಲ್ಲಯನಹಳ್ಳೀಯುಕೆರೆಕೋಡಿತ । ಆಗ್ನೇಯಾ
[97]ಕನೇಕಲಗುಡ್ಡಹಳ್ಳಾಖ್ಯನಿಮ್ನತಃ । ಮುದಿಮೂರನಸ್ಯ ಗ್ಯಚ್ಛ ಂಎರೇಹಳ್ಳನಾ
[98]ಮಕಾತ । ಪ್ರದ್ರಸ್ಯೈವಾಲಿನೀತೀರಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಸ್ಥಿತಂ । ಶ್ರೀಸಂವಂತ
[99]ನಹಳ್ಳೀಯುಸೀಮಾಂತಂಪರಿಣ[ಸ]ನಾತ । ಸುಂಗುಗೋಲೀಮಾಬಿಖ್ಯಾದ್ಧರಹಾದೇವಿ
[100]ಸ್ಥಿರತಂ । ಖ್ಯಾತಮಂಚನಹಳ್ಳೀಯುಕೆರೆಪಶ್ಚಿಮಕೋಡಿತಃ । ಶ್ರೀಮತ್ತಿಗುಳನಕೆಂಬಾಳೀ
[101]ಹಳ್ಳಾಚ್ಚಪಶ್ಚಿಮಂ । ವಿಖ್ಯಾತ=ಗ್ಗಲೀಹಳ್ಳೀಗ್ರಾಮದೇವಸಮುದ್ರಯೋಃ । ಉಭಯೋಯ ರ್ಜ್ಞ
[10] ಸೀಮಾಂತಾದ್ವಾಯುವೀಂದಿಶಮಾಶ್ರಿತಂ । ಹಂದೀಕೋಟಿಸ್ಥಳೋದ್ಭೂತಜಾವಳೀಗೋಲಿಘೂಂಘಾತ ।
[103]ಹುಳೋಹಳೇದುಸೀಮಾ ತ ದಪಿಮೋತ್ತರತಃಸ್ಥಿತಂ । ತೊಂಡೆಹಳ್ಳೀಮಲ್ಲಿದೇವಿ=ಟ್ಟಾಬಿಖ್ಯಾತಟಾಕಃ ।
[104]ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಂಪ್ರಾಣೀವಾಶ್ರಿತಂದಿಕಂ । ಪೇಂಕಟೂರ್ವಿಸಮ ದ್ರಾಖ್ಯಮಪರಾ ಸಮಮಾಶ್ರ
[105]ತಂ । ಅಪ್ಪಳಕ್ಷನಹಳ್ಳ್ಯೇವ ಣಿಮೂಗ್ರಾಮಕೇಣಕ । ಖ್ಯಾತವೈಲನಹಳ್ಳ್ಯಾಚ್ಛ್ರೀಗೂರನ
[106]ಮಹೇಸಕ । ಅಮಿಲೀಚನಹಳ್ಳ್ಯಾಖ್ಯಗ್ರಾಮಾಂಣತನೀಮಸಾ । ವರಹಿಳನಹಳ್ಳ್ಯಾಚ
[10] ಬಿಹಿರೇತ್ಪೈಸವ ನ್ವಿತ । ಶ್ರೀಹೊ ನಮಸಮಹಳ್ಳ್ಯಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಯೋಪಕೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂ
[108]ಚತುಃಸೀಮಾಸಂಯುತಂಚಗ್ರಾಮಂಕತಃ । ನಿರಿನಿಷ್ಕ್ರೇಪಮಾಷ ಣಸಿದ್ಧಸಾದ್ಯಜಲಾನ್ವಿತಂ । ಅ
[109]ಕ್ಷಿಣ್ಯಗ್ರಾಮಿಸಂಯುಕ್ತಂಗಂಧೋಗ್ಯ ಸಧೋರ ಪಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ=ಪ್ಪಾರಾಮೈಶ್ಚ=ಸಂಯು
[110]ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿಃ ಗ್ಯ ಕ್ರಮಾಯಾಂದ್ರತಾರಕಂ । ದಾನಾದಿಮನವಿಕ್ರೀತಿಯೋಗ್ಯ ವಿನಿ
[111]ಮಯೋಚಿತಂ । ಪರಿತಂಪ್ರಮುಖೈಸ್ಸ್ಗ್ಧೈಃಪರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಖ್ಯಾತ
[11] ಪಥಿಕೈರಥಿಕೈರ್ಗಿರಾ । ಚತ ರ್ಗೋತ್ರ=ಲಾಸಿ ಘುಮಿಧ ಗ ಧ ನಿಧೀ । ಸ್ವಮಿಕಾರ್ಯಾರ
[113]ಣಸ್ಯಸ್ವಾಧೀನಸಮಸಂಪದಃ । ವಿನಮಸ್ಯೇವವ ಂತ ಸ್ವಿಸ್ವಾಸಾರ್ಮಪ ಕ್ಷ

ಶೇ ಪತ್ರದ ಹಿಂಭಾಗ

[114]ಸಃ । ಸರ್ವಾದರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ । ಮೈಷ್ಟಾಂಸರಾಸರ ಂತ
[115]ತ್ಯತುಷ್ಟ್ಯಾ ಪದ್ವಿಜನ್ಮನಃ । ಧರ್ಮಕೀರ್ತಿ ಕ್ತವಾಗಧಾ ಕ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
[116]ನಃ । ಶ್ರೀಮಂತಕೊಂಡಭೂಪಾಲಚಿತಪ್ರಣ್ಯಫಲಾಕೃತೇ । ಪೇಂಕಟಾರ್ಯಗಣಾಧ್ಯ
[117]ಕ್ಷಾಣಾಮಿತತೇತಸಃ । ಚತರಂಪೇಂಕಟಾರ್ಯಗಣಾಮುಕಸ್ಯನದೋ ರತೇ । ವಿಹಿತಾಂ
[118]ಜಲಿಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯಮನ । ಸಮಾವಮಾಪಾಮೋಮಾನಸೀಯೋ
[119]ಮಾಸ್ವಿನಾಂ । ಸಹಿಗ್ಯಾಪಯೋಧಾರಾಪ್ರ ವರ್ಕಂದತ್ತಪಾನಿಮುಖಾ । ಪಂಚ ಕ್ಷ್ಯತ್ತಿ
[1] ಸಂಮುಕ್ತಗ್ರಾಮೆ ಸ್ವನಿಬ್ಯಕಿವಾಗ್ರೇ । ವೃತ್ತಿಪ ತೊಂವಿಕ್ಷ್ಯಂಗೇವಿಪ್ರಾವೇ
[1-1]ಜ್ಞಾತಪಾರಗಾಃ । ಪಾಪಲ ಸ್ವತಪಾಪ್ಶ್ರೀಪಿಮಾಪಾದೇವಸ್ಯಗಾಲಿನಃ । ಅಲ್ಪಿಕಾ
[1]ವೃತ್ತಿರೇಕಾತ್ರಸುಖ ಪಾಪಮಸರ್ವದಾ । ಕಾಪ ಮುಖಪ ಸೋಪಾಪಮೀಪಮಿತ
[1]ಪಪ್ರಯೋ । ಗೋಪಾಲ್ಯಪ್ಪಾದೇವಾಮುವೃತ್ತಿರೇಕಾತ್ರಸ್ಥಿತಾ । ತಿ ಪಾಸಹಿಪ್ಪೋ
[1]ಪಾಪಿ ತ ಲತಿಂಪಾಣಿಷ್ಟಾಪ್ಪಿಚಿಂಪ್ರಪಾ । ಕಾಂಪಿಸ್ಯಗೋತ್ರಪೋವೃತ್ತಿಃಪ ಪಾಕ್ಯ
[125]ಪ್ಪೈತಿಪಾಪಾಪಃ । ಕಾಸ್ಯರಂಸ್ವಪಾಂಘಾತೊ ಪಾಪಪಾಪಾಪ್ಯಸಂಪದಃ । ಶ್ರೀ
[1]ಪಾಮಾಸ್ಯಪ್ಪಾಘಟ್ಟಾಪ್ಯೋಪಪಾಪಾಪಾಪಾತ್ರ್ಯಾಪ್ಯವೃತ್ತಿಃ । ಘಾಪಾಪ್ಪಾಪಾಸ್ವಪಾಪಾಪಾಪ
[127]ಲಘಾಪ್ಪಾಸ್ಯಪಾಪಾಪಃ । ಶ್ರೀಸಂಪಾಪಾಪಾಪಾಪ್ಪೋತ್ರಾಪ್ಯವೃತ್ತಿಪೇಕಾಂಗಪ ಕುತಃ ।
[1]ಸೂಪಾಪ್ಯಾಪಾಪಾಪ್ಪಾಪ್ಯಾಘಾಪಾಪ್ಪಾಪ ಸ್ವಪಾಪಾಪ್ಪಾಪಃ । ಶ್ರೀಪಾ

[57]ವೈಷ್ಣವಮುಚ್ಯತೇಂದ್ರೇ ಅಧ್ಯಾಯಾಧ್ಯಾಸನಮುಸ್ಯಸೂನುರ್ವೀರೋಬಭೂವೇಕಟಿದೇವರಾ
[58]ಯಃ । ಪ್ರಶಸ್ಯರಾಜ್ಯ ಪ್ರನವಾಸ್ತ್ರರೂಪೇವಿದ್ಯಾಸ್ನಿಧೌಬೇಂಕಿರಂಬುಭೂಪೇ । ಆಸಾಗದೇ
[59]ಯಾದವಿರಾತ್ಪ್ರಜ ನಾಮಖಂಡಲಾವಾಸಮಧಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾಪಿರಗರ್ಭವಾಕ್ತಿ
[6] ಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷತ್ರಾಲಂಕರಣೀವಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
[61]ಯಾ । ಶೌರ್ಯೋದಾರ್ಯೋದಯಾವತಾಸ್ವಭಗಿನೀಭತ್ರ್ಯಾನತತ್ರಾಯಿ ನ ರ ಮಕ್ಷ್ಮಾಪತಿನಾಸ್ಯ
[62]ಮಾತ್ಯತಿಲಕ್ಕೈಃ ಪ್ರಾಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮಸಿಮಹಾಸಂಮ್ರಾಜ್ಯ
[63]ಸಿಂಹ ಸನೆ ಸಂತಾನದ್ರುರಿವಸಫಿರನಿಸುರಗಿರಾಸಂಹತ್ಯವಿದ್ವೇಷಿಣಃ । ಒಸೇತೋರ
[64]ಪಾಂಹಿವಾಪ್ರಿ[ರ]ಹೆಮುನ್ಯಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸ್ವಾಂಪಾಲಯತೇಸಮಾಸಿವಮಹಾರಾಜು
[65]ಶ್ಚಿರಾಯುಕ್ಷಮಾಂ । ವ್ಯಾಪಿಕ್ರಾಂತಿನಯಸ್ಯದುಸ್ಯಪಟ್ಟಾಬಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।
[66]ಆನಂದಮುಷ್ಪ್ರಿರಭಿಷಿಕ್ಷ್ಯಮಾನಾದೆ ವೀಪವಂದಶಾಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಕಾರ
[67]ದಂ ಪ್ರಯಾಪೀಡಾಂಪಹಾರೋದ್ಧರಂಸಶ್ಚಯುತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನ್ಯೈಕಾಯನಂ ।
[68]ಸಂಜ ತಸ್ಮ್ರತಿಭೂರುಬಂಸವಿಜಯಂಸ ನಂದಕತ್ರೀಧರಂಯಾಂಸಂತಿವ ಕೋದಯಾಂಯತಗುಣಂ
[69]ಕೃಷ್ಣಾವತಾರಂಬುಧಾ । ವ್ಯಾತಂಬಾಹುಭೋಗಕ್ಷಂಗವಿಭವೈರುದ್ಧಾಮದಾನೋದ್ಧರಂಧರ್ಮೋಣಸ್ಕ್ಷ
[70]ತ್ರಿಮಾತ್ರತೋಭುವನೇದಕ್ಷಂಪ್ರಜ ರಕ್ಷಣೇ । ಪ್ರಾಪ ತ್ರಂಯಸ್ಯಭುಜ ಧ ಜಂಗಮಾಸಿಭೃದ್ದಿಗ್ದಂ
[71]ತ್ರಿಕೂಪೊ ಪಮಂಪಿತಿವ್ರತ್ಯಪತಾಂಕೇತಿಧರಣಂಜಾನಂತುಸವ ಪ್ರಜಾಃ । ಯತ್ಸೇನಾಧೂಳಿ
ವಾಳಿಶಕಮಕಸಮುಚ್ಚಾಟನೆ ಧೂಮರೇಖಾಕೋವಾ ಪ್ರಾಕ್ಷಿವಧ್ವಾಂಪಭುವನ
[71]ಮಿಂಸವ ಮಂತಪ ಹುತ್ಯಾಃ । ವೇಣೀನಾಣೀಯಾಂಪವಪ್ರಕಟಿಸವಿಪ್ರತೇವಿ ರಲಕ್ಷ್ಮಾರ
[74]ಣಾಗ್ರೇಶಾಂತಾಜಿ ಮೂತಾಪಬ್ಬಿಂಶಿಸಜಲಖಿಳಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗ ವೆ ರದಯಾಂ
[75]ಮಾಹಾಭುಜಯುಗ ಕೋಣಾಂಹಕೃಷ್ಣಾಂತನಾಂರಕ್ತಾನೀಲಸತಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ ಂಗಿ
[6]ರಂನರ್ಮಾದ ಂ । ತೀರ್ಥಾನೀತಿಸಮಾವಹಕ್ಯವಯುಸ್ಯ ಕ ಷ ದ್ರಿವಾಸೀವಿಘಟಾಪ್ರಯೋಯಸ್ಯವಿ
[7]ಕ ಷಭಕ್ತ್ಯಮುದಿತ ಪಟ್ಟಾಭಿಷೆ ಕ್ರಿದೇ । ಬಷಧಿಪತ್ಯಾಪಮಾಯಿತಗಂಡಸ್ತೋಷಾರೂ
[78]ಪಜಿತಾಸಮಕಾಂಡಃಘಾಷೆಗೆತಪ್ರಾಂಯಾಗಂಡಃಪ್ರೆ ಷಣನಿರ್ಧಾರಭೂನವಖಂಡಃ । ರಾ
[9]ಜ ಧಿರಾಜಬಿರುದೋರಾಜರಾಜಸಮಾ ಹಿಃ । ಸ್ವಾರಂಜರಾಜಮಾನಶ್ರೀರ್ರಾಜಪರಮ ೇ
[80]ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋವೆ ರಲಂಘಿಯುಕೊ ಭರಃ । ರರ್ಣಾಗತಪ ದಾರಃಪರರಾಜ
[81]ಭಯ ಕರಃ । ಕರದ ವಿಲಭೂಪಾಲಃಪರದ ರಕಪೊ ದರಃ । ಹಿಂದೊರಾಯಸ ರತ್ಯಾಗಂ
[8]ಧುರಾಜಗಬೀರಧೀಃ । ವಿಷ್ಟಪತ್ರಯವಿಖ್ಯಾತೋರುಷ್ಟಾಶಾದೂಲಮರ್ದನಃ । ಗಜಾಪಿಗ ಜಪ್ಪೇ
ಕಿನೇ ಪತ್ರದ ಮು ಗಾಗ
[83]ರು ಪೋಪರಭಕ್ತಿಸುಧಾನಿಧಿಃ । ವರ್ಧಮಾನಾಪದ ಸಃಶ್ರೀಗರ್ಧ
[84]ನಾರೀಸಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯನಿತ್ಯಪ್ರಭಿಷ್ಟುತಃ । ಭೋ
[85]ಜಭೋಜಾಲಿಂಗರಪಾಟಾರಿವ ಧೀಮೈಃ । ಸಾವಿವಲ್ಲದಪಂಪ್ರಾಜ್ಞೈಃಸಂ
[86]ಶ್ರಾಸಿತನೃಪ ಪದಃ । ಸೋಮಂನೀತಿವಿಚಾರದಃ[ಸುರತರುಸ್ವರ್ಗಳುವಿಂ
[87]ಗಾಸಸ್ಪರ್ಶೋವೀರಸೆಕಾರಾಂಪಾಮಜಾರಾಯಾಕ್ಷಪಾಯಕಃ । ಬಾಹುಬಂ
[88]ಗಪಸಿವೀರಕ್ಷಮಮಿಲಾಂಪರ್ಮಂಸಪಾಮುಖ್ಯಾಸ್ವಿದ್ವಕ್ತ್ರಾಣಾಪಾಜ ಗೋ
[89]ವಿಜಯೋವೀರಪ್ರಕಾಶ ಇನ್ನತಃ । ತುಂಗಗಮಾಗಪೇಪೇಂಡುಗಣಿತೇಕಳಪ
[90]ತ್ಸರೇ । ವರ್ಷೇವಿಷ್ಣುಪಸಂಪಾಸಾಪಾಪ ಸಂಪ್ರಾಪಾಸರೇ । ಸೋಪೋಪಾಗಸಪ
[91]ಮೀಪ್ರಿಯಾಮಾಂಧಾರ್ಸಗಪಾಪಿಃ । ತುಂಗಭದ್ರಾಸಮೀಪೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧಾ
[92]ಗಾಣಾಮಾಪಿಧಾಗೋತ್ರಸೂತ್ರೇಯಾಸ್ತ್ರವಿತ್ತಮಃ । ವಿಖ್ಯಾತೇಧ್ಯೋದ್ವಿಜಾ

[93]ಭ್ಯೋವೇವಿಪ್ರೋವಿಶೇಷತಃ । ವೆಸುಗುಡಮಹಾಂಜ್ಯೇಷ್ಠಮ್ಯೇಷ್ಟ್ಯೈಗಣಾ
[94]ಮುಕೇ । ಖ್ಯಾಂಕೇಟೂರೇಗ್ರಾಮಾಹಾ(ಂ)ವಿಂಗಮುಪಾತ್ರಿತಂ । ಪ್ರಾಚೀ ವೆ
[95]ಜನಕರ್ಗೆಮೆಟ್ಟಾಖ್ಯಶಿಲಾವಲಾತ್ । ಖ್ಯಾತ ಚ್ಚಮೊಮುಕೇಂಟ್ಟಿತಟಾ
[9] ಧ್ಯಿಕವಾಸ್ತ್ರಂ । ಮಮಗ್ಗಾಮ್ಮಮ್ಲಿಯನಮಳ್ಳೇಯಮೆರೆಂಕೋಟಿತಃ । ಆಗ್ನೇಯಮ
[97]ಕನೇಂಲಗುಡ್ಡಹಳ್ಳಾಖ್ಯನಿಮ್ನತ । ಮುಖಿಮಾನನಮಳ್ಳಾಗ್ಗ ಂಎರೇಹಳ್ಳಾ
[9] ಮಕಾತ । ಪ್ರೌಢ್ರಸ್ಥಿವಾಲಿನೀತೀರಾದ್ರಕ್ಷಿಣಸ್ಯಾಂದಿಸ್ಥಿತಂ । ಶ್ರೀಸ ವ ತ
[98]ನಮಳ್ಳೇಯಮೀಮಾಂತಂಪರಿಣ[ಸ]ಮಾತ । ಸುಂಗಳೋಳೇಮಾಮಿಯ್ಯಾದ್ಧರಮಾವೇವಿ
[100]ಸ್ಥಿರಿತಂ । ಖ್ಯಾತಮ ಚನಮಳ್ಳೇಯಮೆರೆಂಬ್ಬಿಮಾಂಕೋಟಿತ । ಶ್ರೀಮತ್ತಿಗುಳನಕೋಬಾಳೇ
[101]ಹಳ್ಳಾಚ್ಚಬ್ಬಿಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಲೀಮಳ್ಳೇಗ್ರಾಮಮೇಮನಮುದ್ರಮೋಃ । ಉಭಮೋರ್ಮುಕ್ತ
[1] ಸೀಮಾಂತಾದ್ಯಾಮಮೀಂದಿಸಮಾತ್ರಿತಂ । ಪ ಬೀಕೋಕಮಸ್ಥಳೋಕಬ್ಬತಮಮಳ್ಳಿಗೋಳಿಘಾಮಾತ ।
[103]ಜಳೋಕಮಳ್ಳೇಯಮೀಮಾ ತಾಮಿಜೋಕ್ತರತ ಸ್ಥತಂ । ತೊಂಬಿಮಳ್ಳೇಯ ಲ್ಲಿರಂಬಿ ಂಟ್ಟಾಮಿಖ್ಯತಟಾಂಕಃ ।
[104]ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾಮ್ಯೆಣಾಸೀಮಾತ್ರಿತಮಿಂ । ವೇಂಕಟಾದ್ರಿಸಮಾಖ್ಯಾಮಪರಾ ಸಮಪಾತ್ರಿ
[105]ತಂ । ಅಪ್ಪಳಕ್ಕನಮಳ್ಳಾಶ್ರೇಯ ಸೆಮೂರ್ಗ್ರಾಮಕೇಣಾಜ । ಖ್ಯಾತಮೈಲನಮಳ್ಳಾಖ್ಯಾಗೋರನ
[106]ಮಮೆಂಸಮ । ಆಮಿಸೀಮನಮಳ್ಳಾಖ್ಯಾಗ್ರಾಮಾಂಕೋಂತನೀಮಾಸಾ । ಪರಮಿ ಳನಮಳ್ಳಾಖ
[10] ಒಮಿರೇತ್ಯೈ ಸವ ನ್ವಿತ । ಶ್ರೀಮಂ ಸಮಾನಮಳ್ಳಾಖ್ಯಾಂಗ್ರಾಮಾಂಸಸ್ಯೋದಮೋಧಿತಂ । ಸರ್ವಮಾನ್ಯಂ
[108]ಚತುಃಸೀಮಾಸಂಯುಕ್ತಂಚಿಸವ ಂತಃ । ನಿಬಿಸ್ಥಿಪಾಷಾಣಾಂಧ್ಯಸೂರ್ಯಜಾಲಾನ್ವಿತಂ । ಅ
[10]ಕ್ಷಿಣ್ಯಾಗ್ರಾಮಿಸ ಮುಕ್ತಂಗಾಂಧೋಗ್ಯ ಸಧೊರಮಂ । ಪಾಸೀಕೊಪತಟಾಮೈಕ್ಷಿಂಬ್ಬಾರಾಸ್ಯೈಕ್ಷಸ ಮು
[110]ತಂ । ಪೂತ್ರಪುಣ್ಯಾಭಿಷೇಕಾರ್ಹ ಸರ್ವಾಪಾಪಪ್ರಣಾಶಕಂ । ದಾನಾಧಮನವಿಪ್ರೀತಿಯೋಗ್ಯ ವಿನಿ
[111]ಮಯೋಚಿತಂ । ಪಾ ತಪ್ರಮಮೈಸ್ಸಗ್ಗಿಃಪರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈರ್ಜ್ಯಾತ
[11] ಪಧಿಭೈರಧಿಕೈರ್ಗಿರಾ । ಚಂ ಪ್ರಾಂಗೋತ್ರಜಲಾಗಿ ಮುಖ ಪ ಸ ತ ನಿಪ । ಸ್ವಾಮಿಕಾಮಾಮ
[113]ರಿಣ್ಯಸ್ವಾಧ್ಯಾಂಸಮಸ ಪಪಃ । ವಿಸಮಸ್ಯೇವಮೊತ ಸ್ವವಿಶ್ವಸಾಪಾಂಪ ಕ್ಷ

ಕೀಸೇ ಪತ್ರರ ಹಿ ಭಾಗ

[114]ಸಃ । ಸರ್ವಾಧಮಾರತಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನ । ಮ್ಯಾಸ್ಯಾಂಮಾನಸಾಂತ
[115]ತ್ಯತ ಷ್ಟಾ ಪ್ರಿಜನ್ಮನಃ । ಧನ್ಯಾಗಿಂಶ ಕ್ಷವಾಗಧಾ ಸ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
[116]ನಃ । ಶ್ರೀಕುಂಚಕೊ ಹಭೂಪಾಲಮಿರಪ್ಯಾಫಲಾಂಕ್ಷಿ ಃ । ವೇಂಕಟಾದ್ರಿಗಿಪಾಪ್ತ
[117]ಕ್ಷಾಯಿಮಾಕೇತನಃ । ಚವರ ಮೊಂಟ ಶ್ರೀಗಾಪಾಂಸ್ಯನಮೋ ನತೇಃ । ವಿಜಿತಾಂ
[118]ಜಲಿಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಸದಾ ಸಮಾಜಾಮೋಮಾನೀಮೋ
[119]ಮಂಸ್ವಿನಾಂ । ಸಹಿಣ್ಯಾಸಯೋಧಾರಾಪಾರ್ಂಪತ್ತಪ್ರಾಮಿ । ಪಟಾಕಸ್ಪೃತ್ತ
[1] ಸಂಯುಕ್ತಗ್ರಾಮ ಸ್ಥಿನಿಖ್ಯಾತಿಮಾಗ್ರಿತಃ । ವೃತ್ತಿಮಾತ್ರಾವಿಖ್ಯಾಂತೇವಿಸ್ಯಾದೇ
[1]ಪ್ರಾಂತಪಾರಗಾಃ । ಮಾಪಲೇಶ್ವರಶಾಮ್ನೋಮಿಮಾಪೇವಸ್ಯಾಂಲಿನಃ । ಕರ್ಪಿತಾ
[1]ವೃತ್ತಿರೇಣಾತ್ರಸುರಾಂಪಾಮಸರ್ವದಾ । ಣಾಪಾಯುಷಿವ ನೋಪಾಮಮೀಪಾಮಿತ
[12]ಪರ್ಗ್ರಾಮೇ । ಗೋಪಾಲ್ಯಾಪ್ಪಣ್ಣಲೇಪಾಮಾವೃತ್ತಿರೇಣಾತ್ರಕರ್ಪಿತಾ । ತಿಂಪಾಪಾಪ್ಪೋ
[1]ಪಾಮಿಮ ಲತಿಂಪಾಪಾಟ್ಟುಬ್ಬಿಚಿತ್ರಸಾ । ಕಾಂಪಿಸ್ಯಗೋತ್ರಜೋಂವೃತ್ತಿಃಪ ಪಾಕ್ಷ
[1]ಪ್ಪ್ರೀತಿಮಾಜಾಪಃ । ಕಾಸ್ಯಪಸ್ವಮಾಂಘಾತೋಪಾಪಾಪಾಪ್ಯಸಂಪನಃ । ಶ್ರೀ
[1]ರಾಮಾಳ್ಳಪ್ಪಣ್ಣಭಟ್ಟಾಖ್ಯೋಪಾಜಾಪೋತ್ರೈಕಾವೃತ್ತಿಃ । ಧಾರ್ಮಾಜಾಸ್ವಪಾಸೂಪಾ
[127]ಂಭಿಷ್ಟಸ್ಯಪಾಜಾಪಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಾಸ್ಥಿತಃ ।
[1]ಸೋಮಾರ್ಯಕಾಭಾಷ್ಟಸ್ಯಾಧಾರಾಜ್ಯಾ ಸ್ವಪೋರ್ಪಿತಃ । ಶ್ರೀನಾಪೀಗ್ರಾಭಟ್ಟಾಖ್ಯೋ

[129]ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ಗಾರ್ಗಲೋತ್ರ
[130]ಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಮುಖ್ಯಭಟ್ಟೋತ್ರಬಿಭ್ಯೃಚಃ । ನಂದನೋಪಾಭಟ್ಟ
[131]ಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜ
[132]ಷಃ । ಯಾಜುಷೋಪಾಸಮಾಖ್ಯನಂದನಃಕಸ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಸೀಪ್ಯ
[133]ಭಟ್ಟಾಖ್ಯಃಸುಧೀರತ್ರಾರ್ಥವೃತ್ತಿಕಃ । ರಾಮಯಜ್ಯಸುಧೀಸೂನುರ್ಯಾಜುಷಕಾ
[134]ಣ್ವಾನ್ವಯಃ । ಸೂರಿಸಿಂಗಿರಿಭಟ್ಟೋಸ್ತ್ಯನ್ನರ್ಥವೃತ್ತಿಂಸಮುಚ್ಚತೇ । ಶ್ರೀಜಾಮ
[135]ದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ । ಸೂರಿಭಟ್ಟೋಭ್ಯರೇತ್ರೈಕಾಂವೃತ್ತಿಲಾ
[136]ಮಮನೀಷಿಜಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯವಿದ್ಯಾಮಿಶ್ರಾನ್ವಯೋದ್ಭವಃ । ನಮಃ
[137]ಶಿವಾಯಭಟ್ಟಾಖ್ಯೋಬಿಭ್ಯೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನು
[138]ರ್ವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ರೈತಿಬಿಭ್ಯೃಚಃ । ನಂದ
[139]ನೋಪಾಗರ್ಗಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀಃಪಿ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೃ
[140]ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ಪರಿಶಾನ್ವಯಜಃಸೂನುರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[141]ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವರಃ । ಭಾರದ್ವಾಜಾನ್ವ
[142]ಯೋದ್ಭೂತೋನಾಗಾಬಟ್ಟಸ್ಯನಂದನಃ । ಬಿಭ್ಯೃಚೋತ್ಯುಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂ
[143]ಸಮಶ್ನುತೇ । ಸೂನುರ್ಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇ
[144]ಕಾಮವಾಪ್ನೋತಿಲಕ್ಷ್ಮೀಕಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಸುಧೀ
[145]ಸ್ತ್ರಿಯಮಲಾಖ್ಯಯಃ । ನಾರಸೀಪ್ಯಸುಧೀಸೂನುರ್ಬಾಹ್ವ್ಯಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂ
[146]ನುಃಶಂಕರಭಟ್ಟಸ್ಯವಿದ್ವಾನ್ವಯಸಂಭವಃ । ಧೀರಾನ್ವಯಸಭಟ್ಟಾಖ್ಯೋಬಿಭ್ಯ
[147]ಚೋತ್ರೈಕವೃತ್ತಿಮಾಪ್ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಃಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಮುನೀಶಿಜಃ ।
[148]ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಿಭ್ಯೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನು
[149]ರ್ಮಾಯಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಅಪ್ಪಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ನಂ
[150]ದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸು
[151]ಧೀರತ್ರಾರ್ಥವೃತ್ತಿಕಃ । ಸೂರೇಸ್ತ್ರಿಯಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಭರಿತಗೋತ್ರಜಃ । ಸು
[152]ಧೀಃಕೋನೇರಿಭಟ್ಟಾಖ್ಯೋಬಿಭ್ಯೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂನುರ್ದೇವಪರಭಟ್ಟಸ್ಯಭಾ
[153]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಿಭ್ಯೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ । ಶ್ರೀಜಾ
[154]ಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಿಭಟ್ಟಜಃ । ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಧವೃ
[155]ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಬಿಭ್ಯೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಅರ್ಧವೃತ್ತಿ
[156]ಮ್ಯಾಲಾರಭಟ್ಟಸಿಂಗಿರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಸುಧೀಃಕೋನೇರಿ
[157]ಭಟ್ಟಜಃ । ಶ್ರೀಮತ್ತಿರುಮಲಾಭಿಬ್ಯೋಬಿಭ್ಯೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ನಾನಾಗೋತ್ರಾಭಿ
[158]ಧಾನಾನಾಂಬೆಲ್ಲೂರುಸ್ಥಳವಾಸಿನಾಂ । ವಿಪ್ರಪ್ರಭೂಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿರ್ವ್ಯಯಮಿಹಾ
[159]ರ್ಪಿತಂ । ನಾನಾಶಾಖಾಬಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಾಃ । ಸರ್ವೇಚಪೂರ್ವಮಾಮಿ
[160]ಣಾಮಿಳಿತ್ವಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ । ನಾರಸೀಪ್ಯಸುಧೀಸೂನುರ್ಬಾಹ್ವ್ಯಚಃಕಾಶ್ಯಪಾನ್ವ
[161]ಯಃ । ಸುಧೀಃಶ್ರೀಕೃಷ್ಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂ
[162]ನುಸ್ತಂನಿಭಟ್ಟಸ್ಯಬಿಭ್ಯೃಚಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧಿಃಸು
[163]ಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ । ತಿಂಮಾಬಟ್ಟೋಜಬತ್ಯ
[164]ರ್ಧವೃತ್ತಿಮಾನತ್ರಬಿಭ್ಯೃಚಃ । ಬಬಳಾಧ್ವರಿಸೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೬೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

165 ಪ್ತವಃ । ಸ ಧೀರಾನಂದಲಭಟ್ಟಸ್ಯೋ(ಯಜು)ಷೋ(ತ್ರ್ಯ)ರ್ದ್ಧವೃತ್ತಿಕಃ । ಶಿಂಪಾ
166 ಫಟ್ಟಸ್ಯ ಸೂನು(ರ್ಗಾ)ರ್ಗ್ಯೋ ಶಿವನಾಥಪ್ಪೋ ಋಗ್ವಾದಿನಃ । ಆತ್ರೇಯಾಹ್ವಸ್ಯ ತೇವೃ
167 ತ್ತಿಂ ಯಜುಷಶಾಖ್ಯಸ್ಯ ಸ್ವದಃ । ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನ ದನಃ
168 ಕೃಷ್ಣಸ್ವಮಃ । ವೃತ್ತಿರ್ವಾತ್ಸಮಹಾಪ್ನೇತಿ ಪಾರ್ಥಭಟ್ಟೋ(ತ್ರ್ಯ)ಯಜುಷಃ । ನಂದನೋ
169 ಯಜುಷ್ಟಸ್ಯ ವದನಯಜುಶ್ಶಾಖ್ಯಪಸ್ವಮಃ । ನಾರಸಿಂಹಸುಧೀರೇ
170 ಕಂ ವೃತ್ತಿ ಮತ್ರ ಸಮಸ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯ ನಂದನ [ದ್ರ]ಸು
171 ರೀಸುತ । ವೃತ್ತಿರ್ವಾತ್ಸ ವಿವ ಭಟ್ಟಿಂ ತಿಪಯಜುರ್ಗೋತ್ರತವವನ್ಸ್ವಮಃ । ಸೂನು
172 ಲಕ್ಷ್ಮೀನಂದಸ್ಯ ಗೌತಮಪಸ್ವಮಸ್ವಮಃ । ನ ಜನ ಭಸ ಧೀರೇಕಂ
173 ವೃತ್ತಿ ಮತ್ರೈಕಿ ಪವನಮಃ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತ ರಾಮಾರಾಧ್ಯ
174 ನಂದನಃ । ಶ್ರೀನಿವಾಸ ಭಟ್ಟಪುತ್ರೋ ಬಹ್ವೃಚೋತ್ರ್ಯರ್ಧವೃತ್ತಿಕಃ । ಧೀಮ
175 ತ್ಪ್ರಮಪಾಭಟ್ಟಪುತ್ರೋ ಧಾಮಾನಸೂತ್ರಜಃ । ಚಂದವಪ್ಪನ ದನೋತ್ರ್ಯ
176 ವೃತ್ತಿಕೋ ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಗಂಗಾಧರ ಭಟ್ಟಸ್ಯ ಸೂನುರ್ಮೌದ್ಗಲ್ಯಗೋ
177 ತ್ರಜಃ । ಬಹ್ವೃಚಃ ಪದ್ಮನಾಭಾರ್ಯೋ ವೃತ್ತಿ ಮೇಕಾಂ ಸಮಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯಗೋ
178 ತ್ರಸಂಭೂತೋ ಗೋಪಿನಾಥಸುಧೀಸುತಃ । ಬಹ್ವೃಚಾಪಾರ್ಥಭಟ್ಟೋತ್ರ ವೃತ್ತಿಮೇ
179 ಕಾಂ ಸಮ ಶ್ನುತೇ । ಬಹ್ವೃಚೋ ಪಾದ ಪದ್ಮಾಂ ಮವತ್ಸಗೋತ್ರ ಜವ ನವ ಮಃ । ಲಿಂ
180 ಗ ಭಟ್ಟಸ್ಯ ಜೋ ಲಿಂಗ ಭಟ್ಟಶ್ಚಾತ್ರ್ಯರ್ಧವೃತ್ತಿಕಃ । ವಾಸಿಷ್ಠಗೋ
181 ತ್ರಜೋ ಸೂನುರ್ನಾಗೋಜಿಭಟ್ಟಸ್ಯ ಬಹ್ವೃಚಃ । ಧೀಮಮಾಸ್ತಿ ರುವ ಲಾ
182 ಬಿಕೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸ ಧೀಸ್ತಿರಂ ಮಲ್ಲಾಭಿಧೋ
183 ಯಜುಷೋ ಪವಿತ ಸ್ವಮಃ । ಲಿಂಗಾ ಭಟ್ಟಸುತೋ ವೃತ್ತಿಮೇಕಾಮ
184 ತ್ರ ಸಮಶ್ನುತೇ । ಶ್ರೀ ಮುದ್ದ ಬಸವಾಭಿಖ್ಯಸುಧೀರಪ್ಪ ರಸ
185 ತ್ಮಜಃ । ಆತ್ರೇಯ ಮಶ್ನುತೇ ವೃತ್ತಿ ಮರ್ಜುಷಃ ಸ್ವವ ಸ್ವಯಃ । ಆ
186 ತ್ರೇಯಗೋತ್ರ ಸಂಭೂತೋ ಯಜುಷೋ ನಸಪ್ಪಜಃ । ವೃತ್ತಿಮೇಕಾಮಿ
187 ಹ ಕೃಷ್ಣ ನಸಪ್ಪ ಮಗಧೀಃ । ಬಹ್ವೃಚೋ ವಿಕಪಾವನಾಖ್ಯ
188 ನ ದನೋ ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀರಂಗನೃಪಿರಪ್ಪ ಮಂತ್ರಿ ಜೋತ್ರ್ಯರ್ಧವೃತ್ತಿಕಃ ।

೭೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ

189 ಕ್ಷಾನದ್ಯಾ ಪಾನ್ವಯೋ ವೃತ್ತಿ ಮೀರ ಮತನಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಸ್ತಿಂ ಮಯಾ ವಟತ್ಯೋ ವೃ
190 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥
191 ಸಸ್ಯ ಶರಾಯುಕ್ತಿ ತಿಪ ವಪ್ಪಸ್ಯ ಕ್ಷೇತ್ರ ಭೂಮ ಸ್ಯ । ಪಾಸವಮಿದ ರಾಸ
192 ಪಾದ ವಿ ತಸ್ಯ ದಾನ ಃ । ವ್ಯದ ಪವಮಿತ ಮೃತ ಸನಾದಂ ಮಹಿ
193 ತಸದ ವದ ರ್ಮ ಸಸ ನ । ಆಸ್ತನಮಗುಣಂ ವಯೋವ ಹಿವಪ್ಪಸಸಸತರೇ
194 ಣಸ್ಥಾಪತಿಸ್ವಯಂ ನ । ಸವ ಕವವ ಪ ರಾದ ಬಾಸನಾದ್ವೀ ಗಾತ್ಮಜಃ । ವೃಷ್ಟ್ವಿ
195 ಶ್ರೀವಿ ಗ ಬಂ ಮೃ ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದ ನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನು
196 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ ಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ ಪು
197 ಣ್ಯಂ ಪರದತ್ತಾನ ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ ಭವೇತ್ ।
198 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
199 ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ । ಏಕೈವ ಭಗಿನೀ ಲೋಕೇ ಸರ್ವೇಷಾ ಮೇವ ಭೂಭುಜಾಂ । ನ

[200]ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ
[201]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
[202]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[203]ಹೊಯಿಸಣನಾಡಬೆಲ್ಲೂರಸೀಮೆಯೊಳಗಣಹೊಂನ
[204]ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟೂರಿನಮುದ್ರದ
[205]ಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಚಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′×2′.

[1]ವಿರುಪಾಕ್ಷಪುರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾದಕ್ರೋ
[3]ಧಿಸಂವತ್ಸರದಲ್ವೀಜಶು ೩ ಲು ಶ್ರೀ
[4]ಮತುಚಂಚನಭಯಿರವದೇವರಿಗಶ್ರೀಮ
[5]ನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರನೀಮಾಸೆಯರಗಂಡ
[6]ಕರಾರಿನಾಳುವನಾಳುವನರಸಿಂಗರಾಜಪೊಡೆ
[7]ಯರಮನೆಯಪ್ರಥಾನವಿರುಪಾಕ್ಷದೇವಅಂಣ
[8]ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣಿಯಸ್ಥಳದಚು
[9]ಂಚನಹಳಿಯಗ್ರಾಮವನುಮೆಕರಸಂಖ್ಯಾಂ
[10]ತಿಪ್ರಣ್ಯಕಾಲದಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
[11]ರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಜಿದುಕೊಟೆವಾ
[12]ಗಿಯೊಧರ್ಮವನೂಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿ
[13]ಹೆಳುಯಿಧರ್ಮಕೆಆರೊಬರುತಪ್ಪಿದವರುತ
[14]ಂಮಮಾತಾಪಿತೃಗಳಮಾರಾಸಿಯಲಿವಧಿಸಿ
[15]ದಪಾಪಕ್ಕೆ ಹೋಪರುಸೋಮಸೂರ್ಯಗ್ರಹಣ
[16]ದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರುಗುರು
[17]ದ್ರೋಹಮುತ್ರುಗಮನವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
[18]ಪರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಜಿರೇತಿವಸು
[19]ಂಧರಾ.ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[20]ಕ್ರಿಮಿ । ಯಾವಿರುಪಾಕ್ಷಪುರಕ್ಕೆಸುಂಕವೊದಲಾಗಿ
[21]ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸಿಬಿಟ್ಟೆಲುಮಂಗಳಮಹಾ
[22]ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ಇನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಗುರುಸರಣುಜರಿಯುಮಾಯಾನಾಯಕತಂನತಂಮ
[2]ಚಿಕವಾಮಾಯಾನಾಯಕನಬೀರಗಲುಪಿಹೋಜನಮಗಳು
[3]ಹೋಜನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ವೀರ ಕಲ್ಲು.

[1] . . . . . ಸಿತ
[2] . . ಬುಕಣಪ್ರೊಡೆಯರ . . . . . ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿಂದಾಜ್ಯಂಗೈ
[3] . . ಗೆಸಕವರ್ಷ ೧೩೬೭ ಪರಾಬವಸಂವತ್ಸ[ರ] । ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಾಸಾಮಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಚನಾಯ್ಕರಸೂ
[4] . . ತವುಗಂಡರಗೊಳಕಟಿದನಾಯ್ಕರಗಂಡ . ರಿಮಲ . ನಾಯ್ಕರೊರಾ . . . . ಬೀರಂಮಲೆಯಲ್ಲಿ
[5] ಕಾರಿಬಿಟಿಕನಾಯ್ಕರುಎತ್ತಿಸಿದಬೀರಗಲು ಪೊ . . . . . .

* ಅನ್ನಕಾರ್ಯ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಿನೇ ವೀರ ಕಲ್ಲು.

[1]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಗರುಸುಖಸಾಧ್ಯಂ
[2]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೦೩೬ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ೧೧ ಸೋ ಚಂಡನಕೋಟೆ
[3]ದುಪ್ರಭುಸ್ಯಕಿತಪ್ಪವನಾಯ್ದುರಗಂಡಮಲೆಪ್ರಿಂಕ್ಕರೆಕಾವಮಾರಪಗಂಡ
[4]ಗೊಳಿಕೂಟದೊಳುಕೂಡುವನಾದು
[5]ಕರಗಂಡನಂಬೆಯ್ದುವಗಾವುಮಾನಾಯ್ದುನುಲೆಲುಮೂರಲಿಎಡವಾರದು
[6]ಬಿಟ್ಟೆನಾಯ್ದುನಕೂಡಿಕಾವಿಸತರಿಬಿಮೋಇನಾಯ್ದುನೂಚಿಕ
[7]ಮಂಇನಾಯಿಕಮಿಟ್ಟಿಸಿಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚಂಚನಗಿರಿಯ ಮೇಲೆ ನವನಾಥಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗಾಕ್ಷರ.

[1]ಶ್ರೀಮಂಚನಗಿರೀಕರಮಾನಾಸ್ವಾಮಿ | [2]ನಾಥಕೀಸೇವಾ ಕಾಮಾಗಾರಿಬಾಳ
[3]ಅಬೀರಸಸಂವತಸ್ಸಕಾಮಾಸ್ಥೀತ್ರ

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ಅದೇ ಪಟ್ಟದ ಮೇಲೆ ಮಂದೊಳಗೆ ನಾಗಾಕಾವತಿ ಒಳ ಗಂಡಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಳನಂಸಮತ್ರಸ್ಯಾಣವಾ | [1]ದೀಸಕಟಿಪಕ್ಷಪ್ಪಿಮಾಸೋಮುವನಮಂಪ
[2]ಕಲುಮುವಮಂಪಕಟಿಸಿದಾಗೇಸ್ವರ |

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ಅದೇ ಮೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡಯ್ಯನ ಮೊಲದಲ್ಲಿ ಮಾಳದೇವಸ್ಥಾನದ ಒಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಮಸ್ತಂಗಳಿಸಕ್ಷಂಪಿಟ್ಟೆಂಪ್ರಾಳ್ಳಮಿಮಾಪಾವೇತ್ರ್ಯಳೋ
[2]ಜ್ಯಸಗರಾಸಂಧಮೂಲಸ್ತಂಭಾಮುಸ್ವದು ಘವೇ ।
[3]ಸ್ವಸ್ತಿಸಮಭಿಗತಪಂಚಮಮಾಸ್ಕಂದಮಾಮಂಡಳೇ
[4]ಶ್ವರಂಪ್ರಾಣಾವಕೀಪ್ರಭವಪಾಣಿಶ್ವರಂಮಾಪಾಪಕಳಾಂ
[5]ಬರಮ್ಯಮಾಣಿಸಮ್ಯಕ್ತ್ವಮಾಮಾಣಿಮಾಲಾಪೆ
[6]ಳ್ಳಂಪಾಪ್ರಾಸೇಕನಾಮಾ[ವ]ಗೀಸಮಾಳಂಕೃತಪ್ಪ್ರೀಮ
[7]ಸ್ಮಾಪಾಮಂಪಳೇಶ್ವರಂತ್ರಿಘುವನಮ್ಮತಳಕಾಮಕೊಂಗ
[8]ಸಂಗಲಿಕೊಳಂಬಾಮಿಬಿಸಾಸೆಲಸಿಗೆಮಾಮಂಗಲ
[9]ಳಿಪ್ಪಾಲಗೊಂಪಳುಮಾಳಬೀರಗಂಗಮಿಷ್ಟುವರ್ದ್ಧನಪೊಪ್ಪುಳ
[10]ಪ್ರೀಪರಮಿಜಮಾರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
[11]ಮಾನಮಾಪಂಪ್ರಾರ್ಕ್ಕಾಕಾರಂಬಿಂಯಲುತ್ತಮಿಪೆ । ಶ್ರೀಸಿವ
[12]ಸಮಿಯಮಾಪಾಗಗನಮೋಳಾಕಾರಿವಾಕರಂಬಾಳಮಿ
[13]ಸಿಜಲಸಿಂತರಮಾಗೂಣಾಶ್ರಯಾಶ್ರೀಪಾಂಸಸ್ವೇಕ
[14]ಸ್ಮಾಪವಂಸೋತ್ರಪ್ರವೃತ್ತಗಾಂಪರಕಂಲಾಕಮಳಮಾ
ತ್ರ್ಯಂಡ
[15]ರಪ್ಪಬಾಮಗಪ್ರಂತರವ ಗಮಿಸ್ಸಾಂಥಿಮುಯಗೆಪಿಮಾನಾ
[16]ಳುತ್ತಮಿರಲುತಮ್ಮಮುತ್ತಯಾನುಂಮುತ್ತಬ್ಬಯಾಂತಮ್ಮ
[17]ಪಿಜಾನವಿಮಂಲ್ಲಿಸಗ್ಗಸ್ತರಾಪಡೆಕಿಪಿಯಾಮೇಲ್ಕ್ಕವ
[18]ಕ್ಕಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಂಗಂಜೇಶ್ವರದೇವಮಯಿ[ಸ]
[19]ರಂಮಾಡಿದೇವಜಯಿಟ್ಟಿದತಿಮಾಮಾಣಕೋಟಿಮಿಕಲ್ಲಿತುಂ
[20]ಬಿಲಮೊದಲಲುಗದ್ದೆಸ ೩ ಸಿಪಾಲ್ಯರವಡುವಣಮೆಪ್ರ
[21]ಜ್ವಲಿಮತ್ತರೊಯಾನಿತುವಂಸೋವನಾತಪಸ್ಥಿತ್ಗಿಗಾ .
[22]ಪ್ರಾರ್ವ್ವಕಂಮಾಮಿಮಿರಲುಕಮಾಮಿತರ . . ಮೂಮಿಮಿಮೆಳಿ
[23] . . . . . ಮಗರಜವಂಮಿತ್ಗ್ಗಿಸಕವರ್ಷ ೧೦೦ ಸಿದ್ಧಾರ್ಥ್
ಸಂವಚ್ಛ

[24]ರದಲುದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದಡೆಕಲ್ವೆಸನಂಗೆಯ್ಸಿದಂ
[25]ವೃತ್ತ ॥ ಪ್ರಯುರಿಂವಿಂತಿದನೆಯ್ವೆಕಾವಪೂರ್ವಂಗಾಯುಂಜ
[26]ಯ್ರಂಯುಂಮಕ್ಕೆ ಇದಂಕಾಯುದೆಕಾಯ್ವಮುಗೆಕುರು
[27]ಕ್ಷೇತ್ರೋಬ್ಬಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕ್ರೋಟಿಮುನೀಂದ್ರರಂಕ
[28]ವಿಲಿಯಂವೇದಾಕ್ಷರಂಕೊಂದದೊಂದಯಸಂಪೊರ್ದ್ದುಗುಮಂ
ದುಸಾಖಿ
[29]ದಪ್ರದೀಪ್ಯಿಲಾಕ್ಷರಂಸಂತತಂ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋ
[30]ಹರೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[31]ಜಾಯತೇಕೃಮಿಃ ॥ ರೂಪಾರಿಕಲ್ಲುಟಿಕಕೇತೋ
[32]ಜಖಂಡಿಣಿಸಿದ ॥ ಕವಣಿಕೆ ೫೭ ವನಗಡದ ॥

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಂಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ತ್ರೊಸಳದೇವರುಬಸದಿಗೆಮಣಿಯುಮರಸನಕೆಜೇಲಿಬಿಟ್ಟ . . ಕಿ ಲಕಸಂವತ್ಸರದಲುಇದ . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

[1]ತಳವಾಳಗನಾಗಿಪುಲಿಗಳಗಳಗರ್ಜ್ಜನೆಗಾದವಳ್ಳಿಗುಹೆಯಿಂದಮಾಣಂತಳರದೆನೆಲೆಸಿಸ್ಪಮನೋಬಳಮುಬ್ಬಿಗಗುರ್ವ್ವಗೊಹೆ
ಯ-ಭಟ್ಟಾರಕರನ್ ॥
[2]ಪಕ್ಷೋಪವಾಸಿಗಳ್ಪಾಪಕ್ಷಯಕರಮೂರ್ತ್ತಿಗಳ್ಪ್ರಾಹಾವಾಸಿಗಳತ್ಯಕ್ಷಾಂಣಚಕಿತರಿವರೆನ್ದಿಕ್ಷಿತಿಪೊಗಟ್ಟಿಪುದುಗೊಹೆಯಂಭಟ್ಟಾರ
ಕರನ್ ॥
[3]ಪಡೆಮದುನೊಜಿಂಬವಾಡಿಯುಸೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧರ್ಮ್ಮವನೋಗಡಿಸದತಪದಿಂಭುವನವನಡಿಗೆಲಿಗಿಸಿನೆಟ್ಟಿ
ಗೊಹೆಯಂಭಟ್ಟಾರಕರನ್ ॥
[1]ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯ್ಯರವರಗುಡ್ಡಬಿಣ್ಣಯ್ಯಬರಿದಂಮಂಗಳಮ ॥

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ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 11″ × 1′ 2″.

[1]ತ್ಸರ್ವ . . ಸ
[2]ಂವತ್ಸರದಬವ್ರಪ
[3] ಲು . ೨ ೯ . . . .
[4] . . ಅರಸು . ಗಳನು
[5]ಅ ರಿಬುಕಂಡಿಜ ಜಪರಿಕಣರ
[6]ಲಕಲೋಲತುರುಕ . . . ವಿ ಪ .
[7]ದಾಸರುಉತಅಯನಪರಗೆ .
[8]ಮಾಮನಪಡಬಲದನೆಂಗಡನಾಯನ
[9]ಚುಂಚಗೌಡನದೊಡವುಯಲಂರಿಗರ
[10]ಹಲಿಯಿತಿವಿಯಲಿಂಗಿಮೂಲುಗೇ
[11]ಣುವಿನಕರಿಲವನುಕೊಡಗೆನುಕೊ
[12]ಟಲಿಯಿವಕೆಅರೊಬಿರುತಪಿದರ
[13]ವಣರಸಿಮಲಿಗೋವಕೊಂದವಾಪ
[14]ಲಿಕೋಪರಾಇದಕೆಸಕ್ಕಿಕಾಚವನ
[15] ಕೋಟೆಮದೊಡಬಲಮಡೆಮಬಲಿಂದಸಮು
[16]ದ್ರವರಿದಗಡಿಬೊಂನಕಳಸನಬರಪ
* ವೆಜ್ಜಟಿನ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸಾದಮಾಸಂವಸರಾ
[2]ಪದೇಶ್ವರುವತ್ರದೋಪಸೇಲುಪ್ರ
[3]ಣಸ್ವಮಿಅಯನವಮಪಿಘಾರಗೇನ
[4]ದೋವರ-ಗ-[ರು]ಲಿಂಗದೇವರು

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ಅದೇ ಹೋಬಳಿ ಹಟ್ಟಿ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಪತಿಜ್ಞಾ
[2]ಬಿಂದಿಸೆವಯಾದವವಂಶದೊಳಾದವಕ್ಷಿತೋರ್ವ್ವೀಪತಿಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪನಾದ್ವೀಪಿ
[3]ಯನೊಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ದುಳಿಯೆಂದೆಪೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂಸೆಗಳ್ತ್ತ ವಜೆವಂಗಡಪೊಯ್ದುಳಿಸೆಂಬಿನಾಮದಿಂ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಯರನಿರುವಪೋದಾತ್ತತೇಜೋಮಹೌರ್ವ್ವಂವಿಸ್ತಾರಾಂರಕ್ಷ[ತೋ]ರ್ವ್ವೀತಳಮವನತಳೂಭೃತ್ತು
ಲಶ್ರಾಣದಕ್ಷಂ
[5]ವಸ್ತುಬ್ರಾಜೋರ್ವ್ವಸಸ್ಥಾನಕಮಮಲಯುಕ್ಷ್ಮಂಪ್ರನಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಮ್ಬೋನಿಧಿನಿಭಮಸಿಗಂಪೊಯ್ದು
ಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅವಜಿಯೊಳ್ತ್ತಿಸ್ತುಭ
[6]ದೊಂದನಗ್ಗ್ಯಾಗುಣಮುಂಬೇಬೇಟದುದ್ದಾಮಸತ್ಯರಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಜಾತದಾದಾತ್ವ
ರಕೆಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ಪಿರಾಂಸತ್ತಿಪ್ಪಟ್ಟವನುವ್ಯೈತ್ತತವೋವಿ
[7]ಳೀದಿವಿನದಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಕಂ ॥ ವಿನಯಂಬುಧರಂರಂಜಿಸೆಳಸರೇಜಂಪೈರಿಬಲಮನಂಜಿಸೆಸೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೈ
ಪಾಲಕನನುಗತನಾಮುರ್ಕ್ಕನಮಲಕೀರ್ತ್ತಿಸ
[8]ಮರ್ಥಂ ॥ ಬುದನಿಧಿವಿನಯಾದಿತ್ಯನವದುಕೆಳೆಯುಬ್ಬರಸಿದೊಂದೊಳಾತ್ಮಾಸ್ಥೈವಿಭುವಿದುರಿತವಿಘುಟರಾಜನಕಾಮಧೇನುಸೆಗಳ್ದ
ಳಸುಶೀಲಗುಣಾಗ್ರಾಮಂ ॥ ಅದಂಪತಿಶ್ರೀತ
[9]ನೂಜವನಾವಂತನಗೆಜಗದರಿನೃಪಾಳರನಂಬೋ • ಪಪ್ಪೊಲಜಗಿಪೊನಾಜವಮೇದಿನಿಯೊಳಸೆಗಳ್ದನೆಜಿಯಂಸೆಳೆಜಿಯಂಗಂ ॥
ವೃ ॥ ಆತಂಬಾಳುಕ್ಯಚಕ್ರೇಶನಬಲಭಗಾಪಾದಂ
[10]ಜವಮುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗಮೂರ್ಧ್ವಿವಳನಕುಳಿಕಂವಂದಿಸಸ್ವೈಫಿಮೇಫಂಪ್ರೇತಾಂಬೋಜಾತದೇವ್ವಿರವಸುರನ
ರೀರುಗ್ಗಮಾರಾಸಿಜಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ಧಿಭಾಸುರವಿಕವಮಂ
[11]ರಾಜಮೊಂಧಾತೃಭೂಪಂ ॥ ಕಂ ॥ ಅಚಾರುಮೂರ್ತ್ತಿಸಮಕರೋಚಿತನಾಮಂಗೆಘುವನಜಯಿಗೆಜೆಯಾಂಗಂಗೇಜಲದೇವಿ
ಯಿಸಾಸಿಜಲೋಚನೆಕರವಿನೆಯಳಾವಳನಸುರೆತಿಜ್ಞೋಲ್ ॥
[12]ಎನಿಸಿಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂತನುಜರ್ಜ್ಜನಿಯಿಸಿದವಲ್ತ್ತಿಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಲಕನುಪಜಾದಿತ್ಯನೆಂಬಮೊವರುಮುದಾರರಾ
ಜವಭೀರರೆ ॥ ವೃ ॥ ಅವರೊಳ್ಕೃತ್ಯಮನಾಗಿಯುಂದ
[13]ಕಣಿಯಂದ ವ್ಯಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೂಡೆನಿಮಿಜ್ಜುಳೆಂದುನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತಕ್ಷ್ವಪ್ಪವಿಂಮತ್ತಮನಾ
ದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವದೂಭವನುವ್ಯೈತ್ತ
[14]ವಿರೋದಿವೈಶ್ಯಮದನಂತ್ವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಬನವಾಸೀಪ್ರವರಮಾವಿರಾಟಗರಂಬಳ್ಳಾರಿಪ್ಪಲ್ಲಿಬ್ಬಲಿಷ್ಠನಿರುಂಗೋಳನ
ಕೋಟಿಕಾರುಕನಕೊಳ್ಳಂಕುಂದುಟಂಚಿಯಿಲುವ್ವಿನದಾಪೆಪ್ಪ್ರನರಾ
[15]ಚಪ್ರಾಮ್ಮುಖಮಗನೊರೆಂಬಂತಸಂಖ್ಯಾತಮಗ್ಗನಿಕಾಯಂನೆಜಿಳ್ಳನ್ನಮಾಮಯಮಲೆಂಘ್ರಿಜಂಗಂವಿಂವಿಷ್ಣುವ ॥ ಅವಿಂದು
ಗ್ಗಮಮೈರಿದುಗ್ಗಚಯಮಂಕೊಂಡಂನಿಜಾಪ್ರೇಪವಿಂದಿನಿಬ್ಬ್ಬ್ಬ್
[16]ಪವನಾಜಿದೊಳ್ತ್ತವಿಸಿದಂದಂನುಗ್ರಯಾಳಿಯಿಂದಿನಿಬಿಗ್ಗಾನತಗೆತ್ತನುಪ್ಪಪವಂಕಾರ್ಯ್ಯವಿಂವಿಷ್ಣುವೆಂದನಿಂಲಕ್ಕಿಸಿನೋ
ಪ್ಪವಬ್ಬಭವನಂವಿಖ್ಯಾಂತನಪ್ಪಂವಲಂ ॥ ಕಂ ॥ ಪಿಟ್ಟಗ್ರಯಾ
[17]ಲನಿವಲಂಕಟ್ಟಿಸಿಜಂಗೆಜಿಯಮುಳಗಮೆತ್ತಿಸಿದವಮಗಿಲ್ಮುಟ್ಟುವವೇಗಂಲಲಮನಿನಂಸ್ಟಿಸುವವೆ ಪ್ರಪಿಟ್ಟಿದೇವನಸಂಂ ॥ ಲ
ಕ್ಷ್ಮೀದೇವಿಪಿಗಾಳಿಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣು
[18]ಗ್ರಪಭವನಿಸಿದವೆಂಗೆ । ಲಕ್ಷ್ಮಿದೇವಿಲಸನ್ಮಂಗಲಲಕ್ಷ್ಮಿನನಿವಿಷ್ಣುಗ್ರಗ್ರಪವಮಸೆಸೆಗಳ್ದಳ್ ॥ ವೃ ॥ ಅವನೀಪಮೋಜನಂತೆಸವ
ತಿಂಜನಮಿತ್ತವಿಳ್ಳಾಳ್ಳಿಸಂಟ್ಟವಮಿವ
[19]ಟೋಳಿಮಿಂದವನುವೆಂಬುವಿಧಾನಮಾನಮಂಗನಾನಿವವಮಂಪಿಟ್ಟಮುಪ್ಪುನಿಂಪಮನಿವೀರಸಿಟ್ಟ ಯುದ್ಧಂದೊಳ್ತ್ತವಿಸಂವನಾ
ವನಾಕ್ಷಂವಪ್ರತಿಪಂಸಂಸಿಂಪ

[30]ಘ ಸಮಂ ॥ ವಿಳಪೇಂದ್ರಂಬಳವಮ್ಮಿದ ಪಳರವನಮ್ಮೈವ್ವ್ರ್ತ್ತಿಪ್ಪಿಳ್ಳಿಗಿದ ಸುಳರತ್ನಾಳರತಾಮಾಳಾರವಜಗತ್ಪ್ರಾಮಂದ್ರೀ
ದಸ್ಪೈಗ್ಯಳವತಾನೆನೆಲೋಳಪಾಳಿಮಸೇಕಾಮುತ್ತಮಂ

[1]ವಾನಿಂದಳಿಗಂದಂಸುತಾನದಳಲ್ತಿವಸಿಂಬಪ್ಪಿಗಳಂಗೋತ್ತರು ॥ ಆಂಪ್ಯೆತ್ಪ್ರಗಿದವಳ್ಳದುಂಬರಾಮಾನೀಂಗಳೆಂಪ್ರೀ
ಗ್ಗಿಂಲ್ಲರುಳಂಗೆಗಳ್ತಿಪ್ಪಿದಾದಸಿಂಗಳೆಲ್ಲಾಂ

[2]ವೈರಿವೀರಾದಗಳ್ಳರವಪ್ಪಿಸ್ಥಳಮಂಸ್ವಮಿಗ್ಗನಂಗಿರವ ಗ್ರಾಸವ ಪೆಟ್ಟುಬಲ್ಲರುಳಂತೋಡುವನಾಂಬಪ್ಪಗಳ ಗಂಗ್ರಾಮರಂ
ಗಾಗ್ರದೊಳ ॥ ಕಂ ॥ ಗಮಿಸಿದಂತಂ

[3]ಪೆಂಗಳದಮಮಂಗಿಳಂಗೆ ಗಿರಪಿಜಗ ತಂತಮದೇಗಲದ ವಿನ್ಯಸಿಂಜಮಮೀರಮಂಗಳಲಕ್ಷ್ಮಿಗಿರಿವಧಿವಾಳ ॥ ಅವಗೆಸು
ತನಾರಸಭಿಜನಧವ

[4]ಳಂಗಿರಮುಗ್ಗಮಲ್ಲನಿರ್ಗಾತಿವರಿಗ್ಗಿದಗಿತಕೀರ್ತ್ತಿದಧಾಳೀಧವನಮಂಲವಿಜಮಮೀರಮಲ್ಲಳನೃಪಂ ॥ ನಮಿರಂಪ್ಪನೃಪಂಬೊಟಮ
ನುತ್ತಮ

[5] ಸತ್ವವಿಜಪ ಪಂ ಚ್ಯಸುಟ್ಟಂಗಿಮಮುಗ್ಗಿದಮನರಪಣಿಮಿಂಕೊಂಡನಸಮಮಂಬೋಪ ಕೀರ್ತ್ತಿವೀರಬಲ್ಲಾಳನೃಪಂ ॥ವೃ ॥ ಕೀ
ಳಪಂತಮಾಳಸಪಕಾರದತ

[6]ಗ್ಗಳಲಾಳ್ಳತಾಳಿಗಾಮೀಳಲಮಾಹಿನಿಮ್ಮುರಭಗಾಳಿಪಮಮ್ಮಿಳಲುದ್ದಂಕಾರಗುನ್ನಿಗಿತಪ್ಪ ಪಾಕಪದಸಿಳಲಿಜಿಪ ಲಕ್ಷ್ಮಿಗಿಪ್ಪ
ವೀರಬಲ್ಲಾಳನತೋ

[7] ಳಮಾಳಸಿಳಲಾಮಮಭಾಗ್ರಿಗೆವಜ್ರಪಂಜರಂ ॥ ಮಾನಮಾಂತ್ರಂಚರಿತ್ರಂಮಾನಸಜಲಲಿತಾಕಾರಮಾಕಾರಮಾಸ್ಸಾಕ್ಷಿಸಮಂತ್ರಂ
ಮಾ ತ್ರವಿ ದ್ಯಾತ್ಮಜನರಟ

[8]ದಪಂಚೀಕನಾಮ್ಮಾರ್ಪ್ಪುಳಿಸ್ವಂತನವೇಜಾತೇಜಮಂಸೋಜಜನಮಿವಜಮಿವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ರಮುತ್ತಮಿಂ
ತಿ ಜಗದೊಳಗಿನಿಸಿದಂವೀರ ಬಲ್ಲಾಳದೇವಂ ॥

[9]ಸ್ವಸ್ತಿಸಪ ಧಿಗತಪಂತೆಮಮಾಸಬ್ದಮಮಾಪ ಬಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ರುಳಂಬಳಿಜಾಧಿಪತಿಪಾಳ ।
ರಂದಾವದಾಪಾಳ।

[10]ಪಾಂಡ್ಯಕುಳಕಾಮಳವಸಪೇರಂಡ । ಗ ಪಥೇರು ಪ । ಮಂಡಳಿಕಬೇಂಟಿಕಾಂಬ । ಚೋಳಕಟಕಸೂಚಿಕಾಂಬ । ಕಳಳವಂ
ದಿಪ್ಪಿಂಪಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ

[1]ನೋದ । ಕಳಕಪ್ರತಿಜ್ಞೆತನಿವಾಸಮಾಸಂತಿಕಾದೀವೀಲ್ಬುವರಪ್ರಸಾದ । ಪಾಂಡವಕುಳಂಬಿರಮ್ಮೈಪ ಣಿ । ಮಂಡಳಿಕಮಕುಟಿ
ಚೂಡಾಮಣಿ । ಕದನಪ್ರ

[32]ಚಂಡ । ಮಲಪದೊಳ್ಗಂಡನಾಮಾಪಿಪ್ರಸಸ್ತಿಸಹಿತಕೊಂಗುನಂಗಲಿತಚುಕಾಮನೊಳಂಬಾಪಿಂನವಾಸಪಾನುಂಗಲ್ಗೊಂಗಭು
ಜಬಳವೀರಗಂಗಾಸಹಾ

[33]ಪ ಸೂರಕನಿವಾಸಸ್ಥಿಗಿರಿಮುಗ್ಗಮಲ್ಲನಿಃಶಂಕಪ್ರತಾಪಸೂಪ್ಪಳವೀರಬಲ್ಲಾಳದೇವರ್ದ್ದಕ್ಷಿಣಮಮೀಪ ಬಳಮಂಸಗ್ಧಮ್ಮರ್ದ
ಲ್ಲಿಂಲಿಸುತ್ತಂದೋ

[34]ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳಿಸುಖಸಂಕಥಾವಿನೋದದಿ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ವೃ ॥ ಮುಂತಿದಿ
ರಾಂತನಂತರಿಪುಸ್ಪೈನಿಕರಂಸಿಡಿಲಂತೆಸಿ ದಂತಂತಕನಂತ

[35]ಸಂಗರದೊಳೋವದೆಜಿ ವರೆಮೊಕ್ಕಲಿಕ್ಕಿಸಾಮಂತಲಲಾಮನಿಂಸೆಗಳ್ದತೆಂಕಣರ ಯುನೆನಲ್ಕೆನಿಪ್ಪಪೆಂಪಂತಳೆವೆಂಪ್ರರಾಪನಿಳ
ಯುಂಧರೆಯೊಳೆನರಸಿಂಗನಾಯಕಂ । ತದಂಪ್ರಯುವತ್ತಿರ್ಥ ಪ್ಪ

[36]ಸೋವಿಸಿಟ್ಟಿಯುನ್ವಯಯುಮೆಂಂಬೆಂದೊಡೆ ॥ ಕಂ ॥ ಬಸದಿಕೆಜಿದೆಗುಲಂಮಳಿಗೆಸುರಾಸುರಯುದ್ದಕದೆಯಿವಂಮುಮಪ್ಪೊಳಲೊ
ಳಪ್ಪೆ ಸತಾಗೆಮಿಜಿವಿನಂನಿರ್ಮ್ಮಿಸಿಪಡೆದಂಜಸದನೆಜಿ

[37]ವನೆಳಿಗೆಜಿಗಾಂಕಂ ॥ ವೃ ॥ ಸಂಗತಪುಣ್ಯಾನಪ್ರತಿಮನಪ್ಪೆಜಿಗಾಂಕನವಂಕಜಪ್ರಭಾನಂಗುಂಎಮ್ಮಿಕಿಟ್ಟಿಯುವನಾತ್ಮಮನೋ
ಪರಮಾಂಯುಕ್ತನಾತಂಗಮವಳ್ಗಮುದ್ಭವಿಸಿದಂಕುಲ

[38]ವರ್ದ್ಧನಗಂಧಿಸಿಟ್ಟಿಕನ್ವಂಗಿಮುವಂಗೆಶೀಲವತಿಮಾಸತಿಮಾಕವೆಕಾಂತೆಲಕ್ಷ್ಮಿಪ್ರೊಲ ॥ ಕಂ ॥ ವಿಗತಕ ಮತಗತಮಲಗಂಧಿಗಸಿಟ್ಟಿ
ಗೆಮಮಲಶೀಲವತಿಮಾಕವೆಗಂಪ್ರಗುಣಗುಣ

[39]ಗಣನಿಧಾನಂಮಗನಾದಂಸೋಮನುರುಚರಿತ್ರಾರಾಮಂ ॥ ಪರನ ರೀಪುರ್ರಂಬಂಟರಬಾವಂಕೇಳತಿನಯುನಚಳಿತನಮ್ಮೊರ್ವ್ವರ
ಪಂಡೆಸಿಟ್ಟಿಸೋಮಂಶರಕಾಗತವಜ್ರಪಂಜ

40ರಂಗುಳಧಾಮಂ ॥ ಅಸಮಿತದಾನಿನಿಜಸಮುಪಸಾಕಂವೇಸಿಮಂಕಕಾಲಿನಸಪನಸ್ವಿಪಕೇಸರಿಯಪವರಪೇಲಿಪತ್ತನಸ್ವಾಮಿ
ಸೋವಿಸಿಟ್ಟಿಜಿತಾತ್ಮಂ ॥ ನವತತ್ವವಿದಂವಿ

41ತರಣರವಿಸುತಸವಿವಾನಪೇರುಪಿವಿರವಮುಸೋದವಳಿತರಿಕಾಳನಿಜಕುಳಕುವಳಯುವಿಧಸೋವಿಸಿಟ್ಟಿಸಜ್ಜನಮಿತ್ರಂ ॥ ಪರಮ
ಜಿನಪದಕಮಳಮಧುಕರಂದಾ

42ನವಿನೋದಗೋತ್ರಚಿಂತಾಮಣಿಎಂಘುರಮಗಂಜಿಸೋವಿಸಿಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪೊಣ್ಯವತಿಸತಿಯಾದಳ ॥ ವೃ ॥ ಗುಣ
ಧಾಮಂಮರುದೇವಿಕಾಂತೆತನುಜಾತರ್ಗ್ಗಂಜಗಂವಾಸಿಂಗಣ

43ನುಂಸಿಂಗಣನುಂವಿಶುದ್ಧಗುಂರ್ವ್ವಬ್ಬುಚಣಂಗಳಿದಗತಪ್ರಣುತನ್ನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದೊಳ್ಪ್ರಜಿನವಾರ್ಗ್ಗಸ್ತ್ರೀಗಳಂ
ಕಾರದರ್ಪ್ಪಣವಾದ್ದೆಂದವೆಸೋವಿಸಿಟ್ಟಿದುಪ್ರೌಲಾಪ್ರೊಂಪುಣ್ಯಪ್ರೊಂ

44ಜೋಪಮಂ ॥ ಕಂ ॥ ವಸಧಿನಿಜತಟೂಕತ್ರಯಮುನವುರಗಿರಿತುಂಗಪಾರ್ಶ್ವಜಿನಗೃಹಮಂಸಜ್ಜನಭಕ್ತನಿಜನಾಮಂದಪತ್ತ
ನದೊಳ್ಮಾಡಿಸಿಕೃತಾರ್ಥನಾದಂಸೋಮಂ ॥ ಸ್ವಸ್ತಿ ಪರಮ

45ಜಿನಶಾಸನಸಸ್ತ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪ್ರಸ್ತಕಗಚ್ಛಸವಿಸ್ತರತರಕೀರ್ತ್ತಿಕುಂದಕುಂದಾನ್ವಯದೊಳ ॥ ವಿದಿ
ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರನ್ಯವಾದಿತಿಮಿರಾರ್ಕ್ಕಬ್ಬಿ

46ತ್ತುದಾನಮುತ್ತಿರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಪಿಳಾವನೀಕನವದಕಮಳರ ॥ ಸಸಿಯಿಂದಂಬರವಪ್ಪುದಿಂಬಿಗೊಳಂನೇತ್ರಂಗಳಿಂದಾ
ನನಂಪೊಸವಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವವಾಕೇಷಂಮಣಿವ್ರಾತ

47ದಿಂದೆಸವಂತೀನದುಕೀರ್ತ್ತಿದೇವಮುನಿಯಿಂಬಾದ್ಧಾಂತಚಕ್ರೇಶನಿಂದೆಸೆಗುಂತ್ರೈಜಿನಧರ್ಮ್ಮಮಂಬೊಜೆಬುಂಕ್ಕೇಪಣ್ಣಿಪ್ರೊಂಬ
ಣ್ಣಿಪೊಂ ॥ ಕಂ ॥ ಜನನುತನಯಕೀರ್ತ್ತಿಮುನೀಕನಿಷ್ಯನೆಗಳ್ದಾಮಾನಂದಿರ್ತ್ರೈವಿ

48ದ್ಯನಪಿಳವರವಾದಿಕುಳ್ಳೈದ್ಯನವಪ್ರಂಬಿರುಬವಾದಿಮದನಮುಕೇಶಂ ॥ ಅಮರಂಪಿಲಾಮಪಂವೀತಮಲಂಮದನಾರಿಮೂಕವಾದಿ
ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯೆನೆಸಂಬಮಾನನಿವಿದಾಮ

49ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ ॥ ತದನುಜನಪಿಳಕಳಾಕೋವಿದನಂತ್ಯಾಧೀನನಮಳಕರ್ಮ್ಮತ್ರಿತಯಾಸ್ಪದನವಗತಂದ್ರಂದೋಷ
ರೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ ॥ ನತದುವನನೀಚಕೂ

50ಡಾಂಚಿತಾಂಪ್ರಚಂದ್ರಪ್ರಣಾಂಘ್ರಸೇವಾನಿರತನ್ನುರವರ್ತ್ತಮಾನಜೋಧಾಮೃತರುಬಿಯೆನೆಬಾಳಚಂದ್ರದೇವಂನೆಗಳ್ದಂ ॥ ಗದ್ಯ ॥
ಸ್ವಸ್ತಿ ಪ್ರತಾಪಂಪೊಯ್ಸಳಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸಿಟ್ಟಿತಂ

51ಮಾಡಿಸಿದ್ರೋಜಿನಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಖಂಡಸ್ಫುಟಿತದೇಗ್ರ್ನೋದ್ದಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಖಸವಿ
ಯನಾಲ್ದೆಸೆಯಬೆದ್ದಲೆಯುಮಂಬಿಡಗಣನಗರಸ

52ಮುದ್ರಮಮಂಪಟ್ಟಣದಿಂಮೂಡಣಪೊಯ್ಸಳಸಮುದ್ರದಪೊವಲೇರಿಯೊಳೊರ್ಮಂಡುಗನೀರ್ವ್ವರೆಯುಮಂತೆಂಕಣಸಟ್ಟಿ
ಯುಕೆಜೆಯಮೊವಲೇರಿದೆ ಒಳೊರ್ಮಂಡುಗ

53ಗದ್ದೆಯುಮೆನೂರವೆ ಒಟಿಗೂಮಸಕಳಧಾನ್ಯಗೊಳಗಮೂಜುಂಚಳುಗಾವೆಯುಪ್ರಬುಗಾವುಂಮುಗಳಸಾಮಂಜನರಸಿಂಗನಾಯ
ಕನನುಮಂದಿಂಕಕವರ್ಷದಸಾಸಿರವನೂಜಿ

54ನೆಯುಜೇಮಳಂಬಿಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧತೃತಿಯಾರ್ಕ್ಕದಿನವ್ಯತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯುಸ್ಸುವೀರಂಬ್ಲ ಳಜೊ
ಯ್ಸಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾರ್ಥನ್ನಿಜಗುರುಗಳಪ್ಪದ್ಯಾ

55ತ್ಮಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸೀಮೆಯಿಂತೆಂದೊಡೆಪೂರ್ವ್ವಮುಪಾಗ್ನೇಯಂವ ಂ
ಪೊಯ್ಸಳಸಮುದ್ರದಗದ್ದೆವರಂಖಸ

56ಬಿಯಿಂತೆಂಕಮೂವತ್ತಮೂಡಣಪನ್ನೆರಡುಗದ್ದೆವರಂನೈರ ತ್ಯದೊಳೊಳ್ಳೆಯುಕೆಜೆಯುಕೋಡಿಪಡ ವಲಾಕೆಜೆಯಗದ್ದೆವರಂ
ವಾಮಾಸ್ಯೋತ್ತರಂಗಳ್ನಗರ

57ಸಮುದ್ರದನೀರ್ಗ್ಗೋಡುಂಬಡಗಣಕೋಡಿಯುಮಿಣಾನ್ಯದೊಳಿಜತಗರಕೆಜೆವರಂಸೀಮೆ ॥ ಮಹಾಪ್ರಧಾನವಾಧವದಂಡನಾ
ಯಕಂದೆಸವಿಂಬಿಹ್ರದನಾ

58ರಣವರ್ಗ್ಗಜೆಂದಾದಿನಿಗೆಗಾಪ್ಪವಿಧಾರ್ಚ್ಚನೆಗಮೊಂದಾಗಾಣಮುಮಂಪೇಜಿನಸಂಕವರಕವಂದವಮುಮಂಬಿಪ್ಪಂ ಈಚಾಸ
ನವ ಂಪ್ರತಿಪಾಳಿಸಿವಂಗಂಗೆವಾಣಿಸಿಯೆ ಳ

[50]ವೇದಪಾರಗರ್ಗ್ಗಸಂಯಿರಕವಿಲಿಗಳಂದಾನಂಗೆಯ್ದ ಫಲಂ ಇದಂಪ್ರತಿಪಾಲಿಸದೋನೇಳ್ಳೊಟಿತಪೋಧನರುಮನೆಗ್ಗಾಸಿರವೇದಾ
ಧ್ಯಾಪ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲಿಗಳುಮಂಗಂಗೆಯು
[6] ತಡಿಯೊಳ್ಳಿಂಪಮಾಡಾಪಾರ್ಹನಕ್ಕುಂ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಭದ್ರಮಸ್ತು ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಒಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6 × 4 3

[1]ಸ್ವಸ್ತಿಪಿಯಳಯ್ಯ ಉರಿಯಬೆಳ್ಗುನ್ದವಿತ್ತು
[2]ವಟ್ಟಮಂಬಿಟ್ಟಸ್ಥಿತ್ರಮಮಾವುದೆನ್ದೊಡೆ
[3]ಕೊಡಗೆಯ್ಯಂಕಾವಣ್ಣುದೇವ ಕೋಗಸ
[4]ಹಿತಬಿತ್ತುವಟ್ಟಮಕೆಯೆಗೆತಿಂಬುವು
[5]ರಲಿಂದಗದ್ದೆಬಿಟ್ಟಿವುದೇನ್ದೊಡೆ
[6]ವಾರಾಸಿಯಾಮೆಯ್ದಿಸ[ಹ]ಶ್ರಕಪ
[7]ಲೆಯಸಲಿದಪಾಪಕ್ತಿಸಲ್ವನ
[8]ಗ್ರಮಂಗಳಜೊ ಪಬರೆದ
[9]ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಳಿಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ

ಪ್ರಮಾಣ 5 6″ × 2 6

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿ
[2]ಜೆಯಾಭ್ಯುದೆಯಸಾಲಿವ
[3]ಜನಸಕವರಷ ೧೨೪೪
[4]ವ್ಯಯಸಂವತ್ಸರದಶ್ರವ
[5]ಣಬ ೭ಯು ಎಡವಾರದ
[6]ಂದುಕ್ರಷ್ಣದೇವಮಹ
[7]ರಾಯರುಪ್ರತಾಪವೀರಾ
[8]ಜ್ಯಂಗೆಯುತ್ತಿರಲುಮೇಲುಗೋಟೆಯಜೋಳಪಯನ
[9]ವರ್ತ್ರೇಪಸ್ತವಿಂಡಡೆಲಪಿಳೆಯನಕ್ಕೈಂಗ್ರಿ
[10]ಯಕೆಕಾಂಗರಾಮನಪಳೆಯಲಿರೆಂಕಳಬಾ
[11]ಗವನುತಂಮಾಧರ್ಮಾಮಗಿಕೊಟ್ಟಸಿಲಾಷಣನ ॥
[12]ತಿಂಮಯನಮಗಮಲೆಪನಾಯ್ತುರು
[13]
[14]ನಅವನಾ
[15]ನೊಬಲಳು
[16]ಪಿದರೆಂ
[17]ದೆತಾಯ
[18]ಆರಾ
[19]ಸಲಿ
[20]ಹೊಂದ

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ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 × 2 6

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದೆಯಸಾ
[2]ಲಿವಾಹನಶಕವರುಷ ೧ ೭೪ನೆಯುವೆಯಸಂವತ್ಸರದ
[3]ಗ್ರಾಮಣ ೨ ಕಯು ಬುಧವಾರದಲುಶ್ರೀಕ್ರುಷ್ಣದೇವ
[4]ಮಹಾರಾಯರುಪ್ರತಾಪವೀರಾಜ್ಯಂಗೆಯುತಿರಲು
[5]ಹಿರಿಯುರಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನವ
[6]ಲಿಂಗಾಗವನು..... ಲಾಗ ೨
[7]ಡ ... .ಗೆಂದೆತಾಯ .

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ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×1′3′.

1 ಶ್ರೀಮನುಮ
2 ಹಪ್ರಧಾನಂಪೆ
3 ಬುವನಳದೇವ
4 ಪಂಣ್ಣಾಯ್ಯ
5 ರ್ಗೋಪಗಿಯ
6 ಪ್ರಸಿದ್ಧಸೀಸಾ
7 ಸಮನ್ವಿತ
8 ಂವವಕ
9 ಳ್ಗಾರವನ
10 ಜ ಕ
11 ಯ್ಯಾಬಿ
12 ಕಪಿಯಾ
13 ಗಳು
14 ಪದಾನ
5

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ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಒಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 6″ x 3′ 6′

1 ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೫ಲು
2 ಶ್ರೀ . . ರಾಮರಾಜಾದೇವರಾಯಪ್ಪ ಸೇರಿಗೆ
3 . . . ನಾಡಕರನೇಕೊಟ
4 ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ ರಾಮಪ್ಪ
5 ಜೀರಾಮ ದತಳವಾರಿಕೆಯದಾನಸನಾಮ
6 ಕರಮಾಗಬಿಕಾರಸನಾಯ್ಕರಿಗೆವಂಬಿಗೆಲು
7 ಬಳಕೊಟಗ್ರಾಮಕ್ಕಾಸಿಕಲಪ್ ಮೀವ
8 ಬಳಗರಪೆಬರುವರುಪಿಗಲಾಗ
9 ಶ್ರೀವರಾಮ ಪಾಕೊಟರಾವಕೆಳಗುವ
1 ಪತಂಬೆರ.ಮಿಗೆಪಿವಪಾಗೆ

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ಅದೇ ಹೋಬಳಿ ಯಲ್ಲಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12 x 3 6

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2 ಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ ॥ ಯಸ್ಯ ಸದ್ಧರ್ಮ್ಮ [illegible]
3 ಸ್ಯಂಜಾತ್ಮ ಧರ್ಮ್ಮನಿಷ್ಠ ॥ ತಸ್ಯ ಶ್ರೀ [illegible] ಸಂವತ್ಸರ [illegible]
4 ಜಯತಿ [illegible]
5 [illegible]
6 ಪ್ರಶಸ್ತಿಸಹಿತಂ
7 ಶ್ರೀ [illegible]
8 [illegible] ॥ [illegible]
9 [illegible]
10 [illegible] ॥ ರಂ
11 [illegible]
1 [illegible]
1 [illegible] ॥ [illegible]
1 [illegible] ॥ [illegible]

[15]ಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಚೂಡಾಮಣಿ । ಶ್ರೀಮದಭ್ಯುದಯಾಭಿರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ । ದಿಕ್ಪಾಳಕಪ
[16]ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮುಕಸ್ವಭಾವಂ । ಕತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರ
[17]ಕಂಖನಾದ । ಪಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಹಿರಣ್ಯಗರ್ಭ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತ
[18]ಪಿತೃದೇವಗುರುಸಮ . . ನಿರುಪಮಕ್ಷತ್ರಗುಣನಿರ್ಜ್ಜಿತವಿರಾಜವಿಷ್ಣುವೀರವಿಜಯನಾರಾಯಣಪುರಾಧ್ಯಸಂಖ್ಯಾತದೇ
[19]ವಕುಳಕುಳಾಚಳಕುಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚತು
[20]ರಾನನ । ಚತುರ್ವ್ವೇದಪಾಂಡಿತ್ಯಮಂಡಿತಗೋಷ್ಠೀಪಡಾನನಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖನಿ
ರೀಕ್ಷಣಕ್ಷ
[21]ಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣನೃಸಿಂಹಧ್ಯಾನನಿಶ್ಚಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರ । ಪರಾಂಗನಾಪುತ್ರಾಸಕಳಜನಸತ್ಯನಿತ್ಯಾಕೇರ್ವ್ವಾದ
[22]ಸಾಮರ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುರ್ದ್ಧರಸಮರಕೇಳೀಸಂಸಕ್ತದೋರ್ಬ್ಬಳಾವಲೇಪದುಶ್ಶೀಲಾಸ್ವ
[23]ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಚಯಾರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾ
ಸಂ । ಸ
[24]ರಸ್ವತೀನಿವಾಸಂ । ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಚೇರಮಸ್ತಂಭೇರಮರಾಜಕಂಠೀರವ । ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾ
ನಳ । ಪಲ್ಲವ
[25]ಯಕೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳ । ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹಸರಭನಿಶ್ಚಳಪ್ರತಾಪಾಧಿಪತಿತಕಳಪಾಳಾದಿನೃಪಾಳಸಲಭಂ । ನಿಜ
ಸೇನಾನಾ
[26]ಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೀಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ
ಮುದ್ರಿತ
[27]ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ । ಭಯಲೋಭದುರ್ಲ್ಲಭ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಂಚಿಗೊಂಡ
ವಿಕ್ರಮಗಂಗವೀ
[28]ರವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಉಸಾಸಿರಮುಂ । ಸೊಳಂಬವಾಡಿಮೂವತ್ತಿಬ್ಬಾಸಿರಮುಂ । ಬನವಸೆಪನ್ನಿ
ಬ್ಬಾಸಿರಮುಂ । ಹಲಸಿಗೆ
[29]ಪನ್ನಿಬ್ಬಾಸಿರಮುಮೆರೆಡಲುನೂಱುವರಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕವೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂದಾಳ್ದನಾಮ
ಹಾನುಭಾವನಿಂ
[30]ಬಳಿಯ। ತಂದೆಯಲಜ್ಜೊತ್ತಿದತೇಜದಿಂದವೆಸೆಗಳ್ದಾದಿರಾ(ಸಿ)ಜಪದವಿಗೆಸವಮನೆಂಬೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರೆಗಿಂಹನರ
[31]ಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದಂ॥ ವೃ ॥ ಹಿಮದಿಂಸೇತುವರಂತೊಳಲ್ದುನೆಲನಂನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿಮಹೋಗ್ರಾಜೆಯೊಳಾಂತಿದಿರ್ಚ್ಚಿ
ದದಟಿಂಜಕಂಗಾಳ್ವನಂಕೊಂದು
[32]ವಾಸವದೇಭಾವಳಿಯಂಹಯಪ್ರತತಿಯಂಜೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನಮುಮಂಕೊಂಡುನೃಸಿಂಹಬೂಪನೆಳೆಯಂದೋಸ್ತಂಭ
ದೊಳುರಾಳ್ದಿದಂ॥
[33]ವ ॥ ಅಂತುಸಮಸ್ತಮಂಡಳಿಕನುಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸಮುತ್ತುಂಗಸಿಂ
ಹಾಸನಾಸೀನನಾಗಿಸು
[34]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿರಮಹಾಮಾತ್ಯಪ
ದವೀಪ್ರಖ್ಯಾತಂಕಕ್ಷಿತ್ರ
[35]ಯಸಮನ್ವಿತಂಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಕೌಚಸ್ವಾಮಿಹಿತಾದಿಸದ್ಗುಣಸಿಷ್ಟಕಂ
ಚತುರ್ವ್ವೇದಮಹಾದಾನ
[36]ನಿರತಂಶ್ರೀಮದಭಿನವಭರತಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತಮಾನವಾಕಾರಚಕ್ರಂ।ಸ್ವಾಮಿಸಮಾದೇಕಸಾ
ಧಿರಸ
[37]ಕಳದಿಕ್ಚಕ್ರ । ಕೌಷಿಕಕುಳಾಂಬರದಿವಾಕರಂ । ಸಮ್ಯಕ್ತ್ವರತ್ನಾಕರ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಂ ॥ ವೃ ॥ ಕುಡೆನೃಪವೇ
[38]ರೆಮೊದ್ದುಳಿವಮಹೀಭುಜಸಕ್ಕರ್ಜಜಮುಕ್ಕೆಯಿಂದೆಕಾಂದಪೆಸನೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರೆನೆಂದುತಂತ್ರವೆಗ್ಗಡೆತನಮಂನಿರಂ
ತರವೆಸೆಲು

[39](ನಿರಂತರವೆಕಲು)ಪ್ರಾರುಶಕ್ತಿಯನಾಂತವೆಮ್ಮೆಕ್ಕನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾದುದೇವ್ರೊಗಳ್ವೆನುನ್ನತಿಯಂವಿಭುದೇವರಾಜನಂ ॥ ಅಂದು ಪತಿಯಿ

[40]ತನುಂಸಕಳನಿಯುತನುವೆನಿಸಿದದೇವರಾಜನಗುಮಕುಳವೆಂಬೆಂದೊಡೆ ॥ ಶ್ಲೋ ॥ ಜಯಿಯ್ಯವಿಂತನಾಗೇಂದ್ರಪ್ರಾಜೆತಾಂಬ್ರಿಯುಗಂ

[41]ಪ್ರಜೋಃ । ವರ್ದ್ಧಮಾನಜಿನೇಂದ್ರಸ್ಯಶಾಸನಂಕರ್ಮ್ಮನಾಶನಮ್ ॥ ಅಂತಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ಥದೊಳು ಕೇವಲಿಗಳುಂಶ್ರುತಕೇ

[42]ವಲಿಗಳುಂಘುದ್ಧಿಪ್ರಾಪ್ತರುಮುಪ್ಪವರಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮಾಗೆತತ್ತೀರ್ತ್ಥಸಾಮರ್ತ್ಥ್ಯಮಂಸಹಸ್ರಗುಣಂಮಾಡಿಸ ಮಂತಭದ್ರಸ್ವಾ

[43]ಮಿಗಳುವಕಳಂಕದೇವರುಂ । ಗೃದ್ಧಪಿಂಛಾಚಾರ್ಯ್ಯರುಂ । ವಾದಿಯಾಗೆಪಲಂಬರುಂಶ್ರುತಧರರುಸಂದಾಗೆಕ್ಕೀರ್ತಿಮೂಲಸಂ ಘದ್ರೀಕೊಂಡಕುಂದಾನ್ವ

[44]ಯರದೇಶಿಯಗಣದಪ್ಪುತ್ತಿಕಗಚ್ಛದವಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದ್ಧಾಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದವರವರಶಿಷ್ಯರರ್ಹನಂದಿ ಮುನಿಪುಂಗವರವ

[45]ರಶಿಷ್ಯರುತರ್ಕ್ಕವ್ಯಾಕರಣಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿವಕರರುಮೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತ್ತಿತ್ರೈವಿದ್ಯದೇವರವರರ್ದ್ಧ ಮ್ಮಕಪಟ್ಟಿಂಕದ್ಗುಣಮಣಿಮ

[46]ಣ್ಣನಮಂಡಿತರುಪೆಂಚವಿಧಾಚಾರನಿರತರುಮುಪ್ಪಶ್ರೀಮನ್ಮುನಿಪೆಂದ್ರಭಟ್ಟಾರಕರಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ ॥ ವೃ ॥ ಮೂಲಂ ಮೂಲಗುಣಸ್ತದೋತ್ತ

[47]ರಗುಣಃಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಶಾಖಾಶಾಂತಿರಧಾಂಕುರಃಪ್ರಥಮಬೋಧಪುಷ್ಪಂಮಹಾಮಂಜರೀ । ಜಾತಾಯಸ್ಯಸಕಲ್ಪ ಭೂಮಿಜನಿತೋಧರ್ಮ್ಯೋಪ್ಯಭೀಷ್ಟಂಫ

[48]ಲನ್ । ಶಿಷ್ಯಃಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃಸಂವರ್ದ್ಧತಾಂದೇವಣಃ ॥ ಆವಿಷ್ಟಕಲ್ಪರುಮನವಂಣಾವತಾರವೆಂದೆ ದೊಡೆಶ್ರೀ ಕಾಶಿಕಮನೀಶ್ವರನಿಂ

[49]ದನೇಕರಂಮನುಪಮರೆನೆತರವರೊಳಗೆ ॥ ಕಂ ॥ ಲನವಧಿಗ ಣಮಂಜಿಪವನಂಜಿನಪವಡಾಯಗಳೋದಯಾಕಳಾಕ್ಕಂವಿದ್ವಜ್ಜನ ವನಜರಾಜಪಂ

[50]ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ಆವಿಮಳಯಮನಕುಳವಧುಳೊವಿನುತಚರಿತ್ರೈಸಕಳಗುಣವಿಶಿಷ್ಟೇವಿವರ ಲೋಚನೆಪುಣ್ಯಸ್ತ್ರೀಯಂ

[51]ದಿತಕಾಮಿಕಪ್ಪೆನೆಗಳ್ದಳುಜಗದೊಳು॥ಆವಂಪತಿಯತನೊಜಂಪೂದೇವತಕುಳಾಂಬರೇಂಮನಿಮ್ಮಳ ತ್ತಿತ್ರಿಯೆಂದೆನಿಸಿದವ್ಯ ಗುಣೋದದ ಸುಮಿಯಿಸಿದ

[52]ನೆನೆಪುಮುಲುದೆಯಾದಿತ್ಯಂ ॥ ಎನೆನೆಗಳ್ದುದಯಾದಿತ್ಯನವನಿರೆಪತಿವ್ರತೆಗಾವಳಂಬನದೋಷಿಜ್ಜನವಿನುತೆಸತ್ಕಳಂಗಮಜನಿತೆಯೆ ನಲಂರು

[53]ಗಣಪ್ಪೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ವ್ರಿ ॥ ಎನೆನೆಗಳ್ದಿರ್ದ್ದಂಪತಿಗಳುಭ್ಭವಮುಭ್ಭವಿಪಂತೆಪುಣ್ಯಾಭಾಜರೊಗೆದತ್ತಾನೂಭವರು ದಾತ್ತತೆಯಿಂದ್ವತ್ತ್ರಯಂ

[54]ಗಳ್ದೇವನಧಿಪರೀತ್ತಳೊತಳದೊಳಂದೆಸೆವಂಪಿರೆಜ್ಜಿನದರ್ಮ್ಮವರ್ದ್ಧನಮೆನೆಮೊವರಿಂದಮೆಯುಪೋಲತೆಪರ್ವ್ವೇದಿಸ್ತ್ರಾಳಮಂ ॥ ಪೆಗರ್ವ್ವೆರ್ತ್ತಾಮೊವರೊ

[55]ಳುಪೆಮ್ಮೆಗೆಮೊವಲೆನಿಸಿರ್ದ್ದತ್ಯುದಾತ್ತಪ್ರಭಾವಪ್ರಸವಂಶ್ರೀದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮಸಾಂಕುಸು ಮಾಸ್ತ್ರಾಕಾರಸಾರಪ್ರಕಟಿತವಿ

[56]ಭವಶ್ರೀಧರಂತಾನೆನಲುವತ್ತಿಸಿರ್ಪ್ಪೆಂಪಾರಪಾರೋಜ್ಜ್ವಳತರಯಶರಿಂತೀವಿಶಿಷ್ಟಕ್ರಮಾಳಂ ॥ ಕಂ ॥ ಲವರೊಳಗಿನಿಸಂನಿ ಜಕುಳನವನಸೀರ್ಯ್ಯಪೂನಿಪಿಳ

[57]ಜವ್ಯಜಸೈಕಾರ್ಣ್ಣವಪೂರ್ಣ್ಣಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಘಸಿತಕೀರ್ತ್ತಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ವ್ರಿ ॥ ಜನಸಂಸ್ತುತ್ಯರೊಗೀತನತ್ಪ್ರಿ ಕನೀತಂವಿಶ್ರುತಾಚಾರ್ಯ್ಯತಿನ

[58]ರ್ಕ್ಯಾಸ್ಪದನೀತನುದ್ಭವಮನೀರಂಸತ್ಕಳಾಧಾರನೆಂದೆನೆತಾನುಂತಜಿಂದೆಂಪೆನ್ನಿಸಲಿಳಾಲೋಕಂಕರಂಪೆಂಪ್ರಪೆತ್ತನುಪಾತ್ತಸ್ಥಿ ತಿಮಂಸ್ಯ

[59]ಜ್ಞನವಿಪದ್ವಿದ್ರಾವಣಂದೇವಣಂ ॥ ಜಡಜಟಿಳವಸನಳೆಯೆನಿಸುವಗಿಸುಕಲುಮರೆನವಯರೆನಿಪರಂದನೆದಳೆಮುಂಬಡಿಸಲುವೇಡಿಯೆ
ಪಡೆದಂಕಡೆವರಿಗೆ

[60]ಯದೇವರಾಜನಂಘರೆಗೆಸೆಯಲು ॥ ಅಭವ್ಯಚೂಡಾಮಣಿಯುಮನೋರಮೆ ॥ ಕ ॥ ಒನುಪಮಮಹಿಮಾಳಂಬಿನಿಜಿನಪದಸರ
ಸಿರುಹಮ್ರಂಗಕುಂತಳೆಯೋ

[61]ಪಿಜ್ಞನವಿನುತೆಪೂರ್ಣಾಕಳಳಸ್ತನಿಕಾಮಲದೇವಿನೆಗಳ್ಪೇವಸುಮೆರಿಬೊಳು ॥ ವೃ ॥ ತಳಿರಂಕೆಂದಳವಿಂಪುವಂನದನವೃಧ್ಯಂ
ಗಾಳಿಯುಂಕುಂತಳಾಮಾಣೆಂದೂಂಗೊಳನಂಪ್ರೋಪ

[62]ಳ್ದನೂಲಿಮುಕ್ತಾನೀಕಪುಂದನ್ತಪ್ರತ್ಪಳಮುಂಬೋಚನವಿಷ್ಣುಬಾಣಲಲೆಯುಂಬ್ರೂವಿಬ್ರ್ರಮಾಂಪ್ರೇಲ್ಪಿಯಂಬಳೆಯುಲುಕಾಮುಲ
ದೇವಿಮನ್ನದಧನುರ್ಜ್ಜಾಟೇಲೆಯಂಬೊ

[63]ಪ್ಪಿದಳ ॥ ಅಂತುನಕಟಿಂಬಿನವೇತಂಪ್ರೀಬೈನದರ್ಮ್ಮನಿರ್ಮ್ಮಳಾಂಬರಹಿಮಕರನುಂಪ್ರೀಪೊಯ್ಸಳಮಹೀಕರಾಧ್ಯಭೂಭೃ
ನ್ನಿಳಯಮಣಿಪ್ರದೀಪಕಳಕ

[64]ನುಂಪೊಗುತ್ತಿರ್ದ್ದಡೆಪ್ರೀಪೊಯ್ಸಳಂದೇವರಾಜನಧರ್ಮ್ಮಬುದ್ಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಪೆಚ್ಚಿಸೂರನಹಳ್ಳಿಯಾಂಕೊಟ್ಟೊಪಲ್ಲಿ
॥ ವೃ ॥ ಎಸಸುಂಕುಭ್ರಾಭ್ರಜಾಳಂಬಳಸಿದರಜದಾ

[65]ರ್ಪ್ರೀಂದ್ರಮೊಯುದ್ದುವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾವೀಧಿಶಿಬಳ್ಳಳಿಪ್ರೋತ್ತುಂಗಕೂಟಂತ್ಯಕೂಟಂಜಿನಗೇಹಂಕೋಭಿಸಲುಮಾಡಿಸಿನಿ
ಜಜನಕಂಗಿತ್ತನಾಲ್ದೋಳನಿಷ್ಟಾಂಗನೆಗಿತ್ತಂ

[66]ಮತ್ತಪ್ರೀಂದಂವಿಬುಧಜನಸುರೋರ್ವ್ವೀಜನೀದೇವರಾಜಂ ॥ ಅಂತಮರೇಂದ್ರಗನವನೆಮಿನಿಪಪಾರ್ಶ್ವಜಿನಭವನಮರಾಜರಾಶ್ಚ
ಯಶೋದನವೃಧ್ಯರ್ಥವಾಗಿಮಾಡಿಸಿಪ್ರೀಪೊಯ್ಸಳದೇವಂ

[67]ಕೂರ್ತ್ತುಪ್ರೀಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂವಾಸಂರದಾನಕ್ಕಂಕೊಪ್ರೀಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಷ್ಟ
ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಹಳ್ಳಿಯುಮೊ

[68]ದಲನಾಲ್ವತ್ತುಹೊಂನೊಳಗೆಹತ್ತುಹೊಂನವೊದಲಂಪ್ರೀಪಾರ್ಶ್ವಪ್ರರವುಂಮಾಡಿದೇವರಾಜಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಾಚಂ
ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದುಭವ್ಯಚಂ

[69]ಶಾಮಣಿಪ್ರೀಮನ್ಮನಿಜೆಂದ್ರದೇವರಪ್ರೀಪಾದವಂಕರ್ಚ್ಚೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದೂಮಿಯುಸೀಮೆಯಿಂತೆಂದೊಡೆದೇ
ವರಕೆಜೆಯಪಡುವಣಕೋ

[70]ಡಿಯಿಂನಟ್ಟ್ಕಲುಗಳಿಂದೊಡೆಗಟ್ಟ್ರಪಡುವಣಕೋಡಿಯಿಂಮೂಡವೆಸವಿನಕಜೆಯಿಂದುಬಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟ್ರಿಂತಂಕ
ವೂ

[71]ವಿನಕೆಜೆಯಿಂಪಡುವಣಸೀಮೆಯಿಂಪಡುವತಲುಗೆಲೆಯುಮೊಂಡಿಯುಪರವೆಗೇತಸಗಟ್ಟದಬಡಗಣಕೋಡಿಯುಕಬಿನಕಜೆಯು

[72]ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಿಯುಲಮೂಡಣಿಂದೆಂಪೂಡಲು ॥ ಈದರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿದವರುದೇವದ್ವಿಜಗುರುಪ್ರಾಜ

[73]ಯಪಲಮುಂವಾರಣಾಸಿಯುಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದಫಲವಂಪಡೆವರುಈಧರ್ಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮಹತ್ಯೆಗೋದ

[74]ಳಿಯುಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಬ್ರಹಿಸುವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಸವನನ್ದರಾಂ

[75]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

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ಅದೇ ಪೋಟಿಳ ಪೊಜೇರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6' × 1'

[1]ಕ್ರೋಧಿಸಂ
[2]ವತ್ಸರದಕಾರ್ತಿ
[3]ಕರು ಲಂ
[4]ಗರಾಜರಾಮ
[5]ಸುಸಂಪ್ರೀಪೇರಿ
[6]ಗಿ ...ದಾ ಸಂ
[7]....ಪ್ರತಿನಾಮಾವ
[8]ಬಸದನಪ್ಪರವಲು
[9]ಲಂಪುಬಿದವು

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪ
[2]ವೀರಬಲ್ಲಾಳ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತ

(15 ಪಡ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

[19] ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಯಕೊಂದದೋಸದಲಿಹೋಹರು ॥ ಇಂತಪ್ಪುದಕ್ಕೆ
[21]ಮಲಪರೊಳುಗಂಡ ।

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೆರ್ಷ್ ಅಮಲ್ದಾರ್ ನಂಜುಂಡೈಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಗಣಾ
[4]ಧೀಶಸಮಾಯಾಯಾಂತಾಪಾಂಡುಗಣಾಪಹಃ । ಗಣಾ
[5]ನಾಂಪತಿಮಿವಾಗಸ್ತೇ[ಸ್ತ]ಕೋಣಾಗ್ರಾಂಕಿತ
[6]ದ್ಭೂಪಾಲಕೋಟಿಸಮಾಕ್ಯಕಿರಣಾಮಣಿಂ । ರಾ
[7]ಜ್ಞಿಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಸ್ಯಭೈಕಾಗ್ರಸ್ಯಶಾಸನಂ ।
[8]ಭವ್ರ ಸ ಪ್ರತಿಮೀಕರೋತುಭಗವಾನಿಭಾಂತ
[9]ರಾಗೋದಯಮಭ್ರಾಭಾಮ್ನಾಯಿರೋಮಿಮಂದರಸಿಕೋ
[10]ಘಾಗಿಸಭಿಗೇಖರಃ । ಯಃಕಾರ ಗ್ಯಾರಸ್ಯಮಿಭೇಯ
[11]ಭಮನಸ್ಯ ಶ್ರೀನ-ಶೀಮಾತೃಕಂಶ್ಚೇತ್ರೇಭ್ಯಃಪಂಮಸ್ತು
[12]ತೀಪ್ರತಿಪದ ಕ್ಷೇತ್ರಜ್ಞಾಮಾಪ ಗಃ । ಭೂಮಾಸ್ವಜ್ಞಾವರಾ
ದೋಷಃ
[13]ಶ್ರೀಮಸ್ಸಭೂಯಸ್ಸೇಚಿರಂ । ಸಮಿ-ರ-ಮಿವಕ್ಷೋಣಿಸಂಸ್ಥೈ
[14]ಶ್ಚಿಷ್ಟೇಪಯೋಗಾಲಸಿ ॥ ಸಮಾಜಸಾಂಚಿನಃ । ಪ್ರಾಗನ್ವ
[15]ಮೀನಿ ಸ್ಥಳಸ್ಥೇಪಶರಭಾಭಾಸೋರ್ಯಾಪ್ರಮಾಪ್ರತಾಪಃ ।
[16]ಶರಣಮರಿನೃಪಾಣಾಂಶಾರ್ಯಾವಿಪ್ರಾಸಿತಾನಾಮಭಭಮ
[17]ತನುಭಸ[ಂ]ಗ[ಃ]ಸಂಗಮಕ್ಷೋಣಿಪಾಲಂ । ಸಮುದ್ವಾಟೀಸಾ
[18]ಟೀಕನಬಟುಲಪೋಟೀಖುರಪ್ರಟೀಪರೀಪಾಟೀಚೂರ್ಣೀಕೃತ
[19]ರಿಪುಕೃತಾಟೀಪರಿಸರಃ । ದಿಕ್ಕಂಜೀತಾಯೋಸಾಸ್ಥಗಿತ
[20]ಜಲಧಿಃ । ಸೈನ್ಯಾಜಸಾಘಮಂಚಕ್ರೇಭೋಕ್ತುಂಪ್ರಭಗತ
[1]ದುಕೂಲಾಮಿವಮಮಃ । ಯಸ್ಮಿನ್ಯಯದೂನಾಂಕುಲಭಗದೇ
೨ನೇ ಪತ್ರದ ಮುಖಭಾಗ

ಯೇಕ್ಷಮಾಭರ ಧ ತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ । ಸಂಗೋ
[21]ಪಕಂಪಾಪವಿರ್ಯಾಯಾಗ ಕ್ಷಮಾಂಮನಸ್ಯೇವದಮರ್ವಿಪಕ್ಷಃ ॥
[24]ಪ್ರಗ್ಯಾಸ್ಯಸ್ಯಕ್ಷರ್ಕೃತ್ಯೈಸಮ ದಭೂತ್ಪ್ರತ್ಯಾಗ್ರಾಂನಾಂನಿಧಿಃ
ಶ್ರೀವಾಸಿಸ್ಯಸಿ ಸಮಾಶೀಪರಿಶಿಷದದ್ವಂಪ್ಯೈಕಸೇವಾ
[26]ಪರ ಹುಸ್ಮಿನಸ್ಸೋಪಕವಾಯಿತಾಂಕ್ಷಿಕಮಲೀಸಂತ್ರಸ್ಯ
[27]ಪಾವಿಪ್ರಿಯಾಂಸ್ತೇಭ್ಯೋಸ್ಯಳಮಪ್ರಪಂಸಮಂಭವಮ್ಮಾ
[ಂ]ಕಸಿಮಂಭ
[2]ಲ ಮಾಸ್ಯೇನಾಸುಮಾಟಭಂತಲಿಲಜಸ್ತೋಮೇನಸ ಧ್ಯಾಮಿತಂ
ಮಾ
[3](ಗಾ)ಕ್ರಿಯಾಗಾಪಾನವೀಚಸಿಮಿಮಿಯೈಕ್ಯಾತಂಭಕಾರಂನ

30ಘಃ । ಛಾಯೇಗ್ರಾಮಬಲೋಚಿಸಾಸಮುದಯಾತ್ಪೂರ್ವೇಂದುಬಿಂ
ಬೋಜ್ವಲಂ

31ಕೀರ್ತ್ಯಾವಿಗ್ಗಜವಂತಕಾಂತಿನಿ ನಯಾ[ ]ಕ್ಷೇಸಚೆಂಡಾತಪಂ। ಪ್ರ
ಜ್ಞಾಸ್ತ್ರಾಪ

32ಲಕುಲೋದ್ಭವಾಸುಪಾಜ್ಞೇಷುಸೈಕಾಸ್ಯಪೀತಸ್ಯರಾಜ್ಞಃಗೌರೀತಿ

33ಗಾನಿಪಹಸ್ಯಪಾಕ್ಷಾದ್ದೇವೀನಿಕಾಮಂಪ್ರದಯಂಗವಾಭೂತ್ಯಾಜ

34ಗತ್ರಯಿನಸಮುವನವತ್ತಿಕ್ಷೆಯೋಃತಯೋಃಕತಿಕ್ರುಷ್ಣಯಿತ್ಯ

35ಭೂಸ್ವತಃ। ಸ್ವಕ್ತಿನಿರ್ದಲಿತಮಾಮಹಿಮಾನೃತಂಪ್ರಚಕ್ಷತೇ

36ಯಮಿಪಕುಮಾರಮಾದಿಮಂ ॥ ಸಾಮ್ರಾಜ್ಯ[ಂ]ಪ್ರತಿಪದ್ಯನೃ
ಸಿಂಹ

37ನೃಪತೇರ್ಯಸ್ಯೈಲುಮಾರಾಧಿತಾತ್ಪೂರ್ವಃಪ್ರಾಗಿವಪ್ರಣ್ಯಕೀ
ರ್ತನಗುಣ

38ಗ್ರಾಮೋದಯಮಾಮೇಗ್ರಾರೋಃ । ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರ
ತಿಪದಂವೀ

39ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀಮುತ್ಫುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ

40ಸ್ತಂಭೈಶ್ಚಹಸರ್ಗೋತ್ತರಾಂಯಸ್ಯೋದ್ಧರನಿಜತಪಃಪ್ರಗಳಿತ
ಪ್ರತ್ಯ

41ರ್ಥಿಕೋಕಾಹೃತಸ್ವರ್ನಸ್ತೋಮನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂ

42ಕನ್ಯತುಂಗತ್ರಿಯಃ । ಅಪ್ರಾಪ್ತಾನಿಪಿರಾಯಷೋಡಶಮಹಾದಾ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷಂಕಿಲನಿತ್ಯದಾನಸದವೀಮತ್ಯಂ

44ತರತ್ನೋರ್ವಿತಾಂಯಮೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಯಸುರ
ತ್ರ್ಯ ಮ

45ರಾಯಾವಿಘಾಡಂಘಿಮಾಲಿಲಂಘಿಪಂಘಿಪಪೇಕ್ಷ್ಯಾಳುಜಂಗಂಪೂ

46ರ್ವದಕ್ಷಿಣಪ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ(ಂ)ಸ(ಜ)ಕ್ಷಪತಿನರಪ

47ತಿಗಜ[ಪತಿ]ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಪೋಷಣಮಾಡ ನಪಿಕ್ಷ

48ಗುರುಕರ್ಮಾಪ್ರಸ್ಮಾಕ್ಷ್ವನ್ಯರಂಜನಾಸ್ತ್ರೀಂಬಾಜಪ್ಯನಕ

49ಪ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂ[ಜಾ]ಧಿರಾಜಾರಂಜನರಪ ಪ್ರಚಂಡ

50ಸ ಚಕ್ಷೇ। ಪೂರ್ವತರೇತಿಧೌಮುಖಿ ಪ್ರಸ್ಯಷ್ಟ ತಾ ಸ

51ಪಂಪಾಕ್ಷೇತ್ರಜಾಷಃಪುರಃಪುರಮಿಮಹೇಮಾಸ್ವಮಾನ ವ್ಯಾಘ

52ಜ್ವೇರಾನ್ಯಸಿಂಪನ್ಯಪಿತ್ಮಜೋಕ್ಷ್ಣಃಪ್ರಿಯಾಪಿಲಿಂಬಿಸಾ

53ಮಣಿಸಮಮರಸಪುರಗ್ರಾಮಜ ಲ್ಲೋಂ ಪ್ರಸೇಸ ರಾ

54ಉಭಮಾಗ್ರಾಮಸ್ವಯಸ್ಯಕೃಷ್ಣನೃಪೆ ನಿರಂಘೇಸ್ಯ

55ಷ್ಣಮಾಮಪುರಮಿತಿಗ್ರಾಮಸ್ವಯಸ್ಯಪ್ರಪಾಪಿಧಾ

56ಪ್ರಿರಸ್ಯಸುಘಟಿತಂ । ಶ್ರೀಕೇಸಮಸಿಷ್ಟಸ್ಯಾಪಿಪಥ

57ವಿಪ್ರಿಯಾಜಂತಪಿಷ್ಟಸ್ಥಲಂತಃ। ಸ್ಫುರ್ಜದ್ವಾಸ್ತಿಪುರಾರ್ಥ್ಯ

58ನಿತರಸುಗವೇಮ್ಯಗಮೇಮ್ಯಂತಿಂಂನಃ। ನ್ಯಾಪ ನ್ಯಾಂ

59ನಿರೂಢಾಂಘಸಿಪರಿನಿಚಿತಸಂವರ್ಧನಿಸ್ತೇಮಂಭಾ

60ಜಪಂತಸ್ತೇ(ತ್ಯ)ಗ್ರಾಮವಾಸಂಪ್ರಥಿತಬಿಮಕಲಂಪೇ

61ರಿನಃಪ್ರೋಲ್ಲಸಂತಿ॥ ಸಕಪರ್ಷ ೧೫೩ ಇಪ್ಪತ್ತನೆಯವ

62 ರ್ಷಮಾನ್ತ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಸೋಮವಾ

63ರದಲುತ್ರೀಮನೆಮಹಾಂಪಿಧಿರಾಜರಾಜಪರಮೇಶ್ವ

64ರತ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರುಹೇಮಾಶ್ವಮಹಾದಾನ

65ದಪ್ರತಾಪವಿಜಯಕೃಷ್ಣರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾಮ ೨

66ಕಪೊಡವಟ್ಟುಕೊಟ್ಟುಧರ್ಮಶಾಸನನಾಲೂವೈಶಾಖಶುದ್ಧ

67೧೫ ಸೋಮವಾರದಲುಷೋಡಶಮಹಾದಾನಗೊಳಗಣ

68ಹೇಮಾಶ್ವಮಹಾದಾನವಮಾಡಿವಲ್ಲಿತದಂಗಭೂದಾನವಾ

69ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟುಅಗ್ರಹಾರಗಳುಗ್ರಾಮ ೨

70ನ್ನು ಜಮದಜ್ಞಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಅಶ್ವಲಾ
ನೇ ಪತ್ರದ ಮುಂಭಾಗ

71ಯನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ

72ರಿಗೆಪೊಡವಟ್ಟುಕೊಟ್ಟರೆರ್ಮಶಾಸನಷೋಡಕಮ

73ಹಾದಾನಗೊಳಗಣಹೇಮಾಶ್ವಮಹಾದಾನಮಾಡಿದ

74ಲ್ಲಿತದಂಗಭೂದಾನಮಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅ

75ಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರಗ್ರಾಮ ೨ ನ್ನು ಪಂ

76ಪಾಕ್ಷೇತ್ರ್ರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿದಿಯಲ್ಲಿಅಗ್ರಾ

77ಮದುರದರಂಚಿ ಸೀಮೆಮೂಳಗೆಳುಳ್ಳನಿಧಿನಿ

78ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಅಗಾಮಿಸಿದ್ಧಸಂಕ್ಯಅಪ್ಪ

79ಭೋಗದೇಜಸ್ವಾಮ್ಯನಹಿತವಾಗಿಅಂದ್ರಾರ್ಕಸ್ಥಾಯಿ

80 ಯಾಗಿಹೇಮಾಶ್ವಮಹಾದಾನವಪ್ರತಾಪವಿಜಯ ವ ರ

81ಪುರಮಲ್ಲಿಗೆಗ್ರಾಮ ೨ ಕ್ಕೆಪ್ರತಿನಾವ ಗಳಾವ್ಯ

82ಷ್ಟ ರ ಪುರ ಗಳೆಂಬಸರ್ವಾಮ್ಯವಅಗ್ರಹಾರ

83ಗಾನ್ತ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶುದ್ಧ ೧೫ ಸೋ

84ವಾರದಂ ಶ್ರೀಮಗಿಹಿರಸ್ಯೈಪದಕಾನದ ರಾಪಾ

85 ಪಾ ಕೊಟ್ಟೆಲುಸುಖಿಂದ ಗಸೂರ್ಯಾ ವಿ ನ

86ಪ್ರಂಚಾರ ಸೀಮೆದನಪುರದಮಲಿಗೆರಗ್ರಾಮ

87ವ್ಯಂಸ್ಯಸಕಾಲಮಾಕಪೇತ್ರಸ್ಯಯಾದಾನ

88 ಸೀಮಾವಿವರವಿಧಗೋಯಾಘಾಕಾಲುವ ತದಾ

89ಸ್ಥ ವ ವಿನಪ್ರಪರಲಾಸ್ಯಮಾರಾಸ್ಯಪ್ರಮಾ

90ವಿವರವಿಧಾಗದಕ್ಷಿಣಮಧಿಕಮಿಲ್ಲೈಶ್ವಸ್ಯಸಂಗ

ಲಿತಮಲಿಯ್ಯದಕ್ಷಿಣಮಮಿಸ ಮೇಶ್ವತ್ಯಕಂಬಿಸೊ

ರಾಮಾವ್ಯಪ್ರಷ್ಟೇಸಟ್ಟಕಲಿತಮೀ ಸ್ವತತ್ಪಾರ್ವ್ಯಕ

ಲಿಮಸೂರಾಸಮಿತರ ಗಲಿಯ್ಯತ್ಪಟ್ಟಿಮೇಂತ್ತಿಮಿತ

[94]ತತೋಲಂಘ್ಯತಟಾಕಮೇರೆತ್ವಷ್ಟಿಮೀಅರಿವಾಗರ
ಸೇ ಪ್ರ ಸ್ಥ ಹಿಂಭಾಗ
[95]ಅಲ್ಲಿಯುಸುಟ್ಟಕಲುತದುತ್ತರಮುಖಿಮುಖೀ
[96]ಬಿಮುಖ್ಯೇನಟ್ಟಕಲುತದುತ್ತರಮುಖಿಮುಖೀ
ಕೃತ್ಯಮೆಬಳತದುತ್ತರಸಂಗರನದಿಯೇಮೇರಿಯಿ
[99]ದೀಗಮಾದನಪ್ರರಚತುಸೀಮಾವಿವರ ॥ ಮಲ್ಲಿಗೆರ
[100]ಈಮೈಮಾರಭ್ಯಪೂರ್ವಾರಿಸೀಮಾವಿವರವಿಭಾಗಪಕ
[100]ಒನ್ಯವಕ್ಷಿಣಮುಖಿಮುಖೀಕೃತ್ಯತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲು
[101]ತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪಟ್ಟಮೇರಮಾ
[102]ಕಮೇರೆತತ್ಪಷ್ಟಿಮೇಕರಿಯುಸೊರುಗುಂಡುತದುತ್ತರಮ
[103]ವತೋಕ್ಯಕರಿಯುಸೊರುಗುಂಡುತತ್ಪೂರ್ವಾಂಭವಲೋಕ್ಯಮೇ
[104]ರೊಪಕಟ್ಟಿತತ್ಪೂರ್ವೇನಟ್ಟಕಲು । ಯದ್ದಾರೋರೆಇವಂಮಲ್ಲಿ
[105]ಗೆರೆಚತುಸೀಮಾವಿವರಉಭಯಂಮದನಪ್ರರಮಲ್ಲಿಗೆ
[106]ಗ್ರಾಮ ಎ ಕ್ಕಂ ಚತುಸೀಕಾವಿವರವಿಭಾಗನಮೇತಮದನ
[107]ಪ್ರರಮಲ್ಲಿಗೆರಪೂರ್ವನಾಮಧೇಯಂಪ್ರಾಪವಿಜಮುಕ್ಯಸ್ಥ
[108]ರಾಯಪ್ರರನಾಮಾಖ್ಯಗ್ರಾಮಮಧ್ಯಯಂಅಗ್ರಹಾರಾನಿಬ್ರಹ್ಮ
[109]ಕ್ಷಿಭ್ಯೋಭ್ಯಶ್ಚವತ್ವಾರಸ್ಯಗ್ರಹಾರವ್ಯಯಸ್ಥಿತಿಂದ್ರಾರ್ಕ
[110]ಸ್ತ್ರೈಯಾನಿಮಿತ್ತಮಿಜಂಪರ್ಮಾಶಾಸನಂಪ್ರಾಪಾ ॥ ಸ್ವದತ್ತಾಂಪ
[111]ರದತ್ತಾಂವಾಯೋಹರೇಂ ವಾಂಪರಾಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[112]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[113]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[114]ನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಹೋಬಳಿ ದೊಂದೇವಾದಿಯಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6″ × 2 6′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ ೫ ಮ ಶ್ರೀಮದನಾ
[2]ದಿಯಗ್ರಹಾರಂಶಿವ್ವರತ್ನಾಕರವಾದನಾಗಮಂಗಲದಅಶೇಷ
[3]ಮಹಾಜನಂಗಳುಯೀಪ್ರಾರಜಂನಿಕೂಗಳವಗವಿರಣ್ಣನವರಿಗೆ
[4]ಕೊಟ್ಟಕೋಲೆಯಕ್ರಮವೆಂತೆಂದೆಡೆಯಂದುಹೊಸಹಳ್ಳಿಯಮೂಣ
[5]ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಹುಬಿನದಮಾವಿನಹಳವ್ವವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ
[6]ಕೆಪೆಯಕಟ್ಟುವಂನ್ತಾಗಿಕೊಟ್ಟವುಯೀಕೆಪೆಯಕಾಲ್ಪದಡಕೆಯೀವಿರಣ್ಣಿಂ
[7]ಗೆಕೆಪೆಗೊಡಗೆಯಕೊಟ್ಟಮರಿಯಾದವಿಯಾವಮಾಯಿಂದೇವಿಯಕೆಪೆಯ
[8]ಕೆಳಗೆಕೋಡಿಯಾಪಂತದಿಂಯಂಬಿನಜಂತದಿಂವಿಸುಗದ್ದೆಯುಯ್ತ
[9]ಅಯಿಸುಗದ್ದೆಯಾಪ್ರೊಳಗೆನಾಲ್ಕಅಲೊಂದುಭಾಗೆಯನುಯೇರಿಯ
[10]ವೊಪಲಲುಮೊಡಲುಪಡುವಲಾಗಿ ೩ ಪೊಂದುಭಾಗೆಯನುಸರ್ವ
[11]ಬಿಧಿಪರಿಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[12]ಗಿಭೋಗಿಸುವನ್ತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಯೀವಿರಣ್ಣನವರಿಗೆ
[13]ಯೀನಾಗಮಂಗಲದಅಶೇಷಮಹಾಜನಂಗಳುಕೆಪೆಗೊಡಗೆಯ
[14]ನಾಲ್ಕಅಲೊಂದುಭಾಗೆಯಕೊಟ್ಟೆವು ॥ ಇಂತೀಮಹಾಜನಂಗ
[15]ಳನಿಪೋಗದಿಂಬಿರದಕಾಳಾಗ್ರಃಅಪ್ಪಯ್ಯನವಾಗಸೇನದೋವಶ್ರೀ
[16]– ಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ರೂಪಿನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅಕ್ಷರ – ಪ್ರಮಾಣ 3 6″ × 2 6″

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮರೀಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3.

[1]. ತುಬಿನಿಕೆರೆಕೊ
[2]* ಪಿಥಾನವ್ವ ಮಳ
[3]ಮಂಡಳ . ವೆ
[4]ತ್ತೂಮ . ಶಿರಿಮನೂರು
[5]ಅತ್ರತ್ರಅ . ಅನ್ಯ
[6]ಕಲಿಸಲು ೩ !!!
[7]ಯಿಮಕುನಾಅಂಗು . .
[8]ಅಗಾವಿ

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ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಟೇಲ್ ಕೃಷ್ಣಯ್ಯನ ವರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೭ ಪತ್ರಗಳು—ಪೂರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ—ಅನೇಮುರ್ರೆ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಶಿನಗಗನಾಭೀನಪದ್ಮನಾಭೀನ್ಯೋಮಜ್ಜಾಪ್ಪ ವೇಯಕುಲಾಮಲ್ಯೋ
[2]ಮಾಪಭಾನನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಬಿಷ್ಠಿತಮಹಾಬಲಾಸ್ತಮ್ಭಲ್ಬ್ಧಒಲಪರಾಕ್ರಮೋದಾರುಣಾ
[3]ರಿಗಣವಿದಾರಣೋಪಲ್ಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಕಾಣ್ಯಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ತ್ರಿಜ್ಞಣವರ್ಮ್ಮ
[4]ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿಶ್ವಾವಿನಯವಿಹಿತವೃತ್ತ
[5]ಇನವ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿವ್ವತ್ತ್ವಿಕಾಂಜ್ಞನನಿಕಷೋಪಲ
[6]ಜಾತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರ್ಯಪ್ರಯೋಕ್ತ್ರ್ಯಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತ್ರಃಪ್ರಣೀತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾ
[7]ಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃವೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಿಮಾಧ್ಯಾಪ್ತಚತುರಾಬಲಿ
[8]ಲಾಸ್ವಾವಿತಯುಕಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಾತಸ್ಯಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ

[9]ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ್ಯ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಪ್ರೋ
[10]ರುಕರಜಾಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಾಲಪರಾಕ್ರಮಕ್ರಯಾ-ಕ್ರೀತಕಾಂಚ್ಯಕಲಿಯುಗಬಲಪ
[11]ಂಕಾಮಸನ್ನಧರ್ಮ್ಮಕ್ಷೇಪರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾರವಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃಶ್ರೀಮತ್ತ್ರಿದಮ್ಬಕ
[12]ಲಗಗನಗಫಕ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಪುತ್ರಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
[13]ಕಿಯಪಾಪಿಯಾನ್ತರಾತ್ಮಾನಿವಗ್ರಕಪ್ರಧಾನಾಂಬ್ಯ್ರೋವಿವ್ವತ್ಸಪ್ರಥಮಗಣ್ಯಃ
[14]ಶ್ರೀಮಾನ್ಕ್ಷ[ಂ]ಗಣಿಮಹಾಧಿರಾಜಾಲವಿನೀತನಾಮತತ್ಪುತ್ರೋವಿಶ್ವಸ್ಥಮಾಣಕ್ತ್ರಯಾಅನ್ವರಿ
[15]ಅಲತ್ತೂಪ್ಪ್ರೊರಳಿಚಿಪಿಟ್ಟ್ರಿಗವಾಪ್ಯನೇಕಸವರಮಮಿಮಿಮಿಮತಪ್ರಪತಕೂರಪ್ಪರು
[16]ಪ್ರಪಕೂಪಮಾಂವಿಳೆಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಕಿರಾನ್ತಾಜನೀಯಮಪಜ್ಜಪೆಕಸ್ಸರ್ಗ್ಗ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಟೀಕಾಕಾರೋದ್ರುಪ್ವಿನೀತನಾಮಧೇಯಾತಸ್ಯಪುತ್ರೋನುದ್ದಾನ್ತವಿನರ್ಮ್ಮವಿಪ್ರಿಯಿತವಿಶ್ವಸ್ಪಾಣಿಪಮಾಲಿಮಾಲಾ
[18]ಮಕರನ್ದಪ್ರಪ್ಜ್ಞಪಿಜ್ಜಾಕ್ಯಪ್ರಮಾಣಚರಣಯುಗಲಾಳಿನೋಮಸ್ಕರ(ನಾಮ)ನಾಮಧೇಯಾತಸ್ಯಪ
[19]ತ್ರಕ್ತತುರ್ದ್ದಕವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮಲಿವೀಪತೋನವೀಪಸ್ಯನೀತಿಮಸ್ತ್ರಸ್ಯವಕ್ತ್ರ
[20]ಪ್ರಯೋಕ್ತ್ರಕುಶಲೋರಿಪ್ರತಿಮಿನಿಕರನಿಮಾಕರಣೋದಯಾಸ್ತರಶ್ರೀನಿಕ್ತ್ರ-ಪ್ರಥಿತನಾ
[21]ಮಧೇಯಾತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಂಪಾದಿತವಿಜಯಿಸ್ವಿಪ್ರಿಯವರವನಕುಲಿಣಾಘಾಂ

[22]ವ್ರಣಸಂರೂಢಘಾಸ್ವರ್ವಿಜಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಸ್ಥಲಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರ
[23]ರ್ಥತತ್ವಸ್ಸಮಾಧಿತ್ರಿವರ್ಗೋನಿರವದ್ಯಚರಿತಜ್ಞಾತಿವಿಸಮಧಿಸರ್ಧರ್ಮಮಾನದ್ರಘಾಪೋಘವಿಕ್ರಮ
[24]ನಾಮಧೇಯಾಯಿತಾನಾಮಾಜೇತಿಪ್ರಮಾದಾಪ್ರವಿಘಟಿತಘಟೋರಸ್ಕವಾಟೋತ್ಕಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಸ್ಪ

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[25]ಮತ್ತಾಧ್ವಿಪಕಪಿಟಿಕಾಣಿಕ್ಷೋದಸಮ್ಮರ್ದಭೀಮೋಸ[ಂ]ಗ್ರಾಮೋದ್ಭಟೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ
[26]ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಕತಜಯಾಪಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಾತಸ್ಯಾನು
[27]ಜೋನತನರೇನ್ದ್ರಾರೀಟಕೋಟಿರತ್ನಾಕರದೀಧಿತಿವಿರಾಜಿತಪಾದಪತ್ಮಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನಿವಕಾ
[28]ಮನಾಮಾಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿತಸ್ಯಕೊ[ಂ]ಗಣಿಮಹಾರಾಜಸ್ಯಾಭಿವಮಾ
[29]ರಾಪರನಾಮಧೇಯಸ್ಸಧಾತ್ರಾಸಮುವನತಸಮಸ್ತಸಾಮನ್ತಮುಕುಟತಟಘಟಿತಬ
[30]ಹಲರತ್ನವಿಲಸದಮರಧನುಷ್ಖಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲೋನಾರಾಯ
[31]ಣನಿಹಿತಭಕ್ತಿಕೂವಪುರುಷತುರಗವರಮಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಪರಿ
[32]ನಿಹಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಪ್ರಕಟಪರಿಸಮಯಸಮನುವರ್ತ್ತನತತುರಯಾವತೀಜನಲೋ
[33]ಕಧೂತ್ತೋಲೋಕಧೂರ್ತ್ತಾಸುಮಾರ್ಗಾನೇಕಯಾದ್ದಮೂರ್ದ್ಧಾಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

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[34]ಟಾಕಸರೀರಾಜಕೇಸರೀಲಮಿತ । ಯೋಗಾಂಗನ್ಯಯಾನಿಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಪಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತ
[35] ಣ್ಡೋರಿಭಯಾಂಕರಾಸುಭಕರಸ್ಸನ್ಮಾರ್ಗ್ಗಾರಕ್ಷಾಕರಾಸಾರಾಜ್ಯಂಸಮಾಸೇತ್ಯರಾಜ್ಯಸಮಿತಾರಾಜನ್ಗಣ್ಯೈರ
[36]ತ್ತಮೈರಾಜಶ್ರೀಪುರಾಷ್ಟ್ರಿರಂವಿಜಯತೇರಾಜ್ಯಕೋಷಾಮಣಿಕಾಮೋರಾವಾಮಾಂಬಾಪೇಪಸಧತ
[37]ನಯೋವಿಕ್ರಮೋಜಾಮಾಜಗ್ನ್ಯಾಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೋಜಲಾರ್ಬ್ಬಾಜುವ ಪಾರಿವಿಷ್ಟಪ್ರಘುಷ್ಟೋ
[38]ಧನೇಕಃಘೋಷೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಾಮ್ಬಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸ್ವಷ್ಟ
[39]ಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಾಂಪ್ರಕಂಸನ್ನಿನಿತ್ಯಂ ತೇನಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಾಹಾದಾನಜನಿತ
[40]ಪುಣ್ಯಾಯಶೋಪಮಾಸಿರಿತಮಾನ್ದಿರೋದರೇಣಾಶ್ರೀಪುರುಷಪ್ರಥಮಾನಾಮಧೇಯೇನಪ್ರಥಮೀಕೊಬ್ಬ
[41]ಣಿಮಹಾರಾಜೇನ ॥ ಅಷ್ಟಾಸವತ್ಯುತ್ತರೇ[ಷು]ಷಟ್ಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮಾನಃಪ್ರವರ್ದ್ಧ
[42]ಮಾನವಿಜಯೇಶ್ವರ್ಯ್ಯೇಸಂವತ್ಸರೇಪಷ್ಠಾರತ್ತಮೇಪ್ರವರ್ತ್ತಮಾನೇಮಾನ್ಯಪುರವಾಧಿವ

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[43]ಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಧಿನನ್ದಿತನನ್ದಿಸಂಘಾನ್ವಯೇಎರೆಗಿತ್ತೂನ್ನ್ಯಾ
[44]ಮ್ನಿಗಣೇಪುಲಿಕಲ್ಗಜ್ಜೆಸ್ವಸ್ಕಟತರಗುಣಕಿರ[ಣ]ಪ್ರತಿಪಾದಿತಸಕಲಲೋಕಜನ್ಮಾಜಿವಾಪ
[45]ರಣಕನ್ಯಾಣನ್ದಿನಾಮಗ ರುರಾಸೀತ್ತಸ್ಯಾಶಿಷ್ಯಸ್ಸಮಸ್ತವಿಬುಧಲೋಕಪರಿಷ್ಕ
[46]ಣಕ್ಷಮಾಕ್ಷಕ್ಷಿತಿಪರಮೇಶ್ವರಲಾಸೀಮಮಹಿಮಸಾಕುಮಾರಾವದ್ವಿತೀಯಾಕುಮಾ
[47]ರಣನ್ದಿನಾಮಮುನಿಪತಿರಭವತ ತಸ್ಯಾನ್ತೇವಾಸೀಸಮಧಿಗತಸಕಲಿತಶಾಸ್ತ್ರಾರ್ಥಸ
[48]ಮರ್ತ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪ್ರತ್ಯಮ್ಪಾದಿತಕೀರ್ತ್ತಿಕೀರ್ತ್ತನನ್ದ್ಯಾಚಾರ್ಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ
[49]ನಿತಸ್ಯವಿದುಷಿಶಿಷ್ಯಶ್ರೀಪ್ರಜನಕವ ಲಾಕರಪ್ರಚೋಧನಕಾದಿವ್ಯಜ್ಞಾನಸನ್ತತಸನ್ತತಸ
[50]ನಸ್ಸಾನ್ತಾನ್ತಕಸನ್ದರ್ಶ್ಯರ್ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರನಿಮಳಚನ್ದ್ರಾಚಾರ್ಯ್ಯಸ್ಸಮುದಯಾದಿತಸ್ಯಮ

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[51]ಪರ್ಷೋರ್ದ್ಧಾರ್ಮ್ಮೋಪದೇಶನಮಾಶ್ರೀಮದ್ಬಾಣಕುಲತಿಲಕಸರ್ವ್ವತಪಮಾಹಾನದೀಪ್ರವಾಹಸಮಾಹಾ
[52]ಣ್ಡಾಮಣ್ಡಲಾಗ್ರಮಣ್ಡಿತಾರಿಮಣ್ಡಳದ್ರುಮಷಣ್ಡೋದಣ್ಡಪ್ರಥಮನಾಮಧೇಯೋನಿರ್ಗ್ಗನ್ಧಯುವಾ
[53]ಜೋಜಜ್ಜ್ವಲಿತಸ್ಯಪ್ರಿಯಾತ್ಮಜಾಲತ್ಮಜನಿತನಯಾವಿಶೇಷಸಿಶ್ಯೇಷ್ಟಿಕೃತರಿಪುಲೋಕಾಲೋಕಹಿತ

[51]ಮುಳುವಮನೋಹರಚರಿತಃಪರಿಹಾರ್ತ್ವತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃಪರಮಗೊಳಪ್ರಥಮ[ನಾಮ]ಜೇಯ
[52]ಗ್ರಪ್ರಥಮವೀನಿಗ್ರಂಥರಾಜೋಜಯತಜ್ವಲ್ಲಾಧಿರಾಜಪ್ರಧಾತ್ಮಜಾಯಾಂಸಗರಕ-[ಲ]ಶಿಲ
[53]ರಾತ್ಮರುಪಮ್ಮರ್ಣೋಪಾತಂಕುನ್ದಾಚ್ಚಿನಾಮಂದೀಪಾಳಕೃಥವನಲಂಭೂಪಳಿಯ್ಯಾತಯಾಸತತ
[54]ಪ್ರವೃತ್ತಿತರಮ್ಮರ್ಕಾಯ್ಯಯಾನಿಮ್ಮಿತಾಯ್ರಿಪ್ರಕರೋತ್ತರವಿಪಮಲಂಕುರ್ವತೀಲೋಕತಿಲಕನಾಮ್ನೋ
[55]ಜಿನಭವನಾಯಾಮ್ಣಾಸ್ಪುಟಿತನವಸಂಸ್ಕಾರಿವೇವಪ್ರಾಜಾದಾನಮ್ಮರ್ಕಪ್ರವರ್ತ್ತನಾರ್ತ್ಥ[ಂ]ತಸ್ಯೈಪ್ರ

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[56]ಥಿವೀನಿಗ್ರಂಥರಾಜಸ್ಯವಿಜ್ಞಾಪನಾಯಾಮಾಣಾಂಜಿಧಿರಾಜಪಾಮಾಶ್ವರಿಜಿಸಹಿತವೇಪೇವನಿ
[60]ಗ್ರಂಥವಿಷದಾನ್ತಜ್ವಾತಿಪ್ರೌನ್ನಳ್ಳಿನಾಮಗ್ರಾಮಸ್ಸರ್ವ್ವಪರಿಹಾರೋಪೇತೋದತ್ತತಸ್ಯಸೀಮಾನ್ತ
[61]ರಾಣಿಪೂರ್ವ್ವಸ್ಯಾಂದಿ ನೊಲಿಬಳದ ಬೆಳ್ಗಲ್ಲೊಜಡಿಪ್ರ್ವ್ವಪಕ್ಷಿಣಸ್ಯಾಂದಿಪಣ್ಣಿಯೆಜೆದಕ್ಷಿಣಸ್ಯಾಂ
[62]ದಿಪಿಬೆಳ್ಗಲ್ಲಗೆಜೆಯಾಬುಗೆಜೆಯಾಪಳ್ಳದಾಕೂಡಲ್ದಕ್ಷಿಣಪಶ್ಚಿಮಾಮಾನ್ದಿಶಿಪ್ಪೈರಾಕಿ
[63]ಯ್ಯಾಪಳ್ಳಗಲ್ಲೊಜಡಿಪ್ಪ್ಪಾಮಾಯಾನ್ದಿಂಪೆನ್ತ್ತವಿತಾಬ್ತ್ತಾಮಾಯಾಡಕೆಜೆಪ್ಪ್ಪೆಮೋತ್ತರಸ್ಯಾನ್ದಿ
[64][ತ]ಪ್ರಣಾಸೆಯಾಗೊಟ್ಟೆಗಾಲುಕಲ್ಲುಪ್ಪ್ಪೆಲುತ್ತರಸ್ಯಾನ್ದಿಸಿಸಾಮಗೆಜೆಯಾಪಳ್ಳದಾಪೆಮ್ಮರ್ಕಾಪಿಕ್ಕಲುತ್ತರ
[65]ಪ್ರಾಪ್ರ್ವಸ್ಯಾನ್ದಿಂಕಳಪ್ಪೆತ್ತಿಗಟ್ಟುಇವಾಮಾನ್ಯಾನ್ಯಾನಿಕ್ಷೇತ್ರಾನ್ತ್ರಾಣಿದಶ್ತಾವಿಮಾಣ್ಣುಸಮಾಪ್ರದಾವಮಲ
[66]ಳ್ಳಜುಂಡಾಮೇಗಪರಿಕ್ಕಣ್ಣುಗಂಮಣ್ಣಂಪಜೆಯಾಎರನಲ್ಲೂರಾಲಂಪ್ಪ್ಪೆಟಲುಕ್ಕಣ್ಣುಗಂಪ್ರೇವುರಾಮ

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[67]ಣ್ಣುಗಂಮಣ್ಣಾಪಾತೋಣ್ಣಾಪಾಪಡಮಾಪಾಡೊನ್ದುತೋಣ್ಣಾಪ್ರೇವುರಮಾವಯಲುಳ್ಳಮ್ಮಗ್ಗಟ್ಟಪಲ್ಲಿಇಕ್ಕಣ್ಣು
[68]ಗ್ರಕಟಿನಿಸಗ್ಗಗೆಜೆಯಾಕಜೆಲಜುಗಣ್ಣುಗಂಪೆಪುಲಿಗೆಜೆಯಾಕೋಮಿಲ್ಲೊಡಾಎಡಇ
[69]ಪ್ಪತ್ತುಗಣ್ಣುಗಂಬ್ಬೆಲಿಯಾಪ್ರೇವುರಪಂಪಡಗಣಪಡಮಣಕೋಣುಳ್ಳನ್ದೇಪಂಗೇರಿವ ಪವ ನೆ
[70]ಒಂಪಂಮಾಪತ್ತಾಒನ್ದುಮಾನೆಯಾಮನೆತಾಣಂಬಸ್ಯರಾಸಸಾಕ್ಷಿಣಃಪ್ಪಾರಪ್ರಕೃ
[71]ತಯಾ ॥

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[72]ಅನ್ಯಾಮಾನಸ್ಯಸಾಕ್ಷಿಣಃಪ್ಪಣ್ಣಪತಿಸಪಸ್ರಾವಿಪಯಾಪ್ರೈತಯಾಃಯೋಪ್ಯಾಪಪತ್ತ್ವಾಲೋಭಾ
[73]ತ್ಕ್ರೂಂಪಾತ್ರಾಪಾಮಾಪೇನಪಾಸಪಲ್ಲಾಭಿಮ್ಮರ್ಪಾಭ್ರಿಪಾತಳ್ಳೈಸ್ಸಂಪಾಂಳ್ಳೋ(ಳಿ)ಭವತಿಯೋರಕ್ಷಿಸಪ
[74]ಣ್ಣಾಭಾಗ್ಯವ[ತಿ]ಅಭಿಪಾತ್ರಮಾಮೀತಾಕೊಲ್ಲೋಕಾಸ್ವಪತ್ತಾಂಪಾಪದತ್ತಾಂಪಾಯೋಪಾಪೇತವಸುನ್ಧರಾಂಪಪ್ಪಿಪ
[75]ರ್ಮಸಪಜಸ್ಯಾಂಪಿಪ್ಪಾಯಾಂ(ಜಾಯಾಪ್ರಜಾಪಾಪಾಪೇಕ್ರಿಮಿಃ ಸ್ವರ್ಗ್ಗಾತ್ತುಂಸುಪಾಪಾಪ್ಪ್ಯಾಪಾಪಿಪಾಪಾಸ್ಯಸ್ಯಾ
[76]ಲನಂಪಾನಾಪಾಂಲಸಂಪೇಪಿಪಾನಾಂಪ್ರೇಪೋಪ ಪಂಲ[ನ]ಂಪಾಪಿಪ್ಪ್ರಸಾಪಾಘಾತ್ತಾರಾಪಾ
[77]ಸ್ವಗಾಪಾಪಿಪಾಸ್ಯಪಾಸ್ಯಪಾಪಾಪಾಪಿಪಾತ್ರಸ್ಯತಸ್ಯತಪಾಪಲಪಿ ದೇವಸ್ವಸ್ವಪಾಪಿಪಂಪಾಂಪ
[78]ವಿಷಂವಿಷಪಾ ಪ್ರಪೇಪಿಪಪೇಕಾಕಿಸಂಪಾಪ್ತಿಪೇವಸ್ಯಾಪ್ರತ್ರಪಾತ್ರಿಕಂ ಸರ್ವ್ವಕಾಲಂಪಾಪಾಪಾಪಿತ್ರತ
[79]ಲಾಪಿಪ್ಪ್ಪೇನಪಿಪ್ಪ್ಯಕಪ್ಪ್ಪಾಪಾಪ್ಪ್ಯಾಗ್ ಪಂಪಾಸನಪಿ ಲಿಪಿತಪಿ ಪತಪಾಪ್ಪ್ಪಾಣ್ಣಾಕಪಿ ಪಾಪಿಪಾಪಾಪಾಪಾಪಾಪಾಪ್ಪ್ಯಾಣ್ಣ
[80]ಕಕಲಜುಪ್ಪೇತ್ರ ತಪಪ್ರಪ್ಪಪ್ಪೇಪಾಮಿಪಾಪಪ್ಪೇಗೇಪಾಪಿ ॥

(ಮಿಗಿಲಿ ಇಲ್ಲ)

೩ನೇ ಪತ್ರ

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ಅದೇ ಗ್ರಾಮದ ತಪಸೀರಾಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಂಪತ್ತು [2]ಬ [illegible] [3]ಕಟಿಪಾಪ
ರಪಪಮಿಣಾ [4]ಪಗಾಪ್ಪಾ [5]ಕಳ [illegible]

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇಮೇರೆ.

[1]ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೧
[2]ವಿರೋಧಿಸಂವತ್ಸರದಚೆಯಿತ್ರಶು ೧ ಲುತಪಸೀರಾದುನಭಂಡಾ
[3]ರಕ್ಕ್ರೀವ ನಿಮಹಾನಾಂಯುಕಾ.ಯ್ಯಾಬಿಯಲಮಲಿಅವರಗೆಜಿ
[4]ಯಗಿರಿಯಂಣನಾಯಕರಮಕ್ಕಳುವಿರುಪಣಂಣನಾಯಕರುಕೊ
ಟ್ಟಧಂ
[5]ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲಕ್ಷ್ಮಿದೇವಿಯುರಗುಡಿಯಕಟು
ದಕೊಧೂಸದೀ
[6]ಪನಯಿವೇದ್ಯಕೆ ಬಹಸುಂಕದಗೆ ೧೩ ವರಹನುಪಿಟುಕೊಟ್ಟಿ
[7]ಉಯಿದಕೆತಪ್ಪಿದವರುತಂದ ತ್ರೀಗುರುವಾರಣಸಿಯಲ್ಲಿಕೊಂದ
ಪಾಪಕೆಪೋಹರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ಎನೇ ಕಂಭದಲ್ಲಿ

ದಕ್ಷಿಣಮುಖ
[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರುಷ
[4]೧೫೫೯ ನಿಮಹೇಮಳಂ
ಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[6]ಶು ೧ ಲೂಶ್ರೀಮತುರಂಜಾ
[7]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪ್ರೀವೀ
[9]ರಲಚ್ಚುತದೇವಮಹಾರಾ
[10]ಯರುಪ್ರತಾಪವೀರಾಜ್ಯಂ
ಪೂರ್ವಮುಖ
[11]ಗೆಯಿಉತ್ತಿರಲಾಗಿ
[12] ಪಣ
[13] ದ ಯ
[14] ಯಕರವೇಂಕಟಾದ್ರಿಸಾಂಯ
[15]ಕನಿಗೆಪುರದಮಾಗಣಿಗೆಸಲು
[16]ಪದೇವಲ ಪುರಸ್ತರದಾನಾ
[17]ದಅಂಮನಪುರದಸುಕ
[18]ವನುವೇಂಕಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 × 1 6

[1]ದೂಮ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಕುದವು ೫ ಲುದೇವಲಪುರಂದ
[3]ಮಲನಾಯಕನಪಳಿಯತಿರು
[4]ಮಲದೇವಾರಿಗೆತ್ರೀಮಂಮುವರು
[5]ರಾಯರುಗಂಡಪೇರುಂಡನಾ
[6]ರಂಘೆದೇವರುನಾಗಂನಾಯಕ
[7]ರುಕೊಟಿಸೀಣಗಾಣಕಟೆಯಗಾ
[8]ದೆದೇವಾರಿಗೆಕಂಎದಮೂಡಪಣ
[9]ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ
[10]ರಿಉಯಿದಾಕೆಗುತಕೆಗಳಪಿಣಿ
[11]ಸುಯುಪಿಣಿಸಿದಪಾಕುಲಾಕೆತ
[12] ದಾಯಿದಾಕೆಅನಾಯ್ಯುವ
[13]ಪಿಟಿಸಿದುವಾಗಂಗೆಯುರಾಡಿ
[14]ಯಲಿತ ಗೇಳುಕಾಪುಲೆಯ
[15]ಕೊಂದಂಪಾಪಕೆಹೋಪಯಿ
[16]ಪ್ಪತೊಂದುಮಾತಾಪಿತರು
[17]ನಾರಕದಲ್ಲಿಬೀಳುವರೂ
[18]ರಾಪಸಿಅಂಮಗಳಮಕಳುತಿ
[19]ರುಮಲದೇವರನಾಂಬಿತಂದ
[0]ಮಲಾ . . . . . .

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ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 × 1 6

[1]ದುಮ್ಮುತಿಸಂವತ್ಸರದಚ
ಯಿತ್ರಶು ೧ ಲ್ಯುಶ್ರೀಮತುತಿರು
[3]ಮಲ . . . . . .

(4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

8 . . . . . .ಗಾಣ

9 . . . ವಹೊಲಯಿತಿರುಮಲದೇವರನಂ

10ಪಾವೀಪಂಕೆಧಾರೆಯೆಜಿಮಕೊಟೆವಾಗಿ

11ಯಿಂಕೆಲರುಳಿಗಿವವರುವಾರ

12ಣಾಸಿಯಲಿಕಪಿಲೆಯುಕೊಂಡಪಾಪ

13ತಂಮತಾಯಿತಂದೆಯುಕೊಂದಪಾಪಕೆ

14ಹೋಪರು ಹದಿನೆಟು . .

15 ಕೆಹೊಜಗುಲ ಣಯರ

16ಬರಹ

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಪಳ್ಳಿ ಊರು ಮುಂದೆ ಅರಳಿ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6′ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯರಾಜ್ಯವೆಯ

2ಸಮಸ್ತಗುಣಸಂಪಂನಮಾಹಾರಾಜ

3ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ

4ಕಾರ್ಜುನರಾಯಮಹಾರಾಯರು ರಾಯರ

5ಕುಮಾರಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮಂಡಲರಾಯರಗ

6ಡೆಗಂಡಪೇರುಂಡ . ಬಹಮ

7ರೆಯನಾಯಕರುನಂಮಅಮಾತಿಯಿಂಅ .

8ಕ್ಕಿಸಲುವದೇವಲಾಪುರದಕಾಲುವಳಿಮಾದಿಪಳೆಯ

9ಯಿಶ್ವರಸಂವತ್ಸರದಲಕಾಡಸು ಂ ಯುಕು

10ಕ್ರವಾತದಲುಮಲುನಾಯಕನಪ ಯತಿರುಮಲ

11ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಪೊಲ

(ಮುಂದೆ ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

1ಶ್ರೀಮತುಕಲುಕಪಿ

2ನಾಹಳ್ಳಿರುಹೊಕಪಿನಾಲಯ

3ಕ್ಕೆಮತ್ತಿಕ್ಕೆಜಿಯುವಪ್ಪಕಲ

4ಚತುಸ್ಸೀಮಾನ್ತರೇಷುಬಿಟ್ಟದ

5ತ್ತಿ ಇವಂಕಿಡಿಸಿದ

6ವಂಕವಿಲೆಬ್ರಾಪ್ಪ

7ಣನುವಕೊನ್ದಬ್ರ

8ಪ್ಪ ಯಿನೆಪ್ಪಾಗು

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ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ 6′ 4′ × 2′ 8″

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಹಂಪ್ರಜಾಮರ(ಜಾಮರ)ಜಾತವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ

2ಶ್ರೀಮದ್ಬಾಳೇಂದುಲೇಖಾವಳಿಯುವಳಯಿತಶ್ರೀಮಗಂಗಾತರಂಗಂಸ್ಫೋಟೋಗ್ರಾಮಾಭಿ

3ರಾಮಂಸ್ತುಳಕಪಿಳಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಗ್ರಾಮಂಶಕ್ತಿಬ್ರಜಕ್ತಾಯುವನವಿಜಳತಂ

4ಶ್ರೀಯುವಂಮಾಳ್ಕಧೀಕಂಸೋಮೇಪಂಸ್ನಿಗ್ಧ(ಂ)ಗಾಪೀಸ್ತನಕಳಸರಜಿಪ್ಯಾಪಾಮಾರ್ಧ್ವದೇಹಂ ॥

5ಆದಿತ್ಯರೆನಿಬರಾವಡಪೇದಿನಿಯೊಳಗಿವನತೇಜಪಾಧಿಕವೆನುತಂಸಂಪಾವಿತತೇಜನೆತಾಂವಿ

6ನಯಾವಿತ್ಯನೆಜನಪನೆನಿಸಿದಾತಬಿನಪ ॥ ಶ್ರೀಕಲಿದೇವರಸಾಸನಮಂಗಳಮಪಾಶ್ರೀ ॥

7ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಪಗ್ಗವಘಾಟೆಯಸಾತ್ಮಸೇನೆಮಿಂಬಾಗಿಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತನ್ನ

8ಭುಜಪ್ರತಾಪಮಂಸ್ಥಿಪ್ವಿಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸಿಮೊಳುಕೀಲಿಸಿವಬಿನೇಷನ[ಗಿ]

9ಪೀಪ್ಪಿಸುವಂತೆಜಿಯಂಗಭೂಘುಜಂ ॥ ಜಿಟ್ಟಿಗರದಟಿನನಟಲೆಬಿಟಿಪಿಗಲಿಗಳುಮಪಾನ್ಯಾಪಮ್ಮುಂದಾಂ

10ಪ್ರಟ್ಟಿವೇತಲದೇಮಿಗೆನಟ್ಟಿನೆಬಿಲ್ಲಾಳುವಿಷ್ಣುಉಂದೆಮಾದಿತ್ಯನು ॥ ಪೊಡೆನವಿಜಿಸಿನಿಲಕಾಳನಕುಡು

ಗ

[11]ದಾಡೆಯುಸರನನೊಸಲಕಣ್ಣ್ಪೊಡರ್ವ್ವಂಪಡೆಪುರುಸವಂರದೊಳಡಬಿದಕಳ್ಗಲಿಗಳಕಣ್ಗೆ
[12]ಬಿಟ್ಟದೇವನಸಬಳಂ ॥ ಪಡೆಮಾತೇಂಬನ್ದುಕಣ್ಣಂಗಮ್ರಿತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಣ್ಣಮಾಂತಂನುಡಿದ
[13]ಣ್ಗೆನ್ನನೆಂ ಸ್ಪಿಪ್ರಳೆಯುಸವಂ ಮದೊಳುಮೇರೆಯಂವಿನಿಬಿಬ್ಬ್ರ್ಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು
[14]ಳಿಕನೆನ್ನಂಸಿಂಘೆನ್ನಂಪ್ರರಕಾನುರಿಗನ್ನೆನ್ನನೀನಾರಸಿಂಘಂ ॥ ಇದಿರಾದ್ಪೆಭೂಪಾಳರಮದದಾ
[15]ನೆಯುಕೊಂಬನಾಡಿರುವನ್ತರಬಳೆಯಂಬಿರುವಿನವಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಶ್ರೀಗೆತೊಡಿಸುವಂನರಸಿಂಘ ।
[16]ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆಸಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯಬಸಿಬೊಳುಪ್ರಟ್ಟದಬಲ್ಲುನ್ನಪಾಟಕನೆಟ್ಟನೆಗುಣನಿಳೆಯುವೀ
[17]ರವಿಕ್ರಮತೇಜನು ॥ ದಿಗಧಿಪರಂಘಣ್ಟಲೆದವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳ್ಕಂನೆಗಳ್ವಲೊಡಚ್ಚರ್ಜ್ಜಳದರೋಳ್ವಲವಾನೆಗಲ್ಪ್ಪ
[18]ಕ್ಕರ್ಬಿಣ್ಬಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿಪುನಿನ್ನೊಳಸನ್ನುಧವಾದುವೆನ್ನಡಾಪ್ಯಗನಪುಷ್ಪದಿಗಳದೊರೆಎ
[19]ಬಲ್ಲುನ್ನಪಾಟನವೀರದೇಳ್ಗೆದೊಳು ॥ ಘನಸಾಯ್ಯಂಬಲ್ಲಾಳಭೂಪಂನಿಜವಿಜಯಪಪಮಾರೂಪನಾದಂಕಣಿಂ
[20]ಗಂವನವಾಸೋದಾಕ್ತನಾದಂತುಳ್ವನಳವಿಗಟ್ಟೊಟ್ಟಿದಿಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಯಾರಂಣ್ಯಮಂಸಾವರದಸಗಿದಂಗೂರ್ಜರಂ
ಮೊಳವ
[21]ಕುಣ್ಣಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಖಿಲದೊಳಖಿಲೋಕಂಪೇಳಿಗೊಣ್ಡಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
[22]ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಮಣಿಶಮ್ಯುಕ್ತಚೂಡಾಮಣಿಮಲದರೊಳ್ಗಣ್ಡನುರ್ವ್ವಣ್ಡಿಮಣ್ಡಳಿ
[23]ಕಿರೋಗಿರಿವಜ್ರದಣ್ಡತಳಕಾಮಗೊಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಬ ಮಂಡಿಮನವಾಸಿಸಾನುಂಗಲ್ಲ.ಉ
[24]ಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಸನಿಮಂರಸಿದ್ಧಿಗಿರಿದೊರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರಸಿಸ್ವಂಬಸ್ರತಾಪವೀರಬಲ್ಲಾ
[25]ಳದೇವರುದಕ್ಷಿಣಾಮಹೀಮಣ್ಣಳವನಾಳುತ್ತದೋರಕಮುದ್ರವನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[26]ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಪರಬಳಕಕ್ಷದಾವಪವಿಜೊಜ್ಜುಳರಾಜ್ಯಪದೋಜ್ಜಾನು
[27]ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತ್ತಿಬುದ್ಧೈಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಯಪುಂಣ್ಯಚರಿತಂಕರಣಾಗತ
[28]ವಜ್ರಪಂಜರಿಂಕರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರೆಕೂತ್ತ್ರ್ಕೀರ್ತ್ತಿಕುಂ ॥ ಸರರತಿಗಣಿಸೀತೆಗೆತೊಣಸಿರಿವೆ
[29]ಣ್ಗೆಸಮಾನಮಮ್ರಿಸುಟೆಗೆನೆಗುಣದಿಂದೊರೆಯಾನ್ನಿರ್ಜರತ್ನತ್ರಯಂಭೀರೆಗೆನನ್ನವೆಗೆಸತಿಯುರೀವಸುಮತಿಯೊ
[30]ಳು ॥ ಉಂನತಸಾಮಾಗ್ಯಸ್ವಿತನನ್ನವೆಯಾಣ್ಣಂಗೆನೆಗಳ್ದಮಹದೇವಂಗಾಕುನ್ನಲಮೊಪ್ಪುಲನುಂಕೆನ್ನಂಸವು
[31]ನಲ್ಲರೆಂಮೊಹಾರ್ದ್ದೊರೆರಣದೊಳು ॥ ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತ್ತಿಪುಂಣ್ಯಮೂರ್ತ್ತಿಯೆ
[32]ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ ॥ ಸಿರಿಯತವರ್ಮ್ಮನದೊನಿಸಿದ
[33]ರಸಿಯಾಕೆಜಿಯಾದಾಮನಗ್ರಜಂರಿಪುಬಳಭೂದರವಿಯೆನೆನೆಗಳ್ದುಪಯಿಂಕರಣಾಗರವಜ್ರಪಂಜರಂ
[34]ಮ[ಹ]ದೇವಂ ॥ ಜಯನಿಧಿಗೆಬ್ಬಿದಿರವಾಡಿಯಾಕಲಿದೇವಂನಿರಂರಾಯುತ್ರೀವ್ರಿಥಿಯನೀಗೆಕೂತ್ತ್ರರಸಿ
[35]ಯಾಕೆಜಿಯಾಮಹದೇವಂಗೆಮೇರುನ[ಗ]ಪುಳ್ಳನೆಗಂ ॥ ಪೊಗಳೆಜಗಂಮಹದೇವಂಪಗವವಮಗೆಜಿಯೆಂಬಹಳ್ಳಿಯಂ
[36]ಕಲಿದೇವಂಗಗಣಿತಮಹಿಮಂಗಿತ್ತಂನೆಗಳೆಜನಂಬುಳಚಂದ್ರನಂತೀಧರೆದೊಳು ।
[37]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಸ ೧೦೦೦ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ಪಡ್ಡಮಾರದಂದು ॥
[38]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಜನಾಯ್ತುಂಕರಣಾಗರವಜ್ರಪಂಜರನಪಟ್ಟಸುಹಣಿಯರಸಿಯ
[39]ಕೆಜಿಯಾಮಹದೇವಂಣ್ಣಂಗಸುಂಕಲುಕಣಿಸಾಹಪಬ್ಬಿದಿರವಾಡಿಯವ್ರಿತ್ತಿಯಸ
[40]ಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳಾವಿದ್ದರ್ಧಾಮಯಂಡನವಮಗಂಬಲ್ಲಾಳದೇವಯಕಾಲಂಕರ್ಚ್ಚಿ
[41]ಹಗವಮಗೆಜಿಯಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿತ್ರೀಕಲಿದೇವರಟಂಗಭೋಗಕ್ತಂಜೇನ್ನೋಗಧಾರಕ್ತಂ
[42]ನಿತ್ಯಪಶನಿವೇದ್ಯಕ್ತಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಷಲುವಂತಾಗಿವಂರಾಹಾರ್ವ್ವ
[43]ಕಂಮಾಡಿಬಿಟ್ಟವತ್ತಿ ॥ ಶ್ರೀಕಾರಿಯಾಕ್ತಿನಿತ್ಯನಿವೇದ್ಯಅಕ್ಕಿ ಅಯ್ದುಬಳ್ಳನಂದಿವೀವಿ ಎಡಸಂ
[44]ಜೆಸೊಸಮಹತ್ತುವೀಳಯನಾಲ್ಕುಯಿಮಮ ಮಾಪಸಡವುದು ॥ ಹಗನೆಮಗೆಜಿಯಸೀಮೆ
[45]ಮೂಡಲುಕದಲಂಬಳ್ಳಿಯಾಕೆಜಿಯಾಬಡಗಣಕೋಡಿಮತ್ತಂಪಡುವಣಪರಳಹಳ್ಳಿಎಗಣನಕೊಳದ
[46]ಬಿರಿಯಲಿಲದಮಂದಡಿಯಾಬಿರಿಯಾಅಜಿಯಲ್ಲಿಂಪಡುವಣಪಳೆದವಂರಅಲ್ಲಿಂಬಡಗಮುಂ

[47]ರ್ತ್ತಾಗಿತ್ರಿಜನಕೆಮಿಯಿಂಗಿಂಬಿಂಬಿಂಬ

[18]ಚ್ಚು ಕೊಂದನೆಂದಡೆಕರಿಯುಮ್ಕುಣನೆಂಬುದಾತನಂಜಗಮೆಲ್ಲಂ ॥ ಅಂದುವೀರಗಂಗವೆಮ್ಮಾಡಿಹೃದುವನಕೆಜೆಯಕದ
[19]ಲೆಯುತಡಿವಿನಿದುಜಾತುಜ್ಜಿಂತಬಲಂಜರಸುಜೋಳನಮೇಲೆನಡೆಯುತಂಬಿಂದಿರೆಕಾಣಾನೆಬೀಡಂಕವಿ
[20]ಯುಪಾಯ್ದುದಂಕಂಜುಅಯ್ಕುಣಂಕರಿಯುನೆಕ್ಕಡೆಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯುಯ್ಕುಣನೆಂದುವೀರಪಟ್ಟವುಂ
[21]ಕಟ್ಟಿಸುಖದಿಂದಿರೆ ॥ ಕರಿಅಯ್ಕುಯುನಾವಂತನೊರಿಯ ಮಗಂನಾಗನಾತನಗ್ರತನೂಜಂಸುರಥೇನುಕ
[22]ಲ್ಪವೃಕ್ಷದದೊರೆಯೆನಿಸಿದಸುಗ್ಗಗಲುಣ್ಡನದಿರದಗಂಡ ॥ ಎನೆನೆಗಟ್ಟಿಸುಗ್ಗಗೌಲುಣ್ಡನತನೆಯುಂನಾವನ್ತಸೋ
[23]ಮನಾವವಭೀಮಂಜಿನಪಾದಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ನಪನಜಲಪವಿತ್ರಿತಗಾತ್ರಂ ॥ ಮುವವದಾತಿನಾಯಕರ
[24]ನಂಪವದೊಳುತಉಬಿಕ್ಕಿ ಕೀರ್ತ್ತಿಯುಂನೆಜೆಯೆಬಿಗಂತರಂಮೆಜೆದುದಾರತೆಸಿಂಪನಂದಿಂದೊಪವಿದಭೀಮಸೂದ್ರ
[25]ಕನೀಧನಂಜಯರಾಮನೊಮಂದುಮಾರನೋನಳನಮಾಖಂದಿನೋಮದೇವನೆನೆಸೋಮಣಧನ್ಯನೊಪಂನಗವೈನತೇಯನೋ ॥
[26]ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ಧತಿಗೆಲತ್ತಿಮಬ್ಬೆಗೆಸದ್ಯಕಂಪೇಳುಸಂರಗುಣಂಸೋಮಾನಸತಿಗುದಾರಗುಣಂನಿ
[27]ನ್ನನ್ನೆಯರಾರುಮಾರಯ್ವೊಧಾರಿಣಿಯುಲು ॥ ಆತನಸತಿಯುಂಪೋಲಿಪಡೀಭೂತಳದೊಳುರೂಪುಅಜವನಿ
[28]ತೆಗರತಿಗಂತಾಸತಿಗೀಪಾಸಟಿಯೆನಿಪಜಿನುತುಪಾದಭಕ್ತೆಮಾಚಲೆನಾರಿ ॥ ಆವಾರಯ್ವೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ
[29]ತಾ . ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಜಯನಿಚಿತಕಾಂಪಕುಟುಮಳವಡನವನದೇವತೆಯೆಂವನಲಕ್ಷ್ಮಿ
[30]ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಸುಪ್ರತ್ಯಯರಂಪಡೆದುಜಿನಜನನಿಯೆನಿಜಿನಧರ್ಮ್ಮಕ್ಕಾಧಾರಿಯೊತೆಯುಂಟಿಸಂ
[31]ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಜಿನಸಮಯಸಮುದ್ಧರ
[32]ಣಿಯುಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ ॥ ಜಿನಪತಿಪ್ರೆಂಪೊರೆದಾಳ್ದನಿಪೊಪ್ಪುಳವಿಷ್ಣುಭೂಪಸಜ್ಜನನುತೆ
[33]ಪಾರೆಮಾತಲೆಗುಣಾನ್ವಿತೆಯುರುತನಗಗ್ರಪುತ್ರರೆಂದನುಪಮುತಟ್ಟುದೇವಕಲಿದೇವನೆನೆಂದನುಪಮಕೀರ್ತ್ತಿಯುಂ
[34]ನೆಜೆಯೆಂತಾಳ್ದಿದಭವ್ಯನೆಸೋಮಣನೀಧರಿತ್ರಯುಲು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂವಿಬುಧಪ್ರಸನ್ನನುಂಅ
[35]ಹಾಂಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
[36]ಯಸಮುದ್ಧರಣನುಂತೊಡಬ್ಬರಡೊಂಕಿಯುಂತೊಡರೆಂಬಲ್ಗಂಪನುಂಮುಡಿದುಮತ್ತೆನ್ನನುಂಪರನಾರೀಪುತ್ರನುಂ
[37]ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನು(ಂ)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವನಾವಂತನೋದೆಯುನಾಪುಕಳ್ಳಾನುಕೀರ್ತ್ತಿಸಿ
[38]ದ್ಧಾನ್ತದೇವರಗುತ್ತಂಕಲುಕಣಿನಾಡಾಳ್ವಂಪೆಬ್ಬಿದಿರೊವ್ವಾಡಿಯಲುತ್ತುಂಗಬೈತ್ಯಾಲಯವಂಮಾಡಿಶ್ರೀಪಾರ್ಶ್ವದೇ
[39]ವರಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಪ್ರಸ್ತದೇವರಕಾಲಂಕಬ್ಬಿಗಧಾರಾಪೂರ್ವ್ವ
[40]ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಬೋಗಕ್ಕಂಆಪುರದಾನಕಂಬಿಸದಿಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕಯಿಟ್ಟದತ್ತಿಸಕವ
[41]ರ್ಷ ೧೦೬೩ ನೆಯದುಂದುಬಿಸಂವತ್ಸರದಪಾಶ್ಯಮಾಸದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಮಿಬುಧವಾರ
[42]ದಂದುಬಿಸದಿಗಾಮಾಪೂರ್ವ್ವದೆಸೆಯಮಲಬಲರುಜನಪಳ್ಳಿಯಸೀಮಾಂತರದೆಂತೆಂಪಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
[43]ಬಿಡಗಣಪಲವ್ವಹುಣಿಸೆದುನಿಬ್ಬಕಲ್ಲುಳಿದಿಯಾಗಿಅಂತೆಪಡುವಮುಂತಾಗಿನದೆಯಾಮತ್ತಿಯಕೆಪ
[44]ಯುಬಿಡಗಣಕೋಟಿಮಿಂಅಂತೆಸಡೆಯಾಪಡ್ಯದಕಲ್ಲಸರದಂಉಂತಾಂದಕೊಳಸೊಳಗಾಗಿಕೇದಗೆಜೆಯಮಗ
[45]ಜ್ಜಿಕೊಂಡಗಾಗಿಪಡುವಲಾಪದೆಬ್ಬಲೆಲಾಯಪಸಳ್ಳಗೆಯಾಮತ್ತಕೇದಗೆಗೆಜೆಯಯಪಡುವಣಕೋಟಿಗೆಂಂದಪಂಚಾರಿ
[46]ವ್ವಿಂಯಿಮಾಯಿಗವಂಗಲಕೆಸೆಪೆದಾರಿಪಡುವಂಗಲಪಥಮಿ ॥ ಪೃಯಮಿಂದಿಂದಿಪಸೆಪ್ಪಿಕಾವಪ್ರಪಂಪಾ
[47] ಯುಂಜಪ್ರೀಯಮಕ್ಕೆಇಪಂಗಾಪಪೆಕಾನಪಾಮಿಗೆಕಮಾಪ್ಪೇಕ್ರೀಪ್ರ್ವ್ವಿಯೊಳಾಪಾಸಿಯೊಳಕ್ಕೊಟ್ಟಿ
[48]ಪಾನೀಪ್ರಕಂಕವಿಲಿಯಂವೇಪ್ರಾಪ್ಯರೆಂಕೊಂಡುದೊಪವಪಾಸಂಸಗ್ಗಗ್ರನೆಂಪಪಾಪಪಿದಪ್ಪವೀಗ್ರಿಯಾಕ್ಷರಂಸಂತತಂ ॥
[49]ಸವಿಷಂವಿಷವಿಷ್ಯಾಕುಬೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷದೇಕಾಕಿನಂಪಿಬೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ॥ ಸವೋ
ಪಿಸ್ವಪತ್ತಂಪಪತ್ತಂಪಾಪೋಪಪೇತಿಪಸನ್ಧಾಪಪ್ಪ್ರ್ವ್ವಷ್ಸಪಣ್ಣಗಿವಿಷ್ಯಾಪಾಪಾಪಾಪೇಪ್ರಿಯಿ ॥

95.

ಒದೇ ಕಲ್ಲಿನ ಎಡಪಂಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಕಲ್ಕಣಿನಾ	ಸಮ ॥	[1]ಪಾಪ
[2]ತಪಕ್ಕೊಟ್ಟಿಜಿನಾ	[2]ಸ್ವಸ್ತಿರಾಮಾ	[3]ಕಂಪಾಪಿ
[3]ಲ್ಲಿಪ ಪಾಸಪಾ	[4]ಪಾಪೇಂದಾಲ	[4]ಸ್ಕಾಪ್ಪ
[5]ಪಾಪಿಳಕಪ್ಪಿ	[5]ಪಾಪಾಪ	

98

ಅದೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ [illegible] ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4 6 × 2 6

¹ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥
²ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ[illegible]ಜ ಸ್ವಯಮಾವತ ರವೆಂತೆ[ಂ]ದೊಡೆ । ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂದಂ
³ತ್ರಿಯು ಸೋಮನಿ ದೊರೆವೆತ್ತ ಬುಧನಿಂ ಪುರೂರವನಿನ ಆಯುಷ್ಯನಿಂ ನಹುಷನಿಂ ಜಶೇಷಿರನಪ್ಯನಹುಷಂ ನಿಂನಯು
⁴ಉಪಮಾತಿಶ್ರೇಷ್ಠನಿಂ ಕ್ಷಾತ್ರವು [illegible] ದ ತುವಾತನಿಂದ [illegible] ಪ್ರಖ್ಯಾತಾಯುಷ್ಟಿಯೊಳೂ ॥ ಸಳನೆಂಬಯಾ
ದವ ಹೊಯ್ಸಳನಾದುದಿವ್ಯಮುನಿವರಂ ಪುಲಿಯ ಹೊಯ್ಸಳಯೆನೆನಿಕ್ಕಂ ತಂ ಹೊಯ್ಸಳವಸದಿರಲ್ಕ
⁶ಪುರದವ ಸಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂ ಕೋಡೊಳಾವ ಧರಿನಿಯ ತಳೆವತೆಜದಿ(ಂ)ನ [illegible] ಜ್ಜಿತಸತ್ವಂ [illegible] ನಿಯುಂತಳೆ
⁷ದಂವಿನಯಾದಿತ್ಯಂ ದೋಃಪ್ರತಾಪದಿಂ ಹೊಯ್ಸಳರೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂ ನಿಜಭುಜವಿಷ್ಟಂಭದಿಂ ವಿಶ್ವವೆ ಧರಿ
⁸ನಿಯುಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂ ಹರ್ಷದಿಂ ತಾಳ್ದಿ ಮಿತ್ರನಿಕಾಯುಂನಿಜಶತ್ರುಗಳು ಭಯವಂ ನೆತ್ತಂ ತಾಳ್ದಿ
⁹ನತತ್ಪ್ರನಸಂಪತ್ತಿಯುನೆಯ್ದೆ ತಾಳ್ದಿ ದಿಗಧೀಶತ್ವಂ ತಾಳ್ದಿ ತಂನಾಜ್ಞೆಯುಂ ॥ ಪನಗೂರಂಡಾವವದೇಶಂಗಳನೆಣಿಸವುದಾವದ
¹⁰ಗ್ಗರಂಗಳಂ [illegible] ವೇಳಾತ್ರಿಪ್ಪದಾ [illegible] ನಪತಿಗಳ ಲೆಕ್ಕಿಸ ತ್ರಿಪ್ಪದಿಂ [illegible] ಕಮ್ಮ [illegible] ವಂ
¹¹ದಿಗ್ಜಯೋತ್ಸವದಿಂ ಸಾಧಿ [illegible] ಪಿಕ್ರಾಂತದಿಂ ಸಂದೆ ಜಗಸ್ತ್ರಿಪತಿ [illegible] ತ್ಕ್ರೋದ್ಧ ಪಂಚಿಟ್ಟ ದೇವಂ । ದೊರೆವಡೆವವಿಷ್ಣುವರ್ಧನನ
¹²ನಂಧನಸೂನುಗೆ ಶ್ರೀವಿ ಸೀಮ [illegible] ಕಂಪರನ್ನವಹಿ [illegible] ಸ ರಸರಂ [illegible] ದವಿಜಯಾನರಸಿಂಹಂ ॥
¹³ಅವಿಜಯನಾ [illegible] ವನಗ್ರಾವ [illegible] ಪಟ್ಟಮ [illegible] ದೇವಿಗೆ ಸರ್ವೋತ್ತ [illegible] ದೇವಿ [illegible] ಬಲ್ಲಾಳದೇ
¹⁴ವನುದವು ಗೆಯ್ದಂ ॥ [illegible] ನಪ್ರತಂ [illegible] ವಿಜ [illegible] ದೊಳುವಿ [illegible] ದರದೊಳತಂ
¹⁵ನಾಜ್ಞೆತ ಸೊಗ[ ]ಗ ನ [illegible] ಕ್ಷತ್ರಧರ್ಮ [illegible] ವದ ಬೆ [illegible] ದರದೊಳ [illegible] ಸುಬಿ [illegible] ರವೋ [illegible] ಪ
¹⁶ದ ವ್ಯಿವ್ಯ ವರೆಯಂ ದೋರ್ದ್ದಂಡದೊ [illegible] ಪನತುಳಬಳಂವಿ ಬಲ್ಲಾಳದೇವಂ ॥ ಆತಕ್ರೋ [illegible] ವೀರನರಸಿಂಹ
¹⁷ಹೋಳರ [illegible] ಪ್ರ [illegible] ಧರಾ [illegible] ಕಾಂತಂ [illegible] ಭಂ [illegible] ವಿದ್ಯ
¹⁸ಧರ ॥ [illegible] ತವ [illegible] ವ [illegible] ರವಂತ ರುಷ್ಣ [illegible] ದಂಡ ನಂನಪವ
¹⁹ಬಪವಳ [illegible] ವಾದ ತ [illegible] ನಿಂ ಗೌ [illegible] ಸಿಂಹವಂ ಪಾತ್ರ [illegible] ಸ್ವಂ
ನ [illegible] ಮನಗತುಳನವ [illegible] ಗೌ [illegible] ದಿ ಪಂ ॥ ನಡೆವ ನಂ [illegible] (ಂ)ಷ್ಟ [illegible] ವನೀ
²¹ವ [illegible] ಪಿಪರನ ಷತ್ರಿಯಸ್ವರ್ಗ [illegible] ಷಮ [illegible] ಸ್ನಿ [illegible] ವಪವನ್ನ ಗ್ಗ [illegible] ಕ್ಕೆ [illegible] ತ
ವರ್ಷಿರ(ಪಾಳದಂ([illegible] ರನಂವಳಂ)ವ [illegible] ಹೆಪುನ [illegible] ದಂತಂನವೋರ್ದ್ದಂಡ [illegible]
²³ಪ್ಪ [illegible] ಸು [illegible] ದೇವ [illegible] ನಾ [illegible] ವಪ್ರರ ಪಂ ॥ ಕಾಳ [illegible] ದೇವಿಗೆ ಮುಮ್ಮ [illegible] ನ
²⁴ನಿಸ್ಸಿದ್ದರ [illegible] ವಿ [illegible] ಪ್ರಿಯದ [illegible] ಗ ವಂ [illegible] ಸೋ [illegible] ಶ್ವರ ವ ಸ [illegible] ಹರದೂಪ ॥ ನೆಲನಂ
²⁵[illegible] ತ್ತ [illegible] ವಮು [illegible] ಸಿಂಹ [illegible] ದಂತಳೆದ ತ್ರಿಪ್ಪರಂಗಳ ಕಂಪ ದಮು
²⁶ನಗುಪವಿಗ್ಗದ [illegible] ಬೇದಿಸ್ಪರಂ [illegible] ಶಂತಳೆದ ತ್ರಿಪ್ಪರಂಗಳೆ ಕಂಪ ದಮು
²⁷[illegible] ದೆ [illegible] ದೆ ದಂತಳವನು [illegible] ವಿದ್ದ [illegible] ವ್ವಿರದ ಬಿವ್ವಿರ
²⁸ಳನಪ್ಪಿ [illegible] ದಮೂ [illegible] ದೊಳು [illegible] ವಕ್ರ [illegible] ವಂ ॥ ಸಿರಿವಕ್ಷ ರಂಗದೊ
²⁹ಳ [illegible] ಷ್ಟಿಪಷ್ಟಿ [illegible] ದೇವ [illegible] ನವ [illegible] ದವ ಸ [illegible] ವಾಗ್ಯನಿತನ
³⁰[illegible] ವಿ [illegible] ಪ್ರತಿ [illegible] ದ ಸ ಎಳ [illegible] ಸೂದಿಸ(ದಂ ॥ ದು [illegible]
³¹ಷ [illegible] ನ ದ [illegible] ದೊಳಗೆ ಕಟ್ಟಿಸಿದ [illegible]

ಇವರಾಪ್ಪಿದ [illegible] ನ ದಸ್ಯ

[illegible]

[illegible] ॥ [illegible]

[illegible]

[illegible]

[

ಅದೇ ಹೊಂಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಅಪ್ರತಿಪಚಕ್ರವರ್ತ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆ[ಂ]ದೊಡೆ । ಪರನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂಸಂದ
[3]ತ್ರಿಯಂಸೋಮನಿಂದೊರೆವೆತ್ತಾಯುದನಿಂಪುರೂರವನಿನಾಯುರ್ಬ್ಭಾವನಿಂರಾಜರ್ಷಿರನಪ್ಪನಮಾಂಕನಿಂನಯ
[4]ಯಾಯಾತಿಕ್ರೀಷ್ಟನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯದುಮಾವನಿಂಯದುಕುಳಂಪ್ರಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳೂ ॥ ಸಳನೆಂಬಂಯಾ
[5]ದವಂಹೊಯ್ಸಳನಾದಂದಿಬ್ಬಯುನಿವರಂಪುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಶ್ಶಂಕಂಹೊಯ್ಸಳವೆನದಿರಂಕ
[6]ಪ್ಪರದವಾನಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂಕೋಡೊಳುಸೇರಿನಿಯಂತಳೆವತೆಜದಿ(ಂ)ನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇರನಿಯಂತಳೆ
[7]ದಂವಿನಯಾದಿತ್ಯಂದೋಪ್ರತಾಪದಿಂಹೊಯ್ಸಳದೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇರಿ
[8]ನಿಯಂತಾಸ್ಥದನಾಜಿವೀರನೆಜೆಯಂಗಂಡರ್ಷಮಂರಾಳ್ದಿಮಿತ್ರನಿಕಾದಾಂನಿಜರತ್ರುಗಳುವಜುಮಸತ್ತಂತಾಳ್ದಿಜೀರಾ
[9]ನತರ್ಗ್ಗನಸಂಪತ್ತಿಯಾಸೆಯ್ದಿತಾಳ್ದರಿಗಧೀಶತ್ವಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪಗರ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಸುವುದುವಾವದು
[10]ರ್ಗ್ಗಂಗಳಂಎಂಣ್ಣಿಸಿವೇಳುತ್ತಿಪ್ಪುದಾವಾವದನಿಪತಿಗಳಂಬಿಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೋದೆಸಕಂಕಡ್ಡುಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆ
ವರಂ
[11]ದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾಂತದಿಂಸಂದೆಜಗನ್ನಿಪತಿಯಾತ್ಮೋದ್ಭವಂಪಟ್ಟದೇವಂ । ದೊರೆಪಡದವಿಷ್ಣುವರ್ದ್ಧನನರ
[12]ನಾವನಸೂನುಗೋಮಿನೀಮುಕುಳಕಂಪರನೈವಹಿರಂಣ್ಯಕಾಸುರನಸಿಂಪಂರೂಢಪಡೆದವಿಜಯಾನರಸಿಂಪಂ ॥
[13]ಅವಿಜಯನಾರಸಿಂಪಮಹೀವಲ್ಲಭನಗ್ರಾಮಹಿಸಿಗಾಪಟ್ಟಮಾಂದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿಗೆಬಲ್ಲಾಳದೇ
[14]ವನುದಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳುಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಾಯುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳುತಂ
[15]ನಾಜ್ಞೆರಂನೊಳುಗ್ರ[ ]ಗಳನೆಮಾಪಕ್ಷತ್ರವರ್ಮ್ಮಂಪರಾಜ್ಯೋದ್ಧರರೊಳುಬೀರಾಸತಾಳ್ಪೆಂಸುಬಿಮಿರಪರಮೋಳ್ಳಪ
[16]ದಿಂವಿಶ್ವವಿಶ್ವಂವರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದಸತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಡಕ್ಕೇರನಸೂನುವೀರನರಸಿಂಪಂ
[17]ಚೋಳರಾಮಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಾರಾಧಿರಾಮಾಲಮಾಕಾಳಂಪಾಂಡ್ಯನಂಪ್ರಾಜ್ಯಸಂಕೋಚದಾಯಿವಾಕ್ರಮಂರಾಜ
ವಿದ್ಯಾ
[18]ಧರಂ ॥ ಕೆಲದೊಳು-ಳೇತಮಂಸಂಪರಿಸಿಪ್ಪಾಡೆವಕಿಳ್ಪಾಳಗೋವಂತುರಸ್ತಂಬಲಮಾಟ್ಯಾಯ್ಯೆಕ್ಷದಿಂವಂನಡೆದ
[19]ಡಪವಳಂಜ್ಯಾಳವೃತ್ತಂಡಬಾಹಾಮಳದಂಮಮಿಂಪೋಪ್ಪಮಾವತರಮಂಪೆಸದಾಳಿಗೊಳನಿಂನಾವರಾಜಾತ್ಮಾಲೆದೋ
ಪ್ಪಂ

[2] ನ ನಸಿಂಪಂಗತುಳಸಮಳಸಿಂಪಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥ ನಡೆವಂನಂಗಾರಸಿಂಪ(ಂ)ಪ್ರಿಯಪತಿಗವನೀ
[1]ಮಳರೆಲ್ಲಿದ್ದಪಬ್ಬಾಳುವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಾಸ್ಸಂಗಂದಪಮಮಮಮೊಳಾಸ್ನಿಂದಪದ್ಮರ್ಗ್ಗಮಂಪೊಕ್ಕೊತ
- ಮಮ್ಬ್ಬೀಳಾಳರಂ(ತಂನುಡಿಗುರಸಂಪಳಂ)ಪೆಣ್ಣುಡೆಯುನುಡಿಸಿದಂದಂನದೋರ್ದ್ದಂಡಪೊಯ್ಯಂ
[23]ಪೊಡೆಕಿಜ್ಜಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯುರಸುಗಳಂದಂನತೇಜಪ್ರತ ಪಂ ॥ ಕಾಳಲದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನ
[24]ನಿಸಿರ್ದ್ದನಾರಸಿಂಪನ್ನಿಪಂಗಂಲೀಲೆಮಿಗೆಪ್ರಟ್ಟಿದಂಜದುಸೀಳಂಸೋಮೇಶ್ವರಂವಾಸೋಪರರೂಪಂ ॥ ನೆಲನಂ
ಪೊತ್ತಿತ್ತಿನಾಲ್ಕರ್ತ್ತನವಮಹಿಪೆಯಿಂಪೊಗ್ಗುವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂವಡವ
[26]ನಿಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತುಬಲಿದಿಪ್ಪಂಗೋತ್ರಭೂಪ್ರಿಯ್ವರನಿಮಸಗೆಯೆಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವ
[27]ಕಾಂಬಲದೋಳೊಳುತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂಪಾಮುರೊಳುಸೋಮಿದೇವಂ ॥ ಸಿರಿವಜ್ರೋರಂಗದೊ
[28]ಳುನತ್ತಿರ್ಪ್ಪವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳುವಾಗ್ವನಿತೆನೆ
[29]ಲಸೆತಂಸಾಜ್ಞೆವಿದ್ವಿಷ್ಟಸೂಪಂಳರಕೋಟೀರಂಗದೊಳುನತ್ತಿರ್ಪಸಿರಿಪದಯಂಸಂಪರ್ವ್ವಿವಾರಾಸಿಂರಂ
[30]ಪಾವಾಳಂವಿಶ್ವಭುತ್ರೀಪಳೆವಂನತಿಬಳಂರಾಮುರೊಳುಸೋಮಿದೇವಂ ॥ ಮುಂನ[ಂ]ರೂಣಿಯಕ್ಕಿ
[3] ಷ್ಟಾಂಭರನಮಂಮಾಕ್ಕೊಂಡುಜೋಳೋರ್ವ್ವಿಯಾಂನಿಂನಂತಾರೊಳಪೊಕ್ಕುಸಾಧಿಸಿರಾಪ್ಪಾಂಜೇಶನಂಲೊಯ್ಯ್ವ

[24]ಪದವಿನತ . . . ಣಿಸ . . ಸೆಗ್ರೀ[ಕ]ರಣದವಾದಿರಾಜ . . . . ಸಮುದಂ ॥ ಅನ್ತಾ ಮಹಾನುಭಾವನನ್ವಯಕ್ರಮದಲ್ಲಿಗಳ್ತಿಯುಂ
ಚಲದಲಾರನೆಗತ್ತೆಯು

[25]ಮೊಳ್ಳೊಗ . ಮ . ಲದಮಹಾ . ಘನ . . . . . ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲ
ದೊ .

[26]ಣಮಯನಂತಲೆವಂಭುವನಭೂಷಣ . ಮತ್ತಂವೇದ . . . . ಯನಂಗಳ . ಬ್ರಹ್ಮನೆನಿಸಿಗಂಗಮಣ್ಡಲಪಡಗಮನಾದಜ
ನನಾಥ

[27] . ದೇವಂಗ ಬುದ . . ಸಭೆ . ತಣಿ . ಚೋಳನ್ಯಪಾಳ . ಜಲಧಿನ್ಯಪತ ಜನ ಲ್ಪದೊನೊಮ . .

[28]ಯವಿಳ . ಮಸಬ್ಯ . ಸ್ವದತ . ಮಹಾಪ್ರಧಾನಮನಪ್ರಿಯೆ ॥ ಮನಭುಜವಿಜಯ . ಕ ನಸಾಮ್ರಾಜ್ಯ .

[29] . . . ಸಿದ್ದಾಮಗ್ನನಾದಿದ . ಜಗವಿನೊತೆವನಿತಾರತ್ನಂ ॥ ಭುವನ ಪ್ರಾಣಮಯ್ಯನತನೂಜ . ಮನೋಭ
ವರೂ .

[30]ಜನನಿ ಕಾಮದ ಬಾಗ್ಯಶಕ್ತಿಯೆನೆ . . ಸಂಬೊಣಮ . . . ಣಜಿದಸದಳ . ಶಗನುಕ್ಯರಂ

[31] . ಪ್ರ . . ಣನುಧ್ಯ ನ್ವಿತವ ನಾರಾಯಣಂಮನುಮಾರ್ಗ್ಗಾರ್ಗ್ಗಣಿಪ್ರೇಣಮಯ್ಯನಿವರ ತ ದ ಮತ್ತಿನವಾ . .

[32] . ಕ . . ಲಂದಸ್ಯಳೆ ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನೆ . . ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣನುಭುವನನುತಂದೆಣಮನ್ನಾವರ
ನಿ ನೋಡಿಕಾ .

[33]ನುಂ ಕರ ಕರಣಾರಿ ಯೆನೆ ದೆಮಹತ್ವಮನೊಲ್ದುರಾಜ್ಯಲಕ್ಷ್ಮಿ ನಾವಿಕಾರ ಯೊಳದ್ಭುತಕಾರ್ಯ್ಯ
ದೊಳುಜಯಮ್ರೀಕರಣ

[34]ದಿ . ನ್ರಿಪ ರಾಜ್ಯರಲ್ಲಿನಿರ್ವ್ಯಾಜಮಾಗಿ . ಗಳವಟ್ಟುಕಳಾವಿಕಾರಮು ಮಾದವನುಮಾದೇವಪ್ರೇಣನನೆಗೆಟ್ಟಮಾ
ಧವನ

[35]ಮ್ಯಗ್ದಿ ಗ್ಬೋಧವಲಿತಗಳಿಂ ಪ್ರೀಯೋಧರಣೀಧನಪೋಲ್ನತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ ಪ್ರಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿ
ತದರಮಜಿನೇ ನಾವ

[36]ನವನೀಕಿಬಾಮಣಿವಿಷ್ಣುವರ್ದ್ಧನಸಪೊರೆದನಪೇಷಭವ್ಯರೆನಿಜಪ್ರ ಬಾ ಳದಿಕರಂ ಯನೋದಾದಿರಾಜನವನೀತಳದೆಂ
ಳೆ ॥ ಗುಣದತ

[37]ಆತನವಲ್ಲನ್ ॥ ವೃ ॥ ಹಾವವಿಳಾಸ ಭಸಮನ್ವಿತ ಸಮೇತೆಯಾಗಿಯುಂಬೇವತಿತಾ ಪ್ರಭಾವ ತೆವಸಾಗಿ
ದರ್ಮ್ಮಸಹಾವನೆ .

[38]ಯೊಳುವಿದ್ಗೆಯೆನಿಸಿರ್ದ್ದವೆಸಳ್ಗ ಬುಗವಿಬ್ಬಾವನಿ ಣ್ಣಿವನ್ನವುತಾಯಮ್ಮೆಯಮೇತ್ತಿಗಿಯ ಯೆ ಯಾಕ್ಕಗೆಮ
ಸತಿ ಮ . .

[39]ಸಾಜಾಗ್ಯಭಾಗ್ಯವತಿ ಗುಣ ದುವೆ ಎಂದತಿರತಿ ಯೆನಿಸಂದುಮೂವರುಮಾಟಿಮಂ ನಕ

[40] ಯಕಣಮ್ವೆಯನಲುಸಜ್ಜನವಂಶ್ಯೆಯೆನಿಸಿದುಮೆಯುಕ್ಕನೆತಳವ ಕುಲವಚಲರಗುಣಮಾನತಿಯಾಪ್ತರುಷರ್ತ್ತ ಮವಿಪ
ತ್ತಮನೊವನೆಪ

[41]ಜಳದವನಲುಸ್ಕ್ಷರಂಪ್ರೀಕರಣಮಾದಿಸಂಜಮುಪ್ರಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ॥ ಈಕರಿಕಾಲದಮನ.ಜನೇಕರುಮಂಕಣಿನ
ಮಮಂಘಿನಿತಿಳ್ಳಿನ

[42] ಗ್ರ್ದಂಪ್ರೀಕರಣವಮಾರಿಂಜನೊಜ್ಜ್ವಿತವಂ ॥ ಅವನನ್ವಯಮಾಗುಮುಕಳಕ್ರಮ ॥ ಅಜಮಾಜಮಮಾಪತಿಯಟಿಸ್ಥಿದಪಟುಮಾ
ಮಾಟಮೊಜ್ಜ

[43]ಟ್ರೀಲಮಿಪ್ಯಾ ॥ ವಾದಿನಿಸಮತ್ವಭಾಪ್ರೇಸ್ಪತವತಿತಪಸಪಗಿಳಾಭಾಪಕಾಸ್ಥಾನ್ಯೇಷಾಂ ॥ ತಾಪಾಮೀನಮಿನಿಜ್ಜ್ವಿತಾಳಿಪಕಟಿಗೂಪಾ
ವಕಾಪಸಮಾಪ್ಪಿಪ್ಪ್ಯೋ

[44]ಧೃತಮೀಷಮೀಧಿರಕುಮ್ರ್ಗ್ಗಿಪಾತ್ಕ್ಷಸೇವಾಜಲಿಪ್ರಾಮ್ಮಟ್ಟಿತ್ತಮಾಂಸ್ರಮಾಜಪಮಾನ್ನಮಿಮಸ್ಯಾವರಮ್ರೀಪಾಂ
ಸುಗತಸ್ಯಕಸ್ಯವಿ

[45] ಷಮೋದೇಪಾಂಕಳಂಕಾಕೃಮೀ ॥ ಯೋಗಾಘಾತಮಂಲಿಪ್ರಿಪ್ರಪ್ರಲಿಲಾಸ್ತಂಘಾಪಲೀಕ್ಷ್ಣಾಸ್ಯಾಪಾಸಿಪಟಿಂಪರ್ಮತೋಧಿಗತ
ಸ್ಸ್ವೀಸ್ಯಪ್ರಸಾಪೀಶ್ರಿ
ಣಂ

24ವದವಿನತ . . .ಣಿನ . ನಿಗ್ರೀ[ಕ]ರಣವಮಾವಿರಾಜ . . . . ಸಮುದಂ ॥ಅನ್ತಾಮಹಾನುಭಾವನನ್ನವುಕ್ರಮದಪೆಗಳ್ತೆಯುಂ ಚಲದಲಾವನೆಗತ್ತೆಯು

25ಮಾಳ್ಪೊಗ . ಮ . ಲದಮಹಾ . . ಳೆನ . . . . . ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲ ದೊ .

26ಣಮುಮನಂತಲೆವಂಭುವನಭೂಷಣ . ಮತ್ತಂವೇರ . . . . ಯುನಂಗಳ . ಬ್ರಹ್ಮನನಿಸಿಗಂಗಮಣ್ಣಲಪಡಗಮನಾದಜ ನನಾಥ.

27 . ದೇವಂಗ . ಬುವ . . . ಸಭೆ . ತಣಿ . . . ಚೋಳನೃಪಾಳ . ಜಲಧಿನೃಪತ ಜನ ಬ್ಬದೊನೊಮ . . .

28ಯುವಿಳ . ಮಾನಸ್ಯ . . ಸ್ವದತ . . ಮಹಾಪ್ರಧಾನಮಾನಿಪ್ರಿಯ ॥ ಮಾನಭುಜವಿಜಯ ಕ ನಸಾಮ್ರಾಜ್ಯ .

29 . . . ಸಿದ್ಧಾಮಗ್ನಾನಾವಿಧ . . . ಜಗವಿನೂತವನಿಶಾರತ್ನಂ ॥ ಭುವನ ಪ್ರೋಣಮಯ್ಯನತನೂಜ ಮನೋಭ ವರೂ

30ಜನನಿ ಕಾಮುಧ . ಭಾಗ್ಯಶಕ್ತಿಯಿನೆ . ಸಂಪೊಡಮ . . . ಣಿಜಿಸಸವಳ . ಶಗನುಕೃತಾಂ

31 . ಪ್ರ . . . ಣನುಧ್ಯ ನ್ವಿತವ ನಾರಾಯಣಂಮನುಮಾರ್ಗಾಗ್ರಣಿಪ್ರೋಣಮಯ್ಯನಿವರ ತ ದ ಮತ್ತಿನಪಾ . .

32 ಕ . . . ಲಂಧನ್ಯಳ ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನ . . ವಿಘೀದಕ್ರಮನಂತಕನಾರಾಯಣನುಮವನನುತಂಬೆಣಮನ್ನಾವರ ನಿ ನೋಡಿಕಾ

33ನುಂ ಕರ ಕರಣಾದಿ ಯಿನೆ ದಮಹತ್ವಮನೊಳ್ದಾದ್ಯಲಕ್ಷ್ಮಿ ನಾವಿಕಾರಿ ಯೊಳದ್ಭುತಕಾರ್ಯ್ಯ ದೊಳುಜಯಸ್ರೀಕರಣ

34ಬ ನ್ರಿಪ ರಾಜ್ಯರಲ್ಲಿನಿರ್ವ್ಯಾಜವಾಗಿ ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು ಮಾಧವನುಮಾವೇವಪ್ರೋಣನೆನೆನೆಗಟ್ಟಿಮಾ ಧವನ

35ಮ್ಯಗ್ದಿಲಗ್ಬೋಧವಲಿತಗಳಂ ಸ್ರೀದೋಧರೀಕನಪ್ರೋಲ್ಮತಾಗ್ರಣಿಯಾವನೀಗುರುವನವ ಪ್ರಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿ ತವರಮಜಿನೇ ನಾವ

- ನವನೀರಿಬಾಮಣಿವಿಷ್ಣುವರ್ದ್ಧನಪ್ರಿಯವರನೀಷಜವ್ಯರೆನಿಜಿಬ್ರ ಬಾ ಳಿಕರಂ , ಯನೋಮಾದಿರಾಜನವನೀತಳದೊ ಳ ॥ ಗುಣವತ

37ಆತನವಲ್ಲನೆ ॥ ವೃ ॥ ಹಾವಳಿಸ ಭಸಮನ್ವಿತ ಸಮೇತೆಯಾಗಿಯುಂ ನೇವತಿತಾಂಗ್ರಿಭಾವ ತೆಮಾಗಿ ದವ್ಯಾಸಮಾವನೆ .

38ಯೊಳುವಿದ್ದೆಯೆನಿಸಿರ್ದ್ದವಸಳ್ಗ ಬುಗವಿಶ್ವಾವನಿ ರ್ಣ್ಣಾವನ್ನಮುಮುವ ವ್ಯಯಕೀರ್ತ್ತಿಯು ಯೆ . ಯಂಕ್ಕಗೆಮ ಸತಿ ಮ .

39ಸಾಭಾಗ್ಯಭಾಗ್ಯವತಿ ಗುಣ ದೆಂಘಾರತಿರತಿ ಯೆನಿಸಿಂಮಮೂವರುಂಪಾಟಿಯಂ ನಕ

40 . ಯುಕಣವ್ವೆಯನಲುಸಜ್ಜನವಂಯೆನಿಸಿರುಮುಮಕ್ಕನೆತಳಪ ಕುಲಪತಿಲವಗುಣಮುನತಿಯಾಪ್ರತಂಷಾರ್ತ್ತ ಮವಿಪ್ರ ತ್ತಮನೊವನಿಪ

41ಪ್ರಳವನೆನಲುಸಕ್ಕರಿವಂತ್ರೀಕರಣಮಾವಿರಾಜನುರ್ವ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ॥ ಈಕಲಿಕಾಲದಮನುಜಸನೇಕರುಮಂಕಣಿನಿನ ಯಮಾಧಾನಿತಬಣ್ಣಿಸ

4 ಗ್ರಂಥ್ರೀಕರಣವಮಾವಿರಾಜನೂರ್ಜ್ಜಿತತೇಜ ॥ ಆವನನ್ವಯಗುರುಕುಳಕ್ರಮ । ಅವಜಿಯತಪಮಜರಿಮಟಿಸ್ಫುಟಪಟುವಾ ಬಾಟಪೂರ್ಜ್ಜ

43ಟೀರಮಿಜ್ಯಾ । ಪಾರಿನಿಸಮನ್ತಭದ್ರಸ್ಥಿತವತಿತವಸಪಸೀಂಪೊಪಕಾಸ್ಥಾನ್ಯೇಷ ॥ ತಾರಾಯೋನಿನಿರ್ಜ್ಜರಾಘಟಕಟೀಗೂಪಾ ವಕಾಸಾನಸಂಬಾಧ್ಯೈಯ್ಯೋ

44ದೃತಮೀಪಿಡಿತಕುಮ್ರ್ದೇವಾರ್ತ್ಥಸೇವಾಂಜಲಿಪ್ರಾಮ್ಯೈತ್ತಮಾಂಪ್ರಸಾರಿಜಪಜಿಸ್ನಾನಂತಮಸ್ಯೋಚರದ್ದೇವಾನಾಂ ಸುಗತಸ್ಯಕಸ್ಯವಿ

45ಪಯೋದೇವಾಂಕಳಂಕಾಕೃತೀ ॥ ದೋಸಾಘಾತಿಮಲದ್ವಿಷದ್ಬಲಿಲಾಸ್ತಂಘಾವಲೀಖಣ್ಡನಧ್ಯಾನಾಸಿಪಟುರರ್ಮತೋಭಗವತ ಸ್ಸ್ವೇಸ್ಯಪ್ರಸಾದಕ್ರಿ

[46]ತಃ ॥ ಭೂತ್ರಸ್ಯಾಪಿಸಂಯನಂದಿಮುನಿನಾನೋಜ್ಞೇತ್ತ ಧಂವಾತಿಲಾಸ್ತಂಭೋರಾಜ್ಯಸಮೋಗಮಾಧ್ವಪರಿಘಸ್ತೇಸಾಸಿಖಡ್ಗೋಘನಃ॥
ಗೃಹೀ

[47]ತಪಕ್ಷಾದಿತರಃಪರಃಸ್ಯಾತ್ತದ್ವಾದಿನಸ್ತೇಪರವಾದಿನಃಸ್ಯುಃ.। ತೇಷಾಂಹಿಮಲ್ಲಿಪರವಾದಿಮಲ್ಲಸ್ತನ್ನಾಮಮಾನ್ನಾಮಪದಂತಿಸಂ
ತಃ ॥ . ದಜಯಿಳಳಂಕಕೀರ್ತ್ತ

[48]ನೇಧರ್ಮ್ಮಕೀರ್ತ್ತಿರ್ವ್ವಚಸಿಸುರಗುರುಃ ದಾನ್ಯ . ಯಾ . ದಃ । ಇತಿನಮಯಗುರೂಣಾಮೇಕತಸ್ಸಂಗತಾನಾಂಪ್ರ
ತಿನಿಧಿರಿವದೇವೋರಾಜತೇವಾದಿರಾ

[49]ಜಃ ॥ ಕಾಂಚಾದಃಕೋಣಮೇಕಂಭಜತಿಭ . . . ಗತಸ್ಸಾಗತೋಯಾಂಮೃತ್ಯುರ್ಮ್ಮಾಮಂಸಕಾದ್ಯಾಃಕಿಮಿಹ . . . .
ತೇಗರ್ವ್ವ . . ಯೇನಾಯಂ

[50]ನ್ಯಾಯಮಾಪ್ರಾಪ್ರತಿಘಟಿಪಟಿಃಪ್ರಾಪಯ್ಯಾಯರೂಪೋಬಾಂಧಂಮಸ್ತಕ್ಕಗಾಪಪ್ರಥಿಮಪರಿವೃಢಾನೇಮ ನೇ
ದಂ । ತ್ರೈಮಾಜ್ಞಾಳಂಕ್ಯಚ

[51]ಕ್ರೈಕ್ಯರೆಜಯಕಟಕೇಪಾಗ್ವಧೂಜನ್ಮಭೂಮಾನಿಃಷ್ಕಾಂಡಂಡಿಂಡಿಮಃಪರ್ಯ್ಯಟತಿಪಟುರಲೋವಾದಿರಾಜಸ್ಯಜೆಷ್ಟೋಃ । ಜ
ಯ್ಯರ್ಯ್ಯಾದ್ವಾದಿದರ್ಪ್ಪೋಜಹಿಹಿಗಮಕ

[52]ತಾಗರ್ಬ್ಬಭೂಮಾಜಹಂಹಿವ್ಯಾಹರೇಭ್ಯೋಜಹೀಹಿಸ್ಫುಟಮೃದುಮಧುರಃಸ್ರಾವ್ಯಕಾವ್ಯಾವಲೇಪಃ । ನಾಹಂಕಾರಮೇಕೃತೇ
ನಮಮನಸಾನದ್ವೇಷಿ

[53]ಣಾಕೇವಲಂಸೈರಾತ್ಮ್ಯಂಪ್ರತಿಪದ್ಯನಕ್ಯತಿಜನೇಕಾಮ್ಯಾಬುದ್ಧ್ಯಾಮಯಾ । ರಾಜ್ಞಃಶ್ರೀಹಿಮಶೀತಳಸ್ಯಸದಸಿಪ್ರಾಯೋವಿದ
ಗ್ಧಾತ್ಮನೋಬುದ್ಧಿಧಾನಿಸಕಲಾನ್ವಿಜಿತ್ಯಸುಗತಃಪಾ

[54]ದೇನವಿಸ್ಫೋಟಿತಃ ॥ ಪಾತಾಳೇವ್ಯಾಳರಾಜೋವಸತಿಸುವಿದಿತಂಯಸ್ಯಜಿಹ್ವಾಸಹಸ್ರಂನಿರ್ಗ್ಗಂನ್ತ್ಯಾಸ್ವರ್ಗ್ಗತೋನಾಸಭವತಿವಿ
ಷಯೋವಜ್ರಭೃದ್ಯಸ್ಯಶಿಷ್ಯಃ ॥ ಜೀವೇತಾಂತಾವದೇತಾನಿ

[55]ಳಯಬಳವಣದ್ವಾದಿನಃಕೇತ್ರನಾನ್ಯೇಗರ್ವ್ವಂನಿರ್ಮ್ಮುಚ್ಚ್ಯಸರ್ವ್ವಂಜಯಿನಮಿನಸಭೇವಾದಿರಾಜಂನಮನ್ತಿ ॥ ವಾಗ್ದೇವೀಂಸು
ಚಿರಪ್ರಯೋಗಸುಬೃಹಪ್ರಮಾಣಮಪ್ಯಾಪಿರಾವಾದತ್ತೇಮಮಮಂಗ್ಯರೋ

[56]ಯಮಧುನಾತ್ರೈವಾದಿರಾಜೋಮುನಿಃ ॥ ಭೋಭೋಭವ್ಯತಪಶ್ಯತೈಷಯಮಿನಾಂಕಿಂದರ್ಮಾಇತ್ಯಜ್ಞಕ್ಷ್ಯಾಬ್ರಹ್ಮಣ್ಯಾಪಾಪ
ರಾತನಮಸೇವ್ಯಾಗ್ವ್ಯತ್ತಯಃಪಂತುಪಃ . .

[57]ದನರ ತ್ರೈ. ಯಾ ದೇವೋವಿದಿತಸಕಳಣಸ್ತ್ರೈನಿರ್ಜ್ಜಿತಾಶೇಷವಾದೀವಿಮಳತರಯಶೋಬಿದ್ದಾರದಿಕ್ಚಕ್ರವಾಳೋವಿ
ಗತಸಕಳಸಂಗಸ್ತ್ಯಕ್ತರಾಗಾದಿದೋಷಃ ॥ ವಿಕಾಸ್ಯೋ . .

[58]ಗುಣಪರಿಣತಾಸನೋಘಾರತೀನ್ವಸ್ವಸರ್ವ್ವಕಳಾವರೋಶಕ . . . . ಕನಿ ನಾಂಪರಿ ತಕ್ಷಿತಿತಳಂಕಸ್ಯಾಳಮಾಳಂಬ
ರಾರಾಜ ನ ವೃತ ತ್ರಿ

[59]ಗುರೊಸಿಗೂಗುರೊನ್ಸರಾನ್ಪರಮಯೋಗಾನಿಷ್ಟಾಪರಾನ್ಪ್ರಾಣೇಕೃತಜಗತ್ತ್ರಯಸ್ಫುರಿತದೇವನಿಂಮಕರಾಸ್ಸಿಧಾನ್ನಯಾವಿಣರ
ಪಾನಿಸಕಳದಸ್ತ್ರಸೂತ್ರಾಕರಾನ್ನಮಾಮಿ . .

[60]ಮಾಕರಾನಜಿತಸೇನಯೋಗೀಶ್ವರಾನ್ ॥ ಜಾಗ್ರದ್ಗರಿಮಾಪಸ್ಮರಸ್ಮರವ ರಾನ್ಧಗ್ಧಗ್ಧಿಪ್ಪಿಪ್ಪಿಧಾಕರಾಣಕೇಸಾಂಬರಣಘಾಪ್ಯಘೋಪ್ಯ
ಚ್ಛಿಪಿಂಪಿಪ್ಪಿಷಣ್ಣಾಣಪಪ್ರಸ್ತಪ್ಪಶ್ಚರಣಾಂಣ್ಣಧಾಂಪೋ

[61]ಪಮೋತಮಿಮಮಲ್ಲಿಷೇಣಪ ಲಪಾಂಪ್ರಾಂಗುರುಃ ॥ ಸ್ಥೈರ್ಮ್ಮಾಲ್ಯಾಯಮಾಂಮಿಂಗಮಾಬಿಳತ್ರೈಳೋಕ್ಯರಾಂಪ್ರ್ಯಾಯಿಸ್ಥೈ
ಷ್ಕಿಂಚಸ್ಯಮತುಚ್ಛಪಾಪಪ್ರತಿಯೋಸ್ಪಚಿಪ್ರಾಂತಾಪಂತಪಃ । ದಾಸ್ಯಾಸಾ

[62]ಗುಣಪತ್ನಿಯೋಪಾಣಿಗಿಃತ್ರೈವಾಲ್ಲಿಷೇಣೋಗುರುರ್ವ್ವಾಯ್ಯೋಯೋನವಿಜಿತ್ರಯಾರಾಚರಿತ್ರೈಪ್ರಾಪ್ತಾತ್ರೈಪವಿತ್ರೀಕೃತಾಂ ॥ ಉದ್ಯ
ಪ್ತಪ್ರತಿಪಾದಿಕಾಂಜರ . ಮಪನಪಾಡಿ

[63] ಮಾಯಾಮಾಲನಮಾಕ್ಕೂರ . . . . . ವಿಕಲ್ಪವಿಪ್ರಮಾಳಿಟಾ . . . . . ಸ್ಯಾದ್ವಾದಾಚಳಮಸ್ತಕ್ಕಸ್ಥಿತಿ
ರಸಾತ್ರೈಮಾಳಳಂಕರವಃ ॥ . ಕ . . ಗಾಯಂತಿ

[64] ಗೇ ದಾಸತಿಕಳಿತ್ರೈಪಾಲದೇವೋಗಾತ್ರ್ಯಾವಿದ್ಯಾವಿದ್ಯೋದಯಃ ॥ ತ್ರೈಮತ್ಸಮಸ್ತಭರ್ತ್ರಸ್ವಾಮಿಗಳಳಂಕದೇವರಾಂಬಳಿಕ
ತ್ರೈಮತ್ತಪೋ ಲಕ್ಷಿ . ತರುಮಾ

[65] ಸರಬ್ರತಿಪಾಳರು । ಅವರುಬಳಿಕ । ವೈ ॥ ಆವಕ್ಕಗ್ರೀಮಾಪ್ಯಾಬ್ರತಿಪಬಾಪ್ಪಡ ಪ್ರಮಾಣ ಬಲೇಂದ್ರದೇವೇಂದ್ರಸ್ತುತ್ಯ
ನಾಮಂಬಳಿಕಕನಳಸೇನಾಪ್ರಾಯಮಾಪ್ಯಾದಿರಾ

[66]ಜರುತ್ರೈಮಾಂಗೇವಜ್ಜಳತ್ರೈವಿಜಮುಮುನಿ . . . . . ಮಾಜಿತಮಾಳನಾಪರ್ದ್ದೇವರಿತ್ರೈಮಾವಿಮಾಜಂಬಳಿಕಮಾಜಿತಸೇನಸ್ವಿತೀ
ದಾಳಳಂಕರು । ಅವರಿಂಬಳಿಕತ್ರೈಮಾತ್ಕುಮಾ

67 ರಸ್ವಾಮಿಗಳಿಂದಮಲ್ಲಿಷೇಣಳಿಟ್ಟಾರಕರಿಂದಾಮೆಸೆ . . . . . ಮಿಗಳಿಕತಾ . ಗೌಂಪ . . ನದೊಳ ॥ ಆವನವಿಷಯಮೊಷ
ಟ್ಟಕ್ಕಾರ್ಕಾವಿಳಬಮಭುಗಿಸಂಗತಂಗ್ರೀ

68 ಪಾಳತ್ರ್ಯವಿಧ್ಯಗವ್ಯವದ್ಯವಟೋವಿಧ್ಯಾನಂವಿಸಗ್ಗರ್ವಿಜಮಾವಿಳಿಸಂ ॥ ಸರಸಕವಿಕಾವ್ಯಮಕರಾಕರಹಿಮಾಕಾಸನಂತತಂಕ್ಕ್ರ್ಗ
ಕರ್ಪಿಸದನಕೇಸಂ ತಿತಾ . ಸ

69 . ರಬಣ್ಣಿಕಸರೋಜವನಮಾರ್ತ್ತಂಡಪಡಮತಿ ಪಾಳಜಂಗಳದು . ಳಕ . . . ಒನಂ
. . . . . ಪಂಳಕರ

70 ಬ . . . ದ್ವಿಚಿತ್ರವಿ ಗ್ರಪನಿಷ್ಟಾರವಪ್ರಮುಷ್ಟಿಯಂ ಪರಮಾಣ . ಪಮೋವಿಳಸಂವಿಳಿಪ್ಪನ್ನಾ ನೆ
. ರದು . ತ

71 ಮ ಸಮನ್ತಭದ್ರೀಮತಸಂತಾನವಲ್ಲಿಸೆಗರ್ದ್ದಿದನಂಂ ಗ್ರೀಮದ್ದ್ರಮಿಳಸಂಘವಿಜವನುಮತಿಯೊಳ್
ವಸರ . ಸ

72 . ವಿನೂತೋಪಿತ್ರಿವಕಕಮಂಲಾಮಣ್ಣನೋಂಘೊತ ಷ್ಟೋಸಸ್ಥ ರಾಂದ್ರಸ್ಯ ಪ್ರಪುನಾನುದಿನಂಪ್ರ್ಯಂ ಗ್ರ್ಯದುನ್ನಪ್ಪ್ರ್ಗಾಬ್ಯೈ
ಳಸಳ ಭ್ರಿ

73 . . ಕಕವರ್ಮಂಸಾಸಿರದಜುವತ್ತೇಳನೆಮರಕ್ಕಾಷ್ಟಸಂವತ್ಸರದಪಿಷ್ಯರವಾಪಾಸ್ಯ ವಾರಲುತ್ತರಾಮಣ
ರರೇವರಮಲ ಪೆಗ್ಗಡೆಮ

74 . . . ಪಾಣ್ಯಪ್ರತೀಪಾತಗ್ರಹಣಪುಂಕೂಡಿದಂದುತುಂಗಘಪ್ರಾತೀರದಮಾಕ
ಯಂಧಾರಂಪೂರ್ವ್ವಕಂಪಾಡಿಕೊಟ್ಟರು

75 . ದ್ಯುವಾಡಿಸಿವ್ರೀಕರಣಜಿನಾಲಯಕ್ಕೇವೆಸುಪೊಯ್ಸಳವೀರರ ಘೋಗವ
ಘೋ

76 . . ಲಂಸಾಸಿರದಜುವತ್ತೇಳನೆಮರಕ್ಕಾಷ್ಟಸಂವತ್ಸರದೊಳೆನ್ನಪ ಂಗಂಪೊಯ್ಸಳನ್ನಪಸೊದಿತ್ತ್ರೀಕರಣಜಿನಾಲಯಕ್ಕೆ

77 . ಆಪ್ರಂಗೀವಾಸಂಎಂಧವೆಂತೆಂದಪೆಪೂರ್ವ್ವ ಲಾಂಪಿಮೂಡವಿರ್ಯ್ಯಧರಘಟ್ಟಕೆಹೋದಪಟ್ಟೆಯಿಡ
ಯಂಕಲು . ಕೆಂಕಲುಲೊಕ್ಕಾನೆ

78 . . . . ಯಮೂಡಣಕೋಡಿಲ್ಲಿಂತೆಂಕಲುಕೊಣಕೆಬೆಹೋದಪಳೆಯಮಾರಿಗಡ್ಡಹೋದಮಟ್ಟಪಿಯಂಗೆಲಂಪೂರ್ವ್ವದಕ್ಷಿಣ
ಸೂ .

79 . . . . . ಒಗೆಮಳೆಯಂಕೆಬೆಗೆಗಿದಪಮಂದಣ ಯಾಪಳ್ಳದಪ್ಪಾಳಗಣ . ಪೂರ್ವಸ್ಯಾಂದಿ

80 . . . . . ಒಳ್ಳನಪೊಜಡಿಪ್ಪ್ರಿಮಸ್ಯಾಂದಿ . ಮೊಪದಾರಿಯ .
ಪಾಳಿಗಣಾಳಿಗೆನಡದಪೇಂಟಿಯಿಂ

81 . . . . ಕಾನೆಂತುಬರೆಲೊಕ್ಕಾನೆ . . . .
ಒರೆಬಲಸೆಟ್ಟಿಯಪಳೆಯಂಕೆಬೆಗಿಗಿದನಂಯಿಪಳ್ಳ

82 . . . . . ಒರೆಪಾಳಿಗಪಾಳಿಂಗೆಹೋದ ಈಸಾನ್ಯಾದಿ . ಪಳ್ಳದಮೂಡಣ ವರುಅನ್ತುನಡದ

83 . . . . . ಸಾವೆಪಾಳಿನೀರ್ವ್ವರಿಯುದ

84 . . . . ಕಟಿಯಕಲುಅನ್ತುನಡದವಂದೊಡ್ಡಿನಕೆಬೆಯೆಂಬಡಗಣಕೋಡಿಯ ವಲಂಂಕ್ಕಾಣ್ಣಪ ಜಿಡಿ ಉತ್ತರ
ಸ್ಯಾದಿಸಿಂ

85 . . . ಮೂಡಣಕೆಬೆಯಂಬಡಗಣಕೋಡಿಲನ್ತುನಡರಲ್ಲಿಮೂಡಲುಸುಂಕದೂಪಿಯಿಂ ಬಂದಪಳ್ಳಪ್ರ

86 . . . ಪರ್ವ್ವತಂಜೈನಪಾಸನಂ ॥ ಪ್ರಾಂಮಿಂದಿಂದಿನಪ್ಪುಕಾವಪ್ಪುಸುಷಗಾಯಂಂಜಯ್ರೀ

87 . . . ಕೊನ್ದುದೊನ್ದಯಸಂಸಗ್ಗಮಿದೆನ್ದುಸಾರಿದಪ್ರಪೀಶ್ಯಳಾಕ್ಷರಂದಾತ್ರಿದೊಳು . . . ...

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ಅದೇ ಹೋಬಳಿ ಮಾದಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿಮ ಸಾವಲಮಂಡಿ ಬಂಡೇಮೇಲೆ

1 ರವಪ್ಪ ರಲುತನ ಪ್ರಪನಪನಕರಸ ಮಮ್ಮುರಿಸಂವತರದಳ ವ್ರಪರ ಬ ಂ ಲು ಕತ್ತಿಯಪಗೆಕೆಬೆ . ಸೆಲವಾಗಿಕೊ
ಟ್ಟಕೊಪೆಗೆವಿಕಂ ಗಪೆ

2 ಯಕ . . . . . .
3 . . ಪರ . . . . . ವಿನಕೊಲ
4 ಯಿವನಳಿಪವನ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಲೆ.

[1]ಮಲ್ಲಯ್ಯಬಿಡಿಮರು | [2]ವೀರಮಗವ್ವಡಗೆಕೊಪಗ

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ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2′ 6″.

[1] .....ವನ... ಶ್ರೀ. ತದ.... .

[2] .....ಭವಂ..... ಕಲ್ಪವೃಕ್ಷಸದೃಕಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ ಕ್ಕ....ಸ್ವಾಮಿಪ್ರಣ್ಯಕರಂ

[3]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯದ್ವಾದಾವೋಸಲುಂಛನಂಜೇಯಾ

[4]ತ್ತ್ರಿಭುಗೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋಸ್ತು

[5]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

[6]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ

[7] ... ಣಿಮಲಪರೊಳುಗಂಡಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ

[8] ....ವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ

[9] ವಿ ॥ ಜಿನನಿಷ್ಪದೆಯ್ದುಮೆಚಿತಂಮುನಿಪತಿಗುರುಪೊಯ್ಸಳೇಶವಿ

[10] ....ಚಲಿತಾಯಿನೆಕ್ಕೇನೆಸೆದನೊತಾಂಜಕ್ಕಿಸೆಟ್ಟಿದಾತ್ರಯಗೋತ್ರಪವಿತ್ರ .

[11] ....ನೆಗಳ್ದಜಕ್ಕಿಸೆಟ್ಟಿಯಗುರುಕಾಳಮದೆಂತ್ತೆಂದಡೆ ॥ ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂ

[12] . . ವಳೀಲೀಲೆಯಿಂಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರರವರಿಂಪಟ್ಟಕಳಂಕಾಮ್ಯ

[13] .. ಜೇಮಸೇನರವರಿಂಶ್ರೀವಾಚಿರಾಜಾಂಕರಂತಾಮಾಹಾತ್ಮ್ಯವಿಶಿಷ್ಟರಿಂದಜಿತಸೇ

[14] .. .ಪರಮಮುನಿಯಾಶಿಷ್ಯರ್ಪ್ಪಾಪಪರಮ್ಮಲ್ಲಿಷೇಣಮಲಧಾರಿ

[1] .... ಗ್ಗರ್ಭಪಾಲಸ್ತುತ್ಯನೆಸೆದರವಸೀತಳದೊಳು ॥ ಧನದೊಳುಧನದಂವಿ

[16] .. .ಸಮಸಾಮಸದಿಂಬಾರುವತ್ತಂಬಿಂಗದೊಳಿಜೀಮೂತಂಜಕ್ಕಿಸೆಟ್ಟಿ

. ತದಾನಿವಿದ್ವಜ್ಜನವಿಸುತಂಧರ್ಮ್ಮಜ್ಞರಿವರ್ದ್ದಿತಚಂದ್ರಂಮುನಿನೀತಿಮಾರ್ಗ್ಗ

. ದನಂಜಕ್ಕಿಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ ॥ ಅನ್ತಪ್ಪಜಕ್ಕಿಸೆಟ್ಟಿತಮ್ಮೂರಸುಕ್ತು

[19] . ಯಂಮಾಡಿಸಿಯದಕ್ಕೆಬಿಟ್ಟದತ್ತಿ ಅವೂರಯಿಸಾನ್ಯವಕೆಜಿಯಂಕಟ್ಟಿಸಿದ

ತಾಕೆಜಿಯುಂಬಿಸದಿಯಿಂಬಿಡಗಲುಬೆದ್ದಲೆವದೆಮಿಡುಗುಸಿರಹುಮತ್ತಶ್ರಾ

[1] .ಯಾಕೆಜಿಯುಕೆಜಿಸಹಿತವಾಗಿಯುಂಅಊರದೇವಗೊಳಗೆದರ್ಮ್ಮ

ಹೊಜಿತಿಪ್ಪಸ- ದಲವಾಸೆಣ್ಣಿಇನ್ತಿಪ್ಪಮಸಕವ

[21] . ಸಂವತ್ಸರದಜೇಷ್ಠ ವಿ ವಿಷ್ಣುವಾರಸ್ವಾತಿನಕ್ಷತ್ರದಂಮುಸಬಿ

[24] .. .ರಣಕ್ಕಮಾಹಾರದಾನಕ್ಕಂದಯ ಲದೇವರ್ಗ್ಗಿಧಾನಾಪೂರ್ವ್ವಕಂ

ಸೆಯ್ದಿಕಾವಪ್ಪರುಷಂಗಾಯುಂಜಯ್ಯ ಯುಮಕ್ಕಿದಂಕಾಯಿದೆ

[27] ....ಕ್ಕೊಟ್ಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದ ಸ್ಯರಂಕೊಂದದೊಂದಯ

[27] .....ರಂಧಾತ್ರಿಯೊಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಸ ಶ್ರೀಕಾರ್ತ್ತ

[28] ....ತನ್ನಾಪ್ಪಿನಿಂಮನಮಂತನ್ನವಸಕ್ತಿತಂಮಬಳ್ಳಿ

29 ..... ಟ್ಟಕ್ಕನಷ್ಟೇಕ್ಷಪ್ರಪ್ಪವಾವಪ್ರಾಭಾವಂಭಾವ
30 .. . ... .ಳ್ಳಸ್ಸರಪ್ಪುಂದುಳ್ಳಿಗ್ಗಳೆಸಮಿಸುರಗಣಿಕೆಯ
31 .. ..ಪೆಂಗ್ಗಳ್ಳಿನೆಗ್ಗಂ ॥ ಇಕ್ಕಿಸಟ್ಟುಯತಮ್ಮಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕಪ್ಪನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 4″

1ಸ್ವಸ್ತಿಸ್ರೀಮತು	3ಯನವರುಷ	5 ಣಸಲುಂ
2ಸುಕಮಾರಿಅ	4 ಗೆಯಿಪ್ಪತ್ತನಾ	6ದು ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹಾರುಸಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 9 × 2 6″

1ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದೆಸೆವಯೂವವವಂಶದೊಳಾವದಕ್ಷಿಣೋ
2 ಯಪ್ಪನೊರ್ವ್ವಸಳೆನೆಂಎನ್ನವಂಸಳಿಯಿಂದೆಕೋಪ
3ನೊಂದನೊರ್ವ್ವಪ ಎನಿಪೊಯ್ಸಳೆನೆಂದೊಡೆಪೊಯ್ದುಗೆಲ್ದುರಿಗ್ವ್ಯಾಘ್ರಯುಳಂನೆ
4 ದಂಗಡಪೊಯ್ಸಳೆನೆಂಬನಾಮದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧ್ರಿತನಿರುಪ
5ತೋದಾತ್ತತೇಜೋಪ ಪೌರ್ವ್ವಂವಿಸ್ತಾರಾಂತ್ಯಶೈತೋರ್ವ್ವೀತಳಮವನತಘೂನ್ಯತ್ತು
6 ವಸ್ತುಬ್ರಾತೋರ್ಥವಸ್ಥನಕಮವಲಯಸ್ಥಬ್ದಿಯ್ರಸಂಭೂತಿ
7ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಘೋನಿಧಿನಿಭಮೆಸೆಗುಂಪೊಯ್ಸಳೋರ್ವ್ವೀಶವಂ
(೨೫ ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಸಮಿಯ ಹೋಗಿವೆ)
32 ಇವರಿಕ ಂಂಂಂನೆಯ
33ಸಂವತ್ಸರವಪ್ಪಬ್ಬಮಳ ಂ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಂಯ
(ಮುಂದೆ ೧೧ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೆ ಮೇಲೆ

ಬಲಭಾಗ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಕಳವರುಷಸಸಿರದಮೊ
3ನೊಜಿಪ್ಪತ್ತನಾಕನೆಯವಿ
4ಸ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗು
5ಣಸುಧ ೧೦ ಮಂಗಳವಾರದಂಯ
6ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣು
7ಭಟ್ಟೈಯಂಗಳಮಳಂಚಕ್ರವರ್ತ್ತಿ
8ಗುರುಪಾಧ್ಯಾಯರಗೋಬಿಜಲೇಸ್ವ
9ರಪುರವಾರದಮಾಚನಂಟ್ಟವಸ್ತಾನಾಪತಿಗಳುಮ
10ಟ್ಟಿಕ್ಕಮಲ್ಲಿಮನಾಯಂನಮಗಳೇತಿಮಾವೆಯನಾ
11ಯಂನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತಂದಿವಾಚ
12ನಕಟಿಮೊಳಗೊಳೋಪಿಸಟಿಮೋಪಿಯನಮನೆ
13ಯಿಂಮೂಡಲುಪಬಾಗಿಲೋಣಿಮಿಂತೆಂಲುಕ್ಕೇ
14ತಿಸಟಿಯುಮಾಪೆಯನುಚಿಕಮನೆಯಿಂಪಡುವಲುಂ
15ತಿಲಮನೆಯುಪದಿಕೆಯುಗೋಡೆಯಿಂಬಿಪಗಲುಯಿಂ
೧೧೦

[16]ತ್ರಿಚತುಷ್ಕೋಣದೊಳಗೆ ಗ ಂಗ್ರಹಮನೆ ॥ ಆಕಾಶನಕಟದ
[17]ಒಂದುಕೆಜೆಯೊಳಗೆಚಕಸಿದೆಯುನಾಯುಕನಮೋಟ
[18]ಗದೆಯಿಂದಮೂಡಲು . . . ಪನಗದೆಇಂ
[19]ತಿಂಕಲುಕಾಟನ . ದಿಂದಮುವಲುಗವುಡುಗಳ
[20]ಕೊಡಗೆಯುವಲಸಿನಗದೆಯಿಂಬಡಗಲುಯಿಂ
[21]ತ್ರಿಚತುಷ್ಕೋಣದೊಳಗಣ . ತಿಂಗಿನಲಡ
[22]ಕೆಮುವಂಸದತೋಟದವು . ದವಲುಪೆಗಡೆಯುಕೊಡ
[23]ಗೆಯುಕೆಯಿಂದಂದಮುವಲುಆಜೆಮುಕೆಜೆಯಿಂದಂ
[24]ಬಿಡಗಲುಪರಳಸಾಂಗೆಯಿಂದಂದಮೂಡಲು
[25]ಒಡರಮಳಿಗೆಮೋಪಟಿಣಿಯಿಂದೆಂಕಲುಹರ
[26]ಳಸಾಂಗೆದುಬಿಡಗಣತುಂಡೊಳಗಾದವ
[27]ದಲು ಗಂ ॥

ಎಡಭಾಗ

[28]ಯಿಸಮನೆಯತೋಟದೆದ್ದಲು
[29]ಯಿಂಬಿಷ್ಟನುಆಚಕ್ರವರ್ತಿಗಳ
[30]ಟೋಪಾಧ್ಯಮರಿಗೆಆಮಲಿಯಾನಾ
[31]ಯಾಕತಂನಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ
[32]ಹಿತದಾಯಾದ್ಯನುಮ
[33]ತಿಪುರಸ್ವರಾಗಿಯಿಗ್ರಿಪ
[34]ಕ್ಷೇತ್ರಂಗಳಲಪ್ಪಳೋಗತೇಜ
[35]ಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇದಮಲಮಾಸ.ಣ
[36]ಸಿದ್ಧನಾಳ್ಯಾಳಗಾದಯಿಗ್ರಿಪ
[37]ಕ್ಷೇತ್ರಂಗಳಸ್ವರುಚ್ಯದಿಂದೊಡಂಬಿ
[38]ತಂನವಮಗಚಕಮಲಪಲ್ಲಿಪ್ರಪ್ರೇಸವ
[39] . ಲಿಗ್ರಗುರುವಿನಕಾಲ . . . . ವ
[40]ಬಿಕೊಟದಾನವತ್ರಯಿಗ್ರಿಪಕ್ಷೇತ್ರ . .
[41]ನುಪ್ರತ್ರೋಧ್ರಿಪದು . . ದೊಳುಆವ
[42] ಯಿವಿಪ . ಕಲ ಒತದೆಪ್ರಸ
[43]ವಗಮಾನ್ಯಮಾಗಿ . ಯಿಪದು
[44] ಮಗುರುವಿನ್ರೀದಾವಕೆಸ
[45]ವಾರಾಧನೆವಾಸಿದಕೆದಾನವ
[46] . . ಗ . ಇಂತಪ್ಪದಕೆಸಕ್ಷೆಗಳು
[47] . ವನಾತದೇವಸ್ಥಾನಿಕವಣದು
[48] . . ಚಿಕದೇವನಂಣನವಗಹಿರಿಯುವು
[49]ಲಪಡಿಪಜಲಲಪನವಮಸೋವ
[50]ಣ್ಣಅವನಲಕಂವೆಮಂಗಸೋವ . .
[51]ತ್ರಿಗುರುಸಾತ . . ನ ತ್ರೀವಿಲಿ
[52]ನಾತ್ರೀಸೋಮನಾಶಸವಣ

APPENDIX.

SERINGAPATAM TALUQ.

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ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆದು ಆನೆಬಾಗಿಲ ಮೇಲೆ.

ಪರ್ಸಿ ಅಕ್ಷರ.

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ಅದೇ ಮೋಬಳಿ ಗಂಜಾಮ್ ಗ್ರಾಮದಲ್ಲಿದ್ದ ಕೊತ್ವಾಲಿ ನಾರಾಣಪ್ಪನಲ್ಲಿದ್ದ ರಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪ್ರತಿಯ ಪಳಗನ್ನಡದ ಅಕ್ಷರ—ಅನೇಕ ಶ್ರ

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
[2]ಶ್ರೀಮನ್ನೀತಿಮಾರ್ಗಾಲಂಕಾರ್ಯಾಸಾಮಾಧಿಪತಿಗಳಾದ ಶ್ರೀಮನ್ಮಹಾರಾಜ
[3]ಪರಮಪ್ರತಿಷ್ಠಿತಮಾರ್ಗಾಲ ಸ್ವಾಮ್ಯಭಾಗ್ಯಾಭಿಲಾಷಾಕ್ರಮಾಗಿ
[4]ಇವರಿಗಾಗಿ ಮೂಲಭೂಮಿಯಲ್ಲಿ ಪ್ರಾಸಾದಗಳನ್ನು ಮಾಡಿಸಿ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿ
[5]ಸಗೋತ್ರಗಳಿಗೆ ಸಮಸ್ತಾಂಗಗಳಿಗೆ ಸ್ವಾಮ್ಯ ಮಾಡಿಸಿರುವಂತಾದ ಪ್ರತ್ರಗಳಾದ ಸ್ವಸ್ತಿ

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ

[6]ಅರಿಸಮ್ಯಾಧಿಪ್ಪಣ್ಣಿಗೆ ಸಮಸ್ತಾಸಾಮಂತರು ಸಮಸ್ತಿತಕ್ಕಿಮಧ್ಯಾಸ್ಥಿಗಳು ಮತ್ತು
[7]ಶ್ರೀಮಹಿಶ್ರಮಕ್ಕಳಿಗೆ ಶ್ರೀಮಹಾಪ್ರಭುಗಳು ಸ ಸಮಸ್ತಾಜೀವಿತವತ್ಸರ
[8]ಗಳು ಶ್ರೀಮಹಾಮಂಡಲೇಶ್ವರರಾಗಿ ಮೈಸೂರ ರಾಜ್ಯಪ್ರಾಣಾಸ್ತಿಸಿ
[9]ಮನ್ನಣೆಗೊಂಡಿರುವ ಧರ್ಮಾಧಿಕಾರಿಗಳಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣರಾಜಾಸ್ಥಾನಕ್ಕೆ ಸಮಸ್ತ
[10]ಮಧ್ಯಾಚಾರ್ಯರಾದ ಮಾಧ್ವಾಚಾರ್ಯರಿಗೆ ಭಗವಂತನ ಸಮಸ್ತಕೈಂಕರ್ಯಕ್ಕಾಗಿ ಸ

ಒನೇ ಪತ್ರದ ಹಿ ಭಾಗ

[11]ಪಟ್ಟಣಕ್ಕೆ ಸಮಸ್ತಾಸಾಮಂತರೂ ಸ ಶ್ರೀಮಹಾಪ್ರಭುಗಳು ಸಿಂಹಾಸನ
[12] ಮಾಡಿಸಿ ಸ್ವಸ್ತಿಶ್ರೀಕಾಸಂಬ್ರಿಸ ಕಾಸಿಸಿ ಸ್ವಸ್ತಿಶ್ರೀ ಪ್ರಾಸ್ಥಿಸಿ
[13]ಇವರಿಗೆ ಭಗವತ್ಪ್ರಸಾದಕ್ಕಾಗಿ ಸಮಸ್ತಾಸಾಮಂತರು ಕೈಂಕರ್ಯ ಸ್ವಾಧ
[14]ಶ್ರೀ ಲಿಸಿ ಮಧ್ಯಾಚಾರ್ಯರಿಗೆ ಸ್ವಾಮಿಯ ಸಂತಾಪ್ರಸಾದ ಮಾಡಿಸಿ

ಒನೇ ಪತ್ರದ ಮೂ ಭಾಗ

[15]ಸಮಸ್ತ ಸಾಮಂತರಿಸ್ಥಿರಿಪಡಿಸಿ ಸ್ವಸ್ತಿಶ್ರೀ ಸ್ವಸ್ತಿಶ್ರೀ
[16] ಒಪ್ಪಿಮಹಾಸ್ಥಾನ ಶ್ರೀ ಸ ಸ್ವಸ್ತಿ ॥ ಅರ್ಥನ ಶ್ರೀಗೋಪಿ
[17]ಸ್ವಸ್ತಿಯಾಸ್ಥಾನಾಧ್ಯಾಕ್ಷರಾದ ವಿಠಲ ಮಾಡಿಸಿದಂ
[18] ಮಂಡಾಸ್ಥಿಯಂತಾಸಾಮಂತರಾಗಿ ಎಚ್ಚಿಗ್ರಾಮಸ್ಥಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ರುಂಮುರವ್ರರಉರ್ಕಣಿಗಾಮುಣ್ಡರುಂಭೀಮ.ಗಾಮುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿಯ

[20]ಶ್ರೀಯುಗಾಮುಣ್ಡರುಂಕುಮ್ಪಲ್ಲಾದವರುಂಬ್ಬ್ರಿಉಉತ್ತಮ

[21]ಗಾಮುಣ್ಡರುಂಕುನ್ದಗಾಮುಣ್ಡರುಂಸಂಗಮದಪ್ರಧುವೀಗಾಮುಣ್ಡರುಂ

[22]ರಿಪುರಾಮಗಾಮುಣ್ಡನುಂಎನಿಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾಮ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ಸೀಮಾನ್ತರಂಪಡುಮಾಯ್ಕ್ಕಾನ್ವರಿಯೆಸೆಟ್ಟಿಗೆಜಿ ಎಅನ್ತಿಬನ್ದು

[24]ಬೆಳ್ಗಲ್ಮೊಜಿಡೆತೆಂಕಾಯ್ನೋಡಿಂಕೊಜ್ಜರಿಪುಣುಸೆಎಮೂದಗೆಜಿ

[25]ಎಬೊಜ್ಜಗೆಜಿಯಬಳಂಗೆಜಿ ಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ

[26]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ।

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ

[28]ಸ್ರಾಣಿಬಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತು ವಿಷಂಘೋರಂನವಿ

[29]ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು

[30]ಮಹಾಶಕ್ಯಂದುಃಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]. ಪಡೆಯ *

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ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಕೊರದಳವಾಯಿರೊಡೈಯನ । ಪಂತ್ರಾದ । ಕಳಲಿವೀರನಾಜ್ಯೆಯನವರಪ । ಶ್ರಾದನಂಜರಾಜ್ಯೆಯನಸೇವೆ †

201 ಸುಂದರರು	205 ಶಿವಜ್ಞಾನಸಂಮಂದರು	209 ಮಾರರು
202 ಕಮಲಿನಿ	206 ತ್ರಿಸಪಸ್ರಮೂಸುರರು	210 ಸತ್ಯಾರ್ಥರು
203 ಅಪ್ಪರು	207 ನೀಲಕಂಠರು	211 ಪರಮಿಂದರು
204 ಮಾಣಿಕ್ಯಮಾಲಕರು	208 ಮಾಜಾಳನರು	212 ಒಮರನೀತಿ

* [illegible] । † [illegible]

213

ದಾನುಕರು

214

ಯೋಗಾಧಿನಾಥರು

215

ಕಳಾನಾಥರು

216

ಕಂಣಪ್ಪನವರು

217

ಮಾನಕಂಜರು

218

ಕಂಕುಲದಾಯರು

219

ಗೋನಾಥರು

220

ಮೂರ್ತಿನಾಥರು

221

ಭವ್ಯಭಕ್ತರು

222

ರುದ್ರಪಶುಪತಿ

223

ನಂದರು

224

ಚಂಡೀಶ್ವರರೂ

225

ಕುಲಸಂಕ್ಷರು

226

ವಿಚಾರವಂತರು

227

ವಿದ್ಯಾಕೂರರು

228

ಪೂತವತಿ

229

ಅಘೂತಿತರರು

230

ನೀಲಸ್ಥರು

231

ನವನಂದಿ

232

ಕಲಿಕಾಮರರು

233

ಶ್ರೀಮೂಲರು

234

ಕತ್ತಿನಾಥರು

235

ದಂಡಭಕ್ತರು

236

ಮಾರಸೋಮಯಾಜಿಗಳು

237

ಶಾಖ್ಯನಾಥರು

238

ನಿರುಭಣರ್ಮಾಲು

239

ಚರಭೂಪತಿ

240

ಗಣನಾಥರು

241

ಪರಾಂತಕರು

242

ಸತ್ಯದಾಸರು

243

ಧರ್ಮಕೇತನರು

244

ಪ್ರಾಣಪಕೂರರು

245

ಅಭಿಭಕ್ತರು

246

ಮೂಸಧನರು

247

ಕಲಿಸಿತಿ

248

ಪಂಚಪಾಂಡರು

249

* [ಧರ್ಮಭಕ್ತರು]

250

ಗುಣೋಲ್ಲಿಧರು

251

ಅವಿಕಾರ

* ಈ ಎರಡಕ್ಕೆ ಹೊರತು ಪಿಣಾಕ್ಷರ ಕೊರತೆ ಇದೆ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ರುಂಮುರವುರಉರ್ಕಾಣಿಗಾಮುಣ್ಡರುಂಛೀವ.ಗಾಮುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿದು

[20]ಶ್ರೀಯುಗಾಮುಣ್ಡರುಂಕುಪ್ಪಲ್ಕಾವವರುಂಬ್ಬಿಟಉಂತ್ತಮ

[21]ಗಾಮುಣ್ಡರುಂಕುನ್ದಗಾಮುಣ್ಡರುಂಸಂಗಮದವೃಧುವೀಗ್ರಾಮುಣ್ಡರುಂ

[22]ರಿಪ್ರಧಾನ.ಗ.ಮುಣ್ಡನುಂಎನಿಪ್ಪರುಂಇರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾಮಿ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ಸೀಮಾನ್ತರಂಪಡುವಾಮಕ್ಕನ್ವರಿಮೆಸಟ್ಟಗೆಜಿಎಉನ್ತ್ರಬನ್ದು

[24]ಬಿಳ್ಗಲ್ಲೊಜಡೆಂಕಾಮ್ಮೋಡಿಂಕೊಜ್ಜಾರಿಪ್ರಣುಸೆಎಮೂರಗೆಜಿ.

[25]ಎಬೊಜ್ಜಿಗೆಜಿಯಜಿಳಂಗೆಜಿಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಸುಭಿರ್ವ್ವಸುಧಾ

[26]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ।

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಕಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ

[28]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿ

[29]ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು

[30]ಮಕಿಚ್ಯಂಮಾಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]. ಪಡೆಯ *

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ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಕೂರೆದಳವಾಯಿಮೊಜ್ಜೆಯನ । ಪುತ್ರರಾದ । ಕಳಲಿವೀರಾಜ್ಜೆಯನವರಪು । ತ್ರರಾದನಂಜರಾಜ್ಜೆಯನಶೀವೆ †

201	**205**	**209**
ಸುಂದರರು	ಶಿವಜ್ಞಾನಸಂಮಂದರು	ಮೂರರು
202	**206**	**210**
ಕಮಲಿನಿ	ತ್ರಿಸಪಸ್ರಜೂಸುಂದರು	ಸತ್ಯಾರ್ಥರು
203	**207**	**211**
ಅಪ್ಪರು	ನೀಲಕಂಠರು	ವರಮಿಂದರು
204	**208**	**212**
ಮಾಣಿಕ್ಯವಾಚಕರು	ಮಹಾಧನರು	ಅಮರನೀತಿ

* ಹೊಸದಾಗಿ ಬರೆದಿ. । † ಕ್ರಿ॰ ಒಂದು ವಿಗ್ರಹದ ಕೆಳಗೆ ಇದೇ ಸ್ವರೂಪ ಬರೆದಿ.

213

ದಾಸುಕರು

214

ಮೀಣಾಧಿನಾಥರು

215

ಕಳಾನಾಥರು

216

ಕಂಣಪ್ಪನವರು

217

ಮಾನಕಂಪರು

218

ಕಂಕುಲಪಾಯರು

219

ಗೋನಾಥರು

220

ಮೂರ್ತಿನಾಥರು

221

ಭದ್ರಭಕ್ತರು

222

ರುದ್ರಪಶುಪತಿ

223

ನುವರು

224

ಚಂಡೀಶ್ವರರೂ

225

ಕುಲಪಂಕ್ಷರು

226

ವಿಚಾರವಂತರು

227

ವಿದ್ಯಾಕೂರರು

228

ಪ್ರೂತವತಿ

229

ಅಘೊತಿವರರು

230

ನೀಲಸಗ್ಗರು

231

ನವನಂದಿ

232

ಕಲಿಕಾಮನರು

233

ಸ್ಥೀಮೂಲರು

234

ಕತ್ತಿನಾಮರು

235

ದಂಡಭಕ್ತರು

236

ಪ್ರಾರಸೋಮಪಾಜಿಗಳು

237

ಬಾಳ್ಯನಾಥರು

238

ನಿಮ್ಮಭಾರ್ಮಲರು

239

ಚರಭೂಪತಿ

240

ಗಣನಾಥರು

241

ಪಾಂತಕರು

242

ಸತ್ಯವಾಸರು

243

ದರ್ಮಕೇತನರು

244

ಪ್ರಭಾವಕೂರರು

245

ಅಂಭಕ್ತರು

246

ಮಾನಧನರು

247

ಅಣಿ ತಿ

248

ಮಂತಪಾಪರು

249

* [ದ್ರಭಕ್ತರು]

250

ಗ ಸೋಲ್ಲಿಗರು

251

ಅವಿಸಾ

* ಈ ಅಕ್ಷರಕ್ಕೆ ಕೆಳಗೆ ಸೂಚಿಸಿದ ಅಂಕಿ ಇಲ್ಲ

252

ಅಭಿರಾಮರು

253

ನಿರ್ವಚನರು

254

* ಮೂರ್ಖಭಕ್ತರು

255

ಧನಾಢ್ಯರು

256

ಯತಿಧರರು

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ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೦
[2]ನೆಯಸರ್ವಧಾರಿನಂವತ್ಸರದವೃಷಭ ೧೫ ಯುರವಿವಾರತಿವರಾತ್ರಿಮಂಗಳದಿನ
[3]ದಲಿ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಅಮ್ರುತಪಡಿಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ . .
[5] . . ಅರರಾಯ . ಪ್ರೌಢಪ್ರತಾಪ . . . . . ರಾಯ . .
[6] . . . . . .
[7] . . . . ತಂಮ . . . . . .
[8] . . . . . .
[9] ಸ್ವಾಮಿಯುಅಮ್ರುತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ
[10] . . ಳಬೋವನಪಳ್ಳಿವೋಲೆಪಳೆದು . . . . . .
[11]ಎತ್ತಿನಸುಂಕವೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯುಅಮ್ರುತಪಡಿಗೆ . . ಗಳನ್ನು
[12]ಬಿಟ್ಟುನಡದುಬರುತ್ತಿರಲಾಗಿವಾಗಣಿಕಾಣರಬಿಡಕಪಿಗೆಕಾಣಿ . . . .
[13]ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿಮಾರಹಾಸಿಕೆಂಪದೇವರಸಂಣನವರನೂಕೇಳಿ
[14] . . ತಿರುಮಲಿರಾಜುಮಹಾರಾಯರಿಗೆಅಕ್ಷಯಮಪೆಣ್ಣ್ಯಲೋಕವಾಗ
[15]ಬೇಕೆಂದು ಮಿಥರ್ಮ್ಮವಲಾಚಂಮ್ಯಾರ್ಕವಾಗಿನಡೆವಹಾಗೆಬಿಡಿಸಿ
[16]ಕೊಟ್ಟಗ್ರಾಮಂಗಳ ಲಾಣನನಮಿಥರ್ಮ್ಮವನುಅಪಹರಿಸಿದಂಥಾ
[17]ವರುಮಾರಾಸಿಗಳಿಗೆರುಮಹಿಸಿದಸ್ಕಕಟಿಲೆಬ್ರಾಂಹಣರನೂ
[18]ಕೊಂದಪಾಪದಿಪೋಹದೊಷಂನವೆತ್ತತಾಯಿಸೋದರ . . . ಕೊಂದ
[19]ಪಾಪಕೆಪೋದರೆಂದುನಪಾಲನಮೋರ್ಮ್ಮದ್ವೇಷಾನಾಕ್ಕೈಗಳೋನುಪಾ
[20]ಲನಮಾಡಾಪ ಸ್ವರ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
[21]ತ್ತಾದ್ವಿಗುಣಂಪ್ರೋಕ್ತಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
[22]ರಣಂಸ್ವದತ್ತಂನಿಷ್ಫಲಂಪರದತ್ತ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[23]ಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[24]ಕೃಮಿಃ । । ಶ್ರೀಮಿಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿ
[25] ನಿಧಾನಸಹಿತಂಜುಂಡೇಶ್ವರದೇವರಗೆಲುಪೆದು । ಶ್ರೀ ॥

* ಈ ಪ್ರಕಟಣೆ ॥

ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ವನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಶಕ ೧೬೦೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಲ್ಲಿಸಿದ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೪ ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ವಡವಾಜಿಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆಯರವರು ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ಕಂದರುಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರುವಾಯ ನಿಂಮ ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕ್ಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಮುಂದೆ ನಾವು ಕೀಮೆ ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಂಮವರನ್ನು ವಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಂಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದಲ್ಲಿ ಯಿಟಿಗೆ ಉಭಯಕಡೆಯಣ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಕ್ಷುದ್ರರಿಗೆ ಅವಕಾಶವಾದೀತೆಂದು ಸೊಸ್ತವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯೆಂದು ಯೆಣಿಸಿ ದೃಷ್ಟಾಲೋಚನೆಯನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ಮೊಹಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವರು ನಂಮ ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮ ಕೊಮಾರರು ಮಾಡುವದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನೀವೆ ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಮಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಯೇರೆ ನೀವು ಪಟ್ಟಿದ ಬಳಿಯ ಕೀಮೆಗಡಿಗಳನ್ನು ನಿಂಮ ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಮಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾವಣಿ ಚೀಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಕೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವೆ ಮಾಡಿಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಂಮ ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕಬಗ್ಯೆ ಕುದುರೆ ೩೦೦ ಬಾರು ೨೦೦ ಕರ್ನಾಟಕ ಜನ ೩೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾವೇರರು ಕಾರೆಗಾರ್ರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಯೆ ಕಂಠೀರಾಯಿ ೨೦೦೦೦ ವರಹಾ ನಿಂಮ ಮನವಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಠೀರಾಯಿ ೩೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಠೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಯೆ ನೀವು ಪಟ್ಟಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಕೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರವತ್ತನೆಗೆ ಈಗ ಯಿರುವ ಕೀಮೆ ಭೂಮಿ ಅಲ್ಲದೆ ಯನ್ನು ಕೀಮೆ ಭೂಮಿ ಕಟ್ಟದಲ್ಲಿ ನಿಂಮ ಬೆಡದರಿಗೆ ಕುದುರೆಮಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕಷ್ಟು ಹೆಚ್ಚಿಸಿಕೊಂಬುವದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಸಿಸಿಕೊಂಡು ದೊರೆತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವದು ನೀವು ಪಟ್ಟದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಂಮ ಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಂಮ ವ[ಂ]ಶಕ್ಕೆ ಸಲ್ಲಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬರಲುಳ್ಳವರು. ಅರಮನೆ ಸೀಮೆ ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲಿಯ ವಿಚಾರ ಬಲಕ್ಕೆ ತಕ್ಕಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡತಕ್ಕ ಬಗ್ಯೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಂಮ ಬೆಗಿಯವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡಸಿಕೊಂಬುವದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಫೌಜ ಕಳುಹಿಸುವಲ್ಲಿ ನಿಂಮ ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನಿಂಮ ಬಳಿ ಯಿರಿಸಿಕೊಂಬುವದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದಷ್ಟು ಕುದುರೆಮಂದಿಯನ್ನು ಯಿರಿಸಿ ಸಾಗಿ ಹೋಗುವದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ಸೀಮೆಯ ಹೊರ್ತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ಸೀಮೆ ದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಚೀಲತ್ತ ಮಾಡಿದ ಜಾಗಗಳ ನೀವು ಯಿರಿಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ ಫೌಜ ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮು ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ವಿಸಗಳು ಮೆಟ್ಟ ಕಡಿಮೆ ಅವರ ನ್ಯೂನತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಅದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ಪೈಪಸ್ಸಾಗುವ ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯೆ ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬರುವ ಮೋಚನೆ ಮಾಡಿದರೂ ಇತರಾದಿಗಳೆಂದ ಪರಪ್ಪ ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಕವಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಲ್ಲಾ ದಕ್ಷಿಣಮಾಡಿದ ಮೋಷಕ್ಕೆ ಪಾತ್ರರಾಗುಳ್ಳವರು ಯೆಂದು ನಂಮ ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಪಟ್ಟ ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹುಲಿಕಲ್ಲಪ್ಪಾದಿಗಳು ಅಪ್ಪಾಜಿಕ್ಷಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಕಾಲದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಲ್ಲಾ ಸಾಕ್ಷಿ. ಈ ಕಾಸನದ ಮೇರೆ ನಡೆಸುವದೆ ಇದ್ದರೆ ದುರ್ಯೋಧನಮಾಡಿದವರಿಗೆ ಮೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಪಾಸು ನಂಮ ಮೇರೆ ಮೊತ್ತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯೆಂದು ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಈ ಬರೆ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೇ ಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೪ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರೆಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ಟದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಣ್ಣು ಕೊಟ್ಟು ಹೆಣ್ಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿನಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯೆಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿನಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಕೇರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ವುಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಕೀಮೆ ಸಮೀಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಯನಿದ ಸಮಯದಲ್ಲಿ ಯಾವ ವುಂಬಳಿಗಾರರಿಂದ ಅರೆ ವುಂಬಳಿ ಹಣ ಬರಮಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ವುಂಬಳಿಯಿಂದಲು ಅರೆವುಂಬಳಿ ಹಣವಂನು ಬರಮಾಡಿಕೊಳುತ್ತಾಯಿದ್ದೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಕೀಮೆಯಿಂದ ಆದ್ಯವರಿಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತಾರ ಮಾಡಿಸಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಹುಟ್ಟುವಳಿ ಕೀಮೆಯಲ್ಲಿ ಈಬ್ಯೆ ಪಗದಿಹಣವಿಗೆ ಸರಿಯಾಗಿ ಕೀಮೆಯ ನಿಂಮ ಅರಮನೆಗೆ ವೆಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರಾಕಾಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಿ ಬರುತ್ತಾ ಇಧೇವೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯಕು ನಡಿಕೊಂಡು ಬರುತ್ತಾಯಿಧೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೊಡಿ ನಡಸ ತಕ್ಕದ್ದು ಯಿಲ್ಲಾ ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಆತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರೆಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಅಪ್ಪಾದಿಕ್ಷಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಧೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ ।
ಆಳ್ವಾರ ಯೆಂಬರವಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

CHÂMARÂJNAGAR TALUQ.

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[1]ஸ்ஸ்ரீ வீரசாவலிம்றதெவவ்ரீசாஜ்யபணணி அருளாலிறவரசெயாணடெ.....ரூரது
கீ..... மம் .....ரது ஆமேமம . . இடைநாடெ
பேறவையபடிகெமமெயாமமஸ்காருணடகளோம . . . . . காரம
சமுவிம்றதெவருகு

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[1]..... யருளாலிறத சகலையாணடி நகரச சென்ற ஸுமதுரி மாலவரூரது ரெஷுமாளாதில
இடைநாடுபெறேவையவாடிகொமமெயாணமக ணடாமான சபுகாமிணடா நிரத
சமுரையதெவரேகா.....சகலிறெ ஸ்ரீ.....செயிரூரா
கருச சென்ற ...

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[1]ஸ்ஸ்ரீ வ்ரதாவடகுவத்திபோசன...தெவரூரா..... . ...

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[1]ஸ்ஸ்ரீ ரூகாவடகு
[2]வத்திஸ்ரீவீரசாவலிம்றதெ
[3]வசவாருவ்ரீசாஜ்ய
[4]ணணியருளாலிறத ஸகப
[5]திவிரி நகரம் கருசென்ற ஈபி
[6]சொரூரி மாலவரூரது

[7] ,
[8]குவரூதெசபபாருணடனும
[9]மேனகாருணடனுமேனனாக
[10]ருணடனும் .
[11]ரூதிகாருணடி ஆலாளிகாரு
[12]ணடிகருமபெனவ்ரீவ்ரீயா
[13]. ஆதியாருதெதிகெரு

50

[1]..... .....
[2]வமபரூருபெரூதிகயபவிர .
[3]ச ரூருகவியோணணிக .
[4]விகரூரு . ..
[5] . ...
[6]..... .....
[7]... ....
[8]..... ....
[9].. ....
[10].... ....
[11]ருகா ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಅನ್ಯೋಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೮ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರೆಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಕಸ್ಥರು ಪಟ್ಣದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಂಣು ಕೊಟ್ಟು ಹೆಂಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಅವರವರ ವಂಕಸ್ಥರು ಯಿಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಅದರೂ ಯಿಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಸೇರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ವುಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಶೀಮೆ ಸಮೀಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಮನಿದ ಸಮಯದಲ್ಲಿ ಯಾವ ವುಂಬಳಿಗಾರರಿಂದ ಅರೆ ವುಂಬಳಿ ಪಣ ಬರವಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ವುಂಬಳಿಯಿಂದಲು ಅರೆವುಂಬಳಿ ಪಣವಂನು ಬರವಾಡಿಕೊಳುತ್ತಾಯಿದೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಅದ್ಯವರಿಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಪಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತಾರ ಮಾಡಿಸಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬ್ಯ್ ಪಗದಿಪಣವಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯ ನಿಂಮ ಅರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಮ್ರಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಿ ಬರುತ್ತಾ ಇದ್ದೇವೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪಾತ್ರ ಪಾರಂಪರ್ಯಕು ನಡಿಕೊಂಡು ಬರುತ್ತಾಯಿದ್ದೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೊಡಿ ನಡಸತಕ್ಕದ್ದು ಯಿಲ್ಲಾ ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಅತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರೆಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಅಪ್ಪದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಟ್ಟೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ ।
ಆಳ್ವಾರ ಯೆಂಬರಮಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

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[1]ஸ்வஸ்திஸ்ரீ வீரசாளுவிமஹதெவரவ்ருத்தீசாஜ்யமபணணி அருளாநிறசாசரெயாணடு.....ஸ்ரீசத
சீ ..... லாம் ....சத்து ஆதியாயம் .. இடைநாடு
பேறமைபபட்டிசெனமெயாஸமஸ்வாமுணடகளோம . . . . கரரம
சமபுளிமஹெவருகு

29

[1]..... யருளாநிறச சகலயாணடு தகுஷ சென்ற ஸாமதுரி வாபஸ்ஸ்ரீசத்து ஷெமாஸ்தில
இடைநாட்பெபேறமைபவாடிசொமமெயணமக ணடாமகள சபுகாமினடா இந்த
சமபுராயதெவதேவா.....நாளிமஹ ஸ்ரீ..... ...செயவிந்தாக
கஞ்ச சென்ற . ..

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[1]ஸ்வஸ்திஸ்ரீ வ்ருதாவபகுவத்திபோசள...தெகவ்ரயா..... . .....

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[1]ஸ்வஸ்திஸ்ரீ வ்ருதாவபகு
[2]பத்திஸ்ரீவீரசாளுவிமஹெ
[3]வரவ ருவ்ருத்தீசாஜ்யம
[4]ணணியருளாநிறச ஸாகவ
[5]லஷ்ச தகுஷ்ரி கருசென்ற ஈசி
[6]சொந்தரி லாவஸ்ச சத்ர
[7] .
[8]குலத்துசொபபசருமுணடனும
[9]மசனகாருமுணடனுமசனகா
[10]ருணடனும .
[11]தநிகாருணடி அலல விகாரு
[12]ணடிசகுமபெணவழிவழிபாச
[13]. சதியாருவதநிமிகரு

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[1]... ....
[2]பமபலகருபொழிகயபலிக . . .
[3]ச சளுகிய மளிகை ..
[4]விதெவத .
[5] சகரரொதி
[6]..... ....
[7]... .... ஆநாமலல
[8]..... ... .
[9].. .. ..
[10]..... . .. .
[11]ஸ்ரீகர ... .

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[1]ஸ்வஸ்தி ஸ்ரீமந்மஹாமண்டலாசார்ய
[2]வநுஸாதவீரஸாமாஸதமுக்ஷுணா
[3]குஂஸ்ரதவக்ஷுஸ்ஸுமஹாமண்டலபராக்ரம
[4]ஸ்ரீவாஸுதெவகண்ட... வெகொ
[5] சசவ ஸ்ரீ அயயபொழிறபுரபரமேஸ்வரி
[6]கரு கசலமெலிய
[7] போகதிலெ சயனதும
[8] செநகோலெ
[9]... .. ..
[10].... . படடணமும .
[11]..... ....

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[1]ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதெவரு வ்ரயுஂவிராஜ்யம்
[2]பணணி அருளாநிறக ஸகவருஷம தகசலகு சென
[3] .. ஜொ ... திஸுவஸ்ஸரதது துலாமாஸததில ஸ்ரீ
[4] . ஹா ... யாகரு மெழெயஷணுயகக
[5] சசஷிறைவாடிகேதி செடடிமகன
[6] ... விடடலன ஸ்ரீ வாஸுதெவபெருமானதிரு
[7] டைமாளிகை நகைகரு
[8]குதேதி மகு ..... ரஂமழரஹா ஸ்ரீ

163

(a) [1]ஸ்வஸ்திஸ்ரீ வாஸுதெவபெருமாளுகரு கொலகணதது
[2]ராமாசாரிமகரு ஸீமாசாரி வணிகருகரு
[3]தெத மச ரஂமனரஹா ஸ்ரீ

(b) [4]ஸ்வஸ்திஸ்ரீவாஸுதெவபெருமாளுகரு பஷகுலத
[5] மைமகநசி
[6] கணடி
[7]

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[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபெருமாளுகரு
[3]கொலகணதது ஸ
[4]நகுவிநமகர வீம
[5]காவுணடநசெயவி
[6]ததக ।மகு

165

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபெருமாளு
[3]கரு கொலகணத
[4]நமுடிகரு லெயதி
[5]பபகாமுணடநம
[6]கநகாமணணநசெ
[7]யவிதநமபம மகு

Châmarâjnagar Taluq.

166

[1]ஸ்வஸ்தி ஸ்ரீ வா
[2]ஸுதெவப்பெ
[3]ருமாளுக்கு பிட்டை
[4]யபள்ளி ஆம்
[5]வாம்மகக் கேசவ
[6]தெவக்செய்வித்த
[7]கம்பம்॥ மக

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[1]ஸ்வஸ்தி ஸ்ரீ வா
[2]ஸுதெவப்பெ
[3]ருமாளுக்குக்
[4]கதத்தூர்வித்
[5]தாண்டைம
[6]கன்கோவி
[7]த்தாண்டை
[8]செய்வித்தக
[9]ம்பம்॥ மக

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[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவபெருமா
[3]ளுக்கு கொல்கண
[4]த்துவீமகாமுண்ட
[5]ர்மகன்கேத ..... மு
[6]ண்டரும் .....
[7]யுஞ்செய்வித்தக
[8]ம்பம்॥ மக

169

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]பெரியகாடாக இடை
[4]காட்டு சிதுவிகொடு
[5]ஸ்ரஹுமாராயசேக்போ
[6]வ ..... க்மகக் உய்
[7]யருசக்செய்வித்த கம்
[8]பம்॥ மக

170

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமா
[3]ளுக்கு .....
[4]மார்பொலிகாமுண்
[5]டக்மகக் மஞ்ரிய
[6]ணக்செய்வித்த
[7]கம்பம்॥ மக

171

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]கொல்கணத்துக
[4]வுண்டப்பக்மகக்
[5]வீடாகாமுண்டக்
[6]செய்வித்த கம்பம்
[7]. . . . . .

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[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]க்கொல்கணத்து
[4]க்குப்பாசாரிமகக்
[5]சக்காசாரி செய்
[6]வித்தகம்பம்
[7]॥ மக

173

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபபெருமாளுககு
[3]ககததூரவக
[4]தூரணடைம
[5]கக ராமரணடை
[6]செயவிதத கம
[7]பம ॥ மகு

174

[1]ஸ்வஸ்திஸ்ரீ வாஸுதெ
[2]வபபெருமாளுககு
[3]கததூரா ண
[4]டைமகக தா
[5]னசெயவிதத கம
[6]பம ॥ மகு

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[1]ஸ்வஸ்திஸ்ரீஸ்ரீ
[2]பாஸுதெவபபெ
[3]ருமாளுககு ஸ்ரீவெ
[4]ஷ்வாகளில கேஸு
[5]வதாசாமகாபெரு
[6]மானசெயவிதத
[7]கமபம। மகு

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[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபபெருமாளு
[3]ககு கொலகணைதது
[4]மஹா ....
[5] .. . .

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[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபபெருமாளு
[3]ககுததொதரியூரி
[4]லசதரிரகணடச
[5]ரிஷகபப செடடி
[6]மककन मम
[7]ரெம்ஶசாமய நா
[8]ययकनवा
[9]செயவிதத கம
[10]பம। மகு

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[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபபெருமாளு
[3]ককু ஆரியமயுழு
[4]ஶாயककन म
[5]कन तायियनाय
[6]कन செயவிதத
[7]कमहम। मकु
[8]ह०म०ह०हमाஸ்ரீஸ்ரீ

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[1]
[2] வாசு
[3] திருநதாவி
[4]செலலककடவதாகவும ஆச
[5]ஞசெலலककடவதாக திரு
[6]மபெருநதுடையில
[7]ளும பரிதானம இரணட
[8]மபணணிவிடடேக
[9]னையுஞசெலுநதककடவாகள
[10]வரகபபெருமாளிடட
[11]

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[1] ஸ்ரீ வாதச ..... ஸுகிரஷ . ... . ஸிக .

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[1]ஸ்வஸ்தி ஜயாதமாஸ்ரய
[2]ஸ்ரீநவபாதமம்பிக வ்யஷ்டாதாரோவனாளுவத்
[3]நியாதெதொளொ தாவவ்யாசவமத்ஜித்தமாவத்
[4]ஸ்வஸ்தி ஸகலவிதவாவிநகதொணுறு
[5]நெடவெய வீரெயலவத்துவாகாதிக
[6]கடுகவலி உதநாடாநிதியும்.....
[7].....ஸ்வஸ்தி ஸுதமாரு
[8]டவெஹாத்ரி ஸுமகமலதைழுகநாடு
[9]கொண்டகொங்குமலிகொறு உசசவிவகா
[10]பெவரிசெ பெதுறை ஆதியாகசொ
[11]ணடலாஜகலவீரமாவிஷ்-வநாபெரவான
[12].....வீரஸ்ரீ வலவாளதெவா வ்யாயவி
[13]சாஸ்ரபனணி அருளாகிநக முடிகொண்ட சோ
[14]ழமண்டலதது கலைகொண்டசோழுவன
[15]டைகாடாக பெரியாகடில
[16]சமஸ்தபுவநாகாமுணகெனோமகொலகாக
[17]தநில பலதிகு
[18] ஸ்வஸ்தி மகாஸ்ரீஸ்ரீ
[19]வாசியான ஸ்ரீபாதிராஜதெவருடைபபரி
[20]ஸ்ரீவலவருவிகாகதேவாகு ஏராபு
[21]வாசுபனணிகுருதேசோம இடைநாடு
[22]நா முபபது லக்ஷபுவநாகாமுணகெ
[23]னோ இரதமுதை ஆக அழி
[24]தநாரதன பருசநபாதகாகாவாக
[25]நமெகொரைவில .....

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[1]ஸ்வஸ்தி ஸ்ரீ கவுதிகள ஸ்ரீ
[2]குலோதுதுக சோழதேவ
[3]சருயானடு சமிதாகு முடி
[4]கொண்ட சோழமண்டலதுக
[5]கலைகொண்ட சோழுவன
[6]காடு எண்ணோடாடு எரு
[7]வமகும பதுமாலகாக
[8]லைகொண்ட சோழுவனாடா
[9]குவானுவ ராக .சொ
[10]ண்ட சோழுகாமுண்டனும் கா
[11]ரசனகொவகவொனாவ எவ
[12]களூரத திருவீரமீவாமுடைய
[13]நதுர கெவாகருவிட்டாஸ்தி
[14]திருக்கோவிலுக்கு வடக்கு
[15]தெவுரசமவிட்ட குழி-கு
[16]பிரமும எரிநேவிட்ட குழி-கு
[17]பிரமும இவனுவட்டுமுடையா
[18]தெவமிக பனடிநாக மகன
[19]அமுரகாநாதாரா இரு
[20]ஸ்ரீகோவில இவரும இவா
[21]தமிமகா நாவலரும எபெபித
[22]தலமில இவரன அவ
[23]வாகரும மடபாரியமுடு
[24]வுவரியும வெடவெ
[25]ரியும வபபோபபடடவ
[26]குவரியும கொனகாகட
[27]வாரலவாதோமகோம
[28]பாமுகாமுணகெனும இ
[29]த யநாதனை யாகுவாக
[30]கவகவிவடமுறிவிடகு
[31]நாறபாகைகொனாற ரு
[32]ஸ்ரோதிநிலவே பேவான

YELANDÛR JÂGÎR.

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1 .....
2 ஸ்ரீ வீரவ.....
3 எஷெவன் ஸ்ரீ.....
4 ...ஐம்பண்ணி .....
5 .....
6 ஸாத்து மிது.....
7 .....
8 .....
9 .....
10 .....
11 .....
12 வேலாபுரத்து .....
13 ..... அசெஷ .....
14 .....
15 ..... மருமகன் .....
16 பட்டணத்து .....
17 ..... உன்னாக
18 .....

6

1 ஸ்ஸ்ரீ ஸ்ரீ ப்ரதாப வதுவத்திபொய்சள ஸ்ரீவீரஷொ
2 ரெஷாஷெவன் வ்யயிவிராஜ்யம்பண்ணி யருளாநிர்க...ஸ
3 கரையாண்டு ..... சென்ற தொ்ரயிஸம்வத்ஸரத்து
4 .....ல்லாரத்து.....ப்பதிகாட்டு..
5 .....யானசோளேஸ்ரஸ்ரீஸ்ரீஹசதுர்வேதிமங்கலத்துஹாஜ..
6 ..பட்டணஸாமிமகன் சாங்கண் ..... கையில்
7 ஸ்ருமுலாண்டைசெட்டி.....

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1 ஸ்ஸ்ரீ ஸ்ரீ ஸகரையாண்டு ..... ஸாயாணஸாவஸ
2 ஸாத்து மாஸிமாஸம் உ0 சென்ற நாயற்றகிழமை
3 யில் ஸ்ரீயாவதுவத்திபொய்சள ஸ்ரீஷொரெ
4 ஷாஷெவன் வ்யயிவிராஜ்யம்பண்ணி அருளாநிக்க பதிகாட்டு
5 .....யானசோழேஸ்ரஸ்ரீஸ்ரீ ஹ ஹதுவெதிமங்கல
6 த்து அஸெஷ்ரஹாஜனங்களோமவெள்ளப்பகா
7 ட்டு இரவிசத்தசனுக்கு.....
8 ...குடுத்த பரிசாவது ஸ்ரீகபாலீஸ்வரமுடையார்க்கு ஒருதிரு
9 கந்தாவிளக்கும் .....

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1 ஸ்ஸ்ரீ ஸ்ரீ ப்ரதாபவதுவத்தி பொய்சள ஸ்ரீவீர
2 நாரஸிஸ்ஹஷெவன் வ்யயிவிராஜ்யம்பண்ணி
3 அருளாநிர்கஸ்கரெஆண்டு .....
4 ஸடக்கிர .....த்துரோஸி
5 ..... பெற்ற வெள்ளிக்கிழமெரா

[6]கபிரடே அருளான சேனை ஜூலம்
[7]மாதுடெ மலகாது வாரேரோடுடை
[8]யா ... திரரரா. . ...
[9] ....பொஷிதமாஜுலன
[10]கவிவிமறமாடாஸ்ரமபெருமானதேவ
[11]தனனுயகா மனிசசனபுவநாரி
[12]விருகும
[13] .. ..பொனவா
[14]கருடாது மனவாகெண்ண பதுரிதுவரெசெ
[15]லகாடதாக விடடேன .. ..
[16] ஆரகதகக.....

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[1]ஸ்ரீ வீரவஜ்ரதேவன வாபிவீர [1]அவமகனபே
[2]ஜுமவனனி அருள கிரகசபெயஜ்ஞ [3]நடுகேதபோவதம
[3]நாமம் சௌதிநாயிரா ...தமம [4]செயவீச ..
[4]பனனி . ...

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[1]ஸ்ரீ ஸ்ரீ வீரசெ விதெவனவுதிவீர [6]ஜுராகுவ
[2]ஜுமெவுதகிசேனவரஷ நாமெ மேல [7]பெயமிவ
[3]ராவசிரா [8]வுருதமவுபுவஜ்ஞ . ...
[4]ஜுர [9]வொரி..... .
[5] வொவ

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(a) [1]ஜுபகிவைபெருவவபனகிரு ராரி
[2]ருமவொனடாஜுவவிர.. .. ..

(b) [1]மவ ஸ்ரீவிஷ்ணவர்த வ்ருதபபெயச ஸ்ரீவைர
[2]ஜுதெவபிரயிவீரஜுமவனனி அ
[3]குமாரிநம முடிகொண்ட சேழுமனடல
[4]தத பொனனுரா
[5] . வொவெரி சு வெரி

(c) [1]வகை சே ழுவனனுடு இடை
[2]ஜுடு அரா மலகாது ஸ்ரீவ

(d) [1]உடையார் ..... குளேஷ்வரமுடைய
[2]னாயிகார்கு ..... மசணகாமுண்ட
[3]ன்மகன் மாரகாமுண்டன் .....
[4]..... காமுண்டியை ஸ்ரீ தனங்
[5]குடுத்தாக் மாரகாமுண்டன்.

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..... [8]ரத்து.....
[4]..... ஸிஜா [9]..... அம்பலமும் இ
[5]ராஜிஸம்வற்ஸ [10]வன் செய்வி
[6]ரத்து சித்தரமா [11]த்த யரும் ॥
[7]ஸம இவ்வ ஹா

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..... [5]ட்டு ... . அம்மல
[3]புரத்து பெரிய..... ஈஷ்வரமுடை..... [6].....
[4]..கவகைகொண்ட சோழவனா

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[1]கோவரில்கோ [3]வுச்சகம்பம்.
[2]ரகாமுண்டு

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[1]ராவகா [3]மகன்கேசி
[2]முண்டன் [4]காமுண்டன்.

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[1]ஸ்வஸ்ஸ்ரீ பெருமருதூரான ஸ்ரீசவாமாதேவி [8]ன்கோபட்
[2]சசது [9]டதில்
[3]வெஷி [12]மகனவீர
[4]மங்கல [11]மாவிலட்
[5]சத ரு [10]டிமகன
[6]டையமேருவிதிபபர்..... ..... [13]... கவில் ..... இபபட்டன
[7]. பபி [14]..... . ...

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[1]ஸ்வஸ்ஸ்ரீ பெருமருதூரான பஞ்சவலி [illegible] ஸ்ரீ
[2]ஸ்ரீ [illegible]
[3]... ....[illegible] [illegible] .. ...

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[1]பிரவி இனையழவாக இக
[2]ரதாதிவிடெ ஒரு

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[1]ஸ்வஸ்தி ஸ்ரீ ஜய
[2]வமாவரதது
[3]ஸ்ரவணிமாஸமக
[4]ரதிதிபாடுவா
[5]ஸ கிரகபெரு
[6]மாளுகு ஒருதிருக
[7]தாபினகு பூஜா
[8]திநுவலுசெல
[9]குதாக

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[1]பிரவி இனையழவாக இக
[2]ரதாதிவிடெ ஒரு

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(a) [1]ஸ்வஸ்தி மஹமாஸ்ரயாசிவா...
[2]வடவேரம இதகு அழிதினசான

(b) [1]கெகெலெரெ ஸ்ரீ.... .
[2]வாரதெளமகாரு... .

(c) [1]பலிதிபுரவெளாரவோ...
[2]ரசாகமாசாபசாதது ....

(d) [1]சகுதிலவகாரிகுமாகு ஸ்ர...
[2]வகுபினும ஒருக்கடாதுவா..

(e) [1]ஸ்ரமாமெகு ... ரகமாபலுவெத்த
வாக நதியொமாவி ஸ்ரதெரமம கா
வெரிதிதலவாகவெ... .

[2]ஷ்பெவிஷ்டாஸ்ரவா யகுமாஸ்ரீதிர
விபுரகாரணிமான . . வ்ரூரி.
... ..வமதிமான ...

(f) [1]ரனிஸ்ரீவிஷ்டாஸ்ரவிவாஸ்ரீகு யவரி
[2]ஸ்ர தெரகாரகாஸ்ரூரான்ரெஷ
வரவரி.. ..

(g) [1] விருகரும கேரவ
[2] ஸ்ரவிதிருவரவாக
[3] பனமருதரான
[4]முதவகுரதிதவெரெலவ

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( ) [1]ஸ்வஸ்தி ஸ்ரீ மநுதகவகயா அகரதா
[2]நகு ஸ்ரீமஹமாஸ்ரயாசதுஷ்ட
[3]யகமவாவயாவாலவ்ரூரதி
[4]ஸுவதபெ ரகதினம படியலெ

(f) [1]ஸ்வஸ்தி ஸ்ரீ கிரகபெருமாளுகு
[2]லெ ராரகபெய ஒருரதிகு

(c) [1]ஸுமஹஷ்டவகெனமுமெ
. ...ஸ்ரி வரரூ

(d) ....
[2]...ரரெ ஸ்ரு
[3].... ஸ்ரீ. ரா
[4]வியமுமா... .

(e) [1] .. .
[2]ஸ்ரீமநுதகவகயாரதது
[3]மாளுகு சகிரரிதிதவகாடா
[4]வரதாரதாவிகு ஒரு ரூ

(d) [1]உடையார் குலேஷ்வரமுடைய
[2]னாயினாகு மகனாகமுடை
னமகன மாரகாமுடைடன .
[4] காமுணடிமை ஸ்ரீ தனை
[5]குதேதாக மாரகாமுடைடன

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... . [8]ரதது
[4] . ..ஸிபா [9] அமபலமும ஓ
[5]ரஷ்ஷாவறை [10]வன செயலி
[6]ரதது சிதரமா [11]தது யரும ஃ
[7]ஸம இவவமுரமா

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. .. . [5]டு அமமல
[3]புரதது பெரிய.. ஷ்ஷரமுடை..
[4] கமகைகொண்ட சோழவனா [6]

31

[1]கோவரில்கோ [3]வுசசகமபம
[2]ரகாமுணடு

35

. [1]ராவகா [3]மகனகேரி
[2]முணடன [4]காமுணடன

42

[1]ஸ்வஸ்திஸ்ரீ பெருமருதுரான ஸ்ரீசவாமாதேவி [8]வளைபட
[2]சசது [9]டதுதில
[3]வெட்டி [10]மகனவீர
[4]மகல [11]மாயிலட
[5]தது ஆ [12]டிமகன
[6]நடயமேருவிதிபபா [13] கவில பெபடடன
[7] பபி [14]

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[1]ஸ்வஸ்திஸ்ரீ பெருமருதுரான பருசவலி ஸமாதெவிச சதுவெட்டி மகலதது ஸ்ரீ
[2]சஷ்ரா அபபா வைததிருக ஊரவிளகு ஒறுகுமபொன
[3] காயகபடடருமகுததபிராகபடடரும ஆடவலபடடரு

46

[1]வீரவலி இளையாழ்வாக இவக
[2]ரதாதிவிடெ ஒரு.

47

[1]ஸ்வஸ்திஸ்ரீ ஷுவ
[2]ஸாவசுஸரத்து
[3]ஆவணிமாஸம க
[4]எதிதியாழ்வா
[5]ன சிவகபெரு
[6]மாளுகு ஒருதிருக
[7]நதாவிளகு ச்ரு
[8]தி.ருவனாடெவல
[9]குடுதாமக

48

[1]வீரவலி இளையாழ்வாக இவக
[2]ரதாதிவிடெ ஒரு

49

(a) [1]ஸ்வஸ்திஸ்ரீ மதுமலாவுயாதிவலா...
[2]ணடகோம தொகு அழிதினசான

(b) [1]கொடெஸொக ஸ்ரீ.....
[2]ணகுதெஸுககுா.....

(c) [1]லாத்திவுாஜெஸுகாஜெம...
[2]ஒதாசமாஸவதுடஸ்ரு .....

(d) [1]சகுதிலவாகதிருமுவாககு வ...
[2]ணகுபினபும இயஸாடதுவா...

(e) [1]ஸ்ரீரஸொகு ... தகவாவவுஷெடத்
வாக மத்தியொமாஸி ஸ்ரீஜெஷமாகா
வெகிவிதவலாகயெ.....

[2]ஷுவெவிஷ்ணுபாஷுவா யகுஸ்வாஸ்ரீதிர
பிவுவகுணிமண ... வஸ்ரீ ..
.....வகஷுமண . ...

(f) [1]ஸுஸ்ரீவிஷ்ணுஷுஸாயிவாஸ்ரீகு...யவதி
[2]வுர ... தெதாஷாகாவஷுரகஸ்ஜொஷ
வாயவரி.....

(g) [1] . விருகும கேசவ
[2] . ஆசாரி திருமதவாக
[3] . . பணமருதேதான
[4]முதலசதுர்திநவரெசெவல

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(a) [1]ஸ்வஸ்ரீ மதுதகவையா அகரத
[2]நகு ஸ்ரீமதுமலாவுயாதஷ்ணுவா
[3]பகமவலவயாரிபாலபதுரத
[4]முனதபொகிஷ்ணிவம படிவாலெ

(b) [1]ஸ்வஸ்ரீ சிவகபெருமாளுகு
[2]லெ வாசபபெய வசுரதிகு.

(c) [1]ஸுஸ்ரீஷ்ணுவாதெனகுபெ
.....ஸ்ரீவாதுரு

(d) .....
[2]...தாரொரு
[4].....ஸ்ரீ. ...
[5]லி ...

(e) [1]... ..... .
[2]ஸ்ரீமதுதகவையாகத
[3]மாளுகு சதிரிஷ்ணவாட
[4]வதுதாநாவிகு ஒரு ...

(f) [1]ராஸிம்ஹதெவற்கு இடைநாடானபெரி . . . [3].....மூன்று பொன்னில்பலிசையால் ஒரு
[2].....கரிகாலசோழக்காமுண்டன் நாளா வி.....

51

[1]ஸ்வஸ்திஸ்ரீ வாஸுதேவராஜ்ய ஸ்ரீவ்ருதிவிவர்த்தன மஹாராஜாதிராஜபரமேஸ்வரராஜ
[2]திவாகரராயிஸ்ராயாதிவகுவா...வ்ருகக ஸ்ரீபாரணிதெவகொடுபஞ்சகத
[3]ரூபஸ்ரீதரராயஸ்ரீரதெகாம்மயிரதிஸ்ரீகமஸ்ரீ ஸ்ரீபிரதாபவ்ருத்தி ஸ்ரீவீரவர்மானதெ
[4]வர ரூதிவீராஜும்பண்ணி யருளாநிற்க்க ரூமாதிச ஸம்மத்சரத்துத் திங்கள்கிழமையும் அம
வாசியும் பெற்ற ஐப்ப
[5]சிவிஷ்ணவின்கான் இடைநாடாக பெரியநாட்டு ஸமஸ்தரூமாக்காமிண்டகளோம் சிங்கபெருமான்
திருவிடையாட்
[6]டம் ..... பாடி ..... பெருமாளுக்கு நடந்துவருகிற பொன்னுற்றருபதும்.....
• பொன்னும் ஸ்ரீகாரிய .....

52

[1]ஸ்வஸ்திஸ்ரீ வாயாசனவாம்வத்ஸரத்து தெமாதம் திருவிராமீஸ்வரமுடையார்க்கு
[2]வன்றியூரில்மாரஷ்டாஜமொ ரூம் சங்கவல்லானபட்டன்கெயில் இக்கோ
[3]யிலில்ஸ்வாராபதி இதிருமஞ்ஜபத்துக்கு.....இடவாக்கினா மல
[4]..ப்பொன்பத்தில்பொலிசெ ..... இப்பொன்மூன்றுமுக்காலும்கொ
[5]ண்டெதிருநாழிவொழக்கரிசி திருவமுதுபடி ம .....

54

[1]ஸ்வஸ்திஸ்ரீ ..... நல்லம்மை [3].. மக இக்கோயிலில் தேவகன்ம்
[2]வைச்ச திருநாவிளக்கு..... [4]மிகன்வசம்.....

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[1].....
[2]ஸ்ரீவீரசோமீசுரதேவர் .... ராச்சியம்.....

56

[1]ஸ்வஸ்திஸ்ரீ ரூதாவபசுவத்தி பொய்சள ஸ்ரீவீரனாரவிம்ஹதெவன் வ்ருத்திராஜ்ய .....
வருஷ ஆகாயஉ சென்ற விசுதிவிஸம்வத்ஸர...
[2]ஸ்ரீமஸ்தஷ்ணாதிஆர் அகரத்து திருவிராமீசுரமுடெடையார்கோயிலில் ஸ்வாரூபத்திகழ்மெனதம மொ
ரூத்து....பட்டன்மகன் ஆழ்வான்
[3]பட்டரும் திருசிற்றம்பலம் உடையார் பெண்கென் உமை அம்மை பெரி அக்கனும் பெம்மி அணன்
மகன் ..... ம்மையும் மக்கழ்மருமக்கழும் பேரிமாரும் ..... வடகரைனுட்டெ
தழைக்காடான ராஜராஜப்புரத்து எழுபுரம்மும் பஞ்சஸ்வாரூபதிக்கள் ராஜராஜ பட்டர்
குளிஞ்சபிளைக்கும்.....

57

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதெவன வ்யாலவீராஜ்யபணணி அருளாநிற்க [illegible] சகவறசாரது பன
குளிமாசம உடி யான

[2] [illegible] ஸாமியும செலவாயகடிமையும பெற உதிரசதிலகான ஸ்ரீமன
அஸெஷ்டஹாஜாவகளோம

[3] மீசர முடெயாருக்கு [illegible] வழிபேதிருவலகலுகுடபடடகிலடும இனுட [illegible]
கு வாவ்மாத்யமாக..... .....

58

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபப்ரவத்திபொயசள ஸ்ரீ வீரனாரவிஷ்ணுதெவனவ்யாலவீராஜ்யபணணி

59

(a) [1]ஸ்வஸ்திஸ்ரீ மறதுற [illegible] சாரது
[2]அஸெஷமஹாஜாவகளோம [illegible]
[3]சத ஸமவறசாரது ஆனிமாஸம
[4] பெருமான ப்ரானுவீமனட
[5]மீசகு விடடதோடடவகளில
[6] கமுகு
[7] பயினைகு [illegible] கும

(b) [1]ஸ்ரீசெளவதெவகு திரு .
[2]சாபதி .
[3] [illegible] .

(c) [1]ஊரு[illegible]வீரபாலவளவாரது ஆ
[2] பதினாலுகுவகும .

60

[1]ஸ்வஸ்திஸ்ரீ வீரசோமீகவரதேவ வ்யாலவீராஜ்யபணணி அருளாநிற்க தாருமி சமவறசாரது
சிரிமறதுறவகயா அசாரது அஸெஷ்டஹாஜாவகழ மனடல
வாகதெவ ..... உடையாகு ..... விலவகிவவல [illegible] .. .

61

[1]
[2]பதினாடெ பதினெடமெ [illegible] வரது
[3]சிரி வலிஷ்டவாகும பெரிய [illegible]
[4]முடிகொண்ட சோழபுர

66

[1]ஸ்வஸ்திஸ்ரீ விரோதிகாவவாசாரது [illegible] சாரதிகையாம
மனடல வாலாதேவ உடையாகு [illegible]
சேவில விலவகிவவல [illegible] ..

67

[1]ஸுஹஸ்ர ஸ்ரீ ஸகாஸ்ரி [illegible] சென்ற [illegible] வ[illegible]மானின்ற [illegible] ஸரதுகஹிகாயறறு [illegible] உடையா [illegible] அருளாநிறக நாயனா ஸ்ரீ வைஷ்ணவமுடையா ஸ்ரீகாரியதுகு மாமபளளி ... ..

[2]காதன பட்டணதது [illegible] சமமதிதது அமுதுபடி சாதுபபிடிகும பாத திரபோகதுகும வருஷம ஒனறுகு இமமாயாதி [illegible] ஸ்ரீகாரியம நடக்க கடவதாகவும இபபடிநடகும

68

[1]ஸ்ரீ ஸ்ரீ வீரசோழ பி [4] [illegible] ர மாசி
[2]ருதிவீராஜ்யமபணணி ளா [5]
[3]நிறகசகரையாணடு உ [illegible] ணற [7] [illegible] கரமும

70

[1]ஸ்ரீ ஸ்ரீ [illegible] போசள
[2]ஸ்ரீவீர நாரசிங்கதேவ [illegible]
[3]அருளாநிறக முடிகொணடதுமேறபிடாகைமாம
[4]பளளியில அஞ்ஞூறறுவின பெருநதெருவில
[5] கணடசெடியா
[6]பிளளையா கோயில நலமடைவிளா மு
[7]டிகொணடதடைபபுமுதல சேனபதியாரும
[8]வாசுதேவபெருமாளும ஆழவானதிருவாணடையும
[9]வீரன சொக்கனுயறும ஒணணுயகா மனி
[10]சசம மாமபளளி [illegible] நாடெசி
[11]கருவிலை [illegible] மபணணிகுதெத பரிசாதது
[12] [illegible] வைகாமொசம
[13]இத நாநாதெசிகையிற பொனனறகொணடு
[14]அஞ்ஞூறறுவரும மணணறகுதெது சதிராதி
[15]தயவரையிறையிலி

71

[1]ஸ்ரீ [illegible] [6]ணதது [illegible]
[2]ஸ்ரீஹஸ்திகிரி [illegible] [7]தெரியோம
[3]வருஷாதது [illegible] [8]கேசவபெருமாளுகு
[4]ஸ்ரீ ல ஸ்ரீ மாமபளளி [9]
[5]ய ஸ வீரகலலாளபட்ட [11] நடதுமபடி

GUNDLUPET TALUQ.

16

[illegible]

20

[illegible]

⁹ங்கோட்டையில் இரண்டாவிழுக .... வில்லபற்கு இவர்வழி மாணு
க்கற்க்கு இறையிலி .... ச்சந்திராதித்தவற இவற் ....த்தாராபூர்வச்
மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனேன இத்தர்மஞ்செய்தாநிற்றனம்
இரக்ஷிப்பாகது தர்மம் அறமறவற்கு அறமல்லது துணை இல்லை இவூர் சொல்ல இஸாசனம்வெ
ட்டிநேன் ...... க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

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¹ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருதிவீவ
²ல்லப...... ராஜாதிராஜ பரமேஶ்வர பட்டாரக...
³.........யீஶ்வரயாதவகுலாம்பரத்யுமணி
⁴.........ஸூடாமணிமலெராஜராஜமலெ
⁵பரொளு கண்டகண்டபேருண்ட கதநப்ரசண்ட
⁶......யஶஹாயஶூர ஶநிவாரஸித்திகிரிதுர்க்கமல்ல
⁷தஂகராமகஸாம்ராஜ்ய ஸித்தி ஹொய்ஸளராஜ்யப்ரதி
⁸...வாய்வார்ஜ்ஜிதவாட்ட ஸ்ரீவிஷ்ணுவர்த்தநநிஸ்ஸம்
⁹ஶப்ரதாபசக்ரவர்த்தி பொய்ஸல ஸ்ரீவீரஸோமேஶ்வர
¹⁰தேவர் ப்ருத்விராஜ்யம்பண்ணியருளாநிற்க
¹¹ஸ்வஸ்தி ஸ்ரீ ஶகவரியாண்டு ௲௱௬௰௬ சென்ற
¹²...க்ஷ ஸம்வத்ஸரத்து ஸம்க்ருத்தில் சித்திரை......
¹³ல் கொல்கணத்து வம்மச்சகாமுண்டு
¹⁴...மகன் மொப்பண்ணன்...............

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¹ஸ்வஸ்தி ஸ்ரீ சக்குலஸம்வவாதமநயனராஜ்யத்தில்......
²மாஹூரத்தாற் பெக்மயன்மகன் வல்லரகொரன
³ன் அண்ணனும் வெண்காடக் மாணிவண்ணனும் பட்டரா.........

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¹ஸ்வஸ்தி ஸ்ரீ ஶகவர்ஷ ௲௱௬...
²ர்ஷ.......... ஸம்வத்ஸரத்து து
³...த்தில் ஸ்ரீ வீரஸோமீஶ்வரதேவ
⁴ர்...வீராஜ்யம்பண்ணி அருளாநிற்க ஸ்ரீமது பெ
⁵...யநாட்டு கொல்கணத்து ....
⁶பெரியபேர்கடிதேவ........................

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¹வீர..விஶ்வகர்மாதீஶ்வரணஷ்டிதஸம்ப்ரதிக

[3]ஸ்வஸ்திஸ்ரீ ஸ்வஸ்திஸ்ரீ ஸ்ரீராபவகுலவதி
[4]ஸ்ரீவிஷ்ணுவர்த்தனபொலாழ ஸ்ரீவீரநாரஸிம
[5]ஹொய்சள ஸ்ரீயிவிராஜ்ய பணணி யருளாநிற்க ஸ்ரீ
[6]தநாதநாராயணலவாரியகாரிதிவ்விராஜ்ய
[7]தகிணாயகரும தோர்கிணாயகரும பெரிய
[8]நாடாக ஸகுஸ்ரீ ஸ்ரீகாருண
[9]டருமயாகரெயாணடு செறு
[10]பிதுமாரு ஸாவிரம ஸ்ரீ ஷ்மாஸத்து
[11]கொலகணத்து வாஹ்ரெவபெருமாளுக்கு
[12]குடடரெ பளளி
[13]தருசெபுருசநாறபாலெலையும ய
[14]ராவரு ஸ்மாகவிடடேமவ்ரு ரிதுவர
[15]செலவதாக ..
[16]யருத்தனதாடதகடவாஅழிபயிலமெம
[17]மெக்கமாயிலெ குராறபசுவையும ஸ்ரீ
[18]ணரையுகொறற மதிஅகுவாகன
[19]ஸ்ரீதுவரதுவாயொஹெதபஸ்ரீயர ।
[20]ஷ்ரிவிஷ்ணுவாஹ்ரானி விஷ்ரியாஸ்ரீயதெ ஸ்ரி ।
[21]பறமநறதமலலது துணையிலலையே

YEDATORE TALUQ.

4

... .

19 வீரரங்கக்காறந .. ....

[21]ரெணபூமிவை . . . .

[22]பபிரகொடிநோகசிசெயத .

[23]கொங்கலநாடடில நாடடுகிநறு .

[25]வளருசியபபகையா

26 குளி வகுதது விததும

27 . கண்டமையிலும வ்ர

[28]ரங்கக்காரநாக பாகுபதிரெணபூமிவைஸ்ரீ

[29]... ....

21

[1]ஸ்ரீ ராஜேந்ரசொழந விநாயம தெவிமமணம

[2]பஸஷிவாஹ்வமச்ச

55

[1]ஸ்வஸ்திஸ்ரீ கொலோதது

[2]நகசோழதெவாநிருவி

[3]ராஜ்ருதுராஜே

[4]ந்ரசோழ

[5] வேளாறகு

[6] ராஜேந்ரசோழ

[7]மாராயன துரைநா

[8]டடு துறைதநிபபூரை

[9]யாண்டு முபபது

[10]மூனருவதுபொ

[11]ய

HEGGADADEVANKOTE TALUQ.

23

[illegible]

27

[illegible]

28

[illegible]

29

[1]ஸ்வஸ்திஸ்ரீ கல்லம்பார்
[2]நகரத்தில் வியாபாரி தி
[3]ருநாவலூருடையார் சங்கா
[4]ண்ட செட்டிமகர் பட்டாண்
[5]டாந் ஈஸ்வாஸம்வத்ஸ
[6]த்தில் ஹகாஹாஸத்தில்
[7]செய்வித்த திருத்தூண்.

30

[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வாஸம்
[2]வத்ஸரத்தில் ஹகாஹாஸத
[3]தில் கொல்கணத்தில்
[4]முடக்குலையார் குச்ச
[5]காமுண்டர்மகர் சிறி
[6]யபெற்கடிதேவர் செ
[7]ய்வித்த திருத்தூண்.

31

[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வாஸம்வஸ
[2]ஸரத்தில் ஹகாஹாஸத்தில்
[3]கல்லம்பார் நகரத்தில்
[4]திருநாவலூருடையா
[5]ர்கமண்ட செட்டியார்
[6]மகர் திப்பாண்டி செ
[7]ய்வித்த திருத்தூண்.

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INSCRIPTIONS IN PERSIAN

SERINGAPATAM TALUQ.

159

* چو شه این قلعه را بنیاد فرمود *
* هزار و دو صد و بر عشر ده هم *
* بتاریخ نهم روز سه شنبه *
* طلوع قوس بود و هم بمیزان *
* بطالع آفتاب راس هر ماه *
* بحدی ماه بعقرب بود مریخ *
* قمر این وقت را اینست پندار *
* بماند قایم و محفوظ رآدت *

* زبر حد سال ماه خسروی بود *
* شمار سال احمد بدر مولود *
* بعین ساعت برجیس مسعود *
* شفق بر زهره و برجیس افزود *
* ده برج سنبله بودند محمود *
* دبب در خوت کیوان درحمل بود *
* که قلعه از همه اسباب ده بود *
* بفضل و رحمت حلاق معبود *

ADDENDA ET CORRIGENDA.

Introduction—

p 1 l 33 *For* enveloped *read* enveloped

35 „ Iâlgonda „ Iâlgunda

7 „ 20 After *munya* add (as foot note)—The original, it appears, has only *mahi*, which Dr. Hultzsch corrects into *mahima* (see *Ep Ind* III, 186)

27 „ 17 *For* Hôysala read Hoysaḷa

36 „ 10 „ chariots „ chariots

38 „ 1 *After* temple *insert* of Mûle S'ringêśvara

Roman Text—

p 41 l. 3 *For* ampalu read ampalu

54 „ 17 „ bijayaru „ ojayaru

„ 20 „ bidageyaru „ badageyaru

55 „ 25 „ tiruvacharna „ tiruvâichana

60 „ 40 „ ahalada „ sthalada

82 „ 15 „ saleyum „ neleyum

95 „ 11 „ snakal „ saral

113 „ 19 „ Chêra „ pûrva

114 „ 28 „ hegiyisidaru „ pogiyisidaru

29 „ ôdidaru „ oḍidaru

115 „ 15 „ mâdi nalku „ Hadinalku

132 „ 9 „ bettadol „ bîdinoḷ

140 „ 25 „ Sôma „ Rama

162 „ 9 „ Rangayyanum „ Singayyanum

174 „ 34 „ Basave „ Bamme

184 „ 19 „ Boḷu „ Chôḷa

186 n * *Add*—But by the northern reckoning S aka 1466 = Vrodhakrit

193 l. 26 *For* tanmâkho *read* tu-maukho

App 1 „ 22 *Omit* hyphen after vijaya sri

Translations—

p 3 l 2 *For* Nilunda *read* Nirggunda

4 No. 35 „ about 1490 „ 1605

8 „ 69 „ 1023 „ 1058

„ 74 *Add at top*—Date ? 1531 A D

9 l 37 *For* fuel *read* pasture

14 No 104 „ 1486 „ 1606

105 „ 1485 „ 1425

15 „ 112 „ 1512 „ 1482

20 „ 156 „ 1630 „ 1482

22 l. 19 „ Solar „ Taram

24 No 107 „ 1104 „ 1110

30 „ 27 „ 1590 „ 1530

33 „ 68 „ 950 „ 1087

38 „ 20 „ 1030

39 l 19 *After* Âlapa Setti

Translations—

p. 41	No. 31	*For*	1384	*read*	1564
43	„ 41	„	1535	„	1475.
44	„ 44	„	1652	„	1592
	l. 6	„	Mâva	„	Mâdhava
47	No 66	„	1493	„	1494
66	l. 11	„	increase	„	incense
67	No 14	„	1219	„	1284
75	„ 71	„	1572	„	1512
76	„ 73	„	1007	„	998
83	„ 10	„	1020	„	1021

86 l 14 *Read*—Whereas ... presented to the mahâ mandalika-mandalêśvara Kulôttunga-Changâlva &c

38 *For* Chika *read* Vira

95	No. 129	„	about 970	„	967
100	„ 9	„	1257	„	1256
101	„ 10	„	1292	„	1291

102 l. 9 *After* born *insert* Narasimha, and to him

105	No 36	*For*	1147	*read*	1165
	37	„	1750	„	1165
112	„ 79	„	1543	„	1551
133	„ 79	„	1394	„	1472

App 3 l. 9 *Read* firmly deciding that the maintenance of peace should be considered as the chief object

17 *Read* 106 janjalu, 10 guns (*purangi*) and *parangi* (Europeans)

Kannaḍa Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found

Name	Taluq	Inscription No
Adagaru	Hs	111, 112
Agara	Yl	45 63
Agattura	Hg	65, 66
Agrahara Bachahalli	Kr	6 10
Akkihebbalu	Kr	41, 42
Alanahalli	Hg	120
Alattura	Gu	66
Alduru	Ch	13 15
Alesandra	Ng	32
Alur	Ch	44 47&60
Ambale	Yl	5 11
Anchavalli	Ch	130 134
Aneralu	Hs	60 62
Antarahalli	Kr	39
Arakalavadi	Ch	202
Arahipura	Ch	104
Arani	Ng	51 52
Arenahalli	Hs	135
Avarti	Hs	116
Avutigondahalli	Gu	82
Ayatanahalli	Hs	28 29
Bachalahalli	Gu	51, 52
Badarikuppe	Hg	71
Bagali	Ch	17 21
Bairapura	Kr	13
Bankavadi	Hg	48
Barikuppe	Hs	12
Ballahalli	Hs	30
	Gu	75 78
Bajpanahalli	Hg	98
Barasi	Hs	99 102
Basavanakote	Hg	34
Basavapura	Ch	137 192
Basti	Kr	36 37
Begaru	Hg	67
Bekkane	Hs	88 90
Belchadavalli	Gu	70-72
Belaturu (Saraguru hobli)	Hg	10 18

Name	Taluq	Inscription No
Belaturu (Antarasante hobli)	Hg	18 70
Belluru	Ng	35 50
Berimbadi	Gu	68, 96 98
Bettahalli	Gu	15, 16
Bettadapura	Hs	36 47
Bettada Tunga	Hs	66 72
Bettahalli	Gu	44 46
Bhanigere	Ch	109, 110
Bhandipura	Gu	60, 99 to 102
Bhadramkoppalu	Kr	59
Bherya	Yd	53 54
Bhimanabidu	Gu	62
Bhimanahalli	Ng	98
Beganangala	Ng	10 11
Bilgiri Ranga hill	Yl	17
Bilugunda	Ng	71
Bindiganavale	Ng	16 18
Biruvalli	Kr	45
Bagadi	Ng	100
Bomlapura	Gu	56, 57
Bommanayakanahalli	Ng	105
Borapura	Kr	12
Byadarahalli Belagali	Hs	120, 121
Byadarahalli	Yd	8
Byalahakere	Kr	11
Chabbanahalli	Ng	3 54
Chakkuru	Hg	19
Chamarajanagar	Ch	89 90
Chamarajanakote	Hs	106
Chandakavadi	Ch	78
Channappanapura	Ch	135
Chapparadahalli	Hs	113, 114
Chattangere	Kr	18 20
Chavara	Hg	33
Chikka Hanasige	Yd	19 31
Honnuru	Hs	27
Malali	Hs	65
Chik Kati	Gu	93, 94

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Chinakurali ..	Kr	15-17	Huadanahalli ..	Ch	112-128
Chuñchinagiri ..	Ng	63-64	Haradûru ..	Hs	74-76
Chuñchanahalli ..	Ng	59-62	Haralahalli ..	Hs	136
Chuñchinakatte ..	Yd	12	Hunalukôte ..	Ch	97-99
Dadaga ..	Ng	33-37	Hâranahalli ..	Hs	104, 105
Dâsanapura ..	Ch	196	Harave ..	Hs	132
Dêśipura ..	Gu	64	" ..	Ch	184-189
Dêvalâpura ..	Ng	78-81	Hariharapura ..	Kr	43-44
" ..	Ch	200, 201	Harihalli ..	Hs	59
Dêvanahalli ..	Ng	85-90	Hatna ..	Ng	70
Dharmâpura ..	Hs	137, 138	Hayinago ..	Hg	94-95
Doḍḍa-Belavâlu ..	Hs	25, 26	Hebbalaguppe ..	Hg	100, 101
" Jaṭṭakâ ..	Ng	12-15	Hebbasûru ..	Yd	44-46
" Kareyûr ..	Hg	122	" ..	Ch	103
" Nerle ..	Hs	118	Heggadahalli ..	Hg	99
" Tuppûru ..	Ga	43	Hegganûru ..	Hg	52-53
Dondêmadihalli ..	Ng	82	Heggavâdi ..	Ch	27-29
Dorahalli ..	Hg	89	" ..	Gu	55
Dughatti ..	Yl	15	Heggoṭhâra ..	Ch	106
Elkuru ..	Ch	8-10	Heggundûr ..	Hs	13
Gajagunakere ..	Hs	128	Hemmaragalli ..	Hg	112, 113
Gajigêkere ..	Yd	59-60	Hettagônahalli ..	Kr	75
Ganiganur ..	Yl	25-30	Huanandi ..	Hg	116
Gañjam ..	Sr	160	Huchalli ..	Hg	104
Gaddikoppal ..	Kr	21, 22	Hui-kâti ..	Gu	95
Gôpalapura ..	Gu	59	" Malali ..	Hs	63, 64
Gôrahalli ..	Hs	77, 78	Hitnahebbâgilu ..	Hs	18
Gôvindanahalli ..	Kr	63	Homma ..	Ch	63 66
Gudanahalli ..	Hg	96-97	Hommarahalli ..	Hg	111
Gudlidamatha ..	Ch	136	Honakanahalli ..	Gu	67
Gundapet ..	Gu	27-34	Honnakere ..	Ng	99
Hajavanahalli ..	Hs	82, 83	Hordanahal ..	Ch	107, 108
Hajesaragaru ..	Ch	81	Honganûr ..	Ch	34 43
" Saragavalli ..	Hs	80, 81	Honnapura ..	Hs	91
Halavur ..	Yd	9-10	Honnavara ..	Ng	25-27
" ..	Hg	55	Honnêmahalli ..	Hs	11
Halibida Madhalli ..	Gu	83, 84	" ..	Ng	55 58
Halladpura ..	Gu	36	Honnûru ..	Yl	12-14
Halli ..	Ng	8-9	Hosahalli ..	Ch	59
Hanaj ..	Yd	17-18	Hosahoḷḷu ..	Kr	3-5
Hanâlapura ..	Hg	39	Hosûru ..	Ch	101, 102
Hardanahalli ..	Ch	11, 12	Hublanahalli ..	Kr	74
Hanumanapura ..	Ch	31	Hûkurda ..	Gu	65

Name	Taluq	Inscription No
Hullina	Gu	12
Hunsehalli	Hg	35, 36
Hunsekuppe	Hg	105, 106
Irabanahalli	Ng	68-69
Irampura	Gu	39
Irasavadi	Ch	32
Jâkanakere	Kr	76
Jinnahalli	Hg	108-110
Joganahalli	Hs	85 87
Jotigudanapura	Ch	75 76
Kadabali	Ng	31
Kaggala	Gu	1
Kagalavadi	Ch	70-80
Kaggundi	Hs	22
Kaggunahalli	Kr	77
Kalatimmanahalli	Hs	35
Kalugarahalli	Ng	72-74
Kallahalli	Gu	37-38
"	Kr	10
Kallambalu	Hg	24-32
Kambadahalli	Ng	19 24
Kammahalli	Gu	85 90
Kampalapura	Hs	19 21
Kanagala	Hs	109, 110
Kannigala	Gu	58
Kannambadi	Kr	33-35
Kannyanahundi	Hg	119
Karabyal	Ng	7
Karakala Madahalli	Gu	11
Karatalu	Yd	32, 33
Kandalu	Hs	119
Karanajirapura	Ch	100
Kasalagere	Ng	9, 97
Katavala	Hg	54
Katavadi	Yl	10
"	Ch	203
Katti Malavalli	Hs	1
Kattaramaganahalli	H	102, 103
Kattenahalli	Kr	2
Kelasûru	Gu	18 20
Kerehalli	Ch	141 143
Kesarikere	Hs	115
Kesûru	Ch	22

Name.	Taluq	Inscription No.
Kêtalli	Hg	118
Kikkeri	Kr	49 54
Kilagere	Ch	193 195
Kirasalu	Hs	5
Kirugusûr	Ch	57 58
Kittûru	Hg	56 58
"	Hs	129, 130
Kodihalli	Gu	35
Kolagala	Hg	114, 115
Kômalâpura	Hs	31, 32
Konasuru	Hs	103
Kondalu	Hs	3 4
Koppa	Ng	66 67
Kotaganahalli	Ch	111
Kotegere	Gu	73
Kottagala (Saragûru hobli)	Hg	42 45
" (Chinnanalli hobli)	"	123
Kottagirahalli	Ch	129
Kottalavâli	Ch	191
Krishnarajapet	Kr	1
Kudakûru	Hs	50-55
Kuderu	Ch	23 26
Kudlûr	Ch	60 61
Kulagana	Ch	162-183
Kundaru	Hg	22 23
Kuragallu	H	92 95
Kurubahalli	Yd	37
Kyatanahalli	Hg	121
Lakkuru	Gu	[illegible]
Lalanahalli	Yl	6
Lalanakere	Ng	[illegible] 0
Lingapura	Hs	34
Machagatta	Ng	[illegible]
Machanahalli	Yl	[illegible]
Madahalli	[illegible]	[illegible]
Madavala	Ch	108 119
Maldur	Yl	[illegible] 14
Mahalli	Ng	31
Mag[illegible]	Hs	7 74
M[illegible]	H	87 [illegible]
M[illegible]	Hs	[illegible] 134
M[illegible]	Kr	47, 65
Malavalu	Yd	13 15
Malali		

Name.	Taluq.	Inscription No	Name.	Taluq	Inscription No.
Malali ..	Hg	75-77	Nanjangûd ..	Nd	200-271
Malavalli ..	Gu	61	Nañjarâjapura .	Ch	33
Maleyûru ..	Ch	114-161	Narasimangala ..	Ch	204, 205
Mahyûru ..	Hg	6-9	Narasipura ..	Hg	49-51
Mallayyanapura ..	Ch	93	Nayakanahalli ..	Kr	66
Malingere ..	Kr	38	Nelavâdi ..	Hs	84
Mallinâthapura ..	Hs	33	Nêralûrapura ..	Yd	61
Mallupura ..	Ch	62	Nêrle ..	Hg	85-86
Malûr .	Ch	95, 96	Nilavâgilu ..	Hg	84
Mumballi ..	Yl	64-71	Nitrû ..	Gu	79 81
Mañchênahalli ..	Hg	20	Oddigere ..	Gu	53-54
Mangala .	Cn	48-56	Pañjahalli .	Gu	41, 42
Manugunahalli ..	Hg	46-47	Periyâpatna ..	Hs	15 17
Marudûru .	Hs	6, 7	Puradakatte ..	Hg	11
Mûchihalli ..	Yd	5	Puttanapura ..	Gu	49
"	Hg	117	" ..	Ch	77
Mârugônahalli ..	Kr	55	Râghavîpura ..	Gu	69
Marûr ..	Hs	10, 11	Râjanabelagulu ..	Hs	107, 108
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Mulamu .	Hg	21	Sindhaghatta .	Kr	69-72
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Mutsandra .	Ng	92	Sivapura ..	Gu	47, 48
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Nagenahalli ..	Hs	73	Sômanahalli ..	Gu	21-24
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Nallûru ..	Hg	37-38	Suragali .	Hs	79
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Tandre	Yd	41	Vadarahosahalli	Bs	117
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